

## Sazette Governmer

## OF

#### WESTERN AUSTRALIA.

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No. 49.

#### PERTH : FRIDAY, OCTOBER 22.

Dedication of Public Highway. City of Perth Municipality. PROCLAMATION

tralia.

WESTERN AUSTRALIA, { By His Excellency Colonel Sir William TO WIT. Governor. Governor. [L.S.] WESTERN AUSTRALIA, { By His Excellency Colonel Sir William TO WIT. Gobert Campion, Knight Commander of the Most Distinguished Order of St. Michael and St. George, D.S.O., Governor in and over the State of Western Australia and its Depend-encies in the Commonwealth of Aus-tralia

Corres. 4232/26.

WHEREAS by Sections 222 and 227 of "The Muni-cipal Corporations Act, 1906" (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the Government Gazette, to declare any land reserved, used, or by purchase or exchange ac-quired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway within the meaning of any law now or hereafter in force; and whereas the City of Parth Maniging Council has meaned whereas the City of Perth Municipal Council has requested that certain land, named and described in the Schedule hereunder, which has been used for a street or way within the Municip-ality of City of Perth, be declared a public highway: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do by this arrice and consent of the Executive Council, do by this my Proclamation declare the said land to be a public highway, and such land shall, from the date of this Pro-clamation, be absolutely dedicated to the public as a highway within the meaning of any law now or here-after in force.

#### Schedule.

Name of Street, Width, Position, Titles Office Plans. Woolwich Street (extension); 100 links; from Regent to Oxford Streets; L.T.O. Diagram 3290.

Given under my hand and the Public Seal of the said State, at Perth, this 13th day of October, 1926

By His Excellency's Command,

W. C. ANGWIN, (Sgd.) for Minister for Works.

GOD SAVE THE KING !!!!

## The Land Act, 1898.

#### PROCLAMATION

#### (Resumption)

WESTERN AUSTRALIA, \ By His Excellency Colonet Sir William TO WIT. | Robert Campion, Knight Commander of the Most Distinguished Order of W. R. CAMPION, Governor. Governor in and over the State of [L.s.] | Kolent Commonwealth of Aus-tralia tralia.

Corr. No. 1784/26.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes speci-fied in Section 39 of the said Act, any portion of land fied in Section 39 of the said Act, any portion of land held as a Grazing Lease: And whereas it is deemed ex-pedient that the portion of Grazing Lease 7229/68 (Williams Location 10808), as described hereunder, should be resumed for one of the purposes specified in paragraph 12 of Section 39 of the said Act, that is to say, for Quarry (Gravel): Now, therefore I, Sir William Robert Campion, Governor as aforesaid, with the advice of the Executive Council, do by this my Pro-elamation resume portion of Grazing Lease 7229/68 (Williams Location 10808) for the purpose aforesaid.

#### Schedule.

That part of Grazing Lease 7229/68 (Williams Location 10808), containing 3 acres, being the area surveyed and shown on Lands and Surveys Diagram 51163 as Williams Location 14236. (Plan 385B/40, E1.)

Given under my hand and the Public Seal of the said State, at Perth, this 13th day of October, 1926.

By His Excellency's Command,

(Sgd.) W. C. ANGWIN, Minister for Lands.

GOD SAVE THE KING !!!

1926.

## The Cemeteries Act, 1897. PROCLAMATION

WESTERN AUSTRALIA, ' BY His Excellency Colonel Sir William TO WIT. (Robert Campion, Knight Commander of the Most Distinguished Order of W. R. CAMPION, Governor. Governor in and over the State of Western Australia and its Depend-encies in the Commonwealth of Aus-tralia

tralia. Corr. No. 5920/19.

WHEREAS under the provisions of "The Cemeteries Act, 1897," it is made lawful for the Governor in Executive Council from time to time by Proclamation to appoint such place or places in each district as shall be deemed expedient to be reserved for the burial of the dead: Now therefore I, Sir William Robert Campion, Governor of the said State, with the advice and consent of the Executive Council, in exercise of the powers in me vested as aforesaid, do by this my Proclamation appoint Reserve 19252, at Kulin, a Public Cemetery under the provisions of the said Act, but subject always to such Regulations as may be published from time to time for the proper management of the same.

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of October. 1926.

By His Excellency's Command,

(Sgd.) W. C. ANGWIN, Minister for Lands.

GOD SAVE THE KING !!!!

## The Main Roads Act, 1925. Declaration of Main Road. PROCLAMATION

WESTERN AUSTRALA, { By His Excellency Colonel Sir William TO WIT. { Robert Campion, Knight Commander of the Most Distinguished Order of W. R. CAMPION, St. Michael and St. George, D.S.O.. Governor. Governor in and over the State of Western Australia and its Depend-[L.S.] encies in the Commonwealth of Aus-tralia.

M.R.B. 187/26.

WHEREAS by Section 13 of "The Main Roads Act. 1925," the Governor may on the recommendation of the Board declare by Proclamation that any road shall he a main road: And whereas the Main Roads Board has recommended that the road specified in the Schedule hereto be so declared: Now therefore I, the said Governor. with the advice and consent of the Executive Council, hereby declare that the road specified in the Schedule hereto shall be a main road within the meaning of "The Main Roads Act. 1925," and that the footpaths, if any, of such road be excluded from the main road.

#### Schedule.

That portion of Geraldton Road (No. 14) from the North boundary of the Municipality of Midland Junction to the North-East corner of Swan Location 1336.

Given under my hand and the Public Seal of the said State, at Perth, this 20th day of October. 1926.

By His Excellency's Command,

ALEX. McCALLUM,

Minister for Works and Labour.

GOD SAVE THE KING !!!

## The Factories and Shops Act, 1920. PROCLAMATION

WESTERN AUSTRALIA, ) By His Excellency Colonel Sir William TO WIT. {Robert Campion. Knight Commander of the Most Distinguished Order of W. R. CAMPION, Governor. Governor in and over the State of Western Australia and its Depend-encies in the Commonwealth of Aus-tralia tralia.

WHEREAS by "The Factories and Shops Act, 1920," it is enacted that the Governor may by Proclamation temporarily suspend the operations of the said Act, in so far as it applies to the closing time fixed or appointed for any shop or shops: And whereas it is expedient to exercise such power in manner hereinafter appearing: Now, therefore I, the said Governor, acting by and with the advice and consent of the Executive Council, doth hereby, by this Proclamation, suspend the operations of the said Act on the 26th, 27th, 28th, and 29th days of October, 1926, between the hours of six and eight o'clock in the evening, in so far as it applies to the closing times of Hairdressers' Shops situate in the Vertexing Shop Districts Katanning Shop District.

Given under my hand and the Public Seal of the said State, at Perth, this twentieth day of October, 1926.

By His Excellency's Command,

ALEX. McCALLUM, Minister for Labour.

#### GOD SAVE THE KING !!!

## The Land Act. 1898. PROCLAMATION

(Resumption)

 WESTERN AUSTRALIA, } By His Excellency Colonel Sir William TO WIT.
 F Robert Campion, Knight Commander of the Most Distinguished Order of W. R. CAMPION, Governor

 Governor.
 Governor in and over the State of Western Australia and its Depend-iencies in the Commonwealth of Aus-tralia.

Corr. No. 6658/25.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specithe Governor may resume, for any of the purposes speci-fied in Section 39 of the said Act, any portion of land held as a Grazing Lease: And whereas it is deemed ex-pedient that the portion of Grazing Lease 1298/68 (Williams Location 3985), as described hereunder, should be resumed for one of the purposes specified in paragraph 6 of Section 39 of the said Act, that is to say, for School site: Now, therefore I, Sir William Robert Campion, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Grazing Lease 1298/68 (Williams Location 3985) for the purpose aforesaid.

#### Schedule.

That portion of Grazing Lease 1298/68 (Williams Lo-cation 3985), containing 5 acres 0 roods 1 perch, as sur-veyed and shown on Lands and Surveys Diagram 51142 as Williams Location 14221. (Plan 408D/40, B3.)

Given under my hand and the Public Seal of the said State, at Perth, this 13th day of October, 1926.

By His Excellency's Command,

W. C. ANGWIN, (Sgd.) Minister for Lands.

GOD SAVE THE KING !!!

Bank Holidays at Kojonup, Mt. Barker, and Bridgetown.

#### PROCLAMATION

| WESTERN AUSTRALIA,<br>TO WIT. | By His Excellency Colonel Sir William<br>Robert Campion, Knight Commander          |
|-------------------------------|--|
|                               | of the Most Distinguished Order of   |
| W. R. CAMPION,                | St. Michael and St. George, D.S.O.,  |
| Governor.                     | Governor in and over the State of  |
| [L.S.]                        | Western Australia and its Depend-<br>encies in the Commonwealth of Aus-<br>tralia. |

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows :-

## Date and Town.

Friday, 5th November, 1926-Kojonup. Thursday, 11th November, 1926-Mt. Barker. Wednesday, 17th November, 1926-Bridgetown.

Given under my hand and the Public Seal of the said State, at Perth, this 15th day of October, 1926.

By His Excellency's Command,

J. M. DREW,

Chief Secretary.

A'T a meeting of the Executive Council held in the Executive Council Chamber, at Perth, the seventh day of October, 1926, the following Order in Council was authorised to be issued:---

Constitution of Cranbrook Health District under the provisions of "The Health Act, 1911-19."

## ORDER IN COUNCIL.

M.P.H. 1313-26; Ex. Co. 2916.

M.F.H. 1315-20; EX. Co. 2910. WHEREAS it is enacted by Section 19 of "The Health Act, 1911-19," that the Governor may constitute any portion of the State, not being a Municipal District, a Health District, with such boundaries and by such name as may be specified in the order: And whereas it is de-sired to constitute all that portion of the State which is comprised within the boundaries of the Cranbrok Road District to be a Health District under the pro-visions of the said Act: Now, therefore, His Excelvisions of the said Act: Now, therefore, His Excel-lency the Governor of Western Australia, by and with the advice and consent of the Executive Council, does hereby constitute the aforesaid portion of the State to be a Health District by the name of the Cranbrook Health District, under the provisions of "The Health Act, 1911-19."

