

# Bazette Governme

OF

## AUSTRALIA. WESTERN

[Published by Authority at 3.30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

| No. 8.] | PERTH: | FRIDAY, | FEBRUARY | 22. | <b>_1918.</b> |
|---------|--------|---------|----------|-----|---------------|
|         |        |         |          |     |               |

## No. 15445.-C.S.O.

Bank Holiday at Wagin.

PROCLAMATION

 WESTERN AUSTRALLA, BJ His Excellency the Right Honour-TO WIT.
 BJ His Excellency the Right Honour-Macartney, Privy Councillor, Knight Ommander of the Most Distinguished Order of St. Michael and St. George. Governor.

 WILLIAM ELLISON-MACARTNEY, Governor.
 Order of St. Michael and St. George. Governor in and over the State of [L.S.]

 Western Australia and its Dependen-cies, in the Commonwealth of Australia.

1N pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Gov-ernor of the said State, do by this my Proclamation appoint

Wednesday, 27th February, 1918,

a special day to be observed as a Bank Holiday in the Town of Wagin.

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of February, 1918.

By His Excellency's Command,

H. P. COLEBATCH, Colonial Secretary.

GOD SAVE THE KING !!!

No. 15446.-C.S.O.

Fire Brigades Act. Yilgarn Fire District. ORDER IN COUNCIL. At the Executive Council Chamber in Perth, this 20th day of February, 1918. Present: His Excellency the Governor. The Honourables-The Premier, R. H. Underwood, M.L.A. 352/18.

WHEREAS by "The Fire Brigades Act, 1916," it is provided that the Governor may by Order in Council constitute any road district a fire district and may excise from any district any specified portion thereof: And whereas the Municipal District of Southern Cross has been dissolved and included in the Yilgarn Road District, but it is desired that the area thereof should continue a Fire District: "Now, therefore, His Excellency the Governor with the advice and consent of the

Executive Council doth hereby constitute that portion of the Yilgarn Road District comprised within the boundaries of the Municipal District of Southern Cross as such boundaries were established immediately prior to such boundaries were established immediately prior to the dissolution of the municipality and the inclusion of the District thereof in the Yilgarn Road District, a Fire District by the name of the Yilgarn Fire District, and such district is included in Part III. of the Second Schedule to "The Fire Brigades Act, 1916."

BERNARD PARKER, Clerk of the Council.

The Public Works Act, 1902.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, the 30th day of January, 1918.

Present:

His Excellency the Governor.

The Honourables-The Premier,

R. H. Underwood, M.L.A.

WHEREAS it is enacted by "The Public Works Act, 1902," that the Governor may by Order in Council authorise the Minister for Works to undertake, construct or provide any public work, subject as to railways to Section ninety-six of the said Act, and that such authorisation shall be deemed an authority to such Minister by and under the said Act: And whereas it is desirable to authorise the Minister to undertake, construct, and provide the public work described in the Schedule hereto. Now, therefore, His Excellency the Governor of Western Australia acting by and with the advice and consent of the Executive Council doth hereby, in exercise of the power hereinbefore recited and of every other power him in this behalf enabling, authorise the Minister for Works to undertake, construct, and provide the public work described in the Schedule hereto.

### Schedule.

Construction of Tank AA 346, 2,000 cubic yards on Location 1828, Kalingiri Siding, Bolgart Extension Rail-way, Victoria Plains Road Board District.

BERNARD PARKER,

Clerk of the Executive Council.

## Gosnells Road District.

## Alteration of Ward Boundaries. ORDER IN COUNCIL.

## At the Executive Council Chamber, at Perth, this 14th day of February, 1918.

## Present:

## The Honourables—The Premier (Senior Member), The Colonial Secretary,

The Colonial Treasurer.

Ex. Co. 394; P.W. 1144/17.

WHEREAS under the provisions of "The Roads Act, 1911.it is enacted that the Governor may, by Order in Council, alter the boundaries of any Road District or Ward and transfer portion thereof to another Road Dis-Ward boundaries of the Gosnells Road District: And whereas due notice of the intention of the Governor in Executive Council to exercise such power has in accord-ance with the provisions of the said Roads Act, 1911, been duly published in the Government Gazette and served on the Board concerned, in the manner prescribed in the said Act: Now, therefore, His Excellency the Governor by and with the advice and consent of the Executive Council and under the provisions of "The Roads Act, 1911," and all other powers therein him en-abling, doth hereby alter the boundary line of the Maddington and Gosnells Wards of the Gosnells Road District in manner hereinafter appearing, and doth hereby :=

1. Transfer from the Gosnells Ward to the Maddington Ward all that territory set forth and described in the first schedule hereto, and direct that the boundaries of the Maddington Ward shall be as set forth and described in the second schedule hereto.

2. Transfer from the Maddington Ward to the Gosnells Ward all that territory set forth and described in the third schedule hereto and direct that the boundaries of the Gosnells Ward shall be as set forth and described in the fourth schedule hereto.

## First Schedule.

Bounded by lines commencing on the right bank of the Southern River at its intersection with the produc-tion North-Westward of the South-West boundary of Lot 1136 of Canning Location 16 and extending along said production and South-West boundary to the South corner of said Lot 1136; thence crossing Prince Street to the West corner of Lot 1156 and along the Southern boundaries of Lots 1156 and 1158 to the latter's East corner; thence crossing George Street to the centre of Homestead Road and along the centre of said road and the centre of Hicks Street to the production South-Westward of the South-East boundary of Lot 1119; thence along said production and South-East boundary and its production North-Eastward to the centre of Edward Street; thence North-Westward along the centre of said Edward Street to the production South-Westward of the South-East boundary of Lot 1108; thence along said production and South-East boundary to the left bank of the Canning River and along said bank and the right bank of the Southern River to the s'arting point.

## Second Schedule.

Bounded by lines commencing at the intersection of the right bank of the Canning River with the North-West boundary of Location 13 and extending along said North-West boundary to the District boundary; thence by said District boundary to its intersection with the Northern boundary of the Gosnells Ward; thence by the boundaries of the Gosnells Ward to the right bank of the Southern River; thence by said bank and the right bank of the Canning River to the starting point.

### Third Schedule.

Bounded by lines commencing at the West corner of Lot 9 of Canning Location 14 and extending along its North-West boundary to its North corner; thence to and along the centre of Road No. 1077 (Government Road) to the production North-Westward of the South-West boundary of Location 332 and along said production and South-West boundary and the South-West and part of the South-East boundary of Location 109, the South-West and South-East boundaries of Location 582, parts of the North-West and North-East boundaries of Location 38, the South-East, South and East boundaries of Location 688 and part of the South boundary of Location 479 to the District boundary; thence by parts of the District boundaries to the Canning River and along the right bank of said river to the starting point.

### Fourth Schedule.

Bounded by lines commencing at the West corner of Canning Location 16 and extending along part of the North-West boundary of said location to its intersection with the right bank of the Southern River and along said bank to its intersection with the production North Westward of the South-West boundary of Lot 1136 of said location; thence along said production and South-West boundary to the South corner of said Lot 1136; thence crossing Prince Street to the West corner of Lot 1156 and along the Southern boundaries of Lots 1156 and 1158 to the latter's East corner; thence crossing George Street to the centre of Homestead Road and along the centre of said road and the centre of Hicks Street to the production South-Westward of the South-East boundary of Lot 1119; thence along said produc-tion and South-East boundary and its production North-Eastward to the centre of Edward Street; thence North-Westward along the centre of said Edward Street to the production South-Westward of the South-East boundary of Lot 1108, thence along said production and South-East boundary to the left bank of the Canning River and along said bank of the river to the production South-Westward of the North-West boundary of Lot 9 of Canning Location 14; thence along said production and North-West boundary to the North corner of said lot; thence to and along the centre of Road No. 1077 (Govthence to and along the centre of Road No. 1077 (Gov-erument Road) to the production North-Westward of the South-West boundary of Location 332 and along said production and South-West boundary and the South-West and part of the South-East boundaries of Location 109, the South-West and South-East boundaries of Location 582, parts of the North-West and North-East boundaries of Location 38; the South-East, South and East boundaries of Location 688 and part of the and East boundaries of Location 688 and part of the South boundary of Location 479 to the District boundary; thence by said District boundaries to the starting point.

> (Sgd.) BERNARD PARKER, Clerk of the Executive Council.

### The Land Act, 1898.

## ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 20th day of February, 1918.

### Present:

## His Excellency the Governor.

The Honourables-The Premier,

R. H. Underwood, M.L.A.

## Corr. No. 8696/07.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Go ernor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 15728 should vest in and be held by the Hon. the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of "Wa'er": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,

Clerk of the Council.

## Yilliminning Kondinin Railway.

The Public Works Act, 1902.

ORDER IN COUNCIL.

At the Executive Council Chamber, at Perth, this 20th day of February, 1918.

Present: His Excellency the Governor.

The Honourables—The Premier, R. H. Underwood, M.L.A.

P.W. 770/12; Ex. Co. No. 473. WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor, by Order in Council, to authorise the Minister to undertake, con-struct, or provide any public work (subject as to rail-ways to Section 96) and such authorisation shall be deemed an authority to such Minister by and under that Now, therefore, His Excellency the Governor, by Act: and with the advice and consent of the Executive Council and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works to provide a Water Supply at Yilliminning, for the Yilliminning Kondinin Railway as is delineated and shown coloured green on Plan P.W.D., W.A., No. 19181, which may be inspected at the office of the Minister for Works, Perth.

BERNARD PARKER. Clerk of the Council.

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909. ORDER IN COUNCIL

At the Executive Council Chamber, at Perth, this 20th day of February, 1918.

Present:

His Excellency the Governor. The Honourables-The Premier, R. H. Underwood, M.L.A.

W.S. 415/18.

W.S. 410/10. WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister of Water Supply, Severage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of the Act: Now, therefore, His Excellency the Governor, with the advice of the Excentive Council, hereby approves of the construction and extension by the Minister of Water Supply, Sewer-

age, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act.

Description and location of reticulation works to be exempted.

Metropolitan Water Supply, Claremont.

A 3in. cast iron water reticulation main with all apparatus relating thereto, commencing at the junction appartitus relating thereto, commenting at the junction of Watkins Road and Sherwood Road, and proceeding along Sherwood Road to Goldsmith Road, length 6 chains; thence a 6in. cast iron water reticulation main along Sherwood Road, Alice Road, Leopold Road to Princess Road, length 26 chains, and in Princess Road between Bulling Road and Crawlon Road length 514 between Bulimba Road and Croydon Road, length 51/2 chains. A 3in. east iron water reliculation main in Croydon Road between Lots 122 and 295, length 131/2 chains. A 3in. cast iron water reticulation main in Prin-cess Road between Bay Road and Rockton Road, length
 5½ chains, as shown on Plan W.S., S., & D.D. No. 3296.
 This Order in Council shall take effect from the 21st

day of February, 1918.

(Sgd.) BERNARD PARKER, Clerk of Executive Council.

## JUSTICE OF THE PEACE.

## Premier's Office,

Perth, 21st February, 1918. P.O. 199/07. HIS Excellency the Governor in Council has been pleased to approve of the appointment of Herbert Richard Sleeman, Esq., of Whim Creek, as a Justice of the Peace for the Roebourne Magisterial District.

L. E. SHAPCOTT.

Secretary to the Premier.

## UNIVERSITY OF WESTERN AUSTRALIA.

Premier's Office, Perth, 21st February, 1918.

IT is hereby notified, for public information, that His Excellency the Governor in Excettive Council has been pleased to appoint, under Section 10, Subsection 3 of "The University of Western Australia Act, 1911," the Honourable Minister for Education to the Senate of the University of Western Australia, as from the 5th day of March, 1918.

L. E. SHAPCOTT,

Secretary to the Premier.

## AUDIT ACT, 1904.

The Treasury, Perth, 19th February, 1918.

THE Hon. the Colonial Treasurer has approved under "Audit Act, 1904," amended Regulation 70, of the form hereunder for scheduling Public Creditors' Accounts chargeable to two or more Votes.

(Signed) E. A. BLACK,

Under Treasurer and Controller General of Accounts.

| <b>Form 30</b> .                                   |              |
|--|--------------|
| SCHEDULE OF ACCOUNTS chargeable under Division No  |              |
| Department, for which payment has been made by me. | TREASURY NO. |
| Sub-division No                                    |              |
| Item No  |              |
| Designation  |              |



Registration No. of A/c. Name of Public Creditor. Amount Voucher.

I certify that the above Schedule is correct, and that the several amounts have been paid by me in accordance with the provisions of "The Audit Act, 1904," and the Regulations thereunder.

Treasury, Perth, 19th February, 1918. THE following return of material purchased by the Railway Department under Section 41 (Sub-section C) of the Tender Board Regulations is published for general information. E. A. BLACK, Under Treasurer and Controller General of Accounts.

List of Material purchased outside Contracts by Railway Stores. Invoices passed during the month of January, 1918. Amounts-£25 and over.

| Date.                         | Order<br>No.   | Material.  | Rate Per.                                 | Total.   |
|-------------------------------|--|--|---|--|
|                               |  |  |   | £ s. d.  |
| 1918.<br>Jan. 7               |  | 32 tons 7cwts. Loose Coke, "Kembla," purified  | 72s. 6d. ton                              | $117 5 \tilde{c}$                                      |
| fan. 11                       | $22803 \int 23767$                                       | 10 barrels Parson's special turbo oil—410 gallons  | 4s. 8 <sup>3</sup> / <sub>4</sub> d. gal. | 96 18 11   |
| 1917.<br>Nov. 19              | 11226  | 8 only, 20,000 volts potential transformer fuses and 6 spare cart-   | e   | 44 0 1   |
| Dec. 17                       | 23142  | ridges for refills $\dots$   | for<br>11s. each                          | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| Dec. 23<br>1918.              | 24706  | 24 sheets 1/16in. bellite—245lbs   | 3s. 4d. lb.                               | 40 16 8  |
| Jan. 9<br>Jan. 7              | $12913 \\ 24753$   | 100 only, hand car wheels, 20in  | for                                       | 237 7 8  |
| Jan. 8                        | · 23530  | 60ft. 2in  | for<br>for                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| Jan. 8<br>Jan. 16             | $\begin{array}{c} 23531 \\ 23023 \end{array}$            | 100 rolling rings 21in., 150 joint rings 18in., and 80 rolling rings, 21in.<br>Water hoses, 25 each 24 x 2, 30 x 2, 33 x 2, and 39 x 2   | for<br>for                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| Jan. 29<br>Jan. 18            | $24902 \\ 25107$   | 30 ingots Mt. Bischoff Tin = 1 ton 2qrs. 5lbs 220 yards $19/16 \ge 2,560$ wire alpha   | for<br>£274 mile                          | $   \begin{array}{ccccccccccccccccccccccccccccccccccc$ |
| 1917.<br>Dec. 22              | 24533  | 1114ewt, wire nails  | 47s. 9d. cwt.                             | 26 17  |
| Dec. 22                       | 24595  | $1,275$ ft, iron, $2 \ge 3 = 31$ cwt. 2 grs. 21 lbs  | 28s. 6d. cwt.                             | $45 \ 3 \ 30 \ 12 \ 0$                                 |
| Jan. 4<br>Jan. 15             | $24767 \\ 24784$   | 4cwt. Ewbank spikes, 7in. and 5cwt. 8in 6,451ft. soft pine, various lengths and sizes from 8 x $1\frac{1}{2}$ to 27 x 2  | for<br>for                                | 204 16   |
| 1917.<br>Dec. 31              | 24849  | Provisions, December 1 to 31st, supplies to Dining Cars  | for                                       | $25 \ 18 \ 10$   |
| 1918.<br>Jan. 7               | 12757  | 417 ruby bent glasses $4\frac{1}{2} \ge 3\frac{1}{2}$ and 427 green bent glasses   | for                                       | 29 0<br>35 12  |
| Jan. 15<br>1917.              | 24863  | 2 tons Žqrs. 21lbs. Garteraig fire clay  | £17 10s. ton                              |  |
| Dec. 22<br>Dec. 29            | $24443 \\ 24567$   | 5 tons 2qrs. 25lbs. P.G. iron, 10ft. x 2ft. 6in. x 26g<br>6 duck tents, 8 x 10 with flys for same  | £54 5s. ton<br>for                        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| Dec. 10<br>1918.              | 22999  | 82 green trimming hides, 4,71114ft   | ls. 7d. ft.                               | 372 19   |
| Jan. 24<br>Jan. 23            | $24998 \\ 24897$   | 240ft. canvas hose, $2\frac{1}{2}$ in  | 2s. $6\frac{1}{2}$ d. ft.                 | 30 10  |
| Jan. 23                       | 24580  | $6\frac{1}{2} \times 7/8$  | for<br>3s. 6d. each                       | $\begin{array}{ccc} 31 & 8 \\ 87 & 10 \end{array}$     |
| 1917.                         | 24380  | 248 gallons Gargoyle D.T.E. heavy Turbine engine oil   | 6s. gal.                                  | 74 8   |
| Dec. 20<br>Dec. 18            | 24488  | 256 gallons Gargoyle D.T.E. heavy Turbine engine oil   | 6s. gal.                                  | 76 16  |
| 1918.<br>Jan. 9<br>1917.      | 23909  | 3,700ft. oxygen  | for.                                      | 32  15   |
| Dec. 10<br>Dec. 10            | $20509 \\ 21470$   | 20 cast steel wheel centres<br>10 right and 10 left hand C.S. horn cheeks—2 tons 4cwt. 2qrs  | 94s 6d. each<br>£45 ton                   | $\begin{array}{ccc} 94 & 10 \\ 100 & 2 \end{array}$    |
| 1918.<br>Jan. 21              | 21595  | 11 doz. white helmets  | 90s. doz.                                 | 49 10  |
| 1917.<br>Nov. 17              | 25194  | 12 cords firewood  | 45s. cord                                 | 27  0  |
| Dec. 24                       | 22829<br>23313   | 148 castings-2 tons 2ewts. 3grs. 21lbs   | 42s. ewt.                                 | 90 3   |
| 1918.                         | 22700  |  |   |  |
| Jan. 4                        | 12249<br>22633   | 214 castings—16cwt. 1qr. 7lbs  | for                                       | 39 18  |
|                               | $23314 \int 21918$                                       |  |   |  |
| Jan. 4                        | 24091  | 877 castings-4 tons 5cwt. 1qr. 8lbs  | for                                       | 179 11   |
| Jan. 19                       | $21917 \int 24896$                                       | Hex. hd. bolts with Whitworth nuts, 2ewt. 2qrs. 15lbs. $l_{\pm}^{1} \ge l_{\pm}^{1} \ge l_{\pm}^{1}$ | for                                       | 37 5   |
| 1917.                         |  | ·  |   | 47 21  |
| Nov. 28<br>Dec. 10            | $23060 \\ 23374$   | 730ft. canvas fire hose, 2in   | ls. $3\frac{1}{2}$ d. foot<br>for         | $33 \ 5$   |
| Dec. 10<br>Dec. 18            | $23375 \\ 12831$   | 14cwt. engine bolts, various lengths and sizes<br>Copper tubes, Scwt. 134lbs   | for<br>for                                | $\begin{array}{ccc} 36 & 16 \\ 115 & 11 \end{array}$   |
| 1918.                         | 24903  | 152 gals. double filtered valve oil  | 4s. 6d. gal.                              | 34 4   |
| Jan. 19<br>1917.              |  |  | for                                       | 40 0   |
| Dec. 31<br>Nov. 30<br>Nov. 30 | $\begin{array}{c c} 24045 \\ 12828 \\ 12829 \end{array}$ | December 1 to 31, 120 doz. Union Ale<br>2 sets Illawarra firebrick linings for Hawley down draft furnace<br>2 sets Illawarra firebrick linings for Hawley baby furnace   | for                                       | 49 6   |
| 1918.<br>Jan. 7               | 24847  | December 1 to 31, provisions for dining cars   |   | $46 \ 2$   |
| 1917.<br>Dec. 31              | 24856  | December 1 to 31, meat supplied for dining cars  |   | $35 \ 13$  |
| Dec. $31$<br>Dec. $20$        | 24350<br>24523   | 49 gross $11-5/12$ doz. "W.A.G.R." soap cakes  | 21s. grs. cakes                           | 52 9   |
|                               |  |  |   | £3,607 18  |

Treasury Department, Perth, 19th February, 1918. 1628/13.IT is hereby notified, for general information, that Mr. Wm. Cheeseman, Secretary of the local Hospital, has been appointed Agent of the Government Savings Bank at Peak Hill. E. A. BLACK,

Under Treasurer and Controller General of Accounts.

Treasury Department, Perth, 19th February, 1918.

2389/16.IT is hereby notified, for general information, that Mr. George Evans, Store Manager, has been appointed Agent of the Government Savings Bank at Protheroe, vice Mr. Albert Gare.

E. A. BLACK, Under Treasurer and Controller General of Accounts.

Treasury Department, Perth, 18th February, 1918. 503/16. IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to appoint, under Regulation 4 of "The Audit Act, 1904,"

the following officers as Receivers of Revenue, on behalf of the Education Department:---

Education Department:----Walter James Jennings, Fremantle. James William Woods, Kalgoorlie. Mayo Augustus Wishart, Midland Junction. Harold George Jeanes, Geraldton. Thomas Henry Lewis, Coolgardie. Colin M. McKenzie, Boulder. Paul Mitchell, Bunbury. Edwin Charles Stewart, Claremont.

E. A. BLACK, Under Treasurer and Controller General of Accounts.

No. 15447.-C.S.O.

RESIGNATIONS.

Colonial Secretary's Office,

Perth, 22nd February, 1918.

HIS Excellency the Governor in Council has been pleased to accept the following resignations:-

M.P.H. 266/18.-R. McCutcheon as a member of the Board of Management of the Fremantle Public Hospital.

2760/14.-Archie Male as a Visitor to the Broome Gaol.

S. BENNETT,

Acting Under Secretary.

No. 15448.-C.S.O.

THE HEALTH ACT, 1911-15.

Colonial Secretary's Office,

Perth, 22nd February, 1918. Governor in Council has been HIS Excellency the pleased to approve the following By-law made by the Boulder Municipal Council, under the provisions of "The Health Act, 1911-15."

S. BENNETT, Acting Under Secretary.

## MUNICIPALITY OF BOULDER.

By-law No. 30.

M.P.H. 531/18. WHEREAS by "The Health Act, 1911," the Boulder Municipal Council has power to make By-laws: Now, therefore, in pursuance thereof, the following By-law has been made, and shall come into operation from the date of publication in the *Government Gazette*.

Precautions to be taken in the handling of Dead Bodies. 1. (a) The keeper of any private hospital or the person in charge of any public hospital or any under-taker shall provide the necessary gloves and masks for use by persons handling the body of any person who has died of infectious disease.

(b) Every person handling such body shall, while so doing, use the gloves and masks provided for that purpose.

2. The keeper of any private hospital or the person in charge of any public hospital shall, as soon as possible after the death of any person from an infectious disease, cause the body to be wrapped in a shroud which has first been soaked with a disinfecting solution. The said keeper or person in charge shall also, as soon as possible, cause the body to be placed in a coffin or other container, properly closed, before removal from his premises.

3. The keeper of any private hospital or the person in charge of any public hospital shall cause any body which is in an advanced state of decomposition or likely to be a nuisance, to be placed in a coffin or other container, properly closed, before removal from his premises.

4. Any person offending against any of the pro-visions of this By-law shall, on conviction, be liable to a penalty not exceeding Twenty pounds.

Passed by the Council of the Municipality of Boulder this 31st day of January, 1918.

918. S. BESTON, Mayor. E. W. V. GRIBBLE, Town Clerk,

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 18th day of February, 1918.

EVERITT ATKINSON. Commissioner of Public Health.

Approved by His Excellency the Governor in Council this 18th day of February, 1918.

BERNARD PARKER, Clerk of the Council.

No. 15449.-C.S.O.

THE ABORIGINES ACT, 1905.

Colonial Secretary's Office, Perth, 22nd February, 1918.

763/16; A. & F. 478/16.

H1S Excellency the Governor in Council has been pleased to approve the following amendment to Regulation 12 of the regulations under "The Aborigines Act, 1905":---

Provided that an inmate whose conduct is not satisfactory to the Superintendent or Manager may be re-quired by the Superintendent or Manager to leave the station or reserve, and if he remains on the station or reserve after having been required so to leave, or having left returns to the station or reserve without the permission of the Superintendent or Manager, he shall be liable to the penalty for a breach of these regulations.

S. BENNETT, Acting Under Secretary.

Office of Public Service Commissioner,

## Perth, 21st February, 1918.

HIS Excellency the Governor in Executive Council has approved of the following appointments:-

Ex. Co. 428; P.S.C. 1302/16. H. M. Watson, Junior Clerk on the Unattached List, to be Junior Clerk, Government Savings Bank, Trea-sury Department, at his present salary (\$108), as from 18th January, 1918.

Ex. Co. 428; P.S.C. 312/16. P. R. Raphael, Junior Clerk, Government Savings Bank, Treasury Department, to be Junior Clerk on the Unattached List, at his present salary (£108), as from 18th January, 1918.

