

# Government Gazette

OF

# WESTERN AUSTRALIA.

[Published by Authority.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 25.]

PERTH: MONDAY, MAY 16.

[1910.

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys. Perth, 16th May, 1910.

T is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease conditions.

The locations available under Part VI. are marked with an asterisk.

Applications must be lodged at the Office of the Government Land Agent for the District.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The locations with amounts set against them in the last column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date. The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application from the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

# SCHEDULE.

Corr. No. 7922/07.

NORTHAM LAND AGENCY.

Avon District (near Dowerin).

Open, under Parts V. and VIII., on and after Tuesday, 31st May, 1910. Plan 33A/80.

| Location | Area.         | Price         | Amount of Agricultural Bank    |
|----------|---------------|---------------|--------------------------------|
| No.      |               | per acre.     | Advance to Approved Applicant. |
| 10768    | acres.<br>160 | s. d.<br>14 0 |                                |

Corr. No. 2589/10.

## NORTHAM LAND AGENCY.

Ninghan and Avon Districts (near Mt. Marshall).

Open, under Parts V. and VIII., on and after Tuesday, 31st May, 1910. Plan, Mt. Marshall II.

| Location<br>No.   | Area.  | Price<br>per acre.   | Amount of Agricultural Bank<br>Advance to Approved Applicant.   |
|---|--|--|---|
| Ninghan 710 711 712 713 714 715 716 *717 726 *727 728 729 | acres. 999 999 999 999 1,000 1,000 3,754 999 999 1,000 997 | £ s d.<br>0 8 6<br>0 13 0<br>0 18 6<br>0 13 0<br>0 16 0<br>0 12 6<br>0 13 6<br>0 13 6<br>0 5 0<br>0 13 0<br>0 10 6 | No advance. £400, if taken with Loc. 712. £500, if taken with Loc. 714. £350, if taken with Loc. 714. £350, if taken with Loc. 716. £350, if taken with Loc. 716. £300, if taken with Loc. 727. £300, if taken with Loc. 727. £500, 726. Tempy. Reserve No advance. |
| Avon<br>16147<br>16148                                    | 1,000<br>1,000   | 0 12 6<br>0 13 0   | £400, if taken with Loc. 16148.<br>See 16147.   |

Corr. No. 6840/09.

## NORTHAM LAND AGENCY.

Avon District (near Lake Brown).

Open, under Parts V., VI., and VIII., on and after Tuesday, 31st May, 1910. Plan, Locs. near Lake Brown.

| ı nesda   | у, эт          | 51st May, 1910. Plan, Locs. near Lake Brov   |  |   |
|---|----------------|--|--|---|
| Locat   | Location Area. |  | Price<br>per acre.   | Amount of Agricultural Bank<br>Advance to Approved Applicant. |
| 15373<br>15374<br>15376<br>15376<br>15377<br>15378<br>15389<br>15381<br>15382<br>15383<br>15384<br>15385<br>15385<br>15385<br>15385<br>15385<br>15385<br>15388<br>15389<br>*15389<br>*15389 |                | acres. Tempy 204 304 Tempy. 941 925 984 986 982 918 961 978 900 975 973 985 3111 2766 4587 | s. d. Reserve Reserve 13 6 Reserve 11 6 14 0 15 6 11 0 13 0 17 0 12 6 12 0 12 0 12 0 12 6 10 0 5 9 6 3 |   |

Corr. No. 6765/09.

NORTHAM LAND AGENCY.

Avon District (near Wattoning).