L. E. SHAPCOTT, Clerk of the Executive Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, Perth, this 13th day of October, 1926, the following Orders in Council were authorised to be issued:---

#### ORDER IN COUNCIL.

WHEREAS the enactment contained in Section 74 of "The Constitution Act, 1899," whereby the appoint-ment of all public officers under the Government of the ment of all public officers under the Government of the State is vested in the Governor in Council does not apply to minor appointments which by Order in Coun-eil are vested in heads of Departments or other officers or persons within the State: And whereas it is desir-able that the appointment of foremen and all other perable that the appointment of foremen and all other per-sons employed at a daily rate of wage on works under the control of the Public Works Department should be vested in C. R. Stewart: Now, therefore, His Excel-lency the Governor, by and with the advice of the Ex-ecutive Council, hereby vests in the said C. R. Stewart, and any person or persons appointed to temporarily act in place of such officer, the appointment of foremen and all persons employed on such works at a daily rate of wages wages.

L. E. SHAPCOTT, Clerk of the Council.

The Government Railways Act Amendment Act, 1907.

#### ORDER IN COUNCIL.

WHEREAS by "The Government Railways Act Amend-ment Act, 1907," it is provided that the Governor may from time to time, by Order in Council published in the *Government Gazette*, declare that any branch, spur, or other railway shall be a District Railway: And whereas it is desirable that the undermentioned branch or spur It is desirable that the undermentioned branch of spur railway should be declared a District Railway: Now, therefore, His Excellency the Governor of Western Aus-tralia, by and with the advice and consent of the Execu-tive Council, does hereby declare that the branch rail-way, known as the Jardee-Pemberton section, 16 miles 50 chains, or thereabouts, and running from Jardee to Pemberton, shall be a District Railway.

L. E. SHAPCOTT, Clerk of the Executive Council.

## The Land Act, 1898. ORDER IN COUNCIL.

### Corr. No. 2445/26.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other pub-lic purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19278 at Youndegin should vest in and be held by the Meckering Road Board in trust for the purpose of a Hall site and Re-creation: Now, therefore, His Excellency the Governor,

by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall yest in and be held by the Meckering Road Board in trust for the purpose aforesaid, subject never-theless to the powers reserved to him by Section 41 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council,

## The Land Act, 1898. ORDER IN COUNCIL.

Corr. No. 5917/24,

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other pub-Section 39 of the said Act, or for the like or other pub-lic purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 18827, at Moorine Rock, should vest in and be held by Messrs. William Osborn Watson, Fred. Driver, Norman Branson, Michael Pen Dennis, and Ronald Hurbert Adams in trust for the purpose of a Hall site: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the hefore mentioned Reserve shall yest in and be that the before-mentioned Reserve shall vest in and be held by Messrs. William Osborn Watson, Fred. Driver, Norman Branson, Michael Pen Dennis, and Ronald Hurbert Adams in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act,

Order in Council dated 30th September, 1925, re the above is hereby superseded.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 20th day of October, 1926, the following Orders in Council were authorised to be issued :-

#### The Land Act, 1898.

#### ORDER IN COUNCIL.

Corr. No. 6567/22.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19349 should vest in and be held by the Claremont Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Claremont Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## The Land Act, 1898. ORDER IN COUNCIL.

#### Corr. No. 2710/92.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: And whereas it is deemed expedient that Reserve 18995, at Broome, should vest in and be held by the Broome Road Board: Now. therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall

vest in and be held by the Broome Road Board in trust for the purposes of Racecourse and Aerodrome Site, with power to the said Board to lease the whole or any portion of the said Reserve for Aerodrome purposes only for any term not exceeding twenty-one years from the date of the lease.

Order in Council dated 9th September, 1925, re above is hereby superseded.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Road Districts Act, 1919.

#### Wanneroo Road Board.

#### ORDER IN COUNCIL.

P.W. 1788/26.

WHEREAS by Section 202 of "The Road Districts Act, 1919," it is enacted that the Governor may in his discretion extend the provisions set out in the Second Schedule of the said Act to any District or portion thereof: And whereas it is desirable to extend such provisions to the North, Central, and South Wards of the Wanneroo Road District: Now, therefore, His Excel-lency the Governor, by and with the advice and consent of the Executive Council, doth by this Order in Council, made under Section 202 of "The Road Districts Act, 1919," extend such provisions set out in the Second Schedule of the said Act to the North, Central, and South Wards of the Wanneroo Road District.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

#### The Public Works Act, 1902. Rathmines School.

#### ORDER IN COUNCIL.

P.W. 1488/25; Ex. Co. No. 3031.

WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor by Order in Council to authorise the Minister for Works to under-take, construct, or provide any Public Work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works to provide a School at Rathmines (with Road Diversion) on the land shown coloured green and blue on Plan P.W.D., W.A., 24742 (L.T.O. Diagram 7316), which may be inspected at the office of the Minister for Works, Perth.

> L. E. SHAPCOTT. Clerk of the Council.

## The Public Works Act, 1902. Carnamah Water Supply

## ORDER IN COUNCIL.

P.W.W.S. 693/25; Ex. Co. No. 3032.

WHEREAS by Section 11 of "The Public Works Act, 1902," it is made lawful for the Governor by Order in Council to authorise the Minister for Works to under-take, construct, or provide any Public Work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive by and with the advice and consent of the Executive Council, and in exercise of the power conferred by the recited section of "The Public Works Act, 1902," doth hereby authorise the Honourable Minister for Works to provide a Water Supply for Carnamah on the land shown coloured green on Plan P.W.D., W.A., 24910 (L.T.O. Diagram 7353), which may be inspected at the office of the Minister for Works, Perth.

L. E. SHAPCOTT, Clerk of the Council.

#### The Road Districts Act, 1919.

Tambellup Road District-Redivision into Wards.

ORDER IN COUNCIL.

## P.W. 1214/26.

WHEREAS under the provisions of "The Road Districts Act, 1919," the Governor may by Order in Council re-divide the Tambellup Road District into five Wards: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Excentive Council, under the provisions of the said Act and all other powers enabling him in this behalf, doth hereby redivide the Tambellup Road District into five Wards with the names, boundaries, and number of members allotted to each Ward as described in the Schedule hereto.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## Schedule.

#### Tambellup Road District. Description of Ward Boundaries.

Central Ward.-Bounded on the Northward by lines commencing at the South-West corner of Kojonup Location 969 and extending Eastward along part of its South boundary and the Northern side of Road No. 4691 and North along part of the East boundary of the said loca-tion; thence East along the South boundary of Plan-tagenet Location 2120 and a South boundary of Plan-tagenet Location 2120 and a South boundary of 1034; on the Eastward by a West boundary of Location 1034 and the Western boundaries of Locations 1530 and 1509 to the South-West corner of the last mentioned; on the Southward by lines commencing at the said South-West corner and extending Westward to and along the North boundaries of Locations 1221, Kojonup Location 2591, 2309, and Reserve 15149 and again along a North boundary of Location 2309 to the East boundary of Location 2308; on the West by part of the East boundary of said Location 2308 and the East boundaries of Locations 2759, 2760, and 1564 to the starting point. (1 member.)

North-West Ward.—Bounded on the Westward and Northward by parts of the District boundaries from the North-West corner of Location 1678 to the Eastern side of the Great Southern Railway Reserve opposite the North-West corner of Plantagenet Location 1117.

On the Eastward by the said side of the Great Southern Railway Reserve from the last mentioned point to the Northern boundary of the Central Ward; there by parts of the Northern and Western boundaries of the Central Ward to the South-East corner of Kojonup Location 2759.

On the Southward by lines commencing at the said South-East corner and extending West along the South boundary of Location 2759 aforesaid; thence through Location 2308 along the North-Western side of the closed Location 2308 along the North-Western side of the closed road passing through same and continuing along the South-Eastern boundaries of Locations 2946, 2606, part of the North boundary of Location 758 and the North boundaries of Locations 2402, 2401, 512, and 631 and the West boundary of the lattermost, the West boundary of Location 629 and North boundaries of Locations 2118, 2117, 1250, 1251, and 1252, part of the East boundary of Location 2506, a South and a West boundary of Loca-tion 2505, the North boundaries of the West boundary of tion 2505, the North and part of the West boundary of Location 2313, the North boundary of 2268, part of the East, the North, and part of the West boundary of Loeation 2287, the North, and part of the vest boundary of De-cation 2287, the South boundaries of Locations 7048, 4969, 5412, 7120, and a South boundary of Location 6078, and along the Northern side of a surveyed road through the last mentioned location to the East boundary of Location 7239; thence along part of the East, the South, and part of the West boundary of said Location 7239 and the South boundary of Location 7257 and its prolongation through Location 6298 to and along the South boundary of Location 2489 and part of the West boundary of the last mentioned location to the produc-tion East of the North boundary of Location 1678; thence along said production and North boundary passing through Location 1426 to the starting point. (2 members.)

South-West Ward.-Bounded on the North by the Southern boundary of the North-West Ward and part of the West and the South boundaries of the Central Ward to intersect the Eastern side of the Great Southern Railwav Reserve.

On the Eastward by lines commencing at the said intersection and extending South along the said side of the Great Southern Railway Reserve to the production East of the North boundary of Plantagenet Location 611; thence along said production and North boundary and the West and part of the South boundary of said Location 611, the West boundary of 610, part of the North boun-dary of Location 644, the North and West boundaries of Location 1429, the Western boundary of Location 1503, the North and West boundaries of Location 1218 and the West boundary of Location 1219, part of the North boundary dary of Location 3268 and the North boundaries of Locations 4438 and 1285, through Location 1418 and along the North boundary of Location 1501, part of the Easternmost, the Northernmost, a West and a North boundary of Location 3442, a North and an East boundary of Lo-cation 2475 to the left bank of the Gordon River; thence Southward along said bank of the river to intersect the District boundary. On the Southward and Westward by part of the District boundary to the starting point. members.)

East Ward .-- Bounded on the Northward and Eastward by part of the District boundaries from their intersection with the East boundary of the North-West Ward to the South-East corner of Location 3498.

On the Southward by lines commencing at the said South-East corner and extending Westward along the South-East corner and extending Westward along the South boundary of Location 3498, Western boundaries of Locations 5007 and 3199, the North boundary of Loca-tions 3038, 3037, and 2493 and the South-Western boun-daries of Locations 2752, 2750, and 2749 to the produc-tion East of the North boundary of Reserve 14402; thence along said production and North boundary, and the North boundary of, and along the Southern side of a surveyed road, through Location 684, the Northern boun-daries of Locations 1296, 676, 665, 1399, 3350, and along daries of Locations 1296, 676, 665, 1399, 3350, and along the Southern side of Road No. 2986 (Hassell Road) to the Western side of Road No. 4266.