Ex. Co. 428; P.S. 269/17. Roy Joseph Pitt Nind, under Section 28 of the Public Service Act, to be Junior Clerk, at a salary of £60 per annum, as from 1st March, 1917.

G. W. SIMPSON, Public Service Commissioner.

Office of Public Service Commissioner, Perth, 21st February, 1918.

Ex. Co. 417; P.S.C. 970/14. IT is hereby notified, for general information, that Wednesday, 20th March, 1918, will be observed as a Public Service holiday at Bridgetown.

G. W. SIMPSON,

Public Service Commissioner.

## STATE PUBLIC SERVICE.

## VACANCIES IN THE PUBLIC SERVICE.

| Department.                                | Position.        | Salary.   | Date returnable.                      |
|--|------------------|-----------|---------------------------------------|
| Colonial Secretary's<br>(Fisheries Branch) | Senior Inspector | £192–£228 | 15th March, 1918.                     |
| · · · · · · · · · · · · · · · · · · ·      |                  |           | · · · · · · · · · · · · · · · · · · · |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON, Public Service Commissioner.

Crown Law Department, Perth, 15th February, 1918. C.L.D. 541/18. THE Hon. Attorney General has approved of the following appointments and cancellations of Postal Vote Officers under "The Electoral Act, 1907":---APPOINTMENTS. Canning District. Belmont, Wallace Street-Cooke, Theodore E. Kalgoorlie District. Kalgoorlie-Buchan, W. F. S. E. Pingelly District. Stratherne, East Pingelly-McBurney, Clifford. Swan District. Lion Mill-Wynter, Arthur P. CANCELLATIONS. Brownhill-Ivanhoe District. East Kalgoorlie-Dale, G. E. Bunbury District. Australind-Hurst, John. Claremont District. Claremont N.C.O. School-Hookway, C. M. Fremantle District. Fremantle Wharf-Magee, W. Keats.  $Guild ford\ District.$ Guildford-Watson, Alfred J. Blackboy Hill Camp-Potter, Arthur Hy.  $Irwin \ District.$ Dalwallinu-Mosedale, A. J. Kanowna District. Scaddan—Taylor, D. W.
411-Mile, Trans. Railway—Braithwaite, Jas; Cavill, Frank; Malden, H. W.; Marshall, Edward.
205-Mile, Trans. Railway—Renou, Chas. A. Murray-Wellington District. North Dandalup—Pengelly, W. A. Nelson District. Winnyup Ford-Scott, Thomas. Sussex District. Capel-Stevens, (Mrs.) Lena F. Lowden-Davern, J. T. Swan District. Lion Mill-Braddock, R. H. A. Pingelly District. East Pingelly-McBurney, John. H. G. HAMPTON, Under Secretary for Law.

## Crown Law Department,

C.L.D. File 437/18. Perth, 21st February, 1918. THE Hon. Attorney General has approved of the following appointments and cancellations of Postal Vote Officers, under Section 89 of "The Electoral Act, 1907."

APPOINTMENTS. Coolgardie District. Ora Banda—Brown, C. Greenough District. Wandina Station—Leeds, Arthur.

Murray-Wellington District. Wokalup—Clitton, Reginald R.

Swan District. Darlington—Taplin, T. W.

CANCELLATIONS. Coolgardie District. Coolgardie—Clarke, G. N. Jourdie Hill—Bradshaw, Jno. J.

Fremantle District. Fremantle-King, L. A.

Gascoyne District. No. 5 Bore, Wooramel Road—Stevens, W. Yanyerredic Station—McDougall, C.

Greenough District. Pindar—Ğibson, J. P.

Irwin District. Lathams-Todd, Cowper S.

Kanowna District. Kurramia Woodline—Wark, Norman F. Railhead, Trans. Railway—Lea, W. H.

Menzies District. Yunndaga---Quartermaine, Maitland J.

Roebourne District. Point Cloates—Pearse, H. T.

Swan District. Darlington-Taplin, H. L.

> H. G. HAMPTON, Under Secretary for Law.

5th February, 1918.

## Crown Law Department,

Perth, 21st February, 1918. HIS Excellency the Governor in Executive Council has

trates, Northampton, *vice* Constable L. H. Thompson, on leave as from the 15th instant.

H. G. HAMPTON,

Under Secretary for Law.

## Crown Law Department,

C.L.D. 7782/12. Perth, 15th February, 1918. H1S Excellency the Governor in Executive Council has appointed J. Innes Stephen as Chairman, Quarter Sessions, Resident Magistrate, and Magistrate of the Local Court, Esperance; and Deputy Chairman of the Licensing Court for the Dundas Licensing District at Esperance, vice E. Paget Thurstan.

H. G. HAMPTON,

Under Secretary for Law.

## DECLARATIONS AND ATTESTATIONS ACT, 1913,

## Crown Law Department, Perth, 20th February, 1918.

THE Hon. Attorney General, in exercise of the power conterred upon him by Section 3 of the above mentioned Act, has been pleased to appoint W. N. Moseley, Esq., of the Trade Protection Association of Western Australia, Limited, as a Commissioner for Declarations.

# Crown Law Department, Perth, 7th February, 1918.

THE Hon. Attorney General, in exercise of the power conferred upon him by Section 3 of the above-mentioned Act, has been pleased to appoint Mr. J. F. Cowen, of Albany, as a Commissioner of Declarations.

## Crown Law Department, Perth, 18th February, 1918.

C.L.D. 1157/14. THE Hon. Attorney General, in exercise of the power conferred upon him by Section 3 of the above-mentioned Act, has accepted the resignation of Albert Edward Charles Middleton and approved of the appointment of Wilfred Horace Butler as a Commissioner for Declarations at Northam.

## \*H. G. HAMPTON,

Under Secretary for Law.

### RESERVES.

## Department of Lands and Surveys Perth, 22nd February, 1918.

H1S Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth :---

13603/11.

AVON (near Dukin) .- No. 16867 (Public Utility). -Location 9430. (About 700 acres.) (Plan 56/80S, E4.)

419/18.

MUNDARING.-No. 16889 (Public Utility).-Lot 8. (1 acre 0r. 23.4p.) (Plan Mundaring Townsite 178.and O.P. 2111.)

> R. CECIL CLIFTON, Under Secretary for Lands.

## CHANGE OF PURPOSE OF RESERVE 16242.

Department of Lands and Surveys, Perth, 22nd February, 1918. File 3213/15. H1S Excellency the Governor in Executive Council has been pleased to approve of the purpose of Reserve 16242 being changed from "Health Board Office Site" to "Road Board Office Site."

(Plan, Westonia B.A.)

## R. CECIL CLIFTON. Under Secretary for Lands.

# AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys.

Perth, 22nd February, 1918.

His Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the Government Gazette being hereby cancelled :-4953/14.

VICTORIA (Ajana) .-- No. 13026 (Water) .-- Location 4692. (About 55 acres 0r. 12.8p.) (Plan 191/80, B & C4.)

7895/12

KATANNING.-No. 14321 (Drainage).-Lots 112, 113, 117, 118, 122, 123, 498, 850, 851, 852, 853, 854, 855, 855, 860, 861, and 862. (13 acres 2r. 10p.) (Plan Katanning .Townsite.)

> R. CECIL CLIFTON, Under Secretary for Lands.

## LOTS OPEN FOR SALE,

## Department of Lands and Surveys, Perth, 22nd February, 1918.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:----

Applications to be lodged at Northam. 1508/14.—\*BALLIDU, Town, 8, £30; 7, £20. Subject to the value of any improvements which may exist on these lots.

Applications to be lodged at Geraldton. 800/13.—\*BOWGADA, Town, 16, 17, and 24, £25 each; 2 to 6 inclusive, 12 to 15 inclusive, 18 to 20 in-clusive, 22, 23, 25, 32, 33, 40, 41, and 48, £20 each; 26, 27, 30, 31, 34 to 36 inclusive, 38, 39, 42 to 44 in-clusive, 46, and 47, £15 each. Lots 21, 28, 29, 37, and 45 beck discrete form a for 45 have been excepted from sale as Reserve 16879.

Applications to be lodged at Katanning.

880/16.—KATANNING, Town, 856, 864, 865, and 870 to 873 inclusive, £30 each; 857 and 866 to 869 in-clusive, £28 each; 858, £26; 859, £24. Lot 863 has been set apart as Reserve 16890 for the purpose of Public Utility.

7341/11.—\*NYABING, Town, 10 and 29, £25 each; 16, 28, 30, and 36, £20 each; 7, 17, 21, 32, and 34, £18 each. Subject to the value of any existing improvements.

Applications to be lodged at Bridgetown.

1928/11.—\*KULIKUP, Town, 1 and 16, £20 each; 2, 3, 5, 11 to 15 inclusive, 18 to 20 inclusive, and 25, £15 each; 21, 22, 26, 27, 29 to 31 inclusive, 34, 37, and 38, £10 Subject to payment for any improvements which each. may exist on these lots.

Applications to be lodged at Perth. 4044/98.—MUNDARING, Town, 179 to 182 inclu-sive, and 188 to 192 inclusive, £20 each; 165, 166, 173 to 177 inclusive, and 183 to 187 inclusive, £15 each; 167 to 172 inclusive, £12 each.

Applications to be lodged at Bunbury. 7482/06.—WORSLEY, Town, 23 to 27 inclusive, 32 to 36 inclusive, 39 to 41 inclusive, 44 to 46 inclusive, £10 each; 22, 37, 42, 43, and 47, £12 each.

\*Each of the above-mentioned lots will be sold on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

Plans showing the arrangement of the lots referred to are now obtainable at this office, and the offices of the various Government Land Agents.

> R. CECIL CLIFTON, Under Secretary for Lands.

## EXTENSION OF TIME.

## Department of Lands and Surveys.

Perth, 22nd February, 1918.

Corres. 5350/06 and 500/04.

IT is hereby notified, for general information, that the time for receiving applications for Hamel Agricultural Area Lots 32, 33, 34, 56, 57, and 156, is extended to the 6th March, 1918; applications to be lodged at the Local Lands Office, Bunbury.

R. CECIL CLIFTON, Under Secretary for Lands.

Department of Lands and Surveys, Perth, 8th February, 1918.

Corres. 1989/17, 633/14.

IT is hereby notified, for general information, that that 11 is nereby notified, for general information, that that portion of unsurveyed land comprising about 2,000 acres, being part of Hutt Lagoon, being J. Thomson's abandoned application, and previously held by Strelitz and Le Souef as 1468/152, will be available for leasing under Section 152 of "The Land Act, 1898," and its amendments on the 27th February, 1918, for the pur-pose of working salt deposits, at an annual rental of £20 per annum. £20 per annum.

The Royalty and labour conditions to be fixed subsequent to application. Applications to be lodged at the Local Land Office, Geraldton. (Plan 159/80, C3.)

R. CECIL CLIFTON, Under Secretary for Lands.

## FORFEITURES.

### Department of Lands and Surveys, Perth, 22nd February, 1918.

THE undermentioned leases have been forfeited under Section 156 of "The Land Act, 1898," for non-payment of rent due to 31st December, 1917:-

Name, District, Lease No., Area, Rent, Corres. No. Quirk, John, Ninghan (pt. 1427), 32716/55 (95a.), £6

Work, John, Ninghan (pt. 1427), 32716/55 (95a.), £6
9s. 3d.; 10602/12.
Herbst, Joseph, Plantagenet (2784), 25432/55W (100a.), £6
Horing, Hans, Kent (pt. 639), 8570/68 (350a.), £22
6s. 3d.; 9934/13.
Horing Hans, Kent (pt. 630), 22660/77 (100.), 570

bs. 3d.; 9934/13.
Hering, Hans, Kent (pt. 639), 33620/55 (490a.), £52 15s.; 5017/13.
Hering, Hans, Kent (pt. 639), 34246/55 (160a.), £12 28. 6d.; 9934/10.
Robinson, Herbert E., Avon (13087), 4490/68 (770a.), £43 16s. 2d.; 10521/08.
Robinson, Herbert E., Avon (9587), 7200/56 (96a.), £8 8s.; 269/09.

£8 Ss.; 269/09. Robinson, Herbert E., Avon (17423), 27491/55 (495a.),

£43 6s. 3d.; 11467/10. Bell, John D., Wellington, 2567/93 (3,000a.), £2 19s.

Bell, John D., Wellington, 2567/93 (3,000a.), ±2 198. 9d.; 1960/15.
Wheeler, Bernard, Wheeler, C. H. M., Avon (pt. 20275), 34147/55 (255a.), ±12 9s.; 9170/13.
Wheeler, Bernard, Wheeler, C. H. M., Avon (pt. 20275), 8871/68 (332a.), ±17 9s.; 9169/13.
Davis, Hamah, Avon (pt. 12160), 7850/56 (400a.), ±82 or 21.11080/00

8s. 8d.; 11089/09.

Salkilld, Clement W., Avon (pt. 16014), 8333/56 (678a.), £35 12s.; 3140/10.

Salkilld, Clement W., Avon (9026), 7646/56 (160a.), £8 8853/09.

Salkilld, Clement W., Avon (16040), 8446/56 (499a.), £26 7s. 8d.; 4016/10. Grace, Frank Thomas, Bolgart (10), 3112/153 (1r.

0.5p.), 6s.; 2012/15. Bolger, James Joseph, Avon (14794), 31319/55 (200a.),

£12 10s.; 922/12.

Bolger, James Joseph, Avon (pt. 17972), 33557/55 (140a.), £10 10s.; 4561/13.

Bolger, James Joseph, Avon (pt. 17972), 7619/68 (420a.), £18 18s.; 2508/12. Browne, Chas. Thos., Avon (14148), 27190/55 (1,000a.),

£204 15s.; 8659/10.
 Browne, Chas. Thos., Avon (14144), 9092/56 (998a.), £214 3s. 6d.; 8659/10.
 Browne, Fredk. Howard, Avon (14140), 9091/56

9091/56

998a.), £214 3s. 6d.; 8659/10. Browne, Fredk. Howard, Avon (14145), 27191/55 (998a.), £214 3s. 6d.; 8659/10. Brophy, C. M., Wanneru (12), 20/1052 (1143/4a.), £100

7s. 6d.; 2073/10.

Janes, William James, Nelson (4332), 33403/55 (249a.), £18 11s. 8d.; 3396/13.
Lamond, H. H., Avon (15990), 10409/56 (787a.), £76 10s. 7d.; 8308/11.

Haines, A. Henry, and Macdougall, Beatrice C., Nelson (7141), 31665/55 (2621/2a.), £9 14s.; 3043/12.

The undermentioned leases have been forfeited under Section 137a as abandoned :-

Greig, James A., Wellington (2095), 35435/55 (160a.) abandoned; 1949/15.

Galloway, Samuel J., Plantagenet (3454), 11079/56

(100a.), abandoned; 3793/12.
 Wardell-Johnson, W. F., Ninghan (681), 8962/56 (999a.), abandoned; 6954/10.
 Wardell-Johnson, W. F., Ninghan (181), 21896/55 (423a.), abandoned; 12327/08.

R. CECIL CLIFTON,

Under Secretary for Lands.

The undermentioned Homestead Farms have been for-feited under Section 137a of "The Land Act, 1898":--Corr. No., Name, Occupation Certificate. 521/11--Forbes, Andrew Richard; 16349/74. 14339/11-Crouch, W. S.; 17779/74.

R. CECIL CLIFTON,

Under Secretary for Lands.

## GOVERNMENT LAND SALES.

## Department of Lands and Surveys,

Perth, 22nd February, 1918. FILE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified in the Schedule below, at 11 o'clock a.m., excepting Bunbury 3.30 p.m.:-

PERTH.

1st March, at this Office-March, at this Office—
Kalamunnda—Town, 234, 2r. 37.8p., £30; 229, 1r.
39.7p., £25; 238, 2r. 11.8p., £25; 243, 2r. 12.4p., £25; 244, 256, 263, 1r. 39.9p. each, £25 each; 249, 1r. 39.8p., £25; 250, 1r. 33.7p., £25; 255, 1r. 34p., £25; 262, 2r. £25; 230, 231, 1r. 39.9p. each, £20 each; 233, 235, 1r. 39.4p. each, £20 each; 236, 245, 246, 248, 257, 258, 261, 2r. each, £20 each; 239, 240, 2r. 12.5p. each, £20 each; 251, 252, 253, 254, 1r. 34p. each, £20 each; 259, 1r. 39.8p. £20, 2f. 2p. 420 1r. 39.8p., £20; 260, 2r. 0.2p., £20.

## WAGIN.

5th March, at the District Lands Office-+Moulyinning-Town, 2, 1r., £16.

## NORTHAM.

- Quairading-Town, 172, 173, 174, 1r. each, £13
- each.
- +Trayning—Town, 15, 1r., £18; 82, 1r., £12. +Yoting—Town, 5 and 6, 1r. each, £15 each.

## BUNBURY.

13th March, at the District Lands Office---Collie--Town, 1247, 1 acre 1r. 9.4p., £73, improve-ments £440; 1249, 1 acre 0r. 8.4p., £70, improvements £233.

The purchaser will have the option of taking in lieu of a grant of the fee simple, a lease under the Regula-tions at the scheduled capital value nearest the upset price for the term of 99 years, and a premium equal to the amount of his bid in excess of the upset price.

\*Suburban for cultivation, five years.

tEach of the above-mentioned lots will be sold on the condition that the purchaser or his transferees shall not at any time obtain or hold a license for the sale of intoxicating liquor on the lot purchased.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet caly.

R. CECIL CLIFTON, Under Secretary for Lands

## LAND OPEN FOR LEASING.

Portion of Reserve 15973.

Department of Lands and Surveys, Corr. 3257/17. Perth, 8th February, 1918.

IT is hereby notified, for general information, that that portion of Reserve 15973 situated South of Nelson Locations 1388, 7786, and 1544; East of the Eastern boun-dary of Nelson Location 3676 and its prolongation dary of Nelson Location 3676 and its prolongation Southward to Road No. 307; North of Road No. 307 aforesaid, and West of Locations 1545, 1544, and the Northern portion of 66/212, comprising about 1,260 acres, will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for pastoral purposes only, on and after Wednesday, 27th February, 1918, on an annual tenancy, at a rental of £2 per annun, renewable at the will of the Hon. the Minister for Londs cut good subject to determination at Minister for Lands, and subject to determination at three months' notice on either side, the rent being apportioned accordingly.

Applications are to be lodged at the Bridgetown Local Land Office. (Plan 439B/40, D2.)

> R. CECIL CLIFTON, Under Secretary for Lands.

### REDUCED PRICES.

### Department of Lands and Surveys, Corres. 3212/16. Perth, 22nd February, 1918.

IT is hereby notified, for general information, that under the provisions of "The Land Act Amendment Act, 1915," His Excellency the Governor in Executive Council has been pleased to approve of the reductions of the prices per acre of the Locations as set out in the schedule hereunder.

> R. CECIL CLIFTON, Under Secretary for Lands.

| District.               | Loca-<br>tion.          | Area.                                     | Price<br>per Plan.<br>Acre. |                                    | Land<br>Agency.           |
|-------------------------|-------------------------|---|-----------------------------|------------------------------------|---------------------------|
| Victoria<br>Do.<br>Swan | 4,626<br>4,834<br>2,712 | acres.<br>1,000 0 0<br>993 0 0<br>113 0 0 | s. d.<br>5 0<br>5 0<br>7 0  | 192/80,B3<br>192/80,B4<br>1A/40,B1 | Geraldton<br>do.<br>Perth |

## LAND OPEN FOR SELECTION BY RETURNED SOLDIERS AND SAILORS.

## Department of Lands and Surveys,

### Perth, 22nd February, 1918.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments, by persons who have been on active service with His Majesty's Naval or Military Forces, and can produce a satisfactory discharge; or the dependants of those who have been killed or have died on active service. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase.

Applications must be lodged at the Local Land Office for the District in which the land is situated.

The date fixed for areas being thrown open for selection does not imply that applications may not be lodged before such date, and any applications so lodged will be treated as having been received on the appointed day.

Should any location be not applied for on the fixed date it will remain available for selection until it is applied for or otherwise dealt with.

There shall be an interval of at least three days between the closing of the date for applications and the date on which the Board sits. All applicants will be advised of the date fixed for the meeting of the Board. He may then, if he wishes, apply to Head Office for a Certificate to the Railway Department, which on presentation at the nearest Railway Station will entitle him to a Return Ticket at Excursion Rates to the place where the Board will sit, available for seven days from date of issue.

## SCHEDULE.

## OPEN WEDNESDAY, 13th MARCH, 1918.

WAGIN LOCAL LAND DISTRICT,

Williams District (near Wishbone).

Corr. No. 11362/09. Open, under Parts V. and VIII. (Plan 408A/40, C1.)

| Location<br>No. | Area.                | Price<br>per acre.          | Remarks.   |
|-----------------|----------------------|-----------------------------|--|
| 6756<br>6757    | Acres.<br>400<br>400 | £ s. d.<br>0 13 6<br>0 13 3 | Subject to the successful applicant taking over the Agri-<br>eultural Bank's mortgage<br>covering an advance of £190,<br>and the payment of the<br>interest thereon amounting<br>to £42 15s. |

## LAND OPEN FOR SELECTION.

## Department of Lands and Surveys,

Perth, 22nd February, 1918.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, notice will be given in the *Government Gazette* and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board, to deal with the matter; but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance there of, if any, under Conditional Purchase.

The lands marked with an asterisk are available umder Part VI.

## SCHEDULES.

## OPEN WEDNESDAY, 27th FEBRUARY, 1918.

## RAVENSTHORPE LOCAL LAND DISTRICT.

Oldfield District (near Ravensthorpe).

Open, under Parts V., VI., and VIII.

Corr. No. 2696/17.

An area comprising about 150 acres, situated East of the Eastern boundary of Miner's Homestead Lease 189 and its prolongation South; South of Miner's Homestead Lease 267; North of Reserve 7819, and West of Road 4504, subject to survey, classification, and pricing, and exclusive of lands legally held under the Mining Acts. (Plans 405 and 420/80, E4 and E1.)

## WAGIN LOCAL LAND DISTRICT.

### Williams District (near Nippering).

Open, under Parts V., VI., and VIII.

Corr. No. 2297/98.

The area comprised within Reserve 6001, situated on the shores of Dumbleyung Lake and adjoining Road No. 323, comprising 155 acres, and subject to survey, classification, and pricing. (Reserve 6001 is hereby cancelled.) (Plan 408A/40.)

## OPEN WEDNESDAY, 6th MARCH, 1918.

RAVENSTHORPE LOCAL LAND DISTRICT.

Oldfield District (near Ravensthorpe).

Corr. No. 2092/17.

Open, under Parts V., VI., and VIII.

The area situated North of a surveyed road passing along the Northern boundaries of Oldfield Locations 23, 24, and 68, East of Miners' Homestead Leases Nos. 5 and 211, and South of a surveyed road passing along the Northern boundaries of Miners' Homestead Leases 20, 60, and 68.

Subject to survey, classification, and pricing.

(Reserve 7819 is hereby reduced.) (Plan 420/80, E1.)

## NORTHAM LOCAL LAND DISTRICT.

Avon District (near Morbelling).

Corr. No. 10266/07, Vol. 2.

Open, under Parts V., VI., and VIII.

The area comprising about 80 acres and situated North of Avon Location 9503, West of Location 9853, South of Location 12793, and East of the prolongation South of the Western boundary of the latter. Subject to survey, classification, and pricing.

(Reserve 12045 is hereby reduced.) (Plan 3B/40.)

## BUNBURY LOCAL LAND DISTRICT.

Wellington District (near The Cabbage Trees).

Corr. No. 3365/16.

Open, under Part V., Section 60.

Wellington Location 3119, comprising 13 acres 3 roods 10 perces, at 18s. per acre; subject to the payment of  $\pounds75$ , being the value of the improvements, if the successful applicant be other than the owner of said improvements. (Plan 410/80, A3.)

## SCHEDULES.

## OPEN WEDNESDAY, 13th MARCH, 1918. ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Bornholm Siding). Corr. No. 72/17.

Open, under Parts V. and VIII. (Plan 457/80, A1.) Plantagenet Location 1796, comprising 101 acres, at 10s. per acre.

## BUNBURY LOCAL LAND DISTRICT. Wellington District (near Collic).

Corr. No. 4338/14.

Open, under Parts V. and VIII. (Plan 411/80, D1.) Wellington Location 2298, comprising 238 acres 3 roods 20 perches, at 14s. per acre.

> GERALDTON LOCAL LAND DISTRICT. Victoria District (near Minnoo Spring).

Corr. No. 4953/14.

Open, under Parts V., VI., and VIII. (Plan 191/80, B & C4.)

Location 5645, comprising about 50 acres. Subject to survey, classification, and pricing.

## NORTHAM LOCAL LAND DISTRICT.

Avon and Ninghan Districts (near Kokardine and Manmanning).

