



# Government Gazette

OF

WESTERN AUSTRALIA

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No. 7.]

PERTH : FRIDAY, FEBRUARY 12.

[1926.

## PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
W. R. CAMPION, } Governor in and over the State of  
Governor. } Western Australia and its Depend-  
[L.S.] } encies in the Commonwealth of Aus-  
tralia.

Corres. 3024/23.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered, by proclamation in the *Government Gazette*, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of that portion of Avon Location 6693, registered in the Office of Titles in Volume 908, Folio 3: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, His heirs and successors, that portion of Avon Location 6693 aforesaid as of His former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 3rd day of February, 1926.

By His Excellency's Command,

(Sgd.) W. C. ANGWIN,  
Minister for Lands.

GOD SAVE THE KING !!!

## PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
W. R. CAMPION, } Governor in and over the State of  
Governor. } Western Australia and its Depend-  
[L.S.] } encies in the Commonwealth of Aus-  
tralia.

Corres. 4105/24.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered, by proclamation in the *Government Gazette*, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may be-

come the registered proprietor: And whereas His Majesty is now the registered proprietor of Hampton Locations 14 and 15, registered in the Office of Titles in Volumes 640 and 641, Folios 137 and 84 respectively: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do by this proclamation revest in His Majesty, His heirs and successors, Hampton Locations 14 and 15 aforesaid as of His former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 3rd day of February, 1926.

By His Excellency's Command,

(Sgd.) W. C. ANGWIN,  
Minister for Lands.

GOD SAVE THE KING !!!

*Department of Works and Labour.**The Road Districts Act, 1919.**Upper Chapman Road Board.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
W. R. CAMPION, } Governor in and over the State of  
Governor. } Western Australia and its Depend-  
[L.S.] } encies in the Commonwealth of Aus-  
tralia.

WHEREAS it is provided by Section 213 of "The Road Districts Act, 1919," that a Road Board may adopt in any area defined for that purpose by proclamation the system of valuation on the annual value: And whereas it is desirable to enable the Upper Chapman Road Board to adopt the system of valuation on the annual value in the area defined in the Schedule hereto: Now, therefore, I, the said Governor, by and with the advice and consent of the Executive Council, do hereby proclaim and declare that the Upper Chapman Road Board may adopt the system of valuation on the annual value in that area which is defined in the Schedule hereto, and may impose rates on the rateable land within such area, on the annual value thereof, in accordance with the re-

lative provisions of the said Act and any Proclamation heretofore or hereafter issued thereunder and for the time being in force.

*Schedule.*

All that territory in the Upper Chapman Road District bounded by lines commencing at the North-West corner of Victoria Location 830, and extending along the North, the East, and part of the South boundary of same, the East and Southernmost boundary of Location 833, part of the East boundary of Location 119, an East, a North, an East, a North, the Easternmost, and the South boundary of Reserve 8769, part of the Easternmost and a North boundary of Location 2502, part of the East boundary of Location 2809, the South and East boundaries of Protheroe Townsite, a North, an East, a North, a West, and part of the Northernmost boundary of Location 833, the West boundary of Location 830 to the starting point.

Given under my hand and the Public Seal of the said State, at Perth, this 3rd day of February, 1926.

By His Excellency's Command,

(Sgd.) JAS. CUNNINGHAM,  
Acting Minister for Works.

GOD SAVE THE KING ! ! !

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 3rd day of February, 1926, the following Orders in Council were authorised to be issued:—

*The Land Act, 1898.*

ORDER IN COUNCIL.

Corr. No. 6196/25.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any Reserve under the control of any Municipality, Road Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter by-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes, such by-laws to be approved by the Governor and published in the *Government Gazette*: And whereas it is deemed expedient that Reserve 19154 (Kondinin Lot 156) for "Common" at Kondinin should be placed under the control of the Kondinin Road Board (until such time as same is required by the Crown) as a Board of Management: Now, therefore, His Excellency the Governor by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of the Kondinin Road Board as a Board of Management (until such time as the land is required by the Crown), and doth empower such Board to make, repeal, or alter by-laws for the control and management of the said Reserve; for prescribing fees for depasturing thereon; for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof, and £2 a day for a continuing breach, but not more than £20 in the aggregate.

L. E. SHAPCOTT,  
Clerk of the Council.

*The Forests Act, 1918.*

ORDER IN COUNCIL.

Corr. No. F. 402/21; L. & S. 6083/25.

WHEREAS by "The Forests Act, 1918," it is provided that the Governor may by an Order in Council declare any Crown Lands as Timber Reserves within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby declare the Crown Lands described in Schedule hereto a Timber Reserve (No. 69/25) within the meaning and for the purpose of "The Forests Act, 1918."

*Schedule.*

Timber Reserve No. 69/25.

Bounded by lines starting at the South-West corner of Wellington Location 2835 and extending 90deg. 5min. 2,491 links and 0deg. 5min. 5,999.6 links along the South and East boundaries of said location; thence 90 deg. 5min. 4,225.9 links along part of the South boundary of Location 2811 and onwards to the West boundary of Location 3054; thence 180deg. 4min. 1,780.8 links, 90deg. 4min. 6,663 links, and 0deg. 1min. 2,220 links along part of the West, the South, and part of an East boundary of said location to a point in the prolongation Westward of the South boundary of Location 1815; thence 90deg. 0min. 1,811.3 links to and along part of said boundary; thence 180deg. 0min. 3,623 links along the West boundary of Location 2654; thence 270 deg. 0min. 3,001 links, 180deg. 0min. 3,334 links, 90deg. 0min. 3,001.7 links, and 0deg. 0min. 3,333.5 links along the North, the West, the South, and the East boundaries of Location 3037; thence 90deg. 0min. 2,763 links along the South boundary of Location 2654 aforesaid; thence 180deg. 0min. 7,801 links, and 90deg. 0min. 9,744 links along part of the West and the whole of the South boundary of Location 2494; thence 179deg. 57min. 549.6 links, and 89deg. 57min. 1,383 links along part of a West and a South boundary of Location 1041; thence 179deg. 58min. 902.8 links, and 89deg. 59min. 2,915 links along part of the West and part of the South boundary of Location 1499; thence 179deg. 59min. 3,252 links, and 89deg. 59min. 3,079 links along the West and South boundaries of Location 3189; thence 179deg. 59min. 3,639.5 links, and 89deg. 59min. 9,993 links along part of the West and the whole of the South boundary of Location 1896; thence 180deg. 0min. 562 links to a point in the prolongation Westward of the South boundary of Location 3199; thence 90deg. 0min. 1,226.2 links to and along part of said boundary; thence 180deg. 0min. 3,232 links, and 90deg. 0min. 1,404.8 links along the West and part of the South boundary of Location 1888; thence 180deg. 0min. 1,213.5 links along part of the West boundary of Location 1599; thence 270deg. 2min. 20,000 links, 180deg. 2min. 13,116 links, 270deg. 2min. 26,290 links, 180deg. 2min. 13,319 links, 90deg. 2min. 46,275 links, and 0deg. 2min. 15,978 links along boundaries of Location 1398 to the South-West corner of Location 3157; thence 90deg. 2min. 6,534.6 links along part of the South boundary of said location; thence 180 deg. 3min. 5,997 links along the West boundary of Location 4064; thence 270deg. 3min. 1,287.2 links, 180deg. 3min. 4,541.2 links, and 90deg. 3min. 4,212.2 links along part of the North, the West, and the South boundaries of Location 4104, and part of the South boundary of Location 1367 to the Western side of Road No. 3972; thence Southerly along said side to the North-East corner of Location 3608; thence 269deg. 58min. 3,505 links, 179deg. 58min. 6,735.1 links, and 89deg. 58min. 3,586.6 links along the North, the West, and part of the South boundaries of Location 3608; thence 180deg. 4 min. 6,465.6 links along the West boundary of Location 3659; thence 161deg. 14min. 105.6 links across a one-chain road; thence 204deg. 10min. 3,530 links along a North-Western boundary of Location 3927; thence 180 deg. 0min. 3,656 links to a point in the prolongation Eastward of the North boundary of Location 3170; thence 270deg. 1min. 34,578.3 links, 179deg. 59min. 2,647.5 links, and 269deg. 59min. 12,753 links along a North, a West, and again a North boundary of said location; thence 308deg. 0min. 1,112.2 links along the North-Eastern side of road No. 58, and 227deg. 0min. 101.2 links across it to a North-Eastern corner of Location 2700; thence 270deg. 0min. 3,422 links along the North boundary of said location; thence 0deg. 0min. 16,030 links; thence 270deg. 0min. 45,975 links; thence 0deg. 0min. 8,543 links; thence 270deg. 0min. 14,002 links; thence 0deg. 0min. 25,100 links; thence 90deg. 0min. 24,226 links; thence 0deg. 0min. 24,016 links to the South boundary of Location 1250, and thence 90deg. 2min. about 25,872 links, and 359deg. 56min. about 14,556 links along parts of the South and East boundaries of said location to the starting point, and the inner part by and exclusive of Location 3038 and Road No. 58.

L. E. SHAPCOTT,  
Clerk of the Council.

*The Public Works Act, 1902.**Sale of Land purchased for Railway purposes at Bassendean.*

## ORDER IN COUNCIL.

P.W. 2279/25; Ex. Co. No. 470.

WHEREAS by Section 29 of "The Public Works Act, 1902," it is made lawful for the Governor to approve of the sale by private contract of any land purchased for a public work but no longer required for such public work: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section aforesaid, doth hereby authorise the sale of Lot 98 of Swan Location Q1 (Certificate of Title, Volume 505, Folio 3), Parker Street, Bassendean; such land not being now required for the purpose for which it was purchased, namely, the Bassendean Station-master's house.

L. E. SHAPCOTT,  
Clerk of the Council.

## ORDER IN COUNCIL.

WHEREAS the enactment contained in Section 74 of "The Constitution Act, 1899," whereby the appointment of all public officers under the Government of the State is vested in the Governor in Council does not apply to minor appointments, which by Order in Council are vested in heads of Departments or other officers or persons within the State: And whereas it is desirable that the appointment of foremen and all other persons employed at a daily rate of wage on works under the control of the Public Works Department should be vested in A. S. Devine: Now, therefore, His Excellency the Governor, by and with the advice of the Executive Council, hereby vests in the said A. S. Devine, and any person or persons appointed to temporarily act in place of such officer, the appointment of foremen and all persons employed on such works at a daily rate of wages.

L. E. SHAPCOTT,  
Clerk of the Council.

*The Traffic Act, 1919.**Mingenew Road Board.*

## ORDER IN COUNCIL.

P.W. 3048/23.

WHEREAS under the provisions of "The Traffic Act, 1919," the Governor may by Order in Council empower a local authority to exercise within its district any power of making regulations which the Governor can exercise under Division 4 of Part IV. of the said Act: And whereas it is advisable to empower the Mingenev Road Board to prohibit the driving of stock along that portion of the Mingenev-Mullewa road constructed or formed for vehicular traffic passing through Nangetty Station: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby empower the Mingenev Road Board by a By-law to set aside for vehicular traffic that portion of the Mingenev-Mullewa Road passing through Nangetty Station, which has been constructed or formed to be used for vehicular traffic, and to prohibit the driving of stock along such portion of the road and to impose a penalty not exceeding £20 for each breach thereof.

L. E. SHAPCOTT,  
Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 2394/09.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 15730 (near Yorkrakine) should vest in and be held by James Powell, Thomas Naughton, and Ernest Manns in trust for the purpose of "Racecourse and Recreation": Now,

therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned reserve shall vest in and be held by James Powell, Thomas Naughton, and Ernest Manns in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 3129/23.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 18335 should vest in and be held by James William Swaby, William Arthur Marshall, Charles Pearce, James Robert Tunney, and Denis Alves in trust for the purpose of "Racecourse": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned reserve shall vest in and be held by James William Swaby, William Arthur Marshall, Charles Pearce, James Robert Tunney and Denis Alves in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

*The Forests Act, 1918.*

## ORDER IN COUNCIL.

Corr. No. F. 2056/25; L. &amp; S. 6123/25.

WHEREAS by "The Forests Act, 1918," it is provided that the Governor may by an Order in Council declare any Crown Lands as Timber Reserves within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby declare the Crown Lands described in Schedule hereto a Timber Reserve (No. 68/25) within the meaning and for the purpose of "The Forests Act, 1918."

*Schedule.*

## Timber Reserve 68/25.

Bounded by lines starting at the North-East corner of Sussex Location 129 and extending 39deg. 34min. 2,815.3 links; thence 89deg. 59min. 2,054.5 links and 359deg. 55min. 55.4 links along part of the South and East boundaries of Location 1809; thence 89deg. 52min. 11,159.5 links to and along the South boundaries of Locations 1808, 1807, 1806 and 1805; thence 359deg. 52min. 5,815.1 links along the East boundary of the last-mentioned location crossing a road and along part of the East boundary of Location 1804 to the South-West corner of Location 1898; thence 89deg. 51min. 7,563.5 links along the South boundary of said location and onwards; thence 180deg. 0min. about 28,400 links; thence 270deg. 0min. about 2,500 links; thence 180deg. 0min. about 1,000 links and 270deg. 0min. 2,097 links along part of the East and South boundary of Location 1162 to the North-Eastern side of Road No. 114; thence North-Westerly along said side and 0deg. 0min. 3,122.2 links along the Eastern side of another road to the South-West corner of Location 773, and thence 90deg. 0min. 7,400 links; 359deg. 59min. 5,425.2 links and 309deg. 34min. 3,170.5 links along the South boundary of said location and the South, the East and the North-East boundaries of Location 1486 to the starting point, and on the inner part by and exclusive of Reserve 1460, containing 100 acres. (Plan 413c/40.)

L. E. SHAPCOTT,  
Clerk of the Council.

*The Forests Act, 1918.*

## ORDER IN COUNCIL

F.D. 557/25; L. &amp; S. 2914/25.

WHEREAS by "The Forests Act, 1918," it is provided that the Governor may by an Order in Council declare any Crown lands as Timber Reserves within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby declare the Crown lands described in the Schedule hereto a Timber Reserve (No. 67/25) within the meaning and for the purpose of "The Forests Act, 1918."

*Schedule.*

Timber Reserve No. 67/25.

Bounded by lines starting at the North-East corner of Wellington Location 1719 and extending 89deg. 54min. 2,626.7 links; thence 179deg. 54min. 5,534 links passing through Road angle post HF 10; thence 269deg. 54min. 2,626.7 links to and along part of the Northern boundary of Location 3949, and thence 359deg. 54min. 5,534 links along the Eastern boundary of Location 1719 aforesaid to the starting point, and on the inner part by and exclusive of a one-chain road. Reserve No. 11599 is hereby reduced. (Plan 410D/40.)

L. E. SHAPCOTT,  
Clerk of the Council.

*Alteration of Boundaries of Albany Road Board Health District under the provisions of "The Health Act, 1911-19."*

## ORDER IN COUNCIL.

WHEREAS it is enacted by Section 19 of "The Health Act, 1911-19," that the Governor may alter the boundaries of any Health District constituted by the Governor under the said Act: And whereas it is desired to alter the boundaries of the Albany Road Board Health District which was so constituted: Now, therefore, His Excellency the Governor of Western Australia, by and with the advice of the Executive Council, does hereby alter the boundaries of the said Health District in manner following, that is to say, so as to exclude Lots 25, 26, 27, 28 and 29 of Plantagenet Loc. 353 and Lots 4, 5, 7, 8, 9, 10, 11, 12, 13, 14 and 15 of Plantagenet Loc. 227.

L. E. SHAPCOTT,  
Clerk of the Executive Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 10th day of February, 1926, the following Order in Council was authorised to be issued:—

*The Public Works Act, 1902.**Orange Grove School.*

## ORDER IN COUNCIL.

P.W. 3397/22; Ex. Co. No. 490.

WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor by Order in Council to authorise the Minister for Works to undertake, construct, or provide any public work, subject as to Railways to Section 96, and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works to provide a School at Orange Grove on the land shown coloured green on plan P.W.D., W.A. 24385 (L.T.O. Diagram 6169), which may be inspected at the office of the Minister for Works, Perth.

L. E. SHAPCOTT,  
Clerk of the Council.

## JUSTICES OF THE PEACE.

Premier's Department,  
Perth, 12th February, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of—

George William Simpson, Esq., of Perth, as a Justice of the Peace for the Perth Magisterial District.

Albert Collingbourne Rust, Esq., of Claremont, as a Justice of the Peace for the Perth Magisterial District.

Francis Rowe, Esq., of Fremantle, as a Justice of the Peace for the Fremantle Magisterial District.

William Dick, Esq., of East Jilakin, as a Justice of the Peace for the Williams Magisterial District.

Richard Harold Thorley, Esq., of Pickering Brook, as a Justice of the Peace for the Swan Magisterial District.

George Chapman Shier, Esq., of Burekup, as a Justice of the Peace for the Wellington Magisterial District.

And to accept the resignation of Harold Vivian Piesse, Esq., as a Justice of the Peace for the Katanning Magisterial District.

L. E. SHAPCOTT,  
Secretary, Premier's Department.

## THE GOVERNMENT SAVINGS BANK.

The Treasury,  
Perth, 6th February, 1926.

G.S.B. 994/14; Treasury No. 6084/13.

IT is hereby published, for general information, that Mr. John A. Adamson, Secretary, Road Board, has been appointed agent of the Government Savings Bank at Westonia, *vice* Mr. B. Cruse.

The Treasury,  
Perth, 8th February, 1926.

Treasury No. 5068/13.

IT is hereby published, for general information, that Mr. Wilfred M. White has been appointed agent of the Government Savings Bank at Hoffman Mill, *vice* Mr. W. H. Munroe.

Treasury No. 205/26.

IT is hereby published, for general information, that an agency of the Government Savings Bank has been opened at Muntadgin, Mrs. H. Hunt having been appointed agent.

## THE AUDIT ACT, 1904.

The Treasury,  
Perth, 9th February, 1926.

Treasury No. 104/23.

IT is hereby published, for general information, that Mr. H. J. Heaton has been appointed Paying Officer and Receiver of Revenue for the Agricultural Bank and Industries Assistance Board at Geraldton, *vice* Mr. W. H. Evans.

G. W. SIMPSON  
Acting Under Treasurer.

## THE ABORIGINES ACT, 1905.

Chief Secretary's Department,  
Perth, 11th February, 1926.

PURSUANT to the provisions of Section 7 of "The Aborigines Act, 1905," the Hon. the Chief Secretary has appointed—

2632/23.—Constable Christopher McArthur, of Meekatharra, to be a Protector of Aborigines at Meekatharra during the absence, on leave, of Sergt. Notley, from the 24th January, 1926, to 3rd March, 1926, inclusive.

H. C. TRETOWAN,  
Under Secretary.

AMENDMENTS TO CLASSIFICATION.

No. on P.S. List.	Department and Branch.	Name of Officer.	Present			Amended				
			Title of Office.	Classification.			Title of Office.	Classification.		
				Min.	Max.	Salary.		Min.	Max.	Salary.
1470	Agriculture ... ..	Jones, L. St. J.	Secretary to Director	£ 336	£ 432	£ 432	Secretary ... ..	£ 408	£ 504	£ 456*

\* To date from 1st July, 1925.

VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Salary.	Date returnable
Education ... ..	Inspector of Continuation Classes and Technical Schools	£552—£636	13th February, 1926.
Public Works and Water Supply...	Inspector* ... ..	£276—£324	13th February, 1926.
Treasury (Stamp Inspection Branch)	Assistant Stamp Inspector† ...	£180—£264	20th February, 1926.

\* To be located at Barracoppin.

† As this officer will be almost constantly travelling a single man is preferred.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON,  
Public Service Commissioner.

Office of Public Service Commissioner,  
Perth, 11th February, 1926.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 1976; P.S.C. 332/20.

Arthur Bell, under Section 6, Subsection 3, of "The Public Service Appeal Board Act, 1920," to be Clerk, Accounts Branch, Agricultural Bank and Industries Assistance Board, at a salary of £252 per annum, as from 1st July, 1925.

Ex. Co. 1759; P.S.C. 519/19.

Cecil Alfred Crew, under Section 6, Subsection 3, of "The Public Service Appeal Board Act, 1920," to be Clerk, Registration Branch, Forest Department, at a salary of £228 per annum, as from 1st July, 1925.

Ex. Co. 401.

M. R. W. Adair, Clerk, Unattached List, to be Clerk, Accounts Branch, Lands and Surveys Department, at his present rate of salary (£252), as from 1st January, 1926.

And of the acceptance of the following resignations:—

Ex. Co. 479.

P. J. Dolan, Clerk in Charge, Group Settlement Office, Busselton, Lands and Surveys Department, as from 9th January, 1926.

Ex. Co. 121.

A. E. Broomhall, Visiting Nurse, Medical and Health Department, as from 31st December, 1925.

Also of the following retirements:—

Ex. Co. 318.

M. J. Thomas, District Officer, Metropolitan Water Supply Department, under Section 56 (ill-health) of the Public Service Act, as from 9th December, 1925.

Ex. Co. 400.

W. H. U. Waller, Draftsman, Public Works Department, under Section 56 (ill-health) of the Public Service Act, as from 23rd September, 1925.

Ex. Co. 2704.

E. H. Carlin, Engineer for Harbours and Rivers, Public Works Department, under Section 66 of the Public Service Act, as from 29th December, 1925.

G. W. SIMPSON,  
Public Service Commissioner.

Crown Law Department,  
Perth, 11th February, 1926.

HIS Excellency the Governor in Executive Council has approved of the undermentioned appointments:—

H. G. V. Hardwick, of Mandiga, as a Sworn Valuator under "The Transfer of Land Act, 1893."

E. B. Anderson, of Perth, as a Sworn Valuator under "The Transfer of Land Act, 1893."

HIS Excellency the Governor in Executive Council has refused the prayer of the petition, under Section 47 of "The Licensing Act, 1911 (Consolidated)," of the electors residing within an area of a circle having a radius of 5 miles from the public siding situate near the Pemberton townsite, Pemberton, for a new license, in view of the report of the Licenses Reduction Board dated the 20th January, 1926.

HIS Excellency the Governor in Executive Council has refused the petition, under Section 47 of "The Licensing Act, 1911 (Consolidated)," of the electors residing within an area of a circle having a radius of 4 miles from the Kunnunoppin Post Office, situate in the township of Kunnunoppin, for a new license, in view of the report of the Licenses Reduction Board dated the 8th February, 1926.

HIS Excellency the Governor in Executive Council has refused the petition, under Section 47 of "The Licensing Act, 1911 (Consolidated)," of the electors residing within an area of a circle having a radius of 5 miles of the Post Office, at Bruce Rock, for a new license, in view of the report of the Licenses Reduction Board dated the 8th February, 1926.

THE Honourable Minister for Justice has appointed the first Saturday in each month as the day for the holding of the Local Court at Ravensthorpe, in lieu of the day previously appointed. Such alteration to take effect as from March, 1926.

THE Honourable Minister for Justice has appointed W. R. Trainer as a Commissioner for Declarations under "The Declarations and Attestations Act, 1913."

H. G. HAMPTON,  
Under Secretary for Law.

## RESERVES.

Department of Lands and Surveys,  
Perth, 11th February, 1926.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the land described in the Schedules below for the purposes therein set forth:—

5825/25.

PLANTAGENET (Groups 105 and 110).—No. 19149 (School Site).—Location No. 4446. (5 acres.) (Plan 452/80, B4. The previous notice respecting this reserve is hereby cancelled.)

6196/25.

KONDININ.—No. 19154 (Common).—Lot No. 156. (About 17 acres.) (Plan Kondinin.)

6820/23.

PLANTAGENET (Napier Bridge).—No. 19162 (Hall Site and Recreation).—Bounded by lines starting at a point on the South boundary of Plantagenet Location 2978 (Reserve 16556) situate 3 chains 2.5 links East from its South-West corner, and extending 65 degrees 19 minutes 6 chains 56.6 links; thence 159 degrees 20 minutes 6 chains 50.9 links; thence 270 degrees 11 chains 17.5 links, and thence 41 degrees 1 minute 4 chains 43.7 links to the starting point. (4 acres.) (Plan 451/80, D3.) Class "A" Reserve 647 and Reserve 16556 are hereby reduced.

1430/00.

TAMBELLUP.—No. 19164 (Railways).—Lot No. 288. (23a. 1r. 21p.) (Diagram 44952; Plan Tambellup Townsite.)

NARROGIN.—No. 19166 (Addition to Soldiers' Memorial Hall Site).—Lot No. 32. (0a. 0r. 13.6p.) (Reserve No. 5630 is hereby reduced.)

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys,  
Perth, 11th February, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of the following Reserve (272) being amended as described in the Schedule below, for the purpose therein set forth; the Area and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

3458/22.

BRIDGETOWN.—No. 272 (Police).—Lots 38, 794, and 799. (2a. 1r. 2.9p.) (Diagrams 3058, 40444, and 40780; Plan, Bridgetown Sheet 1.)

C. G. MORRIS,  
Under Secretary for Lands.

## CHANGE OF PURPOSE OF RESERVE.

Reserve 7119.

Department of Lands and Surveys,  
Perth, 10th February, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of the purpose of Reserve 7119 being changed from "Railways (Water)" to "Park Lands and Recreation." (Plan Tambellup Townsite.)