Open, under Parts V., VI, and VIII., on and after Tuesday, 31st May, 1910. Plans 54 and 55/80.

| Locati<br>No.  | Area.  | Price<br>per acre.   | Amount of Agricultural Bank<br>Advance to Approved Applicant |
|--|--|--|--|
| †15350<br>†15350<br>†16351<br>†14098<br>14132<br>14133<br>*14136<br>14143<br>14143<br>14143<br>14144<br>14144<br>14144<br>14144<br>14144<br>14145<br>14145<br>14153<br>14153<br>14153<br>14153<br>14153<br>14154<br>14153<br>14153<br>14154<br>15342<br>*15342<br>*15343<br>*15343<br>*15343<br>*15343 | acres. 614 823 700 1,000 | s. d. 17 0 17 0 16 0 16 0 14 0 18 0 16 6 15 0 16 6 17 0 18 0 18 0 17 0 17 0 17 0 17 0 12 0 12 0 12 6 11 0 13 0 14 0 15 0 12 0 15 0 17 0 17 0 17 0 17 0 17 0 17 0 17 0 17 | No advance.  |

† Plan Mangownie.

Corr. No. 6315/09.

NORTHAM LAND AGENCY.

Avon District (near Goomarin).

Open, under Parts V., VI., and VIII, on and after Tuesday, 31st May, 1910. Plan 35/80.

| Locati<br>No.   | on  | Area.                  | Price<br>per acre.   | Amount of Agricultural Bank Advance to Approved Applicants |
|-----------------|-----|------------------------|--|--|
| 14054<br>14061  |     | acres.<br>1,000<br>999 | £ s. id.<br>0 14 0<br>0 10 0                               | Nil.   |
| 14065 $14066$   | ••• | 999<br>999             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$       | Nil.<br>£350.  |
| 14076           |     | 996                    | 0 13 6   | £200. A  |
| 14077           |     | 164                    | Reserved   | for Water as 12223.  |
| 15167           |     | 1,000                  | 0 11 6   | Nil.   |
| 15168           |     | 1,000                  | 0 11 6   | Nil.   |
| 15169           |     | 1,000                  | 0 16 0   | £250.  |
| 15170           |     | 1,000                  | 0 14 0   | Nil.   |
| 15171           |     | 1,000                  | 0 16 0   | £400.  |
| 15172           |     | 1,000                  | 0 16 0   | £350.  |
| 15173           |     | 1,000                  | 0 13 0   | Nil.   |
| *15174          |     | 1,997                  | 0 6 6  | Nil.   |
| 15179           |     | 757                    | 0 13 0   | Nil.   |
| 15180           | ••• | 1,000                  | 0 10 0   | Nil.   |
| 15181           |     | 999                    | 0 16 0   | £400.  |
| 15182           | ••• | 1,000                  | 0 16 0   | £400.  |
| 15183           | ••• | 1,000<br>993           | $\begin{array}{cccc} 0 & 10 & 0 \\ 0 & 10 & 0 \end{array}$ | Nil.<br>Nil.   |
| 15184           | ••• |                        | $\begin{array}{cccc} 0 & 10 & 0 \\ 0 & 15 & 0 \end{array}$ | £350.  |
| 15186<br>*15190 |     | $1,000 \\ 3,150$       | 0.56   | Nil.   |
| 15191           |     | 120                    |  | for "Camping-"   |
| 10101           | *** |                        | Treast terr  | ior oumping-   |
| 15198           |     | a. r. p.               | Reserved   | for Gravel.  |
| 15199           |     | 12 1 10                |  | for Gravel.  |

Corr. No. 12712/09.

NORTHAM LAND AGENCY.

Avon District (near Korrelocking).

Open, under Parts V., VI., and VIII., on and after Tuesday, 31st May, 1910. Plan 33/80.

