

# Government Gazette

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### WESTERN AUSTRALIA.

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No. 53.] PERTH: FRIDAY, NOVEMBER 24. [1916.

The Roads Act, 1911. Queen's Park Road District. Re-Defining the External Boundaries. ORDER IN COUNCIL.

At the Executive Council Chambers at Perth this 22nd day of November, 1916.

Present:

The Honourables-The Premier (Senior Member), The Minister for Lands, The Colonial Secretary.

P.W. 3687/15.

WHEREAS under the provisions of "The Roads Act, 11911," it is enacted that the Governor may by Order in Council re-define the boundaries of any Road District: And whereas it is desirable to re-define the boundaries of the Queen's Park Road District: And whereas due notice of the intention of the Governor in Executive Council to exercise such power has, in accordance with the provisions of "The Roads Act, 1911," been duly published in the *Government Gazette* and served on the Boards concerned, in the manner prescribed by the said Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, under the provisions of "The Roads Act, 1911," and all other powers therein him enabling, doth hereby re-define the boundaries of the Queen's Park Road District in manner set forth and described in the schedule hereto:—

#### Schedule.

Bounded by lines starting at the intersection of the Southern side of the Lower Canning Bridge with the left bank of the Canning River, and extending Eastward along the said Southern side of the Lower Canning Bridge to the Eastern side of Road 124; thence North Eastward along the latter to the Northern side of Road 123; thence Eastward along the said side of Road 123 to the North-West boundary of Canning Location 65; thence North-Eastward along to North-West boundaries of Canning Locations 65 and 328, the South-East side of Marlborough Street to the South-Western side of the Perth-Albany Road; thence Northward along said side of road to a point opposite the intersection of the Eastern side of the Perth-Albany Road with the Northern side of Welshpool Road; thence Eastward and North-Eastward along the said Northern side of Welshpool Road and the North-Western side of Brookman Road to the North-Eastward along said North-Eastern side of Prospect Street; thence South-Eastward along said North-Eastward and South-Eastward along said North-Eastward and South-Eastward along side North-Eastward and South-Eastward along system Street Street is the North-Eastward south-Eastward south-Eastward along system Street Street is the North-Eastward south-Eastward south south-West boundary of Loc 197 of Cannin boundaries of said Lot 97 to the North-West boundary of Lot 94; thence North-Eastward along the North-West boundaries of Lots 94, 95, and 96; thence South-East-ward along the North-East boundaries of Lots 96, 70, and 69; thence North-Eastward along the North-Western boundaries of Lots 336, 335, and 334, South-Eastward along the North-Eastern boundaries of Lots 334, 339, 340, 341, and 342 to the South-Eastern side of Road 248 (Guildford Road); thence South Westward and Southward along said side of Road 248 to the Northern side of Welshpool Road; thence Eastward along the latter to a point in prolongation North-Westward of the North-Eastern boundary of Canning Location 315; thence South-Eastward along the North-Eastern boundary of said Location 315 to the North corner of Lot 64 of said location; thence South-Westward along the North-Western boundary of Lot 64 and Canning Locations 286, 316, and 6, and the South-Eastern side of the Nicholson Road Bridge to the left bank of the Canning River; thence along said left bank of the Canning River to the starting point.

BERNARD PARKER,

Clerk of the Executive Council.

The Roads Act, 1911.

ORDER IN COUNCIL.

At the Executive Council Chambers, at Perth, this 15th day of November, 1916.

Present:

His Excellency the Governor.

The Honourables—The Premier, J. D. Connolly, M.L.A.

P.W. 2581/16.

WHEREAS by virtue of the powers conferred by Section 8 of "The Roads Act, 1911," it is provided that the Governor-in Council may from time to time alter the name of any district or ward: And whereas it is desirable to alter the names of the "North" Ward and the "North-East" Ward of the Jandakot Road District and to re-name them "Canning Vale" Ward and "Canning Vale East" Ward respectively, and whereas the necessary notice of intention so to do has been duly complied with as required by Section 8 of "The Roads Act, 1911:" Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby alter the names of the ''North'' Ward and the ''North-East' Ward of the Jandakot Road District and doth re-name them the ''Canning Vale'' Ward and ''Canning Vale East'' Ward respectively.

(Sgd.) BERNARD PARKER,

Clerk of the Executive Council,

Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

#### ORDER IN COUNCIL.

At the Executive Council Chambers, at Perth, this 22nd day of November, 1916.

#### Present:

The Honourables-The Premier (Senior Member), The Minister for Lands, The Colonial Secretary.

W.S. 3960/16.

"The Metropolitan Water Supply, WHEREAS by Sewerage, and Drainage Act, 1909, '' it is provided that the Governor may exempt reticulation works from the operations of certain sections of this Act: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, does hereby exempt the reticulation works as hereinafter described from the operations of Sections 20, 21, 22, and 23 of the said Act.

#### Area No. 31, Perth. Contract No. 230.

#### Description of Proposed Works.

Reticulation sewers constructed of 6in. and 9in. diameter stoneware pipes, with all manholes, inspection shafts, and other apparatus connected therewith.

Lines 1, 2, 3, 4, commencing at M.H. No. 1737 in Norfolk Street; thence North along Norfolk Street about 300 lin. feet Westerly between Fitzgerald and Norfolk Streets; about 1,450 lin. feet.

Lines 3, 5, 6, 7, 8, 9, 10. Along R.O.Ws. between Farmer, Angove, Fitzgerald Streets and East side of Lot 9, Farmer Street, and Lot 7 off Angove Street; a total distance of about 3,450 lin. feet.

Lines 11, 12, from Line 1 in Venn Street, between Monmouth and Fitzgerald Streets and Venn and York Streets; about 850 lin. feet.

Line 19, from Venn Street to York Street between Monmouth and Walcott Streets; about 550 lin. feet.

Lines 11, 13, 14, 15, 16, 17, 18, from M.H. in York Street West along York Street, along Fitzgerald Street, along No. 3 Street, along Little Russell Street and along Little Walcott Street, along Little Walcott Street, along Fitzgerald and No. 2 Streets, along Knutsford and No. 1 Streets, and Little Walcott Street, along Little Walcott Street, along No. 1 Street and within the boundary of York, Namur, Bay View, Blake, and Walcott Streets; a total distance of about 6,250 lin. feet.

The whole of the above works are within the boundaries of the area to be drained and are indicated in red on plan W.S., S., & D.D., No. 3095.

The Purposes for which the Proposed Works are to be Constructed.

To connect premises with Main Sewers for drainage purposes.

#### The Area which it is intended to be Drained.

Commencing at the corner of Marmion and Norfolk Streets, North along Norfolk Street to Venn Street, Easterly and North-Easterly along Venn Street to Walcott Street, North-Westerly along Walcott Street to Blake Street, Westerly along Blake Street to Bay View Road, South along Bay View Road to Waugh Street, West along Waugh Street to Mignonette Street, South along Mignonette Street to Farmer Street, Easterly along Farmer Street about 130 lin. feet, South crossing Farmer Street, then through private property about 220 lin. feet to R.O.W. South, West, and South along R.O.W. about 330 lin. feet, and through private property about 100 lin. feet to Angove Street, South-West along Angove Street to Fitzgerald Street, North along Fitzgerald Street to Marmion Street, East along Marmion to Norfolk Street to point of commencement.

This Order in Council shall take effect from the 24th day of November, 1916.

#### BERNARD PARKER.

Clerk of the Executive Council.

#### The Government Railways Act Amendment Act, 1907.

#### ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the 22nd day of November, 1916.

#### Present:

-The Premier (Senior Member), The Honourables-The Minister for Lands, The Colonial Secretary

WHEREAS by "The Government Railways Amendment Act, 1907," it is provided that the Governor may from time to time, by Order in Council published in the Government Gazette, declare that any Branch, Spur, or other Railway shall be a District Railway: And whereas it is desirable that the undermentioned Branch or Spur Railway should be declared a District Railway: Now, therefore, His Excellency the Governor of Western Australia, by and with the advice and consent of the Executive Council, does hereby declare that the Branch Railway known as the Kukerin-Lake Grace Railway, 25 miles 3 chains in length, or thereabouts, and running from Kukerin to Lake Grace, shall be a District Railway.

BERNARD PARKER,

Clerk of the Executive Council.

#### JUSTICES OF THE PEACE.

#### Premier's Office,

#### Perth, 22nd November, 1916.

HIS Excellency the Governor in Council has been pleased to approve of the appointment of :-

P.O. 223/16.—James Francis Murdoch, Esquire, of Ballaying, as a Justice of the Peace for the Katanning Magisterial District.

P.O. 178/12.—Robert David Howard, Esquire, of Gnowangerup, as a Justice of the Peace for the Katanning Magisterial District, in lieu of the Williams Magisterial District.

And to accept the resignation of P.O. 329/11.—William White, Esquire, of North Fre-mantle, as a Justice of the Peace for the Fremantle Magisterial District.

> L. E. SHAPCOTT, Secretary to the Premier.

#### THE GOVERNMENT SAVINGS BANK.

#### The Treasury,

Perth, 20th November, 1916. 1T is hereby notified, for general information, that Mrs. Ada Rosetta Lloyd, Storekeeper, Kelmscott, has been appointed Agent of the Government Savings Bank, vice Mrs S. J. Hopkins, resigned.

IT is hereby notified, for general information, that the Boyanup Agency of the Government Savings Bank has been removed from the premises of Mr. W. H. Boyce, Storekeeper, to the local Railway Station, where the Agency will be conducted by the Stationmaster.

#### (Sgd. E. A. BLACK,

Under Treasurer and Controller General of Accounts.

#### The Treasury.

Perth, 17th November, 1916. IT is hereby notified, for general information, that the Agency of the Government Savings Bank at Leederville has been transferred from Mr. J. A. Bryden (resigned) to Miss Jessie I. Ferguson, Storekeeper.

#### (Sgd.) E. A. BLACK,

Under Treasurer and Controller General of Accounts,

M.W.S. 2709/16.

#### COMMONWEALTH OF AUSTRALIA.

#### Notification of Vacancies.

#### The Treasury,

Perth, 20th November, 1916.

APPLICATIONS are invited by the Commonwealth Public Service Commissioner from persons qualified for appointment to the following positions.

Applicants outside the Public Service are eligible for appointment to the Administrative and Professional Divisions, but are not eligible for appointment to Clerical or General Division vacancies unless they were in the service of a State on 1st January, 1901, or have retired from the service of the Commonwealth or of a State.

Applicants who are officers of the Public Service of a State should state the date of their appointment to the service, present position, and salary.

Applicants from outside the service should state their qualifications for the office they seek. Copies only of diplomas, references, testimonials, or certificates should be forwarded. If the originals are required they will be asked for.

Date and year of birth should be stated, and applications must be in applicants' hand-writing. Applications should be addressed to the "Commonwealth Public Service Inspector" of the State in which the vacance exists, and in the case of officers of the Commonwealth Service be forwarded through the chief officer of the department to which the applicant belongs.

Minimum and maximum salaries, where shown, indicate the limits of the class or grade in which the position is classified. Subject to the provisions of the Public Service Act, appointments may be made at any salary within those limits. Successful appointees must comply with the life assurance provisions of the Public Service Act and Regulations.

E. A. BLACK, Under Treasurer and Controller General of Accounts.

| Position. | Locality. | Division and Salary per annum. |
|-----------|-----------|--------------------------------|
|           |           |                                |

#### TREASURY DEPARTMENT, PENSIONS BRANCH.

Tasmania.

Clerk, 4th Class Pensions and War Pensions | Clerical, £220 to £245. ... ... Branch

DEPARTMENT OF TRADE AND CUSTOMS.

South Australia

| Inspector, 2nd Class   |  | Port Adelaide (Landing Branch) | Clerical, £420 to | 500. £500. |
|------------------------|--|--------------------------------|-------------------|------------|
| Chief Clerk, 3rd Class |  | Port Adelaide (Correspondence  |                   |            |
|                        |  | and Records Branch)            |                   |            |

POSTMASTER GENERAL'S DEPARTMENT.

New South Wales.

Telegraphist ... Lismore .. Clerical, £260 to £310. . .

Queensland.

| Clerical Assistant, 4th Class<br>Postmaster | 7 1 1 | · ·· |  | Clerical, £260 to £310.<br>Clerical, £282 to £318, less 10 per cent. for rent; District<br>Allowance, Scale III.; £12 per annum for acting as Meteoro-<br>logical Observer; quarters, seven rooms, etc. |
|---|-------|------|--|---|
|---|-------|------|--|---|

Applications returnable 30th November, 1916.

NOTE.-Applications for positions in other States are to be forwarded to the Commonwealth Public Service Inspector of the State in which the position is sought.

No. 15146.-C.S.O.

APPOINTMENTS AND RESIGNATIONS. Colonial Secretary's Office, Perth, 24th November, 1916.

HIS Excellency the Governor in Council has been pleased to make the following appointments:

50/16 .- Tom Carter and Frank Nicholas to be Fremantle Harbour Trust Commissioners, under "The Fre-mantle Harbour Trust Act, 1902," from the 1st December, 1916; and to appoint Tom Carter to be Chairman of the Commission for the remainder of the year 1916.

2928/16.—Cyril Howard Shearman, M.B., Ch.M., to be a member of the Foods Standards Advisory Commit-tee under the provisions of "The Health Act, 1911-15."

And to accept the following resignations:-

1951/16.-Dr. P. H. Nutting as Resident Medical Officer at Fremantle Hospital, as from the 31st October, 1916.

50/16.-James Thompson and Captain Charles J. Irvine as Commissioners of the Fremantle Harbour Trust, as from the 30th November, 1916.

1088/16 .--- W. Charles as Superintendent for the Port of Onslow, under Subsection 5 of Section 76 of Part 3 of "The Pearling Act, 1912."

1044/14.—Ada Murphy as a member of the Children's Court, Fremantle, as from the 1st November, 1916.

F. D. NORTH,

Under Secretary.

No. 15147.-C.S.O.

#### THE PEARLING ACT, 1912.

Colonial Secretary's Office, Perth, 24th November, 1916.

3193/15; A. & F. 1098/13. 3193/15; A. & F. 1098/13. HIS Excellency the Governor in Council has been pleased to approve, under Section 42 of "The Pearling Act, 1912," of that portion of the Shark Bay Pearl Shell Area contained in the Government Reserve at Useless Inlet, Shark Bay, being closed as from 7 o'clock p.m. on the 17th November, 1916, and to prohibit the gather-ing, collection, or removal of any pearls or pearl shell within on from the portion so closed for a period of within or from the portion so closed for a period of twelve months.

F. D. NORTH, Under Secretary.

No. 15148.-C.S.O.

#### FREMANTLE HARBOUR TRUST.

#### Colonial Secretary's Office,

Perth, 24th November, 1916. 2058/14.HIS Excellency the Governor in Council has been pleased to approve the following amendment of Regu-Commissioners on the 10th November, 1916.

> F. D. NORTH, Under Secretary.

#### FREMANTLE HARBOUR TRUST.

#### Amendment of Regulation No. 199a.

Lights when under way .- Open boats, sailing yachts, and lighters of less than 28 tons net registered tonnage, and all fishing boats, when under way, shall not be obliged to carry the coloured side lights; but every such boat and vessel shall in lieu thereof have ready at hand a lantern with a green glass on one side, and a red glass on the other side, and on approaching to or being approached by another vessel, such lantern shall be exhibited in sufficient time to prevent collision, so that the green light shall not be seen on the port side nor the red light on the starboard side.

A vessel which is being overtaken by another shall show from her stern to such last-mentioned vessel a white light or a flareup light.

Made, adopted, and passed by the Fremantle Harbour Trust Commissioners, at a meeting of the said Commissioners, held this 10th day of November, 1916.

The Common Seal of the Fremantle Harbour Trust was at the same time affixed and impressed hereto, by order and in the presence of the Commissioners, by

JAMES THOMPSON, Chairman.

G. W. OLIPHANT,

Commissioner. S. S. GLYDE,

Acting Secretary.

No. 15149.-C.S.O.

[L.S.]

THE HEALTH ACT, 1911-15.

Colonial Secretary's Office, Perth, 24th November, 1916. 2920/16.HIS Excellency the Governor in Council has been pleased to approve the following amendment of By-law No. 21 made by the Cunderdin Local Board of Health.

F. D. NORTH, Under Secretary.

WHEREAS under the provisions of "The Health Act, 1911-15," a Local Authority may make and amend By-laws: Now, therefore, the Cunderdin Local Board of Health, being a Local Health Authority within the meaning of the sold Act, hereby amends its By-laws made and published in the *Government Gazette* of the 1st November, 1907, as follows:-

Delete By-law No. 21 and insert the following in lieu thereof:

No. 21 .- No person shall keep swine within the district.

Dated this 11th day of November, 1916.

W. L. HODGSON,

Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 15th day of November, 1916.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 22nd day of November, 1916.

BERNARD PARKER. Clerk of the Council.

Crown Law Department, Perth, 23rd November, 1916. C.L.D. 5286/13. HIS Excellency the Governor in Executive Council has approved of the appointment of James Officer as Acting Clerk of the Local Court, Acting Clerk to Magistrates, and Acting Clerk of the Licensing Court, Cue, during the absence of the Clerk of Courts on sick leave, as from the 30th October, 1916.

H. G. HAMPTON,

Under Secretary for Law.

#### THE LICENSING ACT, 1911.

Crown Law Department, Perth, 21st November, 1916.

THE Hon. Attorney General, acting under the powers conferred upon him by Section 24 of "The Licensing Act, 1911," has appointed the last Wednesday in the months of March, June, and September, and the second Wednesday in December, as the days for holding the sittings of the Yilgarn Licensing Court, at Southern Cross in lieu of the dates previously appointed to take Cross, in lieu of the dates previously appointed; to take effect as from March, 1917.

H. G. HAMPTON,

Under Secretary for Law.

Crown Law Department,

Perth, 23d November, 1916.

THE Hon. Attorney General has approved of the fol-lowing appointment and cancellations of Postal Vote Officers, under Section 89 of "The Electoral Act, 1007". 1907 ...-

APPOINTMENT.

Menzies District.

Mulline-Robinson, P. (Mine-owner).

CANCELLATIONS.

Irwin District.

Dalwallinu-Speed, Victor C.

Kanowna District.

Naretha (205 Mile), Transcontinental Railway-Renou, Chas. A.

Katanning District.

Hazelwood, via Nyabing-Blundy, A. J. Nyabing-Kippin, H.

Menzies District.

Mulline-Taylor, D. (J.P.)

H. G. HAMPTON,

Under Secretary for Law.

#### Office of Public Service Commissioner, Perth, 23rd November, 1916.

HIS Excellency the Governor in Executive Council has approved of the following appointments:

Ex. Co. 3244; P.S.C. 1053/16 .--- W. Watson, Clerk, shorthand writing and typing, Department of Agricul-ture, to be Clerk Assistant, Correspondence Branch, at his present salary (£204), as from 1st October, 1916.

Ex. Co. 3306; P.S.C. 72/14.—William Edward Stanley Hulme, under Section 29 of the Public Service Act, to be Clerk, at a salary of £156 per annum, as from 20th March, 1914.

Ex. Co. 3306; P.S.C. 297/16.—James Alfred Water-worth Stevenson, under Section 28 of the Public Service Act, to be Junior Clerk, at a salary of £96 per annum, as from 21st February, 1916.

Ex. Co. 3306; P.S.C. 329/16.—Eileen Mary Clubb, under Section 28 of the Public Service Act, to be Junior Clerk, at a salary of £84 per annum, as from 2nd March, 1916.