## KWOLYIN TOWNSITE.

*Amendment of Boundaries.*

Corr. 10612/08, Vol. 2.

HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Kwolyin Townsite being amended as described hereunder:—

Bounded by lines starting from the North-East corner of Reserve 16400 and extending 92deg. 27min. 13 chains, 359deg. 58min. 19 chains 52.1 links, 92deg. 26min. 31 chains 87.2 links, 182deg. 26min. 18 chains 51.3 links, 182deg. 27min. 26 chains, 272deg. 27min. 44 chains 3 links, 2deg. 27min. 25 chains, .4 links to the starting point. (Diagram 48963; Plans Kwolyin Townsite and 4/80.)

## YOUNDEGIN TOWNSITE.

*Amendment of Boundaries.*

692/91.

HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Youndegin Townsite being amended to include the areas surveyed as Youndegin Lots 10 and 11, and of Reserve 18684 (Timber—Sandalwood plantation) being amended by the excision of the said lots. (Plan, Youndegin and 3B/40.)

## CEMETERIES ACT, 1897.

*Appointment of Board, Boulder Cemetery.*

L. & S. Corr. 11015/02.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, the following gentlemen as a Board to control and manage the Boulder Cemetery (Reserve 9037):—Rev. Timothy O'Hurley, Ph.D.; Rev. Arthur Robert Canon Edington; Rev. Raymond Hocking; and Messrs. B. F. B. Saunders, J. W. Goss, T. Greenwood, and C. O. R. Massey.

## BUSH FIRES ACT AMENDMENT ACT, 1925.

*Suspension of prohibition regarding burning off on State Forests at Ludlow and Noggerup.*

L. & S. File 4676/25.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 7 of "The Bush Fires Act Amendment Act, 1925," of the suspension of the operation of any declaration made under Section 5 of "The Bush Fires Act, 1902," prohibiting the burning of the bush so far as such declaration extends to State Forests Nos. 1 and 2 at Ludlow for the month of February, 1926, and State Forest No. 11 at Noggerup from 20th to 23th February, 1926, inclusive.

## NORTHAM LAND AGENCY.

*Withdrawal Notice.*

Corr. No. 2919/25.

5th February, 1926.

IT is notified, for general information, that Avon Location 24314, on Plan 57/80 E4, is hereby withdrawn from selection.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys,  
Perth, 11th February, 1926.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

*Applications to be lodged at Kalgoorlie.*

529/99.—BOULDER (Town), 642 (0a. 0r. 20p.), Sheet 2 East, Forrest Street, £10. Subject to the payment of £100 (for improvements) to the Government, at the sale, on the fall of the hammer.

*Applications to be lodged at Perth.*

8195/01.—JARRAHDAL (Town), 2 (0a. 1r. 15p.), £15. Subject to the payment to the Government of the value of improvements (if any) within 30 days of sale, at the Minister's valuation, which shall be final and binding on the purchaser.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

C. G. MORRIS,  
Under Secretary for Lands.

## BRIDGETOWN LAND AGENCY.

*Tenders for Leasing Part of Reserve 14232.**Grazing Purposes.*

Section 41a of "The Land Act, 1898," and its amendments.

Corr. No. 3920/24.

TENDERS for the leasing of the land comprised within that part of Reserve 14232 described below (situated near Coonac), and containing about 850 acres, are invited.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Hon. the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £1), endorsed "Tender for part of Reserve 14232," shown on Public Plan 414B/40 F2, and addressed Under Secretary for Lands, must be lodged at the Lands Office, Bridgetown, on or before Wednesday, 3rd March, 1926.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 414B/40, F2.)

C. G. MORRIS,  
Under Secretary for Lands.

*Schedule.*

That part of Reserve 14232, exclusive of Location 3743, bounded by lines starting from a point one chain South from the South-West corner of Location 2222 and extending East about 125 chains to the Western side of the Railway Reserve; thence Southward along the latter for about 80 chains; thence West along a North boundary of Pastoral Lease 3572/93 for about 145 chains; thence North to the starting point.

Subject to the conditions respecting fire prevention and restrictions.

## LAND OPEN FOR PASTORAL LEASING.

*Under Part X. of "The Land Act, 1898."*

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified:—

## OPEN WEDNESDAY, 17th FEBRUARY, 1926.

KALGOORLIE LAND AGENCY.

*Eastern Division.**Dundas District (near Norseman).*

Corr. No. 2348/16. (Plan 350/80.)

The area, containing about 4,750 acres, bounded on the North by Reserve 6043, P.L. 1006/95, and P.L. 467/95; on the East and South by P.L. 1147/95, and on the West by Reserve 8322.

## PERTH LAND AGENCY.

*North-West Division.**Kyarra District (near 350-mile post on Rabbit-proof Fence).*

Corr. No. 4672/25. (Plan 60/300.)

That portion of unsurveyed land comprising about 62,000 acres; being J. C. Mann's cancelled application.

## OPEN WEDNESDAY, 24th FEBRUARY, 1926.

KALGOORLIE LAND AGENCY.

*Eastern Division.**Ularring District (South of Lake Ballard).*

Corr. No. 4200/24. (Plans 34 and 35/300.)

That portion of unsurveyed land, containing about 42,700 acres, bounded on West by Pastoral Lease 3289/97; on North by Lease 3274/97 and Lake Ballard; on East by 3340/97 and 3262/97; on South by part of 1021/97, and the prolongation Eastward of its Northern boundary, about 440 chains to a point on Western boundary on Lease 3262/97.

## SOUTHERN CROSS LAND AGENCY.

*Eastern Division.**Yilgarn District (East of Woongaring Hills).*

Corres. 6589/24. (Plan 24/300.)

That area of unsurveyed land, containing about 50,000 acres; being W. Thorp's forfeited Lease 3341/97.

## PERTH LAND AGENCY.

*North-West Division.**Thaduna and Teano Districts (about 20 miles N.E. of Mt. Beasley).*

Corres. 739/25. (Plans 71 and 72/300.)

Those areas of unsurveyed land, containing about 141,686 acres; being Messrs. Stone, Stewart, & Wehl's forfeited Leases 3549 and 3521/96.

C. G. MORRIS,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:—

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

## SCHEDULE.

## OPEN WEDNESDAY, 17th FEBRUARY, 1926.

## BEVERLEY LAND AGENCY.

"B"

*Avon (Beverley A.A.) District (adjoining Mt. Kokeby).*

Corr. No. 2108/91.

Open under Parts V. and VIII. (Plan 343A/40, A2.)

Lot 121, about 928 acres—280 acres of first class land, 200 acres of second class land, 448 acres of third class land, at 16s. per acre, including survey fee (classification, page 97 of 2108/91). Reserve 2363 (P.U.) is hereby cancelled.

"B"

*Avon District (about three and a-half miles South-East of Dilling).*

Corr. No. 3401/23.

Open under Parts V., VI., and VIII. (Plan 344/80, C. & D. 4.)

Location 19780, comprising 1,165 acres at 6s. 3d. per acre (classification page 73 of 10807/12); being V. J. Jewell's cancelled lease 17089/68.

## ESPERANCE LAND AGENCY.

"B."

*Fitzgerald District (about five miles North-East of Red Lake Townsite).*

Corr. No. 502/25.

Open under Parts V., VI., and VIII. (Plan 392/80, C4.)

Locations 414 and 1132, containing 1,283 acres 2 roods 20 perches, at 12s. per acre (classification, page 34, 367/22). (Location 1132 is portion of Location 414, to be selected therewith); subject to special conditions governing Agricultural Bank advances as may be granted; being R. M. McDonald's forfeited Leases 41345/55 and 24473/74.

"B."

*Fitzgerald District (about 12 miles West of Grass Patch).*

Corr. No. 5168/25.

Open under Parts V., VI., and VIII. (Plan 402/80, A1 & 2.)

Location 633, containing 935 acres 1 rood 2 perches, at 8s. per acre (classification, page 35, 3760/23); subject to special conditions re Agricultural Bank advances as may be granted; being C. L. Whitehead's cancelled application.

"B."

*Fitzgerald District (about nine miles East of Grass Patch).*

Corr. No. 5335/24.

Open under Parts V., VI., and VIII. (Plan 402/80, D1.)

Locations 343 and 900, containing 923 acres 0 roods 23 perches, at 10s. 6d. per acre (classification, page 5, 5490/21); subject to Agricultural Bank indebtedness and conditions re Agricultural Bank advance as may be granted. (Location 900 is portion of Location 343, to be selected therewith); being J. Davey's forfeited Leases 41213/55 and 24354/74.

"B."

*Fitzgerald District (adjoining Red Lake Townsite on South-West).*

Corr. No. 3616/23.

Open under Parts V., VI., and VIII. (Plan 392/80, C4.)

Location 84, containing 823 acres 0 roods 10 perches, at 13s. 9d. per acre (classification, page 30, 3616/23); subject to special conditions governing Agricultural Bank advances as may be granted; being G. H. Watkins' forfeited Lease 40747/55.

"B."

*Fitzgerald District (about 10 miles South-East of Grass Patch).*

Corr. No. 3015/25.

Open under Parts V., VI., and VIII. (Plan 392/80, Esperance, Sheet 14.)

Locations 536 and 797, containing 999 acres 1 rood 24 perches, at 11s. per acre (classification, page 17, 4898/22); subject to special conditions governing Agricultural Bank advance as may be granted. (Location 797 is portion of Location 536, to be selected therewith); being Ralph A. Paterson's cancelled application.

## GERALDTON LAND AGENCY.

"B"

*Victoria District (about five miles East of Wilroy Station).*

Corr. No. 5508/24.

Open under Parts V., VI., and VIII. (Plan 156/80, F3.)

Location 5744, containing 2,500 acres; subject to classification and pricing; as excluded from J. A. Glover's application.

## NARROGIN LAND AGENCY.

"B"

*Williams District (about two miles South-West of Jitarning).*

Corr. No. 154/26.

Open under Parts V., VI., and VIII. (Plan 377/80, D4.)

That land comprising about 100 acres bound by lines starting from the North-East corner of Location 12346, and running East about 30 chains; thence South to Location 8341; thence West and North along Locations 8431, 11248, and 12346; subject to survey, classification, and pricing; being E. Butterworth's cancelled application.

"B"

*Williams District (about three miles West of Boundain).*

Corr. No. 5685/14.

Open under Parts V., VI., and VIII. (Plan 385B/40, D2.)

Location 10114, containing 48 acres 0 roods 18 perches; subject to repricing and payment for existing improvements (classification page 50 of 5685/14); being J. Allwood's forfeited homestead farm 20477/74.

## NORTHAM LAND AGENCY.

"B"

*Avon District (about four and a-half miles South-West of Barbalin Siding).*

Corr. No. 2591/25.

Open under Parts V., VI., and VIII. (Plan 55/80, D. & E. 4.)

Location 14366, comprising 1,943 acres; subject to pricing; being V. E. Carney's cancelled application.

"B"

*Avon District (about eight miles South of Mandiga).*

Corr. No. 104/25.

Open under Parts V., VI., and VIII. (Plan 55/80, B. & C. 3 & 4.)

Location 14277, comprising 758 acres, at 6s. 3d. per acre (classification page 4 of 104/25); subject to sandalwood conditions; being J. Morton's cancelled lease 18817/68.

"B"

*Avon District (about 11 miles North-West of Bruce Rock).*

Corr. No. 4448/12.

Open under Parts V., VI., and VIII. (Plan 4/80, D1.)

Location 17791, comprising 560 acres; subject to pricing and Agricultural Bank mortgage of £150 (classification page 135 of 4448/12); being E. Bransby's cancelled leases 31831/55 and 18489/74.



“B”

*Victoria District (about 10 miles East from Wubin).*  
 Corr. No. 6950/23.  
 Open under Parts V., VI., and VIII. (Plan 89/80, E3.)  
 Location 7721, containing 1,000 acres 2 roods 27 perches, at 6s. 6d. per acre, ex survey fee (classification page 8 of 6950/23); subject to payment of full survey fee with application; Agricultural Bank advance not guaranteed; being H. C. Harvey's forfeited lease 18133/68.

“B”

*Avon District (about three miles North-East of Wadderin).*  
 Corr. No. 468/25.  
 Open under Parts V., VI., and VIII. (Plan 5/80, C3.)  
 Locations 18342 and 24732, comprising 953 acres, at 5s. 6d. per acre (classification page 69 of 7578/11). Location 24732 is the unsurveyed portion of 18342, and must be selected therewith; subject to sandalwood conditions and the right of resumption by Government without compensation, except for improvements; being G. A. Ross's cancelled leases 18822/68 and 24401/74.

“B”

*Avon District (about four miles West of Muntadgin).*  
 Corr. No. 5885/24.  
 Open under Parts V., VI., and VIII. (Plan 5/80, C1.)  
 Location 18282, comprising 994 acres, at 4s. 6d. per acre (classification page 1a of 5885/24); subject to sandalwood conditions; being D. G. Davies' cancelled lease 18802/68.

“B”

*Avon District (about three and a-half miles West of Ardath).*  
 Corr. No. 4683/24.  
 Open under Parts V., VI., and VIII. (Plan 4/80, E4.)  
 Location 20086, comprising 1212 acres, at 5s. 3d. per acre (classification page 6 of 4683/24); subject to sandalwood conditions; being H. Oliver's cancelled lease 18812/68.

“B”

*Avon District (about 3 miles S.E. of Bencubbin).*  
 Corr. No. 514/25.  
 Open, under Parts V., VI., and VIII. (Plan 55/80, C. and D. 3.)  
 Location 14809, containing 832 acres 0 roods 27 perches, at 7s. per acre (classification, page 14 of 9149/09); subject to Government's right to resume for railway or other public purposes free of compensation except for value of improvements so resumed; being Wm. Dean's forfeited Lease 19221/68.

PERTH LAND AGENCY.

“B”

*Avon District (about 15 miles S.W. of Beverley).*  
 Corr. No. 2524/23.  
 Open, under Parts V., VI., and VIII. (Plan 342A/40, C2.)  
 Location 24519, containing 344 acres 1 rood 3 perches, at 4s. per acre; Location 24520, containing 160 acres, at 4s. 6d. per acre (classification, page 5 of 2524/23 and 4 of 2525/23); no Agricultural Bank advance or Railway guaranteed; being C. Fisher's cancelled Leases 17444/68 and 23813/74.

“B”

*Melbourne District (about 14 miles West of Moora).*  
 Corr. No. 10917/99.  
 Open, under Parts V., VI., and VIII. (Plan 58/80, A1.)  
 Location 1142, containing 1,067 acres, subject to classification and pricing; being Executors of E. Roberts' (deceased) forfeited Lease 181/68.

SOUTHERN CROSS LAND AGENCY.

“B”

*Jilbadji District (about 6 miles South of Garratt).*  
 Corr. No. 6323/24.  
 Open, under Parts V., and VI. (Plan 36/80, D4.)  
 Location 216, comprising 1,572 acres 0 roods, 20 perches, at 7s. per acre (classification page 29 of 5000/22); subject to the Sandalwood Timber and Miner's Rights conditions of this District; being J. W. Whitehead's cancelled Lease 41222/55.

WAGIN LAND AGENCY.

“B”

*Roe District (from 19 to 22 miles N.E. of Pingrup).*  
 Corr. No. 4457/24.  
 Open, under Parts V., VI., and VIII. (Plans 406 and 407/80, A. and F. 3.)

Location No.	Area.	Price per acre.	Remarks.
427 ...	a. r. p. 739 0 27	£ s. d. 0 12 0	Classification, p. 8 of 7107/22
535 ...	160 0 0	0 10 6	
426 ...	1,028 2 21	0 11 0	Classification, p. 10 of 7107/22
656 ...	160 0 0		
430 ...	1,191 1 34		
1012 ...	160 0 0		

The Agricultural Bank has refused an advance on Locations 426 and 427, and advance on 430 is doubtful; subject to conditions governing selection in this subdivision (Locations 535, 656, and 1012 are portions of preceding location and must be selected therewith); being Badger, Badger, and Horn's forfeited Leases 41037/55, 24162/74, 18560/68, 24294/74, 41335/55, and 24468/74.

“B”

*Roe District (about 10 miles South of Newdegate).*  
 Corr. No. 6728/24.  
 Open, under Parts V., VI., and VIII. (Plan 406/80, B1.)  
 Locations 90 and 740, containing 1,492 acres 2 roods 31 perches, at 8s. 9d. per acre (classification, page 17 of 6728/24) (Location 740 is portion of Location 90 to be selected therewith); no Agricultural Bank advance guaranteed, but Government reserves the right to resume land required for railway or other public purposes free of compensation except for value of improvements, if any, resumed; being M. Johnson's forfeited Leases 41272/55 and 24445/74.

OPEN WEDNESDAY, 24th FEBRUARY, 1926.

ALBANY LAND AGENCY.

“B.”

*Plantagenet District (near Mt. Barker).*  
 Corr. No. 1224/05.  
 Open under Part V., Section 60. (Plan 445/80, B4.)  
 That part of Reserve 13189, containing 2 acres, bounded by lines starting from its South-West corner and extending along its West boundary four chains and along its South boundary five chains, the opposite boundaries being parallel and equal. Price 10s. per acre.  
 The prescribed cost of survey (£3) must be lodged with application.  
 Reserve 13189 (P.U.) is hereby reduced.

“B.”

*Plantagenet District (about six miles East of Redmond).*  
 Corr. No. 9593/11.  
 Open under Parts V., VI., and VIII. (Plan 451/80, C3.)  
 Location 772, comprising 160 acres; subject to classification, pricing, and payment of Agricultural Bank mortgage of £20; being J. Andrew's cancelled Lease 17216/74.

## BEVERLEY LAND AGENCY.

"B."

*Avon District (about two miles East of Tampia Hill).*

Corr. No. 195/26.

Open under Parts V., VI., and VIII. (Plan 345/80, C1 & 2.)

The area, containing about 1,760 acres, situated North of a surveyed road extending from the South-West corner of Location 9723 to the South-East corner of Location 9722, South of Locations 23521, 16248, and 9721, East of Locations 17201, 23606, and 9722, and West of Locations 21736, 9721, 21737, and 9723 (classification, page 7 of 195/26); subject to pricing.

The estimated cost of survey (£23) must be lodged with application.

*Avon District.*

Corr. No. 1661/12.

Open under Part V. (Plan 379/80, D3, 4.)

The land contained within the closed road along part of the North and the West boundary of Avon Location 1638, part of the North boundary of Avon Location 1191, and the North and West boundaries of Location 1190, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

*Avon District.*

Corr. No. 5865/24.

Open under Part V. (Plans 343A/40, C2, 343D/40, C3.)

The land contained within the closed road along the South boundary of Avon Location 6035 and the West boundary of Location 18534, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

*Avon District (about six miles North-East from Brookton).*

Corr. No. 3075/25.

Open under Parts V., VI., and VIII. (Plan 343 B & C/40, E3 & 2.)

Locations 19625 and 23778, containing about 1,243 acres, at 4s. 3d. per acre (incl. part survey), (classification, page 4 of 3075/25); subject to survey and payment of £5 5s. for subdivisional survey. (Location 23778 is portion of Location 19625, to be selected therewith); being J. H. Morrell's cancelled application (doubtful A.B. advance as it stands).

## BRIDGETOWN LAND AGENCY.

*Nelson District.*

Corr. No. 4044/23.

Open under Part V. (Plan 415D/40, C4.)

The land contained within the closed road passing along part of the West boundary of Nelson Location 2329, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

*Sussex District (about 4½ miles South-West of Quindalup).*

Corr. No. 2705/05.

Open under Part V., Section 60. (Plan 413A/40, A2.)

Location 488 containing 10 acres; subject to classification, pricing, and conditions governing limitation of area as applying to this district; being G. Stallard's forfeited Lease 754/60.

"B."

*Nelson District (about seven miles North-East of Kulikup).*

Corr. No. 7237/20.

Open under Parts V., VI., and VIII. (Plan 415 B & C/40, E3.)

Location No.	Area.	Price per acre.		Remarks.
		£	s. d.	
2565	400 0 0			Subject to repricing and limitation of area as applying to this district.
2567	319 2 0			
2568	300 0 0			
2570	459 0 0			

As deleted from F. N. Bock's Lease 13342/68.

## BUNBURY LAND AGENCY.

"B."

*Wellington District (about five and six miles South of Muja).*

Corr. No. 4267/24.

Open under Parts V., VI., and VIII. (Plan 410D/40, A4.)

The land as comprised in A. J. Crute's cancelled Conditional Purchase and Homestead Farm applications, containing 270 acres and 160 acres respectively; subject to survey, classification, and pricing, reservation of all marketable timber thereon to the Crown, and payment of full survey fees with application.

## ESPERANCE LAND AGENCY.

"B."

*Fitzgerald District (about eight miles East of Dowak).*

Corr. No. 6514/25.

Open under Parts V., VI., and VIII. (Plan Esperance, Sheet 14, 392/80.)

Location 530, containing 998 acres 1 rood 9 perches, at 11s. per acre (classification, page 11 of 4898/22); subject to special conditions re Agricultural Bank advances; being E. and G. Wild's cancelled application.

## GERALDTON LAND AGENCY.

"B."

*Victoria District (about eight miles East of Latham).*

Corr. No. 5878/25.

Open under Parts V., VI., and VIII. (Plan 96/80, B & C3.)

Locations 4293 and 4294, containing 557 acres 2 roods 21 perches and 145 acres 7 perches, at 9s. 6d. and 9s. per acre respectively (classification, page 5 of 789/22); being James Lind's cancelled application.

"B."

*Victoria District (about nine miles North of Northampton).*

Corr. No. 5469/24.

Open under Parts V., VI., and VIII. (Plan 160D/40, B3.)

That area of unsurveyed land, containing about 800 acres, bounded on the West by Location 6151, on the North by Location 6943 and the prolongation Eastward of its South boundary about 320 chains to Road 4559, thence along said road in South-Westerly direction junctioning with Location 6151.

Also that area, containing about 170 acres, bounded on the North by Locations 6943 and 6149, on the East by Location 6281, on the South by Wundi Estate Lot 5, and on the West by Lot 16.

Subject to survey, classification, and pricing, and payment of full cost of survey with application; being Wm. H. Underwood's cancelled application.

"B."

*Victoria District (about 15 miles North-West of Mullewa).*

Corr. No. 1030/19.

Open under Parts V., VI., and VIII. (Plan 161/80, C4.)

Location 4607, containing 2,499 acres, at 8s. 6d. per acre (classification, page 18 of 1030/19); being E. and F. T. Pass' forfeited Lease 12349/56.

"B."

*Victoria District (about 22 miles North of Mullewa).*

Corr. No. 6014/24.

Open under Parts V., VI., and VIII. (Plan 161/80, C, D2.)

Location 6912, containing 4,588 acres 1 rood 25 perches, at 5s. 6d. per acre (classification, page 10 of 2801/19); subject to the Government's right to resume for railway or other public purposes without compensation except for value of improvements so resumed; no Agricultural Bank advance guaranteed; being D. C. Warren's forfeited Lease 18656/68.

## KATANNING LAND AGENCY.

*Kent District.*

Corr. No. 3263/14.

Open under Part V. (Plans 417/80, F1, 418/80, A1.)

The land contained within the closed road passing through Kojonup Location 7613 and along a South boundary of same, along the South-Western boundaries of Locations 6931 and 5817, and through Locations 3377 and 5206, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

*Kojonup District (about six miles North-East of Narlingup Siding).*

Corr. No. 6099/24.

Open under Parts V., VI., and VIII. (Plans 415C/40, F3, 416D/40, A3.)

Locations 4740, 4741, and 4742, containing 1,097 acres 0 roods 8 perches; subject to pricing; being area excised from C. D. Pike's Lease 18646/68.

"B."

*Kojonup District (about 15 miles South-East of Kojonup).*

Corr. No. 4638/24.

Open under Parts V., VI., and VIII. (Plan 437B/40, D1.)

Location 8056, containing 222 acres 0 roods 37 perches, at 8s. per acre (including improvements), reducible to 4s. per acre if poison be eradicated and land stocked within five years (classification, page 6 of 4638/24); being J. K. le Lievre's forfeited Lease 18984/68.

"B."

*Kojonup District (about three miles North of Badjebup).*

Corr. No. 2561/20.

Open under Parts V., VI., and VIII. (Plan 417/80, D1.)

Location 7533, comprising 298 acres 1 rood 33 perches, at 11s. per acre (classification, page 4 of 2561/20), to be reduced to 7s. per acre if poison be eradicated and land stocked within five years; being E. R. Newman's cancelled Lease 12771/68.

## NARROGIN LAND AGENCY.

*Roe District (about six miles North-North-East of Lake Biddy).*

Corr. No. 307/21.

Open under Part V., Section 57. (Plan 388/80, B1.)

The area (lately part of Reserve 17647), containing about 9 acres, bounded on the North by Locations 150 and 696, on the South by Location 513, on the East by Location 696, and on the West by a one-chain road; open to adjoining owners only, price 11s. per acre, exclusive of survey fee.

*Avon District.*

Corr. No. 13100/08.

Open under Part V. (Plan 378D/40.)

