



# Government Gazette

OF  
WESTERN AUSTRALIA.

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No. 32.]

PERTH : FRIDAY, MAY 28.

[1920.

No. 15904.—C.S.O.

*The Bank Holidays Amendment Act, 1899.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir Francis Alex-  
TO WIT. } ander Newdegate, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, Governor  
in and over the State of Western  
Australia and its Dependencies in  
the Commonwealth of Australia.

[L.S.]  
204/20.

WHEREAS it is desirable that the anniversary of the birthday of the Sovereign should be observed as a Bank Holiday on Thursday, the 3rd day of June next: Now therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby proclaim that Thursday, the 3rd day of June next, shall be observed throughout the State as a Bank Holiday: And I, the said Governor, with the advice and consent of the Executive Council, do hereby further proclaim that, notwithstanding anything contained in a Proclamation published in the *Government Gazette* on the 21st day of May instant to the contrary, "Foundation Day" shall be observed as a Bank Holiday on the 7th day of June next, in accordance with the provisions of "The Bank Holidays Amendment Act, 1899."

Given under my hand and the Public Seal of the said State, at Perth, this 26th day of May, 1920.

By His Excellency's Command,  
F. T. BROUN,  
Colonial Secretary.

GOD SAVE THE KING !!!

No. 15905.—C.S.O.

*The Fisheries Act, 1905-13.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Honour Sir Robert Furze McMillan,  
TO WIT. } Kt., Governor's Deputy in and over the  
R. F. McMILLAN, State of Western Australia and its De-  
Governor's Deputy. } pendencies in the Commonwealth of Aus-  
[L.S.] } tralia.

895/17.

WHEREAS by "The Fisheries Act, 1905-13," it is provided that the Governor may, by Proclamation, declare, *inter alia*, that any Western Australian waters shall be closed against the taking of any prescribed species of fish by any means whatever, or against fishing generally by any method of capture, during any specified time in

any year: And whereas it is desirable that the waters of the Capel River should be declared closed against the taking of English Perch: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do hereby declare as follows:—

That the waters of the Capel River shall be closed against the taking of English Perch, by any method of capture whatever, from the 1st day of June, 1920, until the 30th day of September, 1920.

Given under my hand and the Public Seal of the said State, at Perth, this 26th day of May, 1920.

By His Excellency's Command,  
F. T. BROUN,  
Colonial Secretary.  
GOD SAVE THE KING !!!

## PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Sir Francis Alex-  
TO WIT. } ander Newdegate, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, Governor  
in and over the State of Western  
Australia and its Dependencies in  
the Commonwealth of Australia.

[L.S.]  
1941/16.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered, by Proclamation in the *Government Gazette*, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Swan Location 968, registered in the Office of Titles in Volume X., Folio 327: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors, Swan Location 968 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 26th day of May, 1920.

By His Excellency's Command,  
T. P. DRAPER,  
Acting Minister for Lands.

GOD SAVE THE KING !!!

## PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Honour Sir Robert Furse McMillan,  
TO WIT. } Kt., Governor's Deputy in and over the  
R. F. McMILLAN, } State of Western Australia and its De-  
Governor's Deputy. } pendencies in the Commonwealth of Aus-  
[L.S.] } tralia.

346/19.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered, by Proclamation in the *Government Gazette*, to revert in His Majesty, as of his former estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Avon Locations as set out in the Schedule attached, registered in the Office of Titles (*vide* above Schedule): Now therefore I, the said Governor's Deputy, with the advice and consent of the Executive Council, do by this Proclamation revert in His Majesty, his heirs and successors, Avon Locations as set out in the Schedule attached, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 26th day of May, 1920.

By His Excellency's Command,  
T. P. DRAPER,  
Acting Minister for Lands.  
GOD SAVE THE KING!!!

*Schedule hereinbefore referred to.*

- Avon Location 1248 (balance), Certificate Vol. 25, Fol. 359).  
Avon Location 13758 (balance), Certificate Vol. 449, Fol. 87).  
Avon Location 1127 (Certificate Vol. 14, Fol. 160).  
Avon Location 1615 (Certificate Vol. 26, Fol. 146).  
Avon Location 1130 (Certificate Vol. 14, Fol. 163).  
Avon Location 1199 (balance) Certificate Vol. 15, Fol. 61).  
Avon Location 2032 (balance) Certificate Vol. 99, Fol. 56).

At a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 26th day of May, 1920, the following Orders in Council were authorised to be issued:—

## ORDER IN COUNCIL.

W.S. 285/1918.

WHEREAS the enactment contained in Section 74 of "The Constitution Act, 1889," whereby the appointment of all public officers under the Government of the State is vested in the Governor in Council, does not apply to minor appointments which by Order in Council are vested in Heads of Departments or other officers or persons within the State: And whereas it is desirable that the appointment of foremen and all other persons employed at a daily wage on water supply, sewerage, and drainage works under the control of the Metropolitan Water Supply, Sewerage, and Drainage Undertaking should be vested in the several officers whose names are set out in schedule appended hereto: Now, therefore, His Excellency the Governor, by and with the advice of the Executive Council, hereby vests in the several officers enumerated in appended schedule, and any person or persons appointed to temporarily act in the place of any such officer, the appointment of foremen and all persons employed on such works at a daily rate of wages.

BERNARD PARKER,  
Clerk of the Council.

## SCHEDULE.

*Water Supply, Sewerage, and Drainage Undertaking.*  
*Officers empowered to appoint.*

|                |                 |
|----------------|-----------------|
| Haywood, G. C. | Armitage, W. L. |
| Long, G. H.    | Griffith, G. M. |
| Lawson, F. W.  | Cavanagh, R. J. |
| Hillman, A. J. | Bone, E. C. B.  |

*The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.*

## ORDER IN COUNCIL.

Met. W.S. 260/20.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister of Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and

extend Water Works, Sewerage Works, and Stormwater Drainage Works; and whereas the preliminary requirements of the said Act have been complied with, and plans, sections, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, does hereby empower the Minister of Water Supply, Sewerage, and Drainage to undertake the construction of the following works under the said Act, namely:—

*Metropolitan Sewerage.*

Extension to Reticulation Area 30—Central District (Perth Roads Board), as indicated in red on Plan W.S., S., & D.D. 3645.

This Order in Council shall take effect from the 28th day of May, 1920.

BERNARD PARKER,  
Clerk of Executive Council.

*The Public Works Act, 1902.**Metropolitan Water Supply.*

## ORDER IN COUNCIL.

P.W. 2166/20; Ex. Co. No. 1757.

WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor by Order in Council to authorise the Minister to undertake, construct, or provide any Public Work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works and Trading Concerns to provide Bore at Osborne Park for the Metropolitan Water Supply, as is shown coloured green on Plan P.W.D., W.A., No. 21262, which may be inspected at the office of the Minister for Works and Trading Concerns, Perth.

BERNARD PARKER,  
Clerk of the Executive Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 3120/07.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 10990 (at Shark Bay) should vest in and be held by the Shark Bay Road Board, in trust for the purpose of Water Supply: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Shark Bay Road Board, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,  
Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 2381/20.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 17480 should vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of Water: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,  
Clerk of the Council.

*The Land Act, 1898.*  
ORDER IN COUNCIL.

Corr. No. 1393/20.  
WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 17460 (Pardu District) should vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose of Water: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage, in trust for the purpose aforesaid; subject, nevertheless, to the powers reserved to him by Section 41 of the said Act.

BERNARD PARKER,  
Clerk of the Council.

Office of Public Service Commissioner,  
Perth, 27th May, 1920.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 1670; P.S.C. 422/19.

J. W. K. Harris, Pilot, Albany, Harbour and Light Department, Colonial Secretary's Department, to be Harbour Master, Wyndham, at a salary of £384 per annum, as from 1st June, 1920.

Ex. Co. 1783; P.S.C. 504/19.

A. A. McCallum, Clerk Assistant Record Branch, Department of Public Works, to be Clerk-in-Charge of Records, Agricultural Bank and Industries Assistance Board, at a salary of £276 per annum, as from 1st May, 1920.

Ex. Co. 1783; P.S.C. 252/20.

A. T. Ratten, Clerk, Second in Charge Record Branch, Lands and Surveys Department, to be Clerk in Charge at a salary of £264 per annum, as from 1st May, 1920.

Ex. Co. 1670; P.S.C. 208/20.

F. E. Meachem, Clerk, State Children Department, Colonial Secretary's Department, to be Clerk-in-Charge, at a salary of £240 per annum, as from 20th May, 1920.

Ex. Co. 1555; P.S.C. 193/20.

J. McCully, Clerk, Accounts Branch, Department of Public Works and Water Supply (Metropolitan Water Supply Undertaking), to be Clerk, Salaries, Wages, and Expenditure Checking, at his present salary (£216), as from 1st May, 1920.

Ex. Co. 1555; P.S.C. 195/20.

L. G. Taylor, Clerk, Accounts Branch, Department of Public Works and Water Supply (Metropolitan Water Supply Undertaking), to be Clerk in Charge of Consumers' Ledgers, at his present rate of salary (£216), as from 1st May, 1920.

Also of the acceptance of the following resignations:—

Ex. Co. 1783.

S. W. E. Haworth, Junior Clerk, Government Savings Bank, Treasury Department, as from 10th March, 1920.

Ex. Co. 1783.

A. J. W. Pate, Clerk, Taxation Department, as from 27th May, 1920.

Ex. Co. 1783.

A. B. Bone, Junior Draftsman, Public Works Department, as from 8th May, 1920.

HIS Excellency the Governor in Executive Council has approved of the repeal of Clause (a) of Public Service Regulation 61, and the substitution in lieu thereof of the following Clause:—

"Indisposition not necessitating confinement to the house will not be regarded as illness in respect of which leave of absence may be granted under Section 61 of the Act, excepting under special circumstances to be approved by the Commissioner."

VACANCIES IN THE PUBLIC SERVICE.

| Department.                         | Position.                               | Salary.   | Date returnable. |
|-------------------------------------|---|-----------|------------------|
| Lands and Surveys... ..             | Senior Assistant to the Under Secretary | £360—£480 | 29th May, 1920.  |
| do. do. ... ..                      | Second Assistant to the Under Secretary | £336—£456 | do.              |
| Taxation (Income Tax Branch) ... .. | Chief Assessor ... ..                   | £360—£480 | do.              |
| Metropolitan Water Supply ... ..    | Draftsman ... ..                        | £240—£300 | 5th June, 1920.  |
| Forests ... ..                      | Record Clerk ... ..                     | £180—£216 | do.              |

The classification of the above positions is subject to any alterations proposed by the Commissioners dealing with the re-organisation and reclassification of the Service.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments

G. W. SIMPSON,  
Public Service Commissioner.

THE GOVERNMENT SAVINGS BANK.

The Treasury,  
Perth, 27th May, 1920.

Treas. 3759/10.

IT is hereby notified, for general information, that Mr. John Purell, Storekeeper, has been appointed Agent of the Government Savings Bank at Kelmscott, *vice* Mrs. A. R. Lloyd.

Treas. No. 998/19.

IT is hereby notified, for general information, that Mr. William W. Pope, Storekeeper, Trayning, has been appointed Agent of the Government Savings Bank at Trayning, *vice* Trayning Farmers' Co-operative Company, Limited.

AUDIT ACT, 1904.

Treas. 777/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the

appointment of Mr. S. V. E. Glaskin as Receiving Officer for the Collie Water Supply, as from the 12th to the 20th May, 1920.

Treas. 779/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of A. R. Wieland as Certifying Officer for the Government Stores Department, as from the 1st January, 1920.

Treas. No. 1038/20.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of Mr. O. Gawler as Certifying Officer, in connection with the debts against the Government Workers' Compensation Fund, as from the 19th May, 1920.

EDGAR T. OWEN,  
Under Treasurer.

The Treasury,  
Perth, 19th May, 1920.

Treasury No. 2603/19.

THE following return of Material purchased by the Railways Department for the month of April, 1920, is published for general information.

(Signed) EDGAR T. OWEN,  
Under Treasurer.

C.J.P., C.A. 19/909. M573, CA331.

WESTERN AUSTRALIAN GOVERNMENT RAILWAYS AND TRAMWAYS.

List of Material purchased outside Contracts by Railway Stores. Invoices passed during month of April, 1920.

AMOUNTS—£25 AND OVER.

| Date.     | Order No. | Material.   | Rate per           | Total. |       |
|-----------|-----------|---|--------------------|--------|-------|
|           |           |   |                    | £      | s. d. |
| 25-3-20   | 38474     | Oil testing spark gap and tray, complete, G. E. Cat. 158623, 1 only   | for                | 30     | 0 0   |
| 25-3-20   | 45023     | J. 15 headlights, 6 only  | £5 each            | 30     | 0 0   |
| 16-3-20   | 36270     | Armstrong oilers, 100 only  | for                | 80     | 19 5  |
| 9-2-20    | 20455     | Edison Mazda metal filament lamps, 220 v. 30w. bayonet base, etched, W.A.G.R., 759 only   | for                | 73     | 0 10  |
| 4-3-20    | 43885     | Ferrod paint, light grey, 1½cwt., at £6 3s. 6d. per cwt., and Ferrod paint, dark grey, 3¼cwt., at £5 19s. 6d. per cwt.                            | for                | 30     | 2 6   |
| 1-4-20    | 45120     | Galvanised corrugated iron (Orb), 7ft. x 26c., 10cwt. 13lbs.  | £63 ton            | 31     | 17 4  |
| 8-4-20    | 45168     | Galvanised corrugated iron (Orb), 8ft. x 26c., 8cwt. 4lbs., and 7ft. x 26c., 1cwt. 3 qrs.   | £63 ton            | 30     | 16 6  |
| 23-4-20   | 45914     | Galvanised corrugated iron, 9ft. x 26c., 10cwt. 8lbs.   | £63 ton            | 31     | 14 6  |
| 1-4-20    | 45076     | Bell's asbestos sheet millboard ¼in., 463lbs.; ½in., 245lbs.  | for                | 26     | 11 0  |
| 26-3-20   | 45013     | No. 1 zincs for Leclanche cells, 1,000 only   | 12s. dozen         | 50     | 0 0   |
| 30-3-20   | 45018     | Hellesen dry cells, Type 2, No. 2, 63 only  | £5 2s. dozen       | 26     | 15 6  |
| 10-4-20   | 36872     | Enamel signal blades, 26 boxes  | for                | 411    | 4 1   |
| 14-4-20   | 41307     | 212 vacuum hose pipes, 24 x 2 and 12 27 x 2   | for                | 85     | 4 8   |
| 16-4-20   | 41307     | 72 vacuum hose pipes, 21 x 2, 75 18 x ½ x ½, and 36 24 x 2  | for                | 51     | 0 9   |
| 14-4-20   | 42377     | Hose-pipes, 21in. x 2in., 216 only  | 7s. each           | 75     | 12 0  |
| 14-4-20   | 42825     | Piston rolling rings, 15in., 167 only   | 3s. 4d. each       | 27     | 16 8  |
| 12-3-20   | 42377     | Vacuum hose-pipes, 21in. x 2in., 119 only   | 7s. each           | 41     | 13 0  |
| 24-3-20   | 42377     | Vacuum hose-pipes, 21in. x 2in., 103 only   | 7s. each           | 36     | 1 0   |
| 14-4-20   | 45145     | Sheets, white, bed, 90 x 54, 6 dozen  | 11s. 11d. each     | 42     | 18 0  |
| 30-3-20   | 42955     | Glide Balata belting, 333ft. 6in., 3in. x 4-ply, and 200ft., 3¼in. x 4-ply  | for                | 58     | 9 1   |
| 25-3-20   | 44667     | Glide Balata belting, 2¼in. x 4-ply, 498ft.   | 1s. 7d. foot       | 39     | 8 6   |
| 19-2-20   | 44768     | 2in. galvanised piping, tested, 506ft. 11in.  | 2s. foot           | 50     | 13 10 |
| 27-3-20   | 44648     | 49 mild steel flats, 1½ x ¾, 2 x ½, and 2 x ¾; 5 bars, 1½ x ¼; 35 bars, 3 x ¼; M.S. rd. ½, ¾, and 1½in.—total weight 1 ton 4cwt. 2qrs. 18lbs.     | for                | 72     | 12 4  |
| 30-3-20   | 42723     | Flat mild steel, 5 x ½, 18cwt. 3qrs. 14lbs., and rd. mild steel, ½, ¾, ¾—7 tons 9cwt. 3qrs. 10lbs.  | for                | 196    | 7 3   |
| 12-4-20   | 45189     | Prussiate of potash, 1cwt.  | 5s. 7½d. lb.       | 31     | 10 0  |
| 22-3-20   | 43751     | Sulphuric acid, pure—5cwt. 1qr. 12lbs.  | 10d. lb.           | 25     | 0 0   |
| 22-3-20   | 44638     | Hycol disinfectant—100 gallon tins  | 8s. 8d. each       | 43     | 6 8   |
| 19-4-20   | 45478     | White lead, off colour, Berger's—10cwt.   | £4 13s. cwt.       | 46     | 10 0  |
| 16-4-20   | 45498     | Mild steel, ¾in. rd., 79 bars—17cwt. 3qrs.  | £1 11s. 6d. cwt.   | 27     | 19 2  |
| 19-4-20   | 45522     | Mild steel, 6 x 3 x 22c., 5 cwt. 13lb., £2 18s. 6d. per cwt., and 6 x 3 x ½, 1 ton 13cwt. 1qr. 24lbs., £2 11s. per cwt.                           | for                | 100    | 6 0   |
| 19-3-20   | 44756     | Plain galvanised iron, 6ft. x 3ft. x 26c., Queenshead—1 ton 15lbs.  | £59 12s. 6d. ton   | 60     | 0 6   |
| 26-3-20   | 41786     | Mild steel, 2in. x ¾in.—18cwt. 1qr. 26lbs.  | £1 10s. cwt.       | 27     | 14 6  |
| 16-4-20   | 45414     | Soft soap—10cwt.  | £3 1s. cwt.        | 30     | 10 0  |
| 24-3-20   | 39398     | White calico mops, 9in. x 75, quality "F" 429, Canning 1st Grade—1 gross  | £8 13s. dozen      | 103    | 16 0  |
| 1/31-3-20 | 43551     | Eggs for dining cars, 2/3 to 3/3 per dozen  | for                | 64     | 1 6   |
| 16-3-20   | 44661     | 10cwt. 6lbs. G.C. iron, 8ft. x 26c., and 10cwt., 9ft. x 26c., at £55 2s. 0d. and £56 1s. per ton  | for                | 55     | 14 5  |
| 16-3-20   | 42894     | 25 56lb. kegs white lead,—12½cwt.   | £4 6s. 6d. cwt.    | 54     | 1 3   |
| 16-3-20   | 44226     | Harland's H.D. body varnish, 1 gallon tins—64 gallons   | £2 3s. 11d. gallon | 140    | 10 8  |
| 23-3-20   | 43578     | Birk canvas green, 72in.—168 yards  | 15s. 9d. yard      | 132    | 6 0   |
| 29-3-20   | 43741     | 48 gallons Harland's japan gold size, 27/9 gallon; 8 gallons black japan, 35/- gallon, and 8 gallons best pale durable body varnish, 43/11 gallon | for                | 98     | 3 4   |
| 31-3-20   | 44226     | Harland's H.D. body varnish—16 gallons  | £2 3s. 11d. gallon | 35     | 2 8   |
| 7-4-20    | 45137     | 80 bars rd. mild steel, ¾in —18cwt. 1qr. 19lbs.   | £1 11s. 6d. cwt.   | 29     | 0 3   |
| 25-3-20   | 44844     | 52 10ft. sheets G.C. iron, 20c., Orb—1 ton 1qr. 13lbs.  | £57 ton            | 58     | 0 11  |
| 8-4-20    | 45306     | P.G. iron, 6 x 3 x 24—50 sheets   | 11s. 1d. sheet     | 27     | 14 2  |
| 9-4-20    | 45360     | Delta metal, No. 4, 27 bars, various sizes—13cwt. 1qr. 12lbs.   | for                | 25     | 3 10  |
| 2-3-20    | 43577     | Berger's Mercury white paste, f.o.r. Sydney—2 tons  | £84 ton            | 168    | 0 0   |
| 8-3-20    | 42894     | 73 kegs Berger's white lead—36½cwt.   | £4 6s. 6d. cwt.    | 157    | 17 3  |
| 26-3-20   | 44432     | Newcastle coal, large—968 tons 17cwt. 1qr.  | 36s. ton           | 1,743  | 19 1  |
| 26-3-20   | 38933     | Newcastle coal, small—49 tons 14cwt. 1qr.   | 32s. ton           | 79     | 10 4  |
| 23-3-20   | 44309     | Tar—800 gallons   | 9½d. gallon        | 31     | 13 4  |
| 31-3-20   | 45008     | 1,000 yards netting, 42 x 1½ x 18—10 rolls  | £4 5s. roll        | 42     | 10 0  |
| 20-3-20   | 41221     | Envelopes, printed—75,000 only  | 15s. 1,000         | 56     | 5 0   |
| 9-4-20    | 45402     | Carpenter's 6in. rim locks, R.H. and L.H., 2 dozen each at 128/- dozen, and 6 dozen 6in. rim lock keys, 14/6 dozen                                | for                | 29     | 19 0  |
| 6-4-20    | 45088     | 20 M/S sheets, 8ft. x 4ft. x 16c.—14cwt. 18lbs.   | £50 ton            | 35     | 8 0   |

## List of Material purchased outside Contracts by Railway Stores, etc.—continued.

| Date       | Order No. | Material,   | Rate per          | Total.     |
|------------|-----------|---|-------------------|------------|
| 29-3-20    | 45293     | Remington Wahl typewriter, with totalisers—1 only ... ..  | for               | £ 132 0 0  |
| 24-1-20    | 39787     | 16/220V. C.F. lamps, "Ediswan," branded W.A.G.R.—960 only   | 1s. 5½d. each     | 69 0 0     |
| 3-20       | 39787     | 16/220V. C.F. lamps, "Ediswan," branded W.A.R.G.—1,000 only   | 1s. 5½d. each     | 71 17 6    |
| 3-3-20     | 40049     | 100W. 220V. M.F. lamps, "Ediswan," branded W.A.G.R.—196 only  | 3s. 11d. each     | 38 7 8     |
| 20-4-20    | 45416     | Light machinery oil—206·6-gallons ... ..  | for               | 38 14 9    |
| 10-4-20    | 45309     | Laurel kerosene—228 cases ... ..  | 17s. 6d. case     | 199 10 9   |
| 1-4-20     | 45093     | Laurel kerosene—105 cases ... ..  | 17s. 6d. case     | 91 17 6    |
| 16-3-20    | 44683     | Laurel kerosene, 500 cases at 17/6 case, and Plume motor spirit, 250 cases at 25/6 case   | for               | 756 5 0    |
| 5-3-20     | 44293     | Laurel kerosene—226 cases ... ..  | 17s. 6d. case     | 197 15 0   |
| 8-3-20     | 44524     | Box frames and sashes, complete, 6 x 3—8 only ... ..  | for               | 33 16 2    |
| 20-4-20    | 45110     | Bass brooms, 4 dozen at 49/6 and 6 dozen at 65/6 dozen ... ..   | for               | 29 11 0    |
| 21-4-20    | 45759     | Chamois leathers—6 dozen ... ..   | £5 9s. dozen      | 32 14 0    |
| 26-3-20    | 44709     | 4 dozen scrub brushes at 44/- dozen, and 12 dozen millet brooms at 40/9 dozen   | for               | 33 5 0     |
| 27-3-20    | 44988     | Lino, 66ft. x 6ft.—44 square yards ... ..   | 15s. 6d. sq. yard | 34 2 0     |
| 24-4-20    | 43803     | Tuart logs (20)—17,348ft. 6in., super. ... ..   | for               | 57 16 7    |
| 17-3-20    | 42599     | Cowan transveyors, type AA26—2 only ... ..  | £37 each          | 74 0 0     |
| 15-4-20    | 45471     | 72 dozen imitation chamois dusters at 9/11 dozen, and 12 dozen enamel mugs at 15/- dozen  | for               | 44 14 0    |
| 9-4-20     | 45152     | Forfar kitchen towelling, 36in.—175½ yards ... ..   | 3s. 6d. yard      | 30 14 3    |
| 8-3-20     | 42718     | Dog spikes, ¾in. cylindrical, 80lb.—317 tons 17cwt 2qrs, and 964 screw augers, 13/16, f.o.b., Bunbury   | for               | 5,937 1 8  |
| 1/17-3-20  | 45458     | Meat, for dining cars ... ..  | for               | 26 17 9    |
| 1-4-20     | 42801     | 10 line Bismark burners, f.o.b., Melbourne—5 gross ... ..   | £1 9s. 6d. dozen  | 88 10 0    |
| 5-3-20     | 36193     | Serge, Indigo, 16oz., f.o.b., Melbourne—1,339½ yards ... ..   | for               | 484 17 5   |
| 26-3-20    | 44949     | "Lincona" balata belting, 2½in. x 4-ply—535 feet ... ..   | 1s. 9d. foot      | 46 16 3    |
| 10-12-13   | 40722     | Renewed electric bulbs—498 only ... ..  | for               | 37 10 0    |
| 21-4-20    | 44989     | Spring head nails, 2¼ x 9, 36,000 at 13/6 per 1,000; 2in. x 9 12,000 at 13/6 per 1,000  | for               | 32 8 0     |
| 16-3-20    | 44736     | Keystona prepared liquid, 3 gallons, 14/9 gallon; 3 gallons, each paint Nos. 2, 14, 30, 62, and 2 gallons, each paint Nos. 203, 16, 6, and 18, at 29/3 gallon | for               | 31 9 3     |
| 29/3/20    | 41415     | 46 Tuart logs—35,921 feet, super. ... ..  | for               | 104 15 5   |
| 24-3-20    | 45232     | Blotting paper, 38in., demy—25 reams ... ..   | £2 9s. 1d. ream   | 61 7 1     |
| 29-3-20    | 44385     | 2 gallon water bags with gambles—125 only ... ..  | 4s. 2d. each      | 26 0 10    |
| 6-2-20     | 43491     | "Delco" set generating ¾ K.W., 32 volt, complete—1 only ... ..  | for               | 165 0 0    |
| 1/31-3-20  | 42822     | Meat for dining cars ... ..   | for               | 32 9 8     |
| 9-4-20     | 44225     | 2-gallon water bags, canteen—14 dozen ... ..  | 4s. 3d. each      | 35 14 0    |
| 27-3-20    | 39801     | No. 1 Leclanche zincs, f.o.b., Melbourne—5,000 only ... ..  | 6s. 9d. dozen     | 140 12 6   |
| 1/31-3-20  | 43550     | Fruit for dining cars ... ..  | for               | 33 18 3    |
| 8-4-20     | 45336     | Face towels—250 only ... ..   | 2s 11d. each      | 36 9 2     |
| 22-3-20    | 44218     | Coke, N.S.W., purified—41 tons lewt. 3qrs. ... ..   | £4 9s. 3d. ton    | 183 7 0    |
| 26-3-20    | 40277     | Round copper rod, 1½in., 1,146lbs.; 1½in., 236lbs., f.o.b., Sydney  | for               | 132 8 10   |
| 8-4-20     | 45132     | Neptune carriage roof lamp oil—218½ gallons ... ..  | 6s. 6d. gallon    | 70 19 2    |
| 7-4-20     | 45131     | Neptune carriage roof lamp oil—226 gallons ... ..   | 6s. 6d. gallon    | 73 9 0     |
| 29-3-20    | 44238     | Galvanised iron telegraph wire, No. 11, B.W.G., f.o.b., Sydney—10cwt 0qrs. 10lbs.   | for               | 32 3 0     |
| 17-3-20    | 34713     | "Berec" dry cell, "Y" type—6½ dozen ... ..  | £4 11s. dozen     | 13 14 3    |
| 26-4-20    | 44933     | Jarrah piles, 585ft. at 3/- foot, and 960ft. at 3/- foot ... ..   | for               | 231 15 0   |
| 22-3-20    | 42953     | White blotting flat demy, "Navy," 36/38—15 reams ... ..   | £2 ream           | 30 0 0     |
| 1/31/3-20  | 42571     | Vegetables for dining cars ... ..   | for               | 49 19 11   |
| 22-4-20    | 45653     | Helio linen—15 rolls ... ..   | £3 10s. roll      | 52 10 0    |
| 20-4-20    | 45606     | Helio linen, water bath, 30in. x 20 yards—25 rolls ... ..   | £3 10s. roll      | 87 10 0    |
| 19-3-20    | 45207     | Helio linen, water bath, 30in.—11 rolls at 70/- roll; 40in.—2 rolls at 80/- roll  | for               | 46 10 0    |
| 29-3-20    | 44997     | ½-in. black hex. tapped nuts—5cwt. ... ..   | £5 cwt.           | 25 0 0     |
| 1/31-3-20  | 42476     | Bacon and ham for dining cars ... ..  | for               | 64 14 4    |
| 16/31-3-20 | 42522     | Meat for dining cars ... ..   | for               | 53 1 10    |
| 4-20       | 44688     | Cakes toilet soap, W.A.G.R.—25 gross ... ..   | £1 gross          | 25 0 0     |
| 1/31-3-20  | 42583     | Meat for dining cars, Kalgoorlie ... ..   | for               | 39 10 3    |
|            |           | Total ... ..  | £                 | 15,942 3 4 |

C.L.D. 1666/20.

Crown Law Department,  
Perth, 20th May, 1920.

His Excellency the Governor in Executive Council has been pleased to amend the scale of Fees under "The Transfer of Land Act, 1893," approved by Executive Council on the 16th August, 1918, as follows:—

"(25a.) For registering a warrant of execution against, or memorial of order of sale of land for non-payment of rates: 10s.