M. E. JULL, Public Service Commissioner,

#### STATE PUBLIC SERVICE. VACANCIES IN THE PUBLIC SERVICE.

| Department.                                       | Position.                                | Salary.      |  | Date returnable.    |
|---|--|--------------|--|---------------------|
| Water Supply (Assessing<br>and Receiving Office)  | Clerk in Charge Fremantle<br>Office      | £192 to £228 |  | 25th November, 1916 |
| Water Supply (Accounts  <br>Office)               | Clerk on General Ledgers and<br>Salaries | £216 to £252 |  | 25th November, 1916 |
| Lands (General Drafting<br>Division, "A" Section) | Draftsman                                | £240 to £300 |  | 2nd December, 1916  |
| Water Supply (Assessing<br>and Receiving Branch)  | Relieving Receiving Cashier              | £180 to £216 |  | 2nd December, 1916  |
| Water Supply (Assessing<br>and Receiving Branch)  | Journal-keeper and on Statis-<br>tics    | £192 to £228 |  | 2nd December, 1916  |
| Water Supply (Assessing<br>and Receiving Office)  | Senior Clerk on Ledgers                  | £180 to £216 |  | 9th December, 1916  |
| Water Supply (Assessing<br>and Receiving Office)  | Principal services Ledger-<br>keeper     | £180 to £216 |  | 9th December, 1916  |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

Officers in Class G are not eligible for promotion to Class F until they have attained the Maximum of their Class or to 20 years of age, and should therefore not apply for vacancies to which they have no claim for promotion.

> M. E. JULL. Public Service Commissioner.

#### NEW TOWNSITE.

#### Comet Vale.

#### Department of Lands and Surveys, Corres. 3899/06. Perth, 24th November, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve of the area described hereunder being classified as Town and Suburban, and set apart to form a Townsite on the Kalgoorlie-Menzies Railway, hereafter to be known and distinguished as "Comet Vale":-

#### Description.

The area bounded by lines starting from a point on the Reserve boundary of the Kalgoorlie-Menzies Rail-way, situate North 849.8 links and East 67.7 links from the intersection post at the 83 miles 67 chains 32 links on the aforesaid railway, and extending 73deg. 57min. 37 chains 75 links; thence 163deg. 57min. 58 chains; thence 253deg. 57min. 39 chains 25 links to the Railway Reserve boundary aforesaid; thence along same North-wards to the starting point. (Plan 34/300, L. 21A.)

> R. CECIL CLIFTON, Under Secretary for Lands.

### RESERVES.

## Department of Lands and Surveys, Perth, 24th November, 1916.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth :----

1965/16.

AVON.—No. 16546 (Quarry, Gravel).—Location 9303. (1 acre.) (Plan 33/80 North, D2.)

2325/16.

WILLIAMS.--No. 16548 (Quarry, Gravel).-Loca-tion 9004. (About 16 acres 2r.) (Plan 385C/40 West, E4.)

2612/16.

KONDININ.—No. 16574 (School Site).—Lot 33. (5 acres.) (Plan Kondinin Townsite.)

2691/16.

Lot 87. (Plan Darkan Townsite.)

#### R. CECIL CLIFTON.

Under Secretary for Lands.

#### RESERVE. Department of Lands and Surveys,

Perth, 24th November, 1916. HIS Excellency the Governor in Executive Council has

been pleased to set apart as a Public Reserve the land described in the Schedule below, for the purpose therein set forth, and to classify under "The Permanent Re-serves Act, 1899," such Reserve as of Class "A":---2784/11.

WAGIN .--No. A12077 (Educational Endowment). Lots 474, 475, 476, 520 to 535 inclusive, 546 to 549 inclusive, 555, 556, 563, 591, 592, 714, 715, 737, 738, 739, and 740. (64 acres 0r. 8.8p). (Plan Wagin Townsite.)

R. CECIL CLIFTON, Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES AND CHANGE OF PURPOSE OF RESERVE. Department of Lands and Survey

Perth, 24th November, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of Reserve No. 10392 being amended and its purpose changed as described in the Schedule below, for the purpose therein set forth; the Area, Boundaries, and purpose previously published in the *Government* Gazette being hereby cancelled :-

14176/03. AVON (Geetabin Sp.).—No. 10392 (Public Util-ity).—Location 7002. (About 138 acres.) (Plan 377/80, D2.)

R. CECIL CLIFTON, Under Secretary for Lands.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys

Perth, 24th November, 1916.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the Government Gazette being hereby cancelled:-9407/13.

VICTORIA (Pindar).—No. 15456 (Common).—Loca-tion 4162. (About 4,600 acres.) (Plans 155/80, A1, 156/80, F1, and 162/80, A4.) 6397/14.

YILGARN (Westonia).—No. 15850 (Church Site, Anglican).—Business Area Lot 111. (1 rood.) (Plan Westonia Business and Residence Areas.)

R. CECIL CLIFTON.

Under Secretary for Lands.

CHANGE OF NAME OF STREET.

#### Fremantle Municipality,

### Department of Lands and Surveys,

Perth, 24th November, 1916. Corres. No. 2738/16.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under Section 7 of "The Land Act, 1898," of the name of that part of Hampton Road between Hill Street and the South side of John Street. in the Fremantic Municipality, being changed to Ord Street, and such street shall hereafter be known and distinguished as Ord Street as aforesaid.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### OPEN FOR LEASING.

#### Closed Roads near Meenaar.

#### Department of Lands and Surveys. Corres. 3345/14. Perth, 24th November, 1916.

IT is hereby notified that the land comprised in the closed roads described hereunder will be available for closed roads described hereunder will be available for leasing, by the adjoining holders only, under Section 41a of ''The Land Act, 1898,'' on an annual tenancy, at rentals quoted hereunder, the leases to be renewable at the will of the Minister for Lands and subject to deter-mination at three months' notice on either side. The land will be available on and after Wednesday, 13th December, 1916, and applications should be lodged at the Northam Land Office on or before that date:— (1.) The closed road passing along the South-Western boundary of Avon Location 3794, from its West to its South corner: rental, 10s. per annum.

(2.) The closed road passing along the North-

Western boundaries of Throssell Estate Lots 32 and 34; rental, 10s. per annum. (Plan 27C/40.)

#### R. CECIL CLIFTON, Under Secretary for Lands.

Near the Blackwood River. Department of Lands and Surveys Perth, 24th November, 1916.

Ferth, 24th November, 1916. Corres. 3925/15; Plan 439/80, A2. IT is hereby notified, for general information, that the land comprised in forfeited Special Lease 701/41A, con-taining about 4,000 acres, will be again open for leasing for Grazing purposes under Section 41A of "The Land Act, 1898," on and after 13th December, 1916, at an Act, 1898,'' on and after 13th December, 1916, at an annual rental of £1 per 1,000 acres. The lease will be renewable at the will of the Hon. the Minister for Lands, but terminable at three months' notice on either side, rent being apportioned accordingly, and no compensation to be paid for any improvements.

Applications to be lodged at the Bridgetown Local Land Office.

R. CECIL CLIFTON. Under Secretary for Lands.

#### Fremantle Lots\_1535 and 1536.

Department of Lands and Surveys

Corres. 5532/08. Perth, 17th November, 1916. HIS Excellency the Governor in Executive Council has been pleased to approve of Fremantle Lots 1535 and 1536 (Phillimore Street) being made available for leas-ing under Section 153 of "The Land Act, 1898," for building purposes, for a term of 10 years, at a rental of £25 per annum each.

These lots will be available on and after Wednesday, 6th December, 1916, and applications should be lodged at this Office on or before that date.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### OPEN FOR LEASING.

#### Dongarra Lime Deposits (Denison).

Department of Lands and Surveys Corres, No. 3325/15, Perth, 17th November, 1916.

IT is hereby notified that that portion of the Denison Townsite situate Eastward and Southward of Carnar-von Street will be available for leasing on and after Wednesday, 29th November, 1916, under Section 153 of "The Land Act, 1898," in lots containing from 12 to 20 acres as shown on plans which may be inspected at this office and the Geraldton Land Office, for the purpose of working the Lingstone Denosits thereon for a term of working the Limestone Deposits thereon, for a term of twenty-one (21) years at a rental of £5 per annum per lot.

2. Selection limited to three (3) lots to one person, and the right is reserved to construct tram-lines through any portion of the leases without compensation.

3. Subject, also, to the conditions componential. 3. Subject, also, to the conditions that the land must be worked in a *bona fide* manner for the purpose of collecting Line, and if left unworked for a period of six ( $\theta$ ) months without the approval of the Minister for Lands the lease will be liable to forfeiture.

4. Applications should be lodged on or before the date specified, and if more than one application is received for the same lot the Land Board will decide which is to be granted.

#### R. CECIL CLIFTON, Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING. Department of Lands and Survey

Perth, 17th November, 1916.

IT is hereby notified, for general information, that the areas comprised within the following forfeited Pastoral Leases will be again available for Leasing under Part X. of "The Land Act, 1898," on the 6th December, 1916. Applications to be lodged at the Local Land Office for the District in which he lord is given to d Office for the District in which the land is situated :-

|         | Perth Local Land District.              |
|---------|---|
| Corres. | Lease Approx. Plan District or          |
| No.     | No. area, acres. No. Division.          |
| 9124/12 | 573/95 258,200 15/300, Nurina.          |
|         | 16/300                                  |
| 5978/14 | 2492/93 2,955 28/80, A3 Swan.           |
| 684/05  | 2609/102 20,000 53/300 Murchison.       |
| 2225/08 | 918/94 26,000 60/300 Nabberu.           |
| 6778/14 | 1302/94 128,000 53/300 Kaluwiri.        |
| 87/15   | 1309/94 20,000 53/300 Kaluwiri.         |
| 6777/14 | 1303/94 27,000 53/300 Kaluwiri.         |
|         | Kalgoorlie Local Land District.         |
| 5666/13 | 1235/94 20,000 73/80 Hampton.           |
|         | Geraldton Local Land District.          |
| 4504/11 | 2248/93 4,000 156/80, A3 Victoria.      |
|         | R. CECIL CLIFTON,                       |
|         | Under Secretary for Lands.              |
|         | , i i i i i i i i i i i i i i i i i i i |

#### LAND OPEN FOR SELECTION. Department of Lands and Surveys

Perth, 24th November, 1916.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, notice will be given in the Government Gazette and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Bepate-station, will entitle him to a Return Ticket, at Excur-sion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII, must take the balance thereof under Conditional Purchase, and a selector of a portior of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

#### OPEN WEDNESDAY, 29th NOVEMBER, 1916.

BRIDGETOWN LOCAL LAND DISTRICT.

Wellington District (near Donnybrook).

Corr. No. 825/16.

Open under Part V. (Plan 414A/40.)

Location 2936, comprising 30 acres 1 perch, at £1 per acre. (Reserve 6499 is hereby reduced.)

#### OPEN WEDNESDAY, 6th DECEMBER, 1916. BRIDGETOWN LOCAL LAND DISTRICT.

Nelson District (near Donnelly River).

Corr. No. 4689/13.

Open under Parts V., VI., and VIII. (Plan 439/80, C & D3.)

| Location<br>No. |  | Area,   | Price<br>per acre. |
|-----------------|--|---------|--------------------|
|                 |  | a. r. p | ). £ s. d.         |
| 6190            |  |         | 0 16 0             |
| *6191           |  | 273 2   | 0 0 11 6           |
| 6801            |  | 24 3 10 | 0 0 16 0           |
|                 |  |         |                    |

#### BUNBURY LOCAL LAND DISTRICT.

Wellington District (near Dardanup).

#### Corr. No. 6805/98.

Open under Part V., Section 60. (Plan 411D/40, B3.)

| Location<br>No.                      |  | Area.  | Price per<br>acre.  |  |
|--------------------------------------|--|--|---|--|
| 2820<br>1821<br>2822<br>2823<br>2824 |  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d.<br>1 10 0<br>1 13 0<br>1 10 0<br>1 10 0<br>1 10 0<br>1 10 0 |  |

#### NORTHAM LOCAL LAND DISTRICT. Avon District (near Burracoppin).

Corr. No. 15397/10.

Open under Parts V. and VIII. (Plan 35/80, C3 & 4.) containing 746 acres Locations 13982 and 13987 and 799 acres, at 10s. and 10s. 6d. per acre each, respectively.

(Subject to the successful applicant paying or taking over the amount of the Agricultural Bank mortgage and interest thereon to date, £422 18s. 1d., and to cropping rights existing over these blocks.)

#### OPEN WEDNESDAY, 13th DECEMBER, 1916. BRIDGETOWN LOCAL LAND DISTRICT.

Nelson District (near Pemberton).

Corr. No. 531/16.

Open under Part V. (Plan 442C/40, E3.)

Location 7257, comprising 60 acres 0 roods 5 perches, at £1 5s. per acre. (Reserve 15979 is hereby reduced.)

### BUNBURY LOCAL LAND DISTRICT.

Wellington District (near Worsley).

Corr. No. 10397/03.

Open under Parts V., VI., and VIII. (Plan 411/80.) An area comprising about 10 acres, situated South of the prolongation East of the North boundary of Wellington Location 1555, and abutting on the latter's Eastern boundary and the North-Western side of Millars' Timber Tramway from Worsley. Subject to survey, classi-fication, and pricing. (Reserve 14509 and Pastoral Lease 1732/93 are hereby reduced.)

#### NARROGIN LOCAL LAND DISTRICT.

Avon District (near Stretton Siding).

Corr. No. 9721/05.

Open under Parts V. and VIII. (Plan 377A/40, A1.) Location 9039, comprising 429 acres 2 roods 30 perches, at 17s. per acré.

> R. CECIL CLIFTON, Under Secretary for Lands.

#### LAND FORFEITED AND AGAIN OPEN FOR SELECTION.

#### Department of Lands and Surveys,

#### Perth, 24th November, 1916.

IT is hereby notified, for general information, that the undermentioned Leases, Licenses, and Occupation Certificates have been forfeited for non-compliance with the contained therein which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

lf a Land Board sitting becomes necessary, notice will be given in the Government Gazette and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location vailable under Part VIII. must take the balance thereof under Conditional Purchase, and a selector of a portion of any location available under Part VI. must take the balance of same under Grazing Lease Conditions.

The lands marked with an asterisk are available under Part VI.

#### SCHEDULES.

#### OPEN WEDNESDAY, 29th NOVEMBER, 1916. ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Denmark).

Corr. No. 2832/08.

Open under Parts V., VI., and VIII. (Plan 452C/40, E3.)

Location 2133, containing 1991/2 acres, subject to classification and pricing; being A. Robert's forfeited Conditional Purchase 6281/56.

#### Kent District (near Toompup).

Corr. Nos. 2530/14, 2531-2/14, 6126-7/14. Open under Parts V., VI., and VIII. (Plan 435/80, A & B 2 & 3.)

Location 734, containing 1,885 acres, subject to re-pricing.

#### BEVERLEY LOCAL LAND DISTRICT. Avon District.

Corr. Nos. 10118/07, 10278/04. Open under Parts V., VI., and VIII. (Plan 343D/40, B4.)

| L                    | Location<br>No. |          | Area.  | Price<br>per acre. |  |
|----------------------|-----------------|----------|--|--------------------|--|
| 3197<br>6615<br>6616 | <br><br>        | <br><br> | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d.            | Subject to clsssification and pricing. |

Being Henry Prewett's forfeited Conditional Pur-chases 19376/55 and 10699/55.

(Subject to the payment of the Agricultural Bank interest, £110 19s. 11d., and the taking over the mort-zage covering an advance £641 10s. Locations 6221, 6734, and 6405 are included in the Bank's security.)

#### BUNBURY LOCAL LAND DISTRICT. Wellington District.

Corr. No. 3285/15.

Open under Parts VI. and VIII. (Plan 410/80, A2.) Location 1720, containing 100 acres 1r., at 8s. per acre; being G. J. Harris' forfeited Conditional Purchase 35543/55.

#### Boyanup A.A.

Corr. No. 6243/04.

Open under Parts V., VI., and VIII. (Plan 411D/40, B4.)

Boyanup A.A. Lots 192 and 193, containing 419 acres, subject to classification and pricing; being J. Harrold's forfeited Conditional Purchase 2399/56.

#### BRIDGETOWN LOCAL LAND DISTRICT. Nelson District.

Corr. No. 9290/07.

Open under Parts V., VI., and VIII. (Plan 438A/40, A2.)

Location 3467, containing 198 acres, subject to classi-fication and pricing; being H. T. Doust's forfeited Conditional Purchase 5984/56.

Sussex District.

Corr. No. 974/15.

Open under Parts V., VI., and VIII. (Plan 413/80, D & E4.)

Location 695, containing 160 acres; subject to classification and pricing; being W. J. M. Coe's forfeited Homestead Farm 20625/74.

#### GERALDTON LOCAL LAND DISTRICT. Victoria District.

Corr. No. 9586/12.

Open under Parts VI. and VIII. (Plan 122/80, A1.) Location 5923, containing 600 acres, at 5s. per acre; sing A. G., W. G., & J. W. Stokes' forfeited Grazing being A. G., W Lease 8099/68.

### KATANNING LOCAL LAND DISTRICT.

Kojonup District (near Kwobrup).

Corr. Nos. 7914-15/13. Open under Parts V., VI., and VIII. (Plan 417/80, F2.)

Location 6658, containing 1,000 acres, subject to classification and pricing; being E. Forrest's forfeited Conditional Purchase 11662/56 and Grazing Lease 8777/68.

 Corr. Nos. 1268-9/14, 1230/14.
 Open under Parts V., VI., and VIII. (Plan 418/80, A3.)

Location 6688, containing 1,000 acres, subject to classification and pricing; being C. Garner's forfeited Conditional Purchase 24466/55 and Grazing Lease 9036/68 and Homestead Farm 20092/74.

(Near Kojonup Brook.) Corr. Nos. 10516/10, 6608/08. Open under Parts VI. and VIII. (Plan 437/80, A1.)

|                | eațio<br>No. | n    | Area.                | Price per<br>acre         |
|----------------|--------------|------|----------------------|---------------------------|
| *5094<br>*6059 |              | <br> | acres.<br>160<br>600 | ź s. d.<br>0 8 3<br>0 7 6 |

Being J. Lowe's forfeited Conditional Purchase 26985/55 and Homestead Farm 10755/74.

#### NORTHAM LOCAL LAND DISTRICT. Avon District.

Corr. No. 6430/10.

Open under Parts V., VI., and VIII. (Plan 26C/40, D3.)

Location 16345, containing 640 acres, subject to classification and pricing; being H. Forbes' forfeited Con-ditional Purchase 8709/56.

Corr. No. 9611/12.

Open under Parts VI. and VIII. (Plan 34/80, D3.) Location \*11875, containing 999 acres, at 7s. per acre; being H. & J. W. Budd's forfeited Grazing Lease 8043/68 and Homestead Farms 18881/74 and 18882/74.

Corr. Nos. 898-9/10.

Open under Parts V. and VIII. (Plan 4/80, Al.) Kwollyin A.A. Lot 319, containing 704 acres, at 15s. 9d. per acre; being E. Daintith's forfeited Conditional Purchase 25096/55 and Homestead Farm 13737/74. (Subject to the payment or taking over of the Agri-

cultural Bank mortgage covering an advance of £43 15s.)

#### (Near Erikin.)

Corr. No. 2741/15.

Open under Parts VI. and VIII. (Plan 4/80, C3.) Location \*16453, containing 1,770 acres 1r. 14p., at

4s. 6d. per acre; being B. Finkelstein's abandoned Grazing Lease 9575/68.

#### PERTH LOCAL LAND DISTRICT. Swan District (near Joondalup).

Corr. No. 1559/14.

Open under Parts V., VI., and VIII. (Plan 1A/40,  $A1.\overline{)}$ 

Location 2707, containing 101½ acres, subject to classification and pricing; being W. Tapping's for-feited Conditional Purchase 34525/55.