The land contained within the closed road passing along the South boundary of Avon Location 6126, part of the West boundary of and through Location 5996, and along the South boundary of Location 5554, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## NORTHAM LAND AGENCY.

"B."

*Ninghan District (about four miles North of Wainwright Soak).*

Corr. No. 4349/25.

Open under Parts V., VI., and VIII. (Plan 88/80, A4.)

Locations 1932 and 1933, containing about 2,000 acres, being the area bounded by lines starting from a point situate about 60 chains North from the North-East corner of Location 1881, and extending North about 100 chains, thence East about 200 chains, thence South and West to the starting point; subject to survey, classification, and pricing. The prescribed cost of survey (£36) must be lodged with application.

*Avon District.*

Corr. No. 3863/12.

Open under Part V. (Plan 26B/40, D2.)

The land contained within the closed road along the West boundaries of Avon Locations 19462, 13938, and 12675, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

*Melbourne District (about three miles East of Gabalong).*

Corr. No. 6064/24.

Open under Parts V., VI., and VIII. (Plan 57/80, A & B2.)

Locations 2618 and 1808, containing 1,000 acres, at 8s. per acre (classification, page 6 of 5192/14); subject to sandalwood conditions; being H. Ring's cancelled Lease 18693/68.

"B."

*Melbourne District (about four miles East of Piawaning).*

Corr. No. 4652/24.

Open under Parts V., VI., and VIII. (Plan 57/80, B2 & 3.)

Location 2833, containing 2,000 acres (ex road), at 7s. per acre (classification, page 3 of 9242/13); being V. A. Borcham's cancelled Lease 18406/68.

"B."

*Avon District (about 11 miles East of Wogarl Siding).*

Corr. No. 4842/25.

Open under Parts V., VI., and VIII. (Plan 5/80, E3.)

Location 24838, containing about 1,800 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being A. E. Tomlinson's cancelled application.

"B."

*Ninghan District (near Lake Grady).*

Corr. No. 7326/23.

Open under Parts V., VI., and VIII. (Plan 65/80, D.E2.)

Locations 1222 and 1223, containing 1,992 acres, at 7s. 6d. per acre (if selected together), (classification, pages 33 and 34 of 4230/12, Vol. 2); no railway or Agricultural Bank advance guaranteed; being J. B. Hitchin's cancelled Lease 17612/68.

"B."

*Ninghan District (about 30 miles East of Damboring).*

Corr. No. 286/24.

Open under Parts V., VI., and VIII. (Plan 65/80, C3.)

Locations 264 and 463, containing 1,000 acres, at 9s. per acre (classification, page 5 of 4188/21). (Location 463 is portion of Location 264, to be selected therewith). The Government does not guarantee Agricultural Bank advance nor construction of railway to serve this land, but reserves the right to resume for railway or other public purposes without compensation except for value of improvements so resumed; being J. F. Gundill's forfeited Leases 40922/55 and 24041/74.

"B."

*Melbourne District (about six miles West of Damboring).*

Corr. No. 5465/25.

Open under Parts V., VI., and VIII. (Plan 64/80, C3.)

Location 2755, containing 898 acres, at 8s. per acre (classification, page 19 of 2273/21); being Albert Muncey's cancelled application.

"B."

*Roe District (about 22 miles East of Narembcen, near Mt. Walker).*

Corr. No. 3358/25.

Open under Parts V., VI., and VIII. (Plan 5/80, F4.)

Location 260, comprising about 1,000 acres; subject to survey, classification, pricing, and payment of survey fee with application; being F. W. Fielder's cancelled applications.

"B."

*Avon District (about eight miles North-West of Bruce Rock).*

Corr. No. 4920/25.

Open under Parts V., VI., and VIII. (Plan 4/80, D &amp; E 1 &amp; 2.)

Locations 20317, 20318, and 22184, comprising 1,996 acres 1 rood 21 perches, at 9s. per acre (classification, page 4 of 117/23). (Location 22184 is the Homestead Farm portion of 20318, to be selected therewith); the Agricultural Bank have refused a loan on this property; being W. F. Comb's cancelled application.

"B."

*Avon District (about eight miles East of Youndegin).*

Corr. No. 901/25.

Open under Parts V., VI., and VIII. (Plan 3B/40, F1.)

Location 24441, comprising about 500 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being Messrs. Raisten & Houston's cancelled application.

"B."

*Avon District (about three miles North of Benjabering).*

Corr. No. 10031/12.

Open under Parts V., VI., and VIII. (Plan 33/80, C2.)

Location 20401, comprising 144¼ acres; subject to pricing (classification, page 6 of 10031/12); being C. P. Toottell's cancelled Lease 32622/55.

"B."

*Avon District (about six miles North-East of Tandagin Siding).*

Corr. No. 1097/25.

Open under Parts V., VI., and VIII. (Plan 24/80, E3.)

Location 20793, containing 990 acres, at 7s. per acre (classification, page 12 of 2239/23); Agricultural Bank advance not guaranteed; being L. N. Bostock's forfeited Lease 18948/68.

"B."

*Avon District (about five miles North-East of Elabbin).*

Corr. No. 1289/25.

Open under Parts V., VI., and VIII. (Plans 35 &amp; 34/80, A.F 2 &amp; 3.)

Locations 20052, 25506, and 24457, containing 1,610 acres; subject to repricing (classification, page 1 of 11620/12). (Locations 25506 and 24457 are portions of Location 20052, to be selected therewith); no Agricultural Bank advance guaranteed; being Messrs. Tapper & Reid's forfeited Leases 19095/68, 24492/74, and 24493/74.

## PERTH LAND AGENCY.

"B."

*Swan District (about three miles West of Bullsbrook).*

Corr. No. 3672/18.

Open under Parts V., VI., and VIII. (Plan 28/80, C4, South.)

Location 2239, containing 160 acres, at 6s. 3d. per acre (classification, page 11, 3672/18); being W. Summer's forfeited Lease 10919/68.

## SOUTHERN CROSS LAND AGENCY.

"B."

*Yilgarn District (about seven miles North-East from Corinthia).*

Corr. No. 3848/23.

Open under Parts V. and VI. (Plans 36/80 and 53/80, E1 &amp; 4.)

Location 532, containing 999 acres 3 roods 35 perches, at 8s. 6d. per acre (classification, page 23 of 6470/22); subject to mining and timber conditions governing selection in this area, also Agricultural Bank mortgage to 30/6/25 of £47 11s. 4d.

The maximum advance on any approved holding is £625, on a basis of 50 per cent. of value of improvements effected. No application will be approved unless the applicant satisfies the Land Board that he can develop and crop his holding with this assistance; being W. Craddock's forfeited Lease 40226/55.

"B."

*Yilgarn District (about 11 miles North-East of Southern Cross).*

Corr. No. 150/26.

Open under Parts V. and VI. (Plan Southern Cross, Sheet 4, 36/80.)

Location 722, containing 1,436 acres 2 roods 32 perches, at 7s. 6d. per acre (classification, page 23 of 1103/23); subject to mining and timber conditions governing selection in this district.

The maximum advance on any approved holding is £625, on a basis of 50 per cent. of value of improvements effected. No application will be approved unless the applicant satisfies the Land Board that he can develop and crop his holding with this assistance; being J. E. Reeve's cancelled application.

"B."

*Yilgarn District (about 10 miles North-West of Corinthia).*

Corr. No. 6879/23.

Open under Parts V. and VI. (Plan 36/80, B &amp; C1.)

Location 586, containing 999 acres 3 roods 36 perches, at 9s. per acre (classification, page 26 of 6812/22); subject to mining and timber conditions in this district.

The maximum advance on any approved holding is £625, on a basis of 50 per cent. of value of improvements effected. No application will be approved unless the applicant satisfies the Land Board that he can develop and crop his holding with this assistance; being Andrew Haugen's forfeited Lease 40742/55.

## WAGIN LAND AGENCY.

"B."

*Williams District (about eight miles North of Pingrup).*

Corr. No. 621/25.

Open under Parts V., VI., and VIII. (Plan 407/80, D3.)

Locations 9788 and 12473, comprising 1,529 acres, at 6s. per acre (classification, page 30 of 5091/10, Vol. 2). (Location 12473 is the Homestead Farm portion of Location 9788, to be selected therewith); being A. Orton's cancelled Leases 18823/68 and 24404/74.

"B."

*Williams District (about 3½ miles East of Lake Grace).*

Corr. No. 3672/25.

Open under Parts V., VI., and VIII. (Plan 387/80, C &amp; D4.)

That land, comprising about 660 acres, bounded by Locations 12264, 13262, 13069, and 12758 (three latter locations unsurveyed); subject to survey, classification, and pricing; being portion of W. H. Wright's cancelled application.

"B."

*Williams District (about seven miles South of Wedin).*

Corr. No. 1144/25.

Open under Parts V., VI., and VIII. (Plan 386D/40, A &amp; B3.)

Location 13207, comprising about 350 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being J. W. Madden's cancelled application.

## OPEN WEDNESDAY, 3rd MARCH, 1926.

## BEVERLEY LAND AGENCY.

"B."

*Avon District (about three miles South-East of Bending).*

Corr. No. 3313/25.

Open under Parts V., VI., and VIII. (Plan 345/80, A &amp; B4.)

Locations 23781, containing about 1,700 acres; subject to survey, classification, and pricing; being K. Keough's cancelled application.

## BRIDGETOWN LAND AGENCY.

"B."

*Nelson District (near Wilga).*

Corr. No. 6233/24.

Open under Parts V., VI., and VIII. (Plan 415A/40, A2, 415D/40, A3.)

Location 9251, containing 131 acres 1 rood 13 perches, at 10s. 6d. per acre (classification, page 9 of 6233/24); subject to the conditions respecting the selection of land within Pastoral Leases within the South-West Division of the State. Reserve 12613 is hereby reduced.

"B."

*Wellington District (near Coonac).*

Corr. No. 3920/24.

Open under Parts V., VI., and VIII. (Plan 414B/40, F2.)

Location 3743, containing 111 acres 3 roods 16 perches, at 10s. 6d. per acre (classification, page 62 of 3920/24). Reserve 14232 (Timber) is hereby reduced.

## BUNBURY LAND AGENCY.

"B."

*Wellington District (about one mile South-West from Shotts).*

Corr. No. 6180/25.

Open under Parts V., VI., and VIII. (Plan 411C/40, F3.)

Locations 4115 and 4113, containing 4 acres 1 rood 13 perches and 4 acres 0 roods 32 perches, at £3 per acre, including survey fee; available to those who hold no land in this subdivision, one lot to each person; being Jos. Comensoli's cancelled applications.

## ESPERANCE LAND AGENCY.

"B"

*Fitzgerald District (about 10 miles N.E. of Red Lake).*

Corr. No. 492/25.

Open, under Parts V., VI., and VIII. (Plan 392/80, C., D. 3 and 4.)

Location 418, containing 999 acres 3 roods 22 perches, at 12s. 6d. per acre (classification, page 38 of 367/22); subject to special conditions governing Agricultural Bank advances as may be granted; being Jos. Donovan's forfeited Lease 41348/55.

"B"

*Esperance District (about 5 miles N.W. of Esperance).*

Corr. No. 3843/24.

Open, under Parts V., VI., and VIII. (Plan 423C/40, D4.)

Locations 476 and 469, comprising 374 acres 2 roods 18 perches, at 7s. 9d. per acre (classification, page 3 of 3843/24); subject to conditions applying to selection in this District; being E. W. Stearne's cancelled Lease 18203/68.

"B"

*Fitzgerald District (about 5 miles W. of Salmon Gums).*

Corr. No. 3123/25.

Open, under Parts V., VI., and VIII. (Plan 392/80, A. and B. 3.)

That land, comprising about 1,000 acres, bounded by lines starting from the N.E. corner of Location 362; thence N.W. along road; thence S.W. along road about 91 chains; thence S.E. to N.W. corner of Location 362; thence N.E. to starting point; subject to survey, classification and pricing; and conditions applying to selection in this district; being E. E. Harmer's cancelled application.

"B"

*Esperance District (about 12 miles N.W. of Esperance).*

Corr. No. 347/24.

Open, under Parts V., VI., and VIII. (Plan 402/80, Esperance Sheet 1.)

Locations 750 and 754, containing 1,318¾ acres, at 5s. per acre (classification, page 4 of 347/24); subject to special conditions governing Agricultural Bank advance as may be granted; being A. E. Pike's forfeited Lease 18017/68.

"B"

*Esperance District (about 2 miles E. of Caitup Siding).*

Corr. No. 6567/24.

Open, under Parts V., VI., and VIII. (Plan 423/80, C. and D. 3.)

Location 619, comprising 5,000 acres, at 4s. 6d. per acre (classification, page 4 of 6567/24); subject to conditions applying to selection in this district; being G. D. Baird's cancelled Lease 18738/68.

"B"

*Fitzgerald District (about 10 miles S.W. from Grass Patch).*

Corr. No. 3397/25.

Open, under Parts V., VI., and VIII. (Plan 402/80, A2.)

Location 315, containing 1,103 acres 1 rood, 31 perches, at 9s. 9d. per acre (classification, page 5 of 5187/21); subject to special conditions governing Agricultural Bank advances as may be granted; being B. Kemp's cancelled application.

## GERALDTON LAND AGENCY.

"B."

*Victoria District (four miles South of Perenjori).*

Corr. No. 6883/25.

Open under Parts V., VI., and VIII. (Plan 122/80, F4.)

Location 6323, comprising 832 acres 1 rood 25 perches, at 7s. 9d. per acre (classification, page 68 of 1798/12); being Wm. Wilson's cancelled application.

"B."

*Victoria District (about three miles from Bowgada).*  
Corr. No. 4061/24.  
Open under Parts V., VI., and VIII. (Plan 122/80, E2.)

Locations 6300, 7509, and 8137, comprising 2,876¼ acres; subject to classification and pricing and payment for improvements, also sandalwood conditions. (Location 8137 is portion of Location 6300, and must be selected therewith; being T. C. Claxon's cancelled Leases 18796/68 and 24389/74.

"B."

*Victoria District (about 10 miles East of Maya).*  
Corr. No. 3556/25.  
Open under Parts V., VI., and VIII. (Plan 96/80, D4.)

Location 6462, containing 1,343 acres; subject to survey and pricing (being balance of original location after selection of Location 8018), (classification, page 5, 4478/23); being J. Palfrey's forfeited Lease 19467/68.

"B."

*Victoria District (about eight miles North-East of Perenjori).*  
Corr. No. 5378/25.  
Open under Parts V., VI., and VIII. (Plan 122/80, F3.)

Location 7732, containing 1,000 acres 0 roods 19 perches, at 10s. per acre (classification, page 14, 2653/24); subject to conditions governing selection within Pastoral Leases in South-West Division; being H. A. J. Gullefer's cancelled application.

"B."

*Victoria District (about four miles South of Gutha).*  
Corr. No. 3511/16.  
Open under Parts V., VI., and VIII. (Plan 128/80, B & C3.)

Locations 5499, 6783, and 5501, containing 1,858 acres 1 rood 2 perches; subject to classification, pricing, and payment of Agricultural Bank indebtedness to 30/6/25 of £828 1s. 9d.; being D. A. Donald's forfeited Leases 35968/55, 21044/74, and 12479/56.

## KATANNING LAND AGENCY.

"B."

*Kent District (about 30 miles South-East of Ongerup).*  
Corr. No. 496/24.  
Open under Parts V., VI., and VIII. (Plan 434/80, B1 & 2.)

Location 742, containing 660 acres, at 10s. 9d. per acre (classification, page 5, 496/24); neither Agricultural Bank advance nor railway guaranteed; being H. A. P. Powell's forfeited Lease 40899/55.

## NARROGIN LAND AGENCY.

"B."

*Roe District (about 10 miles East of Kalgarin).*  
Corr. No. 6278/25.  
Open under Parts V., VI., and VIII. (Plan 376/80, E1.)

The area, containing about 1,100 acres, bounded on the North by Locations 521 and 527, on the East by Locations 398 and 582, and on the South and West by lines starting from the South-West corner of Location 582, and extending West about 90 chains and North to the South boundary of Location 521; subject to survey, classification, and pricing.

"B."

*Williams (Wickepin A.A.) District (near Mungerungcutting).*

Corr. No. 2567/91.  
Open under Parts V. and VIII. (Plan 378C/40, E4.)  
The remaining portion of Lot 74, containing about 207 acres, after allowing for a 50-acre reserve to protect Mungerungcutting Well, the boundaries of such reserve to be determined on survey; subject to survey, classification, and pricing. Reserve 2175 (Watering Place) is hereby reduced.

"B."

*Williams District (about six miles South-East of South Kulin).*

Corr. No. 5008/25.  
Open under Parts V., VI., and VIII. (Plan 377/80, F4.)

Location 10080, containing 1,000 acres, at 7s. per acre, reducible to 4s. per acre if poison be eradicated and land stocked within five years (classification, page 24 of 5771/24); being W. J. Holmwood's cancelled application.

"B."

*Roe District (about 22 miles North-East of Lake Grace).*

Corr. No. 324/26.  
Open under Parts V., VI., and VIII. (Plan 387/80, E.F1.)

That area of unsurveyed land, containing about 2,000 acres, bounded on the North-West by Locations 161 and 162, on the South-West by Location 160, on South-East by parts of Locations 159 and 868, and on the North-East by continuation of North-East boundary of Location 161 about 40 chains, thence North-East about 30 chains, thence South-Easterly about 90 chains, thence South-Westerly about 60 chains to a point on the Northern boundary of Location 868; subject to survey, classification, and pricing; being C. Hill's cancelled application.

## NORTHAM LAND AGENCY.

*Ninghan District.*

Corr. No. 1715/25.  
Open under Part V. (Plan 55/80, A & B2.)  
The land contained within the closed road along the South boundaries of Ninghan Locations 1574, 1575, 1576, and 2195, at 15s. per acre.

This land is available only to holders of land abutting thereon.

The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

*Avon District (about two miles North-East of Korrelocking).*

Corr. No. 3107/09.  
Open under Parts V., VI., and VIII. (Plan 3/80, F2.)

That part of Reserve 13242, containing about 140 acres, situated East of lines starting from a South-West corner of Location 20442 and extending South along the East boundary of Location 13189 to the South-Easternmost corner of the said location, thence East 10 chains and South 20 chains to the Northern side of Road No. 2769; subject to survey, classification, and pricing. Reserve 13242 (Water Catchment) is hereby reduced.

"B."

*Avon District (near Berring).*

Corr. No. 2177/23.  
Open under Parts V., VI., and VIII. (Plans 32C/40, F4, 33/80, A4.)

†Locations 20871 and 16636, and the area bounded on the North by Locations 4646, 16369, 15002, and Reserve 4899, on the South by Locations 22879 and 24059, and on the East by Locations 3244, 11245, and 19167.

†Also the area bounded by lines starting from the South-West corner of Location 20058 and extending East to the West boundary of Location 20486, thence South along the latter, thence West along the North boundary of Location 15038, thence along part of the East and along the North boundary of Location 16636, thence along the East boundary of Location 22670, the South boundary of Location 10595, and along the West boundary of Location 20058 to the starting point.

†Total area about 6,000 acres; subject to survey, classification, and pricing.

“B.”

*Ninghan District (about 20 miles North-East of Mukinbudin).*

Corr. No. 6296/25.

Open under Parts V., VI., and VIII. (Plan 54/80, B1.)

Location 1958, containing 999½ acres, at 9s. per acre (classification, page 4, 2861/24); Government does not guarantee railway, but reserves the right to resume land for railway or other public purposes free of compensation except for value of improvements if any resumed; Agricultural Bank advance refused; being Geo. Fowlie's cancelled application.

“B.”

*Avon District (about three miles South of Collgar Siding).*

Corr. No. 5028/23.

Open under Parts V., VI., and VIII. (Plan 24/80, A & B3.)

Locations 18082 and 17064, comprising 990 acres, at 5s. per acre (classification, page 4 of 14571/11); subject to right of resumption for railway or other public purposes, without compensation except for improvements; being E. Hand's cancelled Leases 17147/68 and 23666/74.

“B.”

*Roe District (about 15 miles South-East of Wogarl Siding).*

Corr. No. 3952/55.

Open under Parts V., VI., and VIII. (Plan 5/80, F3.)

Locations 263 and 264, comprising about 1,000 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being W. F. Benson's cancelled applications.

“B.”

*Ninghan District (about 11 miles South-East of Kondut).*

Corr. No. 1804/25.

Open under Parts V., VI., and VIII. (Plans 57/80, F2, 56/80, A2.)

Locations 1732, 1733, and 2296, comprising 1,966 acres; subject to repricing. (Location 2296 is unsurveyed Homestead Farm portion of 1733, to be selected therewith); being E. T. Shield's cancelled Leases 19131/68 and 24511/74.

“B.”

*Avon District (about five miles West of Muntadgin).*

Corr. No. 6218/24.

Open under Parts V., VI., and VIII. (Plan 5/80, C1.)

Location 18060 and 24391, comprising 994 acres, at 3s. per acre (classification, page 5 of 6218/24). (Location 24391 is Homestead Farm portion of Location 18060, to be selected therewith; subject to sandalwood conditions; being J. Ames' cancelled Leases 18810/68 and 24391/74.

“B.”

*Avon District (about eight miles North-West of Wogarl).*

Corr. No. 2216/25.

Open under Parts V., VI., and VIII. (Plan 5/80, B2.)

Location 20691, containing 510 acres, at 4s. per acre (classification, page 9, 2216/25); being W. J. Harrison's cancelled application.

“B.”

*Victoria District (about 12 miles West of Wubin).*

Corr. No. 5014/25.

Open under Parts V., VI., and VIII. (Plan 89/80, A3.)

Locations 7770, 7771, and 7772, comprising about 2,000 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being cancelled applications in names of C. F. Dent (sen. and jun.).

“B.”

*Avon District (about 18 miles and 24 miles North-West of Dukin).*

Corr. No. 2895/25.

Open under Parts V., VI., and VIII. (Plan 56/80, A.B 2 & 3.)

Location No.	Area.	Price per Acre.	Remarks.
18305 ...	acres. 953	£ s. d. 0 7 6	Classification page 92— 6268/20.
18306 ...	903	0 5 3	Classification page 93— 6268/20.
18311 ...	831	0 5 6	Classification page 98— 6268/20.
18313 ...	960	0 6 3	Classification page 100— 6268/20.

No Agricultural Bank advance nor railway guaranteed. The Government reserves the right to resume for railway or other public purposes without compensation except for value of improvements, if any, resumed; being L. A. Henderson's cancelled Lease 19372/68 and H. Millett's cancelled application.

“B.”

*Avon District (about two miles North-East of Barbalin).*

Corr. No. 6552/25.

Open under Parts V., VI., and VIII. (Plan 55/80, F3.)

Location 15342, containing 1,815 acres, at 5s. per acre (classification, page 20 of 6765/09, Vol. 1.); being L. E. Morton's cancelled applications. Doubtful Agricultural Bank advance.

“B.”

*Avon District (about six miles South-West of Jacob's Well).*

Corr. No. 2911/24.

Open under Parts V., VI., and VIII. (Plan 3D/40, B4.)

Location 24282, containing 204 acres 0 roods 21 perches, at 5s. 3d. per acre (classification, page 4, 2911/24); being H. C. Doncon's forfeited Lease 19099/68.

“B.”

*Avon District (about six miles West from Muntadgin).*

Corr. No. 6221/24.

Open under Parts V., VI., and VIII. (Plan 5/80, C1.)

Locations 16978 and 24390, containing 980 acres, at 5s. 3d. per acre (including improvements), (classification, page 12, 6221/24). (Location 24390 is portion of Location 16978, to be selected therewith); being Wm. Geo. Ames' forfeited Leases 18769/68 and 24382/74.

“B.”

*Avon District (adjoining Gramphorne Siding).*

Corr. No. 5780/24.

Open under Parts V., VI., and VIII. (Plan 5/80, D1 & 2.)

Locations 19130 and 24719, containing 888 acres 0 rood 36 perches, at 7s. per acre (classification, page 4, 5780/24). (Location 24719 is portion of Location 18130, to be selected therewith). The Government reserves the right to resume for railway or other public purposes free of compensation except for value of improvements so resumed; being A. Gausden's forfeited Leases 18710/68 and 24348/74.

“B.”

*Roe District (about 22 miles East of Narembeen).*

Corr. No. 3689/25.

Open under Parts V., VI., and VIII. (Plan 5/80, F3 & 4.)

That unsurveyed land, comprising about 1,000 acres, bounded on the West by Location 209, on the South by portion of boundary of Location 208 at a line in prolongation thereof about 50 chains, on the East and North by lines running parallel and equal; subject to survey classification, and pricing, and payment of full survey fee with application; being W. L. Archer's cancelled application.

“B.”

Avon District (about seven miles South of Nembudding Townsite).

Corr. No. 3546/24.

Open under Parts V., VI., and VIII. (Plans 33/80, F3 & 4, 34/80, A3 & 4.)

Locations 24305 and 24306, comprising 1,524½ acres, at 4s. 9d. per acre (classification, page 5 of 3546/24); subject to sandalwood conditions. (Location 24306 is unsurveyed Homestead Farm portion of Location 24305, to be selected therewith); being C. V. Smith's cancelled Leases 18532/68 and 24280/74.