On the Western side of hoad No. 4260. On the Westward by lines commencing at the last men-tioned point and extending Northward along the East boundaries of Locations 4437, 3366, 2275, part of the South-Western boundary of Location 1198 and the South-Western boundaries of Locations 1326, 1258, 703, 1250, 946, 638, 1530, Reserve 8967 and the Southern boundary of Location 1520 forward the Botthern boundary of Location 1530 aforesaid to the Eastern boundary of the Central Ward; thence by parts of the Eastern and Northern boundaries of the Central Ward and the East boundary of the North-West Ward to the starting point. (2 members,)

South Ward .- Bounded on the Northward by parts of the boundaries of the East Ward, on the Eastward, South ward, and West by part of the District boundaries and by the Eastern boundary of the South-West Ward and parts of the boundaries of the Central Ward to the starting point. (2 members.)

## JUSTICES OF THE PEACE. Premier's Department, Perth, 22nd October, 1926.

HIS Excellency the Governor in Executive Council has

been pleased to approve of the appointment of,-

Francis Frederick Anderson, Esq., of Bunbury, as a Justice of the Peace for the Wellington Magisterial District.

John Airey, Esq., of Nullagine, as a Justice of the

Albert John Egan, Esc., of Bedfordale, as a Justice of the Albert John Egan, Esc., of Bedfordale, as a Justice of the Peace for the Perth Magisterial District. Henry Carter, Esc., of Lake Grace, as a Justice of the Peace for the Williams Magisterial District in lieu

of the Perth Magisterial District.

Clifford Erskine Meredith, Esq., of East Fremantle, as a Justice of the Peace for the Fremantle Magisterial District in lieu of the Swan Magisterial District.

William Ernest Fenner, Esq., of Nedlands, as a Jus-tice of the Peace for the Perth Magisterial District in lieu of the Swan Magisterial District.

#### L. E. SHAPCOTT. Secretary, Premier's Department.

## THE AUDIT ACT, 1904.

The Treasury, Perth, 15th October, 1926.

Treasury No. 110/23. IT is hereby published, for general information, that Mr. F. B. Northcote has been appointed Receiver of Revenue for the Lunacy Department, vice T. P. Smith, as from the 11th October, 1926.

GEO. W. SIMPSON,

Under Treasurer.

## THE GUN LICENSE ACT. 1885.

THE following persons have been duly licensed under "The Gun License Act, 1885."

GEO. W. SIMPSON, Under Treasurer.

15th October, 1926.

No. of License, Name in full, Residence, Occupation,

- Date of issue, By whom received. 381—Sharpe, Wm. George, 189 Holland Street, Fre-mantle; Grocer; August 21; Clerk of Courts, Fremantle.
- 382—Kirton, Richard G., Fremantle; Chemist; September 13; Clerk of Courts, Fremantle.
   383—Burnett, Wm. Henry, Stock Road, Hamilton Hill;
- Plasterer; September 14; Clerk of Courts, Fre-
- mantle. 384—Taylor, Fredk. T., 54 Group, 13 Mile, Peel Es-tate; Settler; September 16; Clerk of Courts, Fremantle.
- yem, Wm. Alexander, St. George's Terrace, Perth; Estate Agent; September 8; Clerk of 466-Hyem, Wm. Courts, Northam.
- 3364—Fairclough, S. H., Southern Cross; September 11; Clerk of Courts, Southern Cross.
  4980—Underwood, Robert B., York; Lineman; August 26; Clerk of Courts, York.

- 26; Clerk of Courts, York.
  633—Dial, L., 820 Hay Street, Perth; Printer; September 3; Treasury Receiver, Perth.
  634—Gibson, J. T., Broadway, Bassendean; Retired; September 6; Treasury Receiver, Perth.
  635—Parkin, G. L. H., 14 Victoria Avenue, Claremont; Insurance Inspector; September 18; Treasury Receiver, Perth.
- nsurance Receiver, Perth. I., Slade Street, Bayswater; Lan bar 27; Treasury Receiver, Treasury 1 636—Hemme, H., Driver; S Perth.

#### LAND AGENTS ACT, 1921.

THE following information is published in accordance with Section 5, Subsection 3, of "The Land Agents Act, 1921."

GEO. W. SIMPSON, Under Treasurer.

15th October, 1926.

District, Name, Firm, Principal Place of Business. Geraldton-Penn, John William Ambrose; Marine Ter-

- Frenantie-West, Walter Thomas; Commercial Bank Chambers, er. High and Packenham Streets, Fremantle.
- Fremantle-Lowcock, Alfred; 119 South Terrace, Fremantle.
- Merredin-Haines, Walter James; Barrack Street, Merredin.
- Katanning—Gare, Frank Marshall Stock and Trading Company); Frank Marshall (The Katanning Austral Terrace, Katanning.
- Northam-Byfield, Harold James (Byfield & Co.):

Fitzgerald Street, Northam. Perth-Headmore, Leopold Reginald; No. 7 Forrest Chambers, St. George's Terrace, Perth.

Waroona-Mitchell, John Robert; Waroona.

| VACANCIES IN | THE | PUBLIC | SERVICE. |
|--------------|-----|--------|----------|
|--------------|-----|--------|----------|

| Department.   | Position.  | Salary.  | Date returnable.   |
|---|--|--|--|
| Lands and Surveys (Accounts Branch)           Do.         do.           Do.         do.           Treasury            Crown Law | Clerk (Checking)<br>Clerk (Salaries)<br>Clerk<br>Clerk (Statistics)<br>Clerk of Courts, etc., Merredin | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 23rd October, 1926.<br>do.<br>30th October, 1926.<br>6th November, 1926. |

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

## Office of Public Service Commissioner,

#### Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has approved of the following appointments:-

Ex. Co. 2994; P.S.C. 315/26.—Victor Cranston Munt, under Section 29 of the Public Service Act, to be Probationary Engineer, Metropolitan Water Supply Department, as from 3rd September, 1925, and to be Assistant Engineer, at a salary of £324 per annum, as from 3rd September, 1926.

Ex. Co. 2755; P.S.C. 446/26.—C. H. R. Heale to be Assistant Engineer, Department of Public Works and Water Supply, at his present rate of salary (£480), as from 6th October, 1926.

Ex. Co. 2520; P.S.C. 502/26.—Alexander Stewart, under Section 6, Subsection 3 of the Public Service Appeal Board Act, 1920, to be Laboratory Assistant, Government Chemical Laboratory, Mines Department, at a salary of £228 per annum, as from 1st July, 1926.

Ex. Co. 2994; P.S.C. 517/26.—Anthony Stanislaus Devine, under Section 29 of the Public Service Act, to be Assistant Engineer, Public Works Department, at a salary of £504 per annum, as from 1st July, 1926.

Ex. Co. 2556; P.S.C. 516/26.—F. C. Smith, Clerk, Accounts Branch, Lands and Surveys Department, to be Clerk in charge, Group Settlement Office, Busselton, at a salary of £336 per annum, as from 15th September, 1926.

Ex. Co. 2904; P.S.C. 537/26.—T. L. Brown, Clerk (Salaries), Lands and Surveys Department, to be Clerk, Forestry Accounts, Lands and Surveys Department, at his present salary (£312), as from 11th October, 1926.

Ex. Co. 2904; P.S.C. 538/26.—G. W. Curtis, Clerk, Group Settlement Branch, Lands and Surveys Department, to be Clerk in charge, Northeliffe, at his present salary (£276), as from 25th October, 1926.

Ex. Co. 3047; P.S.C. 369/23.—Francis Richard Langton Britton, under Section 28 of the Public Service Act, to be Junior Clerk, North-West Department, at a salary of £96 per annum, as from 21st January, 1926.

Ex. Co. 3047; P.S.C. 29/26.—Leslie Campbell Kennedy, under Section 28 of the Public Service Act, to be Junior Clerk, Land Titles Office, Crown Law Department, at a salary of £72 per annum, as from 15th March, 1926.

Ex. Co. 3047; P.S.C. 165/26.—Lionel Herbert Dyer, under Section 28 of the Public Service Act, to be Junior Clerk, State Children Department, Chief Secretary's Department, at a salary of £72 per annum, as from 17th March, 1926.

## Ex. Co. 3046; P.S.C. part 970/14.

IT is hereby notified, for general information, that Friday, 5th November, 1926, will be observed as a Public Service Holiday at Bunbury in lieu of the holiday granted in the Metropolitan Area for the Royal Agricultural Show held at Claremont.

#### Ex. Co. 2992; P.S.C. 970/14.

IT is hereby notified, for general information, that Wednesday, 17th November, 1926, will be observed as a Public Service Holiday at Bridgetown in lieu of the holiday granted in the Metropolitan Area for the Royal Agricultural Show held at Claremont.

#### PUBLIC SERVICE EXAMINATION.

1T is hereby notified that the Class "F" Promotional (Clerical) Examination will be held on the 30th November and 1st December, 1926. Entries close on 13th November.

G. W. SIMPSON, Public Service Commissioner.

## Crown Law Department,

### Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has approved of the undermentioned appointments:--

A. Thomas as Acting Clerk of the Local Court, and Acting Clerk to Magistrates, York.

G. W. Wallis as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Beverley, during the absence on leave of R. A. Smith.

HIS Excellency the Governor in Executive Council has been pleased to grant the Petition, under Section 47 of "The Licensing Act, 1911" (as reprinted with amendments) of the electors residing in an area comprised within a circle having a radius of 40 chains from "Gordon's Hotel," situate at the corner of Murray and William Streets, Perth, for a new Publican's General License but not necessarily for the premises referred to in the said Petition, in view of the report of the Licenses Reduction Board dated the 12th day of October, 1926, and to order the gazettal thereof in accordance with Section 47, Subsection 5.

THE Honourable Minister for Justice has approved of the undermentioned appointments:---

Alwyn Percy Jarvis as a Commissioner for Declarations under "The Declarations and Attestations Act, 1913."

Constable George Mann as Acting Bailiff of the Jarrahdale Local Court during the absence on leave of Constable M. J. McGrath.

THE Honourable Minister for Justice has approved of the undermentioned appointments and cancellations of appointments of Postal Vote Officers under Section 89 of "The Electoral Act, 1907":—

#### APPOINTMENTS.

## Gascoyne District.

Merlinleigh, via Carnarvon-Hatch, Harry Richard. Merlinleigh, via Carnarvon-Verney, Edgar.

Murray-Wellington District. Yarloop-Ward, Sydney Alfred (Postmaster).

CANCELLATIONS.

Irwin District.

Perenjori-England, H. W.

Murray-Wellington District.

Harvey-Smith, Aubrey Henry.

Toodyay District.

Watercarrin, via Dowerin-Bull, Fred. C.