For every certificate of title affected after the first: 2s.

For removal of any such order from the Register Book: 2s. 6d. for each and every title affected."

H. G. HAMPTON,

Under Secretary for Law.

## RESERVES.

Department of Lands and Surveys,  
Perth, 28th May, 1920.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below, for the purposes therein set forth:—

- 8034/19.  
BRUCE ROCK.—No. 17470 (Show Ground).—Lot No. 248. (About 43a. 2r. 15p.) (Plan, Bruce Rock Townsite.)  
7330/19.  
NGALBAIN.—No. 17477 (Common).—Location No. 1. (About 5,196 acres.) (Plan 40/80, B1 and 2.)  
2381/20.  
CANNING.—No. 17480 (Water).—Location No. 159. (40 acres.) (Plan 1C/40, D4.)  
14315/10.  
KENT (near Ongerup).—No. 17481 (Public Utility).—Location No. 540. (29 acres Or. 30p.) (Diagram O.P. Kent 86; Plan 435/80, C1.)  
4141/18.  
KORIJEKUP ESTATE.—No. 17482 (Recreation).—Lot No. 221. (About 100 acres.) (Plan Korijekup Estate, Sheet 3.)

C. G. MORRIS,  
Under Secretary for Lands.

## FORFEITURES.

THE undermentioned leases have been forfeited under Section 136 of "The Land Act, 1898," for non-payment of rent to 31st December, 1919.

- Name, District, Lease No., Area, Rent, Corr. No.  
Beart, A. H., Windell, 1378/96 (20,000); 4346/12.  
Chown, Adelaide, Ninghan (381), 4472/68 (500), £33 15s. 4d.; 10244/08.  
Chown, Adelaide, Ninghan (pt. 1176), 7595/68 (710), £39 1s. 4d.; 2134/12.  
Chown, Adelaide, Ninghan (pt. 1176), 10006/56 (224), £22 8s.; 1721/11.  
Griffith, Wm. (admr.), Nelson (5195), 28831/55 (275), £36 3s. 8d.; 616/11.  
Griffith, Wm. (admr.), Nelson (pt. 5049), 28832/55 (76a. 2r.), £4 15s. 10d.; 615/11.  
Price, R. J., Plantagenet (pt. 2751), 28396/55 (840a.), £90 3s. 7d.; 14958/10.  
Smith, Peter (decd.), Plantagenet (858), 17275/74 (100a.); 9724/11.

THE undermentioned leases have been cancelled under Section 137a as abandoned:—

- Pettersen, Mary Jane, Brown Hill (177), 21E/6 (1r.), abandoned; 10734/02.  
Northey, J. A. H., Lake View (Lot 73), 2828/153 (1r.), abandoned; 15722/99.  
Webb, H. J., Avon (10755), 11815/68 (1,420a. 2r. 25p.), abandoned; 4208/18.

THE undermentioned lease has been cancelled under Section 32 for non-compliance with conditions:—

- McManus, Cornelius; Spaven, Robert Henry; Padbury, William, Victoria (Loc. 4468), 1410/152 (about 1,000a.); 9108/12.

C. G. MORRIS,  
Under Secretary for Lands.

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:—

- WAGIN.  
1st June, 1920, at 11 a.m., at the District Lands Office—  
Piesse—Town, 14, 15, 16, 1r. each, £10 each.

## COLLIE.

2nd June, 1920, at 11 a.m., at the Court House—

- Allanson—Town, 39, 1r., £15.  
Collie—Town, 872, 1r., £15; 875, 1r., £12; 1112, 2r. 30p., £18; 1220, 2r. 18.7p., £35; 1237, 1r., £23; 1250, 3r. 11.1p., £70; \*1148, 1149, 4a. 3r. 33p. each, £15 each; 1196, 3a. 1r. 1p., £12 10s.; 1209, 3a., £10.

## BUSSELTON.

2nd June, 1920, at 3 p.m., at the District Lands Office—  
Nannup—Town, 118, 1a. 2r., £10.

## BRIDGETOWN.

9th June, 1920, at 10.30 a.m., at the District Lands Office—  
Balingup—Town, 23, 24, 1r. 29p. each, £25 each.  
Preston—\*25, 4a. Or. 27p.; 27, 4a. Or. 30p.; 28, 3a. Or. 30p., £8 each.

## BUNBURY.

9th June, 1920, at 3.30 p.m., at the District Lands Office—

- Capel—Town, 217, 39.5p., £25.  
Yalup Brook—Town, 4, 1r., £10; 6, 3r. 15p., £15.

## KATANNING.

10th June, 1920, at 11 a.m., at the District Lands Office—

- Katanning—Town, 147, 1a., £20; \*614, 4a. 2r., £20.  
Tunney—Town, 7, 1r., £15.

## NORTHAM.

10th June, 1920, at 11 a.m., at the District Lands Office—

- Ardath—\*42, 46, 4a. 2r. 27p. each, £16 each.  
Bruce Rock—Town, 82, 83, 1r. each, £20 each.  
Minnivale—Town, 10, 11, 12, 1r. each, £10 each.  
Wubin—Town, 39, 1r., £12.

## PERTH.

11th June, 1920, at 11 a.m., at Head Office—

- Clarence—Town, 101, 1r. 6p., £13.3.  
Collie—Town, 719, 721, 730, 848, 849, 850, 852, 1r. each, £10 each; 716, 729, 851, 1r. each, £12 each; 722, 847, 1r. each, £12 10s. each; 1221, 1222, 2r. 18.1p. each, £35 each.  
Fremantle—Town, 1150, 28p., £35.  
Wungong—\*32, 4a.; 42, 5a.; 43, 3a. 3r. 4p.; 44, 3a. 2r. 8p.; £10 each.  
Collie—Town, 720, 1r., £10.

## BEVERLEY.

15th June, 1920, at 3.30 p.m., at the District Lands Office—

- Dwarda—Town, 4, 1r., £15.

## KALGOORLIE.

16th June, 1920, at 11 a.m., at the District Lands Office—

- Boulder—Town, 459, 20p., £12.  
Brown Hill—Town, 179, 1r., £10.  
Lakeside—Town, 60, 1r., £10.  
Lake View—Town, 13, 1r., £10; 48, 1r., £15.  
South Boulder—Town, F176, 1r., £10.

## ALBANY.

18th June, 1920, at 4 p.m., at the District Lands Office—

- Mt. Barker—\*126, 10a., £16.  
Torbay—Town, 174, 2r. 5.5p., £15.

## BROOME.

25th June, 1920, at 3 p.m., at the Court House—  
Broome—Town, 327, 2r. 16p., £22 10s.

\*Suburban for cultivation, five years.

†Open to owners of adjoining lots only.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, and a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS,  
Under Secretary for Lands.

## LOST CASH ORDER.

IT is hereby notified, for general information, that Cash Order No. 433, drawn by A. Manton in favour of George Turner, for the sum of £2 18s., and

Cash Order No. 996, drawn by David Johnstone in favour of J. McMillan, for the sum of £5 1s. 9d., have been lost.

Payment has been stopped and it is intended to issue fresh orders in lieu thereof.

## TENDERS FOR LEASING ERADU TOWNSITE RESERVE.

*Section 41a of "The Land Act, 1898," and its Amendments.*

Department of Lands and Surveys,  
Perth, 21st May, 1920.

Corres. 13221/00.

TENDERS for the leasing of the land comprised within the Eastern unsubdivided portion of the Eradu Townsite Reserve, containing about 108 acres, are invited.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Honourable the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £2 per annum), endorsed "Tender for Reserve at Eradu," and addressed "The Under Secretary for Lands," must be lodged at the Lands Office, Geraldton, on or before Wednesday, 9th June, 1920.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted, and should there be more than one tender for the Reserve, such tenders will be submitted to the Land Board for a decision. (Plan Eradu Townsite and 157/80.)

C. G. MORRIS,  
Under Secretary for Lands.

## TENDERS FOR LEASING—RESERVE 3795.

*Section 41a of "The Land Act, 1898," and its Amendments.*

Corres. 7261/96.

TENDERS for the leasing of the land comprised within Reserve 3795, situated near Northern Gully, and containing about 900 acres, are invited.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Honourable the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £3 per annum), endorsed "Tender for Reserve 3795 shown on Public Plan 157C/40," and addressed "The Under Secretary for Lands," must be lodged at the Lands Office, Geraldton, on or before Wednesday, 2nd June, 1920.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted, and should there be more than one tender for the Reserve, such tenders will be submitted to the Land Board for a decision. (Plan 157C/40.)

C. G. MORRIS,  
Under Secretary for Lands.

## TENDERS FOR LEASING—RESERVE 15045.

*Section 41a of "The Land Act, 1898," and its Amendments.*

Corres. 1188/08.

TENDERS for the leasing of the land comprised within Reserve 15045, situated near Gregory Brook, Blackwood River, and containing about 373 acres, are invited.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Honourable the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £1 per annum), endorsed "Tender for Reserve 15045 shown on Public Plan 439B/40," and addressed The Under Secretary for Lands, must be lodged at the Lands Office, Bridgetown, on or before Wednesday, 9th June, 1920.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted, and should there be more than one tender for the Reserve, such tenders will be submitted to the Land Board for a decision. (Plan 439B/40, D1.)

C. G. MORRIS,  
Under Secretary for Lands.

## LAND OPEN FOR PASTORAL LEASING.

*Under Part X of "The Land Act, 1898."*

PERTH LOCAL LAND DISTRICT.

*Nurina District, Trans-Continental Railway.*

Corr. 6209/19.

IT is hereby notified, for general information, that the areas described hereunder will be available for general selection, under Part X. of "The Land Act, 1898," on and after Wednesday, 9th June, 1920. Applications to be lodged at Perth.

The area containing 119,000 acres, bounded on the North and East by Pastoral Lease 1076/95B, on the West by Pastoral Lease 1082/95B, and on the South by the prolongation of the South boundary of the latter.

Also the area containing about 80,000 acres lying between the North side of the Trans-Continental Railway Reserve and the Southern boundaries of said Leases 1082/95B and 1076/95B, from the 266 to the 292-mile post on the said railway line. (Plan 27/300.)

1923/20.

IT is hereby notified, for general information, that the area described hereunder will be available for Pastoral Leasing under Part X. of "The Land Act, 1898," on Wednesday, 16th June, 1920. Applications to be lodged at Perth:—

The area comprising about 6,000 acres, bounded on the South and West by Pastoral Lease 1430/96, on the East by Pastoral Lease 727/102, and on the North by the Indian Ocean. (Plan 110/300.)

## LAND OPEN UNDER PART X. OF THE LAND ACT, 1898 (PASTORAL LEASES) FOR DISCHARGED SOLDIERS, ETC., ONLY.

IT is hereby notified, for general information, that the area described hereunder is now open for selection under Part X. of "The Land Act, 1898," as modified by the provisions of "The Discharged Soldiers' Settlement Act, 1913":—

OPEN WEDNESDAY, 2nd JUNE, 1920.

SOUTHERN CROSS LOCAL LAND DISTRICT.

*Yilgarn District—Eastern Division (near Woongarrig Hills).*

Corres. 6125/19. (Plan 24/300.)

That piece of land, comprising about 20,000 acres, starting at a point about 20 chains West from the North-West corner of Reserve 13313, running North about 40 chains; thence East about 400 chains; thence South about 500 chains; thence West about 400 chains; thence North about 460 chains to starting point; being Clarkson Brothers' cancelled application.

*Yilgarn District—Eastern Division.*

Corres. 6124/19. (Plan 53/80.)

That piece of land, comprising about 69,000 acres, starting at a point 158 chains West from South-East corner of 2759/97; thence South to North-West corner of Reserve 13730; thence South-East along Western border of said reserve across Lake Deborah to the Common; thence North-West about 20 chains; thence South 790 chains along Western boundary of said Common; thence due West to Reserve 1431; thence South to South-West corner of said reserve; thence West about 154 chains; thence North about 1,600 chains; thence East to the starting point; being Clarkson Brothers' cancelled application.

**OPEN WEDNESDAY, 9th JUNE, 1920.****PERTH LOCAL LAND DISTRICT.***Erivilla District, near Milly Milly Station.*

North-West Division. (Plan 72 and 73/300.)

Corres. 57/96.

Pastoral Lease 2255/102, comprising 20,000 acres, bounded on North by 2234/102, West 3221/96, South 3221/96 and 1161/96, East by portion 1273/96 and continuation of Western boundary thereof to P.L. 1161/96; being R. E. Bush's cancelled lease.

IT is hereby notified, for general information, that the area set out hereunder will be available under Part 10 of "The Land Act, 1898," as amended by the provisions of "The Discharged Soldiers' Settlement Act, 1918."

Applications to be lodged at the Local Land Office for the District in which the land is situated.

**GERALDTON AND PERTH LOCAL LAND DISTRICTS.***Victoria District (near Maya).*

8201/19.

Plan 96/80, S.

The vacant unreserved Crown lands, comprising about 20,000 acres, bounded on the East by the Western shore of Lake Monger; on the North by the Southern boundary of Pastoral Lease 2389/93 and its prolongation West; on the West by the Rabbit-proof Fence Reserve situated between the 128-mile and the 141-mile posts thereon, and on the South by the Southern boundary of Plan 96/80.

*Plantagenet District (near Albany).*

Corr. 1591/90.

IT is hereby notified that the area described hereunder will be available for leasing, by Discharged Soldiers only, under Section 152 of "The Land Act, 1898," on and after the 16th June, 1920, for a period of five years, at a rental of £2 per annum. Applications to be lodged at the Local Land Office, Albany:—

That portion of late Lease 54/96, near Snake Hill, South of Princess Royal Harbour, bounded on the South and East by lines starting from a point situate 42 chains 50 links North from the South-East corner of the said late lease, and extending West 20 chains and North 10 chains; the opposite boundaries being parallel.

**LAND OPEN FOR SELECTION BY DISCHARGED SAILORS AND SOLDIERS.**

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act, 1898," and its amendments, and "The Discharged Soldiers Settlement Act, 1918," by persons who have been on active service with His Majesty's Naval or Military Forces, and can produce a satisfactory discharge; or the dependants of those who have been killed or have died on active service. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase.

Application may be made by relatives on behalf of Soldiers at the Front, subject to the condition that the applicant must receive a Qualification Certificate from the Land Qualification Board within six months from the date of his discharge, otherwise the holding will be forfeited.

Applications must be lodged at the Local Land Office for the District in which the land is situated, or at the Head Office, Perth.

The date fixed for areas being thrown open for selection does not imply that applications may not be lodged before such date and any applications so lodged will be treated as having been received on the appointed day.

Should any location be not applied for on the fixed date it will remain available for selection until it is applied for or otherwise dealt with.

There shall be an interval of at least three days between the closing of the date for applications and the date on which the Board sits. All applicants will be advised of the date fixed for the meeting of the Board. He may then, if he wishes, apply to Head Office for a Certificate to the Railway Department, which on presentation at the nearest Railway Station will entitle him to a Return Ticket at Excursion Rates to the place where the Board will sit, available for seven days from date of issue.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under the Agricultural Lands Purchase Act, 1909, or otherwise for settlement) are reduced by one-half.

**OPEN WEDNESDAY, 2nd JUNE, 1920.****BRIDGETOWN LOCAL LAND DISTRICT.***Nelson District (about 1½ miles North of Manjimup).*

Corr. No. 8458/12.

Open under Parts V. and VIII. (Plan 439C/40, F4.)

Nelson Location 6194, comprising 138 acres 2 roods, at 14s. per acre; classification 8458/12, p. 17; being Wm. Smith's abandoned Homestead Farm 18754/74.

**NARROGIN LOCAL LAND DISTRICT.***Avon District (near Geetarning 2).*

Corr. No. 12546/10.

Open under Parts V. and VIII. (Plan 377/80, D2.)

| Location No. | Area.          | Price per acre.   | Remarks.  |
|--------------|----------------|-------------------|---|
| 14503 ... .. | acres.<br>1000 | £ s. d.<br>0 11 0 | } Subject to payment of Agri cultural Bank interest of £145 5s. 5d., and taking over of mortgage to that Institution of £800. |
| 14505 ... .. | 962            | 0 12 0            |   |

Being E. O. Watts' and James Jones' forfeited Conditional Purchase and Homestead Farm Leases 26982/55, 15076/74, 27070/55, and 15152/74, respectively.

**BRIDGETOWN OR PERTH LOCAL LAND DISTRICT.***Nelson District (near Jayes).*

Corr. No. 24/96.

Open under Parts V. and VIII. (Plan 438A/40.)

Nelson Location 7398, comprising about 400 acres; being the area lately set apart for townsite purposes as Reserve 3379, at 13s. 6d. per acre. (Reserve 3379 is hereby cancelled.)



OPEN WEDNESDAY, 2nd JUNE, 1920.

*Discharged Soldiers' Settlement Act.*

GERALDTON OR PERTH LOCAL LAND DISTRICT.

VICTORIA DISTRICT, NEAR ARRINO.

The Arrino Farm Repurchased Estate.

Corres. No. 2023/20.

Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Discharged Soldiers' Settlement Act, 1918," and "The Agricultural Lands Purchase Act, 1909."

| Location No.   | Area.    | Price per acre. | Purchase Money. | First half-year's interest capitalised. | Four and a-half years' interest payable half-yearly at 6 per cent. | Half-yearly instalments, balance of term 25 years. |
|----------------|----------|-----------------|-----------------|---|--|--|
|                | a. r. p. | £ s. d.         | £ s. d.         | £ s. d.                                 | £ s. d.  | £ s. d.  |
| 2837, 2977 ... | 800 0 0  | 1 19 6          | 1,580 0 0       | 1,627 8 0                               | 48 16 5  | 63 5 0   |

DENMARK ESTATE.

*Lots open for Selection under "The Discharged Soldiers' Settlement Act, 1918."*

ALBANY OR PERTH LOCAL LAND DISTRICT.

It is hereby notified that the following lots in the Denmark Estate will be available for selection under Part V. of "The Land Act, 1898," as modified by Section 10 of "The Discharged Soldiers' Settlement Act, 1918," on and after Wednesday, 2nd June, 1920:—

| Lot No. | Area.    | Price per acre. | Remarks.  |
|---------|----------|-----------------|---|
|         | a. r. p. | s. d.           |   |
| 445 ... | 101 2 0  | 11 0            | Subject to Agricultural Bank mortgage. Price does not include improvements. |
| 446 ... | 113 0 0  | 15 0            |   |
| 451 ... | 95 0 0   | 12 6            | Subject to Agricultural Bank mortgage. Price does not include improvements. |
| 452 ... | 109 3 0  | 12 6            |   |
| 453 ... | 95 3 0   | 12 6            |   |
| 454 ... | 108 0 0  | 12 6            |   |
| 455 ... | 120 3 0  | 14 0            |   |
| 461 ... | 104 2 0  | 10 0            |   |
| 462 ... | 96 2 0   | 10 0            |   |
| 463 ... | 80 0 0   | 13 6            |   |
| 465 ... | 99 0 0   | 12 0            |   |
| 466 ... | 105 1 0  | 12 0            |   |
| 470 ... | 100 0 0  | 10 6            | } To be taken together.   |
| 471 ... | 102 3 0  | 8 0             |   |
| 474 ... | 100 2 0  | 8 0             |   |
| 475 ... | 105 1 0  | 12 0            | } To be taken together.   |
| 487 ... | 104 2 0  | 9 0             |   |
| 488 ... | 101 3 0  | 8 6             | Subject to Agricultural Bank mortgage. Price does not include improvements. |
| 552 ... | 113 2 0  | 12 6            |   |
| 554 ... | 106 3 0  | 10 0            | } To be taken together.   |
| 575 ... | 108 2 0  | 10 0            |   |
| 576 ... | 99 3 0   | 9 0             |   |
| 577 ... | 99 2 0   | 12 0            |   |

OPEN WEDNESDAY, 9th JUNE, 1920.

BEVERLEY LOCAL LAND DISTRICT.

*Avon District (17 miles N.E. Corrigin).*

Corr. No. 10739/12.

Open under Parts V., VI., and VIII. (Plan Kurrenkutten Sheet 6; 344/80, F2.)

Avon Location 19741, comprising 999 acres, at 10s. per acre; lately withdrawn from selection.

WAGIN LOCAL LAND DISTRICT.

*Williams District (five miles N. Lake Grace).*

Corr. No. 387/20.

Open under Parts V., VI., and VIII. (Plan 387/80, B & C 2.)

Williams Location 10980, comprising 638 acres, at 10s. 6d. per acre; being Messrs. C. M. Huggins and S. R. & F. A. Burns' cancelled Conditional Purchase application 12430/56.

BRIDGETOWN OR PERTH LOCAL LAND DISTRICT.

*Wellington District (near Capel).*

Corr. No. 4801/07.

Open under Parts V. and VIII. (Plan 414A/40, A1.) Location 2185, comprising 160 acres; being W. W. Hutton's forfeited Homestead Farm; subject to classification and pricing.

BRIDGETOWN OR PERTH LOCAL LAND DISTRICT.

*Sussex District (near Newtown).*

Corr. No. 1714/86.

Open under Parts V. and VIII. (Plan 413A/40, C2.)

| Loc. No. | Area.    | Price per acre. | Remarks.                        |
|----------|----------|-----------------|---------------------------------|
|          | a. r. p. | s. d.           |                                 |
| 1444     | 100 0 0  | 9 0             | Reserve 1427 is hereby reduced. |
| 1445     | 100 0 0  | 9 0             |                                 |
| 1446     | 73 0 8   | 11 0            |                                 |

## OPEN WEDNESDAY, 9th JUNE, 1920.

## BRIDGETOWN OR PERTH LOCAL LAND OFFICE.

NELSON DISTRICT—BROOKLANDS REPURCHASED ESTATE, NEAR BALINGUP.

Corr. 3043/20.

Open under Part V., Section 55, as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

Plans—Brooklands Repurchased Estate and 414C/40.

| Lot No.     | Area. |    |    | Price per acre. |    |    | Purchase Money. |    |    |
|-------------|-------|----|----|-----------------|----|----|-----------------|----|----|
|             | a.    | r. | p. | £               | s. | d. | £               | s. | d. |
| 8138 ... .. | 105   | 2  | 17 | 4               | 15 | 0  | 501             | 13 | 0  |

Subject to conditions as set out on Public Plan "Brooklands Estate" or Lands file 2026/19.  
Being J. A. Smithin's cancelled application.

## BRIDGETOWN OR PERTH LOCAL LAND OFFICE.

NELSON DISTRICT—BROOKLANDS REPURCHASED ESTATE, NEAR BALINGUP.

Corr. 3044/20.

Open under Part V., Section 55, as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

Plans—Brooklands Repurchased Estate and 414C/40.

| Lot No.     | Area. |    |    | Price per acre. |    |    | Purchase Money. |    |    |
|-------------|-------|----|----|-----------------|----|----|-----------------|----|----|
|             | a.    | r. | p. | £               | s. | d. | £               | s. | d. |
| 8139 ... .. | 161   | 2  | 17 | 1               | 13 | 0  | 266             | 13 | 0  |

Subject to conditions as set out on Public Plan "Brooklands Estate" or Lands file 2026/19.  
Being H. L. Ball's cancelled application.

## BUNBURY LOCAL LAND OFFICE.

KORJJEKUP REPURCHASED ESTATE (Sheet 2).

Green Pool Paddock.

Corr. 8274/19.

| Lot No.   | Area. |    |    | Unimproved price per acre. | Cash value of Improvements per acre. |    |     | Total purchase price. |    |             |
|-----------|-------|----|----|----------------------------|--------------------------------------|----|-----|-----------------------|----|-------------|
|           | a.    | r. | p. |                            | £                                    | s. | d.  | £                     | s. | d.          |
| 33 ... .. | 28    | 0  | 13 | 8                          | 0                                    | 0  | 0   | 1                     | 4½ | } 308 18 10 |
| 34 ... .. | 10    | 0  | 2  | 8                          | 8                                    | 0  | Nil |                       |    |             |
| 38 ... .. | 10    | 0  | 2  | 4                          | 0                                    | 0  | Nil |                       |    | } 214 3 0   |
| 39 ... .. | 43    | 2  | 4  | 4                          | 14                                   | 0  | 0   | 1                     | 10 |             |

Approval issued subject to cost of clearing or partial clearing as may have been effected at date of approval; subject to conditions as published in *Government Gazette*, 3rd January, 1919, as shown on public plan, Korijekup, Sheet 2. Corres. 1763/15, Vol. 11.

**OPEN WEDNESDAY, 16th JUNE, 1920.**

**GERALDTON OR PERTH LOCAL LAND DISTRICT.**  
*Victoria District (about six miles S.E. Mullewa).*  
 Corr. No. 1584/19.  
 Open under Parts VI. and VIII. (Plan 156/80, E2.)  
 Victoria Location 5732, comprising 2,911 acres, at 6s. 6d. per acre; classification 10300/11, page 18; being A. D. Carson's and J. V. Cairuther's cancelled application.

**ALBANY OR PERTH LOCAL LAND DISTRICT.**  
*Plantagenet District (near Redmond).*  
 Corr. No. 4767/13.  
 Open under Parts VI. and VIII. (Plan 451/80, A4.)  
 Plantagenet Location 3668, comprising 160 acres, at 8s. 3d. per acre.

**BRIDGETOWN OR PERTH LOCAL LAND DISTRICT.**  
*Nelson District (near Palgarrup).*  
 Corr. No. 501/01.  
 Open under Parts V. and VIII. (Plan 438/80, C4.)  
 Nelson Location 8244, comprising 85 acres 2 roods 21 perches, at 12s. per acre.  
 (Reserve 10505 is hereby reduced to comprise about 7 acres 3 roods 31 perches.)

**BUNBURY OR PERTH LOCAL LAND DISTRICT.**  
*Wellington District (near Bussell Brook).*  
 Corr. No. 154/17.  
 Open under Parts V. and VIII. (Plan 411C/40.)

| Location No. | Area. |    |    | Price per acre. |       | Remarks.                                    |
|--------------|-------|----|----|-----------------|-------|---|
|              | a.    | r. | p. | £               | s. d. |   |
| 3377         | 102   | 3  | 21 | 0               | 16 0  | } Pastoral Lease 1375/93 is hereby reduced. |
| 3378         | 114   | 2  | 10 | 0               | 17 0  |   |
| 3379         | 134   | 2  | 28 | 0               | 14 6  | } Reserve 12906 is hereby reduced.          |
| 3380         | 125   | 1  | 38 | 0               | 16 0  |   |
| 3381         | 134   | 0  | 23 | 0               | 14 0  | } Pastoral Lease 1376/93 is hereby reduced. |
| 3382         | 176   | 0  | 2  | 0               | 16 6  |   |
| 3383         | 142   | 1  | 7  | 0               | 14 6  | } Pastoral Lease 1375/93 is hereby reduced. |
| 3384         | 122   | 2  | 35 | 0               | 19 6  |   |
| 3385         | 169   | 1  | 3  | 0               | 16 0  | } Pastoral Lease 1375/93 is hereby reduced. |
| 3386         | 110   | 3  | 38 | 0               | 15 6  |   |
| 3389         | 134   | 0  | 37 | 0               | 14 0  | } Pastoral Lease 1375/93 is hereby reduced. |
| 3390         | 111   | 2  | 6  | 0               | 14 6  |   |
| 3391         | 112   | 0  | 31 | 0               | 14 6  | } Pastoral Lease 1375/93 is hereby reduced. |
| 3392         | 124   | 0  | 12 | 0               | 16 6  |   |
| 3393         | 106   | 2  | 1  | 0               | 14 6  | Reserve 9740 is hereby reduced.             |

Subject to the right of the Government to resume any land required for Railway purposes without compensation except for the actual value of improvements taken.

**KATANNING OR PERTH LOCAL LAND DISTRICT.**  
*Kojonup District (near Cobler Pool).*  
 Corr. No. 11262/98.  
 Open under Parts V. and VIII. (Plan 416C/40, D3.)  
 Location 7369, containing 253 acres 3 roods 33 perches, at 12s. 3d. per acre.  
 (Reserve 6315 is hereby reduced to comprise Kojonup Location 7370.)

*Kojonup District (near Broome Hill).*  
 Corr. No. 9909/05.  
 Open under Parts V., VI., and VIII. (Plan 417D/40.)  
 That portion of Reserve 10431 abutting on Kojonup Locations 5675 and 7030, available for selection only by the owner of the aforesaid locations; subject to survey, classification, pricing, and the following conditions:—  
 (a) The selector to agree to give the Commonwealth Firing Rights over the excluded portion of the area during the period that the remainder of the Rifle Range Area continues to be a Reserve for Rifle Range purposes.  
 (b) The selector to agree not to erect or to allow to be erected any building during the same period on the portion of Danger Area made available for selection.  
 (Reserve 10431 is hereby reduced.)

*Avon District (near Graball).*  
 Corr. No. 9514/11.  
 Open under Parts V., VI., and VIII. (Plan 5/80, C & D4.)  
 Location 19296, comprising about 998 acres; subject to survey, classification, and pricing.

*Avon District (near Trayning).*  
 Corr. No. 2634/10.  
 Open under Parts V., VI., and VIII. (Plan 34/80, B3.)  
 Location 11881, comprising 950 acres; subject to survey, classification, and pricing.  
 (Reserve 13076 is hereby cancelled.)

**WAGIN OR PERTH LOCAL LAND DISTRICT.**  
*Williams District (near Gundaring).*  
 Corr. No. 2297/98. II.  
 Open under Parts V. and VIII. (Plan 409B/40.)  
 That portion of Reserve 12101 situated South of a line running parallel to and at a distance of 14 chains 50 links South of the Wagin-Dumbleyung Railway Reserve and East of a line at right angles to the said Railway Reserve, starting from a point on same situated South of the South-West corner of Williams Location 8253; subject to survey, classification, and pricing.  
 (Reserve 12101 is hereby reduced.)