Corr. No. 3262/13, Open, under Parts V. and VIII. (Plan 56 & 57/80.)

| Location<br>No.              | A rea.        | Price<br>per acre. |
|------------------------------|---------------|--------------------|
|                              |               | £ s. d.            |
| Ninghan-<br>1730             | acres.<br>996 | £ s. d.            |
|                              | 990<br>977    | 0 6 9              |
| 1729                         | 977           | 0 6 6              |
| 1728                         | 1,253         | 0 6 9              |
| 1727                         | 1,255         | 0 7 3              |
| 1726                         | 978<br>956    | 0 6 9              |
| 1725                         | 1,199         | 0 6 9              |
| $1724 \dots 1723 \dots$      | 1,199         | 0 6 0              |
| $1723 \dots$<br>$1722 \dots$ | 1,480         | 0 6 3              |
| 1720*                        | 554           | 000                |
| 1719                         | 1,448         | 0 6 0              |
| 1718                         | 955           | 0 8 0              |
| 1717                         | 1,650         | 0 6 3              |
| 1716                         | 1,142         | 0 6 0              |
| 1695                         | 387           | 0 8 0              |
| 1000                         |               |                    |
| von                          |               |                    |
| 20166                        | 996           | 0 10 6             |
| 20165                        | 1,379         | 070                |
| 20164                        | 1,480         | 076                |
| 20163                        | 1,452         | 0 6 6              |
| 20162                        | 1,483         | 0 6 0              |
| $z0161$ $^{1}$               | 1,280         | 0 6 6              |
| :0160                        | 1,261         | 0 6 6              |
| 20159                        | 990           | 073                |
| 20153                        | 1,179         | 0 6 9              |
| 20157*                       | 1,083         |                    |
| 20156                        | 1,421         | 0 6 9              |

\* Reserved for public utility.

Avon District (near Quairading Spring). Corr. No. 8056/12.

Open, under Part V. (Plan 3C/40.)

The area comprised within the closed road along the North-Eastern and part of the South-Eastern boundaries of Avon Location 6780 from its North corner to a point one chain North-Eastward from the North corner of Reserve 11153.

At 15s. per acre.

This land is available only to the holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

Ninghan District (near Dalwallinu).

Corr. No. 9356/11. Open, under Part V., Sec. 55. (Plan 64/80, F1.) The area bounded by lines starting from a point situate 8 chains North from the South-Western corner of Reserve 13817; and extending West about 4 chains 20 links, North about 12 chains, East about 4 chains 20 links, North about 12 chains, East about 4 chains 20 20 imks, North about 12 chains, Last about 4 chains 20 links, and South about 12 chains to the starting point. Comprising about 5 acres 0 roods 6 perches; subject to classification and pricing. This area is open for selection by the owner of the adjoining land only.

R. CECIL CLIFTON, Under Secretary for Lands.

### FORFEITED AND AGAIN OPEN FOR LAND SELECTION.

## Department of Lands and Surveys,

Perth, 22nd February, 1918.

IT is hereby notified, for general information, that the undermentioned Leases. Licenses, and Occupation Certificates have been forfeited for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lauds remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, notice will be given in the Government Gazette and at least one newspaper advising the applicants for the blocks of the date, time, and place of the meeting of the Board to deal with the matter, but it shall not be obligatory on the Department to give any other notice.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purcháse.

The lands marked with an asterisk are available under Part VI.

## SCHEDULES.

## OPEN WEDNESDAY, 27th FEBRUARY, 1918.

## ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Lake Saide).

Corr. No. 5130/13.

Open under Part V. only. (Plan 456B/40.)

Plantagenet Location 2544, containing 25 acres 1 rood 30 perches, at 23s. ler acre; being D. E. Morgan's abandoned Conditional Purchase 33702/55.

(Subject to the conditions published in the Govern-ment Gazette, 12th July, 1912, page 2891.)

## BEVERLEY LOCAL LAND DISTRICT.

Avon District (near Corrigin). Corr. Nos. 2762-3-4/14.

Open under Parts VI. and VIII. (Plan 344/80, C3.) Avon Location \*18817, containing 415 acres 1 rood 24 perches, at 7s. 6d. per acre; being T. L. Ward's for-feited Conditional Purchase 34669/55 and Grazing Lease 0159/68 and Homestead Farm 20224/74.

Avon District (near Pingelly).

Corr. No. 12396/05.

Open under Parts V., VI., and VIII. (Plan 378A/40, A2.)

| Location<br>No.      | Area.   | Remarks.   |
|----------------------|---------|--|
| 8449<br>8450<br>8451 | 100 0 0 | Subject to classification and pricing and<br>the payment of the Agricultural Bank<br>interest (£33) and the taking over the<br>mortgage covering an advance of<br>£165 1s. 3d. |

Being H. C. H. Webb's forfeited Conditional Purchases 14707/55, 14708/55, and 14709/55.

## KATANNING LOCAL LAND DISTRICT.

Kojonup District.

Corr. No. 2424/12.

Open under Parts V., VI., and VIII. (Plan 416A/40, B1.)

| Location<br>No. | Area.                | Remarks.   |  |
|-----------------|----------------------|--|--|
| 4377<br>4378    | acres.<br>160<br>100 | $\frac{1}{2}$ Subject to classification and pricing. |  |

Being M. E. Ballam's forfeited Grazing Lease 7618/68.

## Kojonup District (near Kwobrup).

Corr. Nos. 781-2-3/14.

Open under Parts V. and VIII. (Plan 418/80, A3.) Kojonup Location 6687, containing 1,000 acres, at 9s. 6d. per acre; being W. R. Hore's forfeited Condi-tional Purchase 34400/55, Grazing Lease 8999/68, and Homestead Farm 20054/74.

## NARROGIN LOCAL LAND DISTRICT. Williams District (near Dudinin).

Corr. No. 7381/12.

Open under Parts V. and VIII. (Plan 386/80, D1.) Williams Location 11252, containing 160 acres, at 15x, per acre; being M. Foley's forfeited Conditional Purchase 32210/55.

## Williams District (near Yillimining).

Corr. Nos. 7668/09, 6778/09.

Open under Parts V., VI., and VIII. (Plan 385B/40, E2.)

| Location<br>No. | Area.                          | Remarks.                                 |
|-----------------|--------------------------------|--|
| 9306<br>9170    | a. r. p.<br>104 3 0<br>160 0 0 | } Subject to classification and pricing. |

Being A. A. Price's forfeited Homestead Farm 12839/ 74 and Conditional Purchase 23760/55.

## Avon District (near Kulin).

Corr, Nos. 445-6/14.

Open under Parts V. and VIII. (Plans 377/80, F2, 376/80, A2.)

Avon Location 14467, containing 996 acres, at 12s. per acre; being R. C. Pritchard's forfeited Conditional Purchase 34352/55 and Homestead Farm 20025/74.

## NORTHAM LOCAL LAND DISTRICT.

Avon District (near Nangeenan).

Corr. No. 7019/12. Open under Parts V. and VIII. (Plan 25/80, E &  $1^{2}$ .)

Avon Location 15487, containing 376 acres, at 12s. 6d. per acre; being J. L. B. Weir's forfeited Condi-tional Purchase J1286/56.

Avon District. Corr. No. 936/12. Open under Parts VI. and VIII. (Plan 3B/40, D1 & 2.)

Avon Location \*19483, containing 767 acres, at 5s. per acre; being E. Butler's forfeited Conditional Purchase 7525/68.

Victoria District (near Nugadong).

Corr. Nos. 5264-5-6/14.

Open under Parts VI. and VIII. (Plan 89/80, D4.) Victoria Location \*4427, containing 999 acres, at 10s. per acre; being J. McCarthy's forfeited Homestead Farm 20444/74 and Conditional Purchase 35003/55 and Grazing Lease 9345/68.

Avon District (near Nunagin).

Corr. Nos. 3439/15, 3440/15. Open under Parts VI. and VIII. (Plan 4/80, E & F1.)

Avon Location \*16945, containing 802 acres, at 8s. 3d. er acre: being C. S. Boyd's forfeited Conditional Purchase 35559/55 and Grazing Lease 9617/68.

## OPEN WEDNESDAY, 6th MARCH, 1918.

ALBANY LOCAL LAND DISTRICT.

Plantagenet District (near Grassmere).

Corr. No. 4150/11. Open under Part V. only (Section 60). (Plan 457A/ 40, B1.)

Plantagenet Location 1130, containing 13 acres 12r. 30p., at 21s. 6d. per acre; being T. James' forfeited Conditional Purchase 1325/60.

## Plantagenet District.

Corr. Nos. 9365/13, 9251/13. Open under Parts V., VI., and VIII. (Plan 451/80,

C1.)

| Location<br>No. | Area,                | Price per<br>acre,       |
|-----------------|----------------------|--------------------------|
| 2285<br>*3744   | acres,<br>100<br>160 | £ s.d.<br>0 9 6<br>0 6 0 |

Being T. Gooda'l's forfeited Conditional Purchase 34163/55 and Homestead Farm 19927/74.

## BEVERLEY LOCAL LAND DISTRICT. Williams District.

Corr. No. 239/12.

Open under Parts VI. and VIII. (Plan 379/80, D & E 4.)

Location \*10408, containing 903 acres, at 8s. per acre; being R. J. G. Reid's forfeited Conditional Purchase 31058/55.

Subject to the payment of the Agricultural Bank mterest, £5 6s. 1d., and taking over the mortgage cover-ing an advance of £25.

## GERALDTON LOCAL LAND DISTRICT. Victoria District (near Mullewa).

Corr. No. 2091/11.

Open under Parts VI. and VIII. (Plan 156/80.) Victoria Location \*5184, containing 1,000 acres, at 10s. 6d. per acre; being R. W. R. Greville's forfeited Conditional Purchase 10058/56.

Subject to the payment of the Agricultural Bank interest, £1, and the taking over the mortgage covering an advance of £40.

Victoria District (near Koolanooka).

Corr. No. 3976/15. Open under Parts VI. and VIII. (Plan 122/80, C1 & 2.)

| Location<br>No. | Area.          | Price per<br>acre. |
|-----------------|----------------|--------------------|
| 3927            | acres.<br>2242 | £ s. d.<br>U 5 0   |

Being M. J. Dwyer's forfeited Grazing Lease 9659/68.

## KATANNING LOCAL LAND DISTRICT. Kojonup District (near Badgebup).

Corr. No. 9898-9-0-1/13.

Open under Parts VI. and VIII. (Plan 417/80, D2 & 3.)

| Location NO.   | Area.                | · Price<br>per acre.  |
|----------------|----------------------|---|
| *6364<br>*6365 | acres.<br>519<br>841 | $\begin{array}{c} \pounds & \mathbf{s}, \ \mathbf{d}, \\ 0 & 9 & 6 \\ 0 & 10 & 6 \end{array}$ |

Being Hills and Hitchcock's forfeited Conditional Purchases 34234/55 and 34235/55 and Homestead Farms 19961/74 and 19962/74.

## Kojonup District (near Ryan's Brook). Corr. Nos. 5602-3/13, 9704/13.

Open under Parts VI. and VIII. (Plan 437/80, B2.) Kojonup Location \*7189, containing 1,122 acres, at 5s. per acre; being E. Harper's forfeited Grazing Lease 8610/68, Conditional Purchase 34220/55, and Homestead Farm 19601/74.

## NORTHAM LOCAL LAND DISTRICT.

Melbourne District (near Wongan Hills).

Corr. No. 3950/15,

Open under Parts VI. and VIII. (Plan 57/80, C3.) Melbourne Location \*2221, containing 160 acres, at 10s. per acre; being R. LeMesurier's forfeited Condi-tional Purchase 12010/56.

## Melbourne District (near Konnongorring).

Corr. Nos. 1714-5/10.

Open under Parts VI. and VIII. (Plan 32/80, D1.) Melbourne Location \*2151, containing 1,150 acres, at 9s. 6d. per acre; being J. H. McDermott's forfeited Conditional Purchase 25225/55 and Homestead Farm 13835/74.

Subject to the payment of the Agricultural Bank interest, £7 12s. 6d., and taking over the mortgage covering an advance of £61.

## Avon District.

Corr. No. 8760-1/10.

Open under Part VI. and VIII. (Plan 33/80, C3.) Avon Location \*9372, containing 732 acres, at 6s. 3d. per acre; being G. S. Cosh's forfeited Conditional Purchase 28065/55 and Homestead Farm 15725/74.

Subject to the payment of the Agricultural Bank interest, £8 14s. 6d., and the taking over a mortgage covering an advance of £174 10s.

## Melbourne District (near Wongan Hills).

Corr. No. 3993/15.

Open under Parts VI. and VIII. (Plan 57/80, C3.) Melbourne Location \*2536, containing 1,000 acres, at 5s. 6d. per acre; being P. Jackson's forfeited Grazing Lease 9249/68.

Avon District (near Wongan Hills).

Corr. No. 3160/18.

Open under Parts V. and VIII. (Plan 57/80, E3.) Avon Location 18232, containing 681/2 acres, at 15s. per acre; being L. D. Lyon's forfeited Conditional Purchase 35956/55.

## OPEN WEDNESDAY, 13th MARCH, 1918.

## ALBANY LAND AGENCY. Plantagenet District.

Corr. Nos. 2068-9/15. Open under Parts V., VI., and VIII. (Plan 436/80, D3.)

Plantagenet Location 3602, containing 1,000 acres, subject to classification and pricing; being W. Nurmi's abandoned Conditional Purchase 35408/55 and Homestead Farm 20720/74.

Corr. No. 3932/14.

Open under Part V. only. (Plan 452C/40.)

Denmark Lot 411, containing 101 acres 2r., at 8s. per acre; being J. R. Douglas's forfeited Conditional Purchase 35087/55.

Subject to the conditions published in the Govern-ment Gazette, 18th March, 1910, page 751, and 15th August, 1915, page 2967.

## BEVERLEY LOCAL LAND DISTRICT. Avon District.

Corr. Nos. 3164/16, 3165/16, 3166/16. Open under Parts V., VI., and VIII. (Plan 343D/40, B4.)

| Location<br>No.                | Area.<br>a, r. p.                                    | Price per<br>acre.<br>£ s. d.  | Remarks.  |
|--------------------------------|--|--|---|
| 6698<br>6620<br>*8391<br>*9737 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{ccccc} 0 & 9 & 0 \\ 0 & 11 & 0 \\ 0 & 3 & 6 \\ 0 & 6 & 0 \end{array}$ | Subject to the payment of the<br>Agricultural Bank interest,<br>£47 15s. 4d., and taking<br>over the mortgage covering<br>an advance of £317. |

Being L. Reid's abandoned applications.

## BUNBURY LAND AGENCY.

## Wellington District.

Corr. No. 577/14. Open under Parts VI. and VIII. (Plan 383/80, B2.) Harvey A.A. Lot \*227, containing 84 acres 3r., at 15s. per acre; being A. E. Curtis's forfeited Condi-tional Purchase 34394/55.

## Corr. No. 10015/10.

Open under Parts VI. and VIII. (Plan 410/80, B1.) Wellington Location #2599, containing 100 acres, at 7s. per acre; being C. B. Ambrose's forfeited Grazing Lease 7166/68.

## BRIDGETOWN LAND AGENCY.

Nelson District (near Bridgetown).

## Corr. No. 7939/07.

Open under Part V., Section 60. (Plan 439B/40, F1.)

Nelson Location 3068, containing 9 acres 0r. 11p., at 24s. per acre; being F. R. Hungerford's forfeited Conditional Purchase 1030/60.

## GERALDTON LAND AGENCY.

## Victoria District.

Corr. Nos. 8508/13, 9879/13. Open under Parts VI. and VIII. (Plan 94/80, F1.) Victoria Location \*6753, containing 1,746 acres, at 3s. per acre; being W. R. Harris's forfeited Grazing Lease 8824/68 and Homestead Farm 19965/74.

55.

## KATANNING LAND AGENCY.

## Kojonup District.

Corr. Nos. 11772/10, 6481/11, and 6486/11. Open under Parts VI. and VIII. (Plan 409D/40, A4.

| Location<br>No.         | a    | Area.                       | Price<br>per acre.                  |
|-------------------------|------|-----------------------------|-------------------------------------|
| *4602<br>*4589<br>*4588 | <br> | acres.<br>160<br>270<br>255 | £ s. d.<br>0 9 3<br>0 6 3<br>0 14 6 |

Being A. M. Jack's forfeited Conditional Purchases 9377/56, 10279/56 and 10280/56.

## NARROGIN LAND AGENCY. Williams District.

Corr. No. 11857/11.

Open under Parts VI. and VIII. (Plan 385A/40. A2

Williams Location \*6121, containing 31 acres 1r. 30p., at 8s. per acre; being H. C. Eastwood's forfeited Conditional Purchase 10664/56.

## NORTHAM LAND AGENCY. Melbourne District.

Corr. No. 6284/13.

Open under Parts VI. and VIII. (Plan 32/80, A2.) Melbourne Location \*2807, containing 233 acres, at 10s. per acre; being G. H. Behn's forfeited Conditional Purchase 33756/55.

### Ninghan District.

Corr. Nos. 12722/08, 9661/08, 6195/09. Open under Parts V., VI., and VIII. (Plan 65/80, D3.)

| Location<br>No.    | Area.                                     | Price<br>per acre. | Remarks.                               |
|--------------------|---|--------------------|--|
| 170<br>509<br>1002 | a. r. p.<br>160 0 0<br>313 0 0<br>300 1 0 | £ s. d.            | Subject to classification and pricing. |

Being J. Mason's forfeited Homestead Farm 11582/ 74, Conditional Purchase 23499/55, and Grazing Lease · 4424/68.

## Avon District.

Corr. No. 7950/07.

Open under Parts V., VI., and VIII. (Plan 3B/40, E2.)

Avon Location 10967, containing 500 acres, subject to classification and pricing; being R. N. Smale's for-feited Conditional Purchase 19033/55.

(Subject to the payment of the Agricultural Bank interest, £75 6s. 10d., and the taking over of a mortgage covering an advance of £300.)

## Avon District (near Nungarin).

Corr. No. 9442/01.

Open under Parts V., VI., and VIII. (Plans 34/80, F2, 35/80, A2.)

Avon Location 3831, containing 100 acres, subject to classification and pricing; being A. C. McCorry's forfeited Conditional Purchase 1001/56.

## Melbourne District.

Corr. Nos. 2279/15 and 2280/15.

Open under Parts VI. and VIII. (Plan 64/80, D 2 & 3.)

Melbourne Location \*2173, containing 974 acres, at 9s. per acre; being J. Green's forfeited Grazing Lease 9546/68, and Homestead Farm 20738/74.

## Ninghan District.

Corr. Nos. 5258/14 and 5339/14. Open under Parts V. and VIII. (Plan 64/80, F2.) Ninghan Location 837, containing 1,000 acres, at 7s. 6d. per acre; being K. E. J. Drusche's forfeited Home-stead Farm 20446/74 and Conditional Purchase 34999/

R. CECIL CLIFTON.

Under Secretary for Lands.

## THE ROADS ACT, 1911.

# Department of Lands and Surveys, Perth, 22nd February, 1918.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purjose of new roads, that is to say:-

YORK.

17685/10.

Deviation of part of Road No. 236 .- A strip of land, one chain wide, leaving the present road on the South-Western boundary of Avon Location 1717, and extending (as shown Diagram Narrogin 866) North-Eastward through said location to its North-Eastern boundary; thence North-Westward along part of said North-Eastern boundary to rejoin the old road at the North

corner of location aforesaid. 3 acres 0r. 35p. being resumed from Avon Location 1717. (Plan 2C/40, E3.)

## NORTHAMPTON.

6016/03.

2433/12.

Extension of Road No. 1740.—A strip of land, one chain wide, leaving the present road on the South boun-dary of Victoria Location 1616, and extending in a Northerly direction along the Western side of the Northanyton Railway Reserve to the South boundary of Location 2300.

About 1 acre 1r. 15p. being resumed from Victoria Location 1616. (Plan 160/80, B4.)

## MECKERING.

Deviation of part of Road No. 4379 .- A strip of land, one chain wide, its South-Eastern side leaving the South side of the present road at a point 6 chains 1.8 links from the North-West corner of Avon Location 9010, and extending (as shown on Diagram No. 42031) 70deg. 18min. 8 chains 77.6 links; thence 110deg. 17 min. 8 chains 57.9 links to rejoin the South side of the

old road. 1 acre 1r. 34p. being resumed from Avon Location 5138. (Plan 26/80, F2.)

## EAST AVON.

3522/15. Extension of Road No. 5325.-A strip of land, one chain wide, leaving the present road at the South corner of Avon Location 15312, and extending (as shown, Plan 1904) South-Westward through Location 15315 to the North-East corner of Location 15316; thence West outside and along the North boundaries of Locations 15316 and 16829 to a surveyed road at the latter's North-West corner.

20 acres 3r. 11.5p. being resumed from Avon Loca-tion 15315. (Plan 4/80, D2.)

### YORK.

17685/10.No. 5857.—A strip of land, one chain wide, leaving Road No. 236 on the North-Eastern boundary of Avon Location 1717, and extending (as shown, Diagram Nar-rogin 866) South-Eastward inside and along part of the North-Eastern boundary of said location to its East corner; thence South-Eastward and Eastward through Locations 1702 and t to a surveyed road along the latter's North-Eastern boundary. 2 acres 1r, 26p. being resumed from Avon Location

1717.

3 acres 0r. 34.4p. being resumed from Avon Location 1702.

0 acres 0r. 25.5p. being resumed from Avon Location t. (Plan 2C/40, E3.)

## EAST AVON.

2348/17.

No. 5858 .- A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Avon Location 14516, and extending (as shown, Diagram No. 42060 and L.T.O. Plans 3800 and 3801) in a general Northerly direction along the Eastern side of the Wickepin-Merredin Railway Reserve to a surveyed road along the South boundary of Location 14525.

1 acre 2r. 26.5p, being resumed from Avon Location 14516. (Plan 4/80, E4.)

## VICTORIA PLAINS.

1548/17.

No. 5860 .- A strip of land, one chain wide, leaving a surveyed road opposite the East corner of Avon Loca-tion 15438, and extending North-Eastward outside and along part of the North-West boundary of Location 1831 to the South corner of Location 1829 thence; continuing in direction aforesaid inside and along the South-Eastern boundary of Location 1829, and along part of the South-Eastern boundary of Location 1830 to Road No. 68 at a North corner of Bolgart Estate Lot 1.

About 30 acres being resumed from Avon Location 1829.

About 13 acres 1r. 25p. being resumed from Avon Location 1830. (Plan 32/80, A & B 4.)

## GINGIN.

17845/10.

No. 5861 .- A strip of land, one chain wide, commencing at the North-East corner of Lot M1100 of Swan Location 1371, and extending (as shown, L.T.O. Diagrams 4657 and 4656) North-Westward along the Northern boundary of said lot to the South-East corner of Lot 1099; thence West, outside and along the latter's South boundary to a surveyed road along the Eastern side of the Midland Railway Reserve.

This road takes the place of a road allowed for in the Crown Grant of Swan Location 1371. (Plan 28/80, C1.)

EAST AVON.

424/17.

No. 5862.—A strip of land, one chain wide, commenc-ing at the South-West corner of Kwolyin A.A. Lot 121, and extending (as surveyed, Diagram 42056) East inside and along the South boundary of said lot to a surveyed road at its South-East corner.

5 acres 0r. 18.5p, being resumed from Kwolyin A.A. Lot 121. (Plan 4/80, A2.)

## BEVERLEY.

1352/17. No. 5863.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Avon Location 8537, and extending North along its East boundary, and along part of the East boundary of Location 18566, to a surveyed road at the South-West corner of Location 10244 (as shown on Diagram No. Act of Docation 10244 (as shown on Diagram No. 42054): thence, as shown on said diagram, East, and North-Eastward, and again East, along part of the South boundary of and through Location 10244, and along South boundaries of Locations 9958 and 12343 to Road No. 3861, at the North-East corner of Location 9108.

7 acres 3r. 20.5p. being resumed from Avon Location 10244.

2 acres 2r. 0.5p. being resumed from Avon Location 9958.

1 acre 1r. 38p. being resumed from Avon Location 12343. (Plan 3D/40, B & C 4.)

### BEVERLEY,

1352/17. No. 5864 .- A strip of land, one chain wide, leaving Road No. 3861 at the South-East corner of Avon Location 10694, and extending as surveyed North along its East boundary and along rart of the Eastern boun. dary of Location 18570 to a surveyed road at the South corner of Location 16902 (as shown, Diagram No. 42054); thence following said surveyed road as shown on diagram aforesaid, passing through said Location 16902, and along part of the North-Western boundary of Location 8898 to Road No. 4129 at its East corner. 2 acres 0r. 5.6p. being resumed from Avon Location 16902.

3 acres Or. 4.8p. being resumed from Avon Location 398. (Plan 3D/40, B & C 4.) 8898.

A plan and more particular description of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor.

F. E. S. WILLMOTT, for Minister for Lands.

Department of Agriculture, Perth, 13th February, 1918.

Agric. No. 4116/17.

HIS Excellency the Governor in Council has approved of the appointment of Arthur Alfred Napier as an In-spector under "The Stock Diseases Act, 1895," in lieu of Charles Thurlow, transferred, as from the 9th January, 1918.

T. S. MeNULTY. Under Secretary for Agriculture.

# THE AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACTS.

Mortgaace's Sale.

2333/12. THE Agricultural Bank invites tenders, returnable on 11th March, 1918, for the purchase of Williams Lo-cation 9274, being Edward George Leggett's Conditional Purchase Lease 26248/55 and Homestead Farm 14540/74.