#### Wagin District.

Jaloran Estate-Toll, Philip J.

H. GORDON,

Assistant Under Secretary for Law.

#### APPOINTMENTS.

#### Chief Secretary's Department,

Perth, 19th October, 1926.

HIS Excellency the Governor in Council has been pleased to appoint-

M.P.H. 4460/21.—Dr. R. H. Hemsted to be Acting District Medical Officer and Resident Magistrate, Port Hedland, and District Medical Officer (visiting), Marble Bar, from the 3rd September, 1926.

266<sup>-/19</sup>.—And to re-appoint H. E. Mofflin as a member o. the Indeterminate Sentences Board, for a period of three years, in accordance with Section 64E (2) of "The Prisons Act Amendment Act, 1918," from the 16th October, 1926.

H. C. TRETHOWAN, Under Secretary.

#### THE PEARLING ACT, 1912-24.

Chief Secretary's Department,

Perth, 19th October, 1926. 1550/25 HIS Excellency the Governor in Council has been pleased to approve of the following Regulations under "The Pearling Act, 1912-24.'

H. C. TRETHOWAN, Under Secretary.

## REGULATIONS MADE UNDER "THE PEARLING ACT, 1912-24."

#### Regulations.

1. These Regulations may be cited as the Pearling Regulations, 1926, and shall come into force on the first day of November, 1926.

2. All previous Regulations made under "The Pearling Act, 1912-24," are repealed as from such date.

3. Except as herein or in "The Pearling Act, 1912-24," otherwise provided, any contravention of these Regulations, whether by act or omission, shall be an offence punishable on summary conviction by a fine not exceeding £20.

4. All documents shall be in the forms similar to the forms in the appendix where the same are applicable; and when no forms are provided parties shall use the forms in the appendix as guides.

Forms may be varied to suit any particular case.

5. The fee for a duplicate or certified copy of any license shall be one-tenth of the license fee, with a minimum of one shilling.

The fee for a duplicate or certified copy of any permit shall be one shilling.

7. When any person has been convicted before Justices of a breach of any proclamation made by the Governor under Section 106 of the said Act, or of a breach of Subsection (2) of the said Section 106, an inspector may then and there apply in Court to the Justices for an order declaring that any pearl-shell of dimensions below the prescribed minimum in respect of which the offence has been committed and which has been found in the possession of the person so convicted shall be forfeited to His Majesty under the said Section 106, and the Justices may thereupon make an order to that effect accordingly.

8. In other cases application for forfeiture shall be made by notice on form No. 40, or to the like effect, with any variations that the circumstances of the case may require.

9. Such notice shall be served on the person who was in possession of the shell, or, if no such person was in possession, then on the owner or on any person claiming to be owner.

10. Any two Justices may dispense with notice in any case, and may make an order without notice having been given.

Any two Justices may order that notice or addi-11. tional notice of any application for forfeiture shall be given, and such notice shall be given accordingly.

12. Every notice to be served hereunder shall be served at least two days before the hearing unless two Justices shall otherwise order.

- If any pearl fisher shall on any pearling ship-13,(a) assault any other pearl fisher (not being the Master); or
  - (b) make use of any insulting, obscene, or threatening language; or
- (c) do or attempt or threaten to do any act which endangers or is intended or likely to endanger the life or limb of any person be-longing to or on board the ship, he shall be guilty of an offence.

14. The manner of giving information to a Magistrate that a Special Inspector suspects that a breach of Section 33 of the Act has been, or is being, com-mitted shall be by information in writing according to Form No. 41.

The form of order by the Magistrate may be according to Form No. 42.

15. Any person desirous of appealing to the Minister against the decision of a licensing officer refusing to against the decision of a heatsing binder refusing to grant, renew, remove, or transfer any license shall, with-in 30 days after such decision, lodge with such officer a notice according to Form No. 43, and no appeal shall be entertained unless such notice is lodged within the time herein prescribed; provided that the Minister may for special reasons extend the time for lodging such notice in any particular case, whether the application for the extension be made before or after the expiry of the time.

16. The officer shall forthwith transmit such notice, together with all relevant documents and a memorandum of the reasons for his refusal, to the Minister.

17. Any appellant desiring to be heard before the Minister shall, at the time of lodging his appeal, apply in the Form No. 43 for leave to be heard before the Minister, and the Minister shall, before deciding the appeal, give the appellant an opportunity of being so heard.

18. Subject as aforesaid, the Minister shall deal with the matter on the documents forwarded by the licensing officer, together with such other evidence (if any) as may be available; but he may require such officer and/or the appellant and/or any other person to submit a report or make a statement touching the subject matter of the appeal or any matter connected therewith, and may take any such report or statement into his consideration before giving his decision.

19. Any notice, requisition, or act required by these regulations to be given, made, or done to, on, or by the bicensing officer may be given, made, or done to, on, or by any officer acting in the place of or as successor to such licensing officer.

20. Any notice of appeal may be signed by a solicitor or agent on behalf of the appellant, and any appellant may be represented at the hearing of his appeal by a solicitor or agent.

21. No person shall engage or be engaged in diving for pearl shell by means of a diving apparatus unless he shall within the immediately preceding calendar twelve months have been examined by a duly qualified medical practitioner and shall have received a certificate to the effect that he was not at the time of the said examination suffering from any disease, complaint, or infirmity likely to render the occupation of diving specially dangerous to him.

 $\cdot$  22. No person shall engage or keep in his employ as a diver using a diving apparatus anyone who is not in possession of a certificate to the effect set out in Regulation 21 and issued to him within the immediately preceding twelve calendar months.

23. No Superintendent shall attest the signature of any person who has, in contravention of Regulations 21 or 22, signed any pearling agreement, and no Superintendent shall endorse any pearling agreement to which the signature of any person is affixed in contravention to those Regulations.

24. Any Superintendent may require any person who has signed or is desirous of signing or entering into a pearling agreement in the capacity of a diver to pro-duce a medical certificate to the effect set out in Regulation 21 and issued to such person within the immediately preceding twelve calendar months, and in de-fault of production of such a certificate the superin-tendent shall be entitled to assume that such person possesses no such certificate.

#### Shark Bay Pearl Shell Area.

25. Applications for Exclusive Licenses in waters as defined in the Second Schedule of the Act shall be made on Form No. 11 to the Inspector, as the authorised agent of the Minister. Each application shall be accom-panied by an accurate description of the area applied for, together with an application fee of £1.

26. In those parts which have been surveyed into blocks, each application must comprise one complete block as surveyed. The rental of every license covering a surveyed area shall be determined by the Minister.

27. No Exclusive License (other than over a surveyed area) shall be granted or renewed if the length of the area exceeds twice its width, and no application for an Exclusive License covering an area of less than 10 acres shall be received by the Inspector.

28. Upon receipt of an application for an Exclusive License the Inspector shall give notice, by affixing a notice on the notice board of his tent or office, that an application has been made. Such notice shall remain on the notice board for not less than seven clear days on Form No. 11.

[OCTOBER 22, 1926.

29. All objections that may be raised to the granting of an Exclusive License shall be lodged with the Inspector in writing within seven clear days from the date of the application being published as prescribed. The Inspector shall receive and report upon such objection or objections to the Chief Pearling Inspector, Perth.

30. All applications for Exclusive Licenses shall ordinarily be allowed priority according to the times at which they were respectively lodged with the Inspector. In the event of two or more simultaneous applications for the same area, the priority may be determined by lot by the Minister, provided that nothing herein shall be deemed to interfere with or prejudice the discretion of the Minister as to the granting or refusal of any license.

31. The Minister shall not be bound to entertain any application for an Exclusive License, and he may invite tenders for any such license or licenses, but shall not be bound to accept the highest or any tender.

32. The rent of an Exclusive License covering an unsurveyed area shall be at the rate of not less than one shilling per aere per annum, with a minimum rental of one pound. Provided that in waters other than those described in the Second Schedule of the Act, the annual rental shall be determined by the Minister at such amount as he shall in each case deem sufficient. All rent shall be payable half-yearly in advance on or before the first day of January and the first day of July in each year.

33. The term of an Exclusive License shall be computed as from the first day of January of the year in which the application is made, and may be for any period not exceeding fourteen years.

34. The rent of an Exclusive License shall be computed as from the first day of January or the first day of July (as the case may be) immediately preceding the date of the application.

35. An applicant for an Exclusive License or his servants may, on payment of the prescribed fee of £1, and after obtaining the permission of the Inspector in writing, enter into occupation of the area applied for, for the purposes of cultivation only; but such permit shall not authorise the gathering, collection, or removal of any pearls, pearl shells, or pearl shell oysters from the area applied for.

The Minister in refusing any such application shall not be held responsible for any ostreicultural or other improvements that may have been effected on such area; but the Crown shall be entitled to the benefit thereof.

36. Exclusive Licenses shall not be issued to minors, and if misrepresentation is made in this respect the license or licenses may be forfeited by the Minister on the recommendation of the Chief Pearling Inspector.

37. All holders of Exclusive Licenses shall cultivate their areas in a *bona fide* manner, to the satisfaction of the Inspector, by planting or protecting the pearl shell oysters on the area. The Inspector shall report to the Chief Pearling Inspector at the expiration of one year from the date of the issue of every license what steps the licensee has taken to cultivate his or her licensed areas and to carry out the conditions of the license, and in all cases where no cultivation has been carried out such license shall be liable to forfeiture by the Minister, on the recommendation of the Chief Pearling Inspector.

38. The Inspector shall report to the Chief Pearling Inspector when, in his opinion, any pearl shell cyster-bearing area, whether held under Exclusive License or not, has, by over-dredging, or from any other cause, been reduced to such a state that the further taking of pearl shell should be suspended. The Minister may, on the recommendation of the Chief Pearling Inspector, close any such area and prohibit the gathering, collection, or removal by any means whatever of pearls or pearl shell within or from the portion so closed for a specific period.

39. When, in the opinion of the Inspector, it is desirable that the use of dredges should be discontinued in any specific portion of a pearl shell area, the Inspector shall furnish a report to that effect to the Chief Pearling Inspector, who may prohibit the use of dredges in such portion of the waters for a specific period.

40. The boundaries of each area held under Exclusive License shall be marked and kept marked by the licensee by posts or stakes at such places and in such a manner as to define with reasonable accuracy the

length, width, and shape of the area held under such license. Such posts or stakes shall show above the line of high-water mark at least four feet, and shall not be less in diameter than four inches. Buoys of wood or iron may be substituted for posts or stakes, if the water be deeper than two fathoms or if the bottom shall be of rock or otherwise incapable of holding a post.