#### WAGIN LOCAL LAND DISTRICT.

Williams District (near Arthur River).

Corr. No. 7773/13.

Corr.

Open

Open under Parts VI. and VIII. (Plan 409A/40 A1. Location \*4672, containing 100 acres, at 7s. 6d. per acre; being T. E. Bates' forfeited Conditional Pur-chase 33955/55.

| (Dumbl                          | eyung, 11 mil | les.)         |      |
|---------------------------------|---------------|---------------|------|
| Nos. 1881/13,<br>under Parts V. |               | Plan 386D/40, | B4.) |
|                                 |               | Deles         |      |

| Location<br>No. | Area.                          | Price<br>per acre           |  |
|-----------------|--------------------------------|-----------------------------|--|
| 11375<br>11377  | a. r. p.<br>160 0 0<br>392 2 0 | £ s. d.<br>0 14 0<br>0 11 6 |  |

Being Albrecht & Davies' forfeited Conditional Purchase 33198/55 and Homestead Farm 19277/74.

#### OPEN WEDNESDAY, 6th DECEMBER, 1916. ALBANY LOCAL LAND DISTRICT.

Plantagenet District.

Corr. No. 4754/13. Open under Parts VI. and VIII. (Plan 451/80, B2.) Location \*3667, containing 160 acres, at 11s. 6d. per acre; being B. G. M. Blechynden's forfeited Conditional Purchase 11596/56.

(Near Denmark.)

Corr. No. 5629/10. Open under Part V. only. (Plan 452C/40.) Denmark Lot 417, containing 101 acres, subject to classification and pricing; being N. Fimister's forfeited Conditional Purchase 26265/55.

(Subject to the payment of the Agricultural Bank interest and the taking over of the mortgage, also sub-ject to the conditions published in the *Government Gazette* 10th March, 1910, page 751, and 13th August, 1915, page 2967.)

#### Kent District (near Ongerup). Corr. Nos. 5398-9/13, 5400/13.

Open under Parts VI. and VIII. (Plan 435/80, D2.) Location \*670, containing 536 acres, at 8s. per acre; being O. Richer's abandoned Conditional Purchase 33654/55, Grazing Lease 8587/68, and Homestead Farm 19568/74.

#### BUNBURY LOCAL LAND DISTRICT.

Wellington District (near Collie).

Corr. No. 15319/02.

Open under Parts V., VI., and VIII. (Plan 411/80, F2.)

Location 1382, containing 100 acres, subject to classification and pricing; being L. S. Huxley's forfeited Conditional Purchase 1499/56.

(Subject to payment of the Agricultural Bank interest, £54 16s., and the taking over of the mortgage covering an advance of £156 10s.)

#### (Near Lake Preston.)

Corr. No. 555/16.

Open under Parts V. and VIII. (Plan 383D/40, B4.) Location 1105, containing 100 acres, at £1 1s. 6d. per acre; being O. C. Rath's abandoned Conditional Purchase 12036/56.

#### GERALDTON LOCAL LAND DISTRICT.

Victoria District (near Mullewa).

Corr. Nos. 2000-1/15.

Open under Parts V. and VIII. (Plan 156/80, A & B2.)

Location 5756, containing 500 acres, 2r. 4p., at 12s. per acre; being W. G. Griffith's forfeited Conditional Purchase 35395/55 and Homestead Farm 20714/74.

### (Near West Yuna.)

Corr. Nos. 14025-6/11. Open under Parts V., VI., and VIII. (Plan 160/80, C4.)

| Location      | No. | Area.                | Price<br>per acre.         |
|---------------|-----|----------------------|----------------------------|
| *6131<br>6129 |     | acres.<br>489<br>160 | £ s. d.<br>0 6 3<br>0 15 0 |

Being W. Dixon's forfeited Grazing Lease 7408/68 and Homestead Farm 17756/74 and Conditional Purchase 32269/55.

#### KATANNING LOCAL LAND DISTRICT.

Kojonup District (near Badaebun.)

Corr. Nos. 9307-8/10, 674-5 & 7/11. Open under Parts V., VI., and VIII. (Plan 417/80.)

| Locatio<br>No,                           | 'n              | Area.   | Price<br>per acre.   |  |
|--|-----------------|---|--|--|
| 6118<br>*6126<br>*6443<br>*6444<br>*6128 | •••<br>•••<br>• | acres.<br>1,000<br>1,656<br>16)<br>160<br>1,037 | £ s. d.<br>0 12 6<br>0 8 6<br>0 8 6<br>0 8 6<br>0 8 6<br>0 7 6 | Subject to the payment of<br>the Agricultural Bank in-<br>terest £123 08.3d, and the<br>taking over the mortgage<br>overing an advance of<br>£1,006. |

Being F. & J. G. Birss' forfeited Grazing Lease 6426/68, Conditional Purchase 27565/55, and Homestead Farms 16287/74, 15400/74, and 16286/74.

| (. | Near   | Tone | River.)  |  |
|----|--------|------|----------|--|
| (. | in bur | TONC | 1.0001.) |  |

Corr. No. 15024-5/10.

Open under Parts VI. and VIII. (Plan 437/80, B2.)

| Location<br>No.    |  | Area.         | Price<br>per acre. |  |
|--------------------|--|---------------|--------------------|--|
| *3544 }<br>*3545 } |  | acres.<br>200 | 윤 s. d.<br>0 6 0   | Subject to the payment of the<br>Agricultural Bank interest<br>£64 2s. 8d., and the taking |
| *5691              |  | 500           | 046                | over of the montgage<br>covering an advance of<br>£388.                                    |

Being C. C. Hewson's forfeited Grazing Leases 6030/68 and 6554/68.

Wellington District (near Mudiarrup). Corr. No. 10394-5/07.

Open under Parts V. and VIII. (Plan 415/80, E1.)

|      | tion<br>o. | Агеа.         | Price<br>per acre. |   |
|------|------------|---------------|--------------------|---|
| 2344 |            | acres.<br>16) | £ s. d.<br>0 12 0  | Subject to the payment of<br>the Agricultural Bauk in-  |
| 2353 |            | 674           | 0 10 0             | terest $\pounds54$ 14s. 7d., and the taking over the mortgage covering an advance of $\pounds255$ . |

Being E. H. Brook's forfeited Conditional Purchase 19446/55 and Homestead Farm 9772/74.

#### NORTHAM LOCAL LAND DISTRICT.

Avon District (near Mt. Marshall).

Corr. No. 8384/10.

Open under Parts VI. and VIII. (Plan 55/80, D &

E3.) That portion of Avon Location 14813, containing 160 acres, at 7s. per acre; being A. C. Cherry's forfeited Homestead Farm 15083/74 (Location 16591).

(Subject to the payment or taking over of the Agricultural Bank mortgage.)

| $\mathbf{PERTH}$ | LOCA   | L LAN | D | DISTRICT. |
|------------------|--------|-------|---|-----------|
| Co               | ckburn | Sound | D | istrict.  |

Corr. Nos. 5515/99, 12234/99, 10006-7/99. Open under Parts V., VI., and VIII. (Plan 341C/40, D4.)

| Loca<br>N                | tion<br>o. | Area.                             | Price<br>per acre. |                                       |
|--------------------------|------------|-----------------------------------|--------------------|---------------------------------------|
| 515<br>513<br>517<br>520 |            | acres.<br>139<br>121<br>130<br>94 | •••<br>•••<br>•••  | Subject to classification and pricing |

Being C. & W. H. Turner's forfeited Conditional Purchases 702/55, 594/55, 593/55, and 588/55.

#### WAGIN LOCAL LAND DISTRICT.

Williams District (near Moulyining).

Corr. No. 591/11.

Open under Parts VI. and VIII. (Plan 386/80, E4.) Location \*9652, containing 1,000 acres, at 11s. per acre; being R. B. Davies' forfeited Conditional Purchase 9929/56.

#### OPEN WEDNESDAY, 13th DECEMBER, 1916. ALBANY LOCAL LAND DISTRICT.

Plantagenet District.

Corr. No. 5155/11. Open under Parts V. and VIII. (Plan 451/80, D1.) Location 3215, containing 100 acres, at 15s. per acre; being A. Faulkiner's Conditional Purchase 29489/55.

Corr. No. 1261/10.

Open under Parts V. and VIII. (Plan 451/80, A1.) Location 3600, containing 120 acres, at 12s. 6d. per acre; being M. W. Bradshaw's forfeited Conditional Purchase 33123/55.

(Near Denmark.) Corr. No. 1855/13.

Open under Part V. only. (Plan 452C/40, D4.) Denmark Lot 423, containing 83 acres 2 roods, sub-ject to classification and pricing; being J. W. E. Mercer's forfeited Conditional Purchase 33346/55.

(Subject to the conditions published in the Govern-ment Gazette of the 10th March, 1910, page 751, and 13th August, 1915, page 2967.)

BEVERLEY LOCAL LAND DISTRICT. Avon District (near Hotham River).

Corr. No. 3098/13.

Open under Parts VI. and VIII. (Plan 379/80, E3.) Location \*19782, containing 100 acres, at 11s. per acre; being T. Tozer's forfeited Conditional Purchase 33376/55.

#### BRIDGETOWN LOCAL LAND DISTRICT. Nelson District (near Lake Muir).

Corr. No. 12045/08.

Open under Parts V., VI., and VIII. (Plan 443/80, D3.)

Location 3880, containing 160 acres, subject to classification and pricing; being A. J. Marion's forfeited Homestead Farm 11505/74.

#### BUNBURY LOCAL LAND DISTRICT. Wellington District (near Harvey).

Corr. No. 4555/13. Open under Part V. (Section 60). (Plan 383B/40, B4.)

Location 3021, containing 5 acres, at 30s. per acre; being O. C. Rath's forfeited Conditional Purchase 1459/60.

#### KATANNING LOCAL LAND DISTRICT.

Plantagenet District (near Toolbrunup).

Corr. Nos. 17028-9/10.

Open under Parts V. and VIII. (Plan 436/80, C & D3.)

X D3.) Location 2749, containing 700 acres, at 11s. 6d. per acre; being J. S. Flynn's forfeited Conditional Pur-chase 28225/55 and Homestead Farm 15845/74. (Subject to the payment of the Agricultural Bank interest, £19 0s. 1d., and the taking over of the mort-gage covering an advance of £189 4s. 7d.)

#### Kojonup District.

Corr. No. 6761/04.

Open under Parts V., VI., and VIII. (Plan 437/80, D1.)

Location 3077, containing 500 acres, subject to classi-fication and pricing; being J. D. Stephenson's forfeited Grazing Lease 2463/68.

#### NORTHAM LOCAL LAND DISTRICT. Avon District.

Corr. Nos. 6482-3/13.

Open under Parts VI. and VIII. (Plan 3A/40, Cl.) Location \*20867, containing 1,004 acres, at 6s. per acre; being T. Saunder's forfeited Grazing Lease 8596/68 and Homestead Farm 19705/74.

#### (Near Wakain.)

Corr. No. 11490/11.

Open under Parts VI. and VIII. (Plan 4/80, A & B 3 & 4.)

Location \*19256, containing 950 acres. at 6s. per acre; being Anderson & Davies' forfeited Grazing Leass 7182/68.

(Subject to the payment of the Agricultural Bank interest, £15 12s. 6d., and the taking over of the mortgage covering an advance of £125.)

#### South of Kwollym A.A.

Corr. Nos. 2018-9/13.

Open under Parts VI. and VIII. (Plan 4/80, A4.) Location \*14757, containing 977 acres, at 12s. per acre; being A. E. Moore's forfeited Conditional Purchase 33226/55 and Homestead Farm 19288/74.

#### (Near Tammin.)

Corr. No. 12785/10.

Open under Parts VI. and VIII. (Plan 26/80N, F2.) Location \*17762, containing 12114 acres, at 8s. 6d. per acre; being R. Wood's forfeited Homestead Farm 15169/74.

#### Melbourne District (near Karringiri).

Corr. Nos. 10686/12 and 485/13. Open under Parts VI. and VIII. (Plan 32/80, A2.) Location \*2764, containing 648 acres, at 10s. per per acre; being J. McIntyre's forfeited Homestead Farm 19010/74 and Conditional Purchase 8287/68.

Corr. Nos. 3119/14, 2866/14. Open under Parts VI. and VIII. (Plan 32/80, D1.) Location \*2819, containing 902 acres, at 7s. 3d. per acre; being W. J. Brown's forfeited Conditional Purchase 34715/55 and Grazing Lease 9177/68.

#### Ninghan District.

Corr. No. 3274/14.

Open under Parts VI. and VIII. (Plan 56/80, Al.) Location 1551, containing 775 acres, at 7s. per acre; being D. L. Best's forfeited Grazing Lease 9196/68 and Conditional Purchase 34741/55.

#### WAGIN LOCAL LAND DISTRICT. Williams District.

Corr. Nos. 10348-9/08.

Open under Parts V., VI., and VIII. (Plan 386D/40, B4. )

Locations 8439 and 8442, containing 160 and 100 acres respectively, subject to classification and pricing; being Robinson & Bennett's forfeited Conditional Pur-chases 21517/55 and 21516/55.

Corr. Nos. 569/10 and 14566/08.

Open under Parts V., VI., and VIII. (Plan 386D/40, A3.)

Locations 9590 and 8693, containing 250 and 240 acres respectively, subject to classification and pricing; being S. Haigh's forfeited Conditional Purchases 25018/55 and 22291/55.

(Subject to the payment of the Agricultural Bank interest, £77 11s. 1d., and the taking over of the mort-gage covering an advance of £475 6s. 6d. Homestead Farm 11851/74 (being Location 8692) is also included in the mortgage and may be acquired through the Agri-cultural Bank) cultural Bank.)

#### R. CECIL CLIFTON,

Under Secretary for Lands.

Ex. Co. No. 3325; Dept. No. 321/9.

HIS Excellency the Governor in Council has approved of the appointment of George Hill Bartlett as an Honorary Inspector under "The Noxious Weeds Act, 1904." T. S. McNULTY,

Under Secretary for Agriculture.

22nd November, 1916.

Ex. Co. No. 3326; Dept. No. 5464/16. HIS Excellency the Governor in Council has approved

of the appointment of Messrs. P. Driver and W. Watson as Inspectors under "The Fertilisers and Feeding Stuffs Act, 1904," as from the 13th November, 1916.

T. S. MCNULTY,

Under Secretary for Agriculture. 22nd November, 1916.

### AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACTS.

#### Mortgagee's Sale.

2537/13. THE Agricultural Bank invites Tenders, returnable on the 29th November, 1916, for the purchase of Victoria Locations 6554, 6555, 4678, and 4679; being William Ainsworth and George Barker's Homestead Farms 16799/74, 16798/74, and Conditional Purchase Leases 6701/68 and 29539/55.

Fencing—360 chains 6 wires; 200 chains 6 wires. Wells—28 feet and 35 feet.

Full particulars on application.

No tender necessarily accepted.

#### WM. PATERSON, Managing Trustee.

16th November, 1916.

#### THE WORKERS' HOMES ACT, 1911. No. 8 of 1912.

IT is hereby notified that the undermentioned Lease under "The Workers' Homes Act, 1911," has been forfeited by the Workers' Homes Board for breach of covenant of the lease:---

No. of Lease, Name of Lessee, Town or Locality, and Description of Land.

4955/14—George Gill, Geraldton; Geraldton Town Lot 1011.

Dated at Perth, this 17th day of November, 1916.

By order of the Board,

(Sgd.) W. B. HARDWICK, Chairman, Workers' Homes Board.

THE MINING ACT, 1904.

Department of Mines,

Perth, 22nd November, 1916.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

H. S. KING, Secretary for Mines.

#### Gold Mining Leases.

The undermentioned application for a Gold Mining Lease was refused :--

| Goldfield. | Goldfield. District. |      | Name of Lease.        | Applicant.           |  |
|------------|----------------------|------|-----------------------|----------------------|--|
| Murchison  | Cue                  | 1919 | Hidden Treasure South | Colgan, Daniel James |  |

The surrenders of the undermentioned Gold Mining Leases were accepted :--

| Goldfield.      | District. No. of Lease. |       | Name of Lease. | Lessee.                |  |
|-----------------|-------------------------|-------|----------------|------------------------|--|
| East Coolgardie |                         | 4556m | Last Chance    | Leatham, Edward George |  |
| Murchison       | Meekatharra             | 1395n | Allies         | Brown, Frank William   |  |

Mineral Leases.

The surrender of the undermentioned Mineral Lease was accepted :---

| Goldfield.   | District. No. of Lease. |     | Name of Lease. | Lessees.                                |  |
|--------------|-------------------------|-----|----------------|---|--|
| West Pilbara |                         | 185 | Star           | Hewitt, Benjamın Joseph ; Thorne, James |  |

The forfeiture of the undermentioned Mineral Leases for non-payment of rent and penalties for 1916, published in the Government Gazette of the 16th June, 1916, was declared cancelled, and the Lessees re-instated as of their former estate :--

| Mineral Field. | District. No. of Lease. |            | Name of Lease.                    | Lesses.  |  |  |
|----------------|-------------------------|------------|-----------------------------------|--|--|--|
| Northampton    |                         | 126<br>139 | Uga Lead Mine<br>Uga Fortune Mine | Laffer, Stanley<br>Uga Fortune Mining Company,<br>Limited. |  |  |

#### CHRISTMAS EXEMPTION.

Department of Mines, Perth, 1st November, 1916.

IT is hereby notified, for public information, that General Exemption from conditions of work, use, and occupation has been granted on all mining tenements throughout the State from 18th December, 1916, to 13th January, 1917, both dates inclusive.

H. S. KING,

Secretary for Mines.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

| Sale | of | Material | to  | Private  | Firms | and | Persons. |
|------|----|----------|-----|----------|-------|-----|----------|
|      | •  |          | Oct | ober, 19 | 16.   |     |          |

| Authority Particulars.                     | Aı  | noui | nt. |
|--|-----|------|-----|
| No.  |     | s.   |     |
| 481/16—Silicate cotton                     |     | 0    |     |
| 512/16—Sale of small quantities of timber  |     | 11   |     |
| 525/16—Quantity of scrap metal             | 126 | 11   | 0   |
| 542/16-6 photo negatives of scrap material |     |      |     |
| sold to H. E. Denson                       | 2   |      | 0   |
| 544/16-2/7 and $1/10$ horse-power motors   | 85  |      | 0   |
| 552/16—1 small iron safe                   | 4   |      | 0   |
| 553/16-5 tons pig iron                     | 50  |      | 0   |
| 556/16-48 cords banksia                    | 8   | 8    | 0.  |
| 308—Sale of empty bottles, drums, cases,   |     |      |     |
| etc  | 32  | 15   | 0   |
| 1020—Sundry articles of little or no value |     |      |     |
| to the Department, such as old             |     |      |     |
| tanks, decking timbers, etc                | 0   | 17   | 6   |
| 1027-200 old sleepers                      | 10  | 0    | 0   |
| Total £                                    | 361 | 8    | 6   |

JOHN T. SHORT,

Commissioner of Railways.

Perth, 20th November, 1916.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

Merchandise and Livestock and Coaching Rates Books. Errata.

W.R. 6210/16.

THE following corrections in connection with the above should be made to the Supplement to the *Government Gazette*, No. 50, and dated 3rd November, 1916:— Page 1996.—Workers' Weekly Fares, for 1 mile shown

18. 6d., should be 1s. Page 1997.—Pages 46 and 58 should read 46 to 58. Page 1999.—126 miles, ''C'' Class, £1 2s. 9d. should

be £1 12s. 9d. Page 2001.-263 miles, "A" Class, 6s. 1d. should be £1 6s. 1d.

Page 2005.-480 miles, "C" Class, £4 5s. should be £4 5s. 7d.