“B.”

Ninghan District (about nine miles East of Korraling).

Corr. No. 6786/25.

Open under Parts V., VI., and VIII. (Plan 57/80, F2.)

Location 2301, comprising about 162 acres 1 rood 36 perches, at 6s. 3d. per acre (if full survey fee is paid with application the price will be reduced to 1s. 3d. per acre), (classification, page 1, 6786/25.

PERTH LAND AGENCY.

Cockburn Sound District—Plan—Peel Estate.

Available for General Selection.

Open under Part V., Section 55, of “The Land Act, 1898,” as modified by “The Agricultural Lands Purchase Act, 1909,” and Section 10 of the Discharged Soldiers' Settlement Act.

Lot No.	Area.	Price per acre.	Purchase Money.	Returned Soldiers.			Ex Imperial Soldiers.	Civilians.		Improvements.		Agricultural Bank Mortgage, to June, 1925.
				Plus first half year's interest capitalised at 6 per cent. per annum.	Four-and-a-half years' interest at 6 per cent. per annum half-yearly.	Balance over 25 years at 6 per cent. half-yearly.	Half-yearly instalment over 30 years, interest at 6 per cent.	Half-yearly instalment over 30 years, interest at 6 per cent. per annum.	Total charge including interest.	Half-yearly instalment over 30 years, interest at 6 per cent. per annum.		
	a. r. p.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
106	379 3 20	2 0 0	759 18 0	782 14 0	23 9 8	30 8 6	27 9 3	26 13 2	139 17 2	5 3 2	603 13 3	
677	182 3 24	2 2 0	384 0 3	395 12 3	11 17 5	15 7 7	13 17 8	13 9 6	152 2 7	5 12 3	...	
686		0 17 9	284 10 10	293 1 7	8 15 10	11 7 10	10 5 8	9 19 8	35 16 4	1 6 5	519 5 6	
113	320 2 17	0 17 9	284 10 10	293 1 7	8 15 10	11 7 10	10 5 8	9 19 8	35 16 4	1 6 5	519 5 6	
48	89 0 9	0 10 6	46 15 1	48 3 2	1 8 11	1 17 5	1 13 10	1 12 10	Nil	Nil	about 338 0 0	
46	91 1 10	4 12 0	420 0 9	432 12 10	12 19 7	16 16 4	15 3 8	14 14 9	...	...	Plus interest from June, 1924.	349 13 1

Subject to conditions appertaining to this Estate; being A. Maltbey, J. W. Parker, J. Fisher, and H. E. Worsfold's forfeited leases 20/1795, 20/1834, 20/1994 and J. Lerner and E. Dupont's cancelled applications.

“B.”

Victoria District (near Marchagee).

Corr. No. 2177/23.

Open under Parts V., VI., and VIII. (Plan 90/80.)

The area, containing about 61,800 acres, lately temporarily reserved for an experimental farm, situated on each side of the Midland Railway and extending approximately from Gunnyidi Siding to the 155-mile peg on the Geraldton Road; subject to survey, classification, and pricing.

SOUTHERN CROSS LAND AGENCY.

“B.”

Yilgarn A.A. (Jilbadji District) (near Ghooli).

Corr. No. 3930/23.

Open under Parts V. and VI. (Plan 36/80, E & F3.)

The area, containing about 320 acres, bounded by lines starting from the South-West corner of Yilgarn A.A. Lot 40 and extending along the South boundaries of Lots 40 and 39, thence South about 40 chains, thence West and North to the starting point; subject to survey, classification, and pricing, and to the timber and mining conditions respecting land in this district.

“B.”

Yilgarn District (near Geelakin, North Westonia).

Corr. No. 478/26.

Open under Parts V. and VI. (Plan Geelakin, Sheet 1, and 35/80.)

Location No.	Area.	Price per acre.	Remarks.
	a. r. p.	£ s. d.	
292	1,491 0 11	0 6 3	Classification in Corr., 478/26
293	4,517 1 34	0 4 0	
294	4,384 3 36	0 4 3	
295	4,780 2 17	0 4 0	
291	3,357 2 12	0 4 6	Subject to mining conditions.
313	999 3 37	0 10 0	
314	999 3 37	0 10 0	
330	1,000 2 5	0 9 6	
332	1,000 1 8	0 10 0	
328	1,000 2 30	0 10 0	
321	4,027 2 35	0 4 6	
320	3,813 1 37	0 5 6	
311	4,321 3 38	0 3 6	
329	1,000 1 12	0 10 0	
315	1,000 1 5	0 10 0	
299	2,879 1 8	0 4 9	
316	1,000 0 30	0 10 0	
317	999 1 23	0 10 0	
334	4,192 0 26	0 4 6	



**OPEN WEDNESDAY, 10th MARCH, 1926**

**ESPERANCE LAND AGENCY.**

“B.”

*Fitzgerald District (about six miles East of Salmon Gums).*

Corr. No. 1822/23.  
Open under Parts V., VI., and VIII. (Plan 392/80, C.D 2 & 3.)

Locations 519 and 793, containing 1,038 acres 2 roods 26 perches, at 10s. 9d. per acre (classification, page 44 of 1096/22). (Location 793 is portion of Location 519, to be selected therewith); subject to special conditions governing Agricultural Bank advances as may be granted; being A. I. Davies' forfeited Leases 39991/55 and 23351/74.

“B.”

*Fitzgerald District (about two miles West of Salmon Gums).*

Corr. No. 6318/24.  
Open under Parts V., VI., and VIII. (Plan 392/80, B2.)

Location No.	Area.	Price per acre.	Remarks.
232	a. r. p. 816 1 21	£ s. d. 0 8 6	Classification, p. 53 of 3764/15
129	160 0 0		

Subject to conditions applying to selection in this district. (Location 129 is the unsurveyed Homestead Farm portion of Location 232, to be selected therewith); being H. H. Payne's cancelled Leases 24383/74 and 18774/68.

“B.”

*Fitzgerald District (about 10 miles East of Salmon Gums).*

Corr. No. 5872/25.  
Open under Parts V., VI., and VIII. (Plan 392/80, D2 & 3.)

Locations 608 and 799, comprising 1,001 acres 1 rood 1 perch, at 10s. 3d. per acre (classification, page 21 of 7628/22); subject to conditions applying to selection in this district. (Location 799 is unsurveyed Homestead Farm portion of Location 608, to be selected therewith); being H. Paul's cancelled application.

**OPEN WEDNESDAY, 17th MARCH, 1926.**

**ESPERANCE LAND AGENCY.**

*Fitzgerald District (about 13 miles East of Red Lake).*

Corr. No. 6495/12.  
Open under Parts V., VI., and VIII. (Plans 392/80, E4, 402/80, E1.)

Location No.	Area.	Price per acre.	Remarks.
213	acres. 3,000	£ s. d. ...	} Subject to classification and Pricing.
214	3,158	...	

C. G. MORRIS,  
Under Secretary for Lands.

**GOVERNMENT LAND SALES**

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:—

**ALBANY.**

18th February, 1926, at 3.30 p.m., at the District Lands Office—

Albany—\*739, 740, 741, 13a. 2r. 36p., £300.  
Denmark—\*330, 3a. 1r. 15p., £25.

**SOUTHERN CROSS.**

3rd March, 1926, at 3 p.m., at the District Lands Office—

Noongar—Town, 22, 1r., £12.

**NARROGIN.**

4th March, 1926, at 12 noon, at the District Lands Office—

Narrogin—Town, 1080, 1r., £15.

\*Suburban lot for cultivation.

||Lots to be sold as one holding. (a) Improvements effected by the Crown must be maintained until issue of Crown grant. (b) Lots will be liable to forfeiture if the purchaser fails within three months from date of notice to remedy any evasion or neglect in respect to this condition. (c) If purchaser utilises the fence on the North boundary of Lot 744, any arrangements for use of said fence are to be made by purchaser with the owner of Lot 744. (d) The Government will not be responsible for the construction of any drain to secure an improved outfall to the Yakamia Creek.

‡Subject to the payment of £16 17s. 6d. for improvements.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS,  
Under Secretary for Lands.

**FORFEITURES.**

THE undermentioned lease has been cancelled under Section 136 of “The Land Act, 1898,” for non-payment of rent to 31st December, 1925:—

Name, District, Lease No., Area, Rent, Corr. No.  
Orchard, W. E., Nukarni (Lot 14), 5132/153 (0a. 1r. 0p.), £1 12s.; 1624/14.

THE undermentioned leases have been cancelled under Section 137A:—

- Cardwell, Annie, Boulder (428), 4558/153 (0a. 0r. 20p.), abandoned; 11234/99.
- Dalgety & Co., Ltd., North-West, 277/41A (0a. 0r. 24p.), abandoned; 7952/09.
- Francis, F. C. A., South-West, 4986/153 (0a. 1r. 13p.), abandoned; 4743/22.
- Garlett, William, Yealering (Lot 80), 1791/153C (3 acres), non-compliance with conditions; 7183/13.
- Heaver, W. H. J., Kent (387), 41639/55 (840 acres), abandoned; 4784/25.
- Heaver, W. H. J., Kent (786), 24800/74 (160 acres), abandoned; 4783/25.
- Lynch, Clara, South-West, 869/41A (100a.), abandoned; 1137/06.
- Glass, James, South-West, 1890/93 (10,550a.), abandoned; 11690/07.
- Glass, James, Victoria, 136/93 (1,422a.), abandoned; 1151/18.
- Du-Boulay, A. H. (Executor of late W. Nancarrow), Victoria, 2605/93 (11,900a.), abandoned; 1746/16.
- Stone, M. E., Boulder (998), 4760/153 (0a. 1r. 0p.), abandoned; 2641/00.
- Duncan, K. C., Eastern, 3338/97 (100,000a.), abandoned; 6815/24.
- Glass, James, Western, 777/94 (30,000a.), abandoned; 7253/06.

C. G. MORRIS,  
Under Secretary for Lands.

## FORFEITURES.

THE undermentioned Town Lots have been cancelled for non-payment of instalment due, as provided under the Regulations of "The Land Act, 1898," for the Sale of Leasing of Town and Suburban Lands:—

Name, District, Lease No., Area, Rent, Corr. No.  
 Baty, A. G., Pemberton (Lot 23), 18417/47 (0a. 1r. 0p.), £69 15s.; 6342/25.  
 Baty, A. G., Pemberton (Lot 7), 18409/47 (0a. 1r. 0p.), £136 2s. 6d.; 6343/25.  
 Baty, A. G., Pemberton (24), 18418/47 (0a. 0r. 39p.), £213 15s.; 6344/55.  
 Brown, Annie, Pemberton (Lot 26), 18420/47 (0a. 1r. 0p.), £13 19s.; 6346/25.  
 Brown, K. D., Daglish (Lot 54), 18461/47 (0a. 0r. 24.4p.), £5 12s. 6d.; 6459/25.  
 Brown, K. D., Daglish (Lot 55), 18462/47 (0a. 0r. 23.5p.), £5 12s. 6d.; 6458/25.  
 Clay, Flora D., Daglish (Lot 56), 18463/47 (0a. 0r. 24.8p.), £7 17s. 6d.; 6359/25.  
 Duff, William, and Lee, N. W., Pemberton (Lot 25), 18419/47 (0a. 0r. 39.1p.), £21 7s. 6d.; 6345/25.  
 Fergus, W. J., Daglish (Lot 48), 18531/47 (0a. 0r. 24.4p.), £5 17s.; 6582/25.  
 Johnston, E. B., Pemberton (Lot 8), 18410/47 (0a. 0r. 39.1p.), £66 7s. 6d.; 6338/25.  
 Teede, A. E., Pemberton (Lot 4), 18408/47 (0a. 1r. 0p.), £34 17s. 6d.; 6321/25.  
 Teede, A. E., Pemberton (Lot 14), 18413/47 (0a. 1r. 0p.), £14 12s. 6d.; 6348/25.  
 Teede, A. E., Pemberton (Lot 3), 18407/47 (0a. 1r. 0p.), £45; 6320/25.

C. G. MORRIS,  
 Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919.

WHEREAS the MARRADONG Road Board, by resolution passed at a meeting of the Board, held at Marradong on or about the 12th day of May, 1924, resolved to open the road hereinafter described, that is to say:—

4436/20.

No. 1776. Widening of part of.—The triangular portion of Williams Location 14001, as shown on Diagram No. 49699, bounded by lines commencing at a North-West corner of the said Location and extending 91deg. 4min. 2 chains, 244 deg. 29min. 2 chains 23.6 links; thence 1deg. 3min. 1 chain to the starting point. (Plan 384, A/40, B1.)

WHEREAS the MECKERING Road Board, by resolution passed at a meeting of the Board, held at Cunderdin on or about the 26th day of October, 1925, resolved to open the road hereinafter described, that is to say:—

5695/25.

No. 7471.—A strip of land one chain wide, leaving a surveyed road at the North-East corner of Avon Location 15030 and extending South as surveyed along the East boundary of the said Location and the East boundary of Location 19154 to the South-East corner of the latter; thence inside and along the East boundary of Location 7922 to a surveyed road at its South-Eastern corner. (Plan 26D/40, E4.)

WHEREAS the BRUCE ROCK Road Board, by resolution passed at a meeting of the Board, held at Bruce Rock on or about the 7th day of February, 1925, resolved to open the road hereinafter described, that is to say:—

685/25.

No. 7472.—A strip of land one chain wide, its North side leaving the East side of Road No. 4718 at the South-West corner of Avon Location 22496 and extending East and North as shown diagram 48862 along part of the South boundary of, through, and again along part of the South boundary of said Location 22496, along part of the Southernmost boundary of, through, and along part of the East boundary of Location 15326 to one chain North of the South-West corner of Location 16822; thence East through said Location 16822 at a distance of one chain from and parallel to its South boundary to the Western side of a surveyed road along its North-Eastern boundary. (Plan 4/80, D3.)

WHEREAS the YILGARN Road Board, by resolution passed at a meeting of the Board, held at Southern Cross on or about the 24th day of September, 1925, resolved to open the road hereinafter described, that is to say:—

2995/21.

No. 7475.—A strip of land one chain wide, leaving Road No. 7474 near Burbidge Business Area and extending Northward to Nevoria Business Area. (Plan 19/300.)

WHEREAS the NARROGIN Road Board, by resolution passed at a meeting of the Board, held at Narrogin on or about the 24th day of October, 1924, resolved to open the road hereinafter described, that is to say:—

6737/24.

No. 7476.—A strip of land one chain wide, commencing at the South-West corner of Williams Location 4928 and extending Eastward as surveyed along the South boundary of the said Location and the South boundary of Location 4927 to the South-East corner of the latter; thence South-Eastward through Location 9383 to a surveyed road along the Northern side of the Narrogin-Wickepin Railway Reserve. (Plans 385A/40, C2; 385B/40, D2.)

WHEREAS the NARROGIN Road Board, by resolution passed at a meeting of the Board, held at Narrogin on or about the 14th day of December, 1925, resolved to open the road hereinafter described, that is to say:—

2009/08.

No. 7477.—A strip of land one chain wide, leaving a surveyed road at the North-West corner of Williams Location 4811 and extending East as surveyed along the North boundary of the said Location to a North-West corner of Reserve 14300. (Plan 385A/40, A, B1.)

WHEREAS the NAREMBEEN Road Board, by resolution passed at a meeting of the Board, held at Narembeen on or about the 5th day of January, 1926, resolved to open the road hereinafter described, that is to say:—

5961/22.

No. 7478 (Thomas Street).—A strip of land one chain wide (plus truncations) from Churchill Street to Stanley Street, as shown on Diagram 48877. (Plan 5/80, B4.)

WHEREAS the SUSSEX Road Board, by resolution passed at a meeting of the Board, held at Busselton on or about the 14th day of December, 1925, resolved to open the road hereinafter described, that is to say:—

11201/09.

No. 7479.—A strip of land one chain wide, leaving a surveyed road at the South-East corner of Sussex Location 2301 and extending North and East as surveyed along the East boundary of the said Location and part of the North boundary of Location 267 to one chain East of the South-East corner of Location 396. (Plan 413C/40, D3.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 12th day of February, 1926.

C. G. MORRIS,  
 Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,  
Perth, 12th February, 1926.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say:—

*Denmark.*

6242/24.

No. 6393: Deviation and widening of part of.—A strip of land, one chain wide, its Northern side leaving the Western side of the present road on the Southern boundary of Denmark A.A. Lot 405, and extending Eastward and Northward (as shown Diagram 44997) to and through Lot 665 and Plantagenet Location 2019 to re-join the Western side of the old road in the said location.

Also to include that portion of land bounded by lines commencing at a point on the Northern side of the said road 252 degrees 16 minutes, 43.4 links, and 277 degrees 36 minutes, 9 chains 97.5 links from its intersection with the East boundary of Lot 665, and extending 288 degrees 58 minutes, 9 chains 37.7 links; 66 degrees 12 minutes, 7 chains 48.8 links; 95 degrees 27 minutes, 1 chain 7.1 links; thence 170 degrees 56 minutes, 6 chains 4.4 links to the starting point.

5 acres 3r. 11p. being resumed from Denmark A.A. Lot 665. (Plan 452C/40, D4.)

*Esperance.*

5890/23.

No. 7273.—A strip of land, one chain wide, leaving Road No. 3784 in Fitzgerald Location 651, and extending East, South, and East as surveyed, passing through said Location 651 and along a North, an East, and a North boundary of Location 667, and along North boundaries of Locations 93 and 92 and Reserve 13436 to a surveyed road at the North-East corner of the last-mentioned. (Plan 402/80, B. C. 1.)

No. 7274.—A strip of land, one and a-half chains wide, commencing at the North-West corner of Fitzgerald Location 28, and extending East, as surveyed, along the North boundary of said Location 28 and part of the North boundary of Location 57; thence North-East and East, one chain wide, along the North-West and North boundaries of Location 654 to Road No. 7243 at the North-West corner of the last-mentioned location. (Plan 402/80, C. D. 1.)

No. 7275.—A strip of land, one chain wide (widening in part), leaving Road No. 7245 at the South-Western corner of Esperance Location 790 (Reserve 2780), and extending Eastward, as surveyed, along the Southern boundaries of said Location 790 and the Southern boundaries of Locations 789, 788, 948, 956, and 957 to the South-East corner of the last-mentioned location. (Plans 402/80, D. E. 4; Esperance Sheets 5 and 15.)

No. 7276.—A strip of land, one chain wide, leaving Road No. 7275 on the Southern boundary of Esperance Location 790, and extending North-Eastward and Eastward, as surveyed, through Location 790 and along part of its Northern boundary, the North-Western boundaries of Locations 789 and 788, and the Northern boundaries of Locations 955 and 958 to the North-East corner of the last-mentioned location. (Plan 402/80, D. E. 3; Esperance Sheets 5 and 15.)

No. 7277.—A strip of land, one chain wide, leaving a surveyed road at the North-East corner of Esperance Location 967, and extending South, as surveyed, along the East boundary of said Location 967 and East boundaries of Locations 968, 965, 1256, and again 965 to the South-East corner of the last-mentioned location. (Plan 402/80, E3; Esperance Sheet 15.)

No. 7278.—A strip of land, one chain wide (widening in parts), leaving Road No. 4619 at the North-East corner of Fitzgerald Location 876, and extending Southward, as surveyed, along the East boundary of said Location 876 and Eastern boundaries of Locations 538, 540, 542, and 548 to the South-East corner of the last-mentioned location. (Plans 402/80, E. 1 & 2; Esperance Sheet 15.)

*Williams.*

5942/23.

No. 7333.—A strip of land, one chain wide (widening in part), commencing at the North-East corner of Williams Location 12865, and extending East and South-Eastward (as shown Diagram 47633), passing along part

of the North boundary of and through Location 12141, and through Location 12340 to the East boundary of the latter; thence South along part of said East boundary and South-Eastward through Location 7706 and East along a North boundary of Location 12340 aforesaid and the North boundary of Location 12172 to the latter's North-East corner; thence as shown (Diagram 47632) East along the North boundaries of Locations 13065 and 12363 and North along part of the West boundary of Location 12362 to the North-West corner of the last-mentioned location.

16 perches being resumed from Williams Location 7706.

4 acres 2r. 31p. being resumed from Williams Location 12172. (Plan 384C/40, D3.)

*Perenjori-Morowa.*

5032/25.

No. 7470.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Victoria Location 8204, and extending Eastward, as surveyed, along the Northern boundary of said Location 8204 and a Northern boundary of Location 6308 and the North-Western boundary of Location 6310 to the South-West boundary of Location 7734. (Plan 122/80, E1.)

*Beverley.*

4790/25.

No. 7480 (McNeil Street).—A strip of land, one chain wide, leaving the York-Albany Road at the North-Western corner of Lot 79 of Avon Location 1217, and extending Eastward (as shown L.T.O. Plan 83) along the Northern boundaries of Lots 79 to 90, inclusive, to the North-Eastern corner of the last-mentioned lot.

About 1 acre 0r. 32p. being resumed from Avon Location 1217. (Plan 342B/40, F1.)

*Moora.*

4901/25.

No. 7481.—A strip of land, one chain wide, leaving Road No. 1836 at the South-West corner of Melbourne Location 2364, and extending North inside and along part of the East boundary of Location 2359 to a surveyed road passing through same; thence Northward (as shown Diagrams P. 953 and P. 293) through Locations 2359 and 2331, along part of the East and North boundaries of Location 1367 and again through Location 2331 to the South boundary of Victoria Location 5789; thence Eastward and Northward along part of the Southernmost, an East, a North, an East, a North, and again an East boundary of said Location 5789, and continuing to its Northernmost boundary; thence North-Eastward through Location 7568 to the South-East corner of Location 5864 and Northward inside and along the East boundary of the last-mentioned location to its North-East corner; thence Northward through Location 7568 aforesaid to its North boundary near the 1 M.P. thereon.

About 3 acres 0r. 30p. being resumed from Melbourne Location 2359.

About 29 acres 3r. being resumed from Victoria Location 5789.

About 8 acres being resumed from Victoria Location 5864.

About 16 acres being resumed from Victoria Location 7568. (Plans 63/80, D1; 90/80, D4.)

*Northam.*

932/25.

No. 7482 (Lockyer Road).—A strip of land, one chain wide, leaving Kimberley Road at the North-East corner of Clackline Lot 39, and extending Westward, as surveyed, along the Northern boundary of said Lot 39 and the Northern boundaries of Lots 38, 37, 36, 35, 34, 33, 32, 31, 30, and 29, and continuing to the Eastern boundary of Lot 27; thence widening to include the whole of Lots 27 and 26.

1 rood 20p. being the whole of Lot 26 is hereby resumed.

1 rood 19p. being the whole of Lot 27 is hereby resumed. (Clackline Townsite.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

W. C. ANGWIN,  
Minister for Lands.

P.W. 3397/22; Ex. Co. 490.

## PUBLIC WORKS ACT, 1902.

## LAND RESUMPTION.

*Orange Grove School.*

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Canning District—have, in pursuance of the written approval and consent of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 10th day of February, 1926, been set apart, taken, or resumed for the purposes of the following public work, namely, Orange Grove School.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan, P.W.D., W.A., 24385 (L.T.O. Diagram 6169), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in His Majesty for an estate in fee simple in possession for the public work herein expressed, freed, and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

*Schedule :*

No. on Plan, P.W.D., W.A., No. 24385.	Owner or Reputed Owner.	Occupier or Reputed Occupier.	Description.	Quantity.
1	George Eustace Dudley North and Margaret Frances Emily Muriel Shute	Vacant ... ..	Portion of Lot 484 of Canning Location 13 (Certificate of Title, Volume 902, Folio 146)	a. r. p. 5 0 0

Certified correct this 10th day of February, 1926.

JAS. CUNNINGHAM,  
Acting Minister for Works.

W. R. CAMPION,  
Governor in Executive Council.

Dated this 10th day of February, 1926.

P.W. 2286/25; Ex. Co. No. 491.

## PUBLIC WORKS ACT, 1902.

## LAND ACQUISITION.

*City of Perth—Widening of Adelaide Terrace.*

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the City of Perth—have, in pursuance of the written approval and of the consent, under Section 219, of "The Municipalities Act, 1906," of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 10th day of February, 1926, been compulsorily taken and set apart for the purposes of the following public work, namely, Widening of Adelaide Terrace.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan, P.W.D., W.A., 24414 (L.T.O. 7089), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the City of Perth for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

*Schedule :*

No. on Plan, P.W.D., W.A., No. 24414.	Owner or Reputed Owner.	Occupier or Reputed Occupier.	Description.	Quantity.
1	Florence May Hardey ...	Vacant ... ..	Lot 5 of Perth Town Lot CS (Memorial Book 12, No. 793)	a. r. p. 0 0 30

Certified correct this 10th day of February, 1926.

JAS. CUNNINGHAM,  
Acting Minister for Works.

W. R. CAMPION,  
Governor in Executive Council.

Dated this 10th day of February, 1926.

## LAND DRAINAGE ACT, 1900.

*Stirling Drainage Board.*

P.W.W.S. 1521/18.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Land Drainage Act, 1900," of the appointment of Messrs.

Anthony Glindon Layman and David Henry Higgins as members of the Stirling Drainage Board for the three years ending the third Thursday in December, 1928, *vice* Messrs. A. G. Layman and D. H. Higgins retired by effluxion of time.