*Discharged Soldiers' Settlement Act.*

**NORTHAM OR PERTH LOCAL LAND DISTRICT.**

**AVON DISTRICT, NEAR BURKE'S SIDING.**

Plan—Wongamine Repurchased Estate. Plan—27A and B/40, Wangamine Repurchased Estate.

Corres. 282/20.

Open under Part V., Section 55, as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

| Location No. | Area.    | Price per Acre. | Purchase money. | Purchase money                        | Four half-years'              | Half-year's                               |
|--------------|----------|-----------------|-----------------|---------------------------------------|-------------------------------|---|
|              |          |                 |                 | 1st half-year's interest capitalised. | interest payable half-yearly. | instalments for balance of term 25 years. |
|              | a. r. p. | £ s. d.         | £ s. d.         | £ s. d.                               | £ s. d.                       | £ s. d.                                   |
| 21557        | 548 3 10 | 3 17 9          | 2,133 10 2      | 2,197 10 3                            | 65 18 6                       | 85 8 3                                    |

Subject to conditions published in *Government Gazette* dated 12th December, 1919, page 2203. Being A. J. Matthews' cancelled application.

## Discharged Soldiers' Settlement Act, 1918.

## CARNAMAH REPURCHASED ESTATE.

## SCHEDULE OF AMENDED PRICES AND AREAS.

562/20.

IT is hereby notified that His Excellency the Governor, by his Deputy, in Executive Council, has been pleased to approve of the following prices of the Lots in the Carnamah Repurchased Estate in lieu of those previously published:—

| Location No. | Area. |    |    | Price per Acre, including improvements. |       | Purchase Money. |       | First half-year's interest capitalised. |       | Four and a-half years' interest payable half-yearly at 6 per cent. |       | Half-yearly instalment balance of term 25 years. |       |
|--------------|-------|----|----|---|-------|-----------------|-------|---|-------|--|-------|--|-------|
|              | a.    | r. | p. | £                                       | s. d. | £               | s. d. | £                                       | s. d. | £  | s. d. | £  | s. d. |
| 7174 ... ..  | 789   | 0  | 21 | 1                                       | 9 6   | 1,163           | 19 4  | 1,198                                   | 17 8  | 35   | 19 4  | 46   | 12 0  |
| 7175 ... ..  | 1,022 | 1  | 35 | 1                                       | 10 6  | 1,559           | 5 4   | 1,606                                   | 0 11  | 48   | 3 8   | 62   | 8 7   |
| 7176 ... ..  | 928   | 3  | 14 | 1                                       | 5 11  | 1,203           | 11 9  | 1,239                                   | 13 11 | 37   | 3 10  | 48   | 3 9   |
| 7177 ... ..  | 839   | 0  | 18 | 1                                       | 18 0  | 1,594           | 6 3   | 1,642                                   | 2 10  | 49   | 5 3   | 63   | 16 7  |
| 7178 ... ..  | 942   | 0  | 8  | 1                                       | 16 0  | 1,695           | 13 10 | 1,746                                   | 11 3  | 52   | 7 11  | 67   | 17 9  |
| 7179 ... ..  | 846   | 3  | 37 | 1                                       | 11 10 | 1,348           | 1 1   | 1,388                                   | 9 11  | 41   | 13 1  | 53   | 19 5  |
| 7180 ... ..  | 702   | 0  | 13 | 3                                       | 5 0   | 2,281           | 15 3  | 2,350                                   | 4 4   | 70   | 10 2  | 91   | 7 1   |
| 7181 ... ..  | 705   | 0  | 33 | 2                                       | 1 11  | 1,477           | 19 5  | 1,522                                   | 6 3   | 45   | 13 5  | 59   | 3 5   |
| 7182 ... ..  | 776   | 1  | 15 | 1                                       | 16 11 | 1,432           | 19 6  | 1,475                                   | 19 3  | 44   | 5 7   | 57   | 7 5   |
| 7183 ... ..  | 988   | 0  | 37 | 1                                       | 12 3  | 1,593           | 10 5  | 1,641                                   | 6 6   | 49   | 4 10  | 63   | 16 0  |
| 7184 ... ..  | 1,021 | 0  | 32 | 1                                       | 11 3  | 1,595           | 12 6  | 1,643                                   | 9 10  | 49   | 6 1   | 63   | 17 8  |
| 7185 ... ..  | 1,231 | 3  | 32 | 0                                       | 12 8  | 780             | 3 10  | 1,803                                   | 11 11 | 24   | 2 2   | 31   | 4 9   |
| 7186 ... ..  | 896   | 0  | 32 | 2                                       | 1 0   | 1,837           | 4 3   | 1,892                                   | 6 7   | 56   | 15 5  | 73   | 11 1  |
| 7187 ... ..  | 817   | 1  | 0  | 2                                       | 5 7   | 1,862           | 13 6  | 1,918                                   | 11 1  | 57   | 11 2  | 74   | 11 6  |

LOTS OPEN FOR SALE UNDER THE DISCHARGED SOLDIERS SETTLEMENT REGULATIONS.

IT is hereby notified, for general information, that the undermentioned Lot is now open for sale under the Regulations for granting Town Lands to Discharged Soldiers, as published in the *Government Gazette* of 19th September, 1919, at the following upset price:—

*Application to be lodged at Wagin or Perth.*

Corres., Town, Conditions, Lot No., and Price.  
1060/97, Vol. 2.—WAGIN; Town; 352; £15.

Subject to the payment of the value of any improvements that may exist on the block.

LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in said schedule.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance hereof, if any, under Conditional Purchase.

The lands marked with an asterisk are available under Part VI.

SCHEDULES.

OPEN WEDNESDAY, 2nd JUNE, 1920.

GERALDTON OR PERTH LOCAL LAND DISTRICT.

*Victoria District (near Bindoo Hill).*

Corr. No. 12464/11.

Open under Parts V. and VIII. (Plan 156/80, A1.)  
Location 6060, comprising 140 acres 2r., at 9s. 6d. per acre. (Reserve 13993 is hereby reduced.)

NORTHAM LOCAL LAND DISTRICT.

*Avon District (near Monembudding Tank).*

Corr. No. 1261/84.

Open under Parts V., VI., and VIII. (Plan 33/80.)  
The area lately excised from Reserve 690, containing about 600 acres; subject to survey, classification, and pricing.

*Avon District (near Yalbarrin).*

Corr. No. 908/10.

Open under Parts V., VI., and VIII. (Plan 4/80.)  
Avon Location 14530, comprising 122 acres 3r., at a price of 7s. 6d. per acre. (Reserve 13023 is hereby cancelled.)

OPEN WEDNESDAY, 9th JUNE, 1920.

BRIDGETOWN LOCAL LAND DISTRICT.

*Sussex District (near Wonnerup).*

Corr. No. 1562/07.

Open, under Parts V., VI., and VIII. (Plans, Wonnerup Townsite and 413B/40.)

The area (about 20 acres) lately comprised within the Wonnerup Townsite situated West of Wonnerup Town Lot 56, South of the Vasse Estuary and North of Sussex Location 2; subject to survey, classification, and pricing.

(Wonnerup Townsite is hereby amended to exclude the above area.)

*Nelson District (near Eulinn).*

Corr. No. 1521/20.

Open, under Parts V., VI., and VIII. (Plan 415/80.)  
Nelson Location 2994, comprising about 650 acres, together with that portion of Reserve 11404 (Nelson Location 2995) situate South of a West line starting from a point on the Western boundary of the former location and situate North 36 chains from its South-Western corner.

Subject to survey, classification, and pricing.

## BUNBURY LOCAL LAND DISTRICT.

*Wellington District (near Murray River).*

Open, under Parts V., VI., and VIII. (Plan 384/80, A3.)

Corr. No. 12141/04.

The vacant Crown Land to the South-Eastward of Locations 2247, 2246, 2245, 2244, 2243, 2242, 2251, and 2252, to the Westward of late Lease 8/166, to the Northward and Westward of Location 1250 and to the Northward of the prolongation East of the South boundary of Location 2247; subject to survey, classification, and pricing and to the Government retaining the right to lay and operate log lines without compensation.

## HENTY REPURCHASED ESTATE.

*Wellington District (near Burekup).*

Corr. 1336/13.

Open for general selection under Part V. of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909." (Plan, Henty Estate.)

Wellington Location 3552, comprising 126 acres, at £1 5s. per acre.

## NORTHAM LOCAL LAND DISTRICT.

*Avon District (near 31 mile post on Rabbit-proof Fence).*

Corr. No. 13517/05.

Open, under Parts V., VI., and VIII. (Plan 3C/40, F4.)

That portion of Reserve 13217 situated North-West of a line in prolongation East-North-Easterly of the Southern boundary of Avon Location 8297.

Also the area situated South of the prolongation West of the Northern boundary of Avon Location 20490 and East of a North line passing through the Western-most corner of Avon Location 12862; subject to survey, classification, and pricing.

(Reserve 13217 is hereby reduced.)

## WAGIN LOCAL LAND DISTRICT.

*Williams District (near Woolkabin).*

Corr. No. 12930/98.

Open under Parts V. and VIII. (Plan 408D/40, A4.)

Williams Location 997, comprising 100 acres; subject to survey, classification, and pricing.

## OPEN WEDNESDAY, 16th JUNE, 1920.

## BEVERLEY LOCAL LAND DISTRICT.

*Avon District.*

Corr. No. 347/20.

Open under Parts V., VI., and VIII. (Plan 342C/40.)

Location 17865, comprising 100 acres; subject to survey, classification, and pricing.

## BRIDGETOWN LOCAL LAND DISTRICT.

*Wellington District (near Frank's Well).*

Corr. No. 3412/19.

Open under Parts V. and VIII. (Plan 415/80, A2.)

Location 3638, comprising about 200 acres, adjoining the Northern boundary of Nelson Location 7597. (Reserve 15206 is hereby reduced.)

*Nelson District (near Kulikupp).*

Corr. No. 7629/19.

Open under Parts V., VI., and VIII. (Plan 415/80, D4.)

Location 2545, comprising 300 acres; subject to survey, classification, and pricing; to be made available in two locations to adjoining holders only, situated North and South of the Railway Reserve respectively.

## BUNBURY LOCAL LAND DISTRICT.

*Williams District (near Quindanning).*

Corr. No. 1383/84.

Open under Part V. (Plan 384/80, C3.)

The area, comprising about 5 acres, lately reserved for School Site as Reserve 7782, at £1 per acre, available for selection by the adjoining holders only. (Reserve 7782 is hereby cancelled.)

## GERALDTON LOCAL LAND DISTRICT.

*Victoria District (near Nonga Hill).*

Corr. No. 5972/06.

Open under Parts V., VI., and VIII. (Plan 159D/40.)

Nonga A.A. Lot 55, comprising about 114 acres; subject to survey, classification, and pricing, and the successful applicant entering into an agreement with regard to the rights reserved to the Crown in addition to the statutory right of resumption under "The Mining Act, 1904," without compensation except for the value of improvements. (Reserve 10387 is hereby cancelled.)

## KATANNING LOCAL LAND DISTRICT.

*Kojonup District (near Coblinine).*

Corr. No. 4548/18.

Open under Parts V. and VIII. (Plan 417A/40.)

Kojonup Location 4191, comprising about 62 acres; subject to survey, classification, and pricing.

## NARROGIN LOCAL LAND DISTRICT.

*Williams District.*

Corr. No. 2172/09.

Open under Part V. (Plan 385D/40.)

The area contained within the closed road along part of an Eastern boundary of Williams Location 4653, at 15s. per acre.

This land is available only to holders of land abutting thereon.

Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## NORTHAM LOCAL LAND DISTRICT.

*Avon District (near Wadderin Hill).*

Corr. No. 11844/11.

Open under Parts V., VI., and VIII. (Plan 5/80, C3.)

Locations 18155 and 18169; subject to survey, classification, pricing, and the taking over of the Agricultural Bank mortgage existing over Location 18155; also to the Government retaining the right to resume any portion of these locations for Railway purposes, without compensation.

WAGIN LOCAL LAND DISTRICT.

*Williams District (near Jinarnin).*

Corr. No. 1511/20.

Open under Parts V., VI., and VIII. (Plan 386/80, F3.)

The area lately comprised within Reserve 10591, namely, about 40 acres; subject to survey, classification, and pricing. (Reserve 10591 is hereby cancelled.)

*Williams District.*

Corr. No. 8439/19.

Open under Part V. (Plan 409B/40.)

The area contained within the closed road along part of the West boundary of Williams Location 1935, and the South and the West boundaries of Location 1934, at 15s. per acre.

This land is available only to holders of land abutting thereon.

Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

*Williams District (near Tincurring Creek).*

Corr. No. 9831/09, Vol. 2.

Open under Parts V., VI., and VIII. (Plan 386D/40, C3.)

The vacant unreserved land lately temporarily reserved on Square C3 of Plan 386D/40; subject to survey, classification, and pricing.

EXTENSION OF TIME FOR RECEIVING APPLICATIONS.

NARROGIN LOCAL LAND OFFICE.

Corr. Nos. 1227/10, 9409/09, 9992/11, 215/16, and 1666/08.

IT is hereby notified, for general information, that the time for receiving applications for Williams Locations 9677, 3447, 4936, 3691, 3689, 4368, 4369, and 4370 has been extended to 2nd June, 1920. (Plan 377D/40, A4.)

BRIDGETOWN LOCAL LAND OFFICE.

*Nelson Location 2129—(160 acres).*

9010/06.

IT is hereby notified, for general information, that the time for receiving applications for Nelson Location 2129 has been extended to 2nd June, 1920. (Plan 442/80, F1.)

*Nelson Location 8238.*

2119/18.

IT is hereby notified, for general information, that the time has been extended for receiving applications for Nelson Location 8238 to 9th June, 1920. (Plan 415/80, A4.)

C. G. MORRIS,  
Under Secretary for Lands.

LAND FORFEITED AND AGAIN OPEN FOR SELECTION.

IT is hereby notified, for general information, that the undermentioned Leases, Licenses, and Occupation Certificates have been forfeited for non-compliance with the conditions under which they were granted, and the land contained therein will be again open for selection, under "The Land Act, 1898," and its amendments, on and after the dates and at the places mentioned.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged before such date will be treated as having been received on that day, and if there are more applicants than one for any lot the application to be granted will be determined by the Land Board. Should any lands remain unselected, such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board.

If an applicant wishes to appear before the Land Board in person, he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway

Station, will entitle him to a Return Ticket at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The successful applicant for the locations set out hereunder must sign all the necessary documents required by the Agricultural Bank and Industries Assistance Board within thirty (30) days of the approval of his application, otherwise it will be deemed to be rejected by applicant, and his application will be cancelled accordingly.

The lands marked with an asterisk are available under Part VI.

SCHEDULES.

OPEN WEDNESDAY, 2nd JUNE, 1920.

BEVERLEY LOCAL LAND DISTRICT.

*Avon District (about 38 miles East of Beverley).*

Corr. No. 8976/09.

Open under Parts V., VI., and VIII. (Plan 343/80, F1.)

Location 14796, comprising 640 acres; subject to payment of Agricultural Bank interest, £26 7s. 4d., and taking over of mortgage to that institution of £150; being S. McPhee's forfeited Conditional Purchase Lease 7655/56; subject to classification and pricing.

BRIDGETOWN LOCAL LAND DISTRICT.

*Nelson District (near Manjimup).*

Corr. No. 9010/06.

Open under Parts V., VI., and VIII. (Plan 442/80, F1.)

Nelson Location 2129, comprising 160 acres; subject to classification and pricing; being George Kammann's forfeited Homestead Farm 8783/74.

*Nelson District (near Greenbushes).*

Corr. No. 14081/11.

Open under Parts V. and VIII. (Plan 414C/40, E4.)

| Location No. | Area.    | Price per acre. |         |
|--------------|----------|-----------------|---------|
|              |          | £ s. d.         | £ s. d. |
| 7143 ...     | a. r. p. | 183 0 0         | 0 9 0   |
| 7134 ...     | 160 0 0  | 0 10 0          | 0 10 0  |

Subject to taking over Agricultural Bank interest, £15 15s. 8d., and mortgage to that institution of £167 10s. 1d.; being P. Kristensen's cancelled Conditional Purchase Lease 30768/55 and Homestead Farm 17267/74.

NARROGIN LOCAL LAND DISTRICT.

*Williams District (near Coolin Well).*

Corr. Nos. 1227/10, 9409/09, 9992/11, 215/16, 1666/08.

Open under Parts V., VI., and VIII. (Plan 377D/40, A4.)

| Location No. | Area.     | Remarks.   |
|--------------|-----------|--|
| 9677 ...     | acres. 72 | Subject to classification and pricing and payment of Agricultural Bank interest and taking over of mortgage to that institution. |
| 3447 ...     | 260       |  |
| 4936 ...     | 237       |  |
| 3691 ...     | 160       |  |
| 3689 ...     | 300       |  |
| 4368 ...     |           |  |
| 4369 ...     |           |  |
| 4370 ...     |           |  |

Being Thomas Brooke's forfeited Conditional Purchases 19965/55, 24150/55, 25136/55, 30174/55, and 35715/55.

NORTHAM LOCAL LAND DISTRICT.

Avon District (about 10 miles South of Tammin).

Corr. No. 600/08.

Open under Parts V., VI., and VIII. (Plans 3C/40, F1; \*3B/40, D & E1.)

| Location No. | Area.            | Remarks.   |
|--------------|------------------|--|
| 13342 ...    | a. r. p. 485 3 5 | } Subject to payment of Agricultural Bank interest of £126 10s. 2d. and taking over mortgage to that institution of £351.  |
| 13343 ...    | 150 0 0          |  |
| 13344 ...    | 160 0 0          |  |
| 11271 ...    | 330 0 0          | } Subject to payment of Agricultural Bank interest of £54 7s. 0d. and taking over of mortgage to that institution of £550. |
| 11272 ...    | 160 0 0          |  |
| *14727 ...   | 450 0 0          | } Subject to Agricultural Bank mortgage.   |
| 12578 ...    | 160 0 0          |  |

Being S. C., J. F., N. B., and S. Seimor's cancelled Leases 4416/68, 22934/55, 12310/74, 19801/55, 10001/74, 11508/74, 30533/58; subject to classification and pricing.

Ninghan District (about six miles East of Pithara Townsite).

Corr. No. 6372/11.

Open under Parts V., VI., and VIII. (Plan 64/80, E2.)

Ninghan Location 341, comprising 786 acres, at 9s. per acre; subject to payment of Agricultural Bank interest, £56 18s. 11d., and taking over of mortgage to that institution, £232; being M. J. Meehan's abandoned Conditional Purchase Lease 10510/56.

WAGIN LOCAL LAND DISTRICT.

Williams District (about five miles South-West of Barton).

Corr. No. 3232/18.

Open under Parts V., VI., and VIII. (Plan 409A/40, C1.)

Williams Location 2786, comprising 160 acres; being A. N. Piesse's cancelled application.

That portion of unsurveyed land, comprising about 300 acres, starting from S.W. corner of Williams Location 2786 to a point about 8 chains South; thence 40 chains West, being Southern boundary of Location 5211; thence South about 45 chains along Eastern boundary of 5616 continued to road; thence East about 15 chains along road; thence N.E. about 90 chains along road; thence 9½ chains N. to S.E. corner of 2786; thence along Southern boundary thereof to starting point; being A. N. Piesse's cancelled grazing lease application; both subject to classification and pricing.

OPEN WEDNESDAY, 9th JUNE, 1920.

ALBANY LOCAL LAND DISTRICT.

Plantagenet District (about five miles South-East of Green Valley).

Corr. No. 249/18

Open under Part V. (Plan 451/80 South, D4.)

Plantagenet Location 713, comprising 40 acres, at 14s. per acre; being W. T. Fell's forfeited Homestead Farm 21195/74. (Classification 2199/14.)

BEVERLEY LOCAL LAND DISTRICT.

Avon District (near Babakine).

Corr. No. 9499/08.

Open under Parts V., VI., and VIII. (Plan 344/80, E2.)

Location 12501, comprising 640 acres, at 13s. 9d. per acre; subject to payment of the Agricultural Bank's interest, £23 10s., and taking over mortgage to that institution, £235; being W. F. Jackson's forfeited Conditional Purchase Lease 21382/55. (Classification 9499/08.)

GERALDTON LOCAL LAND DISTRICT.

Victoria District (near Bindu).

Corr. No. 560/20.

Open under Parts V., VI., and VIII. (Plans 156/80, A1, 157/B40, F1.)

| Loc. No. | Area.       | Price per acre. |
|----------|-------------|-----------------|
|          | acres r. p. | s. d.           |
| 6823 ... | 1802 0 0    | 8 0             |
| 6824 ... | 1715 0 0    | 9 3             |
| 6826 ... | 891 0 0     | 9 0             |
| 6097 ... | 1452 0 0    | 8 9             |
| 6099 ... | 552 0 0     | 11 9            |

Being F. B. R. Davis' cancelled applications.

KATANNING LOCAL LAND DISTRICT.

Plantagenet District (near Toolbrunup).

Corr. No. 15329/10.

Open under Parts V., VI., and VIII. (Plan 436/80, C3.)

Plantagenet Location 2748, containing 691 acres; subject to payment of Agricultural Bank's interest, £23 17s. 9d., and mortgage to that institution, £318 9s. 2d.; subject to classification and pricing; being E. H. Gray's cancelled applications 28172/55 and 15814/74.

Plantagenet District (near Toolbrunup).

Corr. No. 3522/16.

Open under Parts V., VI., and VIII. (Plan 436/80, C & D3.)

Plantagenet Location 2749, containing 696 acres; subject to payment of Agricultural Bank's interest, £23 13s. 4d., and mortgage to that institution, £189 4s. 7d., and Industries Assistance Board's indebtedness; subject to classification and pricing (Classification 13478/10); being E. H. Gray's cancelled Conditional Purchase Lease 35977/55.

NARROGIN LOCAL LAND DISTRICT.

Wellington District (one mile South-East from Bularing).

Corr. No. 9636/09.

Open under Parts V., VI., and VIII. (Plan 410/80, D3.)

Wellington Location 2708, comprising 160 acres, at 6s. 6d. per acre; classification 9636/09; being R. L. Lucas' cancelled Homestead Farm 13217/74.

Avon District (near Lake Yealering).

Corr. No. 9852/13.

Open under Parts V. and VIII. (Plan 377A/40, A2.)

Avon Location 17369, comprising 784 acres, at 10s. 6d. per acre; being John Lee's forfeited Leases 34236/55 and 19964/74. Classification 13902/10.

## NORTHAM LOCAL LAND DISTRICT.

*Melbourne District (near Wongan Hills).*

Corr. No. 5025/09.

Open under Parts VI. and VIII. (Plan 57/80, C3.)  
Melbourne Location 2083, comprising 600 acres, at 8s. per acre, in conjunction with Melbourne Location 2282; is subject to payment of Agricultural Bank interest, £44 8s. 9d., and mortgage to that institution, £575; also subject to Agricultural Bank cropping lease expiring 1st March, 1921; being W. H. Ray's forfeited Conditional Purchase Lease 5410/68.

*Ninghan District (about 15 miles East of Badgerin Rock).*

Corr. No. 956/20.

Open under Parts VI. and VIII. (Plan 56/80, F2.)  
Ninghan Location 1693, comprising 1,000 acres, at 9s. 6d. per acre; being Frank Brook's cancelled application (Classification File 5564/12).

*Ninghan District (near Jouerdine).*

Corr. No. 1709/20.

Open under Parts V., VI., and VIII. (Plan 67/80.)  
That piece of unsurveyed land, containing about 3,000 acres, starting from a point 94 chains from South-East corner of Pastoral Lease 3690/93; thence West approximately 260 chains; thence North approximately 120 chains; thence East approximately 260 chains; thence South to starting point; being J. W. Howe's cancelled Grazing Lease application.

*Ninghan District (near Jouerdine).*

Corr. No. 1708/20.

Open under Parts V., VI., and VIII. (Plan 67/80.)  
That piece of unsurveyed land, containing approximately 2,000 acres, starting from a point 120 chains East of South-West corner of Pastoral Lease 3716/93; thence North approximately 160 chains; thence East approximately 120 chains; thence South 160 chains; thence West to starting point; being J. W. Howe's cancelled Grazing Lease application.

*Avon District (11 miles from Karembriin, Totadjin).*

Corr. No. 11014/11.

Open under Parts V., VI., and VIII. (Plan 5/80, B1.)  
Avon Location 16961, comprising 993 acres, at 12s. per acre; subject to payment of Agricultural Bank's interest, £30 8s., and mortgage of £144 0s. 1d.; being Messrs. K. L. P. Hoctor's and C. Pearce's abandoned Conditional Purchase 30295/55 and Homestead Farm 17370/74. Classification 11014/11.

*Melbourne District (near Lake Hinds).*

Corr. No. 6032/12.

Open under Parts V. and VIII. (Plan 57/80, B, C2.)

Melbourne Location 2568, comprising 667 acres, at 15s. per acre; subject to payment of Agricultural Bank's interest, £26 19s., and mortgage to that institution, £105 0s. 6d.; classification 18309/10; being the late S. Marsh's cancelled Conditional Purchase 32032/55 and Homestead Farm 18542/74.

*Avon District (about three miles North-East of Burges Siding).*

Corr. No. 16592/10.

Open under Parts V., VI., and VIII. (Plan 25/80, B1 &amp; 2.)

Avon Location 17780, comprising 300 acres, at 9s. 6d. per acre; being M. Sloss' surrendered Conditional Purchase 28580/55.

## RAVENSTHORPE LOCAL LAND DISTRICT.

*Kent District (near Culham Inlet).*

Corr. No. 1837/18.

Open under Parts V., VI., and VIII. (Plan 420/80, F4.)

That portion of unsurveyed land, comprising approximately 160 acres, starting from a point on Phillips River, approximately 30 chains from its mouth; thence West about 58 chains; thence North approximately 30 chains; thence East approximately 55 chains; thence along said river to starting point; being A. E. A. Lutz's cancelled application; subject to survey, classification, and pricing.

*Oldfield District (near Culham Inlet).*

Corr. No. 1838/18.

Open under Parts V., VI., and VIII (Plan 420/80, F4.)

That portion of unsurveyed land, comprising approximately 100 acres, starting from a point on Phillips River approximately 70 chains from its mouth; thence East to Steere River. From starting point approximately 30 chains North; thence East approximately 40 chains; thence South to Steere River; said river forming South-East boundary; being A. E. A. Lutz's cancelled application; subject to survey, classification, and pricing.

## WAGIN LOCAL LAND DISTRICT.

*Williams District (about 17 miles North-East of Barton).*

Corr. No. 15652/10.

Open under Parts VI. and VIII. (Plan 386D/40, A3.)

Williams Location 10368, comprising 160 acres, at 8s. per acre; being John M. Hywood's forfeited Homestead Farm 15950/74.

*Williams District (about seven miles North-East of Dumblebung).*

Corr. No. 8388/08.

Open under Parts VI. and VIII. (Plan 408A/40, C1.)

Williams Location 8312, comprising 500 acres, at 3s. 6d. per acre; being P. S. de Nys' cancelled Conditional Purchase Lease 21154/55; subject to payment of Agricultural Bank interest, £32 17s. 1d., and mortgage (£267) to that institution.

## OPEN WEDNESDAY, 16th JUNE, 1920.

## KATANNING LOCAL LAND DISTRICT.

*Kent District (near Ongerup).*

Corr. No. 12496/10.

Open under Parts VI. and VIII. (Plan 435/80, D1.)  
Location 303, comprising 999 acres, at 4s. per acre; subject to payment of Agricultural Bank interest, £78 18s. 9d., and mortgage of £601 3s. to that institution, also I.A.B. indebtedness; being A. W. Jones' forfeited C.P. and H.F. Leases 27990/55 and 15695/74.

*Kent District (three miles from Ongerup).*

Corr. No. 14341/10.

Open under Parts V., VI., and VIII. (Plans 418/80, C4, and 435/80, C1.)

Location 279, comprising 1,000 acres; subject to payment of Agricultural Bank interest, £85 2s., and mortgage to that institution, £425; being H. Tallack's cancelled C.P. Lease 9770/56; subject to classification and pricing. Classification 5158/09, page 52.



## NORTHAM LOCAL LAND DISTRICT.

*Victoria District (four miles from Buntine).*

Corr. No. 1238/15.

Open under Parts V. and VIII. (Plan 89/80, B2.)

Location 5276, comprising 997 acres, at 9s. 6d. per acre; subject to payment of Agricultural Bank interest, £22 17s. 2d., and mortgage to that institution, £146 0s. 1d.; being D. A. McK. Munro's forfeited G.L. and H.F. 9980/68 and 20690/74. (Classification No. 11417/10.)

*Avon District (four miles West Yorkrakine).*

Corr. No. 5427/10.

Open under Parts VI. and VIII. (Plan 26N/80, E1.)

Location 16092, comprising 160 acres, at 8s. per acre; Classification 5427/10, p. 13; being E. E. Pearce's cancelled H.F. application 14511/74; subject to payment of Agricultural Bank's interest, £19 15s., and mortgage of £401 to that institution.

## RAVENSTHORPE LOCAL LAND DISTRICT.

*Kent District (near Culham Inlet).*

Corr. No. 1836/18.

Open under Parts V., VI., and VIII. (Plan 420/80, F4.)