JOHN T. SHORT,

Commissioner of Railways.

Perth, 16th November, 1916.

#### TENDERS ACCEPTED.

Public Works Department,

Perth, 22nd November, 1916.

THE following list of Tenders, recently accepted, is 

of Contract, and Amount.

Nov. 20.—J. K. Moore—Quairading School and Quarters (5402), £447 0s. 10d.

By order of the Hon. the Minister for Works,

C. A. MUNT,

Under Secretary for Public Works.

#### THE ROADS ACT, 1911.

Goomalling Road District.

#### Re-division of District into Wards.

P.W. 2483/16.

Public Works Department, Perth, 10th November, 1916.

IT is hereby notified, for general information, that by virtue of the power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Council to abolish the present Wards of the Goomalling Road District and to re-divide the said Road District into three wards, with the names and boundaries and the number of members allotted to each ward, as shown in schedule hereunder :-

#### Schedule.

North Ward.—All that portion of the District (ex-clusive of the Town Ward) North of a line commencing at the Western boundary of the District and extending Eastward along part of the South boundary of Avon Location 1955, the South boundary of Avon Location 1955, the South boundaries of Locations 5830 and 5605, the South-Western and South-Eastern boun-daries of Location 629, the North-Western and a North-Eastern boundary of Location 9141, the North-Western boundaries of Locations 732, 710, C.Ps. 48/1522, 48/2343, the North-Western and North-Eastern boundaries of Location 3506, part of the North-Western boundary of Location 3506, the North-Western boundary of Location 8700 of Location 2006, the North-Western boundary of Location 2729, along the South-Eastern ide of Road 26 where through Location 2730, the South-Western and South-Eastern boundaries of Locations 18968 and 2751, the South-Eastern and North-Eastern boundaries of Location 2229, the North-Western and an Eastern boundary of Location 4045; a South-Western and the South-Eastern boundaries of Location 6811, the North-Eastern boundaries of Location 4208, Reserve 13007, and Locations 17327 and 5758, the South-Eastern boundary of Location 12098, the South-Western, North-Western, and North-Eastern boundaries of Location 11818, part of the North-Western and the North-Eastern boundaries of Location 11817; thence North-Eastward along the North-Western boundaries of Locations 16993, 11644, Reserve 1499, Locations 7682, 19995, and 17942, the latter's North-Eastern boundary and that of Location 18436, and the North boundary of Location 5131 and its prolongation to the Eastern boundary of the District .---Four members.

South Ward .- All that portion of the District South of the above described Southern boundary of the North Ward.-Four members

Town Ward.-Bounded by a line commencing at the South corner of Avon Location 2333, and extending North-Eastward along the South-Eastern boundaries of Locations 2333 and 2508; thence South-Eastward along of that of Location 451; thence Southward along the Western boundaries of Locations 3309 and 1545 to the North corner of Location 19913; thence South-Westward along the North-Western boundaries of Locations 19913 and 12996 to the North-Eastern boundary of 19913 and 12996 to the North-Eastern boundary of Location 6811; thence North-Westward along part of the latter's North-Eastern boundary to its North corner, South-Westward along part of its North-Western boun-dary to opposite the South corner of Location 4733; thence North-Westward along part of its South-Western boundary to the Eastern side of the Railway Reserve; thence Northward along the said Eastern side of the Railway Reserve where passing through Locations 4733 and 4732 to the North-Eastern boundary of the latter; thence North-Westward along part of the said Norththence North-Westward along part of the said North-Eastern boundary to a point in prolongation South-Westward of the North-Western boundary of Reserve 13382; thence North-Eastward to the latter's North corner; thence again North-Westward along the North-Eastern boundaries of Reserve 13322 and Location 18987 to a point opposite the starting point; thence North-Eastward crossing the road to the starting point .-- One member.

As shown on plan deposited in the Local Government Department of Works and Trading Concerns, Office, Depa Perth, W.A.

(Sgd.) C. A. MUNT, Under Secretary for Works and Trading Concerns.

#### Notice of Intention to transfer portion of the Preston Road District to the Collie Road District, and to alter the boundaries of the respective Road Districts accordingly.

Department of Works and Trading Concerns, P.W. 2929/16. Perth, 14th November, 1916

P.W. 2929/16. Perth, 14th November, 1916. 1T is hereby notified, for general information, that by virtue of the powers conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor by Order in Council to alter the boundaries between the Preston and Collie Road Districts by transferring to the Collie Road District all that portion of the Preston Road District as defined in schedule hereunder, and to alter the external boundaries of the Preston and Collie Road Districts and the Wards of such Districts accordingly: —

#### Schedule.

All that portion of the Preston Road District North-East of a line commencing on a Northern boundary of

same ata point North of the  $\mathbf{a}$ pointon boundary North of Wellington Location 1311about 38chains Westfrom its North-East corner, and extending South to said North boundary of Location 1311; thence East to its North-East corner; thence South along part of its East boundary to a point due West of the 3 M.P. on the Collie-Clear Hills Road; thence East through said 3 M.P. to the present boundary of the Collie Coal Field; thence South and East along said boundary to the present boundary of the Road District.

As shown on plan deposited in the Local Government Office, Department of Works and Trading Concerns, Perth, W.A.

#### (Sgd.) C. A. MUNT,

Under Secretary for Works and Trading Concerns.

| Date<br>of Notice. | Nature of Work.  | Date and time for<br>Closing. | Where and when Conditions of Contract, etc., to be seen.  |
|--------------------|--|-------------------------------|---|
| 1916.              |  | 1916.<br>(Noon on Tuesday)    |   |
| 16th Nov.          | Kulikup Pavilion School (5407)   | 5th December                  | Contractors' Room, Perth, and Court Houses, Bun<br>bury, Donnybrook and Katanning, on and afte<br>21st November, 1916 |
| 22nd Nov.          | Claremont Hospital for Insane—<br>Additional Pump-–Supply and<br>Erection (5408) | 12th December                 | Contractors' Room, Perth, and Court House, Fre<br>mantle, on and after 28th November, 1916.                           |
| 20th Sept.         | Wyndham Freezing Works —<br>Water Supply Pumping Plant<br>(5390)                 | 1917.<br>4th January          | Contractors' Room, Perth, on and after 26th Septem<br>ber, 1916.  |

#### TENDERS FOR PUBLIC WORKS.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

#### By order of the Hon. the Minister for Works,

C. A. MUNT, Under Secretary for Public Works.

#### THE ROADS ACT, 1911.

#### Road Board Elections.

Department of Public Works, Perth, 21st November, 1916.

| Road                     | Ward            | Date of                | Membe    | Elected.                 | Occupation.        | How vacancy          | Name of previous            | <b>D</b>   |  |
|--------------------------|-----------------|------------------------|----------|--------------------------|--------------------|----------------------|-----------------------------|------------|--|
| Board.                   | W ard           | Election.              | Surname. | Christian Name.          | Occupation.        | occurred.            | Member.                     | Remarks.   |  |
| Murchison                | North           | 1-11-16                | McDonald | John                     | Station<br>Manager | Resignation          | D'Arcy, Norman              | Unopposed  |  |
| Belmont Park<br>Williams | East<br>Central | $15-11-16 \\ 31-10-16$ |          | Donald<br>William Thomas | Storekeeper        | Death<br>Resignation | Standing, Edwin<br>Brice, G | Unopposed. |  |

C. A. MUNT, Under Secretary for Public Works,

#### THE MUNICIPAL CORPORATIONS ACT, 1906. South Perth Municipal District.

### Queen's Park Road Board District.

P.W. 6838/15.

IT is hereby notified, for general information, that a petition, the substance and prayer whereof are here-under set forth, has been presented to His Excellency the Governor, in accordance with the provisions of Sec-tion 29 of "The Municipal Corporations Act, 1906," praying for the transfer of certain territory from the Queen's Park Road District to the South Perth Municipality.

#### (Sgd.) C. A. MUNT,

Under Secretary for Works and Trading Concerns.

#### Petition.

The Humble Petition of the undersigned showeth:

1. The land described in the First Schedule hereto is part of the Roads District of Queen's Park and is an outlying District within the meaning of "The Municipal Corporations Act, 1906."

2. Such land forms one continuous area with the Municipal District of South Perth.

3. The signatures of not less than twenty, being a majority of the owners of rateable land within such outlying District, are set out in the Third Schedule here to.

4. Your Petitioners desire that the aforesaid out-lying District should be annexed to the Municipal Dis-trict of South Perth for the following reasons:---

- (a.) The lands proposed to be annexed until recently formed part of the Municipal District of Queen's Park, but are now included in the Roads District of Queen's Park.
- (b.) There is no community of interest between the lands proposed to be annexed and the Roads District of Queen's Park.
- (c.) The actual communications with such lands are through or by way of the Municipal District of South Perth.
- (d.) The said lands are immediately contiguous to the Municipal District of South Perth, and the said owners' respective interests in the said lands are common with those of the ratepayers of the Municipal District of South Perth.
- (e.) The owners interested in the said lands desire the same to be annexed to the Municipal District of South Perth.

5. Your Petitioners address at which notices may be served upon them is at the offices of Messieurs M. L. Moss, Dwyer, Unmack, & Thomas, Solicitors, Howard Street, Perth.

6. If the prayer of this Petition be granted, the boundaries of the Municipality of South Perth will be as set out in the Second Schedule hereto.

Wherefore your Petitioners humbly pray that Your Excellency may, pursuant to "The Municipal Corpora-tions Act, 1906," by Order in Council annex the out-lying District mentioned in the First Schedule hereto to the Municipal District of South Perth.

And your Petitioners as in duty bound will ever pray, etc.

### First Schedule.

#### Land proposed to be severed.

Canning Location 39.

Part of Canning Location 37, bounded on the North by Manning Road, being the Southern boundary of the South Perth Municipality; on the East by the Western and South Western boundary of Location 87, and and South-Western boundary of Location 87, and by the South-Western boundary of Location 58, and on the South and West by the Canning River and the North-East, North-West, and South-Western boundaries of Canning Location 39, being the land edged red on the plan accompanying petition.

#### Second Schedule.

Proposed boundaries of South Perth. The proposed boundaries of the Municipality are marked in green on the plan accompanying petition.

#### Third Schedule.

(Here follow the signatures of Petitioners.)

#### THE ROADS ACT, 1911.

Upper Chapman and Mullewa Road Districts.

Transfer of Territory from Upper Chapman to Mullewa Road District, and consequent Alteration of Boun-dary between the above Road Districts.

Notice of Intention.

Department of Works and Trading Concerns, P.W. 4796/16. Perth, 14th November, 1916.

IT is hereby notified, for public information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of "The Roads Act, 1911," and all other powers therein enabling him, to alter and amend the boundaries of the Upper Chap-man and Mullewa Road Districts by transferring from the Upper Chapman Road District to the Mullewa Road District all that territory as set forth and described in the accompanying Schedule, and the external and ward boundaries of the said Upper Chapman and Mullewa Road Districts will be altered and amended to the extent set forth in the said Schedule.

Plans showing particulars of the said alterations are deposited and may be seen at the Local Government Office of the Department of Works and Trading Con-cerns, Perth, W.A. To come into force as from the 1st day of January,

1917

(Sgd.) C. A. MUNT, Under Secretary for Works and Trading Concerns.

#### The Schedule.

All that portion of the Upper Chapman Road District All that portion of the Upper Chapman Road District bounded by lines commencing at the intersection of a due East line from the North corner of Victoria Loca-tion 4936 and the production North of the East boun-dary of Location 6095 and extending Eastward. Bounded on the East by a due North and South line to the East corner of Location 5895; thence South-East-word show the North Eastern boundary of soid Loca

ward along the North-Eastern boundary of said Loca-tion 5895, to the left bank of the Greenough River.

On the Southward by a line extending South-Westward along the left bank of the Greenough River to the South-West corner of Location 4473; thence West. Bounded on the West by the production North of the

East boundary of Location 6095.

#### THE ROADS ACT, 1911.

#### Greenmount Road Board.

Department of Works and Trading Concerns, Perth, 9th November, 1916.

Ex. Co. 3176; P.W. 6044/16.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the following Building By-laws made and passed by the Greenmount Road Board under and by virtue of Clause 36 of the Second Schedule of "The Roads Act, 1911," such By-laws to apply only to those parts of the said District enumerated and described in a certain Order in Council dated the 23rd day of August, 1916, and published in the Government Gazette of the 25th day of August, 1916, page 1536.

(Sgd.) C. A. MUNT, Under Secretary for Works and Trading Concerns.

#### BUILDING BY-LAWS.

#### Plans and Specifications of Buildings.

1. Every person intending to erect, alter, or add to any building within the Road Area now or hereafter to be prescribed under the Building Regulations shall, be-fore commencing, deposit with the Secretary for approval drawings showing the plans, elevations, and sections of

such building, alterations, or additions, together with full and complete specifications of the works proposed to be done.

#### Scale of Fees.

2. The following tees shall be paid by the owner or builder to the Road Board in respect of all buildings to be erected or altered or any matter required or permitted under these By-laws, or the Roads Act:-

|  | ÷ | s. | d. |
|--|---|----|----|
| For every room in new building erected     | 0 | 1  | U  |
| With a minimum fee per house of            | 0 | 2  | 6  |
| For business premises minimum fee shall be | 0 | õ  | 0  |
| License fee for temporary building         | 0 | 2  | 6  |
| For aport corrigo portormod by the Support |   |    |    |

For every service performed by the Surveyor

which is required by the By-laws but not comprehended under any of the foregoing

the Greenmount Road Board.

#### External Walls.

(1.) Materials of external walls of buildings with-3 in the prescribed area of the Road District must be built or brick or stone or artificial stone, wood, or iron, or other material approved by the Board, and such materials must be sound and subject to the approval of the Survevor.

(2.) All main walls of brick or stone must have a thickness of not less than as prescribed below viz.:-(a.) If the wall does not exceed 25 feet in height,

- it shall be 8½ inches thick. (b.) Over 25 feet but not exceeding 40 feet, 13
  - inches thick below the topmost storey, and 8½ inches thick for the rest of its height.
  - (c.) Over 40 feet, 171/2 inches thick for the height of one storey, then 13 inches below the top-

most storey, and then 8½ inches thick. (3.) The party walls of brick buildings must have parapet walls with a damp-proof course at level of flashing and a capping of one to one cement mortar, and finished off with a pure cement wash, to level off flashing.

(4.) In the case of a terrace of shops and dwellings or of dwellings only, the front room and that imme-diately behind it may be built to the full width of the allotment or tenement. All other rooms must have a clear space on one side of at least 4ft. 6in. in the clear between the dividing line of such tenement and the external walls of such rooms for the free admission of air and light. There must be nine feet in the clear between the external walls of every pair of such constructed terraces, and all windows and ventilators must be opened on to the light and air space there provided for. No two or more dwellings or business premises will be permitted to have any yard or buildings in common save and except when in occupation of the same tenant or occupier.

(d.) If any external wall or enclosure be at any time hereafter taken down or otherwise demolished for the height of one storey, or for the space equal to onefourth of the whole surface of such external wall, then every part thereof not built in the manner and of the several materials by these By-laws directed for external walls must be taken down, and the same must be rebuilt in such manner and with such materials for and in all respects as by these By-laws directed for external walls hereafter to be built within the prescribed area of the Road District, and it shall be within the power of the Secretary or Building Surveyor to enforce the rebuilding of same.

#### Party Walls.

4. In reference to the component parts thereof, every part of such party wall must be built of sound bricks or stone, or of such bricks and stone together, laid in with mortar and cement, and in such a manner as to produce solid work; and as to the woodwork which it may be desired to connect with party walls of any it may be desired to connect with party walls of any building, the bearing ends of wooden beams, breast-summers, girders, trimming joists, and the ends of partition heads and sills, and the bearing ends of the main timbers of any roof, and wood bricks, may be laid into the substances of a party wall, but no such beam, breast summer, girder, joist, partition, head, or sill, nor any part of a roof, being wood, nor any wood bricks; must be laid or placed within two inches of the centre of any party wall, and no other woodwork of any kind must be laid into, placed upon, or driven into any part of the substance of any party wall; but if any part of the substance of any party wall; but if

the ends of the timber be carried in iron shoes or stone corbels, then such iron shoes or corbels must be built into the wall at least one-half of the thickness of such wall; and the top of every such party wall must be finished with one course of sound hard bricks, set on edge in good mortar or cement, or by a coping of any other properly secured and sufficiently waterproof and fireproof covering.

#### Roofs, etc.

With regard to the roof, flat, or gutter of any building, any or every projection therefrom, and also balconies and shop-fronts, they must be so arranged and constructed and so supplied with gutters and pipes so as to prevent the water from dripping on to or running over the public way, and all such rain pipes, eaves, and gutters are to be made of metal.

#### Rooms.

6. (1.) With regard to rooms in any part of any building in reference to height thereof, every room used, or intended to be used, for the purpose of habitation must be at least the height of 10 feet from floor to ceiling, with the exception of scillions, which must be nine feet high in respect to new buildings, and eight feet high in respect to buildings already erected.

(2.) Every room used for the purpose of habitation or for the assemblage of people for any purpose whatever, shall be well and properly ventilated to the satisfaction of the Surveyor or the Board, by the insertion of air bricks below the floor, and by openings in the sleeper walls, also by ventilators in the ceiling or at the top of the walls thereof, according to the size of such walls. No room shall contain less than 600 feet of air space when finished.

#### Breastsummers.

7. All breastsummers shall be either of iron or approved wood, and to be loaded to one-third only of their breaking weights.

#### Fire-places.

8. Every fire-place constructed of iron shall be lined with brick or stone built to a height of three feet from the level of the fire rest, and not less than  $4\frac{1}{2}$  inches thick, and the hearth of every such fire-place or chimney must be laid and bedded wholly on brick or stone or other incombustible substance; such hearth must consist of a slab or slabs of brick, tile, stone, or slate, iron, or other proper and sufficient substance at least 12 inches longer than the opening of the chimney when finished, and at least 18 inches in front of the arch over the same.

#### Wood and Iron Buildings.

9. The external walls of all wood and iron buildings must be built at least 4ft. Gin. from the dividing boundary of the property upon which the building is being erected and the adjoining property. The inside walls shall be of lath and plaster, metal, T. and G. jarrah, or other material approved by the Board.

#### Temporary Buildings.

10. With regard to the granting of permission for the erection of temporary buildings, special permission may be granted by the Board for a period to be stated for the erection of temporary buildings; all the walls may be of wood or iron.

#### Verandahs and Balconies.

11. (1.) Awnings or verandahs to be erected over the footpaths are to be in accordance with the drawings and specifications approved of by the Surveyor and adopted by the Board. The minimum height is to be 8ft. 6in. clear from the footpath, and the posts must not be less than 5in. x 5in. if in jarrah. The verandah must be painted and kept in repair to the satisfaction of the Secretary or Surveyor, who shall have the power to order such repairs to the verandahs generally as he may deem necessary. In the event of neglect, or of the Surveyor necessary. In the event of neglect, or of the Surveyor observing the necessity of removal or repair, such must be commenced within seven days of the receipt of notice from the Secretary or Surveyor, and must be completed within 14 days of such notice, or otherwise the verandahs will be removed at the expense of the owner or occupier, to be recoverable from him in a summary manner before Justices.

(2.) Balconies.—Verandah posts must be not less than 6in. x 6in. jarrah, two feet in ground, with a sole plate to be in one length equal to the extreme length

of the balcony, of 9in. x 2in. jarrah. A top plate not less than 9in. x 2in. oregon or jarrah. Bearers not less than 6in. x 3in. oregon, not more than 4ft. 6in. apart. Joists not less than 4in. x 2in. with 1ft. 6in. centres. Floors T. and G. 1sin. thick. Verandah posts not less than 4in. x 4in. Rafters not less than 4in. x 2in. Top plate not less than 6in. x 2in. All plates to be bolted to the posts. The floor of balconies shall not be less than 10 feet from surface of footpath.