41. No licensee or other person shall, without lawful authority, destroy or damage any post, stake, or buoy defining the position of any area held under Exclusive License or of any area closed against the taking, collection, or removal, of pearls or pearl shell.

42. All mature pearl shell gathered or collected on, or from, any area, whether held under Exclusive License or not, shall, as far as practicable, be cleaned on the area from which it was gathered or collected, and all immature pearl shell shall be returned to the water within reasonable time, but in no case shall such immature pearl shell be allowed to perish.

43. The Inspector or other person authorised by the Minister may seize and remove any young or immature pearl shell found in the possession of any person, and no person shall retain or have in his possession any immature pearl shell unless such shell is required for planting areas held under Exclusive License, in which case the permission of the Inspector in writing must be obtained for the collection or removal of the pearl shell, and no person shall open any pearl shells except at such places as shall have been approved by the Chief Pearling Inspector.

44. The fee for a General License shall be payable in advance on the date of application, and the term shall be for any period not less than three months computed as from the 1st day of January, April, July, or October in each year.

45. Applications for General Licenses shall be made to the Inspector, as the authorised agent of the Minister, and the applicant shall give the name of the owner and the name and registered number of the ship, provided that the Inspector may, in any case m which any ship is disabled or undergoing repairs, allow another to be substituted for the boat so disabled or being repaired.

46. A General License shall authorise the employment of not more than two men to each ship employed, provided that the Inspector may, in writing, grant permission to the employment of additional men, in which case a supplementary fee of 5s. per month shall be paid in advance for every man so employed.

47. Application for the Registration of a Ship under Section 48 of the Act shall be made personally or by agent to the Pearling Inspector, who on receipt of the prescribed fee shall allocate the number and letter or letters to be displayed by such ship and issue a certificate of Registration in the prescribed form and duly record such in the prescribed Register.

48. The owner or master of every ship registered as in Section 48 of the Act shall cause the registered number of such ship, preceded by the initial letter or letters of the name of the port where the license was granted, to be conspicuously and legibly painted and displayed on each bow of the ship above the water line, in dark letters and figures on a light ground, or light letters and figures on a lark ground, such letters and figures being not less than twelve-inches in length, and shall keep and maintain such letters and figures legible and conspicuous during the whole time that the ship is used or employed in pearling. \*

49. All applications for ship's registration shall be made to the Inspector, who shall enter in his register the name of the owner and the name and the registered number of the ship.

50. The owner or the master of every ship used or employed in pearling as in Section 47 shall, before proceeding to work on any area over which the authority of his license extends, bring the crew of such ship before the Inspector, who shall explain to such erew the Regulations under which they are to work.

51. No person shall have or carry on board any ship on any pearl shell area, or use from any ship, a dredge, without having first obtained the permission of the Inspector, and the Inspector or other officer authorised in writing by the Minister may go on board any such ship and seize and remove any dredge being carried or used in contravention of this Regulation.

52. Every holder of an Exclusive License Scherral License shall, on or before the fourth day of each month, furnish to the Inspector, on forms sup-plied, a return of the number of bags of pearl shell gathered, collected, or removed by himself or his servants from any specific portion of a pearl shell area during the previous month.

53. The Governor may, by notification in the Gov-ernment Gazette, declare any portion of a pearl shell area to be a Government Reserve for the growth and breeding of pearls or pearl shell and to be exempt from any power of license conferred by the Act, and on the recommendation of the Chief Pearling Inspector may, in like manner, cancel any such notification wholly or in part.

#### Pearl Fishers.

54. The owner, or, in his absence from the port of termination, the agent of the owner, of any ship licensed under Section 24 of the Pearling Act, 1912-24, shall:-

(a) Discharge and pay to every pearl fisher his wages within two days of the termination of the agreement or at the time that the

pearl fisher is discharged, whichever first happens.

- (b) Before paying off or discharging any pearl fisher, give to the Superintendent at least 24 hours' notice of his intention so to do and shall deliver to the pearl fisher, at least 24 hours before he is paid off, a full and true account, in form No. 35, of the pearl fisher's wages, and of all deductions. to be made therefrom on any account whatever.
- (c) Shall sign and give to every pearl fisher on his discharge a certificate of his discharge on Form No. 34.

55. When the remuneration to which a diver or other pearl fisher employed in pearling in connection with any ship consists wholly or in part of an allow-ance or lay calculated with reference to the quantity of pearl shell or pearls fished by him or with his assiston pears shear or pears issued by film of with his assist-ance, then in cases where such allowance or lay is paid to more than one pearl fisher in any pearing ship the aggregate of such allowances or lays shall not exceed the amount which would be payable to one person in accordance with the following scale:—

SCALE

|  | The All   | owance or Lay shall be cale   | ulated—   | But the percentage  |  |
|--|---|---|---|---|--|
|  | When the Value of Shell<br>is £150 per ton on the<br>basis of : | -When the Value of Shell<br>is £180 per ton on the<br>basis of :                                      | When the Value of Shell<br>is £200 per ton on the<br>basis of '   | on the Value of<br>Shell the Shell shall  |  |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$           | £ s. d.<br>30 0 0 or less per ton<br>33 0 0 ,, , ,<br>36 0 0 ,, , ,<br>38 0 0 ,, , ,<br>42 0 0 ,, , , | $\pounds$ s. d.<br>33 4 0 or less per ton<br>36 12 0 ,, ,,<br>40 0 0 0 ,, ,,<br>42 4 0 ,, ,,<br>46 12 0 ,, ,, | 16.6 per cent.<br>16.6 ,<br>18.3 ,<br>20.0 ,,<br>21.1 ,,<br>23.3 ,,                         |  |
| In the case of Single Connection Engine<br>Boats—<br>If the Pearl-shell fished is :<br>Under 6 tons<br>, $6\frac{1}{2}$ tons but not under 6<br>, $7$ , $7$ , $7$ , $6\frac{1}{2}$<br>, $7\frac{1}{2}$ , $7$ , $7\frac{1}{2}$<br>, $8$ , $7\frac{1}{2}$ , $7\frac{1}{2}$<br>, $8$ , $8$ , $8\frac{1}{2}$<br>, $8\frac{1}{2}$<br>, $8\frac{1}{2}$<br>, $8\frac{1}{2}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$            | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | 18.3 per cent.<br>19.0 ,<br>20.0 ,<br>21.1 ,<br>23.3 ,<br>25.5 ,<br>28.3 ,,                 |  |
| In the case of Double Connection En-<br>gine Boats   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$            | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | 20.0 per cent.<br>21.3 ,,<br>22.2 ,,<br>24.0 ,,<br>25.0 ,,<br>26.1 ,,<br>27.2 ,,<br>28.3 ,, |  |

Provided that in the case of-

- (a) hand pump boats, where less than 5 tons fished, (b) single connection engine boats, where less than
- 6 tons fished, and
- (c) double connection engine boats, where less than 10 tons fished,

the maximum allowance or lay shall in all cases what-ever be assessed as if the value of the shell were £150 Provided further, that the maximum allowance per ton. or lay shall-

- (a) if the value of shell is less than £180 per ton, be the same amount as it would be if the value were £150 per ton;
- (b) if the value of shell is less than £200 but not less than £180 per ton, be the same amount as it would be if the value were £180 per ton;
- (c) if the value of shell is £200 or more per ton, be the same amount as it would be if the value were £200 per ton.

N.B.-The value of shell is to be deemed to be the average price at Broome (as determined by the Pearling Inspector at Broome) of loose shell during the period worked by the pearl-fisher.

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APPENDIX TO PEARLING REGULATIONS DATED IST DAY OF NOVEMBER, 1926.

| P <b>ea</b> rlina | Act.  | 1912 - 24 |
|-------------------|-------|-----------|
| x. Guildeney      | 22009 | LULA-AT.  |

FISHERIES DEPARTMENT, W.A.

Form No. 1. No.

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## APPLICATION FOR SHIP LICENSE.

To the Pearling Inspector

|                  | Value<br>of Ship       | Present<br>Pearling            | Descrip.         | Present            | of Euro. | Number of Abor- Name of               |                                      | If Ship a British Registered Vessel state- |                 |   | If present<br>owner not<br>registered, Nature of |   |   |  |
|------------------|------------------------|--------------------------------|------------------|--------------------|----------|---------------------------------------|--------------------------------------|--|-----------------|---|--|---|---|--|
| Name of<br>Ship. | and<br>Equip-<br>ment. | Boat<br>Regis-<br>tered<br>No. | tion of<br>Ship. | License<br>Number. | proyeu   | Asiatics<br>em-<br>ployed<br>thereon. | iginals<br>em-<br>ployed<br>thereon. | Present<br>Owner.                          | Official<br>No. | No., Date,<br>and Port<br>of Reg-<br>istry. | Regis-<br>tered<br>Ton-<br>nage.                 | Name of<br>last Re-<br>gistered<br>Owner. | state on<br>what<br>grounds he<br>claims pro-<br>prietorship. | Ship's<br>Papers<br>deposited<br>herewith. |
|                  |                        |                                |                  |                    |          |                                       | 1                                    |  | 1               |   | 1  | -   |   |  |
|                  |                        |                                |                  |                    |          |                                       | -                                    |  |                 |   |  |   |   |  |

Form No. 2.

|  | DECLARATION | WHEN | SECTION | <b>22</b> | OF | ACT | NOT | RELIED | ON |  |
|--|-------------|------|---------|-----------|----|-----|-----|--------|----|--|
|--|-------------|------|---------|-----------|----|-----|-----|--------|----|--|

And I make this solemn declaration by virtue of Section one hundred and six of "The Evidence Act, 1906."

| Declared by the above-namedthis |        |
|---------------------------------|--------|
| day of                          | {<br>} |
| 19 , before me                  |        |
|                                 |        |

Justice of the Peace or Commissioner for taking affidavits in the Supreme Court of Western Australia.

DECLARATION WHEN SECTION 22 OF ACT RELIED ON.

Form No. 3.

I,....., in the State of Western Australia......do solemnly and sincerely declare as follows :---

1. I am an alien.

2. I was on the first day of April, 1913, the holder of a license [or of.....licenses] issued under "The Pearl Shell Fishery Act, 1886."