That portion of unsurveyed land comprising approximately 100 acres, starting from a point approximately 60 chains on Phillips River (Western edge), and from its mouth to a point approximately 40 chains West; thence North 25 chains; thence East approximately 50 chains to said river; thence to starting point; subject to survey, classification, and pricing; being A. E. A. Lutz's cancelled application.

C. G. MORRIS,  
Under Secretary for Lands.

## LOTS OPEN FOR SALE.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

*Applications to be lodged at Bridgetown.*

1378/99, Vol. 3.—BOYUP BROOK, Suburban, 198, 200, 202, 203, 205, 206, and 208, £15 each; 199, 201, 204, and 207, £12 each. Lot 197 has been excepted from sale as Reserve 11725.

*Applications to be lodged at Wagin.*

9812/06, Vol. 3.—DUMBLEYUNG, Town, 119, £40; 84 and 137, £15 each; 133, £10. Suburban for Cultivation, 189 and 191, £14 each. Subject to the value of any improvements which may exist thereon.

*Applications to be lodged at Perth.*

8692/98.—KALAMUNDA, Town, 65, £35. (Reserve 8041 is hereby reduced.)

*Applications to be lodged at Katanning.*

4704/98.—KATANNING, Town, 176 and 177, £40 each. (Reserve 5760 is hereby cancelled.)

*Applications to be lodged at Perth.*

1453/14.—SERPENTINE, Suburban for Cultivation, 104, £30; 58, £8. Subject to the value of any improvements which may exist on any of these blocks.

*Applications to be lodged at Katanning.*

7157/97.—TAMBELLUP, Town, 277 and 278, £13 each; 279 and 280, £12 each. Lot 281 has been "Excepted from Sale" as an addition to Reserve 11090.

*Applications to be lodged at Northam.*

692/91.—YOUNDEGIN, Town, 13, 17, 18, 27, 28, and 32, £7 each; 1 to 4 inclusive, 6 to 11 inclusive, 14, 15, 16, 19, 20, 21, 25, 26, 29, 30, and 31, £5 each. Subject to the payment of the value of any improvements which may exist on any of these blocks.

*Applications to be lodged at Wagin.*

1060/97, Vol. 2.—WAGIN, Suburban for Cultivation, 510, 511, 512, 513, 515, 607, 608, and 609, £20 each. Subject to the payment of the value of any improvements which may exist on any of these blocks.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

C. G. MORRIS,  
Under Secretary for Lands.

## THE LAND ACT, 1898.

Corres. 7374/96.

HIS Excellency the Governor in Executive Council has been pleased to approve of "Sheep Dip" being a purpose for which Leases may issue, under Section 152 of "The Land Act, 1898."

## AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Areas and Boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the Areas and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

2747/83.

VICTORIA (Yandanooka Well).—No. 641 (Water and Stopping Place for Teams).—Location 7252. (100a. 0r. 7p.) (Diagram 43298; Plan 192/80, C4.)

6971/13.

DUDININ.—No. 14992 (Agricultural Hall).—Lot 36. (0a. 1r. 0p.) (Plan Dudinin Townsite.)

(Reserve 14993 is hereby amended to include Dudinin Lot 39.)

8331/19.

YOUNDEGIN.—No. 17363 (Sheep Dip and Yards).—Lots 23 and 24. (1a. 3r. 30p.) (Plan Youndegin.)

7374/96.

AVON (Woolbenalling).—No. 3630 (Water).—Tamin A.A. Lot 77. (164a. 1r. 2p.) (Plan 26E/40.)

## REGULATIONS FOR THE GUIDANCE OF SURVEYORS.

*Amendment of Regulations 168 to 172 inclusive.*

228/11.

HIS Excellency the Governor, by His Deputy, in Executive Council, under Section 161 of "The Land Act, 1898," has been pleased to alter Regulations Nos. 168 and 172 for the Guidance of Surveyors to the following:—

168. (d) For the actual length of all new boundaries surveyed, and marked, 1s. 2d. per chain; also river boundaries, and 1s. 2d. for each tree referred to in Clause 107

(e) For the actual length of all old boundaries ranged and chained, 9d. per chain, when in the opinion of the Surveyor General it is considered necessary to range and chain these lines. Where, in the opinion of the Surveyor General, it is necessary to completely re-mark old boundaries, they may be paid for at the same rate as new ones.

(g) For tie lines, feature surveys, river, and all other traverses, 9d. per chain. For each marked tree on such surveys only, 2s. 9d., and for each post and cairn in lieu of a tree (see Clause 99), 6s.

(i) For travelling from Perth, or the Surveyor's head-quarters, to the first block marked, and from block to block, if more than four miles apart, 3s. per mile. The distance in a direct line only will in each case be allowed. If a survey is in any way continuous or connected, no travelling allowance will be allowed.

(j) For roads, 1s. 3d. per chain when marked on one side only, and 2s. 4d. per chain when marked on both sides in the same manner as other boundaries. No charge will be allowed for secant or other distances necessary in setting off the posts and pegs on the opposite side of a road; payments for angle and mile posts will be made in accordance with subclause (f).

172. Town and suburban lots may be paid for by special arrangement, or at daily rates, but if no special terms are arranged, they will be paid for at the following rates:—

For each block not exceeding  $\frac{1}{4}$  acre—12s. 6d.For each block not exceeding  $\frac{1}{2}$  acre—14s. 6d.

For each block not exceeding 1 acre—£1 2s. 6d.

For each block not exceeding 2 acres—£1 8s. 6d.

For each block not exceeding 5 acres—£1 19s. 6d.

Over 5 acres, 1s. 3d. per chain for the actual length of all new boundaries surveyed and marked.

For each street corner truncated—5s.

All other rates to remain unaltered. New rates to operate from 1st April, 1920.

## LARSEN PARK.

*Jennacubbine Reserve 17271.**By-laws.*Department of Lands and Surveys,  
Perth, 19th May, 1920.

4000/19.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following By-laws under the provisions of Sections 8 and 9 of "The Parks and Reserves Act, 1895," for the control and management of Larsen Park (Reserve 17271, Jennacubbine).

C. G. MORRIS,  
Under Secretary for Lands.

*By-laws relating to Reserve 17271 (Larsen Park).*

## By-law No. 1.

The Park shall be open to the public from sunrise to sunset throughout the year.

## By-law No. 2.

No person shall ride or drive over or upon the said Park, or any part thereof other than a carriage way, without the permission of the Trustees first obtained.

## By-law No. 3.

No passenger vehicle plying as an omnibus, nor any vehicle, team, cart, or wagon used for carrying any goods, timber, bricks, stone, wood, iron, or merchandise of any kind, whether laden or not, nor any camel, pack-horses, cattle, sheep, dogs, goats, or pigs shall be allowed to enter or pass through the Park.

## By-law No. 4.

No person shall in any way injure or destroy any tree, shrub, plant, or flower within the Park.

## By-law No. 5.

No person shall damage or disfigure the soil, turf, or any part of the Park or the paths thereof, nor interfere with any part of the fences, buildings, monuments, etc., thereof, or any ornamental water therein, or any birds or animals therein.

## By-law No. 6.

No person shall misconduct himself in any way by indulging in any riotous or indecent conduct, or make use of any indecent or improper language, or commit any nuisances in the said Park.

## By-law No. 7.

No person shall camp over night, or sleep during the day on the said Park.

## By-law No. 8.

No person shall stick or mark any bills, placards, advertisements, or any document whatsoever, or cause such to be stuck or marked on any fence, wall, tree, building, monument, or anything within the Park.

## By-law No. 9.

No person shall discharge any firearms or fireworks, or throw any stones or other missiles, or make a fire within the Park, without the previous consent of the Trustees.

## By-law No. 10.

No person shall sell, or expose for sale, any goods, wares, or anything within the Park, without the previous consent of the Trustees.

## By-law No. 11.

No racing matches with horses, dogs, or otherwise, or any game such as polo, which may be considered dangerous by the Trustees, shall be allowed within the Park except on such portion as may be hereafter set apart for the purpose.

## By-law No. 12.

All the waste litter of picnics within the Park, whether caused by clubs, parties, societies, or persons, shall be collected and removed by the person or persons by whom it was caused prior to leaving the Park.

## By-law No. 13.

No game of football, cricket, baseball, or any game of a like nature shall be allowed on any part of the Park.

## By-law No. 14.

The Trustees may fix the day or days for any games or gymnastics to be permitted to take place within the Park, or may prohibit such games or gymnastics from taking place within the Park.

## By-law No. 15.

No person shall suffer any horses, cattle, or any animal whatsoever to stray or depasture on the Park lands, except with the consent of the Trustees in writing.

## By-law No. 16.

Every person offending against any of the provisions of these By-laws shall be liable on conviction to a penalty not exceeding £20.

The foregoing By-laws were duly passed at a meeting of the Trustees held the tenth day of May, 1920.

(Sgd.) JOHN HENRY LARSEN,  
(Sgd.) EDWARD JAMES RYAN,  
(Sgd.) JOHN FRANCIS POWELL,  
Trustees.

## CEMETERIES ACT, 1897.

*Rockingham Cemetery By-laws.*

Corres. 15486/08.

HIS Excellency the Governor in Executive Council has been pleased to approve of the following By-laws for the control and management of the Rockingham Cemetery, Reserve 841.

C. G. MORRIS,  
Under Secretary for Lands.

## ROCKINGHAM CEMETERY.

*By-laws.*

BY virtue of the powers vested in them, the Board of Trustees make the following By-laws and Regulations:—

1. All fees and charges payable to the Trustees, as set forth in Schedule A, are to be paid at the time when the applications are made or orders given.

2. Any person desiring ground in the Cemetery for any grave, private grave, vault or tombstone, monument or enclosure, or for any other purpose, shall make application therefor on prescribed form. Upon such application being approved of, the Trustees shall cause to be issued to such person so applying a Certificate of Right of Burial in the form specified in the Act (see Schedule B).

3. All applications for interment shall be made at the office of the Trustees in time to allow of at least five (5) working hours' notice being given to the Superintendent or Caretaker at the Cemetery prior to the time fixed for burial, otherwise an extra charge shall be made. No free interment shall be allowed unless the application and order therefor be handed in at the office in time to allow of at least six (6) working hours' notice being given as above.

4. The name, age, late place of residence, probable cause of death of deceased, and other particulars mentioned in Schedule D, shall be furnished at the time of giving the order.

5. The Trustees shall cause all ordinary graves to be dug, but any person requiring a brick grave or vault shall be permitted to construct the same under the supervision of the Superintendent, after submitting a plan of same and obtaining a written approval of the Trustees thereto, and on payment of the necessary fees; and every coffin placed therein shall be bricked in, cemented, and covered by a slab of stone, slate, or iron, unless special exemption be obtained from the Trustees in writing.

6. Every coffin shall have upon the lid an approved metal plate bearing the name of the deceased stamped or otherwise indelibly inscribed in legible characters thereon.

7. Every grave shall be at least seven feet deep, and no interment shall be allowed in any grave with less depth than three feet from the top of coffin to the original surface of the surrounding ground after such interment.

8. No interment shall be allowed in any private grave or vault without the production of the Certificate of Right of Burial, as in Schedule B, or other satisfactory evidence that the person desiring to bury therein is entitled to do so, except in such cases as are provided for in the following By-law.

9. In the case of an application for interment in any private grave or vault to which the deceased had no claim during life, the written consent of the owner shall be handed in with the application.

10. No burial shall be allowed to take place in the Cemetery without a certificate from the District Registrar of Deaths that the death has been registered, or a Coroner's order for Burial. Such certificate or order shall at the latest be handed to the Superintendent or Caretaker upon the funeral entering the Cemetery.

11. The hours fixed for burials shall be as follows:— Week-days, from 8 a.m. to 5 p.m.; Sundays, 2 p.m. to 5 p.m.

12. No burial shall be allowed to take place at any other hour, except by written permission of the Trustees.

13. The time fixed for any burial shall be at the time at which the funeral is to arrive at the Cemetery.

14. At funerals no vehicles other than hearses shall be allowed to enter the Cemetery gates.

15. All hearses shall proceed by such roads as directed, and the drivers shall at all times observe such directions as may be issued to the Superintendent or Caretaker by the Trustees from time to time for the regulation of the traffic.

16. No headstone, footstone, kerbing, monument, or any other erection of any kind shall be permitted, nor shall any inscription be allowed, until the plans and particulars of the same have been approved by the Trustees.

17. Every erection shall be placed on proper and substantial foundations, and if required by the Trustees or their officers such foundations shall extend to the bottom of the grave.

18. The materials used in every erection shall be subject to the approval of the Secretary or other officer appointed by the Trustees, and any material rejected shall be immediately removed from the Cemetery by the contractor or person responsible for the erection.

19. All material, refuse, and other rubbish remaining after any work is completed shall be immediately removed from the Cemetery by the person responsible therefor.

20. In the event of the refuse, rubbish, or material referred to in previous By-laws not being so removed, the Trustees shall have power to cause the same to be removed, and to recover the costs of such removal from the person or persons responsible therefor.

21. All materials required in the erection and completion of any stone or other work shall, as far as possible, be prepared before being taken to the Cemetery, and all materials required by tradesmen shall be admitted at such entrance to the Cemetery, and conveyed along such roads or tracks as the Superintendent or Caretaker shall direct, and no vehicle conveying any such material with wheels less than 4in. broad shall be permitted to enter the Cemetery.

22. That the Trustees shall not (unless in very exceptional cases) permit the removal of any corpse from any grave for re-interment in this or any other Cemetery.

23. That before any such exceptional case, as referred to in the last By-law, be dealt with by the Trustees, a written application setting forth the reason for the proposed removal, and verified by a statutory declaration, shall be produced by the nearest available representative of the deceased, and in the event of such application being granted, the permission of the Colonial Secretary, in addition to the permission of the Trustees, shall be obtained. If in the opinion of the Trustees necessary, the coffin shall be enclosed in a second and air-tight coffin prior to removal.

24. No wooden fences, railings, crosses, etc., shall be allowed.

25. The shape and height of all graves, etc., shall be subject to the approval and supervision of the Superintendent or Caretaker.

26. No trees or shrubs shall be planted in any enclosure, except such as are approved by the Superintendent.

27. All workmen, whether employed by the Trustees or by any other person, shall at all times, whilst within the boundaries of the Cemetery, be subject to the supervision of the Superintendent or Caretaker, and shall obey such directions as that officer may find necessary to give, and any workman committing any breach of these Regulations and By-laws, or refusing or neglecting to comply with any directions of the said Superintendent or Caretaker, shall be removable from the Cemetery.

28. Any person taking part in dressing or attending to any grave shall comply with the following rules:—

(a) No rubbish, soil, sand, or any other materials removed in dressing a grave shall be placed on any other grave, and if placed on any other adjoining ground shall be removed immediately the work is completed.

(b) No sand, soil, or loam shall be taken from any portion of the Cemetery for the purpose of dressing graves, except with the permission of the Superintendent.

(c) The dressing of all graves, and the wheeling and carting of any material, shall be subject to the supervision of the Superintendent.

(d) Work in all classes to be carried on with due despatch, and only during regulation hours.

29. Children under the age of ten years shall not be admitted to the Cemetery, unless in the charge of some responsible person.

30. No dogs shall be admitted into the Cemetery, and any found there shall be liable to be destroyed.

31. Any person violating the rules of propriety and decorum, or committing any nuisance or trespass, or injuring any tree, shrub, flower, border, or any erection, or in any way infringing "The Cemeteries Act, 1897," or any Rule, Regulation, or By-law made for protecting the Cemetery, shall be prosecuted as the law directs.

32. No person shall promote or advertise, or carry on within the Cemetery or its approaches, any trade, business, or calling, either by solicitation, distribution of circulars or cards, or otherwise, or by any other system of advertisement whatsoever.

33. No person employed by or under the Trustees shall be permitted to accept any gratuity whatever whilst in discharge of his duty, nor shall he be pecuniarily interested in any work in the Cemetery other than that for which he receives payment from the Trustees, and any person so employed accepting any gratuity, or being pecuniarily interested in any such work, shall be liable to summary dismissal.

34. Licenses for grave dressing or decorating may be issued by the Trustees in the form set out in Schedule E; such licenses to be renewed annually.

35. Subject to the directions of the Trustees, the Superintendent or Caretaker shall exercise a general supervision and control over all matters pertaining to the Cemetery.

DAVID A. MITCHINSON,  
Chairman.

A. A. DOWDEN,  
S. DVORETSKY,  
A. H. MEAD,  
JAS. B. THORPE,  
D. SMIRK,  
JOHN BELL,

Trustees of the Rockingham Cemetery.

The foregoing By-laws, with the accompanying Schedules, were duly framed and presented to a meeting of the Board of Trustees, held at their office on 4th February, 1920.

DAVID A. MITCHINSON,  
Chairman.

A. R. FARRINGTON,  
Secretary.

Schedule A.  
ROCKINGHAM CEMETERY.

Scale of Fees payable to the Trustees.  
Public Graves.

|   | £ | s. | d. |
|---|---|----|----|
| 1. Single interment of adult in open or free ground selected by Trustees (including all charges)  | 1 | 7  | 6  |
| 2. Single interment of child under 10 years or age in open ground selected by Trustees  | 0 | 17 | 6  |
| 3. Single interment of stillborn or prematurely born child (if parents desire service, the undertaker shall arrange for the attendance of minister and provide the necessary fee) | 0 | 7  | 6  |
| 4. Where lead plate for name is not attached to coffin of stillborn or prematurely born child, Trustees will provide same   | 0 | 1  | 0  |
| 5. Interment by Government contractors, adult   | 1 | 5  | 0  |
| 6. Interment by Government contractors, child   | 0 | 12 | 6  |

N.B.—The first four rows of graves are reserved from the above arrangements. In special circumstances the Board may allow a grave in open or free ground to be made private on payment of the extra fees per schedule.

Private Graves.

|   |   |    |   |
|---|---|----|---|
| 7. Special land selected by applicant in first four rows (9ft. x 4ft. 6in.)   | 3 | 15 | 0 |
| 8. Special land selected in remaining rows  | 1 | 15 | 0 |
| 9. Sinking grave, 7ft. for adult  | 1 | 0  | 0 |
| 10. Sinking grave, 7ft. for child   | 0 | 10 | 0 |
| 11. Sinking grave, for first additional foot  | 0 | 5  | 0 |
| 12. Sinking grave, for second additional foot   | 0 | 7  | 6 |
| 13. Sinking grave, for third additional foot  | 0 | 10 | 0 |
| 14. Re-opening private grave or vault (for each adult interment)  | 1 | 0  | 0 |
| 15. Re-opening private grave or vault (for each child interment)  | 0 | 10 | 0 |
| 16. For each body exhumed for removal from Cemetery (adult)   | 2 | 0  | 0 |
| 17. For each body exhumed for removal from Cemetery (child under 10 years)  | 1 | 0  | 0 |
| 18. For each body exhumed from private grave and re-interred in another private grave in this Cemetery (adult)                    | 3 | 0  | 0 |
| 19. For each body exhumed from private grave and re-interred in another private grave in this Cemetery (child under 10 years)     | 1 | 10 | 0 |
| 20. For each body exhumed from public grave and re-interred in private grave in this Cemetery (adult)                             | 1 | 10 | 0 |
| 21. For each body exhumed from public grave and re-interred in private grave in this Cemetery (child)                             | 0 | 15 | 0 |
| 22. Total charge ordinary grave in this Cemetery, including interment, Minister's fees, and certificate of title to grave (adult) | 3 | 2  | 6 |
| 23. Total charge ordinary grave in this Cemetery, including interment, Minister's fees, and certificate of title to grave (child) | 2 | 12 | 6 |

Extra Charges.

|  |   |    |   |
|--|---|----|---|
| 24. Interment in public grave, without due notice  | 0 | 10 | 0 |
| 25. Interment in private grave, without due notice | 1 | 0  | 0 |
| 26. Interment not in usual hours                   | 0 | 10 | 0 |

Miscellaneous.

|   |   |    |   |
|---|---|----|---|
| 27. Transfer or re-issue of certificate of title                                    | 0 | 5  | 0 |
| 28. Minister's fees, private, public, or open grave                                 | 0 | 7  | 6 |
| 29. Permission to construct brick grave   | 0 | 10 | 0 |
| 30. Permission to construct vault   | 5 | 0  | 0 |
| 31. Permission to enclose single grave with curb                                    | 0 | 2  | 6 |
| 32. Permission to enclose each additional grave with curb                           | 0 | 2  | 6 |
| 33. Permission to erect name plate (stone or metal), this to include book or shield | 0 | 2  | 6 |
| 34. Permission to erect stone not exceeding 6ft. 6in., if no foundation is required | 0 | 7  | 6 |

|   | £ | s. | d. |
|---|---|----|----|
| 35. Permission to erect stone over 6ft., if foundation is required  | 2 | 0  | 0  |
| 36. Permission to erect stone under 6ft., if foundation is required   | 1 | 0  | 0  |
| 37. Examination of register of exclusive right of burial<br>(If additional monumental work is required on grave where old rates have been paid, the charge shall be as above for all work past and present, less the amount already paid.)<br>(No interment will be allowed outside the free ground unless the grave be paid for in advance. Child in this schedule is a child under 10 years.) | 0 | 1  | 0  |

Charges for Planting and Tending Graves.

|   |    |    |   |
|---|----|----|---|
| 38. Planting with flowers, single grave 8ft. x 4ft.                   | 0  | 5  | 0 |
| 39. Planting with grass, single grave 8ft. x 4ft.                     | 0  | 7  | 6 |
| 40. Annual maintenance, single grave 8ft. x 4ft.                      | 0  | 12 | 6 |
| 41. Annual maintenance, two or more graves adjoining each other, each | 0  | 10 | 0 |
| For attending grave after planting by grantee for a term of 50 years— |    |    |   |
| 42. Single grave  | 15 | 15 | 0 |
| 43. Double grave  | 25 | 0  | 0 |
| 44. Each additional grave   | 10 | 0  | 0 |

The above Schedule was decided upon by a meeting of the Trustees held on the 4th February, 1920.

DAVID A. MITCHINSON,  
Chairman.  
A. R. FARRINGTON,  
Secretary.

Schedule B.

ROCKINGHAM CEMETERY.

Form of Grant of Right of Burial in the Rockingham Cemetery.

By virtue of "The Cemeteries Act, 1897," we, the undersigned, Trustees of the Rockingham Cemetery, in consideration of ..... pounds ..... shillings paid to us by ..... of ..... hereby grant to the said ..... the (exclusive) Right of Burial in (description of ground so as to identify, and if a place of exclusive burial, add ..... on the plan of the Cemetery made in pursuance of the said Act), to hold the same to the said ..... in perpetuity (or for so long as the Cemetery remain a Public Cemetery) for the purpose of burial (or as the case may be); or of burying bodies, or of building a vault, or of placing a monument or tombstone, or as the case may be.

Given under our hand and seal, this ..... day of ..... 19 .....

Schedule C.

ROCKINGHAM CEMETERY.

Form of Assignment of Right of Burial.

I, ..... of ..... in consideration of ..... pounds ..... shillings paid to me by ..... of ..... do hereby assign unto the said ..... the Exclusive Right of Burial in ..... and numbered on the plan of the Rockingham Cemetery, made in pursuance of "The Cemeteries Act, 1897," which was granted to me (or to ..... late of ..... deceased, of whose will I am executor, or as the case may be) in perpetuity (or as the case may be), by a deed of grant bearing date the ..... day of ..... and all my estate and interest therein: To hold the same unto the said ..... in perpetuity (or as the case may be) for the remainder of the period to which the same was granted; subject to the conditions on which I hold the same immediately before the execution thereof.

Given under my hand and seal, this ..... day of .....

Schedule D.  
ROCKINGHAM CEMETERY.  
*Form of Instructions for Graves.*

1. What denomination?.....
2. Name of the deceased?.....
3. Late residence of deceased?.....
4. Rank or occupation of deceased?.....
5. Age of deceased?.....
6. From what Registrar's district to be brought?.....
7. Minister to officiate?.....
8. Day of funeral?.....
9. What hour, and if usual or extra?.....
10. Number of grave on plan issued?.....
11. If a public grave?.....
12. If a private grave (not bricked)?.....
13. What depth and other dimensions?.....
14. If a family vault or brick grave?.....
15. What depth?.....
16. If first or second interment?.....
17. Nature of disease, or supposed cause of death?.....

Signature of.....  
(Representative or Undertaker.)  
Order received this.....day of.....  
19 , at.....o'clock.

Schedule E.  
ROCKINGHAM CEMETERY.  
*License to dress Graves.*

No.....  
The Trustees do hereby grant to..... permission to dress graves in said Cemetery, subject to the Rules, Regulations, and By-laws now made or hereafter to be made for the regulation of the same, and the following, viz:—

1. That no rubbish, clay, or other material removed in dressing a grave shall be placed on any adjoining grave, and if placed on any adjoining ground shall be removed where directed immediately after the completion of the work.
2. That no loam shall be taken from any portion of the Cemetery for the purpose of dressing any grave.
3. That no grave shall be dressed in wet weather, nor shall any material be wheeled or carted along any path for the said purpose while the surface is soft from rain or otherwise, except by special permission of the Trustees.
4. That no business card or announcement shall be put on any place within said Cemetery or its precincts.
5. That upon any breach of the above conditions of said Cemetery By-laws this license shall be liable to be forfeited, and the licensee liable to the penalty provided for in the Act 61. Vict., No. 23.
6. That licensees shall be responsible for all acts of their employees.
7. That licenses shall be renewed annually.

Given under my hand and seal, this.....day of....., 19 ..  
.....  
Chairman of the Board.  
Signature of Licensee.....  
Witness.....

FORESTS ACT, 1918.  
*Regulations.*

Forests Department,  
Perth, 26th May, 1920.

HIS Excellency the Governor in Council has been pleased, under the provisions of "The Forests Act, 1918," and on the recommendation of the Conservator of Forests, to approve of an amendment of Regulation No. 8 of the Timber Regulations applicable to the South-West Division of the State, by adding the following words:—

Provided that all trees less than 60 inches in girth when measured at three feet from the ground, with the bark on, which may be felled by virtue of such permission shall be cut within six inches of the ground, unless special exemption in writing from the Conservator or any officer acting on his behalf shall have been first obtained.

C. E. LANE-POOLE,  
Conservator of Forests.

27th May, 1920.

APPOINTMENT.

Department of Mines,  
Perth, 26th May, 1920.

1920/20.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Edward McGinn (Acting Warden of the East Coolgardie Goldfield) as the Acting Nominee of the Government on the Board of Control of the Mine Workers' Relief Fund, *vice* W. A. G. Walter, transferred; the said Acting Nominee to be Acting Chairman of the Board, with the privilege of a casting vote; to date from the 24th day of May, 1920.

M. J. CALANCHINI,  
Under Secretary for Mines.

THE MINING ACT, 1904.

Department of Mines,  
Perth, 26th May, 1920.

1889/20.  
IN accordance with the provisions of Section 306 of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to make an additional Regulation, as follows:—

86a. No application for a mining lease by an incorporated company, or by any person on behalf of an incorporated company, and no transfer or sublease to an incorporated company, or to any person on behalf of an incorporated company, of any mining lease or of any interest in an application for a mining lease, shall be approved unless the memorandum and articles of association of the company, and the contracts, if any, relating to the formation of the company and to the acquisition by or on behalf of the company of a mining lease, sublease, or interest shall have been forwarded to the Secretary for Mines for inspection, and it is shown to the satisfaction of the Minister that the company is able to perform its obligations under such lease, sublease, or transfer (as the case may be), and contracts.

An application for a lease may be granted or refused in the absolute discretion of the Governor; and no transfer or sublease of a lease is effectual unless the approval of the Minister is first obtained.

T. P. DRAPER,  
Acting Minister for Mines.

THE MINING ACT, 1904

(Regulation 163).

Warden's Office,  
Coolgardie, 18th May, 1920.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of the undermentioned Mining Tenements, in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) E. MCGINN,  
Warden.

To be heard at the Warden's Court, Coolgardie, on Monday, the 12th day of July, 1920.

COOLGARDIE GOLDFIELD.

KUNANALLING DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

*Business Area.*

96S—Moran, Patrick; Moran, James Marron; Wallace, Mary Ann; Carbine. Non-payment of rent.

*Water Right.*

62S—Sheedy, George; Coolgardie. Non-payment of rent.

*Machinery Area.*

13S—Sheedy, George; Coolgardie. Non-payment of rent.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 26th May, 1920.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

M. J. CALANCHINI,  
Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

| Goldfield.                   | District.                            | No. of Application.   |
|------------------------------|--------------------------------------|---|
| Coolgardie ... ..            | ...                                  | 4696*, 4713*.   |
| East Coolgardie ... ..       | ...                                  | 4759E, 4845E, 4878E, 4879E, 4880E, 4881E, 4882E, 4883E,<br>4884E, 4885E, 4889E, 4890E, 4921E, 4922E, 4924E, 4940E,<br>4941E, 4942E, 4944E, 4945E, 4946E, 4947E, 4948E, 4949E*,<br>4950E, 4951E, 4952E, 4953E, 4955E, 4962E, 4963E, 4964E,<br>4965E, 4966E, 4967E. |
| Mt. Margaret ... ..          | Bulong ... ..<br>Mt. Margaret ... .. | 1121Y*, 1135Y.<br>2115T, 2116T.   |
| Murchison ... ..             | Mt. Morgans ... ..                   | 369F, 370F.   |
| North-East Coolgardie ... .. | Meekatharra ... ..<br>Kanowna ... .. | 1453N,* 1457N.<br>1405X, 1406X, 1408X, 1409X, 1410X, 1411X.   |

The undermentioned applications for Gold Mining Leases were refused:—

| Goldfield.             | District. | No. of Application. | Name of Lease.                          | Applicant.  |
|------------------------|-----------|---------------------|---|---|
| Coolgardie ... ..      | ...       | 4697                | Lake View Reward North                  | Ure, Samuel; Francis, Nicholas; Thomas, Cyril; O'Halloran, Edward; Armstrong, John. |
|                        |           | 4706                | Harborgold ... ..                       | Brown, John; Crutchett, Hubert James.   |
| East Coolgardie ... .. | ...       | 4895E<br>4897E      | Korumburra ... ..<br>Independent ... .. | Hodgkinson, Arthur Frederick.<br>MacRae, Duncan.                                    |

The surrender of the undermentioned Gold Mining Lease was accepted:—

| Goldfield.        | District. | No. of Lease. | Name of Lease.       | Lessees.                               |
|-------------------|-----------|---------------|----------------------|--|
| Coolgardie ... .. | ...       | 4747          | Carlton South ... .. | Phillips, William Lyle; Nioa, Charles. |

*Mineral Leases.*

The undermentioned applications for Mineral Leases were approved, subject to survey:—

| Goldfield.         | District. | No. of Application. |
|--------------------|-----------|---------------------|
| Murchison ... ..   | ...       | 75.                 |
| Northampton ... .. | ...       | 173, 174.           |

*Miner's Homestead Lease.*

The undermentioned application for a Miner's Homestead Lease was approved, subject to survey; to date from 1st January, 1920:—

| Goldfield.        | District. | No. of Application. |
|-------------------|-----------|---------------------|
| Coolgardie ... .. | ...       | 97*.                |

\* Conditionally.