This property is situated five miles east of Jitarning, and comprises 795 acres, of which 745 acres is good land and 50 acres fair light and gravelly, with improvements, described as follows :-

Cleared—90 acres.

Ringbarked-690 acres.

Fencing-56 chains (3-wires). Reservoirs-750 cubic yards.

The improvements are quoted from office records, and are believed to be correct, but the trustees do not guarantee them. Purchasers should satisfy themselves as to the correctness of these particulars, both in regard to quantities and conditions.

Further particulars of terms and indebtedness on application.

No tender necessarily accepted.

WM. PATERSON.

Managing Trusteee.

6th February, 1918,

# AGRICULTURAL BANK ACT, 1906, AND AMENDMENT ACTS.

Mortgagee's Sale.

780/08. THE Agricultural Bank invites tenders, returnable on the 4th March, 1918, for the purchase of Williams Loca-tion 6946, being Douglas William Weir's Homestead Farm 9676/74.

This property is situated about five miles from Barton Siding, and comprises 160 acres, with improvements described as follows :-

Clearing: 64 acres, part cleared 17 acres. Well: 6ft. x 4ft. x 12ft. Fencing: 226 ch. 6 wires, 14 ch. 3 wires.

The above particulars are quoted from office records, and are believed to be correct, but the Trustees do not guarantee them. Purchasers should satisfy themselves as to the correctness of the particulars, both in regard to quantities and conditions.

Further particulars of terms and indebtedness on application.

No tender necessarily accepted.

W. PATERSON. Managing Trustee,

8th February, 1918.

## THE MINING ACT, 1904.

## Department of Mines, Perth, 20th February, 1918.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Execu tive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

M. J. CALANCHINI,

-Acting Secretary for Mines.

## Gold Mining Leases.

The undermentioned applications for Gold Mining Leases were approved, subject to survey :---

|                                | Gold | field.            |                |             |                | District. |                |    | Nos. of Applications.                  |
|--------------------------------|------|-------------------|----------------|-------------|----------------|-----------|----------------|----|--|
| Murchison<br>Yalgoo<br>Yilgarn | ••   | • •<br>• •<br>• • | <br><br><br>•• | Cue<br><br> | ••<br>••<br>•• | •••       | ••<br>••<br>•• | •• | 1967.<br>875, 876, 877, *878.<br>3125. |

The surrenders of the undermentioned Gold Mining Leases were accepted :-

| Gold                | field. |     |     | District. |     | No. of<br>Lease. | Name of Lease       | ». | Lessees.                                |
|---------------------|--------|-----|-----|-----------|-----|------------------|---------------------|----|---|
| Murchison<br>Yalgoo | •••    | ••• | Cue | •••       | ••• | $1963 \\ *603$   | Evelyn<br>Carnation | •• | Murray, Edward Cooper<br>Payne, Thomas. |

\* Conditionally.

## Mineral Lease.

The surrender of the undermentioned Mineral Lease was accepted :---

| Goldfield. | •<br>District. | No. of<br>Lease. | Name of Lease. | Lessees.                            |
|------------|----------------|------------------|----------------|-------------------------------------|
| Peak Hill  |                | 42P              | Blue Bell      | Towers, Robert John ; Asplin, John. |

## APPOINTMENTS.

Department of Mines, Perth, 20th February, 1918.

HIS Excellency the Governor in Executive Council has been pleased to make the following appointments:-365/18.-Harold Milford Hedley as Acting Mining

Registrar at Leonora, Mt. Margaret Goldfield, during the absence on leave of the Mining Registrar; to date from the 13th day of February, 1918. 747/16.—Police Constable William Fanning as Acting

747/16.—Police Constable William Fanning as Acting Mining Registrar at Northampton during the absence on leave of Police Constable L. H. Thompson; to date from the 15th day of February, 1918.

351/18.—William Cheeseman as Acting Mining Registrar at Peak Hill, Peak Hill Goldfield.

M. J. CALANCHINI, Acting Secretary for Mines.

TENDERS endorsed "Tender for Delivery of Parcels, Fremantle Railway Station," will be received by the Commissioner up to 12 noon on Thursday, the 28th February next.

The contract will be for twelve months, from the 1st April, 1918, but may, at the discretion of the Commissioner, be extended for a further period of one or two years.

Forms of tender and full particulars may be obtained on application at the Chief Traffic Manager's Office, Perth, or the Railway Station Master's Office, Fremantle.

No tender will necessarily be accepted.

JOHN T. SHORT,

Commissioner of Railways.

Perth, 22nd February, 1918.

## BUSSELTON WATER BOARD.

## Water Board Act, 1904.

## Water Rate for 1918.

NOTICE is hereby given that the Rate Book, for the year 1918, of all lands in the Busselton Water District now liable to be rated under the above-mentioned Act, has been made up, and the rate book pertaining to such Water District may be inspected at the Water Board's Office on and after the 16th January, 1918.

By order of the Board,

## GEORGE B. MILNE,

### Secretary.

NOTICE is hereby given that under the powers conferred by the above-mentioned Act, the Water Board has ordered a rate of One shilling and sixpence in the £ for the Busselton Water District, to be made and levied for the year ending 31st December, 1918, upon all the rateable land entered in the rate book, the making of which is published in the *Government Gazette* of the 22nd February, 1918; that the minimum rate for the above-mentioned period on each separately assessed parcel of land, the annual rate of which at 1s. 6d. in the £ would not exceed £1, shall be £1, unless the said land is vacant, in which case the minimum rate shall be 10s.; and that a memorandum of such order has been duly entered in the rate book, and signed.

The said rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Board,

GEORGE B. MILNE, Secretary.

Busselton, 5th February, 1918.

| Da<br>of Not |    | Nature of Work.   | Date and time for<br>Closing. | Where and when Conditions of Contract, etc., to be seen.  |
|--------------|----|---|-------------------------------|---|
| 191          |    |   | 1918.<br>(Noon on Tuesday)    |   |
| Jan.         | 30 | Desmond School and Quarters—<br>Weatherboarding, etc. (5579)                        | 26th February                 | Contractors' Room, Perth, P.W.D., Albany, and<br>Courthouse, Ravensthorpe, on and after 5th Feb-<br>ruary, 1918.              |
| Feb.         | 6  | Westonia Post Office-Removal<br>from Kookynie                                       | 26th February                 |   |
| Feb.         | 13 | South-West Broomhill School—<br>Erection of Portable Building                       | 5th March                     | Contractors' Room, Perth, P.W.D., Albany, and<br>Court Houses at Narrogin and Katanning, on<br>and after 19th February, 1918. |
| Feb.         | 13 | Nalyaring School—Removal to a<br>new site   | 5th March                     | Contractors' Room, Perth, P.W.D., Albany, and<br>Court House, Narrogin, on and after 19th Feb-<br>rary, 1918.                 |
| Feb.         | 13 | Yuna Well School—Erection of<br>Portable School                                     | 5th March                     | Contractors' Room, Perth, P.W.D., Geraldton, on<br>and after 19th February, 1918.   |
| Feb.         | 21 | Perth Police Court—Winding<br>Turret Clock  | 5th March                     | Contractors' Room, Perth, on and after 26th<br>February, 1918.  |
| Feb.         | 20 | North Fremantle—Fort Forrest<br>—Erection of combined B. C.<br>and E. L. D. Station | 12th March                    | Contractors' Room, Perth, and Fremantle Court<br>House, on and after 26th February, 1918.                                     |
| Feb.         | 20 | Chittering Road Board—Bridge<br>over Chittering Lake, and<br>approaches Contract    | 12th March                    | Contractors' Room, Perth, and Road Board Office,<br>Chittering, on and after 23rd February, 1918.                             |
| Feb.         | 20 | West Arthur Road Board —<br>Bridge over 3-Mile Gully, and<br>approaches Contract    | 12tlı March                   | *Contractors' Room, Perth, and Road Board Office,<br>Darkan, on and after 23rd February, 1918.                                |
| Feb.         | 21 | Subiaco Infectious Hospital—<br>Battened Footpath                                   | 12th March                    | Contractors' Room, Perth, on and after 26th Feb-<br>ruary, 1918.  |
| Feb.         | 21 | Albany High School—Renova-<br>tions   | 12th March                    | Contractors' Room, Perth, and P.W.D. Office, Al-<br>bany, on and after 26th February, 1918.                                   |

## TENDERS FOR PUBLIC WORKS.

Tenders are to be addressed to "The Hon. the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

\*Telegraphic tenders similarly addressed and marked will be received up to the same hour, provided that written tenders in due form have previously been lodged with the Secretary, West Arthur Road Board, Darkan.

## By order of the Hon. the Minister for Works,

20th February, 1918.

C. A. MUNT, Under Secretary for Public Works.

P.W. 790/17.

## THE ROADS ACT, 1911.

Department of Works and Trading Concerns, Perth, 20th February, 1918.

IT is hereby notified that His Excellency the Governor in Executive Council, in exercise of the powers conferred by Section 140 of "The Roads Act, 1911," has been pleased to place under the care, control, and management of the Road Boards respectively concerned the Water Supplies situate on the Reserves in the respective districts, as described in the Schedule hereunder, from date hereof.

| SCHED | ULE. |
|-------|------|
|-------|------|

| File No. |             | Board |      | Reserve. |  | Loc | Water Supplies. |      |                     |
|----------|-------------|-------|------|----------|--|-----|-----------------|------|---------------------|
| 5480/17  | Ninghan     |       | <br> | 16677    |  |     | Korrelocking    | <br> | <br>Tank, A.A. 334. |
| 5374/17  | Northampton |       | <br> | 15996    |  |     | Croton Well     | <br> | <br>Well, A.A. 386. |
| 5374/17  | Northampton |       | <br> | 15434    |  |     | Location 4685   | <br> | <br>Well, A.A. 385. |
| 5374/17  | Northampton |       | <br> | 12655    |  |     | Bininu W        | <br> | <br>Well, A.A. 383. |
| 5374/17  | Northampton |       | <br> | 4654     |  |     | Billy's Well    | <br> | <br>Well, A.A. 381. |
| 5374/17  | Northampton |       | <br> | 1475     |  |     | Barrel Well     | <br> | <br>Well, A.A. 287. |
| 5822/17  | Gnowangerup |       | <br> | 1716     |  |     | Kojonup         | <br> | <br>Tank, A.A. 273. |
| 467/18   | Northampton |       | <br> | 15769    |  |     | Location 6666   | <br> | <br>Well, A.A. 423. |

(Sgd.) C. A. MUNT, Under Secretary for Works and Trading Concerns.

## THE ROADS ACT, 1911. Notice of intention.

## Ward Boundaries-Yilgarn Road District.

Department of Works and Trading Concerns,

P.W. 6502/17. Perth, 12th February, 1918. NOTICE is hereby given that, by power conferred by Section 8 of "The Roads Act, 1911," it is the intention of the Governor in Council to abolish the present Wards of the Yilgarn Road District and re-divide the same into four Wards, with boundaries, names, and the number of members allotted to each Ward as described and set forth in the Schedule hereto.

## (Sgd.) C. A. MUNT,

## Under Secretary for Works and Trading Concerns.

### Schedule.

North Ward.-Bounded on the Westward, Northward, and Eastward by part of the District boundaries.

On the Southward by lines commencing at the intersection of the Eastern boundary of the District with the Eastern Railway Reserve, and extending Westward along the Northern side of said Railway Reserve to the Eastern boundary of Southern Cross Townsite; thence following the Northern and part of the South-Western boundaries of said Townsite to again join the Eastern Railway Reserve, and Westward along said reserve to the Western boundary of the District. Three members. Southern Cross Ward.—Bounded by lines being the present boundaries of the Southern Cross Townsite. Four members.

Marvel Loch Ward.—Bounded on the Northward by lines commencing at the intersection of the Western boundary of the District with the Eastern Railway Reserve, and following the Northern side of said Railway Reserve to the South-Western boundaries of Southern Cross Townsite; thence along part of the South-Western, the Southern, and an Eastern boundary of said Townsite to again join the Railway Reserve, and along same to the Eastern boundary of the District.

On the Eastward by part of the District boundary.

On the Southward by an East and West line passing through to 18 M.P. on the surveyed line from Southern Cross to Tamarin from its intersection with the Eastern boundary of the District to the said 18 M.P.; thence along said surveyed line to about the 16½ M.P. thereon; thence Westward to the Western boundary of the District.

On the Westward by part of the Western boundary of the District. One member.

South Ward.-Bounded on the Northward by the Southern boundary of the Marvel Loch Ward.

On the Eastward, Southward, and Westward by part of the District boundaries. One member.

## Public Works Act, 1902.

## P.W. 770/12. Ex. Co., No. 473A.

# NOTICE OF RESUMPTION.

## YILLIMINNING-KONDININ RAILWAY.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule heretobeing all in the Williams District—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 20th day of February, 1918, been set apart, taken, or resumed from 1st February, 1915, for the purposes of the Yilliminning-Kondinin Railway (Water Supply at Yilliminning), and that the portion of the road, street or thoroughfare referred to in such schedule, and which is by this notice so set apart, taken, or resumed, is wholly closed.

And further, Notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on plan, P.W.D., W.A., No. 18562 (L.T.O. 3943), which may be inspected at the office of the Minister for Works, in Perth.

And it is hereby directed that the said lands shall vest in His Majesty for an estate in fee simple accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights of way, or other casements whatsoever.

| No. on Plan,<br>P.W.D., W.A.,<br>No. 18562,<br>L.T.O. 3943. | Owner or Reputed Owner.                                      | Occupier or Reputed<br>Occupier.                 | Description.   | Quantity. |                                    |  |
|---|--|--|--|-----------|------------------------------------|--|
| 1<br>2<br>3<br>4  | Crown<br>Crown<br>David M. Taylor<br>David M. Taylor         | Vacant<br>Vacant<br>D. M. Taylor<br>D. M. Taylor | <ul> <li>Williams Location 10673, and portion of<br/>Williams Location 10675</li> <li>Portion of Road</li> <li>Williams Location 5115 (C.P. Lease<br/>18869/55, Crown Lease 5117/12)</li> <li>Williams Location 2476 (C.P. Lease<br/>15966/55, Crown Lease 5118/12)</li> </ul> | 341<br>5  | . p.<br>1 20<br>3 24<br>2 0<br>0 0 |  |
| 5   | Michael A. Price (Administrator<br>Estate of Wm. E. C. Price | M. A. Price                                      | Portion of Williams Location 6149.<br>(H.F. 7097/74, Crown Lease 5195/11)  | 1 (       | ) 10·4                             |  |
| 6<br>7  | (deceased)<br>Henry Thomas Taylor<br>James Murcell Taylor    | H. T. Taylor<br>J. M. Taylor                     | Portion of Williams Location 2391 (C.P.<br>Lease 5626/56, Crown Lease 5414/12)<br>Portion of Williams Location 9074 (H.F.<br>12478/74, Crown Lease 3996/11)  | 9<br>2    |                                    |  |

SCHEDULE :

Certified correct this 18th day of February, 1918.

## WM. J. GEORGE,

Minister for Works.

## WILLIAM ELLISON-MACARTNEY, Governor in Executive Council. Dated this 20th day of February, 1918

273

## Public Works Act, 1902. NOTICE OF RESUMPTION.

## KUKERIN-LAKE GRACE RAILWAY.

NOTICE is hereby given, and it is hereby declared, that under the authority of The Wagin-Kukerin Railway Extension Act, 1915, and the Public Works Act, 1902, the several pieces or parcels of land described in the Schedule hereto—being all in the Williams District—have, in pursuance of the written approval and consent of His Excellency the Governor, been set apart, taken, or resumed from the date of the commencement of the said Wagin-Kukerin Railway Extension Act, 12th January, 1915, for the purposes of the Kukerin-Lake Grace Railway, and are vested in His Majesty accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights of way, or other easements whatsoever, and that the portions of the several roads, streets, or thoroughfares referred to in such schedule, and which are by this notice so set apart, taken, or resumed, are wholly closed.

And further, Notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on plan, P.W.D. W.A., No. 19002 (L.T.O. 4345-4358), which may be inspected at the office of the Minister for Works, in Perth.

SCHEDULE.

| No. on Plan,<br>2.W.D., W.A.,<br>No. 19002<br>(L.T.O.<br>4345-4358). | Owner or Reputed   | l Owner. | Occupier or Repu<br>Occupier. | ited | Description.   | Quantity.   |              |  |
|--|--------------------|----------|-------------------------------|------|--|-------------|--------------|--|
|  | r                  |          |                               |      |  | a r.        | p.           |  |
| 1  | Crown              |          | Vacant                        |      | Crown Land   |             | 33           |  |
| $\overline{2}$   | Crown              |          | Vacant                        |      | Portion of Road  |             | 4            |  |
| 3  | Crown              |          | Vacant                        | •••  | Crown Land   |             | 10           |  |
| 4  | Crown              |          | Vacant                        | •••  | Portion of Road  |             | 30           |  |
| 5  | Crown              |          | Vacant                        |      | Crown Land   |             | $33 \cdot 1$ |  |
| 6  | Crown              | •••      | Vacant                        |      | Crown Land   |             | 39           |  |
| 7  | Crown              |          | Vacant                        |      | Crown Land   |             | 21.0         |  |
| 8  | Crown              | •••      | Vacant                        | •••  | Crown Land   |             | 16           |  |
| 9  | Edward F. Stanley  |          | E. F. Stanley                 | •••  | Portion of Williams Location 9646<br>(C.P. Lease 9009/56, Crown Lease<br>2406/10)  | - 14 1      | 6            |  |
| 10   | Crown              |          | Vacant                        |      | Portion of Road  |             | 9.{          |  |
| 11   | Berthold Nenke     | ••• ••   | B. Nenke                      |      | Portion of Williams Location 9647<br>(C.P. Lease 9001/56, Crown Lease<br>2755/10)  | 11          | 15           |  |
| 12   | Berthold Nenke     |          | B. Nenke                      |      | Portion of Williams Location 9647<br>(C.P. Lease 9001/56, Crown Lease<br>2755/10)  | 11          | 23.6         |  |
| 13   | Berthold Nenke     |          | B. Nenke                      | •••  | Portion of Williams Location 9647<br>(C.P. Lease 9001/56, Crown Lease<br>2755/10)  | 27 2        | 1            |  |
| 14   | Charles J. Woodrof | fe       | C. J. Woodroffe               | •••  | Portion of Williams Location 9648<br>(C.P. Lease 34159/55, Crown Lease<br>3249/14) | (abt.) 17 0 | 38           |  |
| 15   | Charles J. Woodrof | ře       | C. J. Woodreffe               | ·    | Portion of Williams Location 9648<br>(H.F. 19933/74, Crown Lease<br>3250/14)       | (abt.) 3 0  | 24           |  |
| 16   | Crown              |          | Vacant                        |      | Crown Land   | (abt.) 14 2 | 0            |  |
| 17   | Crown              |          | 37                            |      | Crown Land   |             | 36           |  |
| 18   | Crown              |          | 37                            |      | Crown Land   |             | 14           |  |
| 19   | Crown              |          | 1 77 .                        |      | Crown Land   |             | 17           |  |
| 20   | Crown              |          | Vacant                        | •••  | Portion of Road  |             | 30           |  |
| 21   | Ernest Dunham      |          | E. Dunham                     |      | Portion of Williams Location 9650<br>(H.F. 14868/74, Crown Lease<br>1626/10)       | 3 0         | 24           |  |
| 22   | Ernest Dunham      |          | E. Dunham                     | •••  | Portion of Williams Location 9650<br>(C.P. Lease 26663/55, Crown Lease<br>1574/10) | 19 1        | 8            |  |
| 23   | Crown              |          | Vacant                        |      | Crown Land   |             | 22           |  |
| 24   | Crown              |          | TT- cont                      |      | Portion of Road  |             | <b>5</b>     |  |
| $\tilde{25}$   | Crown              |          | 37                            |      | Crown Land   | (abt.) 2 1  | 36           |  |
| 26   | Crown              |          | 1 77                          | •••  | Crown Land ·   |             | 22           |  |
| 27   | Crown              |          | 57 1                          | •••  | Crown Land   |             |              |  |
| 28   | Crown              |          | 1 Y 1                         | •••  | Portion of Road  |             | 35           |  |
| 29   | Crown              |          | . Vacant                      | •••  | Crown Land   |             | 10           |  |
| 30   | Crown              |          |                               | •••  | Crown Land   |             | 21           |  |
| 31   | Crown              |          | . Vacant                      | •••  | Portion of Road  |             | 35           |  |
| 32   | Jack Matson        |          | . J. Matson                   | •••  | Portion of Williams Location 10695<br>(H.F. 18804/74, Crown Lease<br>883/13)       | (abt.) 9 2  | 0            |  |
| 33   | Jack Matson        | •••      | . J. Matson                   | •••• | Portion of Williams Location 10695<br>(C.P. Lease 32419/55, Crown Lease<br>884/13) | (abt.) 22 2 | 37           |  |
| 34   | Crown              |          | . Vacant                      | •••• | Crown Land   | 3 3         | 30           |  |
| 35   | Crown              |          | 37 1                          | •••  | Portion of Road  |             | 8            |  |
| 36   | Crown              |          |                               |      | Crown Land   |             | 8            |  |
| 37   | Crown              |          | TT- comb                      |      | Crown Land   | 1 1         | $33 \cdot$   |  |
| 38   | Crown              | •••      | . Vacant                      | •••• | Crown Land   |             | $10 \cdot$   |  |
| 39   | Crown              |          | . Vacant                      | •••  | Portion of Road  |             | $36 \cdot$   |  |
| 40   | Crown              |          | . Vacant                      |      | Crown Land   | 15 3        | 3            |  |

## NOTICE OF RESUMPTION-continued. KUKERIN-LAKE GRACE RAILWAY-continued.

| No. on Plan,<br>P.W.D., W.A.,<br>No. 19002<br>(L.T.O.<br>4345-4358). | Owner or Rej           | puted Ow         | ner.  | Occupier or Reputed<br>Occupier. |           |      |  |                                  | Quantity.     |                       |  |
|--|------------------------|------------------|-------|----------------------------------|-----------|------|--|----------------------------------|---------------|-----------------------|--|
| $\begin{array}{c} 41\\ 42\\ 43\end{array}$                           | Crown<br>Crown         | ·· ···<br>·· ··· | <br>  | Vacant<br>Vacant<br>Vacant       | •••       | <br> | Crown Land<br>Crown Land<br>Portion of Williams Location 10686                             | a.<br>7<br>(abt.) 1<br>(abt.) 25 | 2<br>1<br>3   | $p. \\ 14 \\ 0 \\ 24$ |  |
| $\begin{array}{c} 44\\ 45\end{array}$                                | Crown<br>Thomas Ernest | Porter           | •••   | Vacant<br>T. E. Po               | <br>orter | <br> | Crown Land<br>Portion of Williams Location 10797<br>(G.L. 9132/68, Crown Lease<br>3158/14) | (abt.) 9<br>(abt.) 13            | <b>2</b><br>1 | 0<br>0                |  |
| 46   | Thomas Ernest          | Porter           |       | Т. Е. Ро                         | rter      |      | Portion of Williams Location 10797<br>(C.P. Lease 34593/55, Crown<br>Lease 3153/14)        | (abt.) 3                         | 1             | 8                     |  |
| 47   | Crown                  |                  |       | Vacant                           | •••       |      | Crown Land   | (abt.) 59                        | 3             | 0                     |  |
| 48   |                        | •• •••           |       | Vacant                           |           |      | Portion of Williams Location 10798   | 0                                | 0             | $5 \cdot 2$           |  |
| 49   |                        | •• •••           | • • • | Vacant                           | •••       |      | Portion of Reserve 13231   | (abt.) 61                        | 0             | 0                     |  |
| 50   | Crown                  |                  |       | Vacant                           | · · · ·   |      | Portion of Reserve 13231   | 19                               | 1             | 0                     |  |
| 51   | Crown                  |                  |       | Vacant                           |           |      | Portion of Reserve 13231   | (abt.) 11                        | <b>2</b>      | 0                     |  |
| 52   | Crown                  |                  |       | Vacant                           | •••       |      | Portion of Reserve 13231   | (abt.) 24                        | <b>2</b>      | 0                     |  |
| 53   | Crown                  |                  |       | Vacant                           |           |      | Portion of Reserve 13231   | (abt.) 2                         | <b>2</b>      | 0                     |  |
| 54   | Crown                  |                  |       | Vacant                           |           |      | Portion of Road  | (abt.)13                         | <b>2</b>      | 0                     |  |
| 55   | Crown                  |                  |       | Vacant                           |           |      | Portion of Reserve 13231   | (abt.) 9                         | 3             | 0                     |  |
| 56   | Crown                  | •• •••           |       | Vacant                           |           |      | Portion of Reserve 13231   | (abt.) 2                         | 1             | 0                     |  |
| 57   | 0                      |                  |       | Vacant                           |           |      | Crown Land   | (abt.) 3                         | ī             | Ō                     |  |
| 58   | Patrick Jas. M         | eMahon           | •~•   | P. J. Mc                         | Mahon     |      | Portion of Williams Location 10438<br>(G.L. 4677/68, Crown Lease<br>1517/12)               | ` 0                              | 2             | $14 \cdot 3$          |  |
| 59   | Crown                  |                  |       | Vacant                           |           |      | Crown Land   | (abt.) 65                        | 3             | 0                     |  |
| 60   | <i>a</i> .             | •• * •••         |       | Vacant                           |           |      | Portion of Williams Location 10150<br>(Reserve 13599)                                      | (abt.) 33                        |               |                       |  |
| 61   | Crown                  |                  |       | Vacant                           |           |      | Crown Land   | (abt.) 8                         | 3             | 0                     |  |
| 62   | Character              |                  |       | Vacant                           | •••       |      | Crown Land   | (abt.) 24                        | 3             | 0                     |  |
| 63   | 0                      |                  | •••   | Vacant                           |           |      | Crown Land   | (abt.) 4                         | 3             | Ō                     |  |
| <b>64</b>  | Chicano                |                  |       | Vacant                           |           |      | Crown Land   | (abt.) 4                         | Ū.            | õ                     |  |
| 65   | Crown                  |                  |       | Vacant                           |           |      | Crown Land   | 0                                | 2             | Ő                     |  |

Certified correct this 18th day of February, 1918.