3. I am now the holder of.....licenses issued or operative as ship licenses under "The Pearling Act, 1912/24."

4. A ship license may be lawfully issued to me pursuant to Section twenty-two of "The Pearling Act, 1912/24."

And I make this solemn declaration by virtue of Section one hundered and six of "The Evidence Act, 1906."

| Declared by the above-named |    | )            |
|-----------------------------|----|--------------|
| at                          |    |              |
| dav                         | of | <pre>{</pre> |
| 19 , before me              |    | - •          |
|                             |    |              |

Justice of the Peace or Commissioner for taking affidavits in the Supreme Court of Western Australia.

| October 22, 1920                        | .] GOVERNMENT GAZETTE, W.A.   |   | 213  |
|---|---|---|--|
| Form No. 4.                             | Fisheries Department, W.A.         The PEAKLING ACT, 1912/24.         Ship License.       , owner (or one of the owners) of the [a], has applied to me for a license to use the suid ship in Pearling, and has exhibited to me the Certificate of Registry of the suid ship (or has promined to the License is hereby granted for the License: Now therefore License is hereby granted for the use of the said ship in Pearling by the said, his servants and agents [b].         The characteristic letter and figures of the said ship further dome the environce of ownership to my satisfaction), and has paid the sum offrom the date hereof until (and including) the 31st day of December next ensuing.         The characteristic letter and figures of the said ship during the eurory of this License are to be   | Form No. 5.<br>SE.  | a Noon<br>Signature).  |
| Pearling Acr, 1912/24.<br>SHIP LICENSE. | Peavling Ship License.         No. of Ship.         Name of Ship.         Name of Ship.         Number of Ship.         Number of Shipaties employed.         Number of Ship and equipment £         Number of ship and equipment £         Date of issue.         Licensee         £         Port of   | 3 Acr, 1912/24.<br>?PLY FOR TRANSFER OF SHIP LICENSE                          | <ul> <li>Pearling Inspector at the Port of</li></ul>                                     |
| The Pearling<br>SHIP I                  | Fisheries Department, W.A.         THB PEARLING ACT, 1912/24.         Ship License.       owner (or ship License.         Whereas.       Ship License.       owner (or concorrection) of the [a].         Whereas.       Ship License.       owner (or concorrection) of the [a].         Whereas.       Ship License.       owner (or concorrection) of the said ship (or has produced evidence of ownership to my satisfaction), and has produced evidence of ownership to my satisfaction), and has said ship in Pearling by the said.         Now therefore License is hereby granted for the License: Now therefore License is hereby granted for the license: Now therefore License is hereby granted for the use of the said ship in Pearling by the said.         Indee thereof until (and including) the 31st day of December text ensuing.         The characteristic letter and figures of the said ship during the thereby and has produced with the Act above-named.         Dated this License are to be.         Port of.         Dated this.         Port of.         Dated the sole owner add the ship.         Port of.         Dated the said ship and name.         Port of.         Dated the said ship.         Dated this License are to be.         Dated this.         Dated this.         Dated this.         Dated this.         Dated this. | The Pearling Act, 1912/24.<br>Notice to lighnere of intention to Apply FOR Th | To Take notice that it is my intention to apply to the Pearling Inspector at the Port of |
|   | Pearling Ship License.         No. of Ship         Name of Ship         Name of Ship         Tonnage         Tonnage         Number of Europeans employed         Number of Ship and equipment £         Place of issue         Date of issue         Pare of issue         Port of.  |   |  |

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GOVERNMENT GAZETTE, W.A.

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|  | Form No. 6.               |
|--|---------------------------|
| The Pearling Act, $1912/24$ .  |                           |
| FISHERIES DEPARTMENT, W.A.   |                           |
| NOTICE TO PEARLING INSPECTOR OF INTENTION TO APPLY FOR TRANSFER OF                     | SHIP LICENSE.             |
| To the Pearling Inspector.   |                           |
| Take notice it is my intention to apply to you on theday ofday of                      | standing in the name of   |
| 1 append documentary evidence as set out hereunder disclosing that                     |                           |
| * As the case may be.  |                           |
| Documents referred to and attached.  |                           |
| 1<br>2   |                           |
| 3<br>4   |                           |
| 5.   |                           |
| Cian a   |                           |
| Date 19 .  | ure of Applicant.         |
| A declaration similar to that made on application for a Ship License to be endorsed    | hereon.                   |
|  |                           |
|  |                           |
| Mrappeared before me on the ofappeared before me on the of                             | and other evidence the to |
|  | Pearling Inspector.       |
|  | ····· *                   |
|  |                           |
| Received from the Pearling Inspector, Port oft   |                           |
| ······   | Signature.                |
| A similar declaration to be endorsed as prescribed for an application for a Ship Licen | se.                       |
| † Here insert either approved or disallowed as case may be.                            |                           |
|  |                           |
|  | Form No. 7.               |
| THE PEARLING ACT, 1912/24.   |                           |
| FISHERIES DEPARTMENT, WESTERN AUSTRALIA.   |                           |
| TRANSFER OF SHIP LICENSE.  |                           |
| THIS IS TO CERTIFY that I have this day transferred Ship License No                    | ling Act, 1912/24, and    |
|  | ng Inspector.             |
| Date   |                           |
|  |                           |
|  | Form No. 8.               |
| FORM OF MEMORANDUM OF ENDORSEMENT.   | 3.7                       |
| THE PEARLING ACT, 1912/24.   |                           |
| TRANSFER OF SHIP LICENSE.  |                           |
| The within License is this day transferred to  |                           |
| Dated theday ofday of  |                           |
| Port of  | Pearling Inspector.       |
|  |                           |

Form No. 9.

## THE PEARLING ACT, 1912/24.

## FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## REGISTER OF APPLICATIONS FOR SHIP LICENSES.

Port of.....

| Date. | Applicant's Name.                     | Description of Ship. | Application<br>Form No. | How DEALT WITH.<br>If granted, License No. to be shown. If<br>refused, state reason. |
|-------|---------------------------------------|----------------------|-------------------------|--|
|       | · · · · · · · · · · · · · · · · · · · |                      |                         |  |

Form No. 10.

THE PEARLING ACT, 1912/24. FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## REGISTER OF SHIPS LICENSED AT PORT OF.....

| Licensee's Name. | iee's Name. License No. Ship's Name. | Approximate<br>Tonnage. | REGISTERED NO. AND MARKS.<br>(Nos. to run consecutively from 1 on<br>during each Calendar Year.) |          |        |
|------------------|--------------------------------------|-------------------------|--|----------|--------|
|                  |                                      |                         |  | Reg. No. | Marks. |
|                  | 1                                    |                         |  |          | •      |
|                  |                                      |                         |  |          |        |
|                  |                                      |                         |  | 41<br>   |        |
|                  |                                      |                         |  |          |        |

Form No. 11.

## THE PEARLING ACT, 1912/24.

## FISHERIES DEPARTMENT, W.A.

## APPLICATION FOR AN EXCLUSIVE LICENSE.

I hereby apply for an "Exclusive License" under the provisions of "The Pearling Act. 1912/24," and the Regulations made thereunder. The position and boundaries of the area applied for are as shown hereunder:—

| Name in full, address, and calling of  | , address, and calling of terror applied for |   | Lease-             | Annual Rent                             |                     |
|--|--|---|--------------------|---|---------------------|
| applicant.   | Acreage applied for.                         | From.                                   | To.                | offered.                                | Remarks.            |
| δια - Αντοδολογιστικό το το Ανθ <sup>ο</sup> τικό - Αθη το Υγρογοροφοργατικό το Ολαβαλά Νάκου που Ποληλία το ποιοποιου αλαβάλ<br>- Γ | 1  |   |                    |   |                     |
|  |  |   |                    |   |                     |
|  |  |   |                    |   | 1                   |
| Received this application<br>cogether with the application fe  | o`clock on the<br>e of £1.                   |   | -                  |   |                     |
| $\begin{array}{llllllllllllllllllllllllllllllllllll$   | as shown above this                          | ••••••••••••                            | day of             | ••••••••••••••••••••••••••••••••••••••• | , 19                |
|  |  |   |                    |   | Pearling Inspector. |
| $\begin{array}{c} \text{Application}  \begin{array}{c} \text{approved} \\ \text{refused} \end{array} \text{ as s} \end{array}$       | hown above this                              | ••••••••••••••••••••••••••••••••••••••• | day of             | · • · · • • · · , · · • • • • • • • • • | , 19                |
|  |  | •••                                     | •••••••••••••••••• | •••••••••••••••••                       | Chief Secretary.    |

#### Form No. 12.

#### THE PEARLING ACT, 1912/24.

THE FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

#### EXCLUSIVE LICENSE.

## Shark Bay Pearl Shell Area. Know all men by these presents that I.....

the Minister charged with the administration of "The Pearling Act, 1912/24," do hereby, in exercise of the powers vested in of....., his executors, administrators, and permitted assigns (all of whom are hereinafter included in the expression "Licensee") an EXCLUSIVE LICENSE to plant, cultivate, and propagate pearl-shell oysters, and to gather, collect, and remove pearl shell ovsters and pearls in a memory attintation of the statement of the stateme shell oysters, and to gather, collect, and remove pearl shell oysters and pearls in a manner satisfactory to the Ministration of the Pearling Act, within or from that portion of the Stark Bay Pearl Shell Area defined in the Schedule hereto FOR THE TERM of ......, computed from..... , the Minister for the time being charged with the administration of this Act may, with-out giving any notice, declare this license void, and upon publication in the *Government Gazette* of notice of such declaration this License shall cease and determine, and the Licensee shall become liable to pay (in addition to any unpaid rent there-tofore accrued due) rent at the rate aforesaid for any period since the expiry of the last half-year: And the production of a *Government Gazette* containing a notice as aforesaid shall be conclusive evidence in all Courts of such breach as aforesaid, or other cause sufficient to authorise euch declaration and of the due determination of this license: Provided further, that at the end or sooner determination of this license the Crown shall be entitled to the benefit of all pearl shell oysters, planted pearls, and all ostreicultural and other improvements effected in the area defined in the said schedule. Chief Secretary. SCHEDULE. To the Chief Secretary, I hereby accept this License and agree with you (representing His Majesty's Government of the State of Western Australia) to observe and perform the conditions and obligations of the license and to pay the rent thereby reserved. Dated the......19 Licensee. Form No. 13. THE PEARLING ACT, 1912-24. FISHERIES DEPARTMENT, WESTERN AUSTRALIA. APPLICATION FOR A RENEWAL OF AN EXCLUSIVE LICENSE. The Pearling Inspector, Port of. ...... . . . . . . . . . . . . . I hereby apply to the Hon. the Chief Secretary for a renewal of Exclusive License 16/......for a period of ..... ..... Acreage ..... Acreage of shell-bearing ground..... Quality of shell..... Rent now paid..... Rent offered on renewal..... Signature of Applicant. Date..... Received this renewal application......o'clock on the.....ly together with the renewal fee of Ten shillings. Receipt No.....issued. Pearling Inspector. Port of..... Date.....