THE MINING ACT, 1904  
(Regulation 163).

Warden's Office,  
Marble Bar, 1st April, 1920.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of the undermentioned Mining Tenements, in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned,

the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) A. PHELPS,  
Acting Warden.

To be heard at the Warden's Court, Marble Bar, on Monday, the 7th day of June, 1920.

PILBARA GOLDFIELD.

MARBLE BAR DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

Market Garden Area.

62—Bell, John Thomas; Bamboo Creek. Non-payment of rent.

*Water Right.*

16—Phippard, Henry; Wodgina. Non-payment of rent.

*Machinery Areas.*

33—McKenna, Maurice; Meenthen Station, via Nullagine. Non-payment of rent.

34—Brown, Arthur; Marble Bar. Non-payment of rent.

35—Brown, Arthur; Marble Bar. Non-payment of rent.

*Tailings Area.*

10—Atkins, Frank; Atkins, Ernest William; Deuchar, David Carnegie; Missingham, jr., David; Croxton, Thomas; Lalla Rookh. Non-payment of rent.

## THE MINING ACT, 1904

(Regulation 163).

Warden's Office,  
Coolgardie, 13th May, 1920.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of the undermentioned Mining Tenements, in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) E. MCGINN,  
Warden.

To be heard at the Warden's Court, Coolgardie, on Monday, the 12th day of July, 1920.

## COOLGARDIE GOLDFIELD.

## COOLGARDIE DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

*Business Area.*

4511—Uhr, Wentworth D'Are; c/o W. Mulligan, Coolgardie. Non-payment of rent.

*Tailings Area.*

79—Dobson, John Dunbar; Arcade, Perth. Non-payment of rent.

*Water Rights.*

502—Burbanks Birthday G.Ms., Ltd.; c/o W. Thomas, Coolgardie. Non-payment of rent.

157—Sloane, James K.; Coolgardie. Non-payment of rent.

160—Lorimer, George; Coolgardie. Non-payment of rent.

220—Burbanks Birthday G.Ms., Ltd.; c/o W. Thomas, Coolgardie. Non-payment of rent.

544—Hanley, Edward J.; c/o W. Mulligan, Coolgardie. Non-payment of rent.

545—Gilbert, William John; Coolgardie. Non-payment of rent.

549—Burbanks Birthday G.Ms., Ltd.; c/o W. Thomas, Coolgardie. Non-payment of rent.

## THE MINING ACT, 1904 (REGULATION 163).

Warden's Office,  
Cue, 15th April, 1920.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of the undermentioned Mining Tenements, in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) L. L. CROCKETT,  
Warden.

To be heard at the Warden's Court, Cue, on Tuesday, the 22nd day of June, 1920.

## MURCHISON GOLDFIELD.

## CUE DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

*Water Rights.*

12—Parker, George Andrew; Cue. Non-payment of rent.

37—Chesson, James Heydon William John; Cue. Non-payment of rent.

39—Chesson, James Heydon William John; Cue. Non-payment of rent.

40—Chesson, James Heydon William John; Cue. Non-payment of rent.

## THE MINING ACT, 1904 (REGULATION 163).

Warden's Office,  
Cue, 15th April, 1920.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of the undermentioned Mining Tenements, in accordance with Regulation 163 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) L. L. CROCKETT,  
Warden.

To be heard at the Warden's Court, Cue, on Tuesday, the 22nd day of June, 1920.

## MURCHISON GOLDFIELD.

## DAY DAWN DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

*Water Right.*

45D—Clarkson, Annie; Day Dawn. Non-payment of rent.

*Business Area.*

10D—Woinar, Anthony; Jasper Hill. Non-payment of rent.

## TENDERS ACCEPTED.

Public Works Department,  
Perth, 26th May, 1920.

THE following list of Tenders, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

- May  
24th—C. W. Arnott: Perth Streets—Stands and Pavilion, Royal visit (labour only) (5949), £263.  
25th—H. Blomfield: Kalgoorlie School of Mines—Additions (5922), £968 5s.  
25th—C. J. Bredahl: York Police Station—Renovations (5920), £163 13s.  
25th—R. Chapman: North Fremantle School—Additions (5926), £375.  
25th—Unbehaun & Johnstone: Perth New G.P.O.—Electric Lifts, Installation (5844), £9,678.

By order of The Honourable the Minister for Works,

H. W. S. LOW,  
Acting Under Secretary for Public Works.

## Public Works Act, 1902.

P.W. 2166/20. Ex. Co. No. 1757.

## NOTICE OF RESUMPTION.

## METROPOLITAN WATER SUPPLY.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Perth Road Board District—have, in pursuance of the written approval and consent of His Excellency the Governor, dated the 26th day of May, 1920, been set apart, taken, or resumed for the purposes of the Metropolitan Water Supply (Bores at Osborne Park).

And further, Notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on plan P.W.D., W.A., No. 21262, which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in His Majesty accordingly, freed and discharged from all trusts, mortgages, charges, estates, rights-of-way or other easements whatsoever.

## SCHEDULE:

| No. on Plan, P.W.D., W.A., No. 21262. | Owner or Reputed Owner.  | Occupier or Reputed Occupier. | Description.   | Quantity.          |
|---------------------------------------|--------------------------|-------------------------------|--|--------------------|
| 1                                     | Mabel Peet ... ..        | D. W. Thomas ... ..           | Lot 9 of Lot 37 of Perthshire Location Au (Certificate of Title, Volume 432, Folio 63)   | a. r. p.<br>0 0 37 |
| 2                                     | George James Bray ... .. | Vacant ... ..                 | Lot 637 of Lot 24 of Perthshire Location Au (Certificate of Title, Volume 532, Folio 91) | 0 1 0              |

Certified correct this 21st day of May, 1920.

WM. J. GEORGE,  
Minister for Works.

R. F. McMILLAN,  
Deputy Governor in Executive Council.  
Dated this 26th day of May, 1920.

P.W., W.S. 209/19.

## BRIDGETOWN WATER AREA.

Notice of intention to Construct Water Works in accordance with the Provisions of the Water Boards Act (No. 4 of 1904)

NOTICE is hereby given that the Minister intends to proceed with Works, as follows:—

| Description of proposed Works.   | Locality at which they will be Constructed.                        | The purpose for which they are to be Constructed and the parts of the Water Area to be supplied with Water. | The times when and places at which the Plans, Specifications, and Books of Reference may be inspected.  |
|--|--|---|---|
| Construction and laying of Reticulation Mains, with all necessary valves and apparatus | Along Gifford Road to Turner Road and along Turner Road to Lot 176 | To provide water to the portions of the townsite abutting on the enumerated mains                           | At the office of the Minister for Water Supply, for one month on and after the 21st day of May, 1920, between the hours of 10 a.m. and 3 p.m. |

Dated this 21st day of May, 1920.

W. J. GEORGE,  
Minister for Water Supply.

## THE ROAD DISTRICTS ACT, 1919.

## ROAD BOARD ELECTIONS.

Department of Public Works, Perth, 24th May, 1920.

It is hereby notified, for general information, in accordance with Section 91 of the Road Districts Act, that the following gentlemen have been elected Members of the undermentioned Road Boards to fill the vacancies shown in the particulars hereunder:—

| Road Board.   | Ward.       | Date of Election. | Member Elected. |                 | Occupation. | How vacancy occurred: | Name of previous Member. | Remarks.  |
|---------------|-------------|-------------------|-----------------|-----------------|-------------|-----------------------|--------------------------|-----------|
|               |             |                   | Surname.        | Christian Name. |             |                       |                          |           |
| Moora ...     | North ...   | 1920.<br>May 15   | Keamy ...       | Leslie ...      | Farmer ...  | Effluxion of time     | E. Fawcett               |           |
| Wanneroo...   | do. ...     | April 10          | Spiers ...      | James ...       | Contractor  | do. ...               | F. C. Ward ...           | Unopposed |
| Do. ...       | Central ... | do.               | Perry ...       | John ...        | Grazier ... | do. ...               | C. Ashby ...             | do.       |
| Do. ...       | South ...   | do.               | Gibbs ...       | Henry William   | Gardener... | do. ...               | H. W. Gibbs ...          | do.       |
| Chittering... | Wannamal    | May 19            | Burke ...       | Patrick James   | Farmer ...  | Retirement            | P. J. Burke ...          | do.       |
| Tableland...  | ...         | April 10          | Ferguson        | Charles Ogilvie | Grazier ... | Effluxion of time     | C. O. Ferguson ...       | do.       |
| Do. ...       | ...         | do.               | Irvine ...      | Claude R. ...   | Manager ... | do. ...               | C. R. Irvine ...         | do.       |

H. W. STANLEY-LOW,  
Acting Under Secretary for Public Works.



## TENDERS FOR PUBLIC WORKS.

| Date of Notice. | Nature of Work.   | Date and time for Closing. | Where and when Conditions of Contract, etc., to be seen.  |
|-----------------|---|----------------------------|---|
| 1920.           |   | 1920.<br>(Noon on Tuesday) |   |
| May 12          | Dowerin Lakes School—Additions and New Quarters (5863) re-advertised          | 1st June ... ..            | Contractors' Room, Perth, and Court House, Northam, on and after 18th May, 1920.  |
| May 12          | Fremantle Boys' School—Additions (5867) re-advertised                         | 1st June ... ..            | Contractors' Room, Perth, and Court House, Fremantle, on and after 18th May, 1920.  |
| May 12          | Quindalup School and Quarters—Renovations (5938)                              | 1st June ... ..            | Contractors' Room, Perth, and Court Houses, Busselton and Bunbury, on and after 18th May, 1920.                             |
| May 12          | Ulakine Portable School (5939)  | 1st June ... ..            | Contractors' Room, Perth, and Court Houses, Northam and York, on and after 18th May, 1920.                                  |
| May 12          | Gnowangerup School—Additions (5940)   | 1st June ... ..            | Contractors' Room, Perth, and P.W.D. Office, Albany, and Court Houses, Narrogin and Katanning, on and after 18th May, 1920. |
| May 12          | Bunbury New High School—Earthworks (5941)                                     | 1st June ... ..            | Contractors' Room, Perth, and Court House, Bunbury, on and after 18th May, 1920.  |
| May 6           | Northam High School (5937)  | 8th June ... ..            | Contractors' Room, Perth, and Court House, Northam, on and after 11th May, 1920.  |
| May 19          | Merredin Water Reserve—Portion of No. 8228—14 Years' Lease of 25 acres (5942) | 8th June ... ..            | Contractors' Room, Perth, on and after 25th May, 1920.  |
| May 19          | Yorakine School—Additions (5943)  | 8th June ... ..            | Contractors' Room, Perth, and Court Houses, Northam and Merredin, on and after 25th May, 1920.                              |
| May 19          | Dalwallinu School (5944) ...  | 8th June ... ..            | Contractors' Room, Perth, and Court Houses, Northam and Moora, on and after 25th May, 1920.                                 |
| May 19          | Merredin State Farm Cottage (5945)  | 8th June ... ..            | Contractors' Room, Perth, and Court Houses, Northam and Merredin, on and after 25th May, 1920.                              |
| May 19          | Marybrook Portable School (5946)  | 8th June ... ..            | Contractors' Room, Perth, and Court Houses, Bunbury and Busselton, on and after 25th May, 1920.                             |
| May 19          | Boddington School, late 5846—(5947)   | 8th June ... ..            | Contractors' Room, Perth, and Court Houses, Bunbury and Pinjarra, on and after 25th May, 1920.                              |
| May 26          | Geraldton High School—Graveling (5950)  | 15th June ... ..           | Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 1st June, 1920.  |
| May 26          | Drakesbrook School and Quarters—Renovations (5951)                            | 15th June ... ..           | Contractors' Room, Perth, and Court House, Bunbury, on and after 1st June, 1920.  |
| May 19          | Perth Children's Receiving Home (5948)  | 22nd June ... ..           | Contractors' Room, Perth, on and after 25th May, 1920.  |

Tenders are to be addressed to "The Hon the Minister for Works," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

H. W. STANLEY LOW,  
Acting Under Secretary for Public Works

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies.*

| Date of advertising.       | Schedule No.       | Supplies required.  | Date of closing |
|----------------------------|--------------------|---|-----------------|
| 1920.                      |                    |   | 1920.           |
| May 4 ...                  | 53A, 1920 ...      | Armoured Cable, 3-core, paper insulated, lead-covered, 20,000 volt—880 yards  | June 3.         |
| May 7 ...                  | 55A, 1920 ...      | Arsenic, white or grey, powdered, 10 tons ... ..  | June 3.         |
| May 18 ...                 | 61A, 1920 ...      | Pig Lead, 24 tons ... ..  | June 3.         |
| May 13 ...                 | 57A, 1920 ...      | Teak Planks, Indian or Java, 15,000 super. feet ... ..  | June 10.        |
| May 13 ...                 | ...                | Oils, various, for a period of 12 months ending 30th June, 1921 ... ..  | June 10.        |
| May 27 ...                 | 64A, and 65A, 1920 | Uniforms, Summer and Winter, for Police Department, 1920-1921 ... ..  | June 10.        |
| May 13 ...                 | 59A, 1920 ...      | Multiple Telephone Cable, 600 yards ... ..  | July 29.        |
| <i>For Sale by Tender.</i> |                    |   |                 |
| May 18 ...                 | 62A, 1920 ...      | Cash Registers, Second-hand:—2 manufactured by American Cash Register Co.; 1 "National" Cash Register; now lying at State Saw Mills Office, Perth | June 3.         |
| May 13 ...                 | 58A, 1920 ...      | Corkboard, 14,121 sq. feet of 2in. and 9,630 sq. feet of 3in., now lying at Government Stores Department, North Fremantle                         | June 10.        |
| May 27 ...                 | 63A, 1920 ...      | Oil, second-hand, 500 gallons, now stored at Station Creek Pumping Station, Leonora. Sample available for inspection in Perth                     | June 17.        |

Tenders addressed to the Chairman, Tender Board, West Perth, will be received for the above mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Marquis Street, West Perth.

No tender necessarily accepted.

## Accepted Tenders.

| Tender Board No. | Date.           | Contractor.         | Schedule No. | Particulars.                               | Department concerned. | Rate.                 |
|------------------|-----------------|---------------------|--------------|--|-----------------------|-----------------------|
| 157/20           | 1920.<br>May 24 | S. J. Ottery ...    | 44A,<br>1920 | Cartage—Supplies to Linden State Battery   | Mines Department      | Rates on application. |
| 142/20           | May 24          | I. Herman & Co. ... | 29A,<br>1920 | Cartage—Supplies to Peak Hill Battery      | do. ...               | do.                   |
| 149/20           | May 24          | T. J. Carr ...      | 36A,<br>1920 | Cartage—Supplies to Norseman State Battery | do. ...               | do.                   |
| 156/20           | May 24          | Allen Bros. ...     | 43A,<br>1920 | Cartage—Supplies to Boogardie Battery      | do. ...               | do.                   |

27th May, 1920.

JAS. THOMPSON,  
Chairman Tender Board.

## NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the estates of the undermentioned deceased persons (orders to collect and administer whose estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918") are hereby required to send particulars of such claims to me on or before the 28th day of June, 1920; after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth, the 27th day of May, 1920.

GERVASE CLIFTON,  
Curator of Intestate Estates.

| Name.                          | Date of Death. | Date of Order. | Address.              | Occupation.           |
|--------------------------------|----------------|----------------|-----------------------|-----------------------|
| Snell, William ...             | 3-4-20         | 30-4-20        | Youanmi ...           | Mine worker.          |
| Gugiatti, Carlo ...            | 2-5-20         | 19-5-20        | Westonia ...          | Wood Cutter.          |
| McDonnell, Gillespie James ... | 21-1-20        | "              | Bruce Rock ...        | Cordial Manufacturer. |
| Loader, George ...             | 21-3-20        | "              | Warriedar ...         | Miner.                |
| Olin, Johan Albert ...         | 18-1-20        | "              | Claremont ...         | Miner.                |
| Newton, Louie Brenda ...       | 16-2-20        | "              | Coolgardie ...        | Domestic.             |
| Sunley, John William ...       | 12-4-20        | "              | Meekatharra ...       | Accountant.           |
| Casper, Peter ...              | 26-3-20        | "              | Bicton ...            | Carpenter.            |
| Thomas, David Dorgywid ...     | 21-2-20        | "              | Marble Bar ...        | Labourer.             |
| Lawrence, Arthur James ...     | 20-2-20        | 25-3-20        | Kellerberrin ...      | do.                   |
| Houlihan, Thomas ...           | 5-10-18        | 25-5-20        | Auckland, New Zealand | Soldier.              |
| Bowles, John ...               | 14-9-18        | 25-3-20        | Mt. Barker ...        | do.                   |
| Gilbert, William ...           | 9-1-17         | 17-1-18        | Dangin ...            | do.                   |
| Murray, Alexander Angus ...    | 5-4-18         | 25-3-20        | Beverley ...          | do.                   |

Registrar General's Office,  
Perth, 27th May, 1920.

IT is hereby notified, for general information, that the names of the undermentioned Ministers have been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

| R.G. No. | Date.                | Denomination and Name.  | Residence.    | Registry District. |
|----------|----------------------|---|---------------|--------------------|
| 1990     | 1920<br>24th May ... | <i>Presbyterian Church.</i><br>The Rev. W. G. Cowley ...                          | Yealering ... | Beverley           |
| 514      | 27th May ...         | <i>Church of England.</i><br>(Diocese of Bunbury.)<br>The Rev. W. A. Wolseley ... | Bunbury ...   | Wellington         |

W. SIEBENHAAR,  
Acting Registrar General.

Education Department,  
Perth, 21st May, 1920.

HIS Excellency the Governor in Executive Council has approved of the following amendment to Regulation 65 of the Education Department, to date from 1st May, 1920:—

65.—Second paragraph, third line—for “£42” substitute “£50.”

CECIL ANDREWS,  
Director of Education.

Education Department,  
Perth, 21st May, 1920.

HIS Excellency the Governor in Executive Council has approved of the appointment of Mrs. Maud I. Bickford as a member of the South Perth Committee of School Management, *vice* Mrs. F. Beasley, resigned.

CECIL ANDREWS,  
Director of Education.

#### WATER SUPPLY, SEWERAGE AND DRAINAGE DEPARTMENT.

*Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.*

W.S. 445/1920. Perth, 20th May, 1920.  
NOTICE is hereby given of the intention of the Minister of Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter described, by virtue of the powers contained under the provisions of “The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909”:

*Metropolitan Water Supply Improvements.*

Proposed Service Reservoir.  
Bickley Brook.

*Description of proposed works.*

- (a.) Arched reservoir wall constructed of concrete with by-wash, scour and outlet pipes, etc., complete.
- (b.) About 2,730 feet of 21in. diameter water main, with valves, connections, and all necessary apparatus.
- (c.) Post and wire fencing around site of reservoir.

*The localities in which the proposed works will be constructed.*

The service reservoir will be constructed across Bickley Brook, on Canning Location 302. The water main will be laid from reservoir through Canning Locations 302 and 108 and across Road No. 3409, connecting to the existing 21in. diameter Hills water main. The fencing will be constructed around service reservoir, on Canning Location 302 and partly on Canning Location 303, as indicated in blue on Plan W.S., S., & D.D. No. 3683.

*The purposes for which the proposed works are to be constructed.*

To provide additional storage for the Metropolitan Area.

*The times when and places at which plans, sections, and specifications may be inspected.*

At the office of the Minister of Water Supply, Sewerage, and Drainage, 56 James Street, Perth, for one month on and after the 28th day of May, 1920, between the hours of 10 a.m. and 3 p.m.

WM. J. GEORGE,  
Minister of Water Supply, Sewerage, and Drainage.

#### THE WATER BOARDS ACT, 1904.

*Bunbury Water Board.*

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve, under the provisions of “The Water Boards Act, 1904,” of the Bunbury Water Board borrowing an amount of Seven thousand pounds (£7,000) for the purpose of constructing additional works for the storage, distribution, and supply of water.

H. W. STANLEY LOW,  
Acting Under Secretary for Water Supply.

#### THE WATER BOARDS ACT, 1904.

NOTICE is hereby given that the Rate-book for the year 1921 on all lands in the Wyndham Water Area now liable to be rated under the above-mentioned Act, has been made up, and is open for inspection by ratepayers.

By order of the Board,

LOUIS KNOOP,  
Secretary.

#### THE ROAD DISTRICTS ACT, 1919.

*Wyalcatchem Road District.*

*Excision of certain territory from the Dowerin and Ninghan Road Districts and creation of a new Road District therefrom, to be called the Wyalcatchem Road District.*

*Notice of Intention.*

P.W. 2296/20.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of “The Road Districts Act, 1919,” and all other powers enabling him on this behalf, to:—

1. Alter the boundaries of the Dowerin and Ninghan Road Districts, by excising therefrom all those respective portions thereof which are comprised and described in Schedule “A.”
2. Constitute the territory so comprised and described in said Schedule “A” a new Road District, under the name of the Wyalcatchem Road District.
3. Declare the Wyalcatchem Road Board (when formed) to consist of seven members.
4. Divide the Wyalcatchem Road District into five wards, with the boundaries, the names, and the number of members described, assigned and allotted in Schedule “B” hereto.

Plans showing the proposed alterations may be seen at the Local Government Office of the Department of Works and Trading Concerns, Perth, W.A.

To come into operation on the 1st July, 1920.

H. W. STANLEY LOW,  
Acting Under Secretary for Works  
and Trading Concerns.

Schedule “A.”

#### WYALCATCHEM ROAD DISTRICT.

*Description of Boundaries.*

Bounded on the North by an East and West line passing through the 82 M.P. on the Rabbit-proof Fence, from its intersection with the production North of the East boundary of Pastoral Lease 535/97 to its intersection with the production North of the East boundary of Ninghan Location 1303.

On the Eastward by lines commencing at the latter intersection and extending Southward to and along the production of and East boundary of said Location 1303 and the East boundaries of Locations 1304, 1313, 1314, 1315, and to and along the East boundaries of Locations 770, 767, 766, 786, 787, 788, 796, 1754, 1755, and 1760 and the lattermost's South-East and South boundaries, part of the South boundary of Location 1759, the West boundary of Location 227, the West and part of the South boundary of Location 226, the West boundaries of Locations 1768, 1782, and 1785, part of the North, the West, and the South boundary of Narkal Townsite, the West boundaries of Avon Locations 20272, 20275, 20276, 20280, and 20281 and the lattermost's South boundary, part of the South boundary of Location 20282, a West boundary of Location 14562, the West and South boundaries of Location 14564 to its South-East corner; thence to and along the East boundary of Location 18487 and its South boundary, part of the East boundary of Location 14580 and to and along the East boundary of Location 11559 and part of its South-East boundary, the East and South boundaries of Location 20042, part of the South-West boundary of Location 20039, the West boundaries of Locations 20037, 20035, and 20101, and part of the lattermost's South boundary to the production North of the East boundary of Location 19473, and along said production and East boundary, part of the West boundary of Location 18473, part of the North and the West boundary of Location 15361, the West boundaries of Locations

15362, 15363, 11757, 15518, and 15519, part of the North boundary of Location 15535, an East boundary of Location 15537, the East boundaries of Locations 15538 and 15539 and their production South to a North boundary of Location 20539, and along part of a North, a West, and part of a South boundary of said Location 20539, the West boundary of Location 11539, a North boundary of Location 11482, the North boundaries of Locations 12899 and 12900, and Reserve 15376, a North boundary of Location 11483, the West and South boundaries of Location 19366, the West boundary of Location 19270, a West, a North, and a West boundary of Location 16771 to its South-West corner.

On the Southward by lines commencing at the said South-West corner and extending along the South boundary of Location 11495, part of the East and the South boundary of Location 11479, the North boundaries of Locations 11490 and 11493, part of the East and the South boundary of Location 11477, the East and the South-East boundary of Location 11487, the South-East boundary of Location 11512, the Southern boundaries of Yorkkrine Townsite, the South boundary of Location 9437, the South-East and the South boundary of Location 11519, the South boundaries of Locations 11523 and 11532 and their prolongation West to the East boundary of Location 17418, and along part of said East boundary, and the North boundary of said Location 17418, the North and part of the West boundary of Location 15446, a North and part of the West boundary of Location 15445 to the prolongation East of the North boundary of Location 14908; thence along said prolongation and North boundary and a West boundary of said Location 14908, part of the West boundary of Location 13869, the North and the West boundary of Location 13727, parts of the North boundaries of Locations 8039 and 10058, an East boundary of Location 12052, an East and the North boundary of Location 19222, part of the East, the North, and part of the West boundary of Location 19247, a South boundary of Location 20345, the South boundary of Location 19173 to its South-West corner.

On the Westward by lines commencing at the said South-West corner and extending along the West and part of the North boundary of said Location 19173 to the prolongation South of the East boundary of Location 20881, and along said prolongation and East boundary, parts of the South and the East boundary of Location 20907 and the said East boundary's production North to the South boundary of Location 18223, and along parts of the South and East boundaries of said Location 18223, a South, the West, and part of the North boundary of Location 18408, an East boundary of Location 19958, the East and part of the North boundary of Location 20844, the East boundary of Location 15853, part of a South, an East, a South, an East, and a North boundary of Location 20708, part of the West boundary of Location 13843, a South, the West, and part of the North boundary of Location 19488, the East and a North boundary of Location 9126, part of the North boundary of Location 9125, a West, a North, and part of the North-West boundary of Location 18097, part of the North boundary of Location 16424, an East boundary of Location 20320, the East boundaries of Locations 17257, 12763, and 16407, part of the South boundary of Location 11981, a South, a West, a South, and again a West boundary of Location 9355, the West boundary of Location 11650, the South-East boundaries of Locations 9394 and 12356, the East boundaries of Locations 9403 and 9354, part of the South and the East boundary of Location 12338, the East boundary of Location 17186, an East, a South, an East, a North, an East, and again a North boundary of Location 19355, part of the South-East boundary of Location 16566, the South-East and the North-East boundary of Location 19357, the East boundaries of Locations 12036 and 16774, part of the South and the West boundary of Location 16358, a South, the East, and part of the North boundary of Location 17874, the West boundaries of Locations 9270, 9272, 20523, and the last-mentioned location's North boundary to its North-East corner; thence Northward to and along the East boundaries of Locations 20646 and 20645, an East, a North, and an East boundary of Location 20340, the East boundary of Location 12290, part of the South and the North-East boundary of Location 17037, the East and the North boundary of Location 14825, part of the East and the North boundary of Location 14829, the North boundaries of Locations 14823 and 18090 and part of the latter's West boundary, a North, a West, and a North boundary of Location 15450, the North and West boundaries of Location 20651, the South

boundary of Location 20650 to the Rabbit-proof Fence, and Northward along said fence to the production West of the North boundary of Ninghan Location 1197, and along said production and North boundary, part of the West boundary of Location 1048, part of the South and a West boundary of Reserve 9231, the West boundary of Location 255, part of the South and West boundaries of Location 10, the South and the West boundary of Location 11, the West and the North boundary of Location 153, the East boundary of Pastoral Lease 535/97, and its production Northward to the starting point.

The boundaries of the Dowerin and Ninghan Road Districts are hereby amended.

#### Schedule "B."

##### Ward Boundaries.

*Koorda Ward.*—Bounded on the West, North, and East by parts of the District boundaries from the intersection of the prolongation West of the South boundary of Avon Location 20650 with the Rabbit-proof Fence to the North-East corner of Location 18487.

On the Southward by lines commencing at the North-East corner of Location 18487 and extending Westward along the North boundary of said Location 18487 and Westward to and along the South boundary of Location 16548 to its South-West corner; thence to the North-East corner of Location 16558, and along its North boundary and to and along a North boundary of Location 14614, the North boundary of Location 14613, the West boundary of Location 9320, part of the South boundary of Location 14625, the East, South, and West boundaries of Location 17573, the North boundaries of Cowcoving Agricultural Area Lots 229, 167, and 190, part of the East and the North boundary of Lot 127 to its North-West corner; thence North Westward to the South-East corner of Location 12724, and along a South and part of a West boundary of same; the South and part of the West boundary of Location 12665, the South boundaries of Locations 20659 and 20658 to the District boundary, and along part of said District boundary to the Rabbit-proof Fence.