| Locati<br>No. | on  | Area.  | Price<br>per acre. | Amount of Agricultural Bank<br>Advance to Approved Applicant. |
|---------------|-----|--------|--------------------|---|
|               |     | acres. | £ s. d.            |   |
| 15711         |     |        | Temporary          |   |
| *15712        |     | 1,717  | Reserve            | No advance.   |
| 15713         |     |        | Temporary          | no advance.   |
| 10/10         | ••• |        | Reserve            |   |
| 15715         |     |        | Do.                |   |
| 15716         |     | 263    | 0 15 0             | No advance.   |
| 15718         | ••• | 836    | 0 10 0             | do.   |
| *15719        | ••• | 741    | 0 7 0              | do.   |
| 15723         |     | 300    | 0 13 0             | do.   |
| 15724         | ••• | 1,415  | 0 7 0              | do.   |
| 15725         | *** | 1,319  | 0 9 0              | £200.   |
| 15726         | *** | 2281   | 0 16 0             | No advance.   |
| 15727         |     | 735    | 0 9 0              | do.   |
| 15728         |     | 2611   | 0 16 0             | do.   |
| 15730         |     | 300    | 0 14 0             | do.   |
| 15731         | ,   | 440    | 0 13 0             | do.   |
| *15732        | ••• | 1,048  | 0 7 6              | do.   |
| 15733         |     | 957    | 0 8 0              | do.   |
| 15734         | ••• | 781    | 0 8 0              | do.   |
| 15735         |     | 505    | 0 14 0             | do.   |
| 15736         |     | 794    | 0 14 6             | £200.   |
| 15737         |     | 1,665  | 0 7 0              | No advance.   |
| 15738         |     | 1,000  | 0 14 6             | £300.   |
| 15739         |     | 802    | 0 17 0             | £300.   |
| 15740         |     | 1,233  | 0 7 0              | No advance.   |
| *15741        |     | 1,206  | 0 7 6              | do.   |
| 15742         |     | 667    | 0 11 0             | £300 if taken with 15743.                                     |
| 15743         |     | 756    | 0 12 6             | £300 if taken with 15742.                                     |
| 15744         |     | 1,000  | 0 11 0             | No advance.   |
| 15745         |     | 502    | 0.14 0             | do.   |
| 15746         |     | 261    | 0 15 0             | do.   |

Corr. No. 3611/10.

BEVERLEY LAND AGENCY.

Avon District (near Wogerlin)

Open, under Parts V., VI., and VIII., on and after Tuesday, 31st May, 1910. Plan 344/80.

| Location<br>No.  | Area. Price  |  | Amount of Agricultural Bank<br>Advance to Approved Applicant.                |
|--|--|--|--|
| 13628<br>13629<br>13631<br>13632<br>13633<br>13634<br>13635*<br>13636<br>13637 | a. r.p.<br>1,000 0 0<br>985 0 0<br>985 0 0<br>1,000 0 0<br>1,000 0 0<br>1,176 0 0<br>1,100 0 0<br>1,000 0 0<br>1,000 0 0 | \$ s. d.<br>0 14 0<br>1 0 0<br>0 13 0<br>0 18 0<br>1 0 0<br>0 13 0<br>0 13 0<br>0 19 0<br>0 19 0<br>0 16 0<br>0 15 0 | £400<br>£400<br>£350<br>£400<br>£350<br>£350<br>£350<br>£350<br>£400<br>£400 |

Corr. No. 11768/09.

WAGIN LAND AGENCY.

Williams District (near Pingarning).

Open, under Parts V., VI., and VIII, on and after Tuesday, 31st May, 1910. Plans 386 and 408/80.

| Loca<br>No | Area.      | Price<br>per acre. | Amount of Agricultural Bank<br>Advance to Approved Applicant |
|------------|------------|--------------------|--|
|            | <br>acres. | £ s. d.            |  |
| 9184       | <br>1,000  | 0 18 0             | £300.  |
| 9185       | <br>1,000  | 1 0 0              | £400.  |
| 9186       | <br>1,000  | 0 17 0             | £350.  |
| 9187       | <br>1,000  | 0 11 6             | £200.  |
| 9188       | <br>1,000  | 0 16 0             | £350.  |
| 9189       | <br>600    | 1 0 6              | £250.  |
| 9637       | <br>1,000  | 0 13 6             | £200.  |
| 9638       | <br>560    | 0 12 0             | No advance.  |
| 9639       | <br>400    | 0 13 0             | Do.  |
| 9640       | <br>600    | 0 11 0             | Do-  |
| 9641       | <br>1,000  | 0 13 0             | £200.  |
| 9642       | <br>1,000  | 0 16 0             | £300.  |
| 9643       | <br>1,000  | 0 16 0             | £300.  |
| 9611       | <br>1,000  | 0 13 0             | £200.  |
| 9645       | <br>1,000  | 0 15 0             | £350.  |
| 9646       | <br>1,000  | 0 11 6             | £2: 0.   |
| 9647       | <br>1,000  | 0 16 0             | £400.  |
| 9648       | <br>999    | 0 15 0             | £250.  |
| *9649      | <br>500    | 0 6 0              | No advance.  |
| 9650       | <br>1,000  | 0 15 0             | £300.  |

Corr. No. 8133/09.