C. A. MUNT,  
Under Secretary for Water Supply.

PUBLIC WORKS ACT, 1902.

P.W. 2934/24 ; Ex. Co. No. 543.

LAND ACQUISITION.

City of Perth—Extension of Perth Oval.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the City of Perth—have, in pursuance of the written approval and of the consent, under Section 219 of "The Municipalities Act, 1906," of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 10th day of February, 1926, been compulsorily taken and set apart for the purposes of the following public work, namely, Extension of Perth Oval (Recreation).

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan, P.W.D., W.A., 24322 (L.T.O. Diagram 7039), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the City of Perth for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever

Schedule :

No. on Plan, P.W.D., W.A. No. 24322.	Owner or Reputed Owner.	Occupier or Reputed Occupier.	Description.	Quantity.
1	James Henry McDonald, Mary Coppin, and Margaret Anne McDonald, administrators of Bridget McDonald (deceased)	East Perth Football Club	Portion of Swan Location 114 (Certificate of Title, Volume 631, Folio 187)	a. r. p. 0 3 18
2	Albert Liddlelow ... ..	Albert Liddlelow ...	Portion of Swan Location 114 (Memorial Book 7, No. 1457)	0 2 35.3

Certified correct this 10th day of February, 1926.

JAS. CUNNINGHAM,  
Acting Minister for Works.

W. R. CAMPION,  
Governor in Executive Council.

Dated this 10th day of February, 1926.

CARNARVON WATER BOARD.

Statement of Receipts and Expenditure, Carnarvon Water Board, year ending 31st December, 1925.

Receipts.		£	s.	d.
Previous Bank balance	.. .. .	997	19	8
Rates collected	.. .. .	1,062	18	6
Water charges	.. .. .	147	12	0
Plumbers' licenses	.. .. .	0	10	0
Sale old engine	.. .. .	40	0	0
Miscellaneous	.. .. .	2	0	0
		<u>£2,251</u>	<u>0</u>	<u>8</u>
Expenditure.		£	s.	d.
Fuel	.. .. .	377	17	11
Wages	.. .. .	351	2	6
Salaries	.. .. .	75	0	0
Advertising and printing	.. .. .	3	19	0
Maintenance general	.. .. .	93	19	10
Maintenance, engines	.. .. .	24	3	4
Erection oil shed	.. .. .	16	15	8
Office expenses	.. .. .	10	7	8
Audit fees	.. .. .	6	6	0
Rent	.. .. .	12	10	0
Insurances	.. .. .	15	14	0
Miscellaneous	.. .. .	0	11	0
Bank charges	.. .. .	0	10	0
Transferred to Colonial Treasurer	.. .. .	900	0	0
Cr. Bank balance	.. .. .	362	3	9
		<u>£2,251</u>	<u>0</u>	<u>8</u>

(Sgd.) G. F. EGAN, Chairman.  
(Sgd.) W. G. ILES, Secretary.

We certify having examined the books and vouchers of the Carnarvon Water Board and found same correct with the above statement.

(Sgd.) W. H. LUTTRELL,  
(Sgd.) A. WILKINSON,  
Auditors.

ROEBOURNE WATER BOARD.

Statement of Receipts and Expenditure for year ending 31st December, 1925.

Receipts.		£	s.	d.
To Cash in hand	.. .. .	5	3	0
Loan Account	.. .. .	130	0	0
Rates	.. .. .	538	13	7
Petty Cash	.. .. .	0	6	0
		<u>£674</u>	<u>2</u>	<u>7</u>
Expenditure.		£	s.	d.
Overdraft	.. .. .	4	11	3
Refund of Loan	.. .. .	80	0	0
Refund of Rates	.. .. .	8	18	5
Wages	.. .. .	48	10	0
Advertising	.. .. .	3	17	9
Commission	.. .. .	26	8	6
Fuel	.. .. .	135	3	4
Sinking Fund	.. .. .	214	10	0
Bank Charges	.. .. .	0	10	0
Plant and Repair	.. .. .	145	8	10
Petty Cash	.. .. .	2	0	0
Audit Fee	.. .. .	2	2	0
Bank Balance	.. .. .	2	2	6
		<u>£674</u>	<u>2</u>	<u>7</u>

(Sgd.) HAY MARSHALL,  
Secretary.

(Sgd.) A. G. McRAE,  
Chairman.

(Sgd.) JAS. T. URE,  
Auditor.

THE MUNICIPAL CORPORATIONS ACT, 1906.

Perth Municipality.

Department of Works and Labour,  
Perth, 9th January, 1926.

Ex. Co. 8; P.W. 357/24.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the attached By-laws of Perth Municipality, in accordance with the provisions of "The Municipal Corporations Act, 1906."

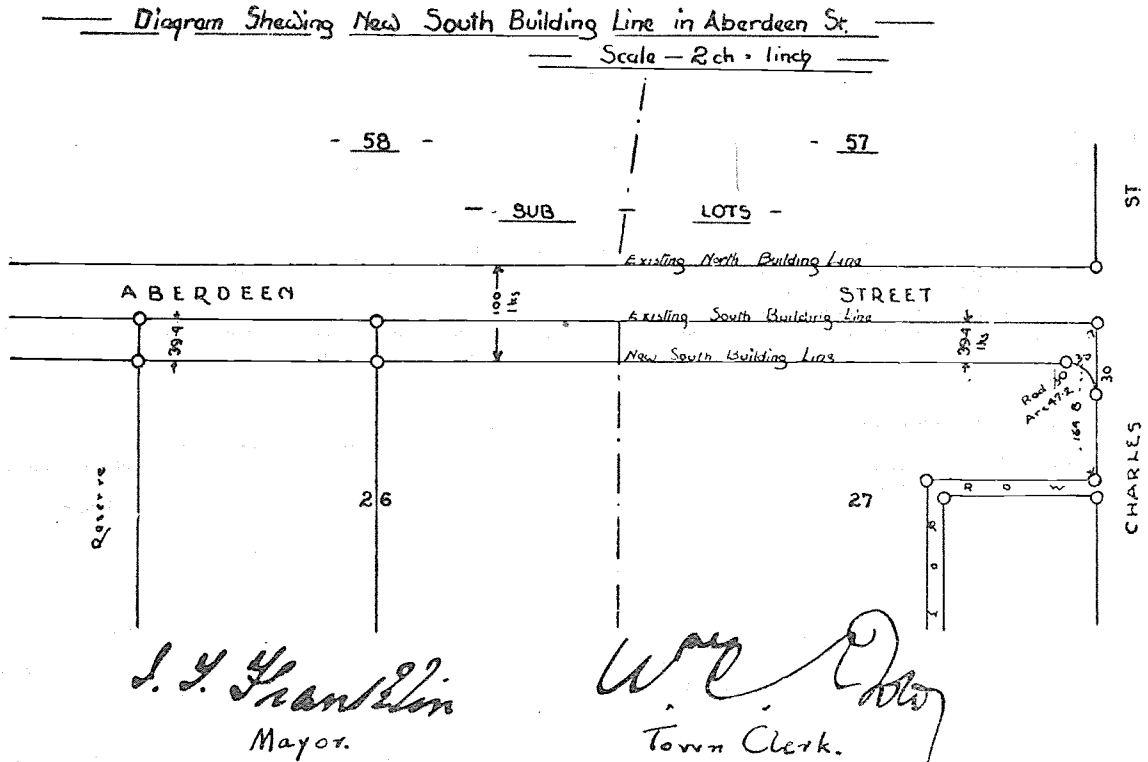
(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

THE CITY OF PERTH.

By-law No. 42—Building Line.

A By-law of the Municipality of the City of Perth, made under the provisions of "The Municipal Corporations Act, 1906," and "The City of Perth Act, 1925," for the provision of a new building line: In pursuance of the powers conferred by "The Municipal Corporations Act, 1906," of "The City of Perth Act, 1925," the Mayor and Councillors of the City of Perth hereby prescribe a new building line on the South side of Aberdeen Street, as shown on the plan in the Schedule hereto.

Schedule.



Passed by the Council of the City of Perth, at the ordinary meeting held on the 23rd day of November, 1925.

[L.S.]

JAMES T. FRANKLIN, Mayor.  
WM. E. BOLD, Town Clerk.

Recommended—

(Sgd.) ALEX. McCALLUM,  
Minister for Works and Labour.

Approved by His Excellency the Governor in Executive Council this 6th day of January, 1926.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

THE ROAD DISTRICTS ACT, 1919.

Kent Road District.

Alteration of Boundaries with the Dumbleyung and Lake Grace Road Districts.

Notice of Intention.

Department of Works and Labour,  
Perth, 20th January, 1926.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to:—

1. Sever that portion of the Dumbleyung Road District as described in Schedule "A" hereto, and annex it to the Kent Road District.
2. Sever that portion of the Lake Grace Road District, as described in Schedule "B" hereto, and annex it to the Kent Road District.

Plans of the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

Schedule "A."

KENT ROAD DISTRICT.

Transfer of Territory from the Dumbleyung Road District.

All that piece of land bounded by lines commencing at the South-West corner of Williams Location 9108 and extending along the Southernmost and part of the East boundary of the said location to the production West of the North boundary of Location 11100 and along said production to the present district boundary; thence along said district boundary to the North-West corner of Location 11297; thence Northward to the South-East corner of Location 8774 and along the East boundaries of Locations 8774 and 13098 to the latter's North-East corner; thence Northward to the starting point.

Schedule "B."

Transfer of Territory from the Lake Grace Road District.

All that piece of land bounded by lines commencing at the North-East corner of Location 11306 and extending along part of the South and an East boundary of Location 11305, part of the East boundary of Location 12787,

the South boundary of Location 11304 to its South-East corner; thence Eastward to the present district boundary at the North-Western corner of Location 12511 and Southward, Westward, and Northward along part of the said district boundary to the starting point.

Also all that piece of land bounded by lines commencing on the present district boundary at the North-Eastern corner of Location 12511 and extending Eastward to intersect a North and South line passing through the 246 M.P. on the Rabbit-proof Fence; thence Southward to the present district boundary and Westward and Northward along same to the starting point.

#### THE ROAD DISTRICTS ACT, 1919.

*Roe Road District—Renaming of District.*

*Notice of Intention.*

Department of Works and Labour,  
P.W. 380/25. Perth, 20th January, 1926.

IT is hereby notified, for general information, that by virtue of the powers conferred by Section 8 of "The Road Districts Act, 1919," it is the intention of the

Governor, by Order in Council, to alter the name of the Roe Road District to that of the Kulin Road District.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

#### TENDERS ACCEPTED.

Department of Public Works and Labour,  
Perth, 11th February, 1926.

THE following list of Tenders, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, Amount.

16-2-26—John E. Mount: Greenmount School Quarters—Renovations (7035), £99 15s.

10-2-26—Alex. Anderson: North Drakesbrook School (7040), £333 15s.

6-2-26—F. L. Gurr: Leederville Infants' School—Additions (7038), £483 10s. 4d.

4-2-26—Dawson & Dawson: Group 38 School—Removal from Carisbrook and New Quarters, £295 15s.

By order of The Honourable the Minister for Public Works and Labour.

C. A. MUNT,  
Under Secretary for Public Works and Labour.

#### TENDERS FOR PUBLIC WORKS.

Date of Notice.	Nature of Work.	Date and time for Closing.	Where and when Conditions of Contract, etc., to be seen.
1926.		1926.	
Jan. 20	Perth Government Printing Office—Installation of Fire Prevention Appliances (7048)	(Noon on Wednesday) 17th February ...	Contractors' Room, Perth, on and after 26th January, 1926.
Jan. 27	Mundaring School Quarters—Renovations (7053)	17th February ...	Contractors' Room, Perth, and at Court House, Midland Junction, on and after 2nd February, 1926.
Jan. 27	Boyup Brook School—Additions (7054)	17th February ...	Contractors' Room, Perth, and at Court Houses, Bunbury and Bridgetown, on and after 2nd February, 1926.
Jan. 27	Dudewa School Quarters—Removal from Mogumber (7055)	17th February ...	Contractors' Room, Perth, and at Public Works Office, Geraldton, and Moora Court House, on and after 2nd February, 1926.
Jan. 27	Narrogin School—Renovations (7056)	17th February ...	Contractors' Room, Perth, and at Public Works Office Katanning, and Court House, Narrogin, on and after 2nd February, 1926.
Jan. 27	Pemberton Police Station (7057)	17th February ...	Contractors' Room, Perth, and at Court Houses, Bunbury and Bridgetown, on and after 2nd February, 1926.
Jan. 27	Corondeen School—Removal from 10-Mile Hill (7058)	17th February ...	Contractors' Room, Perth, and at Public Works Office, York, and Court House, Northam, on and after 2nd February, 1926.
Feb. 4	Forests Department Noggerup Working Circle—Overseer's House and Stable (7059)	(Noon on Tuesday) 23rd February ...	Contractors' Room, Perth, and Court Houses, Bunbury and Collie, on and after 9th February, 1926.
Feb. 29	Muresk Agricultural College—(7060)	23rd February ...	Contractors' Room, Perth, and at Court House, Northam, on and after 2nd February, 1926.
Feb. 4	Forests Department, Mumballup Working Circle—Overseer's House and Stable (7061)	23rd February ...	Contractors' Room, Perth, and Court Houses Bunbury and Collie, on and after 9th February, 1926.
Feb. 4	Perth Technical School—Additions to Printing Room (7062)	23rd February ...	Contractors' Room, Perth, on and after 9th February, 1926.
Feb. 11	Commonwealth and State Road Grant—Urch Road 11B—Bridge over Angel's Creek and Approaches Contract (7067)	2nd March ...	Contractors' Room, Perth, and at the Office of the Upper Chapman Road Board, on and after 15th February, 1926.
Feb. 11	Group 101 (Denmark) Country School (7063)	2nd March ...	Contractors' Room, Perth; P.W.D. Office, Katanning; Court House, Albany, and Police Station, Denmark, on and after 16th February, 1926.
Feb. 11	Mullewa Teachers' Quarters—Additions (7064)	2nd March ...	Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 16th February, 1926.
Feb. 11	Balmoral School—Removal from Tingerup (7065)	2nd March ...	Contractors' Room, Perth; P.W.D. Office, Katanning, and Court Houses, Albany and Narrogin, on and after 16th February, 1926.
Feb. 11	Bruce Rock Police Station—Alterations and Additions (7066)	2nd March ...	Contractors' Room, Perth; P.W.D. Office, York, and Police Stations, Merredin and Bruce Rock, on and after 16th February, 1926.

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,  
Under Secretary for Works and Labour.

## THE ROAD DISTRICTS ACT, 1919.

*Quairading Road District—Redivision into Wards.**Notice of Intention.*

P.W. 726/24.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in this behalf, to redivide the Quairading Road District into five Wards, with the names, boundaries, and number of members allotted to each ward as described in the Schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,

Under Secretary for Works and Labour.

## Schedule.

## QUAIRADING ROAD DISTRICT.

*Description of Ward Boundaries.**North-West Ward.*

Bounded on the Westward and Northward by parts of the district boundaries from the Southern corner of Avon Location 2532 to the Western corner of Location 16523. On the Eastward by lines commencing at the said Western corner and extending Southward along the South-Western and North-Western and South-Western boundary of said Location 16523, part of the North-Western and the North-Eastern boundary of Location 14774, part of the North-Western and North-Eastern boundaries of Location 15287, the North-Western and North-Eastern boundary of Location 16550, a South-Western, a North-Western, a South-Western, and part of the South-Eastern boundary of Location 3672; a North-Eastern boundary of Location 21599, through Location 21600 to and along South-Western boundaries of Locations 8746 and 3137 and the South-Eastern boundary of the lattermost, part of the South-Eastern boundary of Location 3138, the South-Western boundary of Location 6230, part of the North-Western, a South-Western, a North-Western, and again a South-Western boundary of Location 5746, the South-Western boundaries of Locations 10292, 15766, 10347, and 8132 to the Southern side of the Greenhills-Quairading Railway Reserve. On the Southward by lines commencing on the said side of the Railway Reserve and extending Westward along same to the North-Eastern boundary of Location 7637 and along part of the North-Eastern, a South-Eastern, and part of the South-Western boundary of said Location 7637, a North-Western boundary of Location 20890, part of the South-Eastern, a South-Eastern and a South-Western boundary of Location 7907, the South-Western boundary of Reserve 12406 and again a South-West and a South-Eastern boundary of Location 7907 aforesaid, the South-Eastern boundary of Location 7905, the South-Eastern boundary of Reserve 14220 and again South-East, a part of the South-West boundary of Location 7905, the South-East and South-West boundaries of Location 8654, part of the South-Western boundary of Location 11951, and the South-East boundary of Location 5475 to the district boundary and along said district boundary to the starting point. Three members.

*Central Ward.*

Bounded on the North-West by part of the district boundary from its intersection with the Eastern boundary of the North-West Ward to the Northern corner of Location 10355.

On the North-Eastward by lines commencing at the said Northern corner and extending along the North-Eastern boundaries of Locations 10355, 7834, and 7837, part of the North-West and North-East boundary of Location 8106, through Location 8218, along the South-West boundary of Location 8221, through Location 11814 and along the South-Western boundary of same, along the South-West boundary of Location 11812 and again through Location 11814, the North-Eastern boundary of Location 7835, the North-West boundaries of Locations 8532 and 11296 to the Western side of the Rabbit-proof Fence and Southward along said side of the Rabbit-proof Fence to the Northern corner of Location 10545. On the Southward by lines commencing at the said Northern corner and extending Westward along the North-Western boundary of said Location 10545 and the Northern boundaries of Locations 21500, 21573, and 13023 and part of the West boundary of the last mentioned, part of the North boundary of Location 11056,

the East and North boundaries of Location 9109, the North boundaries of Locations 8519, 8521, and part of the West boundary of the latter; a North and part of the West boundary of Location 8518, the North-Western boundaries of Locations 8258, 11188, and part of the North-West boundary of Location 11187 to the production South-Eastward of the South-Western boundary of Location 8133.

On the Westward by the said production of the South-Western boundary of Location 8133 and the Western boundary of Reserve 16405 and again the South-West boundary of Location 8133 aforesaid to the Eastern boundary of the Central Ward and along said Ward boundary to the starting point. Two members.

*North-Eastern Ward.*

Bounded on the Northward and Eastward by part of the district boundaries from their intersection with the North-Eastern boundary of the Central Ward to the North-East corner of Location 17453.

On the Southward by lines commencing at the said North-East corner and extending Westward along the North and part of the West boundary of said Location 17453, the South-Eastern boundary of Location 17592, through Reserve 18798, and along the East, a South, and part of the West boundary of Location 17592 aforesaid, a North and a West boundary of Location 17320, part of the North boundary of Location 12703, the Easternmost, a North, and part of the West boundary of Location 15836, a North and part of the West boundary of Location 17145, the South boundary of Location 18140, part of the East and the South boundaries of Locations 18141 and 17706, the South boundary of Location 9899, part of the West boundary of Location 10519, a North boundary of Location 10520, and East boundary of Location 19519, the East and South boundaries of Location 11198, the South boundary of Location 11199, part of the East, the South-Eastern, and part of the South-Western boundary of Location 15814, part of the North-East and North-West boundary of Locations 15813 and 15812 to the South-Western side of the Rabbit-proof Fence. On the South-Westward by the said side of the Rabbit-proof Fence and the North-Eastern boundary of the Central Ward to the starting point. Two members.

*South-West Ward.*

Bounded on the Northward by part of the Southern boundary of the North-West Ward from its intersection with the district boundary to the South-Western boundary of the Central Ward.

On the Eastward by part of the South boundary of the Central Ward to the Southern corner of Location 8133; thence along part of the North-West boundary of Location 11187 to the North-West boundaries of Locations 11186 and 11185, the North-East boundaries of Locations 4903, 6201, and part of the South-East boundary of the latter, part of the North-East boundary of Location 6498, the North-West and North-East boundaries of Location 11196, part of the North-West and the North-East boundary of Location 11193, part of the North-West, the East and a South boundary of Location 10606, the Western boundary of Location 18734, part of the West boundary of Location 6838, a Northern and West boundary of Location 10443, a West, a South, and a West boundary of Location 10442, the West and South boundaries of Location 5801, the Southernmost, East and South boundary of Location 5802, the East boundary of Location 5675, an East, a North, the Easternmost and part of the South boundary of Location 5798, the Westernmost boundary of Location 6754, part of the North, and West boundary of Location 9977, the West boundaries of Locations 12783, 8159, and 8160. The North boundaries of Locations 7673, 8547, and the East and part of the South boundary of the latter, the East boundary of Location 9906, part of the North and East boundary of Location 9991, the East boundary of Location 12727 to the district boundary, and along said district boundary to the South-East corner of Location 15506. On the Southward and Westward by part of the district boundaries from the said South-East corner to the starting point. Two members.

*South-East Ward.*

Bounded on the Northward by part of the boundaries of the South-West, Central, and North-East Wards. On the Eastward and Southward by part of the district boundaries, and on the Westward by part of the East boundary of the South-West Ward. Two members.



WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Government Supplies.*

Date of advertising.	Schedule No.	Supplies required.	Date of closing.
1926.			1926.
Feb. 11 ...	28A, 1926 ...	Hand Chaff-Cutters, 250 only ... ..	Feb. 18.
Jan. 14 ...	12A, 1926 ...	W.C. Hoppers for Cars, 50 only ... ..	Mar. 11.
Jan. 28 ...	22A, 1926 ...	Transformer, 2,000 K.V.A. Three-phase, 6,000 to 20,000 volts, 1 only ...	April 1.
Jan. 28 ...	18A, 1926 ...	Dredging Plant.—One half-tine Grab Dredger on suitable Pontoon; 1 Suction Dredger with Rotary Cutter, and 1 Normal Weight Plate Grab Dredger on suitable Pontoon ... ..	May 27.
<i>For Sale.</i>			
“Cletrac” Tractors.—Offers are invited for one or more of the Cletrac Tractors now lying at the North Fremantle Government Stores. Details from the Tender Board Office, Murray Street, Perth.			

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.  
 Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.  
 Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.  
 No tender necessarily accepted.

*Cancellation of Contract.*

Tender Board No.	Date.	Contractor.	Particulars.
248/25	1926. Feb. 4	Jas. N. Scala ... ..	Firewood for Railway Department—Item 78, Mullewa Barracks Supplies.

*Accepted Tenders.*

Tender Board No.	Date.	Contractor.	Schedule No.	Particulars.	Department concerned.	Rate.
683/24	1926. Feb. 2	Various ... ..	...	Furniture for State Departments for period ending 31st January, 1927	Various ... ..	Rates on application.
7/26	Feb. 4	Metters, Ltd. ... ..	15A, 1926	Hand Pumps, 250 only ... ..	Lands ... ..	31s. 6d. each.
6/26	Feb. 4	J. R. Considine ... ..	1A, 1926	Firewood, 300 cords, for No. 8 Pumping Station	P.W.D., Water Supply	22s. 6d. cord.
22/26	Feb. 4	Ammonia Products Pty., Ltd.	9A, 1926	Anhydrous Ammonia, 6,000lbs., delivered C.I.F. Fremantle	Wyndham Meat-works	1s. 1½d. per lb.

11th February, 1926.

H. C. TRETOWAN,  
 Chairman W.A. Government Tender Board

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Erratum.*

IN transfer of Contract for Bread during 1926 from H. F. McSorley to J. F. Looney, as advertised in *Government Gazette* of the 5th February, the words “Bread at Perth” should have read “Bread at Claremont.”

JAS. THOMPSON,  
 Chairman W.A. Government Tender Board.

APPOINTMENTS

under Section 5 of “The Registration of Births, Deaths, and Marriages Amendment Act, 1907,” and Section 2 of “The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914.”

Registrar General’s Office,  
 R.G. 35/26. Perth, 4th February, 1926.

IT is hereby notified, for general information, that Mr. A. Thomas has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the York Registry District, to reside at York, during the absence on leave of Mr. A. S. Forbes; appointment to date from the 4th February, 1926.

Registrar General’s Office,  
 R.G. 36/26. Perth, 8th February, 1926.

IT is hereby notified, for general information, that Mr. C. R. Stahl has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Murchison Registry District, to reside at Mount Magnet, during the absence on leave of Mr. J. Thomas; appointment to date from the 8th instant.

S. BENNETT,  
 Registrar General.

Education Department,  
 Perth, 5th February, 1926.

HIS Excellency the Governor in Executive Council has approved of Regulation 159 of the Education Department being amended by the addition of the words “Members must be over twenty-one years old.”

CECIL ANDREWS,  
 Director of Education.

Registrar General's Office,  
Perth, 11th February, 1926.

IT is hereby published, for general information, that the following change of address of the undermentioned Minister registered for the Celebration of Marriages throughout the State of Western Australia has been duly notified to, and recorded in, this office:—

R G. No.	Date,	Denomination and Name.	Transferred.			
			From—		To—	
			Residence.	Registry District.	Residence.	Registry District.
580	1926. Feb. 5	<i>Church of England</i> (Diocese of Bunbury) The Rev. J. J. Moore ...	Williams ...	Williams ...	Margaret River	Sussex

S. BENNETT,  
Registrar General.

#### THE MINING ACT, 1904.

Department of Mines,  
Perth, 10th February, 1926.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Lease and Applications for Leases as shown below.