*Wallabin Ward.*—Bounded on the North by part of the South boundary of the Koorda Ward, from the North-West corner of Cowcoving Agricultural Area Lot 127 to the North-East corner of Location 18487.

On the Eastward by part of the East boundary of the District, from the North-East corner of Location 18487 to a South-East corner of Location 12285.

On the Southward by lines commencing at the said South-East corner of Location 12285 and extending Westward along a South and an East boundary of said Location 12285 to the Southern side of the Railway Reserve, and along said side of Railway to the East boundary of Location 11629, and along part of the East, the South, and part of the West boundary of said Location 11629, and again along the Southern side of the Railway Reserve to intersect the production South of the West boundary of Location 15733.

On the Westward by lines commencing at the aforesaid intersection and extending along the said production and West boundary, and a South, and again a West boundary of said Location 15733, a Western, a North, a West, and again a North boundary of Location 15732, the West boundaries of Locations 15740, 15741, and 15743, and part of the North boundary of the lattermost, the Western boundaries of Locations 15744 and Cowcoving Agricultural Area Lot 228, a West boundary of Lot 164, the West boundary of Lot 163, part of the South, the East, and part of the North boundary of Lot 141, the West boundaries of Lots 133 and 73, and part of the North boundary of the latter, the West and North boundaries of Lot 72, the West boundaries of Lots 213, 223, and 212, part of the Southern and the East boundary of Lot 47, an East, a North, and an East boundary of Lot 62, the East and the North boundary of Lot 88, a North and the East boundary of Lot 87, part of the South and the Western boundary of Location 6693, part of the South boundary of Lot 125, the Western boundaries of Lots 124 and 127 to the starting point.

*Cowcoving Ward.*—Bounded on the Northward by part of the District boundaries from the North-West corner of Location 20523 to a South-West corner of Location 20658; thence by part of the South boundary of the Koorda Ward to the North-West corner of Lot 127.

On the Eastward by the Western boundary of the Wallambin Ward.

On the Southward by lines commencing at the intersection of the production South of the West boundary of Location 15733 with the Southern side of the Railway Reserve and extending along said side of Railway Reserve to the production East of the South boundary of Location 12843, and along said production and South boundary, part of the East, the North, and part of the West boundary of Location 8742, a North boundary of Location 17580, an East boundary of Location 13418, the East boundary of Reserve 14892 to the Southern side of the Railway Reserve, and along said side of the Reserve and the North boundaries of Locations 16169 and 9575, part of a North boundary of Location 16421, the East and a North boundary of Location 11716, part of the East and the North boundary of Location 11608, the North-Eastern and the North boundary of Location 16520, a North and an East boundary of Location 16584, the East, North, and part of the West boundary of Location 16583, the South boundary of Location 2073, a South boundary of Location 17269 to intersect the District boundary.

On the Westward by part of the District boundary from the aforesaid intersection to the starting point.

*Benjaberring Ward.*—Bounded on the Northward by the South boundary of the Cowcowing Ward, and part of the South boundary of the Wallambin Ward, from the former's intersection with the Western boundary of the District to the intersection of the production North of the West boundary of Location 15715.

On the East by lines commencing at the latter intersection and extending along the said production and West boundary of Location 15715 and the Western boundaries of Locations 20969, 15711, 15720, 11668, 12896, 11671, 12910, and 11672, a West boundary of Location 11686, the West boundaries of Location 13768, Reserve 13325, and Location 16058, and part of the lattermost's South boundary, the West boundary of Location 18920, a West, a North, and again a West boundary of Location 20953, part of the North, the West, and part of the South boundary of Location 20194, the West boundary of Location 11469, the West and parts of the South boundaries of Locations 11470 and 11517, the West boundary of Location 11519 to the District boundary.

On the Southward and Westward by parts of the District boundaries, from the South-West corner of Location 11519 to the starting point.

*Korrelocking Ward.*—Bounded on the Northward by part of the South boundary of the Wallambin Ward, from the intersection of the production Northward of the West boundary of Location 15715 with the Southern side of the Railway Reserve to its intersection with the Eastern boundary of the District.

On the Eastward and Southward by parts of the District boundaries, from the South-East corner of Location 12285 to the South-West corner of Location 11519.

On the Westward by the Eastern boundary of the Benjaberring Ward, from the South-West corner of Location 11519 to the starting point.

tricts, by transferring from the Kojonup and Tambellup Road Districts to the Plantagenet Road District all that territory comprised and described in Schedule hereto, such territory when transferred to become and form part of the North Ward of the said Plantagenet Road District.

To come into operation as from the 1st July, 1920.

Plans showing the proposed alterations are deposited and may be seen at the Local Government Office of the Department of Works and Trading Concerns, Perth, W.A.

#### Schedule.

All that piece of land bounded by lines commencing at the intersection of the West boundary of the Kojonup Road District with the production West of a South boundary of Pastoral Lease 3575/93, and extending Eastward along said prolongation and South boundary, part of the West, the North, and part of the East boundary of Reserve 16031; again part of a South boundary of said Pastoral Lease 3575/93, the North boundary of Nelson Location 4180, the West boundary of Location 3554, the West and the North boundary of Location 340, the North boundary of Location 338, the West and South boundaries of Kojonup Location 7079, the South boundary of Reserve 9308, the South and the East boundary of Location 7078, a North boundary of Hay Location 93, part of the North boundary of Kojonup Location 7214, the West boundaries of Locations 7475 and 5725 and the latter's North boundary, the North and part of the East boundary of Location 6102, the North boundaries of Locations 7432 and 6629 and part of the latter's East boundary, part of the North boundary of Location 5723, the West, the North, and part of the East boundary of Location 7267, a South boundary of Location 5750, a South, an East, a South, a West, and again a South boundary of Location 7145, the South boundary of Location 6894, the West and the South boundaries of Locations 6895 and 7179, the South part of the South-Eastern boundary of Location 7180, the East boundary of Location 7278, part of the North boundary of Location 7270, part of the West and the North boundary of Location 7194, part of the West boundary of Location 5767, the West boundaries of Locations 5415 and 5563, a West, the South, and the Easternmost boundary of Location 5521, the North and part of the East boundary of Location 6158, the North and an East boundary of Location 6208, part of the North boundary of Location 7127, the North boundary of Location 5061, a North and part of an East boundary of Location 5604, a South and part of the North-East boundary of Location 7128, a North boundary of Location 7146, the West and the South boundary of Location 6336, part of the West boundary of Location 6337, the West boundary of Location 6338, to the right bank of the Gordon River, and along said bank of the river to the prolongation North of the West boundary of Plantagenet Location 3395; thence along said prolongation and West boundary and the South boundary of said Location 3395, part of the Western and the Southern boundaries of Location 2653, part of the West boundary of Location 3893, parts of the North and East boundaries of Location 3386, the North and East boundaries of Location 3292, the East boundaries of Locations 3528 and 3086, part of a North-West boundary of Location 3914, the North and part of the South-East boundary of Location 3516, the Southernmost boundary of Location 3914, an East boundary of Location 3256, a South boundary of Pastoral Lease 3625/93, part of the West, the North, and part of the East boundary of Location 3592, a South boundary of Pastoral Lease 3627/93, to an East boundary of W.A. Land Company's Location 407, and along part of the said East boundary and the East boundaries of Locations 3009 and 1321, to the present North boundary of the Plantagenet Road District, and along said district boundary and part of the present boundary of the Kojonup Road District to the starting point.

The boundaries of the Kojonup and Tambellup Road Districts are hereby amended.

#### THE ROAD DISTRICTS ACT, 1919.

*Kojonup, Tambellup, and Plantagenet Road Districts.*  
*Alteration of Boundaries.*

##### Notice of intention.

Department of Works and Trading Concerns,  
P.W. 1040/18. Perth, 19th May, 1920.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of Section 8 of "The Road Districts Act, 1919," and all other powers him enabling in this behalf, to alter the boundaries of the Kojonup, Tambellup, and Plantagenet Road Dis-

## THE ROAD DISTRICTS ACT, 1919.

*Corrigin and Bruce Rock Road Districts.—Alteration of Boundaries.**Notice of Intention.*

Department of Works and Trading Concerns,

P.W. 1185/19. Perth, 13th May, 1920.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of Section 8 of "The Road Districts Act, 1919," and all other powers him enabling in this behalf to alter the boundaries of the Corrigin and Bruce Rock Road Districts, by transferring from the former to the latter all that territory comprised and described in the Schedule hereto; such territory when transferred to become and form part of the East Ward of the said Bruce Rock Road District.

To come into operation as from the first day of July, 1920.

Plans showing the proposed alterations are deposited and may be seen at the Local Government Office of the Department of Works and Trading Concerns, Perth, W.A.

## SCHEDULE.

*Amendment of portion of the Northern boundary of Corrigin Road District.*

All that piece and parcel of land, being portion of the Corrigin Road District and now to be included in the Bruce Rock Road District.

Bounded by lines commencing at the North-West corner of Avon Location 17224 and extending South along part of the West boundary of said location to the Northern boundary of Reserve No. 17107, along part of the Northern, the West, and part of the Southern boundary of said reserve to rejoin the West boundary of location aforesaid; thence South along said West boundary and its production South to the prolongation West of the South boundary of Location 17238; thence Eastward along said prolongation and the South and part of the East boundary of Location 17238, the South boundaries of Locations 17235 and 17236, part of the East boundary of Location 17234, and the North boundary of Location 18506 and its production East to the Eastern boundary of the district.

Portion of the Southern boundary of the Bruce Rock Road District is hereby amended.

## THE ROAD DISTRICTS ACT, 1919.

*Dumbleyung Road District.—Transfer of territory to Wagin Road District.**Notice of Intention.*

Department of Works and Trading Concerns,

P.W. 5280/19. Perth, 13th May, 1920.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of Section 8 of "The Road Districts Act, 1919," and all other powers him enabling in this behalf to alter the boundaries of the Dumbleyung and Wagin Road Districts, by transferring from the Dumbleyung Road District to the Wagin Road District all that territory described and comprised in Schedule "A" hereto; the land so transferred to Wagin Road District to become and form part of the North-East and South-East Wards thereof. To come into force as from the first day of July, 1920.

Plans showing the proposed alterations are deposited and may be seen at the Local Government Office of the Department of Works and Trading Concerns, Perth, W.A.

## SCHEDULE.

*Amendment of the Western boundary of the Dumbleyung Road District.*

All that piece and parcel of land, being portion of the Dumbleyung Road District and now to be included in the Wagin Road District:

Bounded by lines commencing on the West boundary of Williams Location 9097, at a point in prolongation East of the South boundary of Location 6617, and ex-

tending in a Northerly direction along part of the West boundary of Location 9097, the West boundary of Location 6612, the Western and West boundaries of Location 6614, part of the South and the West boundary of Reserve 5999, and the South and Eastern boundaries of Location 1326, to a North-East corner of same; thence Northerly to the South-West corner of Location 6927, and along the West boundary of said location, a West boundary of Nippering Townsite Reserve, the West boundary of Location 211, again a West and part of the North boundary of Townsite Reserve aforesaid, the West and part of the North boundaries of Location 5814, the East boundary of Location 2383, part of the South, the East, the North, and the West boundaries of Location 3735, part of the North boundary of Location 2383, the East and part of the North boundary of Location 2384, a West boundary of Location 5815; the South boundaries and the East boundary of Location 8066, part of the South and the Eastern boundaries of Location 7028, an East, a South, an East, a North, an East, a North; and again an East boundary of Location 4088, an East, a North, and again an East boundary of Location 4098, an East, a North, an East, a North, an East, a South, an East, a North and again an East boundary of Location 4096, the East boundary of Location 1505, a South and a West boundary of Location 4097, and the West boundary of Location 4604; thence North-Eastward to the South-West corner of Location 6548, and along its West and North boundaries, and the production East of the latter to its intersection with the prolongation South of the West boundary of Location 3623; thence North following said prolongation and said West boundary to the Southern side of Dongolocking Road, and along said Southern side to a point in prolongation South of the West boundary of Location 9905; thence to and along the West and part of the North boundaries of said Location 9905, the West boundaries of Locations 5990 and 5991 and their production North to the Northern boundary of the District.

The East boundary of the Wagin Road District is hereby amended.

## THE ROAD DISTRICTS ACT, 1919.

*Roe and Dumbleyung Road Districts.**Alteration of Boundaries.**Notice of Intention.*

Department of Works and Trading Concerns,

P.W. 332/19. Perth, 13th May, 1920.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor in Executive Council, under the provisions of Section 8 of "The Road Districts Act, 1919," and all other powers him enabling in this behalf, to alter the boundaries of the Roe and Dumbleyung Road Districts, by transferring from the former to the latter all that territory comprised and described in the Schedule hereto, such territory when transferred to become and form part of the North-East Ward of the Dumbleyung Road District. To come into operation as from the first day of July, 1920.

Plans showing the proposed alterations are deposited and may be seen at the Local Government Office of the Department of Works and Trading Concerns, Perth, W.A.

(Sgd.) H. W. STANLEY LOW,  
Acting Under Secretary for Works and Trading Concerns.

*Schedule.*

All that piece and parcel of land, being portion of the Roe District, and now to be included in the Dumbleyung Road District.

Bounded by lines starting from a North-West corner of Williams Location 10257 opposite the North-East corner of Location 10258, and extending along a North-West boundary of Location 10257, the West boundary of Location 9091, a Western, a West, and the North boundaries of Reserve 13433, part of the West and the North boundaries of Location 10252, part of the West, a North, and again a West boundary of Location 10248, a West, a North, and the East boundary of Location 10247 to the prolongation West of the South boundary of Location 8523; thence following said prolongation

and South boundary and Southern boundary of Location 9963, the South boundary of Location 9962; thence along East boundary of said Location 9962 and Location 9961 to the South side of a surveyed road at the latter's North-East corner; thence Eastward following said side of surveyed road to the North-West corner of Location 10980, and along the North boundary of Location 10980, part of the North boundary of Location 10981, the West and North boundaries of Location 10224, the West, the North, and part of the East boundary of Location 7178, the North boundary of Location 10985, a North and North-West boundaries of Location 9520, a North-West, a West, and the North boundary of Location 9521 to its North-East corner; thence Eastward (passing through the 133 M.P. on the Rabbit-proof Fence) to the Eastern boundary of the District.

Portion of the Northern boundary of the Dumbleyung Road District is hereby amended.

#### THE WATER BOARDS ACT, 1904.

NOTICE is hereby given that, by virtue of the above-mentioned Act, the Wyndham Water Board on the 24th November, 1919, has ordered a Rate of Two shillings in the pound for the Wyndham Water Area to be made and levied for the year ending thirty-first day of December, 1920, upon all rateable land entered in the rate book; the minimum for each separate parcel of land the annual rate of which at the rate of two shillings in the pound would not exceed one pound, shall be one pound; that a memorandum of such order has been duly entered and signed; the said rate is now payable in accordance with the By-laws made under the aforesaid Act.

W. R. WILLESEE,  
Chairman.

#### TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 744/1920.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the nineteenth day of June next to issue to Edwin Justin Hickey Land Agent and Lydia Charlotte Hickey Married Woman both of Leederville a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this 20th day of May, 1920.

A. Y. GLYDE,  
Registrar of Titles.

#### *The land referred to.*

All that piece of land situate at the corner of Canning Hills Road and Mead Street Kalamunnda containing two roods fifteen perches and five-tenths of a perch and being Kalamunnda Town Lot 54 (particularly described in Certificate of Title Volume 272 Folio 48).

#### TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 349/1920.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the nineteenth day of June next to issue to Edward Henry Spencer of 402 Rokeby Road Subiaco Watchmaker a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated this 20th day of May, 1920.

A. Y. GLYDE,  
Registrar of Titles.

#### *The land referred to.*

All that piece of land situate at the corner of Adair and Harris Streets in the Town of Katanning containing two acres one rood and nine perches and being Katanning Town Lot 447 (particularly described in Certificate of Title Volume 328 Folio 126) standing in the name of Edward Henry Spencer of Katanning watchmaker.

#### TRANSFER OF LAND ACT, 1893.

Application No. 574/1920.

TAKE notice that Mildred Edith Brown of Middle Swan in the State of Western Australia widow has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate at Midland Junction in the Swan District and being:—

*Lot 3 of Swan Location 15* containing thirty-four perches

Bounded on the West by .1 chain 3 links and nine-tenths of a link of Main Road (from Guildford to Toodyay)

On the North by 2 chains 22 links and three-tenths of a link of the South boundary of Lot 21

On the East by 84 links of the West boundary of Lot 4 and

On the South by the North boundary of Lot 2 measuring 2 chains 83 links and four-tenths of a link.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of June next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,  
Registrar of Titles.

Land Titles Office, Perth,  
20th May, 1920.

*Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.*

#### TRANSFER OF LAND ACT, 1893.

Application No. 677/1920.

TAKE notice that Emma Amelia Stirling of Pool Street York in the State of Western Australia married woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate at Midland Junction in the Swan District and being:—

*Lot 87 of Swan Location 15* containing one rood

Bounded on the South by 1 chain of Charles Street

On the East by the West boundary of Lot 88 measuring 2 chains 50 links

On the North by the South boundary of Lot 101 measuring 1 chain and

On the West by the East boundary of Lot 86 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of June next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,  
Registrar of Titles.

Land Titles Office, Perth,  
20th May, 1920.

*Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.*

#### TRANSFER OF LAND ACT, 1893.

Application No. 692/1920.

TAKE notice that Dora Charlotte Eliza Ferguson formerly of Midland Junction now of 552 William Street Perth in the State of Western Australia Married Woman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate at Midland Junction in the Swan District and being:—

*Lots 6 and 7 of Swan Location 15* containing together two roods

Bounded on the South by 2 chains of Boundary Road:

On the East by the West boundary of Lot 8 measuring 2 chains 50 links:

On the North by the South boundaries of Lots 19 and 20 measuring together 2 chains and

On the West by the East boundary of Lot 5 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the twenty-sixth day of June next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,  
Registrar of Titles.

Land Titles Office, Perth,  
27th May, 1920.

*Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.*

#### TRANSFER OF LAND ACT, 1893.

Application No. 386/1920.  
TAKE notice that Hyem Hester and Company Limited whose registered office is situate at Forrest Chambers Saint George's Terrace Perth in the State of Western Australia has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate at Midland Junction in the Swan District and being:—

*Lots 237 and 238 of Swan Location 15 containing together two roads*

Bounded on the South by 2 chains of Boundary Road: On the East by the West boundary of Lot 236 measuring 2 chains 50 links:

On the North by the South boundaries of Lots 223 and 222 measuring together 2 chains and

On the West by the East boundary of Lot 239 measuring 2 chains 50 links.

The land is more particularly defined on Plan 1236 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the twenty-sixth day of June next a caveat forbidding the same from being brought under the operation of the Act.

A. Y. GLYDE,  
Registrar of Titles.

Land Titles Office, Perth,  
27th May, 1920.

*Parker & Parker, Howard Street, Perth, Solicitors for the Applicant.*

#### THE HEALTH ACT, 1911-19.

*Department of Public Health.*

M.P.H. 1607/19; Ex. Co. No. 1446.

HIS Excellency the Governor in Council has been pleased to approve of the following appointments:—

Walter Robert Dalrymple and John Downing to be members of the Mandurah Local Board of Health, for the period ending 31st May, 1920, *vice* W. Laurence and H. A. Eacott, resigned.

EVERITT ATKINSON,  
Commissioner of Public Health.

#### THE HEALTH ACT, 1911-19.

*Resolution.*

M.P.H. 136/16; Ex. Co. 1659.

WHEREAS by Section 267 of "The Health Act, 1911-19," it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority under any of the provisions of the said Act, and that a Local Authority may, of its own motion, by resolution, adopt the whole or any portion of such By-laws; and whereas Model By-laws have been prepared in accordance with the provisions of the said section (and published in the *Government Gazette* on the 20th day of November, 1914): Now, therefore, it is resolved and determined by the Plantagenet Road Board, being a Local Health Authority within the meaning of the said Act, that

Parts IV., VIII., and X. of Series "A" of such Model By-laws be adopted for the Plantagenet Health District.

Dated this 3rd day of May, 1920.

EDWARD WEBSTER,  
Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 3rd day of May, 1920.

EVERITT ATKINSON,  
Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 19th day of May, 1920.

L. E. SHAPCOTT,  
Acting Clerk of the Council.

#### CITY OF PERTH.

*Health By-laws.*

(Amendment.)

M.P.H. 2565/18; Ex. Co. No. 1721.

IN pursuance of the powers conferred on the Local Health Authorities by the provisions of "The Health Act, 1911," the City of Perth being the Local Health Authority for the Municipal District of Perth, orders that Part VII. of the Health By-laws shall be amended by the deletion of Clause 54 thereof and the insertion of a new clause as follows:—

16A. Every person who engages in the trade of itinerant vendor or of hawk or of stall-keeper shall comply with the following conditions:—

- (a) He shall cause all food in his possession for sale usually consumed in the condition in which it is sold, to be protected from contamination by flies and dust by means of screens composed of glass or fine meshed wire gauze or other material approved by an inspector.
- (b) He shall not permit any other person to handle or touch any food in his possession for sale.
- (c) He shall maintain his clothing and his person at all times in a clean condition.

Passed by the Council of the City of Perth, on the 1st day of March, 1920.

JAMES T. FRANKLIN,  
Acting Mayor.

[L.S.]

WM. E. BOLD,  
Town Clerk.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 25th day of March, 1920.

EVERITT ATKINSON,  
Commissioner of Public Health.

Approved by His Excellency the Governor in Executive Council, this 26th day of May, 1920.

BERNARD PARKER,  
Clerk of the Council.

#### BUSSELTON MUNICIPAL COUNCIL.

*Electric Lighting Proposition.*

NOTICE is hereby given that the Council of the Municipality of Busselton has ordered that the rate of interest on debentures mentioned in notice appearing in *Government Gazette* and *South-Western News* of the 4th day of April, 1919, shall be six per cent. in place of five per cent., and that the said debentures shall be repayable in fifteen years in place of thirty years.

H. C. PRINSEP, Mayor.  
GEORGE B. MILNE, Town Clerk.



**GREENBUSHES DISTRICT ROAD BOARD.**  
ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1919.

| SUMMARY OF RECEIPTS AND EXPENDITURE.                  |             |          |           |
|---|-------------|----------|-----------|
| RECEIPTS.   |             |          |           |
| <i>Particulars.</i>                                   |             |          |           |
|   | £           | s.       | d.        |
| Credit Balance at commencement of year—               |             |          |           |
| Balance at Treasury                                   | 1           | 17       | 8         |
| Balance at Western Australian Bank (General Account)  | 63          | 0        | 3         |
| In hands of Secretary                                 | 6           | 3        | 9         |
|   |             |          | 71 1 8    |
| General Rate—   |             |          |           |
| (1.) Current Rates collected during year              | 240         | 15       | 6         |
| (2.) Arrears of Rates collected during year           | 18          | 0        | 6         |
|   |             |          | 258 16 0  |
| Licenses—   |             |          |           |
| (a.) Cart and Carriage                                | 50          | 15       | 0         |
| (b.) Dog  | 32          | 3        | 9         |
| (c.) Motor Cars                                       | 27          | 0        | 0         |
| (d.) Heavy Traffic                                    | 12          | 10       | 0         |
| (e.) Motor Cycles                                     | 3           | 7        | 6         |
| (f.) Motor Drivers                                    | 1           | 5        | 0         |
|   |             |          | 127 1 3   |
| Fees—   |             |          |           |
| (a.) Gate Registration                                | 0           | 12       | 6         |
| (b.) Water Supplies                                   | 25          | 11       | 6         |
|   |             |          | 26 4 0    |
| Income from Property and Plant (other than lighting)— |             |          |           |
| Rents from Halls, etc.                                |             |          | 30 6 0    |
| Government Grants—                                    |             |          |           |
| Annual Subsidy for Maintenance and Construction       |             |          | 62 0 0    |
| All other Receipts—                                   |             |          |           |
| Indemnity Deposit                                     | 100         | 0        | 0         |
| Fixed Deposit transferred to Current Account          | 216         | 6        | 4         |
| Sale of Trees, 7s.; Fines, 10s.; Crossing, 20s.       | 1           | 17       | 0         |
| Law Costs, 17s.; Refunds, £3 7s.                      | 4           | 4        | 0         |
| Returned Cheque re-presented                          | 5           | 5        | 6         |
|   |             |          | 327 12 10 |
| <b>Total</b>  | <b>£903</b> | <b>1</b> | <b>9</b>  |

| EXPENDITURE.   |             |          |          |
|--|-------------|----------|----------|
| <i>Particulars.</i>  |             |          |          |
|  | £           | s.       | d.       |
| Expenses for Collecting Licenses—  |             |          |          |
| Licensing Plates, Discs, etc.  |             |          | 3 3 6    |
| Salaries   |             |          | 84 0 0   |
| Office Expenses (Rent, Postage, Petty Cash, etc.)                                  |             |          | 5 10 0   |
| Election Expenses  |             |          | 3 3 0    |
| Advertising  |             |          | 3 12 9   |
| Stationery and Printing  |             |          | 7 15 9   |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |             |          |          |
| (a.) Roads   | 137         | 17       | 0        |
| (b.) Wells, Dams, etc.   | 21          | 4        | 1        |
| (c.) Street Lighting, etc.   | 8           | 9        | 6        |
|  |             |          | 167 10 7 |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |             |          |          |
| Roads  |             |          | 282 0 10 |
| Plant and Tools (purchased during year)—   |             |          |          |
| (1.) Tools, Plant, etc.  | 8           | 4        | 6        |
| (2.) Repairs to Furniture, Tools, Plant, etc.                                      | 17          | 10       | 5        |
|  |             |          | 25 14 11 |
| Bank Charges   |             |          | 1 18 9   |
| Insurances (Fire Guarantees, etc.)   |             |          | 7 16 3   |
| Three per cents.   |             |          | 12 15 0  |
| Legal Expenses   |             |          | 0 17 0   |
| All other Expenditure (to be specified if on works)—                               |             |          |          |
| Duty Stamp   | 0           | 0        | 1        |
| Returned Cheque  | 5           | 5        | 6        |
| Fixed Deposit Western Australian Bank  | 100         | 0        | 0        |
| Trap Hire  | 0           | 16       | 0        |
| Cartage  | 3           | 15       | 0        |
| Telephone Charges  | 1           | 14       | 9        |
| Road Board Association   | 2           | 2        | 0        |
| Other Expenses Account (Valuator, Armistice Celebrations, Timber, etc.)            | 50          | 1        | 0        |
|  |             |          | 163 14 4 |
| Balances at end of year—   |             |          |          |
| To credit of Board at Treasury   | 7           | 19       | 7        |
| To credit of Board at Western Australian Bank (General Account)                    | 113         | 4        | 7        |
| In hands of Secretary  | 12          | 4        | 11       |
|  |             |          | 133 9 1  |
| <b>Total</b>   | <b>£903</b> | <b>1</b> | <b>9</b> |

LIABILITIES AND ASSETS.

| LIABILITIES.  |             |           |          |
|---|-------------|-----------|----------|
| <i>Particulars.</i>                                 |             |           |          |
|   | £           | s.        | d.       |
| Rates owing but which cannot be collected           | 40          | 0         | 0        |
| Outstanding Accounts                                | 44          | 0         | 0        |
| All other Liabilities—                              |             |           |          |
| Indemnity Deposit                                   | 216         | 6         | 4        |
| Balance of Assets over Liabilities                  | 685         | 7         | 5        |
| <b>Total</b>  | <b>£985</b> | <b>13</b> | <b>9</b> |
| ASSETS.   |             |           |          |
| <i>Particulars.</i>                                 |             |           |          |
|   | £           | s.        | d.       |
| Credit Balance at Treasury                          | 7           | 19        | 7        |
| Credit Balance at Western Australian Bank           | 113         | 4         | 7        |
|   |             |           | 121 4 2  |
| Cash in hands of Secretary                          | 12          | 4         | 11       |
| Rates outstanding—                                  |             |           |          |
| General Rates                                       | 136         | 2         | 5        |
| Estimated Current Value of Property owned by Board— |             |           |          |
| Buildings, etc.                                     | 228         | 0         | 0        |
| Movable Plant and Tools                             | 305         | 0         | 0        |
| Lamps, etc.   | 18          | 0         | 0        |
| Furniture, etc.                                     | 24          | 11        | 6        |
| All other Assets—                                   |             |           |          |
| Repatriation Department                             | 132         | 12        | 9        |
| Water Fees  | 3           | 18        | 0        |
| Rent  | 4           | 0         | 0        |
|   |             |           | 140 10 9 |
| <b>Total</b>  | <b>£985</b> | <b>13</b> | <b>9</b> |

I certify having examined the books of the Greenbushes Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

HY. J. ASH,  
Government Auditor.

6th May, 1920.

GREENBUSHES ROAD BOARD.