WM. J. GEORGE, Minister for Works.

### WILLIAM ELLISON MACARTNEY, Governor in Executive Council. Dated this 20th day of February, 1918.

## CORRECTION. Department of Works and Industries

Perth, 21st February, 1918. IN the notice of resumption of land for the purposes of the Wyalcatchem-Mt. Marshall Railway, published in the *Government Gazette* of 7th December, 1917, the land in Schedule No. 11 should have been described as portion of Grazing Lease 10265/68, Crown Lease 1116/17, held by Henry Reginald French, and the land in Schedule No. 07 should have been described as portion of C. Lease 97should have been described as portion of C.P. Lease 35667/55, Crown Lease 1186/16, held by Wm. H. Scar-

lett & Rupert G. Scarlett, and not as Crown land. C. A. MUNT,

Under Secretary for Works and Trading Concerns.

WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

W.S. 3486/14.

PURSUANT to Section 95 of "The Water Boards Act, 1904," notice is hereby given that Water Mains have been laid in the undermentioned streets in the Collie Water District :-

Collie Water District. Corr. 1720/17.-R.O.W. From Lot 871, Atkinson Street, to Lot 854, Magnussum Street, in a Westerly direction.

And the Minister of Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water therefrom to the lands and premises in such streets. Dated at Perth this 18th day of February, 1918.

H. C. TRETHOWAN, Under Secretary for Water Supply.

## WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENÍ.

### Goldfields Water Supply Act, 1902.

W.S. 4379/14.

PURSUANT to Section 6 of "The Goldfields Water Supply Act, 1902," notice is hereby given that water mains have been laid in the undermentioned Water Dis-tricts, and the Minister for Water Supply, Sewerage, and Drainage is prepared to supply water therefrom:—

## York Water District.

From Lot 6 to Lot 3, Joaquina Street, a distance of three chains, in a Westerly direction.

## Northam Water District.

Corr. 167/18.

Corr. 99/18.

From Lot 17, corner of Gordon and Throssell Streets, to Lot 19, Throssell Street, a distance of 413 links, in a South-Westerly direction.

## Merredin Water District.

Corr. 2421/17.

From Lot 68 in Right-of-way back of Railway Avenue to Park Street, a distance of 6 chains 66 links, in a Northerly direction.

Dated at Perth this 15th day of February, 1918.

H. C. TRETHOWAN,

Under Secretary for Water Supply, Sewerage, and Drainage.

## THE ROADS ACT, 1911.

## Peppermint Grove Road Board.

## Department of Works and Trading Concerns, Perth, 7th February, 1918.

P.W. 109/18; Ex. Co. 311. IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of the Peppermint Grove Road Board in accordance with the provisions of "The Roads Act, 1911.''

## C. A. MUNT,

Under Secretary for Works and Trading Concerns.

## PEPPERMINT GROVE DISTRICT ROAD BOARD.

By-laws of the Peppermint Grove Road Board. WHEREAS by "The Roads Act, 1911," the Road Board of any District is empowered to make By-laws for all or any purposes in the said Act mentioned, the Peppermint Grove Road Board, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it in that behalf, doth hereby make and publish the following By-laws :-

## Interpretations.

1. In these By-laws the interpretations set out in the Roads Act shall apply, in addition to which the following terms shall, unless the context otherwise indicates, bear the meaning set against them, in the Roads Act, or 

- amendments thereto which may hereafter come into force. "Board"—The Peppermint Grove Road Board. "Board Room" shall be the office, hall, or building
- in which the meeting of the Board is held from time to time.
- "Cycle"-A bicycle, tricycle, or other velocipede.
- "Cyclist"—Any person riding, impelling, or other-wise using or having the management or control of any cycle. "District" The District under the jurisdiction of
- the Peppermint Grove Road Board. "Footpath" or "Footway" shall include any part of a street set apart for the sole use of foot passengers, and whether the same be made or kerbed or otherwise. "Motorist"-Any person impelling or otherwise
- using or having the management or control of any motor ear, wagon, or earrier. "Secretary"—The Secretary of the Board.

All other interpretations to be as prescribed in the Roads Act or other Acts or regulations thereunder.

## Duties of Secretary.

- 2. The duties of the Secretary shall be :---
  - (a) To attend all Board meetings.(b) To attend all Committee meetings.

  - (c) To take notes of minutes and prepare reports of Committees.
  - (d) Conduct all correspondence, and to give the other officers instructions as directed by the minutes.

  - (e) Answer all questions on the power is seen (f) See that the accounts are audited at least once a year, and the balance sheets prepared and published yearly in the Government Gazette, and any other duties specified under the Roads Act.
  - (g) Prepare and place before the Board the quarterly financial statement at the end of each quarter of the financial year, and enter the same on the minutes as required by the Act.
  - (h) Supervise the preparation of the rate-books and the Board's electoral lists; to examine proof of the latter, and to arrange for the distribution of copies prior to elections; also to attend all courts of revision or appeal; to make the necessary arrangements for the elections; to issue instructions to the supervisor in accordance with the Board's resolution.
  - (i) Summon the members to Board and Committee meetings.

- (j) Keep all books entered up to date in accordance with instructions issued by the Minister, and additional instructions of Board. (k) Check all accounts sent into the Board, and
- see all accounts for works have stated in them the authority under which such works have been done, and to check all returns made by the Collector or other of the Board's officers, and see that the counterfoils of the receipt book accompany all returns; to supervise and attend to the due payment of all moneys coming through the hands of the Board's officers and payable to
- the credit of the Board. (1) Report to the Board at its next meeting any officer neglecting to make his returns as pro-vided, with the necessary vouchers attached thereto
- (m) To pay into the bank after receipt, to the eredit of the Board, all moneys received by him on behalf of the Board when such moneys shall amount in the aggregate to the sum of £5 or over, with the exception of moneys granted by the Government which are paid into Treasury book.
- (n) No money shall be paid into the bank to the credit of the Board by any officer of the Board except by or through the Secretary, as directed by the Board, and the Secretary shall give all receipts on printed forms.
- (o) Readily and cheerfully obey all lawful commands or orders of the Board, and to attend to all other matters affecting the finances and welfare of the Board and not herein specified.
- (p) See that all bonds and other forms of security to be taken from the contractors are pre-pared, and that the security required of servants is taken within due time, and re-
- (q) Report to the Chairman any servant of the Board who has been guilty of any neglect of duty or who is incapable of performing the duties allotted to him.
- (r) Exercise, subject to any directions given by the Board or Chairman, control over all servants of the Board.

## Appointment of Officers.

3. No permanent appointment shall be made to any office under the Board until after an advertisement has been published in one or more local newspapers calling for applications from persons competent to fill such an appointment. All appointments shall be made by reso-lution passed by the Board. In the event of there being more than one applicant for such appointment, the election thereto shall be conducted by ballot so as to obtain an absolute majority of the members present.

4. The election of all other officers shall be con-ducted by a show of hands, unless a ballot be demanded, in which case the procedure in the foregoing By-law shall be followed.

The salary or allowance attached to the office under consideration of the Board shall be fixed in all cases preceding the election, and the salary of any officer when fixed shall not at any time be considered with a view to its increase or reduction unless specially authorised by a meeting of the Board, at which at least four of the members are present.

All complaints against servants of the Board must be in writing, and must in every case be signed by the person or persons complaining, and no notice whatever shall be taken of any complaint not made in accordance with this By-law. All such complaints not made in accordance may be addressed to the Chairman, who, upon the re-ceipt of such complaints, shall have power to investigate the same, and he shall report thereon to the Board at their most monthing. their next meeting.

## Meetings and Proceedings.

Notice shall be given in writing by the Chairman or Secretary of ordinary or regular meetings, and also of every meeting adjourned for a term exceeding six days.

8. Meetings of the Board shall be of two kinds-"Ordinary" and "Special." Ordinary meetings an Ordinary meetings are the regular meetings held in pursuance of these By-laws for the transaction of the general business of the Board, including meetings adjourned for the purpose of any incomplete business, but an adjourned meeting would not exclude any business which was considered necessary to transact. Special meetings are those called under Section 123 of the Act, and shall include those called by the Chairman in response to a requisition signed by three members on his own behalf, and the notices for such special meetings shall have such special business notified thereon for which the meeting was called, and for which each member shall receive seven days' notice. No other business shall be transacted at a special meeting other than that for which the special meeting was called, provided that any matter of emergency can be discussed, with the ruling of the Chairman and the consent of those present. The ratepayers' meeting shall consist of one called under Section 136 of the Roads Act, and the standing orders shall, so far as the Act allows, apply to the proceedings, but the provisions of the Act shall be first dealt with. The Chairman, if present, shall preside at all meetings of ratepayers and of the Board, and in his absence, or after being present he shall retire, one of the members of the Board chosen by the ratepayers or members of

the Board, as the case may be, shall preside. 9. Ordinary meetings shall be held at the office of the Board, at Cottesloe, on first Monday in each month, at 7.30 p.m., unless otherwise arranged by resolution carried to that effect at the preceding ordinary meeting of the Board, of which each member has received due notice of the proposed alteration.

10. A special meeting may, on the requisition of three members of the Board, be called at any time in the manner precribed by the Act, but the Chairman may call a special meeting of the Board as often as he may think proper. No business will be transacted at any ordinary or special meeting unless at least three members of the Board, inclusive of the Chairman or the member of the Board chosen to preside in his absence, shall be present.

11. Any three members may require the Board room to be cleared of strangers, and the Chairman, or other presiding Chairman, shall immediately give directions to have the order executed.

12. At all meetings of the Board, when there is not a quorum present, or when the Board is counted out (which counting out shall take place whenever there shall be less than a quorum present), or within minutes after time for which meeting is called, shall be adjourned in accordance with Section 127 of the Act, such circumstances, together with the names of the members then present, shall be recorded in the minute book.

The first business of all meetings of the Board 13. shall be the reading aloud of the minutes of the pre-ceding meeting with a view of their confirmation.

### Voting.

14. Each member (including the Chairman) shall have one vote, and such Chairman shall, in case of equality of votes, have a casting vote in addition to his ordinary votes, have a casing vote in automotion to inso ordinary vote, and all questions at such meetings shall be decided by a majority of the votes of the members present. All motions and amendments shall be decided by a show of hands, unless a division is demanded, before the next business is proceeded with.

## Minutes of Meetings.

15. The minute-book prescribed by the Act shall be kept, in which any item of business transacted by the Board at a meeting shall be then and there entered by the Secretary. Minutes of special or ordinary meetings shall be confirmed at the next ordinary meeting. No discussion shall take place upon the minutes of pro-ceedings, except as to their accuracy or for the rectification of a clerical error.

## Standing Orders.

16. The order of business at all ordinary meetings of the Board shall be as follows, that is to say:-

- (a) Reading and confirmation of minutes of last ordinary, also special meetings (if any). (b) Consideration of business arising out
- business arising out of minutes.
- (c) Questions, of which due notice has been given by members or officers of the Board.
- (d) The Chairman shall have the right of directing attention at any meeting to any matter or subject within the jurisdiction or official

cognisance of the Board by a minute signed by himself, and such minute shall when introduced take precedence of all business before or to come before the Board, and the adoption thereof may be put by him from the chair as a motion without being seconded, but he shall confine himself to the questions contained therein.

- (e) Reports of sub-committees.
- (f) Presentation of petitions or memorials, and consideration thereby.
- (g) Reading of correspondence (received and de-spatched) and taking action as may be deemed expedient in regard thereto.
- (h) Consideration of tenders and ratification of contracts. .
- (i) Passing of accounts for payment.
  (j) Motions of which previous notice has been
- given.
- (k) Motions without notice (by leave of the Board under By-law 2).
- (1) General business.
- (m) Notice of motions.

17. In the event of any member having urgent business to place before the meeting, he may move the suspension of the standing orders, and, if agreed to by the Board, such business shall take precedence to all others.

18. Any member wishing to rescind any motion shall act in direct compliance with Section 128 of the Roads Act, by giving seven days' notice to each member or submitting to the Secretary of the Board notice of his intention in time to enable him to give the necessary notice prescribed by the Act to each member.

### Petitions.

19. Every petition or memorial shall be respectful and temperate in its language, and shall be presented to the Board by a member only, and any member presenting a petition or memorial to the Board shall affix his name to the beginning thereof, with the number of signatures; and any member presenting a petition or memorial shall acquaint himself with the contexts thereof and ascertain that it does not contain language dis-respectful to the Board. The nature or prayer of every petition or memorial shall be stated to the Board by the member presenting the same.

### Tenders.

20. Tenders for work shall be opened and dealt with when the subject-matter of the tenders comes on to be considered, at the meeting of the Board, or by a Com-mittee appointed for the purpose.

## Orders of Debate.

## Speakers must not digress.

21. A member having audience shall not digress from the subject of debate.

## Unopposed Notices of Motion.

22. The Chairman may call over the notices of motion on the business paper in the order in which they appear thereon; and if objection is not taken to a motion being taken as a formal motion, may call upon the mover to move the same, and upon the motion being seconded may then, without discussion, put the motion to the vote.

### Correspondence.

23. All correspondence with the Board shall be addressed to the Secretary and submitted to the Board. No letter addressed to the Board shall be presented or read by a member.

## Consideration of Reports.

24. (a) If in a report of a committee distinct re-commendations are made, the decision of the Board may be taken separately on each recommendation. (b) Any report of a committee or any portion thereof may be amended by the Board in any matter it may think fit, or may be referred back to the committee for further consideration.

(c) The recommendations of any committee when adopted by the Board shall be resolutions of the Board.

## Precedence of Chairman.

25. When the Chairman rises in his place during the progress of a debate, any member then speaking or offering to speak shall immediately resume his seat, and every member present shall preserve strict silence so that the Chairman may be heard without interruption.

## Notice of Motion: Absence of Mover.

26. In the absence of a member who has placed a notice of motion on the business paper for any meeting any other member may at such meeting move the same, or such motion may be deferred until the next ordinary meeting of the Board.

## Withdrawal of Motions.

27. Except as elsewhere provided, no motion, after being placed on the business paper, shall be withdrawn without the consent of the Board.

## Motions to be seconded.

28. No motion shall be debated unless or until it has been seconded.

## Motions not to be withdrawn without consent.

~ 29. When a motion has been proposed and seconded it shall become subject to the control of the Board, and shall not be withdrawn without consent of the Board.

## Amendment may be moved.

30. When a motion has been proposed and seconded, any member shall be at liberty to move an amendment thereon, but no such amendment shall be debated unless or until it has been seconded.

## Motions and Amendments to be in Writing.

31. No motion or amendment shall be debated unless or until it has been reduced to writing if the Chairman so directs.

## Further Amendment may be moved on Amended Question.

32. If an amendment has been carried, the question as amended thereby shall become itself the question before the Board, whereupon any upon such question may be moved. further amendment

## How Subsequent Amendments may be moved.

33. If an amendment, whether upon an original question or upon any question amended as aforesaid, has been negatived, then a further amendment may be moved to the question to which such first-mentioned amendment was moved and so on, provided that not more than one question and one proposed amendment thereof shall be before the Board at any one time.

## Motions for Adjournment.

34. No discussion shall be permitted upon any motion for adjournment of the Board. If upon the ques-tion being put on any such motion the same is negatived, the subject then under consideration or next on the business paper shall be discussed, and it shall not be competent for any member to again move a motion for adjournment until half an hour has elapsed from the time of moving the one that has been negatived.

## Mover of Adjournment, when entitled to Priority.

35. On resuming any discussion which has been adjourned, the mover of such adjournment shall be en-titled, if he has not already spoken on the subject under discussion, to speak first.

## Notice of Questions to be given.

36. Sufficient notice of every question shall be given to the Chairman or member expected to reply thereto, to permit of consideration of such reply and, if necessary, reference to other persons or to documents.

## Questions to be put without argument.

37. Every such question shall be put categorically and without any argument.

## Replies and Objections and subsequent Motion received.

38. No discussion shall be permitted respecting any reply or refusal to reply to any question.

## Mode of addressing Board, etc.

39. Members shall on all occasions when at a meeting address and speak to each other by their official designations, as Chairman or Secretary, as the case may be and, with the exception of the Chairman, shall rise in their place and stand while speaking (except when prevented from so doing by bodily infirmity).

### Speaker not to be interrupted if in order.

40. No member shall be interrupted while speaking except for the purpose of calling him to order as hereinafter provided or in pursuance of By-law.

41. One or more amendments may be proposed on a motion before the Board. When more than one amendment is moved, the question shall be first put on the last amendment; then on the next in succession, and then on the original motion, in the reverse order in which they were moved.

42. A motion or amendment not seconded cannot be discussed by any member except the mover, nor put by the Chairman.

43. In submitting a motion or amendment the Chairman shall put the question first in the affirmative and then in the negative.

44. When an amendment is carried, the motion amended thereby becomes a substantive motion, upon which further amendments may be moved before it is finally dealt with.

## Limitation as to Number of Speeches.

45. The mover of an original motion shall have the right of general reply to all observations which have been made in reference to such motion and to any amendment moved thereon, as well as the right to speak upon every such amendment. Every member, other than the mover of an original motion, shall have the right the motor of the originate motor, which here the right to speak once upon such motor, and once upon every amendment moved thereon. No member shall, without the consent of the Board, speak more than once upon any one question, or for longer than ten minutes at any one time, unless when misrepresented or misunderstood, in which case he may be permitted to explain without adding any further observations than may be necessary for the purpose of such explanation.

## All Members to vote.

46. Upon a vote being taken, all members present within the Board room, unless disqualified from voting, shall, and the Chairman, unless so disqualified, may, upon the question being put, record their respective votes in the affirmative or negative as each shall deem desirable, but if a member other than the Chairman neglects or refuses to vote, his vote shall be counted for the negative.

## Determination of Questions.

47. (a) All questions shall, if not otherwise decided by law, be determined thus:--Upon a question being put, those in favour shall say "Aye" and those against "No," and the Chairman shall declare whether the "Ayes" or "Noes" have determined the question; or if the Chairman prefer he may call for a show of hands for and against the question. The decision of the Chairman shall be final and conclusive, unless such decision be immediately challenged and two members rise and demand a division.

(b) When there is only one dissentient, he may request that his name be recorded in the minutes as opposed to the motion, and it shall be so recorded.

### Divisions.

48. Upon a division being so called for, the question shall first be put in the affirmative and then in the negative, and the Chairman and all members present shall vote by show of hands, and the names and votes of the Chairman and members present shall be recorded in the minutes by the Secretary. Any member of the Board present when a division is called for who does not in the manner above indicated vote on such motion, not being disabled by law from so voting, his vote shall be counted for the negative.

## Chairman may repeat Question.

49. The Chairman shall be at liberty to put any question as often as may be necessary to enable him to form his opinion as to the result of the voting and declare the same.

## Acts of Disorder.

50. Any member who, at any meeting of the Board or any committee, commits a breach of any By-law, or who moves or attempts to move any motion or amend-ment embodying any matter beyond the legal jurisdiction of the Board or committee, or who in any other way raises or attempts to raise any question, or addresses or attempts to address the Board or committee upon any subject which the Board or committee have no legal right to entertain or discuss, or who uses any language which, according to the common usage of gentlemen would be held disorderly, or makes use of any expression inconsistent with good order and decorum, or who says or does anything calculated to bring the Board or committee into contempt, shall be guilty of an act of disorder.

## Members called to order more than once.

Any member who, having been called to order 51. by the Chairman for any infringement of any of the provisions of By-law or for any breach of decorum, shall, upon the request of the Chairman, withdraw from the Board room for the remainder of the meeting.

### Removal from Board Room: Penalty for continued Breach of Order, etc.

52. In the event of a member declining to withdraw from the Board room on being required so to do by the Chairman, the Chairman may order his removal until the termination of the sitting, and such member shall be deemed guilty of an offence, and shall be liable to a penalty not exceeding two pounds.

## Disorder.

53. If disorder arise at any meeting, the Chairman may adjourn the meeting for a period of fifteen minutes and quit the chair. The Board on resuming shall, on question put from the chair, decide without debate whether the business shall be proceeded with or not.

### Appointment of Committee.

54. The Board may at any time appoint one or more members as a committee to inquire into any matter and make a report and recommendation thereon, but no committee shall incur any financial liability, or in any way commit the Board to any responsibility whatever, without express and specific authority conferred by the By-laws, or a resolution of the Board.

### Finance and Accounts.

55. All accounts, bills, and vouchers shall be submitted to the ordinary meeting, and after being certified

as correct, shall be paid by cheque. 56. An account shall be opened with such bank as the Board may from time to time direct, and all moneys received from whatever source, with the exception of money granted by the Government, shall be paid into money granted by the Government, shall be paid into such bank to the eredit of the Board, and no account shall be paid except by cheque signed by the Chairman and one or more members of the Board, and counter-signed by the Secretary. All moneys belonging to the Board shall, within 24 hours after they come into the hands of any officer, servant, or clerk, be paid to the Secretary or to any other responsible officer if directed by the Board by the Board.

### Urgent Works.

57. The Chairman, with one member, or, in the absence of the Chairman, any two members, may, in case of emergency, authorise the expenditure of a sum not exceeding £10, which should be confirmed at the next meeting.

## Unauthorised Expenditure.

58. Every item of expenditure and every liability incurred by any committee, or member of the Board, otherwise than under the authority of the Act or of these By-laws, shall be deemed unlawful expenditure, and a breach of this By-law by such person.

## Common Seal.

59. The common seal of the corporation shall be kept in a strong box with two locks and keys, one of which keys shall be kept by the Chairman and the other by the Secretary. The common seal shall not be affixed to any deed or other instrument except by order of the Board.

## Prevention of Nuisances.

60. Any person who-

- (a) shall keep, or cause to be kept, any abattoir, slaughter-house, pigsty, manure works, works for boiling down meat, bones, blood, or offal, for boining down meat, bones, blood, or offal, bone mill, bone manure depôt, fellmongery, tauncry, wool-scouring establishment, glue factory, soap or candle works, fish-curing establishment, place for storing, drying, or preserving bones, hides, hoofs, or skins, dairy, or other work or establishment; or
- (b) shall keep, or cause to be kept, any house, passage, yard, way, cellar, drain, stable, cow-shed, earth or other closet or cesspool; or
- (c) shall permit any accumulation of stagnant water, manure, dung, offal, or other filth upon any premises owned or occupied by him; or
- (d) shall deposit, or cast, or allow to remain upon any road or public place the carcase of a dead animal, or any refuse or offensive matter; or
- (e) shall cause or permit any foul or offensive liquid to flow from any land, house, or pre-mises owned or occupied by him in and upon any road or footpath,

so as to be or likely to become a nuisance or injurious to public health, shall be deemed guilty of an offence against these By-laws, and shall, on conviction, be liable to a penalty not exceeding £20.

## Offences, Omissions, or Neglects.

61. Any person guilty of any of the following offences shall, on conviction thereof, pay a penalty not exceeding £20:-

- (a) Riding or driving cattle or horses or other animals, or wheeling any barrow, or driving animals, of wheeling any carriage or cart, or cycle, motor cycle, or motor-car upon or along any footpath.
  (b) Placing any timber, bricks, or other material upon any footpath, channel, surface drain,
- or road without the permission of the Board having been first obtained.
- (c) Burning any shavings or other material or matter in any road or open or public place.
- (d) Damaging or destroying any dam, well, tank, pump, windmill, windlass, bucket, rope, piping, troughing, fence, gate, tree, or shrub under the control of the Board.
- (e) Placing any placard or other document, writing, printing on or otherwise defacing any house or building abutting or contiguous to a public road, or on any wall, fence, gate, or lamp-post without the consent of the occupier or owner thereof.
- (f) Opening or obstructing any drain or sewer or removing the surface of any footpath or road without the permission of the Board having first been obtained.
- (g) Rolling any cask, beating any carpet, breaking in any lorse, flying any carpet, breaking in any horse, flying any kite, using any bow or arrow, or playing at any game to the annoyance of any person in any public place, or allowing any cart or animal to remain upon any footpath, placing goods upon any footpath, or otherwise obstructing any footpath.
- (h) Throwing or discharging any stone or other missile in any road to the damage or danger of any person.
- (i) Having any awning upon or over the footpath in any road not being eight feet clear above the footway, or hanging any goods on or under such awning over the footway without permission of the Board.
- (j) Blasting any rock, stone, or timber in or near any road without the permission of the Board, and not attending to such directions in regard thereto given by such Board.(k) Furiously or negligently driving or riding along
- any road.
- (1) Making any cellar-door or other opening from the footway of any road without the consent of the Board.
- (m) Plying for hire without a license in the form set forth in Schedule "C" hereto.
- (n) Fishing off any bridge.