M. J. CALANCHINI,  
Under Secretary for Mines.

#### Gold Mining Leases.

The undermentioned Applications for Gold Mining Leases were approved, subject to survey:—

Goldfield.	District.	No. of Application.
East Murchison ... ..	Black Range ... ..	947B.*
Yilgarn ... ..	... ..	3307.

The surrender of the undermentioned Gold Mining Lease was accepted:—

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessees.
Murchison ... ..	Day Dawn ... ..	557D	Great Fingall No. 2 ...	Golding, Jesse; Gill, Edward James.

\* Conditionally.

#### APPOINTMENT.

Department of Mines,  
Perth, 10th February, 1926.

228/26.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Charles Reginald Stahl as Acting Mining Registrar at Mt. Magnet, Murchison Goldfield, during the absence on leave of the Mining Registrar; to date from the 2nd day of February, 1926.

M. J. CALANCHINI,  
Under Secretary for Mines.

#### THE HEALTH ACT, 1911-19.

Department of Public Health—Appointment.

M.P.H. 2476/23; Ex. Co. 453.

HIS Excellency the Governor in Council has been pleased to appoint Roy Frederick Schilling to be a member of the Pingelly Local Board of Health, for the period ending 31st May, 1926, *vice* H. V. Elliott, resigned.

#### COAL MINES REGULATION ACT, 1902.

Department of Mines,  
Perth, 5th February, 1926.

THE Honourable the Minister for Mines has been pleased to appoint James Rankin as a Member of the Committee of the Collie Coal Mines Accident Relief Fund.

M. J. CALANCHINI,  
Under Secretary for Mines.

THE following appointment, made by the undermentioned Local Health Authority is hereby approved:—

South Perth Road Board.

James J. Sherman to be Inspector as from the 8th March, 1926.

EVERITT ATKINSON,  
Commissioner of Public Health.

11th February, 1926.

Form 27 (Reg. 27).  
INDUSTRIAL ARBITRATION ACT, 1912.  
(No. 57 of 1912.)

*Notice before Cancellation of Registration.*

NOTICE is hereby given that it is the intention of the Registrar to proceed on the 29th day of March, 1926, to cancel the registration of the W.A. Sandalwood Producers' Association Industrial Union of Employers under the above-named Act unless cause be shown to the contrary in the meantime.

The ground of such proposed cancellation is as follows:—That at a meeting called on the 17th January, 1926, a resolution was carried by the members present, after a ballot had been taken of all members of the Union and in which a majority had voted in favour of the dissolution and deregistration of the Union, that the Union should be accordingly dissolved and that the members should join a proposed section of the Australian Workers' Union, to be formed.

Dated this 8th day of February, 1926.

FRANK WALSH,  
Registrar of Industrial Unions.

RAILWAY EMPLOYEES—MIDLAND RAILWAY  
COMPANY.

(Registered 3rd February, 1926.)

No. 6 of 1926.

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912," this 21st day of January, one thousand nine hundred and twenty-six, between the W.A. Midland Railway Employees' Union of Workers (hereinafter referred to as the "Union") of the one part, and the Midland Railway Company of Western Australia, Limited (hereinafter referred to as the "Company") of the other part, whereby it is mutually agreed by and between the parties hereto as follows:—

1. *Term of Agreement.*—This Agreement shall operate from the First day of January, One thousand nine hundred and twenty-six, and shall remain in force until the Thirty-first day of December, One thousand nine hundred and twenty-six, subject to the provisions of the Industrial Arbitration Act Amendment Act, 1925.

2. *Area and Scope of Agreement.*—This Agreement shall apply only to members of the union employed by the General Manager in and about the working of the Midland Railway, and shall be binding upon the above-named parties, and shall operate over the whole of the Midland Railway.

3. *Interpretation*—

"Worker" means a member of the union employed as driver, fireman, cleaner, washoutman, washoutman's assistant, packer, or trimmer.

"Attended Barracks" means any building attended to by a whole or part-time caretaker appointed for that purpose, which is provided with bed, clean bedding, cooking utensils, and light, lighting facilities, and water and fuel.

"Unattended Barracks" means any van used as a barracks provided with the accommodation mentioned in the previous definition, and any building which, whilst provided with the accommodation mentioned therein, is wholly unattended.

"Main Depot" means a depot where six or more locomotives are stationed.

"Married Man" includes a single man who has a parent or child solely dependent on him and resident in the State of Western Australia, but does not include a married man whose wife and family are neither resident with nor dependent upon him.

4. *Promotion.*—Promotion from cleaner to fireman and from fireman to driver shall be made—

- (a) Automatically by reason of acting work in accordance with the next succeeding clause; and
- (b) Independently of acting work, as vacancies arise, according to seniority combined with proficiency and good conduct, provided that the necessary examinations have been passed, and provided also, in the case of a cleaner, that he shall have reached the age of twenty-one years.

5. *Acting Work.*—(i) A fireman or cleaner who has acted in the capacity of a driver or fireman, respectively, for 313 days, shall be appointed to the higher grade, and the date of such appointment shall, notwithstanding subsequent regression, be taken for the purpose of determining when advancements from class to class become due. To ascertain the number of days acting work performed by a worker, all acting work heretofore or hereafter shall be counted, and the total number of hours worked by him in the higher capacity shall be divided by 7½.

(ii) For the purpose of maintaining the present order of seniority amongst the workers, the following provisions shall obtain:—

(a) The General Manager shall, so far as practicable, arrange that firemen and cleaners shall have the benefit of acting work according to seniority, and to that end shall transfer them from one depot to another as may be necessary.

(b) Subject as hereinafter provided, when a fireman or cleaner has qualified by acting work and is appointed to the higher grade under the subclause (i.) of this clause, each fireman or cleaner, as the case may be, above him on the classification, shall be deemed to have similarly qualified, and shall also be appointed to the higher grade: Provided, however, that the foregoing provision shall not apply to any fireman or cleaner who, during the preceding twelve months, has lost the opportunity of himself getting the benefit of acting work by reason of his failure to accept a transfer from one depot to another.

(iii) A driver or fireman may, when traffic conditions so require, be temporarily employed as a fireman or cleaner, respectively, but whilst acting in the lower grade shall be paid the rate which he was receiving as driver or fireman respectively.

(iv.) (a) A review of work performed in the advanced capacity during the previous three months will be held at the close of March, June, September and December in each year. Any adjustment of the staff as provided for hereunder to date from the eighth day after the close of each review period.

(b) The margin of acting time permissible in any quarter without involving the question of promotion for the next quarter shall be:—

- (1) Half full time, viz.—312 hours per quarter for one fireman acting as driver.
- (2) Full time, viz.—624 hours per quarter for one cleaner acting as fireman.

(c) The promotion of firemen to drivers and cleaners to firemen respectively when the permissible margin of acting time for the previous quarter has been exceeded shall be made at the rate of one man for every unit of 624 hours (i.e., full time) over the margin in each class. Fifty (50) per cent. or over of a broken unit to be reckoned as 624 hours; under 50 per cent to be dropped.

(d) Regression of drivers to firemen and firemen to cleaners respectively when the permissible margin of acting work for the previous quarter has not been reached shall be made on the basis of:—

- One driver to fireman when acting time is less than 312 hours per quarter.
- One fireman to cleaner when acting time is less than 624 hours per quarter.

(e) On the conclusion of each fourth review, representatives of the union and of the company shall confer and decide as to the number which shall form the basis for the succeeding four reviews, being guided in such decision by the figures for the four terms then expired.

(f) Each fortnight a return showing the acting work performed during the previous two weeks shall be supplied to the Secretary of the Union.

(v.) Workers appointed under subclauses (i.) and (ii.) hereof may be regressed, provided the total amount of advanced capacity work performed during the two weeks preceding that in which such appointments become due is less than the margin stipulated in subclause (iv.) should the advanced capacity work performed for the same period be in excess of the margin provided in subclause (iv.) appointments equal to such excess shall be retained. Regressions under this subclause to be made within a fortnight of such appointments becoming due.

(vi.) No driver or fireman in any class shall be regressed until all the drivers and firemen respectively in the classes (if any) below him shall have been similarly regressed. After such regression, and whilst doing work in the lower grade, the drivers and firemen so regressed shall be paid the maximum rates provided for firemen and cleaners respectively. Notice of intention to regress to be served on the union.

6. *Retirement and Dismissal.*—(a) No worker after six months continuous service shall leave the service of the General Manager until the expiration of fourteen days' written notice of his intention to do so, without the approval of the General Manager.

(b) Except in the case of summary dismissal for misconduct, fourteen days' written notice shall be given by the General Manager to any worker whose services are no longer required, and the reason for his dismissal shall be included in such notice.

7. *Qualifications.*—(1) *Engine-drivers.*—No person shall be employed as a driver on the Midland Railway without the approval of the head of the branch. Such driver shall pass a satisfactory examination, and hold a certificate from head of branch that he is competent. He must also have served as a fireman on the Midland Railway, or been employed as a driver, or acting driver on other railways either within or outside Western Australia; always provided that no driver or fireman shall be engaged from outside the service of the Midland Railway unless in the opinion of the head of the branch there is no fully qualified worker available in the employ of the Midland Railway, when he shall report to the General Manager, who may thereupon authorise the appointment of such person or persons as may be deemed necessary.

(2) *Firemen.*—(a) No person shall be employed as a fireman on the Midland Railway without the approval of the head of the branch. Such fireman must pass a satisfactory examination, and hold a certificate from the head of the branch that he is competent; he must also have served as a cleaner on the Midland Railway, or have been employed as a driver, fireman, or cleaner on other railways within or outside the State of Western Australia: Provided always that no person from outside the service of the Midland Railway shall be employed as a fireman unless, in the opinion of the head of the branch, there is no worker in the employ of the Midland Railway fully qualified and available, when he shall report to the General Manager who may thereupon authorise the appointment of such person or persons as may be deemed necessary.

(b) No person shall be permitted to act as fireman until he is twenty-one years of age, unless, in the opinion of the head of the branch, the requirements of the service otherwise demand it.

(3) *Cleaners.*—(a) No candidate for the position of cleaner shall be admitted under the age of seventeen years. Retrenched Midland Railway cleaners, firemen, and drivers whose previous service has been satisfactory to the General Manager, shall, on application, be given preference for employment, but this condition shall not debar the General Manager from making any other appointment he considers necessary to carry on the work if a suitable retrenched man is not immediately available.

(b) Cleaners under the age of eighteen years shall not be permitted to work between the hours of 8 p.m. and 6 a.m.

8. *Rates of Pay.*—(1) *Engine-drivers.*—(a) The rates of pay for engine-drivers shall be—

First Class—23s. 6d. per day of 8 hours.

Second Class—22s. 1d. per day of 8 hours.

Third Class—20s. 7d. per day of 8 hours.

Fourth Class—19s. 6d. per day of 8 hours.

(b) A driver whilst acting as driver-in-charge, 2s. per day extra.

(c) Drivers with less than one year's service after appointment shall be in the fourth class. Drivers with one year's service and less than three years' service after appointment shall be in the third class. Drivers with three years' service and less than five years' service after appointment shall be in the second class. Drivers with over five years' service after appointment shall be in the first class.

(d) Drivers shall be entitled to promotion from class to class as follows:—

To the third class after one year's service in fourth class.

To the second class after two years' service in third class.

To the first class after two years' service in second class.

Provided that no driver shall be entitled to promotion from one class to another unless he satisfactorily passes any examination or test required by the head of the branch.

2. *Firemen.*—(a) The rates of pay for firemen shall be—

First Class—19s. 0d. per day of 8 hours.

Second Class—17s. 4d. per day of 8 hours.

Third Class—16s. 3d. per day of 8 hours.

(b) Firemen with less than one year's service after appointment shall be in the third class. Firemen with one year's service and less than two years and six months' service after appointment shall be in the second class. Firemen with over two years and six months' service after appointment shall be in the first class.

(c) Firemen shall be entitled to promotion to the second class after one year's service in the third class, and to the first class after eighteen months' service in the second class.

3. *Cleaners.*—The rates of pay for cleaners shall be—

17 years and under 18—8s. 11d. per day of 8 hours.

18 years and under 19—10s. 5d. per day of 8 hours.

19 years and under 20—11s. 3d. per day of 8 hours.

20 years and under 21—13s. 3d. per day of 8 hours.

21 years and over—15s. 9d. per day of 8 hours.

4. *Washoutmen, Packers, and Trimmers.*—The rates of pay for washoutmen, packers, and trimmers shall be—

During first year—19s. 6d. per day of 8 hours.

Thereafter—20s. 7d. per day of 8 hours.

5. *Washoutmen's Assistants.*—The rates of pay for assistants to washoutmen shall be—

During first year—16s. 3d. per day of 8 hours.

Thereafter—17s. 4d. per day of 8 hours.

9. *Workers performing higher duties.*—(a) Workers called upon to perform higher duties shall, whilst performing such duties, be paid the minimum rate for the higher position, provided such minimum is not lower than the worker's regular rate of pay. This shall apply to cleaners employed on fueling or labouring work at main depots and also at outside depots, provided that the work at such outside depots is for a period of two hours or longer in any one day.

(b) At main depots cleaners shall not be employed on fueling or labouring work except in case of emergency.

(c) Should a cleaner at a running shed be called upon to assist in washing out engines, he shall be paid the minimum rate prescribed for a fireman.

10. *Agreement not to affect present wage.*—Nothing in this agreement shall be construed to reduce the wage of any worker below the rate actually received by him on the date this agreement is issued.

11. *Sustenance Allowance.*—For the purpose of providing sustenance, any worker absent from his "home" station for thirty hours continuously, but not booked off in the meantime, shall receive as expenses five shillings.

12. *Lodging Allowance.*—The following allowance shall be paid to workers covered by this Agreement booked off or temporarily lodging away from their home station.

(a) For the first thirty (30) hours, or part thereof, the sum of five shillings where attended, and six shillings where unattended, barracks are provided, and seven shillings where there are no barracks.

(b) After the first thirty (30) hours and up to seven (7) days, the sum of fourpence per hour, and thereafter threepence per hour, provided that the reduction from fourpence to threepence shall only be made in cases where the worker shall be stationed for over seven (7) days in one place: Provided that a deduction of one shilling per day or night, with a maximum of five shillings per week, shall be made where attended barracks are provided, and a deduction of sixpence per day or night, with a maximum of two shillings and sixpence per week, shall be made where unattended barracks are provided. No such deduction shall be made if the worker returns to his home station within forty-four hours.

(c) The allowance shall be calculated from time of booking on to the time of booking off at home station.

(d) A worker booked off or temporarily lodging away from home station in a district carrying a higher allowance than his home station shall receive the higher district allowance, in addition to the allowance specified above, for each twenty-four hours or part thereof

whilst in such district, calculated from time of departure from home station to time of departure from foreign station in such districts.

(e) The General Manager may, in his discretion, make any allowances in addition to those provided in the foregoing subclauses, and the head of the branch shall also have discretion to make any such additional allowances not exceeding seven shillings and sixpence per day.

(f) No away from home allowance shall be granted to any worker stationed in the suburban area in respect of any absence from his home station within the suburban area unless he is unable to return by passenger train to his home station for the night, or unless approved of by the head of the branch.

13. *Hamper Allowances.*—(a) A driver or fireman attending at a depot with a hamper for a trip for which he is booked and which is cancelled or who shall have received less than two hours' notice of the cancellation of a trip requiring a hamper, shall be allowed five shillings in respect of such hamper.

(b) Any worker having to proceed on an "away from home" job with less than four hours' notice shall be paid an amount of five shillings in addition to ordinary expenses.

(c) Any worker notified between 6 p.m. and 8 a.m. of a "book off" job requiring him to come on duty between those hours shall receive an allowance of five shillings in addition to ordinary expenses.

14. *Sunday Away from Home Station.*—Workers shall not be booked away from their home station for two Sundays in succession where it can be avoided by any reasonable arrangement.

15. *Payment for Travelling Time.*—(a) A worker travelling as passenger going to work away or returning to his home station shall be paid at ordinary rates for the actual travelling or waiting time up to a maximum of sixteen hours in one day.

(b) Any fireman travelling as a passenger going out to act as driver, or returning after having acted as driver, and any cleaner going out to act as fireman, or returning after having acted as fireman, shall receive payment for travelling time or waiting time at the minimum rate for the higher grade.

(c) Any driver or fireman who travels as a passenger from home depot to another depot, or *vice versa*, and is then booked off duty, and who has not been on duty prior to travelling, shall be allowed a minimum of two hours from the time of booking on to the time of booking off duty.

(d) Sunday travelling time shall be paid at the same rates and on the same conditions as on week days.

(e) In respect to a worker who is provided with a sleeping berth in a passenger train, travelling time shall not count between 10 p.m. and 6 a.m. Provided this shall not operate to reduce the travelling time to be paid for below eight hours in any one day.

(f) A worker when travelling by sea shall be entitled to first class accommodation on the boat, and to one-fourth only of the usual away from home allowance; travelling time shall be paid at ordinary rates, provided that not more than eight hours shall be paid for his travelling time in any one period of twenty-four hours.

16. *Payment when booked on duty and not required.*—(a) Any driver or fireman booked on duty out informed before leaving the shed with his engine that he is not required for work and who is only called upon to attend his engine, shall be paid one quarter day's pay at the rate applicable to that day, but may be called upon for further duty without any further prescribed period of rest as provided for in Clause 17 of this agreement. Any driver or fireman who is booked on duty and is called upon to perform work other than attending to his engine or who has to go out on traffic, shall be allowed not less than four hours' pay at the rate applicable to that day.

(b) Any driver or fireman booked on duty who shall receive two hours' notice at his place of residence or barracks, as the case may be, that he is not required, shall not be entitled to any allowance.

(c) If a cleaner is brought on duty and it is found necessary before he has worked two hours to book him off so that he may be available to take up duty as a fireman, he shall be paid a minimum of two hours at the rate applicable to that day, but may be called upon for duty as fireman without the period of rest prescribed in subclause (f) of Clause 17.

(d) Any worker brought on duty shall receive four hours' pay at the rate applicable to that day, except as provided for in subclauses (a), (b), and (c) hereof.

(e) No worker shall be brought on duty on a Sunday for less than four hours' work.

17. *Minimum time off duty.*—(a) Each driver and fireman shall be allowed off duty at a home station for a minimum of twelve hours and at a foreign station for a minimum of eight hours, except as provided hereunder.

(b) (i) Enginemen leaving home station for a foreign station which may entail booking off at a number of other stations before returning to home depot, shall be booked off for twelve hours and eight hours alternatively.

(ii) If the company find that in any district it would be preferable to have the alternating periods commence with eight instead of twelve, the union agree to favourably consider such alteration.

(c) When enginemen are required to do anything apart from their rostered run, the company to apply the alternating rest period commencing with twelve hours.

(d) In the event of a crew having been booked off at a foreign station for eight hours, and the company find it necessary to again book the same crew off on the return journey, the rest period on the second occasion to be twelve hours, so that no crew will be booked off eight hours twice in succession.

(e) When relieving at a foreign station or temporarily transferred, the temporary station will, for the purpose of this clause, be treated as the home station for the first and each subsequent booking off thereat.

(f) After a cleaner, washoutman, or washoutman's assistant has gone off duty he shall be allowed ten hours off before coming on duty again.

(g) The foregoing conditions shall not apply in cases of emergency requiring the attendance of a worker before the prescribed rest period has elapsed. The shed foreman shall determine as to the nature of such emergency, and direct the worker concerned accordingly in writing; he shall also report each case to his next superior officer.

(h) No worker shall be called or booked up for duty without having the prescribed period of rest while there is another qualified worker available who has had the prescribed rest.

(i) When a worker is brought on duty without the prescribed period of rest he shall be paid continuous duty as from the time he booked on to the previous shift till booking off on the shift for which he had less than the stipulated rest period, excepting where the time by which the rest period falls short of the prescribed time does not exceed sixty minutes, in which case he shall be paid at the rate of double time for the time between the actual rest period and the minimum period of rest prescribed in this agreement: Provided that in either case he shall be deemed to have been booked off duty in so far as the computation of lodging allowance is concerned.

(j) Each driver and fireman booked on duty after 9 p.m. and before 7 a.m. shall be called sufficiently long before the coming on duty to enable him to get to the shed at the time booked.

(k) Drivers and fireman booked off duty at a foreign station where there is a caretaker at the barracks shall be called for duty irrespective of the hour booked on. At stations where there is no caretaker they shall be called if it can be conveniently arranged.

(l) Each driver and fireman being booked off duty on arrival at any shed shall come on duty again at such time, as provided hereinbefore, as they may be directed before leaving the shed, either verbally by the foreman or by the running sheet posted at the shed, except in cases of emergency, when drivers and firemen may be called upon to resume duty at any time.

(m) Drivers and firemen booked on rostered working between the hours of 10 p.m. and 6 a.m. shall, when time permits, be given four hours' notice of any alteration in their working.

(n) Between the hours of 7 a.m. and 5 p.m. each driver and fireman after being booked off duty for twelve hours shall make personal enquiry at the shed as to when he is next required for duty, except when booked adjusting, in which case he shall be notified.

(o) Should a driver or fireman not be able to ascertain before leaving the shed at his home station, either next be required for duty, he shall be free to assume that he will not be required for twelve hours, and may make his private arrangements accordingly.

Outside those hours he shall be notified at his place of residence at least two hours before being required for duty, provided that he shall have the specified period of rest, viz., twelve hours, before commencing duty.

18. *Transfers.*—(a) When any transfer is ordered by the company the worker transferred shall not lose his right of appeal against the transfer, and if on inquiry it is found that a transfer can be arranged with another worker to suit the convenience of the company, then he shall be re-transferred. A worker transferring from one station to another over one mile distant, involving a change of residence, shall—

(1.) Be paid not less than four pounds for a married man and fifteen shillings for a single man.

(2.) Be paid such further out of pocket expenses (if any) as the General Manager in his discretion shall decide to have been reasonably incurred.

(3.) Be granted free passes for himself and family (including those dependants mentioned in the interpretation of "Married man," and also the mother of a married man permanently residing with and wholly dependent upon him), and free railway transport of his furniture and effects. Where the train is provided with appropriate sleepers, and the worker's journey extends through the night, he and his family shall be supplied with sleeping berths.

(4.) Be paid actual travelling and waiting time up to a maximum of eight hours per day; no overtime rates shall apply.

(b) Any worker who is transferred from one place to another to suit himself shall be entitled to the provisions of Subclause (a)-(3) only.

(c) At least seven days' notice shall be given to a worker required to permanently transfer from one station to another.

(d) A worker shall not be transferred for a lesser period than three months. If required to work temporarily at another depot for relief or other purposes for a lesser period, he shall be paid lodging allowance as per Clause 12.

(e) Workers transferred for a period exceeding three months but which is not expected to exceed six months, for purposes of seasonal or exceptional or temporary traffic, and not moving their permanent homes, will be paid a weekly allowance of 25s. in lieu of transfer or lodging allowance to cover the excess cost of living away from their homes.

Provided that should any other lodging allowance become due to a worker whilst transferred, such allowance, together with the allowance provided for in the foregoing paragraph, shall in no case exceed the allowance payable under Clause 12.

19. *Holidays.*—(a) Unless by mutual agreement between the General Manager and the union to the contrary, every worker shall, after twelve months' continuous service, be granted twelve days' leave on full pay each year, the whole of which shall be taken at one time in each year. Provided always, that with the consent of the General Manager, holidays may be allowed to accumulate for two years.

(b) Drivers and firemen after twelve months' service shall be allowed an additional four days' holiday in each year on full pay, subject to good conduct.

(c) Workers shall be paid for holidays at the rate of pay they are drawing at or immediately before the time when such holidays are taken.

(d) Every worker, after six months' continuous service, shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve months.

(e) Every year prior to the 31st July a statement shall be posted in each shed showing the date on which each worker will go on his annual leave and resume duty. The annual leave for such worker shall be calculated up to the 30th June each year, and only leave up to that day shall be granted each year except in cases where leave has been allowed to accumulate.

(g) With the approval of the head of the branch any worker may exchange dates with another.

(h) Sunday conditions shall apply to Good Friday, Christmas Day and Labour Day (*i.e.*, first day of May or first Monday thereafter), and one day shall be added to the annual leave for each Good Friday or Christmas Day so worked: Provided that a worker who returns to his home station or finishes a shift at his home station

not later than 4 a.m. on either of those two days, and is not again booked on duty that day, shall be treated as having had a paid holiday.

(i) Any worker shall not be booked up for a paid holiday when standing off duty at a foreign station.

(j) No deduction shall be made from annual holidays for the period a worker is off duty through sickness, unless the absence exceeds three calendar months.

(k) Any worker who may resign or be dismissed from the service for any cause other than for pecculation shall be entitled to receive payment for any holidays which may have been due up to the time of leaving the service: Provided always, that if the worker has been dismissed for pecculation no claim for holidays shall be recognised.

(l) Cleaners who have acted in the higher capacity for a period of 78 (seventy-eight) days in any one year shall be entitled to *pro rata* good conduct holidays in respect of such year on the basis of one day for each unit of 78 days. Fifty (50) per cent. or over of a broken unit to be reckoned as 78 days; under 50 per cent. to be dropped.