.... Pearling Inspector.

Chief Secretary.

Chief Pearling Inspector.

#### THE PEARLING ACT, 1912/24.

## FISHERIES DEPARTMENT, W.A.

## TRANSFER OF AN EXCLUSIVE LICENSE.

IN consideration of the payment to..... ......of the sum of ......hereby transfer 

Dated this......, 19 Witness.....

Signature.....

| Number of | Liceuse.  | Name at full length. Address and Calling of                 | Acreage,  |                         | Locality. |
|-----------|---|---|-----------|-------------------------|-----------|
| Original. | Portion<br>transferred.   | Name at full length, Address and Calling of<br>Transferree. | Original. | Portion<br>transferred. | •         |
|           |   |   |           |                         |           |
|           | and the second se |   |           |                         |           |
|           |   |   |           |                         |           |
|           |   |   | me mener  |                         | 1         |

NOTE.—The Exclusive License transferred must be lodged with the transfer.

I recommend that the said Transfer be approved refused.

Transfer approved.

Transfer registered..... Transfer No.....

Date....., 19 Certificate of Transfer issued to..... Date....., 19

.....

Minimum duty-10/-.

| THE PEARLING ACT, 1912-24.   | THE PEARLING ACT, 1912-24.  | THE PEARLING ACT, 1912-24.  |
|--|---|---|
| Form No. 15  | Form No. 15.  | Form No. 15.  |
| FISHERIES DEPARTMENT, W.A.<br>SHIP'S REGISTRATION FEE FOR EMPLOYMENT<br>UNDER EXCLUSIVE OR GENERAL LICENSE.<br>(Section 48). | FISHERIES DEPARTMENT, W.A.<br>SHIP'S REGISTRATION FEE FOR EMPLOY-<br>MENT UNDER EXCLUSIVE OR GENERAL LI-<br>CENSE.<br>(Section 48).           | FIGHT AG. 15.<br>FISHERIES DEPARTMENT, WESTERN AUSTRALIA.<br>SHIP'S REGISTRATION FEE FOR EMPLOYMENT<br>UNDER ENCLUSIVE OR GENERAL LICENSE.<br>(Section 48). |
| Registered No. of Boat<br>Marks  | Registered No. of Boat.<br>Marks<br>Name of Boat.<br>Tonnage<br>Value of Boat and Equipment.<br>Place of Issue.<br>Date of Issue.<br>Licensee | Date of Issue<br>Issued to<br>of<br>for ship  |
| 58.<br>Pearling Inspector.<br>Port of  | 58.<br>Pearling Inspector.<br>Port of   | 55.<br><i>Pearling Inspector.</i><br>Port of  |

## GOVERNMENT GAZETTE. W.A.

Form No. 16.

## THE PEARLING ACT, 1912/24.

## FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

REGISTER OF SHIPS REGISTERED UNDER SECTION 48 AT PORT OF .....

| Date of<br>Registra- | License<br>Registration Ship's Name. Applicant. Present Owner.<br>No. | Ship's Name.   |  | Applicant.   | Present Owner. | wr. Approximate | Registered No. and Marks.<br>(Nos. to run consecutively<br>from 1 on). |  |
|----------------------|---|--|--|--|----------------|-----------------|--|--|
| . 110 <u>n</u> .     | N 0.  |  |  |  |                | Reg. No.        | Marks.   |  |
|                      |   | an an an an Anna Anna Anna Anna Anna Anna Anna |  |  |                |                 |  |  |
|                      |   |  |  |  |                |                 |  |  |
|                      |   |  |  | <ul> <li>The second se<br/></li> </ul> |                |                 |  |  |
|                      |   |  |  |  |                |                 |  |  |

#### THE PEARLING ACT, 1912/24.

## Form No. 17.

#### FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## SIGNED UNDERTAKING ON APPLICATION FOR A GENERAL LICENSE.

I,...., of...., having applied to the Pearling Inspector, Port of....., for a General License, hereby give an undertaking in conformity with Section 49 of "The Pearling Act, 1912/24," that on receipt of such License I will abide by the conditions thereof in accordance with "The Pearling Act, 1912/24." and the Regulations made thereunder.

| Date, 19 .                | Signature of Proposed Licensee. |
|---------------------------|---------------------------------|
| General License issued No | Period                          |
| Date of issue             |                                 |
|                           | Pearling Inspector.             |
|                           | Port of                         |

| No<br>The Pearling Act, 1912-24. | No<br>The Pearling Act, 1912-24,      | No   |
|----------------------------------|---------------------------------------|--|
| THE PEAKING ACT, 1912-24.        | · · · · · · · · · · · · · · · · · · · | THE PEARLING ACT, 1912-24.   |
| Form No. 18.                     | Form No. 18.                          | Form No. 18.   |
| FISHERIES DEPARTMENT, W.A.       | FISHERIES DEPARTMENT, W.A.            | FISHERIES DEPARTMENT, WESTERN AUSTRALIA.   |
| GENERAL LICENSE.                 | GENERAL LICENSE.                      | GENERAL LICENSE.   |
| N ame                            | Name                                  | KNOW all men by these presents that  |
|                                  |                                       | hereby licensed by himself and themselves, and his and their agents and servants, to gather and collect Pearls and Pearl Shell,  |
| for three months ending          | for three months ending               | and to remove the same within and from those portions of   |
|                                  |                                       | not closed for a specific period, and not held under Exclusive<br>License, for the term of three months as from the first day of |
| £1.                              | £1.                                   | This License is issued under and subject to "The Pearling<br>Act, 1912-24."  |
|                                  |                                       | Dated the, 19  |
| Pearling Inspector.              | Pearling Inspector.                   | £1.  |
| Port of                          | Port of                               | Pearling Inspector.  |

Form No. 19.

#### THE PEARLING ACT, 1912/24.

FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## PEARL DIVER'S LICENSE.

Port of.....

THE PEARLING ACT, 1912/24.

Form No. 20.

## FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

REGISTER OF PEARL DIVERS LICENSED AT THE PORT OF.....

| No.   | Date of Issue. | License No. issued. | Name in full. | Nationality. |
|---|----------------|---------------------|---------------|--------------|
| $     \begin{array}{c}       1 \\       2 \\       3 \\       4 \\       5 \\       6     \end{array} $ | ~              |                     |               |              |

THE PEARLING ACT, 1912/24.

Form No. 21.

FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

TRIAL DIVER'S PERMIT.

Date....., 19 .

Pearling Inspector.

N.B.—This permit may be issued for a period not exceeding four months. and may be revoked by any Inspector at any time, and for any reason, or without any reason being assigned.

THE PEARLING ACT, 1912/24.

Form No. 22.

#### FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

REGISTER OF TRIAL DIVERS' PERMITS ISSUED AT PORT OF.....

|             |                               |  | Permit No.<br>Issued. | CURRE |          |          |
|-------------|-------------------------------|--|-----------------------|-------|----------|----------|
| No.         | 0. Name in full. Nationality. |  | Issued.               | From. | To.      | Remarks. |
| 1 2         |                               |  |                       |       | <u> </u> |          |
| 3<br>4<br>5 |                               |  |                       |       |          |          |
| 6<br>7      | ;                             |  |                       |       |          |          |

| No.                                      | No.                                      | No.   |
|--|--|---|
| THE PEARLING ACT, 1912-24.               | THE PEARLING ACT, 1912-24.               | THE PEARLING ACT, 1912-24.  |
| Form No. 23.                             | Form No. 23.                             | Form No. 23.  |
| FISHERIES DEPARTMENT, W.A.               | FISHERIES DEPARTMENT, W.A.               | FISHERIES DEPARTMENT, WESTERN AUSTRALIA.  |
|  |  |   |
| DIVER'S TENDER'S LICENSE.                | DIVER'S TENDER'S LICENSE.                | DIVER'S TENDER'S LICENSE.   |
| Name                                     | Name                                     | 0f  |
|  | 2 · · · · · · · · · · · · · · · · · · ·  | is hereby licensed as a Diver's Tender for the term   |
| Nationality                              | Nationality                              | ending  |
| Issued for Term ending19                 | Issued for Term ending19                 | Regulations made thereunder.  |
| FEE 6s. 8d.                              | FEE 6s. 8d.                              | FEE 6s. 8d.   |
| Date of issue                            | Date of issue                            | Date19  |
|  |  | ••••••  |
| Pearling Inspector.                      | Pearling Inspector.                      | Pearling Inspector.   |
| Port of                                  | Port of                                  | Port of   |
|  |  |   |
| No.                                      | No.                                      | No.   |
| THE PEARLING ACT, 1912-24.               | THE PEARLING ACT, 1912-24.               | THE PEARLING ACT, 1912-24.  |
| Form No. 24.                             | Form No. 24.                             | Form No. 24.  |
|  | 8  | FISHERIES DEPARTMENT, W.A.  |
| FISHERIES DEPARTMENT, W.A.               | FISHERIES DEPARTMENT, W.A.               | PEARL DEALER'S LICENSE.   |
| PEARL DEALER'S LICENSE.<br>(GENERAL.)    | PEARL DEALER'S LICENSE.<br>(GENERAL.)    | (GENERAL.)  |
|  |  | :<br>   |
| To whom Issued                           | To whom Issued                           | is hereby licensed to deal in Pearls during the year  |
|  | •••••••••••••••••••••••••••••••••••••••  | ending the 31st day of December, 19 , at his place (or  |
|  |  | places) of business, situated at  |
| Registered place (or places) of business | Registered place (or places) of business |   |
|  |  | or at any other place which is registered as his place of                                       |
|  |  | business.   |
|  |  |   |
|  |  | This license is issued under and subject to the pro-<br>visions of "The Pearling Act, 1912-24." |
| Date of Issue                            | Date of Issue                            | Dated the19   |
| Denileet Merideate                       | Denident Mentalest                       |   |
| Resident Magistrate.                     | Resident Magistrate.                     | Resident Magistrate.  |
| £50. Place                               | £50. Place                               | £50. Place  |
| No.                                      | No.                                      | No.<br>PEARLING ACT, 1912-24.   |
| PEARLING ACT, 1912-24.                   | PEARLING ACT, 1912-24.                   | Form No. 25.  |
| Form No. 25.                             | Form No. 25.                             | FISHERIES DEPARTMENT, WESTERN AUSTRALIA.  |

FISHERIES DEPARTMENT, W.A. 