(3.) No balcony supported wholly from cantilevers or corbelled out from the wall will be permitted unless specially authorised in writing by the Board.

#### Contractors' Sheds.

12. Nothing in these By-laws shall prevent any contractor or builder erecting a temporary office, sheds, or workshops of wood or iron on any building site during the building operations, provided that special application must be made to and permission granted by the Secretary or Surveyor.

#### Chimneys-Domestic and Factory.

13. Every chimney-shaft or flue hereafter built, raised, or repaired, must be carried up in brick or stone work all round at least four inches thick to a height of at least three feet above the highest of such portion of roof, flat, or gutter adjoining thereto, measured at the point of junction. As to any chimney-shaft (except that of a steam-engine, brewery, distillery, or manufactory), the brick or stone of such shaft or flue must not be built higher than eight feet above the slope or flat or gutter which it adjoins, measured from the highest point of junction, unless such chimney-shaft shall be built of increased thickness, or be built with and bonded with another chimney-shaft, or be otherwise rendered secure. As to the chimney-shaft for the boiler furnace of any steam engine, or for any brewery, distillery, or manufactory, such shaft may be erected of any height so that it be built in such a manner and of such strength and dimensions as shall be satisfactory to the Secretary or Surveyor upon special application made and approved in each case.

#### Chimney-pots.

14. As to earthen or metal chimney-pots, tubes, funnels, or cowls of any description whatever.—If such pot, tube, funnel, or cowl be higher than four feet above the brick or stone work of the flue upon which the same shall be erected, then it must be fixed 12 inches at the least into the brick or stone work of the flue on which it shall be placed, or otherwise fixed to the satisfaction of the Surveyor.

#### Power to Surveyor to Enter and Remove.

15. When anything shall have been done or omitted to be done in contravention of these By-laws, it shall be lawful for the Surveyor or Secretary, at his discretion, to enter on the premises and remove or cause to be removed any buildings or other things which have been erected in contravention thereof, or to do or cause to be done any act or thing which should have been done in pursuance thereof, and the cost of such doing shall be borne and paid by such owner or other person in addition to any penalties to which he may be liable in respect thereof under these By-laws or Regulations.

#### Bench-marks, etc.

16. All survey levels, bench-marks, or other marks denoting the same shall be carefully preserved, and any person removing, altering, or obliterating or causing or permitting same to be removed, altered, or obliterated shall be liable to a penalty of  $\pounds 10$ , and to pay all costs incurred in replacing or restoring same.

#### Mutual and Parapet Walls.

17. All walls erected within two feet of the boundary of allotment must have parapet walls with copings, the walls in every case being carried up as per By-law No. 88.

#### Cornices, etc.

18. No cornice or other ornament shall project beyond the alignment of the street more than 18 inches, and must not be lower than 15 feet above the level of the footpath.

#### Cellars and Lights.

19. No cellar will be allowed under the pavement of the street, and authority for fixing prismatic or other lights on the pavement must be obtained in writing from the Board before being fixed.

#### Earth-closets.

20. Under no circumstances must any earth-closet be built nearer to any dwelling or shop than 20 feet. In cases where the back line of allotment abuts on a right of way which runs alongside of other premises, the closets must not be placed nearer to the side of the right-of-way that forms the side line of another property than 34 feet for a distance of 75 feet from the street line off which the right-of-way runs.

#### Plans.

21. All plans of buildings and alterations must be examined and approved by the Board, and such approval certified to on the original drawings.

#### Schedule B.

#### GREENMOUNT ROAD DISTRICT.

Application Form.

To the Building Surveyor.

As the builder or the person causing or directing the undermentioned work to be executed, I hereby apply for a building license for same.

The following are the particulars of the proposed work:—

| Ward                    |  |
|-------------------------|--|
| Street                  |  |
| Location                |  |
| Section Lot             |  |
| Description of building |  |
| Dimensions of building  |  |
| Owner: Name Address     |  |
| Occupier: Name Address  |  |

#### Schedule C.

#### GREENMOUNT ROAD BOARD.

#### Building License.

No....

Granted to Mr..... Address.....

Authorising the erection (or alteration) of certain buildings as per application No....., and in accordance with the plans and specifications finally approved by the Board, and subject to the provisions of the Second Schedule of "The Roads Act, 1911," and these By-laws thereunder, and all the provisions of "The Health Act, 1911," and By-laws thereunder, and all Road Board regulations relating thereto. Whenever required so to do by the Secretary or Building Surveyor, the holder of this license shall produce the approved plans for inspection.

Secretary, or Building Surveyor.

Passed at a meeting of the Greenmount Road Board held at Lion Mill on the 3rd day of October, 1916.

E. C. BRINKWORTH,

Date.....

Chairman,

E. D. FORSYTH,

Secretary, Greenmount Road Board.

Recommended,--

WM. J. GEORGE, Minister for Works.

Approved by His Excellency the Governor in Council, this 8th day of November, 1916.

BERNARD PARKER, Clerk of the Council.

### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date of<br>advertisir                   |                        | Schedule N                   | ٦o. | Supplies required.   |   |  |  |  |  |  |  |
|---|------------------------|------------------------------|-----|--|---|--|--|--|--|--|--|
| 1916.<br>October<br>October<br>November | $26 \\ 26 \\ 7$        | 171д, 1916<br>170д, 1916<br> | ••  | 20 tons charcoal, for State Battery, Warriedar<br>Firewood for State Battery, Warriedar<br>Cartage for State Schools at Boulder, for 12 months ending 31st December, | 1916.<br>Nov. 30.<br>Nov. 30.<br>Nov. 30. |  |  |  |  |  |  |
| November<br>November                    | $13 \\ 21$             | 182A, 1916<br>               |     | 1917<br>Firewood for State Battery, Mulline  | Nov. 30<br>Nov. 30                        |  |  |  |  |  |  |
| November<br>November<br>November        | $21 \\ 15 \\ 15 \\ 15$ | 183A, 1916                   |     | Meat for Wooroloo Sanatorium for month of December, 1916<br>Valves, Traps, Cocks, etc., for Wyndham Freezing Works<br>Uniform Clothing for Police, 1917/18           | Nov. 30<br>Dec. 7<br>Dec. 7               |  |  |  |  |  |  |
| September<br>November                   | 14<br>21               | 142A, 1916<br>               | ••  | Three-Phase Motors, Switch-Gear and Cables<br>Furniture for State and Commonwealth Departments for 2 years ending<br>31st December, 1918                             | Dec. 14.<br>Dec. 14                       |  |  |  |  |  |  |
| November                                | 23                     | 18   a, 1916                 | ••  | Firewood for Pumping Station, Leonora.   | Dec. 21<br>1917.                          |  |  |  |  |  |  |
| October                                 | 17                     | 1601, 1916                   | ••  | Electric Tower Wagon and Charging set  | Jan. 11.                                  |  |  |  |  |  |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until  $2 \cdot 15$  p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No Tender necessarily accepted.

\_ ----

| Tender<br>Board<br>No. | oard Date. Contractor. |  | Sche-<br>dule<br>No. | Particulars.                                  | Departme<br>concerned | Rate.        |       |                                 |
|------------------------|------------------------|--|----------------------|---|-----------------------|--------------|-------|---------------------------------|
|                        | 1916.                  |  |                      |   |                       |              |       |                                 |
| 522/16                 | Nov. 17                | Mr. L. Ruggeri                                 |                      | 25 tons Charcoal for St<br>Battery, Boogardie | tate                  | Mines        | ••    | $\pounds 42s.6d. per ton$       |
| 495/16                 | Nov. 17                | Messrs. Mortlock Bros.                         | 140а,                | Bicycles and Accessories                      |                       | Police       | ••    | Rates on appli<br>cation.       |
| 590/16                 | Nov. 20                | Messrs William Adams                           | 174A.                | Linseed Oil—                                  |                       | Railways     |       | cation.                         |
|                        |                        | & Co., Ltd.                                    | 1916                 | Item 1  |                       |              |       | 5s. 2d. per gallon              |
|                        |                        |  |                      | Item 2  |                       |              |       | 5s. 4d. per gallon              |
| 571/16                 | Nov. 21                | Messrs. Stewarts &                             | 164A,                | Piping for W.F.W                              |                       | Public Work  | s De- |                                 |
|                        |                        | Lloyds (Australia),                            | 1916                 |   |                       | partment     |       |                                 |
|                        |                        | Ltd.   |                      | Item 4  |                       | •• ••        | ••    | ls. 4d. per lin. ft             |
|                        |                        |  |                      | Item 5  | ••                    | •• ••        | • •   | 9d. per lin. ft.                |
|                        |                        |  |                      | Item 1A                                       | • •                   | •• ••        | ••    | 4s. 6d. per lin. f              |
|                        |                        |  |                      | Item 2A                                       | ••                    | •• ••        | • •   | 3s. 7d. per lin. f              |
|                        |                        | Elder, Shenton, & Co.                          | ••                   | Item 3  | ••                    | •• ••        | ••    | 3s. 2d. per lin ft.             |
|                        |                        | XX7:11: and A James & Cla                      |                      | Item 6  | ••                    | •• ••        | • •   | 41d. per lin. ft.               |
| ran /10                | Nov. 21                | William Adams & Co.,<br>Messrs Elder, Shenton, | 148A.                | Item 7<br>Iron and Steel—                     | •••                   | <br>Daileann | ••    | 11 <sup>7</sup> d. per lin. ft. |
| 523/16                 | Nov. 21                | & Co., Ltd                                     | 140A,                | Item 9  |                       | Railways     |       |                                 |
|                        |                        | a co., 11a                                     |                      | Items 30 and 31                               | •••                   |              |       |                                 |
|                        |                        |  | }                    | Items 32 to 38                                |                       |              |       |                                 |
|                        |                        |  |                      | Item 48                                       | •••                   | \<br>        |       | Rates on applica                |
|                        |                        |  |                      | Items 52, 53, 54                              |                       |              | ••    | tion.                           |
|                        |                        |  |                      | Item 22                                       |                       |              |       |                                 |
|                        |                        |  |                      | Item 47                                       |                       | )            |       |                                 |
|                        |                        | The Lion Rolling Mills                         |                      | Items 18 to 21                                |                       | í            |       |                                 |
|                        |                        | Propy., Ltd.                                   | 1                    | Items 23, 24                                  |                       |              |       |                                 |
|                        |                        |  |                      | Items 39 to 46                                |                       | >            |       | Rates on applica                |
|                        |                        |  |                      | Items 50, 51                                  |                       | 1            |       | tion.                           |
|                        |                        |  |                      | Items 55 to 58                                | ••                    | J            |       |                                 |
|                        |                        | Messis. George Russel<br>Propy., Ltd.          |                      | Item 25                                       |                       |              | •••   | Rates on applica                |
|                        |                        | Messrs. Wm. Sandover<br>& Co.                  |                      | Item 49                                       | •••                   | ••• •••      | •••   | Rates on application.           |

#### Accepted Tenders.

23rd November, 1916.

JAS. THOMPSON, Chairman.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

#### Termination of Contract.

THE Tender Board has given the Contractor notice of its determination to terminate the undermentioned contract under Clause 26 of the Conditions :

| Date of Notice. | Contractor.    | Particulars.                              |  |
|-----------------|----------------|---|--|
| 18–11–1916      | H. F. McSorley | Bread for the Dining Car at Perth, 1915-7 |  |
|                 |                | (Sgd.) JAS. THOMPSON,                     |  |

24-11-1916.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

#### Tenders for Outdoor Relief Rations.

TENDERS (endorsed "Tender for Rations") will be received at the office of the Government Tender Board up till 2.15 p.m. on 30th November, 1916, for the supply of Rations for Outdoor Relief at the undermentioned Towns from 1st January, 1917, to 31st December, 1917 .-

Albany, Beverley, Boulder, Broome, Brookton, Bunbury, Busselton, Carnarvon, Claremont, Collie, Coolgardie, Cue, Day Dawn, Derby, Dowerin, Es-perance, Fremantle, Geraldton, Gingin, Greenbushes, Guildford, Kalgoorlie, Kanowna, Katanning, Keller-berrin, Lawlers, Marble Bar, Menzies, Merredin, Midland Junction, Moora, Narrogin, Northam, North-amnton, Perth. Pinjarra, Roebourne, Southern Cross. ampton, Perth, Pinjarra, Roebourne, Sou Tanımin, Toodyay, Wagin, Wickepin, York. Southern Cross.

Tender forms and full particulars obtainable from the Officer-in-charge of Police Stations at the above places, and from the Government Tender Board, Perth. The lowest or any tender not necessarily accepted.

#### Tenders for Rations for Aboriginal Natives.

TENDERS (endorsed "Tender for Rations") will be received at the office of the Government Tender Board up till 2.15 p.m. on the 30th November, 1916, for the supply of Rations for Natives, at the undermentioned places from 1st January, 1917, to 31st December, 1917:-

Beverley, Bridgetown, Broome, Brookton, Burtville, Bunbury, Busselton, Carnarvon, Cossack, Claremont, Cue, Davyhurst, Denham, Derby, Esperance, Eucla Geraldton, Goomalling, Guildford, Kanowna, Kookynie Kurnalpi, Lawlers, Laverton, Leonora, Linden, Mandurah, Marble Bar, Mingenew, Midland Junction, Meekatharra, Moora, Mt. Magnet, Mullewa, Nanninc, New Norcia, Northam, Norseman, Northampton, Nullagine, Nungarin, Onslow, Quairading, Peak Hill, Perth, Pinjarra, Port Hedland, Roebourne, Sandstone, South-ern Cross, Toodyay, Tuckanarra, Wagin, Wiluna, Wyndham, Yalgoo, Youanmi.

Tender forms and full particulars can be obtained from the Officer-in-charge of Police Stations at the above places, or from the Tender Board Office, Murray Street, Perth.

The lowest or any tender not necessarily accepted. JAB. THOMPSON,

Chairman, Government Tender Board, Murray Street, Perth.

#### Education Department,

Perth, 17th November, 1916. HIS Excellency the Governor in Executive Council has approved of the appointment of Messrs. Charles J. Wegner, George Newton Veitch, and Harry Bow as members of the Bruce Rock Committee of School Management.

CECIL ANDREWS,

Director of Education.

#### Education Department,

Chairman, Government Tender Board.

Perth, 17th November, 1916. HIS Excellency the Governor in Executive Council has approved of the appointment of Dr. Sandford and Mr. Charles James as members of the Northampton Committee of School Management, vice Dr. Boyd, resigned, and Mr. E. A. Killey, deceased.

CECIL ANDREWS,

Director of Education.

#### Education Department,

Perth, 17th November, 1916. HIS Excellency the Governor in Executive Council has approved of the appointment of Mr. N. Cauldio as a member of the Upper Chapman Committee of School Management, vice Mr. G. Penn, resigned.

CECIL ANDREWS,

#### Director of Education.

#### LAND AND INCOME TAX ASSESSMENT ACT, 1907.

#### Taxation Department, Perth, 22nd November, 1916.

NOTICE is hereby given that, by virtue of Section 53 of the above-named Act, and of every other power enabling me in that behalf, I, the Commissioner of Taxation under the said Act, appoint the days men-tioned below to be the days on which the following Taxes shall respectively be due and payable, that is to say :-

#### LAND TAX.

First Assessment.—Original, 20563/8, 31st July, 1908. Amended, 7159, 4952, 18th November, 1916; 6694, 4th December, 1916.

December, 1910.
Second Assessment.—Original, 17747/52, 30th June, 1909.
Amended, 2357, 6134, 18th November, 1916;
15541, 4th December, 1916.
Third Assessment.—Original, 18078/86, 30th March, 1910.
Amended, 9800, 1186, 18th November, 1916;
12057 4th December 1016.

1910. Amended, 9800, 1186, 18th November, 1916; 12957, 4th December, 1916. Fourth Assessment.—Original, 19138/149, 30th March,

1911. Amended, 10705, 8053, 18th November, 1916;

5100, 4th December, 1916. Fifth Assessment.—Original, 19636, 19643, 9645/7,

S100, 4th December, 1910.
Fifth Assessment.—Original, 19636, 19643, 9645/7, 18th November, 1916; 19648/51, 19653/6, 19661, 4th December, 1916. Amended, 6950, 18th November, 1916; 4225, 13971, 7284, 11753, 4th December, 1916.
Sixth Assessment.—Original, 19171, 20574/5, 20577/90, 20592/8, 31st March, 1913. Amended, 10950, 18th November, 1916; 9315, 7650, 5861, 7280, 16301, 12895, 9576, 3081, 5661, 10044, 7926, 4th December, 1916. Seventh Assessment.—Original, 21596/8, 21600/23, 21625/8, 21630/2, 21634/5, 21638, 3rd April, 1914. Amended, 4805, 18th November, 1916; 7905, 8633, 16873, 17983, 11877, 12799, 19695, 13233, 10549, 6319, 13510, 15106, 12593, 6984, 4th December, 1916.
Eighth Assessment.—Original, 21472/509, 21511/16, 21519/20, 21524/5, 21529/30, 21534, 21537/8, 1st April, 1915. Amended, 16027, 7195, 14017, 18th November, 1916; 4012, 11142, 21055, 5555, 12269, 5886, 5169, 11906, 12672, 16122, 11105, 16429, 10279, 655, 1527, 17241, 17901, 15441. 18102, 4th December, 1916; 14603, 3rd January, 1917. January, 1917.

Ninth Assessment.—Original, 13119/23, 13434, 13613/ 15, 13624, 13653/61, 13720, 13753, 13755/6, 13760, 13898, 13900, 13902, 13959, 14045, 14105, 14237/8, 14243, 14364, 14367/9, 14371/3, 14381, 14383/6, 14391, 14394, 14398, 14549, 14553, 3rd May, 1916; 11387, 12560, 12927, 13034, 13113, 13125, 13199, 13234, 13241, 13272, 13348, 13463, 13486/7, 13621, 13625, 13627, 13648/52, 13681/6, 13690/4, 13721/752, 13754, 13757/59, 13761/817, 13819/23, 13825/44, 13846/91, 13893, 13895/7, 13901, 13903/56, 13960/14012, 14062/88, 18th November, 1916. Amended, 10777, 9775, 18th Novem-ber, 1916. Original, 13247, 13623, 13626, 13687, 13824, 13894, 13899, 13957/8, 13013/14035, 13037/44, 14046/61, 14089/101, 14103/4, 14106/72, 14174/223, 14225/36, 14240/42, 14244/324, 14326/363, 14365/6, 14374/5, 14377, 14380, 14388/9, 14392/3, 14395/6, 14399, 14403/11, 14413/548, 14550, 14555/685, 14701, 14714/22, 14724, 14726/900, 14935, 14970/15002, 4th December, 1916. Amended, 11182, 11804, 10525, 12315, 11698, 11056, 5620, 11737, 12490, 11028, 11666, 11219, 10443, 11785, 10566, 8789, 12308, 11672, 12837, 12961, 13891, 9213, 12704, 13145, 4th December, 1916. Original, 13818, 18th December, 1916; 14173, 14224, 14239, 3rd January, 1917. 14239, 3rd January, 1917.

#### INCOME TAX.

First Assessment.-Original, 10532, 18th November, 1916.

Assessment.-Original, 10412, 18th November, Third 1916; 10413, 4th December, 1916. Additional, 7083/84, 18th November, 1916.

Fourth Assessment .-- Original, 10892, 30th March, 1911; 10893, 18th November, 1916; 10894/95, 4th De-cember, 1916. Additional, 4979/80, 18th November, cember, 1916. 1916.