GERALDTON LAND AGENCY.

Victoria District (near Merkanooka).

Open, under Parts V and VIII., on and after Tuesday, 31st May, 1910. Plans 122/80 and 128/80.

| Location<br>No.  |  |   | Amount of Agricultural Bank<br>Advance to Approved Applicant.   |
|--|--|---|---|
| #519<br>#520<br>#521<br>#522<br>#523<br>#524<br>#525<br>#526<br>#527<br>#527<br>#528<br>#529<br>#529 | Acres. 981 1,000 1,000 925 641 935 801 1,000 985 667 1,000 100 | £ s. d.<br>1 5 0<br>1 5 0<br>1 5 0<br>1 6 0<br>1 4 0<br>1 5 0<br>1 4 0<br>1 5 0<br>0 14 0<br>0 17 0<br>0 17 0<br>0 15 0 | £400.<br>£400.<br>£400.<br>£300.<br>£300.<br>£350.<br>£400.<br>£350.<br>£400.<br>No advance.<br>£400. |

Corr. No. 12666/09

BRIDGETOWN LAND AGENCY.

Nelson District (near Perup River).

Open, under Part V., on and after Tuesday, 31st May, 1910. Plan 438/80.

That portion of Timber Reserve 5231 bounded by lines starting from the South-West corner of Nelson Location 1951, and extending East to its South-East corner, thence North about 14 chains, East about 13 chains, South to the North side of Road 3381, and North-Westward along it to the East boundary of Location 3063, thence North along the latter and part of that of 1829 to the starting point (area about 140 acres), at 10s. per acre. (Reserve 5231 is hereby reduced.)

Corr. No. 11936/09.

BRIDGETOWN LAND AGENCY.

Nelson District (at Warren River).

Open, under Parts V., and VIII., on and after Tuesday, 31st May, 1910. Plan 442/80.

BRIDGETOWN LAND AGENCY—continued.

Nelson District (at Warren River).—continued.