- (o) Using or having in possession or control any unlicensed vehicle or machine engaged or to be engaged in heavy traffic without having a license in the form set forth in Schedule "B" hereto.
- (p) Using or having in possession or control any unlicensed cycle or motor without having a license in the form set forth in Schedule
- icense in the form set forth in Schedule
  ('B'' hereto.
  (q) Hawking any fruit, fish, meat, poultry, game, vegetables, or article of merchandise, within the Board's district, without first having obtained a license in the form set out in Schedule ('F'')
- (r) If any of the articles mentioned in the preceding section are sold by weight, then a tested set of weights and scales must be carried by the hawker.

### General Regulation of Traffic.

62. Every person having the care or conduct of any carriage shall keep the same on the left side or near side of the road, except in case of actual necessity or other sufficient reason for deviation, and shall not interrupt or interfere with any person or carriage pass-ing or attempting to pass his carriage. 63. No person shall ride or drive any horse or other

animal along any road at a speed exceeding eight miles an hour

64. No person shall drive any vehicle between sunset and the following sunrise along any road unless provided with proper lamps as required under the Uniform General By-laws for Regulating Motor Traffic and Standard Lights to be carried by all vehicles, published in *Government Gazette* of 3rd January, 1913, and sub-sequent amendments published in *Gazettes*.

65. No person having the care or control of a horse or other animal, or of any vehicle, shall allow the same to remain in any road of the district, or to obstruct any portion of such road, for a longer period than necessary for loading and unloading the vehicle; provided that where suitable bridle posts are provided the horses may be securely fastened thereto, for any period not exceeding sixty minutes, but immediately upon the request of any officer or member of the Board or police constable such shall be removed.

66. Any person leading any horse or cattle shall, on passing any vehicle or equestrian, keep on the right side of the road, and the attendant must be on the near side of such horse or cattle.

### To prevent Trees falling across any Road or Track.

67. No person shall make or leave a fire near any road or track or reserve under the jurisdiction of the Board, and any person offending against this By-law shall, upon conviction, pay a penalty not exceeding £20. 68. No person shall set fire to any standing tree upon or near any road or track, and any such offender

shall, upon conviction, pay a penalty not exceeding £20.

## To prevent Accidents from Riding, etc., on Bicycles, etc.

69. (a) No person shall leave any cart, carriage, cycle, or motor in or on any road or footpath so as to become an obstruction, and every person shall remove such cart, carriage, cycle, or motor immediately upon being requested to do so by any constable or officer or member of the Board.

(b) No person shall pass at a speed exceeding eight miles an hour any person who shall be riding or driving any horse or other animal. (c) No person shall ride any cycle or motor round

the corner formed by the junction of any roads in the district, or cross the intersection of any of the said roads, at a pace exceeding six miles an hour.

## To prevent Obstructions on the Footpaths.

70. No person shall permit any box, case, coal, sand, firewood, goods, wares, merchandise, or other articles or effects to remain on any part of a road, or on any part of a footpath, within the district after sunset, nor in any case for a longer period than shall be necessary for housing and removing same.

71. And no person shall at any time, day or night, obstruct by seats or resting places of any kind on footpaths.

72. No person shall place, lay, deposit, shoot, or discharge any rubbish or materials whatsoever on the surface of any street, road, footway, or public reserve within the district without having first obtained permission of the Board.

73. Every person shall, after having received from the Board, as in the last preceding section provided, a permit to deposit rubbish or materials on the surface of any road, footway, or public reserve, have and keep sufficient and continuous light burning thereon from sunset to the following sunrise during the time such rubbish or material shall remain or continue so deposited.

## To prevent Damage to Footpaths and any other Board Property.

74. No person, without first having obtained the written sanction of the Board, shall break up, cut down, damage, destroy, or injure any footpath, gutter, drain, culvert, bridge, road, public way, tree, plant, gate, fence, post, lantern, lamp-post, implements, materials, buildings, or other property of the Board, or under the control thereof.

## Preservation of Trees, etc.

75. Any person who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove from its place any tree, shrub, or plant standing in any of the roads, enclosures, public places of, belonging to, or under the care or superintendence of the Board, or who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove out of its place, or ride or drive against any of the tree-guards, fences, or other protection to any such trees, shrubs, or plants as afore-said, shall forfeit for every such offence a penalty not more than £10.

## Throwing Dangerous Substances on Footways.

76. Any person who shall throw vegetable sub-stances, or any offensive, noxious, or dangerous sub-stance upon any footway within the district shall forfeit and pay, on conviction, a penalty not exceeding £1 for every such offence. Any person or persons placing, or causing to be placed, or broken in or upon any road, pathway, reserve, park lands, or river foreshore, under the care or supervision of the Board, any glass, metal, or earthenware bottles or utensils, without having first obtained the consent of the Board so to do, shall be liable, beyond the costs and charges incidental to the removal of any such glass, metal, or earthenware, to a fine, upon conviction, not exceeding £2, in addition to amount of damages caused thereby.

Park Lands, Reserves, and Recreation Grounds. 77. All park lands and recreation grounds shall be open to the public daily for recreation purposes, excepting as otherwise provided for in these By-laws. The Board shall have the power to grant exclusive right to use any park lands, recreation grounds, or reserves placed under its control within the district for holding public sports or amusements to any responsible person or persons; and any person or persons obtaining such right shall be responsible for the proper care of all such fences, buildings, and trees, or other improvements upon or enclosing such park lands, recreation grounds, and reserves, and shall pay the Board a fee to be fixed for admission on such occasions.

78. No horse, cattle, or vehicle shall be allowed on any park lands or recreation grounds without the written permission of the Board.

permission of the Board. 79. All persons using or being upon any park lands, recreation grounds, or reserves shall at all times con-duct themselves in a becoming manner, and any person creating any disturbance or annoyance to the public shall be liable to be expelled from such lands by any police constable or officer of the Board.

80. The Board may, in its discretion, prohibit any games or gymnastics from being played or carried on by any person or persons upon any park lands, recreation grounds, or reserves on any Sunday, Christmas Day, or Good Friday.

81. No person shall sell, or expose for sale, any goods wares, fruit, or merchandise in any park lands, recreation ground, or reserve without first having obtained the permission of the Board, and shall pay a fee, the amount of such fee not to exceed £10. S1a. No person shall damage or injure any tree,

shrub, or p'ant in any park lands, recreation grounds, or reserves. Any person offending against this By-law shall forfeit and pay, on conviction, a penalty not exceeding £10 for every such offence. 81b. No person shall erect any structure, within the listrict, to be composed wholly or in part of canvas, hessien, or any such material.

### Sand and Timber.

82. Any person who shall remove any sand or other materials from any lands belonging to, or in charge of, or under the control of the Board, without a license in form set forth in Schedule "E" hereto, shall forfeit and pay, upon conviction, a penalty not exceeding £5.

83. Any person who shall cut or remove any timber or bush on any lands belonging to, or in charge of, or under the control of the Board, without a license in the form set forth in Schedule "E" hereto, shall forfeit and pay, upon conviction, a penalty not exceeding £5.

### Construction of Footways, Crossing Places.

84. It shall be lawful for the owner of any land fronting or adjoining any road or public way requiring access thereto with horses and vehicles or motor from such street to such land across any existing made footway, kerbing, channel, or gutter, having first had and obtained the consent of the Board, to construct a crossing of such dimensions and materials, and in such form and manner as the regulations of the Board for the time being require, or as may be directed by the Secretary, and shall thereafter keep and maintain the same in good and safe repair. Any person not complying with the provisions of this By-law shall, upon conviction, forfeit and pay a sum not exceeding £5.

85. Every person who wilfully and without lawful excuse shall ride or drive, or wheel any carriage, cart, or other vehicle, or shall ride any bicycle, velocipede, tricycle, or motor upon, along, or across any footway, kerbing, or water channel, or gutter by the side of any street, road, or public way, save in each such case upon or by, or at some proper constructed crossing, shall forfeit and pay, upon conviction, a sum not exceeding  $\pounds 5$ , and shall also pay to the Board such sum, not exceeding  $\pounds 10$ , by way of compensation for any damage done to the footway, kerbing, or channel, as the justice adjudicating upon the information shall on the hearing thereof order.

## Lamp-posts, etc.

86. No lamp-post, bridle-post, water-trough, telegraph, telephone, or electric lighting pole, or flagstaff shall be erected by any person in any street or road without the written consent of the Board, and upon consent being obtained shall be placed in such position, and shall be painted at least once in every three years, as may be directed by the Board; and the Board may order the removal by the owners of all bent, dangerous, or unsightly posts or poles. Any person offending against this By-law shall forfeit and pay, on conviction, a penalty not exceeding £2 for every such offence.

## Prescribing the Removal of Verandahs and Balconies, etc., at expense of Owner or Occupier.

87. Any verandah or balcony which obstructs the footway or roadway, or is dangerous, and all other obstructions on the footways, or roadways, or overhanging same, shall be removed when ordered within such time as shall be notified by the Secretary, and all expenses incurred in removing same shall be borne by the owner or occupier of such verandah, balcony, or other obstruction, whether removed by the Board or otherwise; and any person whatsoever interfering or obstructing any officer or person employed by the Board in carrying out this By-law, on conviction, shall pay a sum not exceeding £10.

### Encroachments or Obstructions to be removed.

88. On the order of the Board, the Secretary or other appointed officer may direct the removal, within 14 days, of any building, fence, or other obstruction or encroachment in or upon any street, road, lane, or public place under the control of the Board.

In any case where, after the service of notice for such removal, any such obstruction or encroachment has not been removed within the specified time, it shall be lawful for the officer appointed by the Board to remove same at the cost and charges of the person so offending and to proceed against the offender for the breach of this By-law, the penalty for which breach shall be not more than £20 for every day or part of a day during which such offence shall be committed or continued after the expiry of the notice prescribed therein.

### Damaging Roads.

89. No person shall damage or destroy by means of horse, team, wagon, dray, or any other means, any road or portion of a road under construction or repair, and any person found guilty of such damage or destruction shall be liable to a penalty not exceeding  $\pounds 20$ .

90. Any person who:--

- (a.) Cuts or removes without the consent in writing of the Chairman of the Board, timber, earth, sand, gravel, stone, or other material from a road; or
- (b.) Erects, without the consent aforesaid, upon a road so as to encroach thereon; or
- (c.) Draws, without any consent aforesaid, across the water-side of a road, except over a properly constructed approach or culvert, a dray or other wheeled vehicle; or
- (d.) Draws upon a road, timber, stone, or other material otherwise than on a wheeled vehicle, or suffers such material, when carried principally or in part upon a wheeled vehicle, to drag or trail upon a road, or draws upon a road a whim or timber carriage any portion of which, or any portion of chains attaching thereto, or any portion of any other attachment, trails or drags upon a road, or locks any wheel of any vehicle or implement thereby damaging road,

shall be deemed guilty of an offence against these Bylaws, and shall be liable to a penalty not exceeding  $\sharp 5$  for every such offence.

## Cattle to keep off the Roads.

91. The owner of any cattle, sheep, horse, pig, or other animal straying on any road within the district shall be liable to a penalty not exceeding  $\pounds 20$ .

shall be liable to a penalty not exceeding £20. 92. The owner of any bull, stallion, or boar straying on any road within the district shall be liable to a penalty not exceeding £20.

### Copulation of Stock.

93. Any owner who, as owner or otherwise, while in charge of an eutire horse, bull, or ass, shall cause, allow, permit or suffer any such entire horse, bull, or ass to try to cover any mare or cow within the district, or shall cause or permit or allow or suffer any such entire horse, bull, or ass to be turned loose in any yard or other place with any mare or cow for the purpose of allowing such mare or cow to be tried or covered, except in some yard, building, or other premises as shall be entirely and sufficiently screened from public view, shall forfeit and pay, on conviction, a sum not exceeding Ten pounds (£10).

94. No entire shall be led or exhibited in the district at inexpedient hours.

### Heavy Traffic.

95. The owner of every vehicle or engine which, together with its load, shall weigh more than five tons, shall travel the roads, bridges, and culverts at his own risk, and shall be liable to pay for any damage done.

96. The Board may, by notice affixed to any bridge or culvert, declare the maximum weight of any engine, agricultural or other machine, or vehicle of any kind, and of any load or material which shall be permitted to cross such bridge or culvert, and also the pace or speed at which such engine, machine, vehicle, or load shall be driven, led, or taken over any such bridge or culvert, and any person who shall cross any such bridge or culvert in contravention of this By-law shall, in addition to any liability for damage he may have caused, be liable, on conviction, to a penalty not exceeding  $\pounds 10$ .

### Pounds.

97. Any person who shall break, damage, or destroy any pound fence, gate lock, shed, trough, or premises shall, on conviction, be liable to a penalty not exceeding £5.

98. Any person who shall obliterate, deface, or damage any table of fees, placard, or other notice required by "The Cattle Trespass, Fencing, and Impounding Act, 1882," shall be guilty of an offence against this By-law, and shall, on conviction, be liable to a penalty not exceeding £5.

99. Any person who shall release, or attempt to release, any cattle which shall be lawfully seized for the purpose of being impounded, whether such cattle shall be in the pound or on the way to or from any such pound, shall be guilty of an offence against this By-law, and shall, on conviction, be liable to a penalty not ex-ceeding £5.

### Bathing.

100. No person shall bathe in any river or open public water within the limits or abutting on the boundary of the Road District, within the jurisdiction of Board, without suitable bathing costume or clothing overing from neck to knee. 100a. No person over the age of 13 years shall un-

dress or disrobe on the river foreshore for the purpose of bathing within the limits of this district.

101. Any person offending against any of the pro-visions of this By-law shall, for every such offence, be liable to a penalty not exceeding £20.

## Water Supply.

102. Any person who shall injure or damage any well, bore, pipe, tank, or place for storage of water under the control of the Board, or any machinery, appliances, or property used in connection therewith, shall be guilty of an offence against this By-law, and notwithstanding any civil remedy for damages so caused shall be liable, on conviction, to a penalty not exceeding £5.

103. Any person who shall waste, or allow water to escape, foul or pollute any water contained in any bore, pipe, tank, or place of storage shall be guilty of an offence against this By-law, and shall, on conviction, be liable to a penalty not exceeding £20, in addition to any other sum which he may be legally required to pay for damages.

104. No person shall pollute or cause to be polluted any watercourse, pool, well, tank, reservoir, or other water within the district.

105. No animal shall be allowed to stray on any roads or places, and no animal suffering from an infections or contagious disease shall be ridden or driven on any road. Any animal found so suffering may be slaughtered, and destroyed at the owner's expense.

### Licenses.

106. The several licenses contained in the schedules hereto may be granted by the Board for such periods not exceeding twelve months, or for such purposes irrespective of any period of duration, and upon payment of such fees as shall be prescribed; and if any person holding any such license shall make default in any of the conditions obtained in such license the license shall thereupon become absolutely null and void, and the feess paid therefor shall be forfeited to the Board, and such person shall, in the event of any breach of 'the said license, be guilty of an offence against this By-law, and shall, on conviction thereof, be liable to a penalty not exceeding £5. 107. The owner of every licensed vehicle plying for

hire or engaged in heavy or medium traffic, and of every licensed bicycle or motor shall have their license number affixed on some conspicuous part of such vehicle, cycle, or motor, and any person who shall refuse or neglect to have such number so affixed shall be guilty of an offence against this By-law, and shall, on conviction, be liable to a penalty not exceeding £2.

## Penalties.

108. Where any person by these By-laws, or any of them, is required to do or perform any act, and such act is not done or remains undone or unperformed, it shall be lawful for the Board to perform the same and charge the cost and expenses against such person, and the amount thereof may be recovered summarily.

109. Every person who does, permits, or suffers any act, matter, or thing contrary to any of these by laws, or commits or permits any breach or neglect thereof, shall be deemed guilty of an offence against these By-laws, and, where not otherwise provided, shall be deemed liable to a penalty not exceeding £20 for every such offence.

110. All penalties or other sums recovered under the provisions of these By-laws shall, unless otherwise pro-vided, be paid to the Board and shall become the property of and form part of the ordinary income of the district, except so much as may be payable to any informer.

111. All By-laws passed previous to this date, those relating to the Baths gazetted on the 21st December, 1917, being excepted, are hereby repealed.

## SCHEDULE "B."

See heavy traffic by-laws, also Schedule "J" of the Uniform By-laws for regulating Motor Traffic and Standard Lights to be carried by all vehicles.

## SCHEDULE "C."

See Schedule "A," Uniform General By-laws for regulating Motor Traffic and Standard Lights to be carried by all vehicles.

## SCHEDULE "E."

License to remove sand, gravel, or stone.

Name of applicant. Quantity of material

loads. per load. Total £

day of

Fees payable per This is to certify that Mr. is hereby licensed to remove loads of from street, or reserve, within days from date hereof.

### . . . . . . . . . Licensing Officer.

Dated this

191 .

## SCHEDULE "F."

## Hawker's License.

Whereas Mr. , residing at , whose signature appears hereunder, has paid to me the sum of £ for a license to hawk within the district of the Peppermint Grove Road Board. Now therefore, the said Mr. is hereby lice required by the above Board's by-laws, until the is hereby licensed as day of , 191 , unless sooner suspended or cancelled.

, 191 . Dated this day of

### . . . . . . . . Licensing Offcer.

Signature of licensee or his agent.

## SCHEDULE "G."

## Hawker's Fees

The fees payable under Schedule "F" shall be as follows:-

Hawking by means of a cart or other vehicle, each-2s. 6d. per month, in advance; or

10s. 6d. per half-year, in advance; or

20s. per year, in advance.

Hawking by means of basket, bag, or carrier, each-2s. per month, in advance; or

7s. 6d. per half-year, in advance; or

12s. per year, in advance.

Passed by resolution of the Peppermint Grove Road Board on the 7th day of January, 1918, and sealed with the Common Seal of the Board in the presence of-

W. J. WALDO FORBES,

Chairman.

## N. F. HAYNES,

Secretary.

Recommended.

(Sgd.) WM. J. GEORGE, Minister for Works.

Approved by His Excellency the Governor in Council this sixth day of February, 1918.

> (Sgd.) BERNARD PARKER, Clerk of the Council.

## THE ROADS ACT, 1911.

## Department of Works and Trading Concerns. Perth, 18th February, 1918.

P.W. 790/17. It is hereby notified that His Excellency the Governor in Executive Council, in exercise of the powers conferred by Section 140 of "The Roads Act, 1911," has been pleased to place under the eare, control, and management of the Road Boards respectively concerned the Water Supplies situate on the Reserves in the respective districts, as described in the Schedule hereunder, from date hereof.

| _       |        |
|---------|--------|
| Cal     | edule. |
| - $DOH$ | euuie. |

| File<br>No.   | Road Board.             | Reserve.                | Locality.   | Water<br>Supplics.         |
|---------------|-------------------------|-------------------------|---|----------------------------|
| 6815/17       | Kellerberrin            | 4704                    | Woolering   | Well, A.A.<br>72.          |
| ,,            | "                       | 981                     | Nareling Sp   | Well, A.A.<br>74.          |
| ,,            | ,,                      | 11411                   | Nimberrin   | Well, A.A.<br>401.         |
| 6635/17       | Wiekepin                | 9545                    | Dorakin Soak  | Tank, A.A.<br>261.<br>264. |
| "<br>5 502/17 | " …<br>" …<br>Ninghan … | $5288 \\ 5236 \\ 16805$ | Serivener's Soak<br>Yarling<br>Near Mandiga<br>Siding | Tank A.A.<br>Well 337.     |

(Sgd.) C. A. MUNT,

Under Secretary for Works and Trading Concerns.

## BUSSELTON WATER BOARD.

STATEMENT of Receipts and Expenditure for the year ending 31st December, 1917:---

|                               | Re  | ceipts | •                              |  |
|-------------------------------|-----|--------|--------------------------------|--|
| Rates—Current<br>Arrears      | ••• | ••     | £ s. d.<br>241 1 8<br>111 17 8 |  |
| Water sales, etc.             |     |        |                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| All other réceipts<br>Balance | ••• | <br>   | •••                            | $\begin{array}{cccc}10&15&11\\265&1&10\end{array}$   |
|                               |     |        |                                | £666 19 2  |

## Expenditure.

| •                      |       |       | £    | s. | d.             |
|------------------------|-------|-------|------|----|----------------|
| Balance                |       |       | 195  | 19 | 7              |
| Advertising, etc.      |       | • •   | 4    | 19 | 3              |
| Insurance              |       |       | 0    | 10 | 0              |
| Office Expenses        |       | • •   | 1    | 1  | 3              |
| Salaries               |       |       | 25   | 0  | 0              |
| Interest on overdraft  |       |       | 11   | 18 | 3              |
| Interest on debentures |       |       | 145  | 4  | 0              |
| Sinking fund           | <br>  | ••    | 108  | 18 | 0              |
| Pumping account        |       |       | 119  | 4  | 10             |
| Maintenance account    |       |       | 39   | 17 | 7              |
| Services               |       |       | 4    | 18 | $1\frac{1}{2}$ |
| A.O.E                  | <br>• |       | 9    | 8  | $3\frac{1}{2}$ |
|                        |       | <br>; | E666 | 19 | 2              |

Examined and found correct.

W. J. MANN, CLAUDE W. THOMPSON, Auditors.

19th February, 1918.

## BUSSELTON WATER BOARD.

Balance Sheet for the year ending 31st December, 1917:---

## Liabilities.

|                      |   | £         | s.  | đ. | £      | 5   | s. d.          |
|----------------------|---|-----------|-----|----|--------|-----|----------------|
| Debenture No. 1 .    |   | <br>2,500 | 0   | 0  |        |     |                |
| Debenture No. 2 .    |   | <br>800   | - 0 | 0  |        |     |                |
| Debenture No. 3 .    |   | <br>330   | - 0 | 0  |        |     |                |
| ~                    |   |           |     | ;  | 3,630- | - 0 | - 0            |
| Accrued interest .   |   | <br>72    | 12  | 0  | ,      |     |                |
| Accrued sinking fund |   | <br>54    | 9   | 0  |        |     |                |
| -                    |   |           |     |    | 127    | 1   | 0              |
| Bank overdraft .     |   |           |     |    | 265    | 1   | $10^{-1}$      |
| Balance              | • |           | ••  |    | 75     | 11  | $5\frac{1}{2}$ |
|                      |   |           |     | £  | 4,097  | 14  | $3\frac{1}{2}$ |

# Assets.

|                   |     |       | £     | s.  | đ.             | £    | 5  | s. d.          |
|-------------------|-----|-------|-------|-----|----------------|------|----|----------------|
| Reticulation      |     |       | 1,480 | 0   | 0              |      |    |                |
| Bore              | ۰.  |       | 610   | 0   | 0              |      |    |                |
| Tank              |     |       | 144   | 0   | 0              |      |    |                |
| Tank stand, pump, | and | power |       |     |                |      |    |                |
| house             | • • |       | 380   | 0   | 0              | •    |    |                |
| Engine and pump   |     |       | 100   | 0   | 0              |      |    |                |
| Supervision       | • • |       | 375   | 0   | 0              |      |    |                |
| Settling tank     |     |       | 108   | 0   | 0              |      |    | ,              |
| Meters            | • • |       | 19    | 0   | 0              |      |    |                |
| Services          |     |       | 34    | 17  | $8\frac{1}{2}$ |      |    |                |
| Fence             |     |       | 30    | 0   | 0              |      |    |                |
| Pump              |     |       | 1.    | 10  | 0              |      |    |                |
| Shop and tools    |     |       | 23    | 0   | 0              |      |    |                |
| Books             |     |       | 10    | 0   | 0              |      |    |                |
| Construction      |     |       | 30    | 0   | 0              |      |    |                |
|                   |     |       |       |     | — 3            | ,345 | 7  | $8\frac{1}{2}$ |
| Arrears of rates  |     |       |       | • • |                | 197  | 15 | 10             |
| Sundry debtors    |     |       |       |     |                | 614  | 9  | 9              |
| Sinking Fund      | • • |       |       | ••• |                | 490  | 1  | 0              |
|                   |     |       | ž     |     | £4             | ,097 | 14 | $3\frac{1}{2}$ |

\_\_\_\_\_\_

## A. R. BOVELL, Chairman. GEORGE B. MILNE, Secretary.

Examined and found correct. W. J. MANN.

W. J. MANN, CLAUDE W. THOMPSON, Auditors.

19th February, 1918.