Fifth Assessment.—Original, 13173, 18th November, 1916; 13174/75, 4th December, 1916. Additional, 13005, 6253/54, 9929, 18th November, 1916; 4075, 3574, 4th

11953, 12342, 12344, 4th December, 1916. EDGAR T. OWEN, Commissioner of Taxation.

#### NOTICE.

Police Act, 1892 (Sec. 76). THE following Unclaimed Goods will be sold by Public Auction at the Central Police Buildings, Roe Street, Perth, on Wednesday, 29th November, 1916, at 11 a.m.:

3 bags, 19 handbags, 3 bangles, 2 baskets, 17 bicycles, 3 books, 2 boxes, 1 cash box, 1 bridle, 7 brooches, 1 clock, 15 parcels clothing, 2 eye-glass holders, 3 pairs gloves, 15 parcels clothing, 2 cycegass holders, 5 pars gloves, 1 hammock, 1 lamp (bicycle), 4 lamps (hurri-cane), 1 locket, 2 medals, 6 pocket books, 10 purses, 3 revolvers, 1 ring, 1 rug, 1 horse rug, 5 spectacles, 1 spurs, 1 stole, 2 tools (motor), 1 motor handle, 4 umbrellas, 6 watches, 2 wheel caps.

#### R. CONNELL.

Commissioner of Police. 7th November, 1916.

## TRANSFER OF LAND ACT, 1893, AND THE REAL PROPERTY LIMITATION ACT, 1878.

Application No. 678/1916.

TAKE notice that Charles Langhorne Courthope Knight of Benger in the State of Western Australia farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the District of Wellington and being:

Part of Wellington Location 1 containing ninety-seven acres and twenty-four perches

Bounded on the West by 21 chains 25 3/10th links of the South-Western Railway Reserve On the North by the South boundary of the part of Location 1 comprised in Certificate of Title registered in Volume 647 Folio 174 measuring 47 chains 25 3/10th links

On the East by 21 chains 16 4/10th links of the part of Location 1 comprised in Diagram 3973 and

On the South by the North boundary of the part of Location 1 comprised in Diagram 581 measuring 47 chains 25 links.

The land is more particularly defined on Diagram 3972 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the thirtieth day of December next a caveat forbidding the same from being brought under the operation of the Act.

#### ALFRED E. BURT,

Registrar of Titles.

#### Land Titles Office, Perth,

16th November, 1916.

James & Darbyshire, Furnival Chambers, St. George's Terrace, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893 (Section 75).

#### Application No. 1334/1916.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixteenth day of December next to issue to Elizabeth Cosson formerly of Boulder married woman but now of 64 Hill Street East Fremantle widow a Special Certificate of Title to the land described below the duplicate Certificaté of Title having as is alleged been lost.

Dated this sixteenth day of November, 1916.

ALFRED E. BURT, Registrar of Titles.

#### The land referred to.

Lot 15, (Kent Street) of Cockburn Sound Location 304 on Plan 1764 deposited in the Office of Titles and being the untransferred portion of the land described in Certificate of Title Volume 236 Folio 137 standing in the name of Elizabeth Cosson wife of John Cosson of Boulder.

Richard E. Hourigan, of Barrack Street, Perth, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893 (Section 75).

Application No. 1269/1916. NOTICE is hereby given that pursuant to the direction to the Commissioner of Titles in this behalf it is intended on the sixteenth day of December next to issue to Charlotte Malloch of 11 Wright Street Perth in the State of Western Australia married woman a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this sixteenth day of November, 1916.

ALFRED E. BURT,

#### The land referred to.

Lot 427 (Mackie Street) of Swan Location 36 on Plan 598 deposited in the Office of Titles and being the whole of the land comprised in Certificate of Title Volume 290 Folio 89 standing in the name of Charlotte Malloch of Perth married woman.

#### TRANSFER OF LAND ACT, 1893

### (Section 75).

Application No. 1342/1916. NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixteenth day of December next to issue to Neal Lemberg of Greenbushes in the State of Western Australia Health Board employee a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated this sixteenth day of November, 1916.

#### ALFRED E. BURT,

Registrar of Titles.

#### The land referred to.

North Greenbushes Lot 28 (Williams Street) and being the whole of the land comprised in Certificate of Title Volume 421 Folio 161 standing in the name of Neal Lenberg of Greenbushes miner.

#### TRANSFER OF LAND ACT, 1893.

Application No. 1239/1916.

TAKE notice that William Padbury of Guildford in the State of Western Australia merchant has made application to be registered as the proprietor of an estate in fee simple in possession in the following par-cels of land situate in the Town of Guildford and being :-

Guildford Town Lot 64 and portions of Guildford Town Lots 63 and 65 containing in the aggregate three acres two roods and twenty-one perches

Bounded on the South by 3 chains 86 6/10th links of Swan Street

On the East by the West boundary of the other part of Lot 63 measuring about 9 chains 80 links

On the North by part of the left bank of the Swan River and

On the West by the East boundary of the other part of Lot 65 measuring 9 chains 5 links.

The land is more particularly defined on Diagram 4428 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the sixteenth day of December next a *caveat* forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT.

### Registrar of Titles.

Land Titles Office, Perth, 16th November, 1916.

James & Darbyshire, Furnival Chambers, St. George's Terrace, Perth, Solicitors for the Applicant.

#### THE ROADS ACT, 1911. Closure of Road.

WE, John Thomas O'Connell and Yelverton William O'Connell, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Wandering Road Board to close the said portion of road, viz.:--

#### WANDERING.

1245/16.

W.203.-The surveyed road through Avon Locations 5967 and 18464, from a South boundary of the former to a surveyed road passing North-Westward through the latter location to Road No. 770. (Plan 379/80, D4.)

#### J. T. O'CONNELL. Y. W. O'CONNELL.

I, E. A. Watts, on behalf of the Wandering Road Board, hereby assent to the above application to close the road therein described.

E. A. WATTS.

Chairman Wandering Road Board. 13th November, 1916.

#### THE ROADS ACT. 1911. Closure of Road.

1, THE Minister for Lands, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Narrogin Road Board to close the said portion of road, viz .:-NARROGIN.

4620/15.

N. 114.—That part of Road 4282 passing along part of the North boundary of Location 6679, and the North boundaries of Locations 9635 and 9636 from the prolongation South-Eastward of the South-Western boun-dary of Location 8432 to the North-East corner of Location 9636. (385B/40.)

R. CECIL CLIFTON.

for Minister for Lands.

I, William LeFevre Graham, on behalf of the Narrogin Road Board, hereby assent to the above application to close the road therein described.

W. L. GRAHAM, Chairman Narrogin Road Board. 26th August, 1916.

#### THE ROADS ACT, 1911. Kalgoorlie Road Board.

By-Law No. 19.

Department of Works and Trading Concerns Perth, 15th November, 1916.

Ex. Co. 3256; P.W. 5098/16. IT is hereby notified, for general information, that His Excellency the Governor in Council has approved, under the provisions of "The Roads Act, 1911," of By-law No. 19 (to prevent Damage to Footpaths or other Board Property) passed by the Kalgoorlie Road Board.

(Sgd.) C. A. MUNT.

Under Secretary for Works and Trading Concerns.

#### KALGUORLIE ROAD BOARD.

By-law No. 19.

To prevent Damage to Footpaths or other Board

Property.

IN pursuance of the powers and provisions in, under, and by virtue of "The Roads Act, 1911," and amend-ments thereof, the Kalgoorlie Road Board makes and ordains that the following By-laws for the general regulation of street and footpaths and traffic thereon, and for the safety thereof, be enforced and observed:-

1. No person shall remove or cause to be removed from one part of the District to another, or from out-side the District to any part within the district, any building without the consent in writing of the Secretary or other officer appointed by the Board first had and obtained.

2. The application for the consent mentioned shall be made to the Secretary of the Board 48 hours before it is proposed to remove any building, setting forth the full particulars of the building proposed to be removed, the place from which it is to be removed and where it is to be deposited, also the proposed route by the person proposing to remove or cause to be removed such building.

3. In the event of such consent to the removal as aforesaid being given, a sum of (£2) two pounds shall be deposited at the office of the Board as a security for any damage that may be done to any road, street, rightof-way, or footpath, and in the event of any damage as aforesaid being done, the whole or any part of the sum so deposited may be retained by the Board to cover the cost of repairing and making good such damage.

> C. MORLEY, Chairman. F. C. SIMPTON. Acting Secretary.

28th August, 1916.

Recommended.-

WM. J. GEORGE, Minister for Works.

Approved by His Excellency the Governor in Council, this 15th day of November, 1916.

BERNARD PARKER.

Clerk of the Council.

#### COURT OF ARBITRATION, WESTERN AUSTRALIA.

#### No. 7 of 1916.

Between Perth, Fremantle, and Suburban Bread Carters' Industrial Union of Workers, Applicant, and H. C. Moore ; H. F. McSorley ; Currie and Murray ; J. A. Naylor ; S. Milne ; Theo. Hansin ; Robinson and Smith ; and W. McKinley, Respondents.

The Court of Arbitration of Western Australia doth hereby make the following award in connection with the Industrial dispute between the above-mentioned parties.

#### AWARD.

1. *Hours of Labour.*—Fifty-four hours of labour, inclusive of the time necessary for stabling and loading, but exclusive of the time occupied for meals, shall constitute a week's work, except for the week during which any holiday occurs, when the week's work shall consist of forty-five hours.

2. Commencing Time.—The day's work shall be deemed to commence at the time the bread-carter arrives at his employer's premises, and to terminate when he finally leaves them for the day; but the hour of commencing shall not be before 6 a.m. on any day.

3. Overtime.—Overtime shall be paid for at the rate of time and a-quarter for all time during which the bread-carter is engaged in excess of the fifty-four hours per week; or in excess of forty-five hours during a week in which any holiday occurs.

4. Wages.--The minimum rate of wage to be paid to a bread-carter shall be three pounds per week.

5. Wages payable weekly .-- Wages shall in all cases be paid weekly.

6. *Meal Time.*—A bread-carter shall be allowed for meal time a period of not more than one hour per day.

7. Holidays.—There shall be no reduction of pay in respect of the statutory monthly holiday, nor in respect of Christmas Day, New Year's Day, Good Friday, Easter Monday, or Eight Hours' Day, which days shall be observed as holidays. Provided, however, that the holiday on Eight Hours' Day is granted conditionally on an agreement being arrived at between the operative bakers, the bread-carters, and the employers. Failing such an agreement then the day following Eight Hours' Day shall be observed as a holiday and shall be paid for. Any bread-carter called upon to work on Good Friday or Christmas Day shall, in addition to his weekly wage, be paid at double time rate for work done on those days.

8. Sunday Work.—Sunday work shall consist of attendance on horses only. A breadcarter required to do Sunday work shall be paid at the rate of time and a-half for the time he is engaged in such work.

9. Board or Lodging.—Except in the case of parent and son, a bread-carter shall not board or lodge with his employer or on his premises.

10. Shortages.—A bread-carter shall not be held responsible for shortages in money or bread unless notified by the employer or his authorised servant in respect of same within twenty-four hours of such appearing in his delivery book or bread book.

Sunday and holidays shall not be calculated in reckoning the twenty-four hours

11. Time and Wages Book.—A time and wages book shall be kept at each bakery, which shall show the name of each bread-carter, the time he starts and finishes work each day, the number of hours worked, the amount of overtime worked, the wages paid, and the worker's signature for same.

The employer and the worker shall be jointly responsible for the proper posting of the book daily.

The book shall be supplied by the Union and shall be open to inspection by the representative of the Union during working hours.

12. Shipping Trade.—The provisions of Clause 2 hereof, as to starting time, shall not apply to deliveries to ships at Fremantle.

13. Nothing in this award shall in itself operate to reduce the wages of any worker below the rate actually received by him at the date hereof.

14. Term.—This award shall come into operation upon the date hereof, and shall continue in force for a period of three years.

15. Area.—This award shall apply to the locality comprised within a radius of twenty miles from the General Post Office, Perth.

In witness whereof this Award has been signed by the President of the Court, and the seal of the Court has been hereto affixed, this twenty-first day of November, One thousand nine hundred and sixteen.

(Sgd.)

2143

[Seal.]

J. A. NORTHMORE,

President,

#### LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 24th November, 1916.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices :---

| Corr. No. | Town.       | Nos. of L  | ots.   | Cor             | ditions.           | Upset Price   | s. Ren                                   | narks.  |
|-----------|-------------|--|--|-----------------|--------------------|---|--|---|
| 9738/12   | Brookton    | <br>290  | ••••   | Suburl<br>culti | oan for<br>vation  | £26   | to auction<br>Office, Bey<br>day, the 27 | be submitted<br>at the Lands<br>verley, on Mon-<br>th day of Nov-<br>16, at 11 a.m. |
| 855/01    | Boulder     | <br>1223   |  | Town            |                    | £15   |  | he value of the   |
| 3899/06   | *Comet Vale | <br>49†<br>9†, 24†, 48†, an<br>50†, 51†, 52†, 4<br>57†, and 139<br>1†, 41, 58†, 59†,<br>62†<br>2, 3, 4, 5, 16, 5   | 54†, 55†,<br>†<br>61†, and<br>34†, 35†,  | Town            | ··· ··<br>··<br>·· | £50<br>£40 each<br>£35 each<br>£30 each<br>£25 each | Lots 11, 12,<br>65, 67, 68<br>118 and    | 31, 40, 44, 53,<br>, 93, 102, 111,<br>,23, have been<br>rom sale as Re-             |
|           |             | 38, 39, 42, 43<br>and 141†<br>10, 17, 81, 88,<br>145†  |  |                 |                    | £20 each  | to the va<br>provement                   | 134 are subject<br>lue of the im-<br>s existing there-<br>12 and £19 re-            |
|           |             | 13, 14, 15, 18, 1<br>$22^{+}, 23^{+}, 32, 6$<br>80, 89, 97 <sup>+</sup> ,<br>107, 114 <sup>+</sup> , 114<br>126 <sup>+</sup> , 127 <sup>+</sup> , 13<br>137 <sup>+</sup> , 138 <sup>+</sup> , 1<br>140 <sup>+</sup> , 138 <sup>+</sup> , 1   | $56, 72, 73, \\98, 106, \\5\dagger, 122\dagger, \\5\dagger, 136\dagger, \\42, 143\dagger,$   |                 |                    | £15 each  |  |   |
|           |             | 144 <sup>†</sup> , and 14 <sup>†</sup><br>26, 27, 28, 29, 3<br>71, 74, 75, 76<br>79, 82, 83, 84<br>87, 90, 91, 92<br>99, 100, 101,<br>105, 108, 1<br>112, 113 <sup>†</sup> , 11<br>119 <sup>†</sup> , 120 <sup>†</sup> , 1<br>125 <sup>†</sup> , 128 <sup>†</sup> , 1<br>131, 132 <sup>†</sup> , 14 <sup>†</sup> | 0, 69, 70, 65, 77, 78, 75, 75, 75, 86, 75, 86, 70, 103, 104, 09, 110, 167, 117, 221, 1247, 129, 130, 67, 1477, 129, 130, 1477, 129, 130, 1477, 1471, |                 | ••                 | £12 10s. eac  | h  |   |
| 1451/15   | ‡ Leonora   | <br>148†, 150, an<br>422   |  | Town            |                    | £12 10s.  | . Subject to t                           | he value of im-<br>s—£30.   |
| 12993/04  | Meckering   | <br>$ \begin{array}{c} 2, 3, 4, 7, 8, 9, 1 \\ 15, 17, 18, 19 \\ 23, 24, 328, \\ 342, 343, 344, \\ 355, \text{ and } 356 \end{array} $  | ), 20, 22,<br>330, 331,  | Town            |                    | £10 each  | L  |   |
|           |             | $\left \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 317, 320,  |                 | ••                 | $\pounds 12$ each                                   |  |   |
|           |             | $ \begin{array}{c c} 321, 322, 323, \\ 1, 6, 21, 94, 110, \\ 113, 258, 261, \\ 267, 270, 298, \end{array} $  | 111, 112,<br>263, 266,<br>300, 301,  |                 |                    | £13 each  |  |   |
|           |             | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | 260, 262, 307, 308, 332, 340,  |                 |                    | £15 each  |  |   |
| 1558/95   | Vasse       | <br>341, and 357.<br>302 and 303<br>24, 25 and 26  |  |                 | an for Culti-      | £17 each<br>£40 each                                |  |   |
|           |             | 23<br>28, 29, 30, and,<br>19, 20, 21, 22, a<br>18 and 33   | 31<br>nd 32  | vatio           | m<br><br>          | £35<br>£30 each<br>£25 each<br>£15 each             |  |   |

\*Each of the above-mentioned lots will be sold on the condition that the purchaser or his transferees shall not

\*Each of the above-mentioned lots will be sold on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased. † Lots marked † are at present held as registered Lots under the Mining Acts, and the holders of such lots have the right to apply for the Freehold within three months of the date hereof at the upset prices stated, provided that the conditions of Section 37 of "The Mining Act, 1904," have been complied with. ‡ Subject to the condition that the lessee shall not carry on, or permit or suffer to be carried on, on this lot, any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained. (Reserve

8683 is hereby reduced.)

Plans showing the arrangement of the lots referred to are now obtainable at this office, and the offices of the various Government Land Agents.