20. *Extended leave of absence.*—Any worker who has been two years or more in the service of the General Manager may, on application, be granted, in addition to his annual leave, extended leave of absence without pay for a period not exceeding twelve months. Failure on the part of a worker to return to his duty within the specified period of leave granted shall be regarded as a resignation, and shall be so treated.

21. *Absence through Sickness.*—(a) Any worker being unable to attend his duty through sickness shall notify the locomotive officer on duty at least three hours before the time he is booked for duty, and he shall also satisfy the locomotive officer that he is unfit to attend to his duties, and if called upon shall provide a medical certificate that he is unable to perform his duties through sickness.

(b) Any worker so absent shall not again be booked up for duty unless he notifies the locomotive officer not later than noon on any day that he is fit to resume.

(c) Any worker losing time through sickness or special leave shall be reduced in wages only to the extent of the time actually lost through sickness or actually granted as special leave.

22. *Free Passes, Privilege Tickets, etc.*—(a) After twelve months' continuous service all drivers and any ex-drivers who have been regressed (either through reduction in the number of drivers or for physical disability), shall be allowed annually first class passes, and all other workers second class passes, as under:—

One station-to-station pass on the occasion of the annual leave to cover the full term of leave due.

Two privilege passes from one given station to another and return.

In addition to the worker, the passes shall be available for his wife and members of his family under eighteen years of age unmarried, unmarried daughters over eighteen years of age, and the mother of a worker, provided they are resident with and dependent upon him for support.

A widower with his child or children resident with him, and who regularly employs a housekeeper, may, at the discretion of the General Manager, be granted passes for such housekeeper; in like manner unmarried worker supporting younger brothers and/or sisters may be granted passes for such housekeeper.

(b) Upon request a worker may be granted a separate station-to-station pass for his wife and dependants, as mentioned in Subclause (a) hereof, where it is inconvenient for both to travel at the same time.

(c) Workers who have not had an opportunity of allowing their holidays to accrue owing to having taken leave on individual public holidays shall be granted their station-to-station pass when on special leave up to fourteen days.

(d) After six months' continuous service a worker shall be entitled to the passes mentioned in the Subclause (a) in proportion to length of service. Should a worker through illness be unable to use his station-to-station pass on the occasion of his annual leave, he shall be entitled to the use of such pass on the occasion of taking leave without pay during the year in which same is due.

(e) A worker who resigns or is retired from the service and has leave due shall be granted a free pass, station to station, for the term of such holidays.

(f) Workers in isolated parts may be issued free passes, at the discretion of the head of the branch, for the purpose of obtaining medical attention.

(g) Free passes shall not apply to Race Specials, Guaranteed Specials, or Special Excursion Trains within a fifty miles radius, or when in the opinion of the stationmaster at the station where the worker desires to commence his journey there is not ample room on the train.

(h) Market Passes.—Workers stationed outside suburban areas will be issued market passes once per month to the most convenient market town. The passes may be issued in favour of the worker, his wife, or his housekeeper, and children between the ages of five and fourteen years. A worker's wife or housekeeper may be granted a market pass once per fortnight if required.

(i) Free Freight.—Domestic supplies, up to a maximum weight, fortnightly, of 2cwt. for married men and 1cwt. for single men, shall be carried free by rail to home station from the most convenient market town, and, in addition, meat, bread, vegetables, and dairy produce, when not obtainable locally, shall be carried free from the nearest town where same are procurable.

All supplies must be for the sole use of the worker and his family.

(j) Market Towns.—The following shall be approved market towns: Midland Junction, Moora, and Walk-away.

(k) Privilege Tickets.—After six months' continuous service a worker shall be allowed privilege return tickets for himself, wife, and members of his family under eighteen years of age, also unmarried daughters over eighteen years of age, provided they are resident with and dependent upon the worker's earnings. The charge for privilege tickets to be half the single fare for the return journey, with a minimum of 1s. for adults and 6d. for children.

(m) For the purpose of this clause a member of the family shall be deemed to be dependent, provided such member's income does not exceed fifteen shillings per week, exclusive of old age or invalid pension, but a member of the family temporarily out of employment shall not be deemed to be dependent.

23. *Season Tickets*.—Second class season tickets at half the ordinary season ticket rates shall, on application, be issued to any worker to enable him to travel between the place of occupation and the station nearest to which he resides on the company's railway.

24. *Hours of Duty and Overtime Payment*.—(a) All time (exclusive of Sunday time) worked in excess of forty-four hours in any one week shall be paid at the rate of time and a-quarter.

(b) All time worked in excess of eight hours in any one shift shall be paid for as under:—

First two hours—Time and a-quarter.

Next two hours—Time and a-half.

Thereafter—Double time.

(c) Time worked between midnight on Saturday and midnight on Sunday shall be paid for at the rate of time and a-half.

(d) The General Manager shall arrange as far as practicable that shifts shall not exceed eight hours, and except in cases of emergency, where relief cannot be provided, a worker shall not be required to remain on duty at his home or temporary home station for more than ten hours.

(e) Time on which overtime rates as per Subclause (b) is payable will not be subject to the extra rate provided for in Subclause (a).

(f) The General Manager shall guarantee to each worker a full week's work of forty-four hours, exclusive of Sunday work, except during such period as by reason of any action on the part of any section of his employees, or for any other cause beyond his control, he is unable wholly or partially to carry on the running of the trains. Each week shall stand by itself.

(g) An employee of the General Manager (such employee to be a member of and to be nominated by the union) shall be permitted to attend the Company's Biennial Time-table Conference as representative of the union, and may take part in any discussion as to whether any particular piece of night work involved in the proposed time-table could be avoided. The employee so acting shall be paid by the General Manager his ordinary wages, travelling time and expenses as provided in the agreement.

25. *Seventh Shifts*.—(a) Six shifts will constitute a week's work, except in special cases of unavoidable short runs, such special cases to be arranged between the company and the union.

(b) If less than forty-four hours have been worked in the six shifts, the time for the six shifts will be made up to forty-four hours, and the seventh shift will be paid for at:—

(i) Ordinary rate for time equivalent to time made up.

(ii) Overtime rate for balance.

(c) Where train crews (excepting those employed on shunting engines) work a continuous shift—Sunday into Monday—such shift, unless it extends into four hours on Monday, will not be counted as one of the six week-day shifts.

26. *Duty in Excess of 10 Hours*.—Each month the Head of the Branch will, on receipt of a request from the general secretary of the union, supply a statement showing all instances where workers have been kept on duty longer than ten hours continuously.

27. *Permanent Staff*.—All workers over twelve months in the service shall be placed on the permanent list, and shall be entitled to all privileges of permanent workers.

28. *Knowledge of Roads*.—Should the requirements of the service necessitate that a driver shall run over a road with which he is not fully acquainted, he shall be provided with a pilot man. Such pilot man shall be either a locomotive inspector, driver, or fireman authorised to drive. In cases where a driver is removed from one depot to another he shall be given facilities to learn the road without loss of his driver's pay.

29. *Examination*.—(a) Each driver, fireman, or cleaner who is called on for examination shall have fourteen days' notice of the date on which he will be examined, and sample questions given for each subject.

(b) Each candidate shall be allowed to try three times at intervals not exceeding four months. If he does not pass, a further trial shall be allowed at the expiration of twelve months from the previous examination. If then unsuccessful, he shall be considered to have finally failed.

(c) All questions shall be put clearly and without ambiguity, and each candidate shall be allowed all reasonable latitude in asking the examiner to make each question clear, and a driver, member of the union, shall be present at all *viva voce* examinations, but he shall not in any way interfere with or interpose in the conduct of the proceedings.

(d) The candidate who fails to pass his examination shall be furnished with a copy of the questions he failed to answer correctly.

(e) A worker who has lost his seniority through failing to pass the examination shall, on subsequently passing, be classified next to the worker who passed examination previously to him.

(f) The examiner shall be appointed by the Head of the Branch, to whom he shall report fully the result of such examination, and the decision of the Head of the Branch shall be final.

30. *Preparing and Stabling Engines*.—(a) Each driver and fireman shall, if required to do the work, be granted the following allowance for preparing and stabling engine over and above the time required by the Traffic Branch:—

Preparing:

Main line engines—45 minutes.

(To apply to shunting engines prepared for running on main line.)

Shunting engines—30 minutes.

Stabling: All engines—30 minutes.

(b) When stabling engines at outstations (that is, where less than six engines are stabled), a half hour extra shall be allowed the fireman for banking fire, or clearing fire, ashpan, and smoke box.

(c) When a fireman has to raise steam in a boiler at a foreign depot he shall be allowed two hours in addition to ordinary preparing time in case of a cold boiler, and one and a-half hours in case of a warm boiler. A boiler which has been out of traffic for twenty-four hours shall be regarded as a cold boiler.

(d) Provided that the General Manager may relieve drivers and firemen from duties of preparation and stabling and employ other workers who are qualified drivers and firemen to carry out such duties.

31. *Special Shed Duty.*—(a) At sheds where six or more engines are stabled, the duties of cleaners shall be to clean engines, scour fronts, light up engines, attend to water and steam as may be arranged and directed by the officer-in-charge.

(b) The duties of drivers and firemen, where six or more engines are stabled, when stabling engines, shall be to turn engines, examine engines over pit, take water, lock away all tools, and place engine for coal or in shed, as the case may be. The banking of fire shall be done by the fireman, whose duties shall be to keep all cab fittings, etc., on the footplate in a clean condition from the time of leaving shed until return thereto.

(c) At sheds where less than six engines are stabled, the duties of cleaners shall be to clean engines, light up, attend to water and steam. Cleaners may also be used for fueling and other work, subject to the conditions of Clause 9 (a).

(d) Cleaners working with shed-drivers employed in marshalling engines at principal depots shall be paid fireman's rate of pay. This duty to be called "shed-firing."

(e) At sheds where less than six engines are stabled, the duties of the fireman will be to clean out smoke-boxes and ash pans, scour fronts, and keep all fittings, etc., on the footplate clean, take coal and water, bank fires. After a fireman has been on duty for more than eight hours, he shall be relieved of the duty of cleaning fires, smoke-boxes, and ash pans, unless the case is one of emergency and it is not possible, in the circumstances, for other arrangements to be made to carry out such work.

(f) At sheds where less than six engines are stabled, the duties of the drivers will be to turn engines, examine engines over pit, put engines in position to take coal and water, and stable engines.

(g) In addition to the foregoing, drivers and firemen, when stabling engines, may, provided they have not been on duty in excess of eight hours, be called upon to perform any other duty appertaining to their respective grades, and time allowance shall be made for so much of such work as cannot be performed in the period allowed for stabling.

(h) The work of cleaning fires and ash pans of engines going into locomotive depots shall be done by the shed staff where such labour is now available.

32. *Discipline.*—The Head of the Branch shall have power to reprimand, fine, suspend from duty, reduce in grade, or dismiss any worker and to remove any driver or fireman from a locomotive footplate: Provided always that the notification to a worker of any such action shall be in writing, and shall state the reason of same being taken.

33. *Charges against workers.*—(a) Each worker shall himself provide, when called upon, with the least possible delay, any report or statement which may be required by the officer-in-charge.

(b) When a worker against whom a charge is pending has made a statement to an officer-in-charge, and which statement the officer-in-charge has taken down in writing, such worker shall either be furnished with a copy of such statement or be allowed to take a copy of it.

(c) If in the opinion of the foreman, the action of any worker should be reported to the head of the branch it shall be done—

(1) Where a worker is stationed at a main depot, within seven days of the foreman's first knowledge of the occurrence.

(2) Where the worker is stationed at a sub-depot, within ten days of the person's in charge first knowledge of the occurrence.

The worker shall at the same time be notified by the foreman that he is reported, otherwise such report shall be null and void: Provided that when a worker reports on his daily running sheet an irregularity or other occurrence in which he is concerned to the Company, it shall not be necessary for the foreman to notify such worker that he has been reported to the head of the branch. When a charge has been made against any worker, he shall be supplied with a copy of such charge and any reports upon which it is based.

(d) If a final decision in any case in which a charge has been made against a worker be not given within three calendar months of the occurrence of the offence, the charge in question shall lapse.

34. *Secretary's leave and pass.*—The General Manager will grant leave on full pay for a continuous period, or otherwise, of thirty days in each year to the Secretary (should such secretary be a railway servant) to enable him to attend exclusively to the union work, and a free pass will be issued to the Secretary, whether a railway servant or not, for that period, but may be withdrawn at the General Manager's discretion, such pass to be used exclusively for union work and not for political purposes.

35. *Union notices.*—Notices relating to meetings or classes in connection with the union shall be allowed to be exhibited at such places as may be approved by the General Manager.

36. *Seniority.*—The seniority of the workers is in accordance with the position in which their respective names appear on the list submitted by the petitioners with their petition.

37. *Appeal.*—Any worker fined, reduced to a lower class, grade, or dismissed, shall have the right of appeal, and such appeal shall be dealt with by the Appeal Board constituted as follows:—His immediate head and an employee of his particular branch, with the General Manager as Chairman, and at the hearing of such appeal the union shall be represented by the General Secretary.

38. *Alterations and Additions.*—If during the currency of an award or agreement between the Company and the Union or Unions representing its employees, any alteration or addition to an existing award or agreement between the Commissioner of Railways and a Union or Unions representing his employees is agreed upon, the Union shall notify the Company within 10 days after any alteration or addition has been agreed to, and such alterations or additions shall automatically apply to the employees of the Company from the same date as it applies to the employees of the Commissioner: Provided that should the Company, within 21 days of any such alteration or addition being made, notify in writing the Union or Unions concerned that the Company objects to being bound by such alteration or addition, and within the same period of 21 days submits the question or questions involved for the decision of the Court of Arbitration, the question of whether the Company shall be bound by the said alteration or addition shall be subject to the determination of the Court, whose decision, if in the affirmative, shall operate as from the date the alteration or addition became operative in the Government service.

Signed for and on behalf of the Midland Railway Company of W.A., Ltd., this twenty-first day of January, 1926, in the presence of—A. J. Brown.

J. J. POYNTON,  
General Manager.

Signed for and on behalf of the Midland Railway Employees' Industrial Union of Workers this twenty-first day of January, 1926, in the presence of—A. J. Brown.

W. J. BRUCE,  
President.  
JAS. BROWN,  
General Secretary.

#### HARVEY ROAD BOARD.

THE undermentioned pounds and poundkeepers are notified for public information:—

Harvey—Harvey Pound, Harper Street; Poundkeeper, Harry Barnes. Benger—Benger Pound, Swamp Road; Poundkeeper, Frank Raebel. Yarloop—Yarloop Pound, Johnston Road; Poundkeeper, Charles Nicholson.

W. R. ECKERSBY,  
Secretary.

18th January, 1926.



## TRANSFER OF LAND ACT, 1893.

Application No. 2085/1925.

TAKE notice that Ralph Gill of Northampton in the State of Western Australia Farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Victoria District and being

*Victoria Locations* 330 340 357 and 440 containing in the aggregate one hundred and thirty acres

Bounded on the East by the West boundary of Nonga Agricultural Area Lot 35 measuring twenty-five chains seven links

On the North by part of the South boundary of Lot 37 the South boundary of Lot 38 a public road and the South boundary of Lot 39 measuring in the aggregate forty-eight chains thirteen links

On the West by ten chains twelve links of the East boundary of Location 6134 by fourteen chains twenty-nine links of the South boundary of Location 6134 by boundaries of Location 6133 measuring seven chains and fourteen chains twenty-nine links and by seven chains ninety-five links of another boundary of Location 6133 and

On the South by the North boundary of Nonga Agricultural Area Lot 34 measuring eighteen chains eight links and by thirty chains seven links of Mitchell Road.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the nineteenth day of March next a  *caveat*  forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

Land Titles Office, Perth,  
4th February, 1926.

*Stone, James, & Co., 47 St. George's Terrace, Perth,  
Solicitors for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

Application No. 102/1926.

TAKE notice that Maud Allison Cook of Toodyay in the State of Western Australia Widow has made application to be registered as the proprietor of an estate in fee simple in possession as administratrix with the will annexed of the estate of David Rumble late of Toodyay aforesaid Farmer deceased in the following parcel of land situate in the Avon District and being

*Avon Location* 553 containing one hundred and six acres

Bounded on the North-East by thirty chains four links of the South-West boundary of Location 3151

On the North-West by the South-East boundary of Location 12707 measuring thirty-three chains thirty-nine links and one-half of a link

On the South-West by part of the North-East boundary of Location 1660 and the North-East boundary of Location 176 measuring together twenty-four chains by the South-East boundary of Location 176 measuring ten chains and by six chains two links of the North-East boundary of Location 18024 and

On the South-East by forty-three chains thirty-three links of the North-West boundary of Location 1677.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of March next a  *caveat*  forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

Land Titles Office, Perth,  
4th February, 1926.

*M. Kott, Perth, Solicitor for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

Application No. 1874/1925.

TAKE notice that William Bramwell Booth of 101 Queen Victoria Street London England General of the Salvation Army has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District and being

*Part of Avon Location X* containing thirty-nine perches and one-tenth of a perch

Bounded on the South-East by one chain sixty-one links of Avon Terrace

On the North-East and North-West by boundaries of Lot 19 on Plan 4402 measuring one chain fifty-seven links and one chain fiftyseven links respectively and

On the South-West by a boundary of Lot 18 on said plan measuring one chain fifty-seven links.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of March next a  *caveat*  forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

Land Titles Office, Perth,  
4th February, 1926.

*Stone, James, & Co., 47 St. George's Terrace, Perth,  
Solicitors for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 121/1926.

TAKE notice that the Workers' Homes Board a body corporate constituted under "The Workers' Homes Act 1911" and having its office in Perth the proprietor of mortgage No. 604/1914 has made application to the Commissioner of Titles for an order foreclosing the right of the mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner I hereby offer for private sale the following parcel of land viz:—

All that piece of land situate at Alice Street in the district of Midland Junction containing twenty-six perches and nine-tenths of a perch being portion of Swan Location 16 and being Lot 54 on Plan 1803 and being the whole of the land described in Certificate of Title Volume 566 Folio 97.

And further take notice that after the 19th day of March next an order for foreclosure may be issued to the said mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the 3rd day of February 1926 £239 12s. 7d.

Dated at the Land Titles Office, Perth, this 4th day of February, 1926.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

## TRANSFER OF LAND ACT, 1893.

Application No. 101/1926.

TAKE notice that Maud Allison Cook of Toodyay in the State of Western Australia Widow has made application to be registered as the proprietor of an estate in fee simple in possession as administratrix with the will annexed of the estate of David Rumble late of Toodyay aforesaid Farmer deceased in the following parcel of land situate in the Avon District and being

*Avon Location* 176 containing twelve acres

Bounded on the North-West by ten chains of the South-East boundary of Location 1660

On the South-West by twelve chains of the North-East boundary of Location 18024

On the South-East by a boundary of Location 553 measuring ten chains and

On the North-East by twelve chains of another boundary of Location 553.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of March next a *caveat* forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

Land Titles Office, Perth,  
4th February, 1926.

*M. Kott, Perth, Solicitor for the Applicant.*

#### TRANSFER OF LAND ACT, 1893.

Application No. 78/1926.

TAKE notice that the Trustees for the time being of The Manchester Unity Oddfellows' Friendly Society Western Australia Loyal John Shipton Lodge No. 5796 of Geraldton in the State aforesaid have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in the Town of Geraldton and being

*Geraldton Town Lot 218* containing one rood twenty-five perches and two-tenths of a perch

Bounded on the East by one chain fifty links of Fitzgerald Street

On the North by the South boundary of Lot 219 measuring two chains seventy-one links and nine-tenths of a link

On the West by the East boundary of Lot 211 measuring one chain fifty links and

On the South by the North boundary of Lot 217 measuring two chains seventy-one links and nine-tenths of a link.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the nineteenth day of March next a *caveat* forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Acting Registrar of Titles.

Land Titles Office, Perth,  
4th February, 1926.

*Downing & Downing, Perth, Solicitors for the Applicant.*

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

*The Government Railways Act, 1904; The Government Railways Amendment Act, 1907.*

Commissioner's Office,  
4th February, 1926.

PURSUANT to Clause 15 of the Regulations herein dated 9th October, 1908, published in the *Government Gazette*, and as the result of an election held in accordance with the said Regulations, I declare the under-mentioned persons to have been duly elected members of the Appeal Board:—

Stewart, Alexander—To represent the Salaried Staff.  
Miller, John Sydney—To be his Deputy.  
Kell, William Arthur—To represent the Wages Staff.  
Phillips, Alfred Henry—To be his Deputy.  
Herrod, Lionel Leslie—To represent the Locomotive Branch.

The votes cast for the respective candidates were as follows:—

#### Salaried Staff. For Member:

Stewart, Alexander	..	..	..	530
Williams, Thomas	..	..	..	340
Informal	..	..	..	5
				875

#### Wages Staff.

For Member:

Dickinson, Joseph	..	..	..	441
Dillon, John Francis	..	..	..	219
Dunstan, William John	..	..	..	140
Elliott, John Joseph	..	..	..	354
Ellis, Edwin Allen	..	..	..	337
Halliday, Robert	..	..	..	462
Kell, William Arthur	..	..	..	636
Williams, Charles Edwin David	..	..	..	84
Informal	..	..	..	44
				2,717

For Deputy.

Hamilton, Thomas George	..	..	..	764
Phillips, Alfred Henry	..	..	..	1,083
Williams, Charles Edwin David	..	..	..	657
Informal	..	..	..	213
				2,717

#### Locomotive Branch.

For Member.

Herrod, Lionel Leslie	..	..	..	689
Wright, Charles Stephen	..	..	..	375
Informal	..	..	..	10
				1,074

The number of voters on the lists were, approximately:—

Salaried Staff	..	..	..	1,376
Wages Staff	..	..	..	6,765
Locomotive Branch	..	..	..	3,100
				11,241

S. HUSSEY,  
Returning Officer.

Scrutineers:

C. H. ATKINSON.

J. W. E. PEIRCE.

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

IN pursuance of the powers conferred by "The Government Railways Act, 1904," the Commissioner of Railways hereby cancels Clauses 6 (a) and 13 (a) of Regulations for Organising, Classifying, and Paying the Heads of Branches and Sub-heads of the Government Railways, and inserts the following in lieu, to come into operation on the 2nd January, 1926:—

Clause 6 (a):

Allowances to meet the travelling expenses of officers will be paid as under:—

Officers in receipt of £509 per annum and over—  
17s. 6d. per day.

Officers in receipt of less than £509 per annum—  
15s. per day.

Clause 13 (a):

Officers to whom these Regulations apply shall be classified into seven classes, viz.:—

	Range of Salary.		
	£	£	£
First class	859	909	1,009
Second class	709	759	809
Third class	609	649	684
Fourth class	509	549	584
Fifth class	509	529	549
Sixth class	444	464	484
Seventh class	394	409	424

H. POPE,  
Commissioner of Railways.

Approved by His Excellency the Governor in Council and entered on the Minutes of the Executive Council accordingly.

L. E. SHAPCOTT,  
Clerk of the Council.

27th January, 1926.

## COLLIE MUNICIPAL COUNCIL.

## Commonage By-laws.

Corres. Lands 697/26.

THE Mayor and Councillors of Collie do hereby make and publish the following By-laws for the regulation and good management of the Collie Municipal Common:—

## By-laws.

1. In these By-laws the word "Common" means that portion of State Forest No. 4 adjacent to the Collie Municipal District leased by the Conservator of Forests to the Collie Municipal Council for the purpose of a Common.

2. All stock running on the Common otherwise than in accordance with the following By-laws shall be treated as trespassing stock.

3. No person shall depasture any animal on the Common without having first obtained a license from the Town Clerk on behalf of the Mayor and Councillors of Collie.

4. Every applicant for a license to depasture animals upon the Common under these By-laws shall furnish the Town Clerk, or other authorised officer of the Municipal Council of Collie, with a correct list in writing of the number of horses, camels, asses, sheep, goats or any other animals that he, she, or they intend to depasture upon the said Common, and shall describe the brands, numbers, or other distinguishing marks thereon, and shall obtain a license from the Town Clerk (or other officer appointed for the purpose or duly authorised in that behalf) setting forth the number and descriptions of animals licensed by the Council to depasture on the Common according to these By-laws.

5. With the exception of stock owned by *bona fide* travellers, travelling teamsters, and drovers, as herein provided for, no stock of any description shall be allowed to run or depasture on the Common free of charge, and the following charges shall be payable in advance annually in respect of all stock running or depasturing thereon:—

Horses, mules, asses, cattle, and camels shall be charged at the rate of thirty shillings (30s.) per head per annum.

Dairy cattle at the rate of twenty-five shillings (25s.) per head per annum. No butcher shall depasture cattle kept for killing without having obtained first the permission of the Council in writing. Goats shall be charged at 5s. per head per annum. No person shall be allowed to keep more than five head of goats at any one time. Swine shall not under any consideration be allowed to graze upon the Common. Stock under six months of age may be allowed to graze upon the Common free of charge, provided special permission in writing to that effect be first had and obtained from the Town Clerk. Every animal licensed to graze upon the said Common shall carry a regulation disc, with its registered number printed thereon, and shall not be allowed upon the Common without the same being suspended properly around the animal's neck.