## BUSSELTON WATER BOARD.

Profit and Loss Account, 31st December, 1917:-

| Profit and Loss Acco   | unt, e | ISt | Dece | amp | er,            | 1911: |    |          |
|------------------------|--------|-----|------|-----|----------------|-------|----|----------|
|                        | D      | r.  | £    | 1   | s d            | .£    | s. | d.       |
| Depreciation           |        |     | 108  | 18  | 0              |       |    |          |
| Advertising, etc.      |        | ۰.  | 4    | 19  | 3              |       |    |          |
| Insurance              |        |     | 0    | 10  |                |       |    |          |
| Office expenses        | ••     |     |      | 1   |                |       |    |          |
| Salaries               | •••    |     |      | 0   |                |       |    |          |
| Interest on overdraft  | • •    | • • | 11   | 18  | -              |       |    |          |
| Interest on debentures | • •    | • • | 145  | 4   | 0              |       |    |          |
| Pumping account        | • •    | ۰.  | 119  |     | 10             |       |    |          |
| Maintenance account    | •••    | • • |      | 17  | - 7            |       |    |          |
| A.O.E                  | • •    | ••  | 9    | 8   | 33             |       |    |          |
| Balance                | • •    | • • | 75   | 11  | $5\frac{1}{2}$ | ſ     |    |          |
|                        |        | -   |      |     |                | £541  | 19 | 11       |
|                        |        |     |      |     |                | 2094T | 12 | <u> </u> |
|                        |        |     |      |     |                |       |    | -        |
|                        | Cr.    |     | £    | 1   | s. đ           | .£    | s. | d.       |
| Balance, 31st December | . 191€ | 5   |      |     | 0              |       |    |          |
| Rates .                | ·      |     | 000  |     | 3              |       |    |          |
| Water sales and meter  | rent   |     | 57   | 9   | 9              |       |    |          |
| Sundry accounts        |        |     | 10   | 15  | 11             |       |    |          |
|                        |        |     |      |     |                |       |    |          |
|                        |        |     |      |     |                | £541  | 12 | 11       |
|                        |        |     |      |     |                |       |    |          |

Examined and found correct.

## W. J. MANN, CLAUDE W. THOMPSON,

Auditors.

19th February, 1918.

## THE WATER BOARDS ACT, 1904.

Bunbury Water Board—Water Rate for 1918. NOTICE is hereby given that the Rate Book for the year 1918, for all lands in the Bunbury Water District liable to be rated under the above-mentioned Act, has been made up, and is open to inspection by ratepayers. By order of the Board,

## W. J. NORRIE,

## Secretary.

## THE WATER BOARDS ACT, 1904.

## Water Rate for 1918.

NOTICE is hereby given that under the powers conferred by the above-mentioned Act, the Water Board has ordered a rate of Ninepence in the pound for Bunbury District, to be made and levied for the year ending 31st December, 1918, upon all the rateable land entered in the Rate Book, the making up of which is published in the *Government Gazette* of 22nd February, 1918, and local newspapers, and that the minimum rate on each separately assessed tenement, the annual value of which at Ninepence in the pound would not exceed 'i wenty-six pounds thirteen shillings and fourpence, shall be One pound per annum, and on each separately assessed vacant parcel of land which does not exceed Six pounds thirteen shillings and fourpence shall be Five shillings per annum.

A memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is payable in accordance with the Bylaws made under the aforesaid Act on publication of this notice.

## By order of the said Board,

W. J. NORRIE,

Secretary.

Locality-Bunbury.

Dated this 18th day of February, 1918.

## WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

W.S. 33/18. PURSUANT to Section 96 of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," notice is hereby given that Water Mains have been laid in the undermentioned Streets in the following Districts :---

| Corr. No.                         | Street.                     |           | From.                      |          | ·To.                            | Direction.                         |
|-----------------------------------|-----------------------------|-----------|----------------------------|----------|---------------------------------|------------------------------------|
|                                   |                             |           | South P                    |          |                                 |                                    |
| $2423/17\ 2559/17$                | Thelma<br>Anstey            |           | Lot 174                    |          | Lot 207<br>Lot 146              | Easterly.<br>Northerly.            |
|                                   |                             |           | Мт. Намтн                  | IORN E.  | •                               |                                    |
| $rac{2519}{2519}/17$ $2519/17$   | Boulevard<br>Dover          | ··· · ··· | North Beach Road<br>Lot 16 | ···· ··· | Lot 273<br>North Beach Road     | Southerly.<br>Westerly.            |
|                                   |                             |           | Victoria P                 | ARK.     |                                 |                                    |
| $rac{2569}{127}$                 | Raleigh<br>Cecil            |           | Lot 495<br>Lot 243         | ··· ···  | Lot 496<br>Fitzroy Street       | North-Westerly.<br>South-Westerly. |
|                                   |                             |           | South Frem                 | ANTLE.   |                                 |                                    |
| 2457/17                           | R.O.W                       |           | Livingstone Street         | • •      | Lot 15, Moran Street            | Easterly and Southerly.            |
|                                   |                             |           | GUILDFOR                   | RD.      |                                 |                                    |
| $\cdot 2571/17$                   | Troy                        |           | Lot 928                    |          | Lot 927                         | Northerly.                         |
|                                   |                             |           | Osborne Pa                 | ARK,     |                                 |                                    |
| 2564/17                           | Powell                      | •••• •••  | Lot 210                    |          | Lot 876                         | Easterly.                          |
|                                   |                             |           | MAYLAN                     | DS.      |                                 |                                    |
| $\frac{111}{18}$ $\frac{111}{18}$ | Lawley Crescent<br>Longroyd |           | Lot 700<br>  Lot 779       | ···· ··· | North Street<br>Lawley Crescent | North-Westerly.<br>North Easterly. |
|                                   |                             |           | Mt. Law                    | LEY.     |                                 |                                    |
| 114/18                            | Rookwood                    | ••• •••   | Lot 833                    | ••• •••  | Lot 832                         | North-Westerly.                    |
|                                   |                             |           | NEDLANI                    | DS.      |                                 |                                    |
| 112/18                            | Tyrell                      |           | Edward Street              | ••• •••  | Lot 212                         | Southerly.                         |

And the Minister of Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water therefrom to the lands and premises in such Streets.

Dated at Perth, this 18th day of February, 1918.

H. C. TRETHOWAN, Under Secretary for Water Supply.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD

## Tenders for Government Supplies.

| Date of advertising. | Schedul <del>e</del> | No. | Supplies required.                   |                    |  |  |  |  |
|----------------------|----------------------|-----|--------------------------------------|--------------------|--|--|--|--|
| 1918.<br>February 13 | 8a, 1918             | ••• | Oils for Railway Department, 1918–19 | 1918.<br>March 21. |  |  |  |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15

p.m. on the date of closing.
 Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.
 Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.
 No tender necessarily accepted.

## Cancellation of Contract.

| Tender Board<br>No. | Date.                  | Contractor.   | Particulars.                        |
|---------------------|------------------------|---------------|-------------------------------------|
| 60/18               | 1918.<br>16th February | C. F. J. Hall | Supply of vegetables at Coolgardie. |

## Accepted Tenders.

| Tender<br>Board<br>No. | Date.  | Contractor.                                     | Sche-<br>dule<br>No. | Particulars.  | Department<br>concerned.             | Rate.                     |
|------------------------|--------|---|----------------------|---|--------------------------------------|---------------------------|
| 539/17                 | 9-2-18 | National Clothing<br>Manufacturing Co.,<br>Ltd. |                      | Making and Trimming Railway<br>and Tramway Uniforms | Railway and Tram-<br>way Departments | Rates on applica-<br>tion |

## Termination of Contract.

NOTICE has been received from the undermentioned Contractors of their determination to terminate their Contract under Clause 26 of the Conditions of Contract :---

| Date of Notice. | Contractor.         | Particulars.   |
|-----------------|---------------------|--|
| 31-12-1917      | Vacuum Oil Co., Ltd | Oils, various, 1917/18 :<br>Items 4, 5, 6A, 6B, 7, 20, and 22. |

21st February, 1918.

JAS. THOMPSON, Chairman.

## Registrar General's Office, Perth, 21st February, 1918.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia has been duly notified to, and recorded in, this office :---

|             |                              |  |            | Transfe            | rred.      |                    |  |
|-------------|------------------------------|--|------------|--------------------|------------|--------------------|--|
| R.G.<br>No. | Date. Denomination and Name. |  |            | From               | То         |                    |  |
|             |                              |  | Residence. | Registry District. | Residence. | Registry District. |  |
| 2428        | 1918.<br>15th February       | Baptist Union of W.A.<br>(Incorporated.)<br>The Reverend Sam Evans | Boulder    | Boulder            | Bayswater  | Perth              |  |

S. BENNETT, Acting Registrar General.

## APPOINTMENT

under Section 5 of "The Registration of Births, Deaths, and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

Registrar General's Office,

R.G. 1918/106. Perth, 16th February, 1918. IT is hereby notified, for general information, that Mr. Harold Milford Hedley has been appointed to act tem-porarily as District Registrar of Births, Deaths, and Marriages for the Mount Margaret Registry District, to reside at Leonora, during the absence on leave of Mr. Arthur Frappell. Appointment to date from the 15th February, 1918.

S BENNETT Acting Registrar General.

### NOTICE.

## (Police Act, 1892, Section 76.)

THE following will be sold by Public Auction at the Police Station, Boulder, on Wednesday, 27th instant, at 11 a.m.:

- Ladies' handkerchiefs.  $\overline{7}$
- Iron flower stand. 1
- Pair gold rimmed spectacles. 1
- Purse. 1
- Chair. 1
- Gentleman's bicycle. 1
- Bottom set of teeth. 1
- Lady's fancy cased watch.
- Cameo brooch without pin. 1
- Madam Weigel's patterns.
- 1 Pair Japanese sandals.
- Pair Lady's stockings.
- Leather purse.
- Child's shoe. 1
- Pair spectacles.
- Football badge.
- Pair Men's boots.
- Silver watch and chain. 1
- 1 Spectacle case.
- Coils fuse. 2
- 1 Top set of teeth.

R. CONNELL. Commissioner of Police.

Police Department, 6th February, 1918.

## COUNCIL OF INDUSTRIAL DEVELOPMENT.

HIS Excellency the Governor in Executive Council has approved of the appointment of Messrs. C. S. Nathan and C. E. Croeker to the Council of Industrial Development, the functions of which will be to inquire into and advise as to the establishment of industries.

R. T. ROBINSON,

Minister for Industries.

Perth, 18th February, 1918.

## TRANSFER OF LAND ACT, 1893.

## Application No. 106/1918.

TAKE notice that William Ernest Campbeli McLarty of "Blencoe" Pinjarra in the State of Western Ans-tralia farmer and Edward Aubrey McLarty of Carr Street West Perth in the said State Agricultural Bank Manager have made application to be registered as the proprietors of an estate in fee simple in possession as executors of the will of Edward McLarty late of "Edewale" Pinjarra in the said State executor of the will of William Calverley Bateman late of Pinjarra aforesaid deceased who died on the 3rd March 1898 in the following parcel of land situate and being in Pinjarra and being:

Pinjarra Suburban Lot 11 containing three acres two roods and thirty-three perches. Bounded on the North-West by 4 chains of Beding-

feld Road

On the North-East by 9 chains 35 links of Camp Road On the South-East by part of the left bank of the Murray River and

On the South-West by the North-East boundary of Pinjarra Suburban Lot 12 measuring 8 chains 60 links.

And further take notice that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the twenty-third day of Maich next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE.

Deputy Registrar of Titles.

Land Titles Office, Perth, 21st February, 1918.

M. J. Gerloff, 38 Weld Chambers, St. George's Terrace, Perth, Solicitor for the Applicants.

## TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 144/1918.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the sixteenth day of March next to issue to George Skelton Streeter formerly of Broome but at present of London England a substituted Crown Lease to the land described below the duplicate Crown Lease having as is alleged been lost.

Dated this 21st day of February, 1918.

A. Y. GLYDE,

Deputy Registrar of Titles.

### The land referred to.

All that piece or parcel of land situate in the Kimberley Division in the District or Locality of Dampier containing about 127,000 acres and being the whole of the land delineated on the plan drawn on Grown Lease  $N_0$ , 3226/1911 (Pastoral Lease No. 944/98) standing in the name of George Skelton Streeter of Perth pastoralist.

Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.

## THE HEALTH ACT, 1911-1915.

Appointment.

THE following appointment made by the undermen-tioned Local Health Authority is hereby approved :---

Perth Municipal Council.

Dr. M. Kasner Moss to be Acting Medical Officer of Health during the absence on leave of Dr. W. P. Seed.

> EVERITT ATKINSON Commissioner of Public Health.

# KALGOORLIE ROAD DISTRICT LOCAL BOARD OF

## HEALTH.

## Kalgoorlie, 28th September, 1917.

THE owners of the undermentioned dilapidated houses are herewith given notice that at meetings held on the 6th July, 17th and 31st August, and 28th September, 1917, the Local Authority, to wit, the Kalgoorlie Road District Local Board of Health declared the said houses to be unfit for human habitation, and the Board further requires the owners to take down the said houses and remove same within 28 days of the date hereof, 28th September, 1917:-

- 6/7/17. Pilton.—Dilapidated houses, situated on Lot 173, Cornwall Street, Trafalgar. 17/8/17. " One-roomed dwelling, situated on
  - ne-roomed dwelling, situated on Lot 1466, Hampden Street, South Kalgoorlie.
    - Three-roomed house, situated on part Lot 1900, Kitchener Road, Mullingar.
- 31/8/17. I. Sumach.—Dwelling No. 645, situated on Gold Mining Lease 888, Fimiston.
   F. Zarnish.—Dwelling No. 704, situated on Gold Mining Lease 1168, Fimis
  - ton.

17/8/17.

28/9/17.

- Jack Yallage and Toni Rodivich .- Dwelling No. 713, situated on Gold Mining
- Lease 1168, Fimiston. One-roomed dwelling, situated on Lot 2551, Macdonald Street, South Kalgoorlie.

By order of the Board,

F. C. SIMPSON,

Acting Secretary.

## THE HEALTH ACT, 1911-15.

## MIDWIVES REGISTRATION BOARD.

The following additional entries have been made in the Midwives' Register :--

| Registration No. and Name. | Address.                          | Date of<br>Regis-<br>tration. | Section of Act<br>under which<br>registration<br>was effected. | Qualifications.  |
|----------------------------|-----------------------------------|-------------------------------|--|--|
| 1178. Smith, Florence      | 167 Hensman Rd., Subiaco          | 7-2-18                        | 261 (1)  | Women's Hospital, Sydney, New<br>South Wales.                  |
| 1179. Connelly, Edith May  | Mary Street, Nedlands             | 7 - 2 - 18                    | 261 (1)  | King Edward Memorial Hospital<br>for Women, Western Australia. |
| 1180. Bellas, Maud         | 422 Barker Road, Subiaco          | 7 - 2 - 18                    | 261(1)   | do. do. do.  |
| 1181. Ryan, Madge Mary     | 61 Cambridge St, Leeder-<br>ville | 7-2-18                        | 261 (1)  | do. do. do.  |
| 359. Mullery, Margaret     | 256 Stirling St., Perth           | 14-6-16                       | 261 (1)  | Fremantle Midwifery Training Class                             |

| Registration No. and Name.   |  | Address.                     | Date of Restoratio<br>to Register. |  |
|------------------------------|--|------------------------------|------------------------------------|--|
| 35. Wrankmore, Sarah Alice . |  | 215 Brown Street, East Perth | 7-2-18                             |  |

T

s, d.

19 6

11 4

0 0

0 0

0 0

SHARKS BAY DISTRICT ROAD BOARD. ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1917:-

SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

| Particulars.  |     |
|---|-----|
| £ s. d.<br>Credit Balance at commencement of  | £   |
| Year—<br>Balance at Treasury 9 14 11<br>Balance at Union Bank 124 7 7<br>In hands of Secretary 0 17 0 | 134 |
| General Rate<br>(1.) Current Rates collected<br>during year 61 0 1.1<br>(2.) Arrears of Rates col     |     |
| lected during year 26 10 5  | 87  |
| Licenses—<br>(a.) Cart and Carriage 1 10 0<br>(b.) Dog 9 10 0   |     |
| Fees-   | 11  |
| Commonage and Agistment   | 45  |
| Annual Grant for Maintenance<br>and Construction<br>All other Receipts (not otherwise                 | 42  |

| and Construction<br>All other Receipts (not otherwise | ••  | 42   | 0  | 0  |
|---|-----|------|----|----|
| specified)  | ••  | 6    | 0  | 0  |
| Total   | · • | £326 | 10 | 10 |
| EXPENDITURE.  |     |      |    |    |
| Particulars.  |     |      |    |    |

| Particulars.                       |              |              |
|------------------------------------|--------------|--------------|
|                                    | £ s. d.      | £ s. d.      |
| Expenses for Levying General Rate- |              | •            |
| Collection, Commission, etc        | • •          | $8 \ 6 \ 10$ |
| Expenses for Collecting Licenses-  |              |              |
| Commission                         | ••           | $5 \ 4 \ 6$  |
| Salaries                           |              | $15 \ 0 \ 0$ |
| Office Expenses (Rent, Postage,    |              |              |
| Petty Cash, etc.)                  |              | $2 \ 0 \ 0$  |
| Stationery and Printing            |              | $2\ 18\ 0$   |
| Bank Charges (including interest   |              |              |
| on Bank Overdraft, etc.)           | ••           | 0 4 6        |
| Insurances (Fire Guarantees, etc.) | ••           | $1 \ 5 \ 0$  |
| Three per cents                    | ••           | 2 5 4        |
| Maintenance Works (from Revenue,   |              |              |
| including Government Grants) as    |              |              |
| per Form No. 51-                   |              |              |
| (a.) Roads                         | $10 \ 0 \ 0$ |              |
| (b.) Wells, Dams, etc.—Tank        | $22 \ 3 \ 9$ |              |
| -                                  |              | $32 \ 3 \ 9$ |
| All other Expenditure (not other-  | 0 10 10      |              |
| wise specified)                    | 2 13 10      |              |
| Road Board Assn. Fee               | $2 \ 2 \ 0$  |              |
| -                                  |              | $4\ 15\ 10$  |

| Balances at end of Year        |     |           |     |      |    |    |  |
|--------------------------------|-----|-----------|-----|------|----|----|--|
| To credit of Board at Treasury | 51  | <b>14</b> | 1.1 |      |    |    |  |
| To credit of Board at Union    |     |           |     |      |    |    |  |
| Bank                           | 184 | 9         | 8   |      |    |    |  |
| In transitu                    | 16  | 0         | 0   |      |    |    |  |
| In hands of Secretary          | 0   | $^{2}$    | 6   |      |    |    |  |
|                                |     |           | -   | 252  | 7  | 1  |  |
|                                |     |           |     |      |    |    |  |
|                                |     |           |     |      |    |    |  |
| Total                          |     | • •       |     | £326 | 10 | 10 |  |

£

s d

£

s d

## LIABILITIES AND ASSETS.

## LIABILITIES. Particulars.

| Outstanding Accounts<br>Balance of Assets over Liabilities | •• | ••• | 37   | s. d.<br>8 0<br>1 10 |
|--|----|-----|------|----------------------|
| Total ,  | •• | • * | £478 | 9 10                 |

### ASSETS.

## Particulars.

|   | 11<br>8                 | s.            | d.       |
|---|-------------------------|---------------|----------|
| Cash in hands of Secretary  | $-\frac{0}{-}$ 252<br>0 | $\frac{4}{2}$ | $7 \\ 6$ |
| General Rates<br>Estimated Current Value of Pro-<br>perty owned by Board— | 106                     | 2             | 9        |
| Buildings, etc  | $     70 \\     50   $  | 0<br>0        | 0<br>0   |
| Total   | £478                    | 9             | 10       |

I certify having examined the books of the Sharks Bay Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Lia-bilities," and found same correct.

## HY. J. ASH, Government Auditor,

5th January, 1918,

287

## UPPER GASCOYNE DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1917:-

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

## Particulars.

| Credit Balance at commencement of  | £s.   | d. £                 | s. | d. |
|--|---|----------------------|----|----|
| Year—<br>Balance at Treasury<br>Balance at Union Bank<br>In hands of Secretary<br>In transit                     | 322 9   | 3<br>3<br>3<br>- 354 | 5  | 6  |
| General Rate—<br>(1.) Current Rates collected<br>during year<br>(2.) Arrears of Rates col-<br>lected during year |   | )<br>2<br>- 560      | 3  | 11 |
| Licenses—<br>(a.) Cart and Carriage<br>(b.) Dog<br>(c.) Motor Cars   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |                      | 5  | 0  |
| Fees—<br>Water Supplies<br>Income from Property and Plant—   |   | 15                   | 0  | 0  |
| Office Rent<br>Government Grants   |   | 37<br>206            | 10 | 0  |
| ance and Construction<br>All other Receipts (not otherwise<br>specified)—<br>Cheque fixchange                    |   | 206                  | 6  | 0  |
| Total  |   | £1,266               | 10 | 5  |

## EXPENDITURE.

### Particulars.

|   | Expenses for Collecting Licenses-  | £   | s  | . ( | 1. £   | s. | d.       |
|---|--|-----|----|-----|--------|----|----------|
|   | (1.) Licensing Plates, Discs,<br>etc   |     | 12 | 1   |        |    |          |
|   | (2.) Commission  | 13  | 19 | 9   |        | 11 | 10       |
|   | Salaries<br>Office Expenses (Rent, Postage,  |     |    |     | 75     | 0  | 0        |
|   | Petty Cash, etc.)  |     |    |     | 9      | 10 | <b>5</b> |
|   | Advertising  |     | •  |     | 6      |    | 9        |
|   | Stationery and Printing<br>Plant and Tools (purchased during<br>year)                                      |     | •  |     | 2      | 0  | 10       |
|   | Tools, Plant, etc  |     | •  |     | 5      | 6  | 3        |
|   | on Bank Overdraft, etc.)   |     |    |     |        | 10 |          |
|   | Insurances (Fire Guarantees, etc.)   | •   | ·  |     |        | 11 |          |
|   | Three per cents.<br>Maintenance Works (from Revenue,<br>including Government Grants)<br>as per Form No. 51 |     | •  |     | 5      | 0  | 6        |
|   | (a.) Roads   | 10  | 1  |     |        |    |          |
| 1 | -<br>Construction Works (from Revenue,   |     |    |     | 568    | 10 | 2        |
|   | including Government Grants)<br>as per Form No. 51-  |     |    |     |        |    |          |
|   | (a.) Mongarra Telephone<br>(b.) Office Telephone   | 14  | 9  | 4   |        |    |          |
|   | (c.) Finger Posts  | 9   | 6  | 0   | 111    | 12 | 4        |
|   | All other Expenditure (not other-  |     |    |     |        |    |          |
| ļ | Cheque Exchange<br>Balances at end of Year—  |     | ·  |     | 1      | 7  | 0        |
|   | To credit of Board at Treasury<br>To credit of Board at Union  |     | -  | 10  |        |    |          |
|   | Bank   | 381 | 0  | 8   | 450    | 8  | 6        |
|   | Total  |     | •  |     | £1,266 | 10 | 5        |
|   |  |     |    |     |        |    |          |

## LIABILITIES AND ASSETS.

## LIABILITIES.

| Particulars,                       | 0 1                   |
|------------------------------------|-----------------------|
| Balance of Assets over Liabilities | £ s. d.<br>1,203 11 2 |
| Total                              | £1,203 11 2           |
| Assets.                            |                       |

### Particulars.

| £ s. d.<br>Credit Balance at Treasury 69 7 10              | £          | s. | d. |
|--|------------|----|----|
| Credit Balance at Union Bank 381 0 8                       | 450        | 8  | 6  |
| Rates         outstanding—           General         Rates | <b>8</b> 8 | 18 | 5  |
| Estimated Current Value of Pro-<br>perty owned by Board—   |            |    |    |
| Buildings, etcOffice                                       | 287        | 19 | 3  |
| Movable Plant and Tools                                    | 224        | 15 | õ  |
| Furniture, etc.  | 56         | 10 | 0  |
| Other Property-Camels                                      | 95         | 0  | 0  |
| Total  | 1,203      | 11 | 2  |

I certify having examined the books of the Upper Gascoyne Road Board and compared the above State-ments of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

> H. J. ASH, Government Auditor.

22nd December, 1917.