R. CECIL CLIFTON. Under Secretary for Lands

#### FORFEITURES.

#### Department of Lands and Surveys, Perth, 24th November, 1916.

THE undermentioned Leases have been forfeited under Section 136 of "The Land Act, 1898," for non-payment of rent due to 30th June, 1916 :---

| Name.  |      | District.                             | Lease No.                                    | Area.  | Rent.   | Corr No.                   |
|--|------|---------------------------------------|--|--|---|----------------------------|
| Abbott, Lucy Eleanor   |      | Gnowangerup                           | 1257/153                                     | a. r. p.<br>0 1 0  | £ s. d.<br>1 16 0   | 4247/13                    |
| Abbott, Lucy Eleanor   | ••   | Gnowangerup                           | $\frac{1257}{153}$<br>1258/153               | $     \begin{array}{cccc}       0 & 1 & 0 \\       0 & 1 & 0   \end{array} $ | 4 4 0   | 4248/13                    |
| Aldridge, Charles  |      | Pingelly, 564                         | 654/153c                                     | $3 \ \hat{0} \ 17$   | $\hat{2}$ $\hat{5}$ $\hat{0}$   | 4867/13                    |
| Allan, Eva Elspeth Eveline   |      | Merredin, 91                          | 1370/153                                     | $0  0  38 \cdot 3$   | $2 \ 8 \ 0$   | 5558/13                    |
| Allan, James Stephen Macdonald                                     |      | Merredin, 90                          | 1371/153                                     | $0  0  38 \cdot 3$   | $2 \ 9 \ 6$   | 5557/13                    |
| Allen, Rose  | ••   | East Jandakot, 360                    | 819/153c                                     | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | 1 0 0   |                            |
| Allender, William  | •••  | East Jandakot, 370                    | $816^{\circ}/153\mathrm{c}$<br>1397 /153     | $5 0 0 \\ 0 1 0$   | $\begin{array}{cccc} 1 & 4 & 0 \\ 3 & 12 & 0 \end{array}$                       | 7350/13<br>5763/13         |
| Atkinson, William Carroll<br>Banger, William Theodore              | <br> | Merredin, 127<br>Point Sampson, 1     | $\frac{1397}{153}$                           | 0 1 0<br>0 1 0   | $3 12 0 \\ 3 0 0$   | 238/13                     |
| Barkell, Edward  |      | South Boulder, 173F                   | 1261/153                                     | 0 $1$ $0$  | 1 0 0   | 4282/13                    |
| Bazeley, William   |      | Bridgetown, 754 .                     | 754/q53c                                     | 4 2 28   | $0 \ 10 \ 0$  | 6434/13                    |
| Bell, Frederick William  | ••   | Hines' Hill, 25                       | 1578/153                                     | $\cdots$ 0 1 0   | $0\ 18\ 6$  | 7001/13                    |
| Benzoni, Peter   | ••   | Muchea, 3                             | $rac{629/153\mathrm{c}}{757/153\mathrm{c}}$ | $\begin{array}{c cccc} 0 & 1 & 0 \\ 20 & 0 & 10 \end{array}$                 | $egin{array}{cccc} 0&18&0\ 1&7&0 \end{array}$                                   | $2431/13 \\ 6420/13$       |
| Berriman, Vincent Uren   | •••  | Tenterden, 125                        | 772/153c                                     | 4 2 27   | 0152  | 6567/13                    |
| Bickham, Janet McGregor  |      | Merredin, 209                         | 1520/153                                     | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | 015 0   | 6505/13                    |
| Biggers, Edwin Claremont   |      | Greenbushes, 311                      | 1269/153                                     | 0 1 0  | 0 15 0  | 4386/13                    |
| Bird, Samuel   |      | Killili, 11                           | 533/153                                      | 0 1 13   | $0\ 15\ 0$  | 9706/12                    |
| Bird, Samuel   | ••   | Killili 12                            | 532/153                                      | 0 1 13   | $0\ 18\ 6$  | 9707/12                    |
| Blurton, Mary  | ••   | Katanning, 756                        | 1489/153<br>1002/152                         | $\begin{array}{ccc} 0 & 1 & 4 \\ 0 & 1 & 0 \end{array}$                      | 1 0 0   | $6392/13 \\ 8100/12$       |
| Boor, John Arthur<br>Booth, George                                 |      | Carnarvon, 503<br>Arrino, 95          | $rac{1902}{153} \\ 1532/153$                | $\begin{array}{cccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                            | $\frac{8100/12}{6673/13}$  |
| Bourne, Frank  | ••   | Manjimup, 146                         | 1337/153                                     |  | 0 14 0  | 5112/13                    |
| Brade, William   |      | Wickepin, 88                          | 1170/153                                     | 0 1 0  | $1 \ 12 \ 0$  | 3904/13                    |
| Brain, John Henry  |      | Fremantle, 1121                       | 21/4416                                      | 0 0 30   | $1 \ 5 \ 0$   | 4624/03                    |
| Branson, Howard Henry  | ••   | Lawlers, 318                          | 1598/153                                     | $\begin{array}{c} 0 & 1 & 0 \\ 0 & 2 & 0 \end{array}$                        | $   \begin{array}{cccc}       0 & 15 & 0 \\       5 & 10 & 0   \end{array} $    | 10368/01                   |
| Bridge, Joseph Bayne   | ••   | Luman                                 | 1448/152<br>992/153c                         | $\begin{array}{cccc} 0 & 2 & 0 \\ 12 & 1 & 10 \end{array}$                   | $egin{array}{cccc} 7&19&9\\ 1&8&0 \end{array}$                                  | $5733/13 \\ 1134/14$       |
| Bromilow, Herbert Johnson<br>Brookes, Pearce                       | ••,  | Dwellingup, 1009<br>Manjimup, 107     | $\frac{992}{1530}$<br>1904/153               | $12 110 \\ 0 1 0$  | $     \begin{array}{c}       1 & 8 & 0 \\       0 & 11 & 9     \end{array} $    | 9878/13                    |
| here is an a   |      | Killili                               | 1278/153                                     | 0 1 13   | 1 0 0   | 4490/13                    |
| Brown, John Joseph<br>Burns, Ada Frances                           |      | Moora, 234                            | 70/153c                                      | 4 1 39   | 1 13 0  | 667/12                     |
| Burnside, Gordon   |      | Boulder, 874                          | 1617/153                                     | $0 \ 1 \ 0$  | 0 18 0  | 1607/00                    |
| Cable, Jane Ellen  | ••   | Collie, 499                           | 1557/153                                     | $0 \ 1 \ 0$  | 2 0 0   |                            |
| Caporn, Charles Frederick  | ••   | Kulikupp, 4                           | $rac{1492}{153} \\ 1484 / 153$              | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | $\begin{array}{cccc} 1 & 12 & 7 \\ 1 & 4 & 0 \end{array}$                       | $6489/13 \\ 6861/12$       |
| Carter, Eva Lothe Muriel<br>Chaplyn, Thomas William                | ••   | Benjaberring, 6<br>Yealering          | 641/153c                                     | 3000   | 0159  | 4597/13                    |
| Coates, Wallington   |      | Jandakot, 63                          | 661/153c                                     | 2 2 22   | 0150  | 4858/13                    |
| Cockburn, George   |      | Trayning, 80                          | 2034/153                                     | 0 1 0  | $1 \ 0 \ 0$   | 1500/14                    |
| Collins, Hughie Robert   |      | Gnowangerup, 146                      | 1591/153                                     | 0 1 0  | $1\ 18\ 6$  | 7246/13                    |
| Connor, Rupert Lindsay   | ••   | Kwolyin                               | 1529/153                                     | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | 1 4 0   |                            |
| Cook, F  | ••   | Avondale, 22<br>Bridgetown, 729       | $773/153\mathrm{c}$<br>$780/153\mathrm{c}$   | $\begin{array}{ccccc} 5 & 0 & 0 \\ 7 & 1 & 17 \end{array}$                   | 1 4 0<br>1 0 0  | $rac{6569}{13} \ 6668/13$ |
| Cornell, Preston William   | ••   | Kalgoorlie, 1269                      | 1553/153                                     | 0 1 0  | 0150  | 6806/13                    |
| Coyne, Emily   |      | Katanning, 684                        | 1378/153                                     | 0 1 0.5  |   | 5433/13                    |
| Daft, Elizabeth Ellen  |      | Minnivale, 3                          | 1385/153                                     | 0 1 0  | $1 \ 8 \ 0$   | 5677/13                    |
| Davidson, Carrie   | ••   | Leonora, 501                          | 1546/153                                     | 0 0 30   | 0 10 0  | 12640/08                   |
| Davieson, Annie Winifred   | • •  | Carnamah, 12                          | $rac{1522}{153} \\ rac{1268}{153}$         | $\begin{array}{cccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                     | $egin{array}{cccc} 2&5&0\\ 0&15&0 \end{array}$                                  | 6565/13<br>4387/13         |
| Dawson, Agnes Alexanderna<br>Day, ærederick Edward                 | •••  | Greenbushes, 305<br>Popanyinning, 135 | 693/153c                                     | $19 \ 3 \ 10$  | $\begin{array}{c}0&13&0\\1&8&0\end{array}$                                      | 5513/13                    |
| Delaporte, Emily Ada   |      | Capel                                 | 1284/153                                     |  | 0 15 0  | 3626/13                    |
| Delaporte, Emily Ada   |      | Capel                                 | 1283/153                                     | 1 1 1  | 0 $15$ $0$  | 3625/13                    |
| Ding, John Benjamin  | ·    | Tenterden, 41                         | 763/153c                                     | 18 1 16  | 1 2 6   | 6393/13                    |
| Dorrington, Ralph John   | • •  | Murray, 1021                          | 948/153c                                     | 10 1 18  | 1 1 0   | 9883/13                    |
| Duffield, Elizabeth Matilda  | ••   | Dowerin, 95                           | $\frac{1485}{153}$                           | $\begin{array}{ccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                      | 260   | $6423/13 \\ 6465/12$       |
| Ecclestone, Mervyn Thomas<br>Farley, David                         | ••   | Quairading, 86<br>Capel, 135          | 328/153<br>1440/153                          |  | $     \begin{array}{cccc}       1 & 9 & 0 \\       0 & 10 & 1     \end{array} $ | 5465/12<br>5843/13         |
| Farley, David $\dots$ Farley, Emily $\dots$                        | ••   | Capel, 135<br>Capel, 137              | 1440/153<br>1404/153                         |  | 0 10 1<br>0 10 1  | 5843/13                    |
| Forsyth, William C   |      | West Collie, 37                       | 2023/153                                     | 0 1 0  | 0140  | 1184/14                    |
| Fretwell, William Ed vard  |      | Murray, 1006                          | 984/153c                                     | 11 8 0   | 1 - 7 - 6   | 926/14                     |
| Gebert, J. B   | • •  | Burracoppin                           | 1204/153                                     | $\begin{array}{ccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                      | $0\ 11\ 9$  | 3667/13                    |
| Gibson, Sylvia   | ••   | West Collie, 16<br>Bruce Rock, 63     | $\frac{1273}{153}$                           | 0 1 0<br>0 1 0   | $0\ 15\ 0$  | 2529/13<br>1454/14         |
| Gillard, Ernest Samuel<br>Goldsmith, Joan Mary                     | ••   | 1 77 1 1                              | $2028/153$ $532/41{ m A}$                    | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | $     \begin{array}{ccccccccccccccccccccccccccccccccc$                          | 1454/14<br>5555/13         |
| Goldsmith, Joan Mary<br>Goldsmith, Joan Mary                       | ••   | Kwolyin<br>Kwolyin, 14                | 1543/153                                     | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                        | 1 0 0   | 6817/13                    |
| Gorman, Thomas   |      | Jarrahdale, 4                         | 1459/153                                     | 0 1 1.5  |   | 6115/13                    |
| Graham, James  |      | Brown Hill, 90                        | 1303/153                                     | 0 1 0  | $0\ 15\ 0$  | 7290/00                    |
| Granger, Lily Rosa   | ••   | Cuballing, 250                        | 1247/153                                     |  | 1 2 7   | 4269/13                    |
| Hankins, Charles Edward  | ••   | Geraldton, 930                        | 744/153c                                     | 3 2 7  | 2 9 10  | 6322/13                    |
| Hankins, May   | ••   | Geraldton, 935                        | 747/153c<br>700/153c                         | $\begin{array}{cccc} 3 & 2 & 8 \\ 4 & 2 & 1 \end{array}$                     | $egin{array}{cccc} 2 & 0 & 4 \ 1 & 12 & 0 \end{array}$                          | 6327/13<br>5835/13         |
| Harney, Maud<br>Hartman, Annie Josephine                           | ••   | Wagin, 515                            | 21/91  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                         | 1120<br>103   | 528/99                     |
| Hartman, Jane Elizabeth  | •••  | Albany, 311                           | 1560/153                                     | 0 0 20 0 20 0 20 0 2 3.8   | 0150  | 7035/13                    |
| Hartman, John Alfred   |      | Albany, 104                           | 1559/153                                     | $0 \ 2 \ 3.8$  | 0 15 $0$  | 7032/13                    |
| Harvey, Francis Clayton  |      | Muchea, 104                           | 694/153c                                     | 5 0 0  | $1 \ 0 \ 0$   | 3481/13                    |
| Harvey, Rosa Mary  | ••   | Barton                                | 520/153c                                     | 3 0 0  | 1 10 0  | 1736/13                    |
|  | ••.  | Parkerville, 222                      | 1986/153                                     | 0 1 0.8  | $0 \ 15 \ 0$  | 1126/14                    |
| Hebb, Charles James  |      | Swan View 65                          | 716/1890                                     | 2 1 96   | 0 10 0  | 6140719                    |
| Hebb, Charles James<br>Hendry, Campbell Alexander<br>Heyes, Austin | ••   | Swan View, 65<br>Bridgetown, 752      | 716/153c<br>728/153c                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                         | $\begin{array}{ccc} 0 & 10 & 0 \\ 1 & 0 & 0 \end{array}$                        | 6140/13<br>6223/13         |

#### FORFEITURES—continued.

| Name   |                | District.  | Lease No.                                | Area.  | Rent.   | Corr No   |
|--|----------------|--|--|--|---|---|
| inkley, Eric Clifton                           |                | Ngowangerup, 195   | 697/153c                                 | a. r. p.<br>5 0 0  | £ s. d.<br>1 16 0   | 5838/1  |
| inkley, Lucy                                   |                | Ngowangerup, 194   | 698/153c                                 | 5 0 0  | $1 \ 16 \ 0$  | 5837/1  |
| ughes, James                                   | •• ••          | Sandstone, 106   | 1406/153                                 | $0 \ 1 \ 0 \cdot$  | $1 \ 12 \ 2$  | 5867/1  |
| ighes, Reginald Alexander                      |                | Gnowangerup, 114   | 1410/153                                 | $0 \ 1 \ 0$  | 4 0 0   | 6721/1  |
| glis, Percy Stanley                            | •• ••          | North Greenbushes, 22  | 1621/153                                 | $0 \ 1 \ 0$  | $1 \ 2 \ 6$   | 5969/0  |
| glis, Rachel Alice                             | •• ••          | North Greenbushes, 21  | $\frac{1620}{153}$                       | $     \begin{array}{cccc}       0 & 1 & 0 \\       5 & 0 & 0     \end{array} $ | 1 2 6   | 490/0   |
| egan, Mena                                     | •• ••          | Lion Mill, 66<br>Ora Banda, 90   | 703/153c<br>1615/153                     | 5 0 0 0 1 0  | $\begin{smallmatrix}1&0&0\\2&14&0\end{smallmatrix}$                             | $\begin{array}{c c} 3134/1 \\ 7057/1 \end{array}$ |
| rk, Elizabeth<br>iley, William Henry           | •• ••          | Ora Banda, 90<br>Bridgetown, 742   | 783/153c                                 | 502  | $     \begin{array}{cccc}       2 & 14 & 0 \\       1 & 0 & 0     \end{array} $ | 6869/1  |
| mprell, Denis John                             | ••••••         | Kununoppin, 14   | 1979/153                                 |  | 400   | 2555/1  |
| rke. Edward                                    |                | Dondakin, 29   | 2008/153                                 | 0 1 0  | 0 17 2  | 1267/1  |
| wson, Elizabeth                                | · · · · ·      | Kulikupp, 3  | 1490/153                                 | 0 1 0  | $1 \ 12 \ 0$  | 6475/1  |
| wson, Engelhart Peter                          |                | Kulikupp, 2  | 1493/153                                 | 0 1 0  | $1 \ 12 \ 0$  | 6476/1  |
| lger, Albert                                   | •• ••          | Bridgetown, 753  | 748/153c                                 | 4 2 29   | 0 15 0  | 6329/1  |
| dley, Frederick Thornton                       | ••••••         | Karragullen, 23  | 1350/153                                 | $0 \ 1 \ 0$  | 2 0 0   | 5344/1  |
| tle, Jesse                                     | •• ••          | Hines' Hill, 28  | 1401/153                                 | $\begin{array}{ccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                        | 0 13 6  | 1430/1<br>6195/1                                  |
| nsdale, Stanley<br>nning, Charles Henry Ernest | •• ••          | Bruce Rock, 16<br>Onslow, 100  | $\frac{1444}{153}$<br>$\frac{1474}{153}$ | $\begin{array}{ccc} 0 & 1 & 0 \\ 1 & 0 & 0 \end{array}$                        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                            | 6229/1  |
| Donald, Ivy Maude Ronald                       |                | Merredin, 92   | 1336/153                                 | 0 0 38.3   |   | 5168/1  |
| Manus, Marian Agnes                            |                | Boulder, 2339  | 21E/1056                                 | 0 0 36   | 1 9 9   | 3468/0  |
| ler Elizabeth                                  | ••••••         | Parkerville, 118   | 1541/153                                 | 0 1 0  | 0 15 0  | 6896/1  |
| ls, Helen Yetna                                |                | Geraldton, 913   | 751/153c                                 | $3 \ 2 \ 39$   | 1 16 0  | 6359/1  |
| ls, Helen Yetna<br>loy, William                |                | Port Hedland, 96   | 1438/153                                 | 0 1 8  | 1 16 0  | 8748/   |
| rcom, Sarah Maud Mary                          |                | Kalgoorlie, 2270   | 329/22E                                  | $0 \ 1 \ 5$  | 0 15 0  | 1350/   |
| rris, Philip                                   | •• ••          | Lake View, 128   | 21/2522                                  | $     \begin{array}{c}       0 & 1 & 0 \\       17 & 2 & 10     \end{array} $  | 0 19 6  |   |
| ers, Wallace Picthall                          | •• ••          | Denmark, 333   | 980/153c                                 | $ \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$                          | 4 16 0  | 13390/  |
| son, Andrew                                    | ••             | Hines' Hill, 29<br>Boulder, 589  | $\frac{1411}{153}$<br>$\frac{21}{159}$   | $\begin{array}{cccc} 0 & 0 & 39 \cdot 9 \\ 0 & 0 & 20 \end{array}$             | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                           | 4392/2671/  |
| they, Jack<br>they, Percy                      | •• ••          | Boulder, 589   | $\frac{21}{159}$<br>$\frac{21}{175}$     |  | 0 13 0 0 10 0   | 4409/   |
| they, Stella Beatrice                          |                | . Nr. m 1 0r0  | 648/153c                                 |  |   | 11614/  |
| ttall, Ann                                     |                | Collie, 434  | $\frac{21}{1020}$                        |  | 0 10 5  | 1101-7  |
| e, Edith Patience                              |                | Duiling and COT  | 749/153c                                 | $3 \ 2 \ 3$  | 0 15 0  | 6330/   |
| e, Thomas William George                       |                | Bridgetown, 684  | 750/153c                                 | $2 \ 3 \ 25$   | 0 15 0  | 6332/   |
| es, Ernest                                     |                | Boulder, 1408  | 21/1008                                  | 0 1 16   | 0 15 0  | 2639/   |
| rady, Harry                                    | •• ••          | Tyro Island  | 1980/153                                 | 1 0 0  | 5 10 6  | 7441/   |
| Keefe, John                                    | •• ••          | Boulder, 2410  | 21 E / 1008                              | 0 1 0  | 1 10 0  | 3245/   |
| phant, William                                 | •• ••          | Ivanhoe, 397   | 21/2815                                  |  | 0 10 0  |   |
| Veil, Luke                                     | •• ••          | Boulder, 1809<br>Manjimup, 116   | 21 E/409<br>1980/153                     | $\begin{array}{c cccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                     | $\begin{array}{cccc} 0 & 15 & 0 \\ 0 & 14 & 0 \end{array}$                      | 14121/<br>986/                                    |
| Veil, Michael Patrick<br>ge, Arthur John       | •• ••          | m . 100  | 1498/153                                 | 0 1 0 0 1 0 0 5  |   | 6384/   |
| vy, Elfreda May                                | ••••••         | D. L. L. 1. 70   | 1285/153                                 | 0 1 33   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                           | 4602/   |
| ey, Patrick                                    |                | Dampier  | 1200/100<br>1154/152                     | 10 0 0   | 7126  | 9088/   |
| kington, Thomas William                        |                | NT   | 680/153c                                 | 21 0 0   | 4 0 6   | 5441/   |
| ass, Elizabeth Margaret                        |                | Boulder, 1524  | 95/22e                                   | 0 1 0  | $1 \ 3 \ 6$   | 7180/   |
| mear, Samuel L                                 |                | Boulder, 1373  | 21 E/239                                 | 0 2 4  | 0.10 0  | 8380/   |
| ce, John Andrew                                | •• ••          |  | 21 E / 1245                              | 0 1 0  | 1 10 0  |   |
| ddey, William                                  | •• ••          | Kookynie, 180  | 21/4039                                  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                          | 1 0 1   | 9692/   |
| sing, John<br>e, William John, and Dow         | <br>vner. Johr | Kalgoorlie, 1185<br>Mt. Barker, 237  | $21/3101 \\ 1231/153$                    | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                          | $\begin{array}{cccc} 0 & 15 & 0 \\ 1 & 10 & 0 \end{array}$                      | 3554/   |
| Hamilton<br>shleigh, Frances James             |                | Merredin, 123  | 1341/153                                 | 0 1 0  | 2 0 6   | 5071/   |
| feld, Lena                                     | ••••••         | TD 11 500  | $\frac{1541}{1952}$                      |  | 0 15 0  | 1596/   |
| chards, John                                   |                |  | $\frac{21}{2077}$                        | 0 0 36   | 0 10 0  | 10636/  |
| chardson, Edward Bradley                       |                | - 11 × 00  | 21/312                                   | 0 0 20   | 1 0 0   | 10292/  |
| dgers, Stephen Gregory                         |                | TTT TT111 100  | 1395/153                                 | 1 0 0  | 126   | 5191/   |
| gster, Reginald James                          | ·· ··          | Ngowangerup  | 1271/153                                 | 0 1 0  | 4 16 0  | 4399/   |
| tt, Walter Christmas                           | •• ••          |  | 647/153c                                 |  | 1 13 0  | 4616/   |
| w, Eliza Jane                                  | •• ••          | 7 11 1070  | 1295/153                                 | 0 1 0  |   | 4605/   |
| ort, Albert James                              | •• ••          | Boulder, 1052  | 21/1715                                  |  | 0 15 0  |   |
| omon, Bertram Marcus                           | •• ••          |  | 687/1530                                 | 5 0 0     5 0 0  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                          | 5635  |
| omon, Saul<br>the, Annie Doherty               | •• ••          |  | 688/153c<br>664/153c                     |  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                          | 5623/<br>4975/                                    |
| vens, Frederick Ernest                         |                | and the second s | 1413/153                                 | 0 1 0  | 3 0 0   | 5964/   |
| wart, Thomas                                   |                | 70 1 1 100   | 1326/153                                 | $\hat{0}$ $\hat{1}$ $\hat{0}$  | 0 15 0  | 4598/   |
| derland, Jessie                                |                | 77 3 3 000   | 1415/153                                 |  | 0 18 0  | 6098  |
| derwood, Clara Violet                          |                | 3. 3.  | 1344/153                                 | 0 1 0  | 0 15 0  | 5355/   |
| non, Horace                                    | •• •           | Manjimup, 151  | 1286/153                                 | 0 1 0  | 1 1 0   | 4601  |
| non, Sarah                                     |                | Manjimup, 152  | 1289/153                                 | $0  0  38 \cdot 8$   |   | 4600/   |
| bber, Francis Andrew                           | •• ••          |  | 1552/153                                 | 0 1 0  | 1 0 3   | 6660  |
| st, Charles Horace                             | •• •           |  | 1267/153                                 | 0 1 0  | 1 8 0   | 4388/   |
| eringa, Rudolph Auguste                        | •• ••          |  | 1504/153                                 | 0 1 0  | 0 11 0<br>2 5 0   | 6596/   |
| liams, Walter George                           | •• ••          |  | 1556/153                                 | $\begin{array}{c cccc} 0 & 1 & 0 \\ 1,000 & 0 & 0 \end{array}$                 | $egin{array}{cccc} 2&5&0\8&10&0 \end{array}$                                    | 7014/<br>15197                                    |
| yle, James<br>ultz, Heinrich                   | •• ••          |  | 7726/68<br>11279/56                      | 765 0 0  |   | 8504  |
| ysher, Thomas Alfred                           | ••••••         |  | 1048/88                                  | 0 1 0  | 140   | 7757  |
| nt, Ethel May                                  |                | D 11   | $\frac{1048}{251}$                       |  | 1 4 0<br>1 4 0  | 12178   |
| ckmore, Edward Newbold                         |                |  | 9638/56                                  | 946 0 0  | 102 18 2  | 10316   |
| nnedy, Gilbert William;                        | Brougham       | Central  | 886/94c                                  | 20,000 0 0   | 15 0 0  | 8307  |
| as. Kenned7 ; Desailly, God                    | lfrey Bald     | • •  | 1  | -  |   | 1   |
| in ; and Cropper, Charles                      | William        | -  |  |  |   |   |
| binson, Charles Archibald                      | •• ••          | 37. 1 010  | 25280/55                                 | 696 3 32   | 84 1 6  | 1578  |
| hingon (harles Archihald                       |                |  | 5397/68                                  | 2,300 0 0  | 161 14 9  | 4902  |
| binson, Charles Archibald                      |                |  |  |  |   |   |
| rtis, Albert Edward<br>rtis, Albert Edward     | ••••••         |  | $35394/55\ 34926/55$                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                          | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                          | 577.)<br>4780.)                                   |