| Location             | Area.                        | Price   | Amount of Agricultural Bank  |
|----------------------|------------------------------|---|--|
| No.                  |                              | per acre.   | Advance to Approved Applicant.   |
| 4257                 | 1,475                        | Reserved  | NT 3   |
| 4258<br>4260         | 2651<br>3901                 | 0 10 0<br>0 18 0  | No advance.  |
| 4261                 | 278                          | 1 7 0   | £150   |
| 4262                 | 367                          | 1 5 0   | £200.  |
| 4263<br>4264         | 92<br>320                    | Reserved<br>1 1 0   | £100.  |
| 4265                 | 2201                         | Reserved  |  |
| 4266                 | 319½                         | 0 15 0  | No advance.  |
| 4267<br>4268         | 320<br>160                   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$      | £200.<br>£150 if taken with 4269.  |
| 4269                 | 160                          | 0 17 0  | £150 if taken with 4268.   |
| 4270                 | 320                          | 1 0 0   | £150.  |
| 4271                 | 320                          | 1 4 0   | £100.  |
| 4272                 | 3041                         | 0 17 0  | No advance.<br>No advance.   |
| 4273<br>4274         | 320<br>3161                  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | £100.  |
| 4275                 | 362                          | Reserved.   | -  |
| 4276<br>4277         | 314<br>317                   | 0 12 0  | No advance.<br>No advance.   |
| 4277<br>4278         | 320%                         | 1 0 0   | £160.  |
| 4279                 | 3183                         | 1 3 0   | £150.  |
| 4280<br>5081         | 320<br>344                   | 1 5 0<br>0 16 0   | £125.<br>No advance.   |
| 5082                 | 269                          | 1 0 0   | No advance.  |
| 5083                 | 325<br>325                   | 0 17 0  | No advance.<br>No advance.   |
| 5085                 | 189                          | 0 17 0  | No advance.  |
| 5086                 | 189                          | 0 13 0  | No advance.  |
| 5087<br>5088         | 198<br>198                   | 0 19 0 0 13 0   | No advance.<br>No advance.   |
| 5089                 | 2861                         | 0 11 0  | No advance.  |
| 5090                 | 2401                         | 0 15 0  | No advance.  |
| 5291<br>5092         | 239°<br>3051                 | 0 i3 0<br>0 12 0  | No advance<br>No advance.  |
| 11048/09             | 1                            |   |  |
| 5057<br>5058         | 321<br>101½                  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | £200.  |
| 5059                 | 312                          | 0 17 0  |  |
| 5060                 | 2263                         | 1 5 0   | 2200   |
| 5061<br>5062         | 2971<br>2131                 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | £200.<br>£200.   |
| 5063                 | 207                          | 1 10 0  | £150.  |
| 5064<br>5065         | 216½<br>130½                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$      | £150.<br>£100,   |
| 5066                 | 166                          | 1 12 0  | £150.  |
| 4477                 | 345                          | 1 4 0   | £150.  |
| 11769/09<br>4237     | 250                          | 1 6 0   | £150.  |
| 4239                 |                              | Reserved  |  |
| 4240<br>4241         | 334<br>255                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | £100.<br>No advance.   |
| 4242                 | 320                          | 0 18 0  | No advance.  |
| 4243<br>4244         | 276½<br>349                  | 0 19 0<br>1 0 0   | £100,<br>£100,   |
| 4245                 | 305                          | 0 18 0  | £100,  |
| 4246                 | 288                          | 1 0 0   | No advance.  |
| 4247<br>4248         | $\frac{162\frac{1}{2}}{320}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | £150,  |
| 4249                 | 320                          | 1 0 0   | £100.  |
| 4250<br>5101         | 255<br>300                   | 0 19 0<br>1 0 0   | No advance.<br>£100.   |
| 5102                 | 302                          | 1 0 0   | £100.  |
| 5103                 | 302<br>325                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$     | No advance.  |
| 5104<br>5105         | 574                          | 1 5 0<br>Reserved   |  |
| 5106                 | 210                          | 1 0 0   | £100.  |
| 11972/09<br>5017     | 160                          | 1 5 0   | £200, if taken with 5023 and 5019.                                       |
| 5018                 |                              | Reserved  | , come oog and ools,   |
| 5019                 | 160                          | for Water<br>1 1 0  | 6900 if taken with 5009 and 5017   |
| 5023                 | 130                          | 1 1 0   | £200, if taken with 5023 and 5017. $£200$ , if taken with 5019 and 5017. |
| 5025                 | 318                          | 0 18 0  | No advance.  |
| 5026<br>5027         | 278<br>3214                  | 0 16 0<br>0 17 0  | No advance.<br>No advance.   |
| 5028                 | 233                          | 0 18 0  | No advance.  |
| 5029                 |                              | Reserved  |  |
| 5350                 | 2671                         | 1 5 0   | £200.  |
| 5006                 | 2491                         | 1 2 0   | No advance.  |
| 5007<br>5011         | 309½<br>320                  | 1 0 0<br>0 18 0   | No advance.<br>No advance.   |
| 5012                 | 320                          | 0 15 0  | No advance.  |
| 5013                 | 320<br>306                   | $\begin{array}{cccc} 0 & 13 & 0 \\ 1 & 0 & 0 \end{array}$ | No advance.<br>No advance.   |
| 5013                 |                              |   | no auvance.  |
| 5014<br>5015         | 160                          | 0 17 0  | No advance.  |
| 5014<br>5015<br>5020 |                              | 0 17 0<br>0 18 0  | No advance.<br>No advance.   |
| 5014<br>5015         | 169                          | 0 17 0  |  |

R. CECIL CLIFTON, Under Secretary for Lands.