Expenditure on Roads for Year ending 30th June, 1919

|                       | Construction. |          | Maintenance. |           | Total.      |           |
|-----------------------|---------------|----------|--------------|-----------|-------------|-----------|
|                       | £             | s.       | £            | s.        | £           | s.        |
| Collins Street        | 5             | 5        |              |           | 5           | 5         |
| Stanifer Street       | 9             | 9        |              |           | 9           | 9         |
| Galena Street         | 1             | 18       | 0            | 11        | 2           | 9         |
| Telluride Street      | 64            | 0        |              |           | 64          | 0         |
| Dorrite Street        | 32            | 6        |              |           | 32          | 6         |
| Jephson Street        | 38            | 18       |              |           | 38          | 18        |
| Salt Water Gully Road |               |          | 5            | 11        | 5           | 11        |
| Bunbury End Road      |               |          |              |           |             |           |
| Drains                |               |          | 5            | 18        | 5           | 18        |
| Mica Street Drain     | 83            | 2        |              |           | 83          | 2         |
| Blackwood Road        |               |          | 2            | 4         | 2           | 4         |
| Bunbury End Road      |               |          | 22           | 17        | 22          | 17        |
| Blackwood Road        |               |          |              |           |             |           |
| Drains                | 45            | 1        | 12           | 6         | 57          | 7         |
| Maranup Ford Road     |               |          | 11           | 7         | 11          | 7         |
| Westington Road       |               |          | 2            | 17        | 2           | 17        |
| Hay Road              |               |          | 1            | 6         | 1           | 6         |
| Mill Road Drains      |               |          | 0            | 8         | 0           | 8         |
| Tourmaline Street     |               |          | 4            | 2         | 4           | 2         |
| Station Road Drains   |               |          | 1            | 5         | 1           | 5         |
| Spring Gully Road     |               |          | 11           | 3         | 11          | 3         |
| Padbury's Hill Road   |               |          | 24           | 13        | 24          | 13        |
| Armstrong Road        | 1             | 18       |              |           | 1           | 18        |
| William Street        |               |          | 0            | 10        | 0           | 10        |
| Cascades Road         |               |          | 1            | 18        | 1           | 18        |
| Graham's Road         |               |          | 4            | 17        | 4           | 17        |
| Stations Road         |               |          | 0            | 6         | 0           | 6         |
| Mill Road             |               |          | 15           | 3         | 15          | 3         |
| Padbury's Hill Road   |               |          |              |           |             |           |
| Drains                |               |          | 0            | 18        | 0           | 18        |
| North Greenbushes     |               |          |              |           |             |           |
| Drains                |               |          | 3            | 1         | 3           | 1         |
| Spring Gully Road     |               |          |              |           |             |           |
| Drains                |               |          | 1            | 13        | 1           | 13        |
| Wellington Road       |               |          |              |           |             |           |
| Drains                |               |          | 1            | 5         | 1           | 5         |
| General Maintenance   |               |          | 1            | 9         | 1           | 9         |
| <b>Total</b>          | <b>£282</b>   | <b>0</b> | <b>£137</b>  | <b>17</b> | <b>£419</b> | <b>17</b> |

GREENBUSHES DISTRICT ROAD BOARD.  
ANNUAL Statement showing operations and transac-  
tions of the Board for Financial Year ended 30th day  
of June, 1918.

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.   |          | RECEIPTS.    |       |
|---|----------|--------------|-------|
| Particulars.  |          | Particulars. |       |
| £   | s. d.    | £            | s. d. |
| Credit Balance at commencement of year—               |          |              |       |
| Balance at Treasury                                   | 8 14 10  |              |       |
| Balance at Western Australian Bank (General Account)  | 56 9 6   |              |       |
| In hands of Secretary                                 | 4 11 6   |              |       |
|   |          | 69           | 15 10 |
| General Rate—   |          |              |       |
| (1.) Current Rates collected during year              | 206 15 9 |              |       |
| (2.) Arrears of Rates collected during year           | 41 11 3  |              |       |
|   |          | 248          | 7 0   |
| Licenses—   |          |              |       |
| (a.) Cart and Carriage                                | 56 5 0   |              |       |
| (b.) Dog  | 25 7 6   |              |       |
| (c.) Motor Cars                                       | 22 10 0  |              |       |
| (d.) Heavy Traffic                                    | 11 0 0   |              |       |
| (e.) Motor Cycles                                     | 0 15 0   |              |       |
| (f.) Motor Drivers                                    | 1 0 0    |              |       |
|   |          | 116          | 17 6  |
| Fees—   |          |              |       |
| (a.) Water Supplies                                   | 25 10 0  |              |       |
| (b.) Gate Registration                                | 0 12 6   |              |       |
|   |          | 26           | 2 6   |
| Income from Property and Plant (other than lighting)— |          |              |       |
| Rents from Halls, etc.                                |          | 18           | 8 0   |
| Government Grants—                                    |          |              |       |
| Annual Subsidy for Maintenance and Construction       | 58 0 0   |              |       |
| Special Grants—                                       |          |              |       |
| Various Roads — Repairing damage caused by Floods     | 75 0 0   |              |       |
|   |          | 133          | 0 0   |
| All other Receipts—                                   |          |              |       |
| Removal of dangerous Tree (P. M. Hester)              | 2 0 0    |              |       |
| Sale of Trees   | 0 11 0   |              |       |
| Refund  | 1 8 7    |              |       |
| Indemnity deposit with interest                       | 208 0 0  |              |       |
| Trust Accounts  | 274 16 9 |              |       |
|   |          | 486          | 16 4  |
| Total   |          | £1,099       | 7 2   |

EXPENDITURE.

| Particulars.   |          | Particulars. |       |
|--|----------|--------------|-------|
| £  | s. d.    | £            | s. d. |
| Expenses for Collecting Licenses—  |          |              |       |
| Licensing Plates, Discs, etc.  |          | 2            | 9 0   |
| Salaries   |          | 83           | 0 0   |
| Office Expenses (Rent, Postage, Petty Cash, etc.)                                  |          | 5            | 19 0  |
| Election Expenses  |          | 6            | 6 0   |
| Advertising  |          | 4            | 4 3   |
| Stationery and Printing  |          | 11           | 19 6  |
| Plant and Tools (purchased during year)—   |          |              |       |
| (1.) Tools, Plant, etc.  | 8 4 11   |              |       |
| (2.) Repairs to Furniture, Tools, Plant, etc.                                      | 19 3 6   |              |       |
|  |          | 27           | 8 5   |
| Bank Charges (including interest on Bank Overdraft, etc.)                          |          | 0            | 10 0  |
| Insurances (Fire Guarantees, etc.)   |          | 13           | 15 0  |
| Three per cents.   |          | 11           | 11 9  |
| Legal Expenses   |          | 1            | 11 6  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |          |              |       |
| (a.) Roads   | 234 9 4  |              |       |
| (b.) Wells, Dams, etc.   | 12 13 1  |              |       |
| (c.) Footpaths   | 1 10 11  |              |       |
| (d.) Street Lighting, etc.   | 4 17 1   |              |       |
| (e.) Recreation Grounds  | 2 6 9    |              |       |
|  |          | 255          | 17 2  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |          |              |       |
| (a.) Roads   | 53 12 2  |              |       |
| (b.) Erection of Poles, Posts, Pipes, etc., for lighting                           | 17 10 0  |              |       |
|  |          | 71           | 2 2   |
| All other Expenditure (to be specified if on works)—                               |          |              |       |
| Trust Accounts   | 274 16 9 |              |       |
| Road Board Associations  | 2 2 0    |              |       |
| Telephone Charges  | 1 8 2    |              |       |
| Trap Hire  | 0 10 0   |              |       |
| Freight and Cartage  | 8 3 0    |              |       |
| Refund   | 4 5 0    |              |       |
| Other Expenses Account (Timber, Sleepers, etc.)                                    | 33 6 10  |              |       |
|  |          | 324          | 11 9  |
| Western Australian Bank, Fixed Deposit   | 208 0 0  |              |       |
|  |          | 532          | 11 9  |
| Balances at end of year—   |          |              |       |
| To credit of Board at Treasury   | 1 17 8   |              |       |
| To credit of Board at Western Australian Bank (General Account)                    | 63 0 3   |              |       |
| In hands of Secretary  | 6 3 9    |              |       |
|  |          | 71           | 1 8   |
| Total  |          | £1,099       | 7 2   |

LIABILITIES AND ASSETS.

| LIABILITIES.  |           | LIABILITIES. |       |       |
|---|-----------|--------------|-------|-------|
| Particulars.  |           | Particulars. |       |       |
| £   | s. d.     | £            | s. d. |       |
| Outstanding Accounts                                  | 9 11 0    |              |       |       |
| Rates owing but which cannot be collected (estimated) | 30 0 0    |              |       |       |
| Balance of Assets over Liabilities                    | 757 11 10 |              |       |       |
| Total   | £797 2 10 |              |       |       |
| ASSETS.   |           |              |       |       |
| Particulars.  |           |              |       |       |
|   | £         | s. d.        | £     | s. d. |
| Credit Balance at Treasury                            | 1         | 17 8         |       |       |
| Credit Balance at Western Australian Bank             | 63        | 0 3          |       |       |
|   |           |              | 64    | 17 11 |
| Cash in hands of Secretary                            |           |              | 6     | 3 9   |
| Rates outstanding—                                    |           |              |       |       |
| General Rates   |           |              | 105   | 3 2   |
| Estimated Current Value of Property owned by Board—   |           |              |       |       |
| Buildings, etc.                                       |           |              | 240   | 0 0   |
| Movable Plant and Tools                               |           |              | 323   | 0 0   |
| Lamps, etc.   |           |              | 20    | 0 0   |
| Furniture, etc.                                       |           |              | 24    | 16 0  |
| All other Assets—                                     |           |              |       |       |
| Water Fees  | 1         | 6 0          |       |       |
| Rent  | 11        | 16 0         |       |       |
|   |           |              | 13    | 2 0   |
| Total   |           |              | £797  | 2 10  |

I certify having examined the books of the Greenbushes Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

HY. J. ASH,  
Government Auditor.

6th May, 1920.

FORM No. 51.

The Roads Act, 1911.

Statement showing Expenditure on Roads or other Works for Year ended 30th June, 1919.

|                               | Con-<br>struction. |       | Main-<br>tenance. |       | Total |       |
|-------------------------------|--------------------|-------|-------------------|-------|-------|-------|
|                               | £                  | s. d. | £                 | s. d. | £     | s. d. |
| Marinup Ford Road             |                    |       | 15                | 16 9  | 15    | 16 9  |
| Mill Road Drains              |                    |       | 2                 | 10 11 | 2     | 10 11 |
| Smelter Road                  |                    |       | 0                 | 17 2  | 0     | 17 2  |
| Tourmaline Street             |                    |       | 1                 | 8 9   | 1     | 8 9   |
| Station Road                  |                    |       | 3                 | 16 9  | 3     | 16 9  |
| Spring Gully Road             | 7                  | 16 11 | 29                | 13 11 | 37    | 10 10 |
| Little Wonder Road            |                    |       | 0                 | 5 6   | 0     | 5 6   |
| Graham's Road, Culverts       | 3                  | 0 0   |                   |       | 3     | 0 0   |
| Padbury's Hill Road           | 1                  | 3 4   | 24                | 8 4   | 25    | 11 8  |
| Armstrong's Road              |                    |       | 1                 | 0 0   | 1     | 0 0   |
| Right-of-Way                  |                    |       | 0                 | 11 8  | 0     | 11 8  |
| Walter Street                 |                    |       | 0                 | 11 8  | 0     | 11 8  |
| William Street                |                    |       | 0                 | 7 7   | 0     | 7 7   |
| Blackwood Road, Box Drain     | 23                 | 9 3   |                   |       | 23    | 9 3   |
| Cascades Road                 |                    |       | 6                 | 9 4   | 6     | 9 4   |
| Stanifer Street               |                    |       | 1                 | 0 4   | 1     | 0 4   |
| Jephson Street, Drains        |                    |       | 0                 | 11 8  | 0     | 11 8  |
| Mica Street, Drains           |                    |       | 2                 | 9 2   | 2     | 9 2   |
| Lanes (Town)                  |                    |       | 2                 | 2 0   | 2     | 2 0   |
| Telluride Street              |                    |       | 0                 | 13 1  | 0     | 13 1  |
| Wellington Road               |                    |       | 12                | 14 11 | 12    | 14 11 |
| Bunbury End Road, Drains      |                    |       | 15                | 14 0  | 15    | 14 0  |
| Graham's Road                 |                    |       | 1                 | 3 4   | 1     | 3 4   |
| Telluride St., Drains         |                    |       | 0                 | 7 7   | 0     | 7 7   |
| Padbury's Hill Road, Culverts |                    |       | 1                 | 3 4   | 1     | 3 4   |
| Bunbury End Road, Culverts    | 2                  | 0 0   |                   |       | 2     | 0 0   |
| Jephson Street                |                    |       | 0                 | 7 7   | 0     | 7 7   |
| Blackwood Rd., Drains         | 9                  | 6 11  | 2                 | 13 8  | 12    | 0 7   |
| Station Road                  |                    |       | 3                 | 6 0   | 3     | 6 0   |
| Collins Street                |                    |       | 2                 | 14 7  | 2     | 14 7  |
| Mill Road                     |                    |       | 9                 | 1 8   | 9     | 1 8   |
| Blackwood Road                |                    |       | 8                 | 10 3  | 8     | 10 3  |
| Bunbury End Road              |                    |       | 34                | 2 10  | 34    | 2 10  |
| Hay Road                      |                    |       | 13                | 7 3   | 13    | 7 3   |
| Salt Water Gully Road         |                    |       | 24                | 1 10  | 24    | 1 10  |
| Padbury's Hill Road, Drains   | 1                  | 9 8   | 5                 | 16 1  | 7     | 5 9   |
| North Greenbushes, Drains     | 5                  | 6 1   | 0                 | 7 7   | 5     | 13 8  |
| Spring Gully Road, Drains     |                    |       | 0                 | 7 7   | 0     | 7 7   |
| General Maintenance           |                    |       | 3                 | 14 8  | 3     | 14 8  |
| Total                         | £53                | 9 2   | £234              | 12 4  | £288  | 1 6   |

ROCKINGHAM DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1918.

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |               |           |             |
|--|---------------|-----------|-------------|
| <i>Particulars.</i>                                  |               |           |             |
|  | £             | s.        | d.          |
| Credit Balance at commencement of year—              |               |           |             |
| Balance at Treasury                                  | 189           | 18        | 6           |
| Balance at Western Australian Bank (General Account) | 919           | 2         | 10          |
| In hands of Secretary                                | 7             | 11        | 7           |
|  |               |           | 1,116 12 11 |
| General Rate—  |               |           |             |
| (1.) Current Rates collected during year             | 475           | 0         | 9           |
| (2.) Arrears of Rates collected during year          | 11            | 10        | 9           |
|  |               |           | 486 11 6    |
| Special Rate—  |               |           |             |
| Rates in suspense                                    |               |           | 48 2 8      |
| Licenses   |               |           |             |
| (a.) Cart and Carriage                               | 22            | 0         | 0           |
| (b.) Dog   | 6             | 17        | 6           |
| (c.) Motor Cars                                      | 6             | 0         | 0           |
|  |               |           | 34 17 6     |
| Fees—  |               |           |             |
| (a.) Pounds  | 2             | 10        | 0           |
| (b.) Commonage and Agistment                         | 25            | 13        | 0           |
|  |               |           | 28 3 0      |
| Government Grants—                                   |               |           |             |
| Annual Subsidy for Maintenance and Construction      |               |           | 229 0 0     |
| All other Receipts—                                  |               |           |             |
| Discount   | 0             | 3         | 10          |
| Defence Department                                   | 560           | 0         | 0           |
| Bentley (in suspense)                                | 35            | 0         | 0           |
|  |               |           | 595 3 10    |
| <b>Total</b>   | <b>£2,538</b> | <b>11</b> | <b>5</b>    |

| EXPENDITURE.   |               |           |          |
|--|---------------|-----------|----------|
| <i>Particulars.</i>  |               |           |          |
|  | £             | s.        | d.       |
| Expenses for Collecting Licenses—  |               |           |          |
| Licensing Plates, Discs, etc.  |               |           | 0 7 9    |
| Salaries   |               |           | 91 0 0   |
| Office Expenses (Rent, Postage, Petty Cash, etc.)                                  |               |           | 8 5 10   |
| Election Expenses  |               |           | 4 0 6    |
| Audit Fees   |               |           | 4 16 0   |
| Advertising  |               |           | 4 16 6   |
| Stationery and Printing  |               |           | 3 13 6   |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |               |           |          |
| (a.) Roads   | 499           | 8         | 4        |
| (b.) Bridges   | 13            | 12        | 6        |
| (c.) Wells Dams, etc.  | 2             | 5         | 0        |
| (d.) Recreation Grounds  | 1             | 0         | 0        |
| (e.) Pounds  | 0             | 15        | 0        |
| (f.) Commonages  | 28            | 2         | 0        |
|  |               |           | 545 2 10 |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |               |           |          |
| (a.) Roads   | 675           | 9         | 4        |
| (b.) Wells, Dams, etc.   | 3             | 0         | 0        |
|  |               |           | 678 9 4  |
| New Road Construction, etc.  |               |           | 688 8 1  |
| Plant and Tools (purchased during year)—   |               |           |          |
| (1.) Tools, Plant, etc.  | 56            | 1         | 3        |
| (2.) Office Furniture  | 1             | 17        | 6        |
|  |               |           | 57 18 9  |
| Refund of Rates (in suspense)  |               |           | 48 2 8   |
| Bank Charges   |               |           | 1 10 10  |
| Insurances (Fire Guarantees, etc.)   |               |           | 7 1 0    |
| Three per cents.   |               |           | 24 17 10 |
| All other Expenditure (to be specified if on works)—                               |               |           |          |
| Sundries   | 16            | 3         | 0        |
| Shelter Sheds  | 14            | 11        | 0        |
| Tree Planting  | 0             | 10        | 0        |
|  |               |           | 31 4 0   |
| Balances at end of year—   |               |           |          |
| To credit of Board at Treasury   | 13            | 9         | 1        |
| To credit of Board at Western Australian Bank (General Account)                    | 322           | 15        | 11       |
| In hands of Secretary  | 2             | 11        | 0        |
|  |               |           | 338 16 0 |
| <b>Total</b>   | <b>£2,538</b> | <b>11</b> | <b>5</b> |

LIABILITIES AND ASSETS.

| LIABILITIES.                       |             |           |          |
|------------------------------------|-------------|-----------|----------|
| <i>Particulars.</i>                |             |           |          |
|                                    | £           | s.        | d.       |
| Balance of Assets over Liabilities |             |           | 744 10 0 |
| <b>Total</b>                       | <b>£744</b> | <b>10</b> | <b>0</b> |

ASSETS.

| <i>Particulars.</i>                                 |             |           |          |
|---|-------------|-----------|----------|
|   | £           | s.        | d.       |
| Credit Balance at Treasury                          | 13          | 9         | 1        |
| Credit Balance at Western Australian Bank           | 322         | 15        | 11       |
|   |             |           | 336 5 0  |
| Cash in hands of Secretary                          |             |           | 2 11 0   |
| Rates outstanding—                                  |             |           |          |
| General Rates                                       |             |           | 119 4 0  |
| Estimated Current Value of Property owned by Board— |             |           |          |
| Buildings, etc.                                     |             |           | 130 0 0  |
| Movable Plant and Tools                             |             |           | 73 10 0  |
| Furniture, etc.                                     |             |           | 33 0 0   |
| Other Property — Windmill and Piping                |             |           | 50 0 0   |
| <b>Total</b>  | <b>£744</b> | <b>10</b> | <b>0</b> |

We certify having examined the books of the Rockingham Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Signed) H. J. ASH,  
Government Auditor.

9th April, 1920.

(Signed) E. NEWMAN,  
Ratepayers' Auditor.

11th June, 1919.

FORM No. 51.

The Roads Act, 1911.

Statement showing Expenditure on Roads or other Works for Year ended 30th June, 1918.

| Name of Road or other Work. | Construction |            | Maintenance. |            |
|-----------------------------|--------------|------------|--------------|------------|
|                             | £            | s. d.      | £            | s. d.      |
| Hope Valley Road            | 90           | 19 6       | 67           | 3 5        |
| Serpentine Road             | 5            | 9 9        | 1            | 15 0       |
| Armadale Road               | 238          | 7 10       | 1            | 5 0        |
| Rockingham Road             |              |            | 289          | 14 5       |
| Thomas Road                 | 141          | 7 6        |              |            |
| Cape Perron Road            | 149          | 12 6       | 0            | 15 0       |
| Office Road                 | 49           | 12 3       | 1            | 0 0        |
| Marine Terrace              |              |            | 108          | 8 5        |
| Kent Street                 |              |            | 29           | 7 1        |
|                             | <b>£675</b>  | <b>9 4</b> | <b>£499</b>  | <b>8 4</b> |

ROCKINGHAM DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1919.

SUMMARY OF RECEIPTS AND EXPENDITURE.

| RECEIPTS.  |               |          |          |
|--|---------------|----------|----------|
| <i>Particulars.</i>                                  |               |          |          |
|  | £             | s.       | d.       |
| Credit Balance at commencement of year—              |               |          |          |
| Balance at Treasury                                  | 13            | 9        | 1        |
| Balance at Western Australian Bank (General Account) | 322           | 15       | 11       |
| In hands of Secretary                                | 2             | 11       | 0        |
|  |               |          | 338 16 0 |
| General Rate—  |               |          |          |
| (1.) Current Rates collected during year             | 412           | 17       | 8        |
| (2.) Arrears of Rates collected during year          | 39            | 11       | 3        |
|  |               |          | 452 8 11 |
| Licenses—  |               |          |          |
| (a.) Cart and Carriage                               | 19            | 5        | 0        |
| (b.) Dog   | 6             | 2        | 6        |
| (c.) Motor Cars                                      | 3             | 0        | 0        |
| (d.) Motor Cycles                                    | 0             | 10       | 0        |
|  |               |          | 28 17 6  |
| Fees—  |               |          |          |
| (a.) Pounds  | 1             | 8        | 6        |
| (b.) Commonage and Agistment                         | 27            | 15       | 0        |
|  |               |          | 29 3 6   |
| Government Grants—                                   |               |          |          |
| Annual Subsidy for Maintenance and Construction      | 182           | 0        | 0        |
| Specil Grants—                                       |               |          |          |
| Mandurah Road  | 220           | 0        | 0        |
|  |               |          | 402 0 0  |
| All other Receipts—                                  |               |          |          |
| Sale of Plant, etc.                                  | 4             | 18       | 0        |
| Sundries   | 6             | 10       | 0        |
| Summons Fees   | 4             | 15       | 6        |
|  |               |          | 16 3 6   |
| <b>Total</b>   | <b>£1,267</b> | <b>9</b> | <b>5</b> |

EXPENDITURE.

| Particulars.   | £   | s. | d. | £      | s. | d. |
|--|-----|----|----|--------|----|----|
| Expenses for Collecting Licenses—  |     |    |    |        |    |    |
| Licensing Plates, Discs, etc. . . . .  |     |    |    | 0      | 18 | 3  |
| Salaries . . . . .   |     |    |    | 91     | 0  | 0  |
| Office Expenses (Rent, Postage, Petty Cash, etc.) . . . . .                        |     |    |    | 9      | 16 | 4  |
| Election Expenses . . . . .  |     |    |    | 1      | 1  | 0  |
| Audit Fees . . . . .   |     |    |    | 4      | 4  | 0  |
| Advertising . . . . .  |     |    |    | 3      | 19 | 9  |
| Stationery and Printing . . . . .  |     |    |    | 2      | 17 | 2  |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |     |    |    |        |    |    |
| (a.) Roads . . . . .   | 139 | 7  | 7  |        |    |    |
| (b.) Bridges . . . . .   | 65  | 17 | 6  |        |    |    |
| (c.) Wells, Dams, etc. . . . .   | 4   | 0  | 0  |        |    |    |
| (d.) Shelter Sheds . . . . .   | 3   | 0  | 0  |        |    |    |
| (e.) Recreation Grounds . . . . .  | 49  | 10 | 0  |        |    |    |
| (f.) Pounds . . . . .  | 5   | 0  | 4  |        |    |    |
| (g.) Commonages . . . . .  | 71  | 10 | 0  |        |    |    |
|  |     |    |    | 344    | 5  | 5  |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |        |    |    |
| Roads . . . . .  |     |    |    | 340    | 13 | 8  |
| Plant and Tools (purchased during year)—   |     |    |    |        |    |    |
| (1.) Tools, Plant, etc. . . . .  | 3   | 12 | 3  |        |    |    |
| (2.) Office Furniture . . . . .  | 0   | 6  | 6  |        |    |    |
|  |     |    |    | 3      | 18 | 9  |
| Bank Charges . . . . .   |     |    |    | 0      | 15 | 0  |
| Insurances (Fire Guarantees, etc.) . . . . .                                       |     |    |    | 5      | 9  | 11 |
| Three per cents. . . . .   |     |    |    | 6      | 2  | 7  |
| All other Expenditure (to be specified if on works)—                               |     |    |    |        |    |    |
| Summons Fees . . . . .   | 9   | 0  | 6  |        |    |    |
| Refund Special Grant . . . . .   | 219 | 19 | 3  |        |    |    |
| Sundries . . . . .   | 12  | 7  | 0  |        |    |    |
|  |     |    |    | 241    | 6  | 9  |
| Balances at end of year—   |     |    |    |        |    |    |
| To credit of Board at Treasury . . . . .   | 62  | 5  | 4  |        |    |    |
| To credit of Board at Western Australian Bank (General Account) . . . . .          | 147 | 1  | 11 |        |    |    |
| In hands of Secretary . . . . .  | 1   | 13 | 7  |        |    |    |
|  |     |    |    | 211    | 0  | 10 |
| Total . . . . .  |     |    |    | £1,267 | 9  | 5  |

LIABILITIES AND ASSETS.

LIABILITIES.

| Particulars.                                 | £    | s. | d. |
|--|------|----|----|
| Balance of Assets over Liabilities . . . . . | 689  | 10 | 0  |
| Total . . . . .                              | £689 | 10 | 0  |

ASSETS.

| Particulars.  | £   | s. | d. | £    | s. | d. |
|---|-----|----|----|------|----|----|
| Credit Balance at Treasury . . . . .                | 62  | 5  | 4  |      |    |    |
| Credit Balance at Western Australian Bank . . . . . | 147 | 1  | 11 |      |    |    |
| Cash in hands of Secretary . . . . .                |     |    |    | 1    | 13 | 7  |
| Rates outstanding—                                  |     |    |    |      |    |    |
| General Rates . . . . .                             |     |    |    | 196  | 9  | 2  |
| Estimated Current Value of Property owned by Board— |     |    |    |      |    |    |
| Buildings, etc. . . . .                             |     |    |    | 130  | 0  | 0  |
| Movable Plant and Tools . . . . .                   |     |    |    | 73   | 10 | 0  |
| Furniture, etc. . . . .                             |     |    |    | 33   | 0  | 0  |
| Other Property—Windmill and Piping . . . . .        |     |    |    | 45   | 10 | 0  |
| Total . . . . .                                     |     |    |    | £689 | 10 | 0  |

We certify having examined the books of the Rockingham Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

H. J. ASH,  
Government Auditor.

E. NEWMAN,  
Ratepayers' Auditor.

10th April, 1920.

FORM No. 51.

The Roads Act, 1911.

Statement showing Expenditure on Roads or other Works for Year ended 30th June, 1919.

| Name of Road or other Work.    | Construction. | Maintenance. |
|--------------------------------|---------------|--------------|
|                                | £ s. d.       | £ s. d.      |
| Hope Valley Road . . . . .     |               | 1 15 0       |
| Serpentine Road . . . . .      | 75 0 0        | 20 8 9       |
| Bridges and Culverts . . . . . |               | 65 17 6      |
| Armadale Road . . . . .        | 46 6 0        | 5 7 6        |
| Rockingham Road . . . . .      |               | 31 8 4       |
| Thomas Road . . . . .          |               | 0 10 0       |
| Cape Perron Road . . . . .     | 205 2 8       | 8 4 0        |
| Wells . . . . .                |               | 4 0 0        |
| Mundijong Road . . . . .       |               | 4 10 0       |
| Marine Terrace . . . . .       |               | 1 0 0        |
| Kent Street . . . . .          |               | 0 10 0       |
| Sloan Road . . . . .           |               | 7 19 0       |
| Mead's Road . . . . .          |               | 5 10 0       |
| Mandurah Road . . . . .        | 14 5 0        | 52 5 0       |
|                                | £340 13 8     | £209 5 1     |

CHITTERING DISTRICT ROAD BOARD.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1919.