#### FORFEITURES—continued.

| District.  | Lease No.   | Area.  | Rent.  | Corr. No.   |
|--|---|--|--|---|
| Boulder, 2622          Plantagenet, part of       3777         delbourne, 2161          Melbourne, 2275          Nuyts          Nurina          Villiams, 9826 | $\begin{array}{c} 21\mathrm{E}/1324\\ 9396/68\\ 34561/55\\ 34560/55\\ 645/95\\ 646/95\\ 9841/56\\ \end{array}$                                  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{c} 3963/12\\ 6432/14\\ 1954/14\\ 1955/14\\ 6018/14\\ 6019/14\\ 16565/10\\ \end{array}$   |
| d under Section 137A<br>Sussex   |   |  | abandonment :<br>Abandoned   |   |
|  | Boulder, 2622<br>lantagenet, part of<br>3777<br>felbourne, 2161<br>felbourne, 2275<br>Yuyts<br>Yurina<br>Villiams, 9826<br>d under Section 137A | Boulder, 2622        21E/1324         Plantagenet, part of<br>3777       9396/68         felbourne, 2161        34560/55         Yuyts        645/95         Vurina        646/95         Villiams, 9826        9841/56         d under Section 137A of " The Land | Boulder, 2622 $21E/1324$ a. r. p.         Plantagenet, part of 3777 $9396/68$ $2,785$ felbourne, 2161 $34561/55$ $122$ $1$ felbourne, 2275 $34560/55$ $260$ $0$ Yuyts $$ $645/95$ $300,00$ $0$ Vurina $$ $646/95$ $137000$ $0$ Villiams, 9826 $$ $9841/56$ $1,000$ $0$ d under Section 137A of " The Land Act, 1898," for a $137000$ $0$ | Boulder, 2622 $21E/1324$ a. r. p.       f. s. d.         Plantagenet, part of 3777 $9396/68$ $2,785 0 0$ $30 10 0$ felbourne, 2161 $34561/55$ $122 1 0$ $6 2 2$ felbourne, 2275 $34560/55$ $260 0 0$ $7 15 3$ Yuyts $$ $645/95$ $300.00 0$ $2210 0$ Vurina $$ $646/95$ $137000 0 0$ $11 1 9$ Villiams, 9826 $$ $9841/56$ $1,000 0$ $58 16 6$ d under Section 137A of " The Land Act, 1898," for abandonment : $2000000000000000000000000000000000000$ |

#### THE GWALIA CENTRAL GOLD MINES, LIMITED.

NOTICE is hereby given that the Registered Office of the above-named Company has been removed from the Office of James Henry Marks, Trump Street, Leonora, and is now situated at the office of Messrs. Durston & Ackland, Weld Chambers, St. George's Terrace, Perth, and is accessible to the public between the hours of 9 a.m. and 1 p.m. and 2 p.m. and 5 p.m. on every day of the week except holidays, Saturdays, and Sundays.

Dated this 16th day of November, 1916. DURSTON & ACKLAND. Solicitors for the Company, Weld Chambers, St. George's Terrace, Perth.

#### In the Supreme Court of Western Australia.

In the matter of "The Companies Act, 1893," and in the matter of The West Australian Lion Brewing and Ice Company, Limited.

NOTICE is hereby given that a Petition for an order for winding up the above-named company was on the 22nd day of November, 1916, presented to the Supreme Court of Western Australia by The Western Australian Bank, whose registered office is situated at Saint George's Terrace, Perth, in the State of Western Australia, a creditor of the said company; and the said Petition is directed to be heard on Monday, the 4th day of December, 1916, and any creditor, contributory, or shareholder of the said company desirous to oppose the making of an order for the winding up of the said company under the above Act should appear at the time of hearing, by himself or his counsel for that purpose, and a copy of the Petition will be furnished to any creditor, contributory, or shareholder of the said company requiring the same, by the undersigned, on payment of the regular charge for the same.

Dated the 23rd day of November, 1916.

#### STONE & BURT

Solicitors for the Petitioner.

#### In the matter of the Powers of Attorney Act, 1896. (60 Vict., No. 3.)

NOTICE is hereby given that the Power of Attorney granted by Fong Lang, of Geraldton, Merchant, to Duncan Wilkie Paterson, of Fremantle, and Benjamin Fuller, of Northam, and filed in the Supreme Court office on the 26th day of April, 1906, has this day been revoked.

F. A. MOSELEY,

Registrar Supreme Court. Supreme Court, 16th November, 1916.

I, FREDERICK DAVIS, of Midland Junction, in the State of Western Australia, Orchardist, being the person hereunto authorised by "The Midlands District Council of the Australian Labour Federation," do hereby give notice that the said Council should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated the 24th day of October, 1916.

#### FREDERICK DAVIS.

The following is a copy of the Memorial intended to be filed in the Supreme Court, under the provisions of the said Act:

- Memorial of The Midlands District Council of the Australian Labour Federation, filed in pursuance of "The Associations Incorporation Act, 1895.'
- 1. Name of the Institution .--- Midlands District Council of the Australian Labour Federation.
  - 2. Object or purpose of the Institution
    - (a.) To strengthen and consolidate the Labour Organisation throughout the district. (b.) To confer upon and discuss all matters of
    - concern to wage earners.
    - (c.) To promote and extend such legislative reforms as will secure justice to all. (d.) To foster the educational development of all
    - workers.
    - (e.) To acquire land and erect buildings for the purposes aforesaid.
    - (f.) To raise the necessary funds for the aforesaid purposes by means of levies, contributions, and fees.

Where situated or established.—Midland Junction, in the State of Western Australia.
 The name or names of the Trustee or Trustees.—

William Joseph Manning, James Hegney. 5. In whom the management is vested and by what means.—In the Executive Committee for the time being, pursuant to the Rules of the Association.

Dwyer & Durack, Solicitors for Applicant, Samson's Buildings, Barrack Street, Perth.

#### DISSOLUTION OF PARTNERSHIP.

#### Reid & Co.

THE partnership between Mr. F. W. S. Reid and Mr. F. Rodgers, which was carried on at Brunswick Junction under the name of "Reid & Co.," was dissolved on the 17th day of May, 1916, and the business and assets were taken over by Mr. Reid.

Dated this 9th day of November, 1916.

JAMES & DARBYSHIRE,

Solicitors for Mr. Reid.

In the Supreme Court of Western Australia-Probate Jurisdiction

In the matter of the Estate of Edward Moran, late of Kalgoorlie. in the State of Western Australia, Labourer, deceased, intestate.

NOTICE is hereby given that the accounts and plan of distribution in the above estate have this day been filed in my office, and all persons having any claims on the said estate or being otherwise interested therein are hereby requested to come in before me, at my said office, on or before the 4th day of January. One thousand nince, hundred and seventeen, at 11 o'clock in the forenoon, and inspect the same and if they shall think fit object thereto; otherwise, if the said accounts be not objected to the same main he are mined by me and accounts to the same will be examined by me and passed according to law.

Dated this 21st day of November, One thousand nine hundred and sixteen.

#### C. A. SHERARD, Deputy Master.

Duyer & Durack, Samson's Buildings, Barrack Street, Perth, Solicitors for the Executor of the estate of the above-named deceased.

In the Supreme Court of Western Australia-Probate Jurisdiction.

In the Will of John Corbett, late of Redcliffe, in the State of Western Australia, Miner, deceased.

NOTICE is hereby given that all persons having claims against the estate of the above-named John Corbett, deceased, must send particulars in writing of the same to Morris Crawcour, of National Mutual Buildings, St. George's Terrace, Perth, solicitor for the executor of the will of the above-named deceased, on or before the 26th day of December, 1916; after which date the said executor will distribute the estate of the said deceased amongst the persons entitled thereto, having regard only to such claims of which he shall have had notice.

Dated this 20th day of November, 1916.

#### MORRIS CRAWCOUR,

National Mutual Buildings, St. George's Terrace, Perth, Solicitor for James Corbett, the Executor of the Will of the above-named deceased.

THE BANKRUPTCY ACT AMENDMENT ACT, 1898.» NOTICE is hereby given that a Meeting of the Credi-tors of Reginald Stanley Gargett, of Marine Terrace, Geraldton, hitherto carrying on business as "The Pro-vincial Denture Co.," will be held under the provisions of "The Bankruptcy Act Amendment Act, 1898," at the office of J. W. Clydesdale, Solicitor, Marine Terrace, Geraldton, on Tuesday, the 5th day of December, 1916, at the hour of 4 clock n at the hour of 4 o'clock p.m.

Dated this 23rd day of November, 1916.

J. W. CLYDESDALE, [L.S.] Solicitor for the said Reginald Stanley Gargett, of Marine Terrace, Geraldton.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of James Egerton Short and Arthur Nunweek, trading as "Short & Nunweek," of Westonia, in the State of Western Australia, Storekeepers.

Notice of intention to declare a Second and Final Dividend.

NOTICE is hereby given that it is my intention to declare a second and final Dividend in the above matter on Wednesday, the 20th day of December, 1916.

Dividends will be payable to those creditors only who shall have signed the deed of assignment or assented thereto in writing.

Dated this 20th day of November, 1916.

#### ALBERT E. KING, [L.S.]

#### Trustee.

Albert E. King, Public Accountant, Halsbury Chambers, Howard Street, Perth.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Miller, of Katanning, in the State of Western Australia, General Storekeeper.

Notice of intention to declare a Second and Final Dividend.

NOTICE is hereby given that it is my intention to declare a second and final Dividend in the above matter on Wednesday, the 20th day of December, 1916. Dividends will be payable to those creditors only who

shall have signed the deed of assignment or assented thereto in writing.

Dated this 20th day of November, 1916.

[L.S.] ALBERT E. KING,

Trustee.

Albert E. King, Public Accountant, Halsbury Chambers, Howard Street, Perth.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Carl Glob, of Bunbury, in the State of Western Australia, Jeweller.

Notice of intention to declare a Second and Final Dividend.

NOTICE is hereby given that it is my intention to declare a second and final Dividend in the above matter on Wednesday, the 10th day of January, 1917. Dividends will be payable to those creditors only who

shall have signed the deed of assignment or assented thereto in writing.

Dated this 23rd day of November, 1916.

[L.S.]

[L.S.]

[L.S.]

ALBERT E. KING,

Trustee. Albert E. King, Public Accountant, Halsbury Chambers, Howard Street, Perth.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Edward Lewis Barnard, trading as "B. Stein & Co.," of Hannan Street, Kalgoorlie, and E. L. Barnard & Co., of Hay Street, Perth, Bookseller and Stationer.

Notice of intention to declare a Second and Final

Dividend. NOTICE is hereby given that it is my intention to declare a second and final Dividend in the above matter on Wednesday, the 10th day of January, 1917. Dividends will be payable to those creditors only who

shall have signed the deed of assignment or assented thereto in writing.

Dated this 23rd day of November, 1916.

#### ALBERT E. KING,

Trústee. Albert E. King, Public Accountant, Halsbury Chambers, Howard Street, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Edward James Carr, a Debtor.

NOTICE is hereby given that a Meeting of Creditors of Edward James Carr, of East Wagin, farmer, will be held at the office of Messrs. Dwyer & Durack, Solici-tors, Samson's Buildings, Barrack Street, Perth, on Friday, the 1st day of December, 1916, at 2.30 o'clock in the afternoon.

Dated this 22nd day of November, 1916.

DWYER & DURACK.

Solicitors for the Debtor.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Frederick Howard Francis, late of 344 Wellington Street, Perth, Tea Merchant.

Notice of intention to declare a First and Final Dividend.

NOTICE is hereby given that it is my intention to declare a first and final Dividend in the above matter

on Monday, the 11th December, 1916. Dividends will be payable to those creditors only who shall have signed or assented in writing to the deed of assignment.

Dated this 23rd day of November, 1916.

[L.S.] T. A. COTTMAN,

Trustee.

10 Royal Bank Chambers, St. George's Terrace, Perth.

Notice of Intended Dividend.

|                |           | 1400000               | of Intenact D           |            |                  |                            |                   |               |                         |
|----------------|-----------|-----------------------|-------------------------|------------|------------------|----------------------------|-------------------|---------------|-------------------------|
| Debtor's Name. | Address.  | Description.          | Court.                  | Number.    | Las<br>receiv    | st day for<br>ving proofs. | Name of Tr        | ustee.        | Address.                |
| Hugh Serjeant  | Geraldton | Railway Engi-<br>neer | Supreme Court,<br>Perth | 43 of 1914 |                  | day of De-<br>ber, 1916    | Morrie Me<br>Moss | elville       | Supreme Court,<br>Perth |
|                |           |                       | Adjudication.           |            |                  |                            |                   |               | B                       |
| Debtor's Name. | Address.  | Description.          | Court.                  |            | No. of<br>Aatter | Date o                     | f Order.          | D             | ate of Petition.        |
| Nicholas Bures | Perth     | Confectioner          | Supreme C<br>Perth      | ourt, 36   | of 1916          | 26th day o<br>1916         | of October,       | 27th d<br>191 | lay of September,<br>6  |

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Dated the 23rd day of November, 1916.

BANKRUPTCY ACT AMENDMENT ACT, 1898.

Re Christopher Hunter, of Albany, Accountant. NOTICE is hereby given that a Meeting of the Creditors of the above-named debtor will be held at the London Hotei, Albany, on Monday, 27th November, 1916, at 3 p.m.

[L.S. ] CHRISTOPHER HUNTER, Debtor.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Arthur Bertram Clancy, of 160 Beaufort Street, Perth, Wholesale Butcher.

Notice of intention to declare a First and Final Dividend.

NOTICE is hereby given that I intend to declare a first and final Dividend in the above matter on Friday, the 15th day of December, 1916.

Dividends will be payable only to those creditors who have signed or assented in writing to the deed of assignment.

Dated the 14th day of November, 1916.

[L.S.]

Q. H. JAMES, Trustee.

Q. H. James & Co., Public Accountants, 50-52 Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment (Act, 1898," and in the matter of William Weins-berg, of Albany Road, Victoria Park, Grocer, a Debtor.

NOTICE is hereby given that a Meeting of the Credi-Road, Victoria Park, will be held at our offices, 50-52 Weld Chambers, St. George's Terrace, Perth, on Monday, the 4th day of December, 1916, at the hour of three o'clock in the afternoon. Dated this 21st day of November, 1916.

- [L.S.]
- Q. H. JAMES, Agent for the Debtor.

Q. H. James & Co., Public Accountants, 50-52 Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia-In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William George Iles, Hotel-keeper, of Carnarvon, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to J. F. Burkett, Accountant, Perth, as Trustee, and that the same is now lying for inspection and execution at the offices of Messrs Pye, Burkett & Accountants, St. George's Terrace, Perth. Co., Public

Dated this 23rd day of November, 1916.

M. M. MOSS,

Official Receiver in Bankruptcy.

M. M. MOSS.

Official Receiver in Bankruptcy, Supreme Court, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898." and in the matter of William Drummond, of Meru, near to Geraldton, Farmer, a Debtor.

NOTICE is hereby given that it is my intention to declare a Second and Final Dividend in the above matter on the twentieth day of December, 1916, at my office.

Dividends will be payable to those creditors only who have signed or assented to the Deed of Assignment.

Dated this eighteenth day of October, 1916.

| [L.S.]     |          |  | <b>F.</b> C | Э.  | OVERHEU, |                      |  |
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