6. *Bona fide* travellers, teamsters, and drovers will be allowed to run their horses, cattle, camels, asses or mules on the Common for two clear days free of charge, but in no case shall such stock be allowed to remain upon such Common for any longer period than two clear days under the provisions of this By-law.

7. Resident teamsters may run their teams upon the Common for an annual fee per head of thirty shillings (30s.), payable annually in advance to the Town Clerk.

8. No stock shall be mustered upon the Common without the written permission of the Council, under the hand of the Town Clerk, and no person shall brand any stock running or depasturing on the Common unless special permission in writing be first had and obtained from the Council.

9. No person shall introduce, cause, or allow to be introduced or depastured any diseased animal or animals upon the Common, and any person or persons found so doing shall be guilty of an offence against these By-laws and shall, on conviction, be liable to a penalty hereinafter described.

10. No stock on which the Common or depasturing fees are due shall be removed from the Common unless the written sanction of the Council be obtained and until all fees due thereon shall have been paid in full.

11. No travelling stock, without permission of the Council, will be allowed to cross the Common, and when such permission has been obtained, same must be off the Common within six hours of coming on.

12. The Town Clerk shall have authority to at any time or times take any legal action necessary for the

recovery of fees, or any fees unpaid under the provisions of these By-laws, or for any breaches of these By-laws in any other respect.

13. Straying stock proved to be accidentally on the Common shall not be liable for Commonage fees, but shall be treated as trespassing stock in all respects.

14. No entire horse or bull over the age of six months shall be allowed on the Common without the owner thereof first obtaining the written permission of the Council, and in addition to the penalty herein-after prescribed and recoverable under these By-laws against the owner thereof, if known, any such entire horse or bull found thereon shall be liable to be dealt with in the manner prescribed by "The Cattle Tresspass, Fencing, and Impounding Act, 1882," 46 Vict., No. 7, and the amendments thereof.

15. The Council shall not be responsible for damage or injury sustained from any cause whatever by any animal depasturing on the said Common under the provisions of these By-laws. The Council shall be the sole judge of what constitutes a *bona fide* butcher, dairyman, traveller, teamster, drover, and dairy cattle within the meaning of these By-laws.

16. Every licensee under these By-laws shall produce his license, upon being required by any officer of the Council or any police constable, or police officer or ranger, and shall give any information required relating to depasturing cattle upon the said Common.

17. The Council prohibits the doing by any unlicensed person of any act or thing for which a license may be granted under the provisions of these By-laws, and any unlicensed person doing such act or thing shall be guilty of an offence against these By-laws.

18. Every person who does, permits, or suffers an act, matter, or thing contrary to these By-laws, or commits or permits any breach or neglect thereof, shall be deemed guilty of an offence against these By-laws, and be liable to a fine not exceeding £10 (Ten pounds) recoverable summarily before any one or more Justices of the Peace in the manner prescribed in "The Justices Act, 1902" (and the amendments thereof), and in no way affect any fines or fees recoverable under the By-laws of the Municipality regulating fines and fees to be paid in respect of impounding stock.

19. All penalties and other sums recovered under these By-laws shall, unless otherwise provided, be paid to the Council and shall become the property of and form part of the ordinary revenue or income of the Municipality.

Duly passed by the Council and sealed with the common seal of the Municipality this 24th day of January, 1926.

(Sgd.) H. KING,

Mayor.

[L.S.]

(Sgd.) S. SIMPSON,

Town Clerk.

Approved by His Excellency the Governor in Council this 3rd day of February, 1926.

L. E. SHAPCOTT,

Clerk of the Council.

## MUNICIPALITY OF CLAREMONT.

## Loan No. 19.

NOTICE is hereby given that the Council of the Municipality of Claremont proposes to borrow the sum of £4,000 (Four thousand pounds sterling), to be expended in the erection of a grandstand, dressing rooms, and sanitary conveniences, installation of turnstiles, levelling, and seating accommodation at Claremont Oval.

Notice is hereby given that, in so far as the Loan is to be expended in the construction of grandstand and undertakings, the plans, specifications, and estimates of such works and undertakings, and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the Claremont Municipal Council, Claremont, for one month from the date of publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon, on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and noon.

The amount of £4,000 is proposed to be raised by the sale of debentures bearing interest at the rate of Six pounds per centum per annum, such interest to be paid half yearly, and such interest and debentures to be payable at the office of the Claremont Municipal Council, at Claremont.

The said debentures are to be repayable twenty years after the issue thereof.

Two pounds per centum on the amount of the Loan will be invested every year in accordance with the said Act, to form a Sinking Fund.

J. HOBBS,  
Mayor.  
M. H. SHARP,  
Town Clerk.

9th February, 1926.

MUNICIPALITY OF CLAREMONT.

No. 18 Loan.

NOTICE is hereby given that the Council of the Municipality of Claremont proposes to borrow the sum of £10,000 (Ten thousand pounds sterling), to be expended in construction of roads, footpaths, drains, purchase of land for opening of streets, and improvement of endowment lands.

Notice is hereby given that, in so far as the loan is to be expended in the construction of works and undertakings, the plans, specifications, and estimates of such works and undertakings, and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the Claremont Municipal Council, Claremont, for one month from the date of publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon, on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and noon.

The amount of £10,000 is proposed to be raised by the sale of debentures bearing interest at the rate of Six pounds per centum per annum, such interest to be paid half-yearly, and such interest and debentures to be payable at the office of the Claremont Municipal Council, at Claremont.

The said debentures are to be repayable twenty years after the issue thereof.

Two pounds per centum on the amount of the Loan will be invested every year, in accordance with the said Act, to form a Sinking Fund.

J. HOBBS,  
Mayor.  
M. H. SHARP,  
Town Clerk.

Claremont, 9th February, 1926.

ASHBURTON ROAD BOARD.

NOTICE is hereby given that the Ashburton District Road Board proposes to borrow the sum of Three Thousand Pounds (£3,000).

The amount is proposed to be borrowed by the sale of debentures repayable in twenty-five (25) years after the date of issue thereof, bearing interest at the rate of six pounds ten shillings per centum per annum (6½ per cent. per annum), payable half-yearly.

The amount of the said debentures and interest is to be paid at the office of the Ashburton Road Board, Beadon.

A sinking fund is to be provided at the rate of two pounds ten shillings per centum per annum (2½ per cent. per annum) of the amount of the said loan, in accordance with the provisions of "The Road Districts Act, 1919."

The purposes for which the Loan is to be applied are the works and undertakings set out in the plans and specifications and estimates referred to, and comprise—

- (a) The opening and making of streets and footways, the diverting, altering, or increasing the width of streets or footways or kerbing thereof.
- (b) The raising, lowering, or altering the ground or soil of streets.
- (c) The purchase of materials and plant for the foregoing purposes, and the payment of preliminary expenditure in connection with the flotation of the proposed loan, and supervision during the construction of the proposed works.

The complete plans and specifications, and the estimates of the cost of the works proposed, are open for the inspection of Ratepayers at the office of the Board for one month at least after the last publication of this notice.

The hours during which inspections may be made are 10 a.m. to 4 p.m. on ordinary working days, and 9 a.m. to 11 a.m. on Saturdays.

Dated this 16th day of January, 1926.

EDMUND A. BURT, Chairman.  
R. L. FISHER, Secretary.

JETTY LEASES.

SEPARATE Tenders (endorsed on the outside "Tender for Jetty") for the undermentioned contracts will be received by the Chief Harbour Master, Fremantle, until 11 a.m. of February 25th, 1926:—Fortescue Jetty, Maud Landing Jetty.

Telegraphic tenders (similarly marked and addressed) will be received until the same date. Conditions of Contract may be inspected at the office of the Chief Harbour Master, Fremantle. The highest tender will not necessarily be accepted.

By order of the Hon. Chief Secretary,

F. WINZAR,  
Chief Harbour Master.

Harbour and Light Department,  
Fremantle, 8th February, 1926.

Western Australia.

HARBOUR AND LIGHT DEPARTMENT—NOTICE TO MARINERS.

No. 1 of 1926.—Australia—West Coast.

MARINERS are hereby notified that the Inner Knoll buoy, Champion Bay, has been removed, and a further notice will be published when this buoy is replaced.

Charts affected: 1725, Champion Bay; 1723, The Houtman Rocks.

Publications: Australia Pilot, Volume V.

F. WINZAR,  
Chief Harbour Master.

Harbour and Light Department,  
Fremantle, 28th January, 1926.

AGRICULTURAL BANK ACT, 1906; INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on the date and at the local office named:—

Tenders returnable at Perth—27/2/26.  
19/495.

Wanneroo Estate Lot 10, Swan District; being the whole of the land comprised in Lease 20/863 standing in the name of Rasmus Peter Andersen. Area 78½ acres, situated next Wanneroo Townsite. 7 acres swamp; balance sandy, jarrah and banksia. 7 acres have been cleared. 100 chains 6-wire, 30 chains 2-wire fencing. 12ft. well. Old buildings.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the Agricultural Bank, Perth, and the envelope to be marked "Tender for R. P. Andersen's property."

No tender necessarily accepted.

E. A. McLARTY,  
General Manager,  
Agricultural Bank, Soldiers' Settlement Scheme,  
and Industries Assistance Board.

10th February, 1926.

THE UNCLAIMED MONEYS ACT, 1912.

The Western Australian Bank.

Name and last known address of Owner on books, Total amount due to Owner, Description of unclaimed Money, Date of last Claim.

Nystrom (Deed.), Charles Phillip, late pearler of Broome; £7 15s. 2d.; Current account balance, Marble Bar; died 1917; last claim 12th November, 1914.

Lloyd George Syndicate, Coolgardie. Members: Arthur Walsh, Michael Moran, Patrick Brereton, Edward Sweeney; £66 8s. 6d.; Current account, Coolgardie; May, 1919.

Axeville Rifle Club; £6 11s. 3d.; Current account, Perth; 18th November, 1919.

## THE COMPANIES ACT, 1893.

*Australian-Oriental Line, Limited.*

NOTICE is hereby given that the Registered Office of Australian-Oriental Line, Limited, is situate at Surrey Chambers, St. George's Terrace, Perth, and that H. G. Barker and Company, Limited, is the Attorney for the Company in Western Australia.

The office of the Company is open to the public between the hours of 10 a.m. to 3 p.m. on every week-day except Saturday, when the office will close at 12 noon.

Dated the 28th day of January, 1926.

STAWELL, HARDWICK & FORMAN,  
Solicitors for Australian-Oriental Line, Limited.

*In the matter of "The Companies Act, 1893," and in the matter of the Manjimup Co-operative Dairy and Farm Products Company, Limited.*

NOTICE is hereby given that the Registered Office of the abovenamed Company is situated at Manjimup, in the State of Western Australia, and will be open and accessible to the public between the hours of 9 a.m. and 1 p.m. and 2 p.m. and 5 p.m. on week days, and from 9 a.m. to 12 noon on Saturday.

VILLENEUVE SMITH & KEALL,  
of 23 Barrack Street, Perth,  
Agents for P. A. Ewing, Bridgetown,  
Solicitor for the said Company.

## THE COMPANIES ACT, 1893.

*Croyle Preston, Limited.*

NOTICE is hereby given that the Registered Office of Croyle Preston, Limited, is situated at Room Number 9, Economic Buildings, Hay Street, Perth. The hours at which such office is open to the public are from 10 a.m. to 1 p.m. and from 2 p.m. to 4 p.m. on week-days, and from 10 a.m. till noon on Saturdays.

GEORGE H. JOSEPH,  
Solicitor for the Company,  
Weld Chambers, St. George's Terrace, Perth.

*In the matter of "The Companies Act, 1893," and in the matter of the Davies-Franklin Agency, Limited (in Liquidation).*

NOTICE is hereby given that a General Meeting of the abovenamed Company will be held in the Board Room of Messrs. Ford, Rhodes and Davies, Public Accountants, St. George's House, St. George's Terrace, Perth, on Monday, the 15th day of March, 1926, at 12 o'clock noon, for the purpose of having the account of the Liquidator, showing the manner in which the winding-up has been conducted and the property of the Company disposed of, laid before such meeting, and of hearing any explanation that may be given by the Liquidator, and also of determining by extraordinary resolution the manner in which the books, accounts, and documents of the Company and of the Liquidator thereof shall be disposed of.

Dated at Perth this 9th day of February, 1926.

WILL DAVIES,  
Voluntary Liquidator.  
Ford, Rhodes, and Davies, Public Accountants,  
St. George's House, Perth.

*In the matter of "The Companies Act, 1893," and in the matter of Maud Landing Shipping and Trading Company, Limited.*

I HEREBY certify that at a meeting of shareholders of the Maud Landing Shipping & Trading Company, Limited, duly convened and held at the Registered Office of the Company, Weld Chambers, St. George's Terrace, Perth, on Monday, the eighth day of February, 1926, the following special resolution was duly carried:—

"That the Company go into voluntary liquidation, and that John Francis Burkett, Accountant, of Weld Chambers, St. George's Terrace, Perth, be and is hereby appointed Liquidator for the purpose of such winding-up."

Dated at Perth this ninth day of February, 1926.

L. L. BATEMAN,  
Chairman.  
Messrs. J. F. Burkett & Co., Weld Chambers, St.  
George's Terrace, Perth.

## COMPANIES ACT, 1893.

TAKE notice that the Registered Office of the Rebell Building Company, Limited, is situate at 2nd Floor, St. George's House, St. George's Terrace, Perth, and is accessible to the public between the hours of 10 a.m. and 4 p.m. on week-days, and between 10 a.m. and 12 noon on Saturdays.

Dated at Perth the 5th day of February, 1926.

S. A. SHELLABEAR,  
Secretary.

*Shaw & Shaw, National Mutual Buildings, St. George's Terrace, Perth, Solicitors for the Company.*

## THE COMPANIES ACT, 1893.

*Macmell Company, Limited.*

NOTICE is hereby given that the Registered Office of the above Company is situate at No. 14 Kathleen Street, North Cottesloe, and is accessible to the public on week-days from 9 a.m. to 5 p.m., except Saturdays—9 a.m. to noon.

Dated this 5th day of February, 1926.

L. B. GOOLD,  
of Weld Chambers, St. George's Terrace, Perth,  
Solicitor for the Company.

## THE COMPANIES ACT, 1893.

*Goldstein, Limited.*

NOTICE is hereby given that the Registered Office of Goldstein, Limited, is situated at Nos. 772-776 Hay Street, Perth, and is open and accessible to the public on week days, except Saturdays and holidays, between the hours of 10 a.m. and 4 p.m.

Dated the 6th day of February, 1926.

LOHRMANN & TINDAL,  
89 St. George's Terrace, Perth,  
Solicitors for Goldstein, Limited.

## THE COMPANIES ACT, 1893.

NOTICE is hereby given that, under the provisions of Section 67 of the abovenamed Act, the name of Akroyd-Stuarts, Limited, duly incorporated on the first day of May, 1920, has been changed to the West Australian Land Investment and Trading Company, Limited.

Dated this second day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.

*In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Croyle Preston, Limited.

Dated this 6th day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Macmell Company, Limited.

Dated this 6th day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893." (56 Vict., No. 8.)*

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Rebell Building Company, Limited.

Dated this 6th day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to the Manjimup Co-operative Dairy and Farm Products Company, Limited.

Dated this 6th day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Goldstein, Limited.

Dated this 6th day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Mouchemore & Company, Proprietary, Limited.

Dated this 30th day of January, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Spanneys, Limited.

Dated this 3rd day of February, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the Supreme Court of Western Australia.*  
No. 5 of 1925.

In the matter of the West Australian Trustee, Executor, and Agency Company, Limited, and in the matter of "The Companies Act, 1893."

NOTICE is hereby given that an order of the Supreme Court of Western Australia, dated the 2nd day of February, 1926, confirming the division of the capital of the abovenamed Company by subdividing the existing shares, and a minute approved by the Court showing with respect to the capital of the Company as altered the several particulars required by the above Statute, were registered by the Registrar of Companies on the 8th day of February, 1926. And take further notice that the said minute is in the words and figures following:—

"The capital of the West Australian Trustee, Executor, and Agency Company, Limited, is henceforth £500,000, divided into 500,000 shares of £1 each instead of £75,000 divided into 30,000 shares of £2 10s. 0d. each. At the time of the registration of this minute 75,000 of the said shares have been issued and are to be deemed to be paid up to the extent of 8s. per share, and the residue of the shares, namely, 425,000, are unissued."

Dated this 8th day of February, 1926.

PARKER & PARKER,  
21 Howard Street, Perth,  
Solicitors for the abovenamed Company.

#### NOTICE TO CREDITORS.

*In the will of John Farrell, sometimes known as John Jeremiah Farrell, late of Beverley, Western Australia, Company Manager, deceased.*

NOTICE is hereby given that all persons having claims or demands against the estate of the abovenamed John Farrell, sometimes known as John Jeremiah Farrell, deceased, are required to send particulars thereof in writing to the executrix, Mary Elizabeth Minnie Farrell, care of the undersigned, on or before the 4th day of March, 1926, after which date the executrix will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to such claims of which she shall then have had notice.

STONE, JAMES & CO.,  
47 St. George's Terrace, Perth,  
Solicitors for the Executrix.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of Frederick George Holland Brady, formerly of 97 Canning Road, East Fremantle, but late of Broome, in the State of Western Australia, Presbyterian Minister, deceased.

#### Notice to Creditors.

NOTICE is hereby given that all creditors and other persons having any claims against the above estate are hereby requested to send in particulars thereof in writing to the West Australian Trustee, Executor, and Agency Company, Limited, the executor, at 135 St. George's Terrace, Perth, on or before the 27th day of March, 1926; and, further, that at the expiration of the last-mentioned date the said the West Australian Trustee, Executor, and Agency Company, Limited, will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

Dated this 6th day of February, 1926.

JOHN NICHOLSON & CO.,  
Surrey Chambers, St. George's Terrace, Perth,  
Solicitors for the said Executor.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the Will of Bridget Allen, late of Church Street, Fremantle, in the State of Western Australia, widow, deceased.

NOTICE is hereby given that all persons having claims or demands against the estate of the abovenamed deceased are requested to forward particulars of such claims or demands to the executors of Bridget Allen, deceased, care of the West Australian Trustee, Executor, and Agency Company, Limited, St. George's Terrace, Perth, aforesaid, on or before the 8th day of March, 1926; and notice is further given that at the expiration of such time the executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which notice shall then have been received.

Dated the 8th day of February, 1926.

STAWELL, HARDWICK, & FORMAN,  
Solicitors to the Estate of Bridget Allen, deceased.

NOTICE is hereby given that the partnership heretofore subsisting between us the undersigned, Vincent Zis and Miklos Zis, at Erikin and Shackleton, in the State of Western Australia, under the name of "Zis Bros.," has this day been dissolved by mutual consent.

Dated the third day of February, 1926.

M. ZIS.  
V. ZIS.

Witness—  
H. N. Field,  
Solicitor, Kellerberrin.

THE BANKRUPTCY ACT, 1892.

Receiving Order.

Debtor's Name.	Address.	Description.	Court.	No. of Matter.	Date of Order.	Date of Petition.	Act or Acts of Bankruptcy.
Thomas John Kidd	Of "Glencoe," Johnson Street, Cottesloe Beach, and lately residing at Kelmscott and carrying on business there	Hardware Manager and lately sleeper contractor	Supreme Court, Perth	15 of 1926	9th day of Feb., 1926	8th day of Feb., 1926	Debtor's Petition.

Adjudication.

Debtor's Name.	Address.	Description.	Court.	No. of Matter.	Date of Order.	Date of Petition.
Thomas John Kidd	Of "Glencoe," Johnson Street, Cottesloe Beach, and lately residing at Kelmscott and carrying on business there	Hardware Manager, and lately sleeper contractor	Supreme Court, Perth	15 of 1926	9th day of Feb., 1926	8th day of Feb., 1926

Notice of Intended Dividend.

Debtor's Name.	Address.	Description.	Court.	No.	Last day for receiving Proofs.	Name of Trustee.	Address.
Mervyn Tonkin	Keysbrook	Farmer and Clearing Contractor	Supreme Court, Perth	36 of 1925	27th day of Feb., 1926	Morrie Melville Moss	Official Receiver in Bankruptcy, Supreme Court, Perth

Notices of Dividends.

Debtor's Name.	Address.	Description.	Court.	No.	Amount per £.	First or Final or otherwise.	When payable.	Where payable.
Harry Wm. Doubikin	Collie	Builder	Supreme Court, Perth	54 of 1921	One shilling and fourpence in the £	Third	16th day of Feb., 1926	At the Office of Official Receiver in Bankruptcy, Supreme Court, Perth
Hubert Henry Fuller	Lake Grace	Labourer	Supreme Court, Perth	69 of 1924	Five shillings in the £	First	16th day of Feb., 1926	At the Office of Official Receiver in Bankruptcy, Supreme Court, Perth

Orders made on Applications for Discharge.

Debtor's Name.	Address.	Description.	Court.	No.	Date of Order.	Nature of Order made.	Grounds named in Order for refusing an Absolute Order of Discharge.
Glen, Harrison	Kojonup	Farmer	Supreme Court, Perth	25 of 1921	15th day of Dec., 1925	Unconditional Discharge	
Ockey, Michael Harken	Midland Junction	Railway Employee	Supreme Court, Perth	10 of 1916	15th day of Dec., 1925	Unconditional Discharge	
Samuel Cresswell	Scaddan Street, West Guildford		Supreme Court, Perth	5 of 1920	15th day of Dec., 1925	Unconditional Discharge	
Alfred William Noel	Hobart Street, Kalgoorlie	Cordial Manufacturer	Supreme Court, Perth	8 of 1910	13th day of Dec., 1923	Conditional upon consent to entry of judgment for the sum of twenty-five pounds	
William Stanley Paterson Davis (The Uplands Tea Company)	Lately residing at Rookwood Street, Mt. Lawley, and carrying on business at 759A, Hay Street, Perth		Supreme Court, Perth	93 of 1914	16th day of Dec., 1925	Conditional upon consent to entry of judgment for the sum of One hundred pounds	

Dated this 11th day of February, 1926.

M. M. MOSS,  
Official Receiver, Supreme Court, Perth.

In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Leslie Charles Perry, of Dalwallinu, Motor Garage Proprietor, a debtor.

NOTICE is hereby given that the abovenamed debtor has executed a Deed of Assignment under the provisions

of "The Bankruptcy Act Amendment Act, 1898," to Quintin Hobden James as Trustee, and that the same is now lying for inspection and execution at the offices of Q. H. James & Co., Public Accountants, 45-49 Weld Chambers, St. George's Terrace, Perth.

Dated this 11th day of February, 1926.

M. M. MOSS,  
Official Receiver in Bankruptcy.

*In the Supreme Court of Western Australia—In Bankruptcy.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Charles Deighton Humfrey, of Bridgetown, Butcher's Manager, a Debtor.

NOTICE is hereby given that the abovenamed debtor has executed a Deed of Assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to James Lewis Berkley Weir as Trustee, and that the same is now lying for inspection and execution at the offices of J. L. B. Weir, Commercial Union Chambers, St. George's Terrace, Perth.

Dated this 11th day of February, 1926.

M. M. MOSS,  
Official Receiver in Bankruptcy.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of John Abraham Lapham, Trayning, Storekeeper, a Debtor.

NOTICE is hereby given that a meeting of creditors of the abovenamed debtor will be held at the Board Room of the Fremantle Chamber of Commerce, Phillimore Street, Fremantle, on Tuesday, the 23rd day of February, 1926, at 3.15 p.m.

Dated this tenth day of February, 1926.

[L.S.] A. F. PLINT,  
Agent for the Debtor.

*Ford, Rhodes & Davies, Public Accountants, Phillimore Street, Fremantle.*

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert Meldrum Leighton, Storekeeper, 54 Douro Road, South Fremantle, a Debtor.

NOTICE is hereby given that a meeting of creditors of the abovenamed debtor will be held at the Board Room of the Fremantle Chamber of Commerce, Phillimore Street, Fremantle, on Friday, the 19th day of February, 1926, at 3.45 p.m.

Dated this eighth day of February, 1926.

[L.S.] A. F. PLINT,  
Agent for the Debtor.

*Ford, Rhodes & Davies, Public Accountants, Phillimore Street, Fremantle.*

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Horace Young, of Fitzgerald Street, Northam, in the State of Western Australia, Grocer, a debtor.

*Notice of Meeting.*

NOTICE is hereby given that a meeting of the creditors of the abovenamed Horace Young, of Northam, will be held at our offices, Weld Chambers, St. George's Terrace, Perth, on Friday, the 19th day of February, 1926, at the hour of three o'clock in the afternoon, in pursuance of "The Bankruptcy Act Amendment Act, 1898."

Dated the 8th day of February, 1926.

[L.S.] Q. H. JAMES,  
Agent for the Debtor.

*Q. H. James & Company, Public Accountants, 45-49 Weld Chambers, St. George's Terrace, Perth.*

**THE GOVERNMENT GAZETTE.**

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

**SPECIAL NOTICE.**

**ADVERTISEMENTS.**—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

For every additional line, 5d..

and half-price for each subsequent insertion

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