### UPPER GASCOYNE ROAD BOARD.

## Expenditure on Roads, etc., for Year ended 30th June, 1917.

| Name of Road.      | Particulars.    | Mai   | ntena   | nce.         | Co | nstr | ucti | on. |
|--------------------|-----------------|-------|---------|--------------|----|------|------|-----|
|                    |                 |       | £       | s.           | d. | £    | s.   | đ.  |
| Gascoyne Main Roa  | d-General Re    | pairs | 174     | 13           | 4  |      |      |     |
| Lyons Main Road-   | -General Repair | 's    | 160     | 0            | 0  |      |      |     |
| Lyons Main Road-   | -Wells          |       | 7       | 12           | 0  |      |      |     |
| Wyndham Road-G     | eneral Repairs  |       | 154     | 0            | 0  |      |      |     |
| Dalgety Downs to   | Dairy Creek F   | loads |         |              |    |      |      |     |
| General Repairs    |                 |       | 20      | 0            | 0  |      |      |     |
| Winderie and Town  |                 |       |         |              |    |      |      |     |
| Repairs            |                 |       | $^{34}$ | 0            | 0  |      |      |     |
| Water Supply-Mi    | ll Oil and Re   | pairs | 8       | 3            | 9  |      |      |     |
| Sundry Tools, etc. |                 |       | 10      | 1            | 1  |      |      |     |
| Telephone from Off | ice to Exchang  | е     |         | . <b>.</b> ` |    | 14   | 9    | 4   |
| Telephone from Mo  | ngarra to Exch  | ange  |         |              |    | 87   | 17   | Ō   |
| Erecting Sundry F  | 'inger Posts .  |       |         |              |    | 9    | Ġ    | - Ó |
|                    |                 |       |         |              |    |      |      |     |

£568 10 2 111 12 4

## THE ROADS ACT, 1911.

## Closure of Road.

J, RONALD McKAY, being the owner of land over or along which the portion of road hereunder described passes, have applied to the York Road Board to close the said portion of road, viz :---

## YORK.

1069/17. Y. 24.—That part of Road No. 34 passing through Avon Locations 9386, 3516, and i, from a South-Western boundary of the former location to Road No. 33 in the latter. (Plans 2A & 2B/40.)

## RONALD MCKAY.

l, Warren Marwick, on behalf of the York Road Board, hereby assent to the above application to close the road therein described.

W. MARWICK, Chairman York Road Board.

13th February, 1918. Department of Lands and Reserves,

## ROCKINGHAM DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1917:---

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

| Particulars.<br>Credit Balance at commencement  | £     | s.       | d.          | £                | s.                                    | đ.                    |
|---|-------|----------|-------------|------------------|---------------------------------------|-----------------------|
| of Year—<br>Balance at Treasury<br>Balance at W.A. Bank (General  | 92    | 2        | 5           |                  |                                       |                       |
| Balance at W.A. Bank (General<br>Account)   | 216   | 13<br>11 | 5<br>0      | 534              | 6                                     | 10                    |
| General Rate<br>(1.) Current Rates collected<br>during year   | 563   | 9        | 4           | 004              | 0                                     | 10                    |
| <ul> <li>(2.) Arrears of Rates col-<br/>lected during year</li> <li>(3.) Rates in suspense</li> </ul>                 | 92    |          | 5<br>2      | 656              | 3                                     | 11                    |
| Licenses<br>(a.) Cart and Carriage<br>(b.) Dog<br>(c.) Motor Cars   | 5     | 12       | 0<br>6<br>0 |                  | 17                                    |                       |
| Fees—<br>(a.) Pounds<br>(b.) Commonage and Agist-   | 1     | 12       | 0           | 91               | 11                                    | 0                     |
| ment  | 32    | 2        | 3           | 33               | 14                                    | 3                     |
| Legal Expenses recovered<br>Income from Property and Pian<br>(other than lighting)—<br>Lease of Reserve               | t     | ••       |             | 0                | 9<br>0                                | 0                     |
| Government Grants—<br>Annual Subsidy for Mainten-<br>ance and Construction<br>Special Grants—<br>Commonwealth Govern- | 293   | 0        | 0           | -                | Ŭ                                     | Ū                     |
| ment  | 3,000 | 0        | 0           | 3,293            | 0                                     | 0                     |
| Total   |       |          |             | £4,552           | 11                                    | 6                     |
| Expenditure<br>Particulars.   |       |          |             |                  |                                       |                       |
| Particulars.  | £     | з.       | d.          | £                | s.                                    | d.                    |
| Salaries<br>Office Expenses (Rent, Postage,   |       | •••      |             | 72               | 0                                     | 0                     |
| Petty Cash, etc.)   |       | · · ·    |             | $8\\ 4\\ 3\\ 22$ | $\substack{\substack{19\\2\\4\\1\\2}$ | 2<br>0<br>0<br>9<br>6 |
| ing year)   |       |          |             |                  |                                       |                       |

| ing year)  |                      |                     |    |
|--|----------------------|---------------------|----|
| (1.) Tools, Plant, etc 1 12 4<br>(2.) Office Furniture 1 5 2<br>(3.) Repairs to Furniture, |                      |                     |    |
| Tools, Plant, etc 2 4 6  | - 5                  | 2                   | 0  |
| Bank Charges (including interest on  |                      | -                   |    |
| Bank Overdraft, etc.)  | $2 \\ 41 \\ 11 \\ 0$ | $0 \\ 7 \\ 12 \\ 9$ |    |
| as per Form No. 51—         (a.) Reads   |                      | ×                   |    |
| Construction Works (from Rev-<br>enue, including Government                                | 96                   | 9                   | 9  |
| Grants as per Form No. 51-<br>Roads<br>Construction Fencing, etc., <i>Re</i> New           | 274                  | 8                   | 9  |
| Fremantle-Rockingham Road  | 2,867                | 6                   | 3  |
| fied if on works)  |                      | 13                  | 6  |
| Balances at end of Year-<br>To credit of Board at Treasury 189 18 6                        |                      | 10                  | 0  |
| To credit of Board at W.A.<br>Bank (General Account) 780 3 5<br>To credit of Board at W.A  |                      |                     |    |
| To credit of Board at W.A.<br>Bank, No. 2 Account  |                      |                     |    |
| In names of Scoretary  | 1,116                | 12                  | 11 |
| Total  | £4,552               | 11                  | 6  |

## LIABILITIES AND ASSETS. LIABILITIES.

 Particulars.

 £
 s.
 d.
 £
 s.
 d.

 Balance of Assets over Liabilities
 .
 1,422
 17
 1

 Total
 .
 .
 £1,422
 17
 1

# ASSETS.

| Farmoutars.                       |          |    |    |
|-----------------------------------|----------|----|----|
| £ s. d.                           |          | s. | đ. |
| Credit Balance at Treasury 189 18 |          |    |    |
| Credit Balance at Bank 919 2 1    |          |    |    |
|                                   | -1,109   | 1  | 4  |
| Cash in hands of Secretary        | -1,109 7 | 11 | 7  |
| Rates outstanding                 |          |    |    |
| General Rates                     | 74       | 14 | 2  |
| Estimated Current Value of Pro-   |          |    |    |
| perty owned by Board—             |          |    |    |
| Buildings, etc.                   | 120      | 0  | 0  |
| Movable Plant and Tools           | 73       | 10 | 0  |
| Furniture, etc                    | 38       | 0  | 0  |
|                                   |          |    |    |
| Total                             | £1,422   | 17 | 1  |
|                                   |          |    |    |

We certify having examined the books of the Rockingham District Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

| (Sgd.) | А. | E. HAWTIN,          |
|--------|----|---------------------|
|        |    | Government Auditor. |

(Sgd.) E. NEWMAN,

Ratepayers' Auditor.

17th January, 1918.

## ARMADALE-KELMSCOTT ROAD BOARD AND LOCAL BOARD OF HEALTH.

NOTICE is hereby given that License Fees for Dogs, Carts, Carriages, Motor Cars, Motor Cycles, Heavy Traffic, Dairies, Offensive Trades, etc., for the year 1918 are now due. The Secretary has been appointed to register Dogs and issue Licenses, which may be obtained at the Board's Office, Armadale, on Mondays and Thursdays, between the hours of 2 and 5.30 p.m.

Persons required to take out Licenses are advised to do so before the 1st March, 1918, as after that date legal proceedings may be instituted without further notice.

By order,

### J. W. TURNER, Secretary.

Armadale, 13th February, 1918.

## THE COMPANIES ACT, 1893.

NOTICE is hereby given that the registered office of Thos. Firth and Sons, Limited, is moved to Princes Buildings, William Street, Perth, which is now their official address.

H. WATSON WILLIAMS,

Attorney for Thos. Firth & Sons, Ltd., in Western Australia.

NOTICE is hereby given that the registered office of Sanderson Brothers & Newbould, Limited, is now at Frank Wilson's office, 7 A.M.P. Chambers, William Street, Perth.

FRANK WILSON,

Attorney.

NOTICE is hereby given that the registered office of the Ebbw Vale Steel, Iron, and Coal Co., Ltd., is now at Frank Wilson's office, 7 A.M.P. Chambers, William Street, Perth.

FRANK WILSON,

Attorney.

## The Taxpayers' Association of W.A., Limited.

NOTICE is hereby given that the Registered Office of the Taxpayers' Association of W.A., Limited, is at No. 6 A.M.P. Buildings, St. George's Terrace, Perth, and will be open for the transaction of business from 10 a.m. to 4 p.m. on every week day except Saturdays, when the hours will be from 10 a.m. to .noon.

> WILLIAM LESLIE, Director.

Perth, 16th February, 1913.

## Change of Registered Office.

NOTICE is hereby given that the Registered Office of the Queen's Park Co-operative Company, Limited, is now situate at the office of the Westralian Farmers, Ltd., 569 Wellington Street, Perth, and is available to the public between the hours of 9 a.m. and 5 p.m., Monday to Friday, and 9 a.m. to 12 noon on Saturday.

C. TURVILLE, Secretary.

Perth, 1st February, 1918.

## Change of Registered Office.

NOTICE is hereby given that the Registered Office of the Minnivale Farmers' Co-operative Company, Ltd., is now situate at Townsite Lot 4, Minnivale, and is available to the public between the hours of 9 a.m. and 4 o'clock daily.

W. LEWIS. Secretary.

Minnivale, 21st January, 1918.

## Registered Office.

NOTICE is hereby given that the Registered Office of the Suburban Producers' Co-operative Coupany, Lim-ited, is situate at the office of the Westralian Farmers' Co-operative Company, Limited, 569 Wellington Street, Perth, and is accessible to the public between the hours of 9 a.m. and 5 p.m., Mondays to Fridays, and 9 a.m. to 12 noon on Saturdays.

M. S. WAKE. Chairman of Directors.

Perth, 22nd January, 1918.

TAKE notice that the Registered Office of the Edna May Consolidated Extended Gold Mining Coy. (No-Liability), formerly Edna May Junction Gold Mining Company, No-Liability, is now situate at Gold Mining Lease No. 3081, Westonia, and I am the Attorney for the Company.

Dated 18th February, 1918.

W. H. COLLINS, Attorney.

## The Companies Act, 1893.

NOTICE is hereby given that the Registered Office of Mia Mia Pastoral Company, Limited, is situated at No. 27 National Mutual Chambers, St. George's Terrace, Perth, and is open to the public on all week days between the hours of 10 a.m. and 4 p.m., except on Saturdays when it will be open between the hours of 10 a.m. and noon.

Dated the 15th day of February, 1918.

## ARTHUR F. ABBOTT,

Solicitor for the Company.

Arthur F. Abbott, Solicitor, Commercial Bank Chambers, 42 St. George's Terrace, Perth.

## In the matter of "The Companies Act, 1893" (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to The Northampton and District Farmers' Co-operative Company, Limited.

Dated this 7th day of February, 1918.

F. A. MOSELEY,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

## In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to The Harvey Producers' Co-operative Company, Limited. Dated this 16th day of February, 1918.

F. A. MOSELEY, Registrar of Companies.

Supreme Court, Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to Mia Mia Pastoral Company, Limited.

Dated this 14th day of February, 1918.

F. A. MOSELEY, Registrar of Companies. Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Taxpayers' Association of W.A., Limited.

Dated this 19th day of February, 1918.

F. A. MOSELEY, Registrar of Companies.

Supreme Court Office, Perth, W.A.

## In the matter of "The Associations Incorporation Act, 1895.

I, JOSEPH HERBERT EALES, of St. George's Ter-1, JOSETT TEALES, of St. George's Ter-race, Perth, in the State of Western Australia, Architect, one of the Trustee of "The West Australian Society of Concert Artists," do hereby give notice that I am desirous that such Society should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

J. HERBERT EALES.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:-

1. Name of the institution: The West Australian

1. Frame of the institution. The cost function Society of Concert Artists. 2. Objects or purpose of the institution: (a) The advancement of art and its votaries, by social inter-course and organised collaboration, and in order to facilitate this, the ultimate establishment of club rooms,

library, etc. (b) The organisation of public concerts for the bene-fit of the society.

(c) The organisation of public concerts for approved charities and other desirable purposes.

(d) To facilitate the engagement of artists by concert organisers for— 1. "Causes other than charity."

Charities other than those organised by the society."

3. Where situate or established: 26 McCourt Street, West Leederville.

4. The names of the trustees: Joseph Herbert Eales, Alexander J. Leckie, and William Stephens. 5. In whom the management of the institution is

vested and by what means: A council established under the rules of the society consisting of the President, two Vice-Presidents, Treasurer, Secretary, and five members elected for the purpose.

Gawler, Hardwick, & Forman, Forrest Chambers, Perth, Solicitors for the Society.

I, ARTHUR HENRY PRIESTLEY, of St. George's Terrace, Perth, in the State of Western Australia, being the person hereunto authorised by the Australian Imperial Force Returned Soldiers and Sailors Association of Western Australia, do hereby give notice that I am desirous that such association should be incorporated under the provisions of "The Associations Incorpora-tion Act, 1895."

## A. H. PRIESTLEY.

The following is a copy of the Memorial intended to be filed in the Supreme Court:---

Memorial of the A.I.F. Returned Soldiers and Sailors Association of Western Australia.

- 1. Name of institution: A.I.F. Returned Soldiers and Sailors Association of Western Australia.
- Object or purpose of association:
  - (a.) To protect the interests and forward the welfare of members and their dependents and the dependents of deceased soldiers, sailors, and nurses.

- (b.) To promote social intercourse among members.
- c.) To obtain all advantages by united action.
- (d.) To purchase land or otherwise acquire real and personal property and rights and privileges necessary or expedient for the purposes of the association.
- (e.) To diffuse all information on matters affecting the members and to publish such papers, periodicals, books, and circulars as may be conducive to its objects.

3. Where situate or established: Perth, Western Australia.

4. Name or names of trustee or trustees: Arthur Henry Priestley, Edward Alex. Hardy, John Thomas Hedges, and Alfred Jaggs.
5. In whom the management of the institution is

5. In whom the management of the institution is vested and by what means: The management of the association is vested in its executive council which is elected by vote of the members.

| In | the | Supreme | Court | of    | Western  | Australia | Probate |
|----|-----|---------|-------|-------|----------|-----------|---------|
|    |     |         | Ji    | urise | diction. |           |         |

In the matter of the will of Edmond Stack, late of 180 Goderich Street, Perth, in the State of Western Australia, Labourer, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands upon or against the estate of Edmond Stack, late of 180 Goderich Street, Perth, in the State of Western Australia, Labourer, deceased, are hereby requested to send in particulars in writing of their claims and demands to the West Australian Trustee, Executor, and Agency Company, Ltd., of Barrack Street, Perth, the executor of the will of the above-named deceased on or before the 25th day of March, 1918: And further, that at the expiration of the last-mentioned date the said executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which the said company shall then have had notice.

Dated this 14th day of February, 1918. DWYER, DURACK & DUNPHY, Samson's Buildings, 33 Barrack Street, Perth, Solicitors for the Executors.

# In the Supreme Court of Western Australia—Probate Jurisdiction.

In the will of Ada Davey McDonald, late of Kalgoorlie, in the State of Western Australia, Married Woman, deceased.

NOTICE is hereby given that all persons having claims or demands against the estate of the late Ada Davey McDonald, who died at Kalgoorlie, on the 12th day of December, 1917, are requested on or before the 1st day of April, 1918, to send particulars of all such claims and demands to William McDonald, the executor of the will of the above-named deceased, whose address for this purpose is care of Messrs. Keenan & Randall, Solicitors, Palace Chambers, Maritana Street, Kalgoorlie: And further that the said William McDonald will immediately after such date proceed to distribute the assets of the said deceased amongst the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice.

Dated the 13th day of February, 1918.

KEENAN & RANDALL,

Palace Chambers, Maritana Street, Kalgoorlie, Solicitors for the Executor.

Re Mary Harper, late of Braybrook, Toodyay, in the State of Western Australia, Spinster, deceased.

NOTICE is hereby given that all persons having claims or demands upon or against the estate of Mary Harper, late of Braybrook, Toodyay, in the State of Western Australia, spinster, deceased, who died at Toodyay aforesaid on the 7th day of October, 1917, and probate of whose estate and effects was duly granted by the Supreme Court to the West Australian Trustee, Executor, and Ageney Company, Limited, of Barrack Street, Perth, are hereby required to send in writing particulars of the claims and demands to the said the West Australian Trustee, Executor, and Ageney Company, Limited, on or before the 20th day of March, 1918; and notice is hereby also given that at the expiration of the last mentioned date the said the West Australian Trustee, Excentor, and Ageney Company, Limited, will distribute the assets of the said Mary Harper, deceased, amongst the parties entitled thereto, having regard only to the claims and demands of which the said company shall then have had notice. And the said the West Australian Trustee, Executor, and Ageney Company, Limited, will not be liable for the assets of the said Mary Harper, deceased, or any part thereof so distributed to any person of whose claim the said company shall not have had notice at the time of such distribution.

Dated the 12th day of February, 1918.

STONE & BURT, Solicitors to the state Estate.

## SOLDIERS' ESTATES. Notice to Creditors.

## In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Estates of Deceased Soldiers.

THE Supreme Court having granted administration to the Curator of Intestate Estates of the following soldiers' estates:---

494/17-No. 2451, Private Theodore Smith, 51st Battalion.

496/17—No. 1621, Private Walter Ray, 11th Battalion. 498/17—No. 4649, Private Herbert Ernest Reynolds, 11th Battalion.

11th Battalion. 504/17—No. 3616, Private Percy Thomas Priddey, 51st Battalion.

Notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 23rd day of March, 1918.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 20th day of February, 1918.

GERVASE CLIFTON,

Curator of Intestate Estates.

### NOTICE TO CREDITORS.

In the Supreme Court of Western Australia—Probate Jurisdiction.

302/17.

In the matter of the Estate of Francis John Strutt, deceased.

WHEREAS on the 15th day of February, 1918, an order to administer the estate and effects of Francis John Strutt, late of Perth, in the State of Western Australia, carpenter, deceased, who died on or about the 8th day of July, 1917, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 25th day of March, 1918.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 20th day of February, 1918.

GERVASE CLIFTON, Curator of Intestate Estates.

### NOTICE TO CREDITORS.

### In the Supreme Court of Western Australia—Probate Jurisdiction. 332/17.

In the matter of the Estate of Thomas Dixon Whyte, deceased.

WHEREAS on the 14th day of February, 1918, an order to administer the estate and effects of Thomas Dixon Whyte, late of Burbridge, in the State of Western Australia, school teacher, deceased, who died on or about the 20th day of July, 1917, was granted by the Supreme Court of the said State, under the provisions of "The Administration Act, 1903," to the undersigned, the Curator of Intestate Estates, Perth.

Now notice is hereby given that all creditors and other persons having claims or demands against the estate of the said deceased are hereby required to send particulars of such claims or demands to the undersigned, on or before the 25th day of March, 1918.

And further, that the undersigned will, immediately after such date, proceed to distribute the assets of the said deceased among the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice. And the said Curator will not be liable for the assets, or any part thereof so distributed or dealt with, to any person whose claim or demand he shall not then have received notice.

Dated at Perth, this 20th day of February, 1918.

GERVASE CLIFTON, Curator of Intestate Estates.

In the Supreme Court of Western Australia. In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Clarence Henry Mayne Forder and Thomas Williams (trading as "Forder & Williams"), at James Street, Perth, Wholesale Confectioners.

Notice of intention to declare a second Dividend. NOTICE is hereby given that it is my intention to declare a second Dividend in the above matter on Monday, the 11th day of March, 1918. Dividend will be payable to those creditors only who have signed or assented to the deed of assignment.

| Dated | $_{\mathrm{this}}$ | 21st | day | of | February, | 191 | 18.    |  |
|-------|--------------------|------|-----|----|-----------|-----|--------|--|
| [L.S. | ]                  |      |     |    | Q.        | H.  | JAMES, |  |

Trustee.

Q. H. James & Co., Public Accountants, 50-52 Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of William Weinsberg, of Albany Road, Victoria Park, Grocer.

Notice of Intention to declare a First and Final Dividend.

NOTICE is hereby given that it is my intention to declare a First and Final Dividend in the above matter on Monday the 25th day of March, 1918. Dividend will be payable to those creditors only who have signed or assented to the deed of assignment.

| Dated this | 21st | day | of | February, | 1918.  |
|------------|------|-----|----|-----------|--------|
| [L.S.]     |      |     |    | Q. H.     | JAMES, |

Trustee.

Q. H. James & Co., Public Accountants, 50-52 Weld Chambers, St. George's Terrace, Perth.

## In the Supreme Court of Western Australia.

In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of Carl Joseph Reinhardt, of Williams Road, Narrogin, Farmer, a Debtor.

NOTICE is hereby given that a Meeting of the Creditors of Carl Joseph Reinhardt, of Williams Road, Narrogin, Farmer, will be held at the office of the undersigned, Federal Street, Narrogin, on Tuesday, the 5th day of March, 1918, at 3 o'clock in the afternoon.

Dated the 20th day of February, 1918.

[L.S.] WALTER FREDERICK ANDREWS, Solicitor for the Debtor, Federal Street, Narrogin. In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Alice Roberto, of 296 Newcastle Street, Perth, Widow.

Notice of intention to declare a First Dividend. NOTICE is hereby given that it is my intention to declare a First Dividend in the above matter on Monday, the 11th day of March, 1918. Dividend will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 21st day of February, 1918. [L.S.] Q. H. JAMES, Trustee.

Q. H. James & Co., Public Accountants, 50-52 Weld Chambers, St. George's Terrace, Perth.

### In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Theophilus Edward Boileau, trading as "Theo. E. Boileau & Co.," of 9 Maritana Street, Kalgoorlie, Grocer, a Debtor.

NOTICE is hereby given that the above-named debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to John William Cook, of Dugan Street, Kalgoorlie, Accountant, as trustee, and that the same is now lying for inspection and execution at the offices of Messrs. Arnheim & Watson Brown, Park Buildings, Hannan Street, Kalgoorlie.

Dated this 21st day of February, 1918.

ALFRED A. MOFFAT,

Acting Official Receiver in Bankruptcy.

n

## CONTENTS.

|   |           |              | Page  |
|---|-----------|--------------|---|
| Aborigines                                    |           |              | 261   |
| Administration Act                            |           |              | 291   |
| Agricultural Bank                             |           |              | 270   |
| Agriculture, Department of                    |           |              | 270   |
| Appointments                                  | 25        | 9-61-2-3     | 3, 270-1, 286   |
| Associations Incorporation                    | •         |              | 290-1   |
| Audit Act                                     |           |              | 259   |
| Bank Holidav                                  |           |              | 257   |
| Bankruptev                                    |           |              | 292   |
| Bankruptey<br>Colonial Secretary's Office     |           |              | 257 - 61  |
| Companies                                     |           |              | 289   |
| Council of Industrial Developm                |           |              | 286   |
| Crown Law                                     |           |              | 262-3   |
| Curator of Intestate Estates                  |           | • •••        | 291-2   |
| Deceased Persons' Estates                     |           |              | 291-2   |
| Declarations and Attestations                 |           |              | 0.00  |
| Electoral                                     |           |              | 000   |
| Fire Brigades                                 |           |              | 202   |
| Goldfields Water Supply                       | ••• ••    |              | $ 257 \\ 275$   |
| Hoalth  | ••••      |              | 261, 286-7-9  |
| Health<br>Justice of Peace                    |           |              | 259   |
| Lands Department                              | ••• ••    |              |   |
| Lands Department<br>Marriages, Celebration of | ••• ••    |              | 258, 263-70   |
|   | ••• ••    |              | 285-6   |
|   | ••• ••    |              | 287   |
|   | ••• ••    |              | $\dots 271$   |
| mongagee's pales                              | ••• ••    | • •••        | 270   |
| Municipalities                                | ••• ••    |              | 261   |
|   | ••• ••    | • •••        | 257–9   |
| Police  |           | • •••        | 286   |
|   |           |              |   |
| Public Service Commissioner (8                |           | • •••        | $\dots 261-2$   |
| Public Works Department                       |           | . 2          | 57-9, 272-83  |
| Railways                                      | •••*      | • • • • •    | 259-60, 271   |
| Railways<br>Registration of Births, Deaths,   | , and M   | arriages     | 286   |
| Resumptions<br>Roads Boards (see also under ' | ••• ••    |              | 273-5   |
| Roads Boards (see also under '                | ' Lands ' | ' and ''     | Public  |
|   | •••       | 258, 2       | 76-82, 286-9  |
|   |           |              | 291   |
|   |           |              | 285   |
|   |           |              | 285   |
| Tenders Accepted<br>Tenders Invited           | ••• ••    |              | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Transfer of Land                              |           |              | 286   |
| Treasury                                      |           |              | 259 - 61  |
| University                                    |           |              | 259   |
| Water Boards                                  |           |              | 271, 283-4  |
| Water Supply, Sewerage, and                   | Drainage  | · ··.<br>• 2 | 59, 275, 284  |
| 11 0 / 30 / 100                               |           | -            | ., =, =   |

By Authority: FRED. WM. SIMPSON, Government Printer, Perth.