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

| Particulars.   | £   | s. | d. | £ | s. | d.        |
|--|-----|----|----|---|----|-----------|
| Credit Balance at commencement of year—                        |     |    |    |   |    |           |
| Balance at Treasury . . . . .                                  | 29  | 4  | 5  |   |    |           |
| Balance at Western Australian Bank (General Account) . . . . . | 95  | 14 | 4  |   |    |           |
|  |     |    |    |   |    | 124 18 9  |
| General Rate—  |     |    |    |   |    |           |
| (1.) Current Rates collected during year . . . . .             | 366 | 15 | 4  |   |    |           |
| (2.) Arrears of Rates collected during year . . . . .          | 0   | 18 | 8  |   |    |           |
| (3.) Rates in suspense . . . . .                               | 1   | 0  | 6  |   |    |           |
|  |     |    |    |   |    | 368 14 6  |
| Licenses—  |     |    |    |   |    |           |
| (a.) Cart and Carriage . . . . .                               | 79  | 10 | 0  |   |    |           |
| (b.) Dog . . . . .   | 23  | 1  | 3  |   |    |           |
| (c.) Motor Cars . . . . .                                      | 6   | 0  | 0  |   |    |           |
|  |     |    |    |   |    | 108 11 3  |
| Fees—  |     |    |    |   |    |           |
| Gate Registration . . . . .                                    |     |    |    |   |    | 4 0 0     |
| Government Grants—   |     |    |    |   |    |           |
| Annual Subsidy for Maintenance and Construction . . . . .      | 125 | 0  | 0  |   |    |           |
| Special Grant—   |     |    |    |   |    |           |
| Maintenance Chittering Lake Bridge . . . . .                   | 3   | 0  | 0  |   |    |           |
|  |     |    |    |   |    | 128 0 0   |
| Contractors' Deposits . . . . .                                |     |    |    |   |    | 4 3 6     |
| All other Receipts—  |     |    |    |   |    |           |
| Plates, etc. . . . .   | 1   | 5  | 6  |   |    |           |
| Patriotic League Trust Account . . . . .                       | 170 | 1  | 0  |   |    |           |
|  |     |    |    |   |    | 171 6 6   |
| Total . . . . .  |     |    |    |   |    | £909 14 6 |

EXPENDITURE.

| Particulars.   | £   | s. | d. | £  | s. | d.        |
|--|-----|----|----|----|----|-----------|
| Expenses for Collecting Licenses—  |     |    |    |    |    |           |
| Licensing Plates, Discs, etc. . . . .  |     |    |    | 4  | 13 | 1         |
| Salaries . . . . .   |     |    |    | 60 | 0  | 0         |
| Office Expenses (Rent, Postage, Petty Cash, etc.) . . . . .                        |     |    |    | 8  | 7  | 6         |
| Election Expenses . . . . .  |     |    |    | 3  | 15 | 6         |
| Advertising . . . . .  |     |    |    | 5  | 5  | 6         |
| Stationery and Printing . . . . .  |     |    |    | 9  | 10 | 6         |
| Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—  |     |    |    |    |    |           |
| (a.) Roads . . . . .   | 252 | 10 | 0  |    |    |           |
| (b.) Bridges . . . . .   | 28  | 2  | 10 |    |    |           |
|  |     |    |    |    |    | 280 12 10 |
| Construction Works (from Revenue, including Government Grants) as per Form No. 51— |     |    |    |    |    |           |
| (a.) Roads . . . . .   | 123 | 15 | 2  |    |    |           |
| (b.) Bridges . . . . .   | 25  | 9  | 2  |    |    |           |
|  |     |    |    |    |    | 149 4 4   |
| Plant and Tools (purchased during year)—   |     |    |    |    |    |           |
| Office Furniture . . . . .   |     |    |    |    |    | 1 15 0    |
| Refund of Rates (in suspense) . . . . .  |     |    |    |    |    | 1 0 6     |
| Bank Charges . . . . .   |     |    |    |    |    | 0 13 4    |
| Insurances (Fire Guarantees, etc.) . . . . .                                       |     |    |    |    |    | 3 2 6     |
| Three per cents. . . . .   |     |    |    |    |    | 1 0 6     |
| Refunds of Deposits to Contractors . . . . .                                       |     |    |    |    |    | 4 8 0     |
| All other Expenditure (to be specified if on works)—                               |     |    |    |    |    |           |
| Boundary Posts . . . . .   | 1   | 2  | 0  |    |    |           |
| Refund Excess Payment . . . . .  | 0   | 7  | 6  |    |    |           |
| Patriotic League . . . . .   | 61  | 17 | 0  |    |    |           |
|  |     |    |    |    |    | 63 6 6    |
| Balances at end of year—   |     |    |    |    |    |           |
| To credit of Board at Treasury . . . . .   | 21  | 13 | 6  |    |    |           |
| To credit of Board at Western Australian Bank (General Account) . . . . .          | 291 | 5  | 5  |    |    |           |
|  |     |    |    |    |    | 312 18 11 |
| Total . . . . .  |     |    |    |    |    | £909 14 6 |

LIABILITIES AND ASSETS.

| LIABILITIES.  |  | £    |    | s. |   | d. |  |
|---|--|------|----|----|---|----|--|
| <i>Particulars.</i>                                 |  |      |    |    |   |    |  |
| Outstanding Accounts . . . . .                      |  | 17   | 17 | 6  |   |    |  |
| Contractors' Deposits or Trust Accounts . . . . .   |  | 121  | 16 | 11 |   |    |  |
| Balance of Assets over Liabilities . . . . .        |  | 290  | 4  | 6  |   |    |  |
| Total . . . . .                                     |  | £429 | 18 | 11 |   |    |  |
| ASSETS.   |  | £    |    | s. |   | d. |  |
| <i>Particulars.</i>                                 |  |      |    |    |   |    |  |
| Credit Balance at Treasury . . . . .                |  | 21   | 13 | 6  |   |    |  |
| Credit Balance at Western Australian Bank . . . . . |  | 291  | 5  | 5  |   |    |  |
| Rates outstanding—                                  |  |      |    |    |   |    |  |
| General Rates . . . . .                             |  |      | 7  | 4  | 0 |    |  |
| Estimated Current Value of Property owned by Board— |  |      |    |    |   |    |  |
| Movable Plant and Tools . . . . .                   |  |      | 84 | 0  | 0 |    |  |
| Furniture, etc. . . . .                             |  |      | 23 | 0  | 0 |    |  |
| Other Property . . . . .                            |  |      | 2  | 16 | 0 |    |  |
| Total . . . . .                                     |  | £429 | 18 | 11 |   |    |  |

I certify having examined the books of the Chittering Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

(Signed) R. L. MILLEN,  
Government Auditor.

31st March, 1920.

FORM No. 51.

The Roads Act, 1911.

Statement showing Expenditure on Roads or other Works for Year ended 30th June, 1919.

| Ward or Prescribed Area, and Name of Road or other Work. | Con-<br>struction | Main-<br>tenance. |       |
|--|-------------------|-------------------|-------|
|  |                   | £                 | s. d. |
| Chittering—  |                   |                   |       |
| Chittering Road . . . . .                                | 15                | 16                | 6     |
| Chittering, via Muchea Road . . . . .                    |                   | 20                | 12    |
| Blue Plain Road . . . . .                                | 29                | 8                 | 0     |
| Marblin Road . . . . .                                   |                   | 5                 | 12    |
| Muchea Road . . . . .                                    |                   | 3                 | 0     |
| Lake Road . . . . .                                      | 14                | 9                 | 0     |
| Bindoon—   |                   |                   |       |
| Crest Hill Road . . . . .                                | 2                 | 0                 | 0     |
| Wells, Glover Road . . . . .                             |                   | 12                | 9     |
| Moolabeenee Road . . . . .                               |                   | 9                 | 19    |
| River Road . . . . .                                     |                   | 2                 | 16    |
| Chittering, Bindoon, and Wannamal—                       |                   |                   |       |
| Perth-Geraldton Road . . . . .                           |                   | 104               | 3     |
| Bindoon and Wannamal—                                    |                   |                   |       |
| Wannamal Road . . . . .                                  | 48                | 7                 | 6     |
| Wannamal—  |                   |                   |       |
| Essex Road . . . . .                                     | 9                 | 15                | 0     |
| Bindoon—   |                   |                   |       |
| Cullala Hill Deviation . . . . .                         | 3                 | 19                | 2     |
|  |                   | £123              | 15    |
|  |                   | 2                 | £252  |
|  |                   |                   | 10    |
|  |                   |                   | 0     |

THE ROADS ACT, 1911.

Closure of Road.

I, THE MINISTER FOR LANDS, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Roebourne Road Board to close the said portion of road, viz.:

Roebourne.

S127/19.

R. 3.—That portion of Roe Street, Roebourne, being a square block, bounded on the North-West and North-East by lines starting from a point situate 100 links West and 107 links South from the South-West corner of Lot 178, and extending 224 degrees 57 minutes 18 links and 134 degrees 57 minutes 18 links; the opposite boundaries being parallel and equal. (Plan, Roebourne Townsite.)

C. G. MORRIS,  
for Minister for Lands.

I, Thomas Stove, on behalf of the Roebourne Road Board, hereby assent to the above application to close the road therein described.

TOM STOVE,  
Chairman Roebourne Road Board.

29th March, 1920.

THE ROADS ACT, 1911.

Closure of Road.

I, THE MINISTER FOR LANDS, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Wandering Road Board to close the said portion of road, viz.:

965/20.

W. 249.—The surveyed road along the East boundary of Avon Location 5590; from the South-West corner of Location 7649 to the South boundary of Locatin 6005. (Plan 379/80, E & F 4.)

C. G. MORRIS,  
for Minister for Lands.

I, Ernest H. Watts, on behalf of the Wandering Road Board, hereby assent to the above application to close the road therein described.

ERNEST H. WATTS,  
Chairman Wandering Road Board.

10th May, 1920.

GINGIN VERMIN BOARD.

NOTICE is hereby given that the following persons were duly elected to serve as members of the Gingin Vermin Board at the Annual Election held on the 10th day of April, 1920:—Messrs. T. A. Hill, W. H. J. Horan, A. N. Dewar, C. H. Wells, E. R. Cockram, and W. R. Philbey.

P. J. HERBERT,  
Clerk.

THE COMPANIES ACT, 1893.

The Mt. Monger Renown Gold Mining Company,  
No-Liability.

NOTICE is hereby given that the Registered Office of the above Company is situated at No. 286 Hannan Street, Kalgoorlie, and that it will be open and accessible to the public on all week-days (except Saturdays and public holidays) from 10 o'clock a.m. till 4 o'clock p.m., and on Saturdays from 10 o'clock a.m. till 12 o'clock noon; the office will be closed on public holidays.

Dated this 29th day of April, 1920.

J. & R. MAXWELL,  
Solicitors for the above Company,  
McKenzie's Buildings, Kalgoorlie.

THE COMPANIES ACT, 1893.

The Queen of Kalgoorlie Gold Mining Syndicate,  
No-Liability.

NOTICE is hereby given that the Registered Office of the above Company is situated at No. 286 Hannan Street, Kalgoorlie, West Australia, and is open and accessible to the public on all week-days (except Saturdays) from 10 o'clock a.m. until 4 o'clock p.m., and on Saturday from 10 o'clock a.m. until 1 o'clock p.m.

Dated the 19th day of May, 1920.

J. & R. MAXWELL,  
Solicitors for the above Company,  
McKenzie's Chambers, Kalgoorlie, W.A.

THE COMPANIES ACT, 1893.

The Australian Minerals Recovery Company, Limited.

NOTICE is hereby given that the Registered Office of "The Australian Minerals Recovery Company, Limited," is situate at Forrest Chambers, 62 St. George's Terrace, Perth, and that the same will be accessible to the public each day (except Saturdays, Sundays, and Public Holidays), between the hours of 9 a.m. and 5 p.m., and on Saturdays from 9 a.m. to 12 noon.

Dated this 21st day of May, 1920.

CHARLES C. CHEYNE,  
National Mutual Buildings, St. George's Terrace, Perth,  
Solicitor for the Company.

## THE COMPANIES ACT, 1893.

*The Australian Mining and White Lead Company, Limited.*

NOTICE is hereby given that the Registered Office of "The Australian Mining and White Lead Company, Limited," is situate at No. 190 St. George's Terrace, Perth, and that the same will be accessible to the public each day (except Saturdays, Sundays, and Public Holidays), between the hours of 9 a.m. and 5 p.m., and on Saturdays from 9 a.m. to 12 noon.

Dated this 18th day of May, 1920.

CHARLES C. CHEYNE,

National Mutual Buildings, St. George's Terrace, Perth,  
Solicitor for the Company.

## NOTICE OF REGISTERED OFFICE.

*The Oversea Trading Co. of Australia, Limited.*

TAKE notice that the Registered Office of the above-named Company is situated at Royden Chambers, William Street, Perth, and that the said office is open for the transaction of business on all week-days excepting Saturday from 9 a.m. to 1 p.m. and 2 p.m. to 5 p.m., and on Saturdays from 9 a.m. to 12 noon.

Dated this 25th day of May, 1920.

DWYER, UNMACK, & THOMAS,  
Solicitors for the above-named Company.

## NOTICE OF REGISTERED OFFICE.

*Logan's New Find, No-Liability.*

1. NOTICE is hereby given, in accordance with "The Companies Act, 1893," that the Registered Office of Logan's New Find, No-Liability, is situate at Number 27 High Street, Fremantle, in the State of Western Australia.

2. The said office will be open for the transaction of business between the hours of 9 a.m. and 5 p.m. on Monday, Tuesday, Wednesday, Thursday, and Friday, and from 9 a.m. to 12 noon on Saturday in each week.

Dated this 21st day of May, 1920.

DWYER, UNMACK, & THOMAS,  
21 Henry Street, Fremantle,  
Solicitors for Logan's New Find, No-Liability.

## THE COMPANIES ACT, 1893.

*Hunt Bros., Limited.*

NOTICE is hereby given that the Registered Office or place of business of Hunt Bros., Limited, is situate at 86, Hannan Street, Kalgoorlie, the office being open for business on every week-day between the hours of 10 a.m. and 3 p.m., except on Wednesdays and Saturdays.

Dated 26th day of May, 1920.

(Sgd.) KEENAN & RANDALL,  
Palace Chambers, Kalgoorlie,  
Solicitors for the above-named Company.

## THE COMPANIES ACT, 1893.

*Mutooroo Junction Gold Mines, No Liability.*

NOTICE is hereby given that the Registered Office or place of business of Mutooroo Junction Gold Mines, No Liability, is situate on Lease 98, Block 50, Hampton Plains, the property of the Hampton Properties, Limited.

Dated this 26th day of May, 1920.

(Sgd.) KEENAN & RANDALL,  
Palace Chambers, Kalgoorlie,  
Solicitors for the above-named Company.

*Golden Mile East Gold Mine, No Liability.*

*Notice of Call.*

NOTICE is hereby given that a Call of Sixpence per share (the first), making the shares paid up to Two shillings and sixpence per share, has been made on all shares of the above company, and is due and payable at the registered office of the company, Tattersall's Chambers, Lane Street, Boulder, on Monday, the 7th June, 1920.

By order,  
T. G. EMBLETON,  
Secretary.

19th May, 1920.

Western Australia.

## THE COMPANIES ACT, 1893.

*The South's Preserving Company, Limited.*

NOTICE is hereby given that at a meeting of the above-named company, duly held on the 25th day of May, 1920, the following special resolution was passed:—

"That the company be wound up voluntarily."

Dated this 27th day of May, 1920.

ARTHUR FOSTER SMITH,  
Secretary

## THE COMPANIES ACT, 1893.

*Hunter's Pernatty Gold Mining Company, No-Liability.*

NOTICE is hereby given that the Registered Office of Hunter's Pernatty Gold Mining Company, No-Liability, is situated on Gold Mining Lease 225, Block 50, Hampton Plains, and that the Attorney for the Company in Western Australia is Richard James, Mine Manager, of Celebration City, Hampton Plains.

Dated this 26th day of May, 1920.

LOHRMANN & TINDAL,  
105 St. George's Terrace, Perth,  
Solicitors for the Company.

## THE COMPANIES ACT, 1893.

*Melbourne Hope Gold Mining Company, No-Liability.*

NOTICE is hereby given that the Registered Office of the Melbourne Hope Gold Mining Company, No-Liability, is situated on Gold Mining Lease No. 20, Block 48, Hampton Plains, and that the Attorney for the Company in Western Australia is Keith Allan McLaren, Mine Manager, of Mount Goddard, Hampton Plains.

Dated this 25th day of May, 1920.

LOHRMANN & TINDAL,  
105 St. George's Terrace, Perth,  
Solicitors for the Company.

*The Bullfinch Proprietary (1919), Limited.*

NOTICE is hereby given, in compliance with Subsection 5 of Section 198 of "The Companies Act, 1893," that the office or place of business of the above-named Company in the State of Western Australia is situate at National Mutual Buildings, St. George's Terrace, Perth, and that William Montgomery is the duly appointed Attorney of the said Company.

Dated this 7th day of May, 1920.

NORTHMORE, HALE, & DAVY,  
Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

*Kanowna Red Hill Gold Mines, No Liability.*

NOTICE is hereby given that the Registered Office of the above-named company is situated at National Mutual Buildings, St. George's Terrace, Perth, and that Dorham Longford Doolette, of the same address, is the Attorney of the company in Western Australia.

Dated this 10th day of May, 1920.

LOHRMANN & TINDAL,  
105 St. George's Terrace, Perth,  
Solicitors for the Company in Western Australia.

## THE COMPANIES ACT, 1893.

*Mutooroo North Gold Mining Company, No Liability.*

NOTICE is hereby given that the Registered Office of Mutooroo North Gold Mining Company, No Liability, is situated at National Mutual Buildings, St. George's Terrace, Perth, and that the Attorney in Western Australia is Dorham Longford Doolette, of National Mutual Buildings, Perth.

Dated this 5th day of May, 1920.

LOHRMANN & TINDAL,  
105 St. George's Terrace, Perth,  
Solicitors for the Company in Western Australia.  
Western Australia.

## THE COMPANIES ACT, 1893.

*Mount Monger Scotia Blocks, No-Liability.*

NOTICE is hereby given that the Registered Office of Mount Monger Scotia Blocks, No-Liability, is situated at No. 7 Commercial Bank Chambers, St. George's Terrace, Perth, and that William Harold Melvin is the Attorney of the said Company in Western Australia.

Dated this 4th day of May, 1920.

GAWLER, HARDWICK, & FORMAN,  
of Forrest Chambers, Perth,  
Agents for F. C. Cowle & Co.,  
Exchange Buildings, Kalgoorlie,  
Solicitors for the Company.

Western Australia.

## THE COMPANIES ACT, 1893.

*Mount Monger Gold Mining Company, No-Liability.*  
NOTICE is hereby given that the Registered Office of Mount Monger Gold Mining Company, No-Liability, is situated at No. 7 Commercial Bank Chambers, St. George's Terrace, Perth, and that William Harold Melvin is the Attorney of the said Company in Western Australia.

Dated this 4th day of May, 1920.

GAWLER, HARDWICK, & FORMAN,  
of Forrest Chambers, Perth,  
Agents for F. C. Cowle & Co.,  
Exchange Buildings, Kalgoorlie,  
Solicitors for the Company.

## THE COMPANIES ACT, 1893.

*Northampton Mutooroo Gold Mining Company, No-Liability.*

NOTICE is hereby given that the Registered Office of Northampton Mutooroo Gold Mining Company, No-Liability, is situated at No. 10 Exchange Buildings, Hannan Street, Kalgoorlie, and that Felix Cecil Cowle is the Attorney of the said Company in Western Australia.

Dated this 4th day of May, 1920.

GAWLER, HARDWICK, & FORMAN,  
of Forrest Chambers, Perth,  
Agents for F. C. Cowle & Co.,  
Exchange Buildings, Kalgoorlie,  
Solicitors for the Company.

Western Australia.

## THE COMPANIES ACT, 1893.

*The Mercantile Mutual Insurance Company, Limited.*  
NOTICE is hereby given that the Registered Office in the State of Western Australia of the above-named Company is situate at 613-619 Wellington Street, Perth.

Dated the 10th day of May, 1920.

STONE, JAMES, & CO.,  
47 St. George's Terrace, Perth,  
Solicitors for the Company.

## THE COMPANIES ACT, 1893.

*Lanarkshire Gold Mines, No Liability.*

NOTICE is hereby given that the Registered Office in Western Australia of Lanarkshire Gold Mines, No Liability, is situated at No. 153 Hannan Street, Kalgoorlie, and will be open for business between the hours of 10 and 12 a.m. and 1 and 4 p.m. on every week-day except on Saturdays and holidays.

Dated this 29th day of April, 1920.

(Sgd.) KEENAN & RANDALL,  
Palace Chambers, Kalgoorlie,  
Solicitors for the above-named Company.

## THE COMPANIES ACT, 1893.

*The Tyrconnel South Gold Mining Company, No Liability.*

NOTICE is hereby given that the Registered Office of the abovenamed Company is situated at Gold Mining Lease No. 4752, Hampton Plains, and that the Attorney of the Company in Western Australia is Thomas Henry Cook, Mining Agent, of 143 Piesse Street, Boulder.

Dated this thirteenth day of May, 1920.

LOHRMANN & TINDAL,  
105 St. George's Terrace, Perth,  
Solicitors for the Company in Western Australia.

## THE COMPANIES ACT, 1893.

*Ives Harbour View Gold Mining Company, No Liability.*  
NOTICE is hereby given that the Registered Office of Ives' Harbour View Gold Mining Company, No Liability, is situated at No. 8 Exchange Buildings, Hannan Street, Kalgoorlie, and that Sydney Cullingworth is the Attorney of the said Company in Western Australia.

Dated this 13th day of May, 1920.

GAWLER, HARDWICK, & FORMAN,  
of Forrest Chambers, Perth,  
Agents for F. C. Cowle & Co.,  
Exchange Buildings, Kalgoorlie,  
Solicitors for the Company.

*In the matter of "The Associations Incorporation Act, 1895."*

I, FREDERICK CLEMENT WINGROVE, of Katanning, in the State of Western Australia, Business Manager, the person hereunto authorised by "The Great Southern Sheep-breeders' Association," do hereby give notice that I am desirous that such association should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

F. C. WINGROVE.

The following is a copy of the Memorial intended to be filed in the Supreme Court, under the provisions of the said Act:—

*Memorial of "The Great Southern Sheep-breeders' Association," filed in pursuance of "The Associations Incorporation Act, 1895":*

1. Name of institution—"The Great Southern Sheep-breeders' Association."
2. Object or purpose of the institution—(a) The encouragement of the breeding of pure bred sheep and of a spirit of emulation between and amongst breeders of pure bred sheep in the Great Southern District of Western Australia. (b) The prevention of the sale or exhibition as pure bred sheep of sheep that are not pure bred. (c) The holding or conducting of sales in the said district by public auction of pure bred sheep, and the regulating and supervising of sales of pure bred sheep not held or conducted by the Association. (d) Generally to protect the interests of breeders of sheep in the said district and to promote the above objects by such means and in such manner as the Association shall from time to time deem advisable.
3. Where situated—At Katanning.
4. The name or names of the Trustees—Nil.
5. In whom the management of the institution is vested and by what means—In a Committee consisting of a President, three Vice-presidents, an Honorary Secretary, and seven committee men elected annually by the members of the Association under its Rules.

A. D. Smith, Solicitor, Katanning.

## NOTICE TO CREDITORS.

*Re Ah Ken, commonly known as Jimmy Dux, late of Carnarvon, Storekeeper, deceased.*

PERSONS having claims against the estate of the above-named and described deceased are hereby required to forward particulars thereof to the executors, care of the undersigned, on or before the 21st day of June, 1920; after which date the executors will administer the said estate, having regard only to those claims of which they shall then have received notice.

Dated the 20th day of May, 1920.

F. F. MARMION,  
of Robinson Street, Carnarvon,  
Solicitor for the Executors.

## NOTICE TO CREDITORS.

*Re Charles Edward Goode, late of Marron Station, Gascoyne District, Station Manager, deceased, intestate.*

PERSONS having claims against the estate of the above-named and described deceased are hereby required to forward particulars thereof to the executors, care of the undersigned, on or before the 21st day of June, 1920; after which date the administrator will administer the said estate, having regard only to those claims of which he shall then have received notice.

Dated the 20th day of May, 1920.

F. F. MARMION,  
of Robinson Street, Carnarvon,  
Solicitor for the Administrator.

## NOTICE TO CREDITORS.

*Re Edward March, late of Carnarvon, Station-hand, deceased.*

PERSONS having claims against the estate of the above-named and described deceased are hereby required to forward particulars thereof to the executrix, care of the undersigned, on or before the 21st day of June, 1920; after which date the executrix will administer the said estate, having regard only to those claims of which she shall then have received notice.

Dated the 20th day of May, 1920.

F. F. MARMION,  
of Robinson Street, Carnarvon,  
Solicitor for the Executrix.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the estate of Henry Hosking, formerly of Oroya Street, Boulder, but late of East Popanyinning, in the State of Western Australia, Farmer, deceased.

ALL persons having claims against the estate of Henry Hosking, formerly of Oroya Street, Boulder, but late of East Popanyinning, farmer, deceased, are required to send particulars of the same to the executors of the will of the said deceased, c/o G. P. Hannay, Esq., Solicitor, Pingelly, before the 14th day of June, 1920; after which date the executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to such claims of which they shall have had notice.

Dated this 25th day of May, 1920.

VILLENEUVE SMITH & KEALL,  
Agents for G. P. Hannay, Pingelly,  
Solicitor for the Executors.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the will and estate of Martin Devitt, late of Kalgoorlie, in the State of Western Australia, Miner, deceased.

ALL persons having claims or demands against the estate of the above deceased (who died at Kalgoorlie on the 19th March, 1920) are requested, on or before the 14th day of June, 1920, to send particulars thereof in writing to the administratrix, care of the undersigned. The said administratrix will immediately after such date proceed to distribute the assets amongst the persons alone of whose claims she shall then have had notice.

Dated the 18th day of May, 1920.

KEENAN & RANDALL,  
Maritana Street, Kalgoorlie,  
Solicitors for the Administratrix.

## NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership hitherto subsisting between Louise Fenwick and James Andrew Fenwick, carrying on business as Hotel-keepers at the Portland Hotel, Richardson Street, Boulder, has been dissolved by mutual consent as from the nineteenth day of May, One thousand nine hundred and twenty, so far as concerns the said James Andrew Fenwick, who retires from the said firm.

All debts due to and owing by the said late firm will be received and paid respectively by the said Louise Fenwick, who will continue to carry on the said business.

Dated at Boulder, this nineteenth day of May, One thousand nine hundred and twenty.

LOUISE FENWICK.

Witness to the signature of Louise Fenwick,—  
Alan C. Muir,  
Solicitor, Boulder.

J. A. FENWICK.

Witness to the signature of James Andrew Fenwick,—  
Alan C. Muir.

NOTICE is hereby given that the partnership heretofore subsisting between Joseph Matthews and Ernest Baylis, carrying on business as furniture dealers and carriers at premises, No. 1038 Hay Street, Perth, under the firm name of "Joseph Matthews & Co.," has been dissolved by mutual consent.

The said Ernest Baylis will continue to carry on the business, in his own name.

Dated the 24th day of May, 1920.

J. MATTHEWS.  
E. BAYLIS.

## NOTICE OF DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership hitherto existing between Alfred Darbon and William J. Cooper, under the style or firm of "Subiaco Carrying and Contracting Co.," Darbon and Cooper, Proprietors, 177 York Street, Subiaco, has been dissolved by mutual consent as from the 30th day of April, 1920.

The said Alfred Darbon will continue to carry on the business in his own name, and will disburse the liabilities and collect the book debts of the late firm.

Dated at Perth, this 26th day of May, 1920.

ALFRED DARBON.

Witness to signature of Alfred Darbon,—

Aubrey W. Barnes,  
Unmack & Unmack, Solicitors, Perth.

## THE BANKRUPTCY ACT, 1920.

## Adjudication.

| Debtor's Name.       | Address.           | Description. | Court.               | Number of Matter. | Date of Order.        | Date of Petition.        |
|----------------------|--------------------|--------------|----------------------|-------------------|-----------------------|--------------------------|
| Samuel Cresswell ... | West Guildford ... | ...          | Supreme Court, Perth | 5 of 1920         | 25th day of May, 1920 | 18th day of March, 1920. |

## Application for Discharge.

| Debtor's Name.     | Address.       | Description.   | Court.               | Number.    | Date fixed for Hearing. |
|--------------------|----------------|----------------|----------------------|------------|-------------------------|
| John Griffiths ... | Coolgardie ... | Mine Owner ... | Supreme Court, Perth | 64 of 1915 | 23rd day of June, 1920. |

Dated this 27th day of May, 1920.

M. M. MOSS,  
Official Receiver, Supreme Court, Perth.



No. 15906.—C.S.O.

## APPOINTMENTS AND RESIGNATIONS.

Colonial Secretary's Office,  
Perth, 28th May, 1920.  
HIS Excellency the Governor in Council has been pleased to approve the appointment of Dr. E. Bateman as District Medical Officer and Public Vaccinator, Northampton, from the 10th May, 1920.

And to accept the resignations of:—

M.P.H. 29/20.—Dr. E. Bateman as District Medical Officer and Public Vaccinator, Youanmi, from the 22nd April, 1920.

M.P.H. 2576/18.—Dr. H. W. Moxon as District Medical Officer and Public Vaccinator, Northampton, from the 9th May, 1920.

No. 15907.—C.S.O.

## STATE CHILDREN ACT, 1907.

598/20.

THE Honourable the Colonial Secretary, being the Minister charged with the administration of the above-mentioned Act, has approved of the building number 508 Hay Street, Perth, being established as a Children's Court under "The State Children Act, 1907," instead of the building number 51 Murray Street, Perth.

G. DIBDIN,  
Acting Under Secretary.

## DECLARATIONS AND ATTESTATIONS ACT, 1913.

Crown Law Department,  
Perth, 25th May, 1920.  
THE Hon. Attorney General, in exercising the power conferred upon him by Section 3 of the above-mentioned Act, has been pleased to appoint Mr. Isaac Crawcour, Acting Secretary for Immigration, Perth, to be a Commissioner for Declarations.

C.L.D. 2064/20.

THE Hon. Attorney General, in exercising the power conferred upon him by Section 3 of the above-mentioned Act, has been pleased to appoint Mr. A. Y. Pearce, of Grabbal, to be a Commissioner for Declarations.

C.L.D. 2079/20.

THE Hon. Attorney General, in exercising the power conferred upon him by Section 3 of the above-mentioned Act, has been pleased to appoint Arthur Lyndon Knowles, of Perth, to be a Commissioner for Declarations.

C.L.D. No. 103/20.

THE Hon. Attorney General, in exercising the powers conferred upon him by Section 3 of the above-mentioned Act, has been pleased to appoint J. F. Bell, of Cottesloe, to be a Commissioner for Declarations.

H. G. HAMPTON,  
Under Secretary for Law.

**THE GOVERNMENT GAZETTE.**

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "Government Gazette" is as follows:—22s. 6d. per annum, 12s. per half year, and 7s. per quarter. Single copies 6d., previous years up to ten years 1s. over ten years 2s. 6d.

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To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## SPECIAL NOTICE.

THURSDAY, 3rd June, being a public holiday, notices for insertion in that week's issue will require to be lodged by 10 o'clock on Wednesday morning.

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