FEE £20.

PEARL DEALER'S LICENSE, SHARK BAY.

-----

FISHERIES DEPARTMENT, W.A.

PEARL DEALER'S LICENSE, SHARK BAY.

.....

FEE £20.

To whom Issued ...... ..... ..... FEE £20.

This butt to be forwarded to Fisheries Department.

| PEARL | DEALER'S | LICENSE, | SHARK | BAY. |
|-------|----------|----------|-------|------|
|       |          |          |       |      |

..... is hereby licensed to deal in pearls during the year ending 31st December, 19 , at his place (or places) of business situated at Shark Bay.

This License is issued under and subject to "The Pearling Act, 1912-24."

| Dated | thedav | of19 |
|-------|--------|------|
| Duoou | 0110   | 044  |

. Magistrate.

| 20.1  |      |  |
|-------|------|--|
| Place | <br> |  |

|   | 1  | ,<br>,<br>No.   |
|---|--|---|
|   | 1<br>2   | PEARLING ACT, 1912-24.  |
| No.                                     | No.  | Form No. 26.  |
| PEARLING ACT, 1912-24.                  | PEARLING ACT, 1912-24.   | FISHERIES DEPARTMENT, WESTERN AUSTRALIA.                            |
| Form No. 26.                            | Form No. 26.   |   |
| FISHERIES DEPARTMENT, W.A.              | FISHERIES DEPARTMENT, W.A.                                       | LIMITED PEARL DEALER'S LICENSE.                                     |
| LIMITED PEARL DEALER'S LICENSE.         | LIMITED PEARL DEALER'S LICENSE.                                  | ,   |
| Walking of Amagenetic and Well Williams | 3  | is hereby licensed to deal in pearls South of the Twenty-           |
| To whom issued                          | To whom issued   | seventh parallel of South Latitude during the year ending the       |
|   | ۰<br>  | 31st day of December, 19 , at his place (or places) of              |
| Registered place or places of business  | Registered place or places of business                           | business situated at  |
|   |  | or at any other place which is registered as his place of business. |
|   |  | This License is issued under and subject to " The Pearling          |
| INste of Tanan                          | Determine a Trans  | Act, 1912-24."  |
| Date of Issue                           | Date of Issue  | Dated the19   |
|   | Magistrate.  | FEE £5. Magistrate.   |
| Гре 20.                                 | FEE £5.<br>This butt to be forwarded to Fisheries<br>Department. | Place   |
|   |  | ,<br>,  |
|   | THE PEARLING ACT, 1912-  | -24. Form No. 27.   |
|   |  |   |
|   | Fisheries Department, Western                                    | AUSTRALIA.  |
|   |  |   |
| DEGICIED LINICAL DEE DOD                |  |   |

REGISTRATION FEE FOR CHANGE OF OR ADDITIONAL PLACE OF BUSINESS OF LICENSED PEARL DEALER.

(Section 68.)

| ~  |  |
|----|--|
| 50 |  |
|    |  |

Date....., 19.....

Licensing Officer.

Place.....

\* Strike out the words that are not applicable.

Form No. 28.

THE PEARLING ACT, 1912-24.

FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

#### REGISTER OF PEARL DEALERS' LICENSES

Issued by the Resident Magistrate at.....

| Date of<br>Issue | To whom Issued. (Full Name—Surname<br>first.) | No. of<br>License. | Place or Places of Business. | Remarks. |
|------------------|---|--------------------|------------------------------|----------|
|                  |   |                    |                              |          |
|                  |   |                    |                              |          |

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## GOVERNMENT GAZETTE, W.A.

[OCTOBER 22, 1926.

## THE PEARLING ACT, 1912-24.

FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## GENERAL REGISTER OF LICENSED PEARL DEALERS (Section 67).

| Names (in full, Surname first.) | Registered place or places of business. | License<br>No.      | Currency of<br>License. | Place of Issue. | Date of Issue. | Remarks. |
|---------------------------------|---|---------------------|-------------------------|-----------------|----------------|----------|
|                                 |   |                     |                         |                 |                |          |
|                                 |   |                     |                         |                 |                |          |
|                                 |   | And a second second |                         |                 |                |          |

Form No. 30

#### THE PEARLING ACT, 1912-24.

## FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## PEARL DEALER'S BOOK.

| Date of Transaction  | Description.<br>State whether Pearl, Baroque pearl, or Blister<br>pearl— | Value of Pearls received by way of Exchange.<br>Importation, or taken in Pledge—<br>£ : : |  |  |  |  |
|--|--|---|--|--|--|--|
| Name of Burgon Gollon, Consignor, parson ov.                                 |  |   |  |  |  |  |
| Name of Buyer, Seller, Consignor, person ex-<br>changing or person pledging— | Weight   |   |  |  |  |  |
| Address  |  | Signature of Buyer, Seller, person exchanging or<br>person pledging—                      |  |  |  |  |
|  | Buying price paid<br>£ : :   |   |  |  |  |  |
| State whether Purchase, Sale, Importation,<br>Exchange, or Pledge-           | Selling price received   |   |  |  |  |  |
|  | £ : :  |   |  |  |  |  |

Form No. 31.

CONFIDENTIAL RETURN.

THE PEARLING ACT, 1912-24. (Section 75.)

On receipt from Pearl Dealer, this Return is to be securely locked up, and forwarded under registered post, by first mail, to the Secretary, Fisheries Department, Perth.

## FISHERIES DEPARTMENT, WESTERN AUSTRALIA. RETURN OF PEARLS

Date....., 19 .

| No.              | Date of<br>Trans- | Names of Buyer,<br>Seller, Consignor,<br>person exchang- | Address. | State whether<br>Purchase, Sale<br>Importation, | Pearl,<br>Baroque Pearl | Buying<br>Price  | Selling<br>Price          | Value of<br>Pearls re-<br>ceived by<br>way of<br>Exchange, | Pearls in my p<br>control on th  | ossession or<br>e19        | day of            |
|------------------|-------------------|--|----------|---|-------------------------|------------------|---------------------------|--|--|----------------------------|-------------------|
|                  | action.           | ing, or person<br>pledging.                              |          | Exchange, or<br>Pledge.                         | or Blister<br>Pearl.    | Paid.<br>£ s. d. | Re-<br>ceived.<br>£ s. d, | Importa-<br>tion, or<br>Pledge.<br>£ s. d.s                | Description.   | Weight.                    | Value.<br>£ s. d. |
| 1                |                   |  |          |   |                         |                  | i<br>R                    |  | Pearls<br>Baroque Pearl<br>Blister Pearl                                   | ~ 1                        |                   |
| 4                |                   | -<br>-   |          |   |                         |                  |                           |  | Total  |                            |                   |
| 9<br>6<br>7<br>8 |                   |  |          |   |                         |                  |                           |  | REM<br>Should any<br>baroque be wo<br>month, the differ<br>working, should | rked durin<br>ence in valu | e, after          |

Form No. 29.

Every erasure, interlineation, or alteration in a Pearling Agreement shall be wholly inoperative unless made with the assent of all the persons interested in the erasure, interlineation, or alteration, and attested by the Superintendent.

#### PEARLING ACT. 1912-24.

#### FISHERIES DEPARTMENT, W.A.

Form No. 32.

## PEARLING AGREEMENT. And it is also agreed, that

(1.) The said.....engages the said several persons in the capacities expressed against their respective names and descriptions on a 1 shing voyage for pearl shell on the coast of Western Australia, Northward of the 27th parallel of South Latitude, which will probably 

(2.) The crew severally agree to conduct themselves in an orderly, faithful, honest, and sober manner, and to be at all times diligent in their respective duties and to be obedient to the lawful commands of the Master and of any person who shall lawfully succeed him, and of their superior officers, in everything relating to the said ship, stores and cargo thereof, whether on board, in boars, in everything relating to the said ship, stores and cargo thereof, whether on board in board. their names respectively.

(3.) Any embozzlement or wilful or negligent loss or destruction of any part of the ship's cargo or stores shall be made good to the owner out of the wages of the person guilty of the same.

(4.) If the person enters himself as qualified for a duty which he proves incompetent to perform, his wages shall be reduced in proportion to his incompetency.

(5.) The crew are to be on board and begin work at the day and hour set against their names respectively.

#### SCHEDULE TO AGREEMENT.

|               | Particulars of Engagement. |                  |              |      |                                  |                                  |           |                                 |                  |                                      |  |                                      | Particulars of Dis-<br>charge.     |            |                                  |                   | Release.                              |   |   |
|---------------|----------------------------|------------------|--------------|------|----------------------------------|----------------------------------|-----------|---------------------------------|------------------|--------------------------------------|--|--------------------------------------|------------------------------------|------------|----------------------------------|-------------------|---------------------------------------|---|---|
| Reference No. | Signatures<br>of Crew.     | Date of Signing. | Nationality. | Age. | Ship in which he last<br>served. | Date of his discharge therefrom. | Capacity. | Day and hour to be on<br>board. | Wages per month. | Advances on or during<br>engagement. | Additional reward for<br>skill, success, or special<br>exertion. | Deductions for fines and forfeiture. | Signature of Indorsing<br>Officer. | and<br>lea | te, pla<br>caus<br>ving,<br>Deat | e of<br>or<br>th. | Balance<br>paid on<br>Dis-<br>charge. | The undersigned Crew<br>release the ship (or<br>ships), the Master (or<br>Masters) and Owners<br>from all clains for<br>wages or otherwise in<br>respect of this engage-<br>ment, and the Master<br>(or Masters) and Own-<br>ers release the Crew<br>from all claims in<br>respect of this engage-<br>ment. | Signature of<br>Indorsing<br>Officer before<br>whom the<br>balance is<br>paid and<br>Release<br>signed. |
| 1             |                            | •                |              |      |                                  |                                  |           |                                 |                  |                                      |  |                                      |                                    |            |                                  |                   | £ s. d.                               |   |   |
| 2             |                            |                  |              |      |                                  |                                  |           |                                 |                  |                                      |  |                                      |                                    |            |                                  |                   |                                       |   |   |
| 3             |                            |                  |              |      |                                  |                                  |           |                                 |                  |                                      |  |                                      |                                    |            |                                  |                   |                                       |   |   |
| 4             |                            |                  |              | -    |                                  |                                  | -         |                                 |                  |                                      |  |                                      |                                    |            |                                  |                   |                                       |   |   |

#### Name of Ship

INDORSEMENT OF PEARLING AGREEMENT.

I am satisfied-

(1.) That the pearl fishing argeement on which this indorsement is written is dated as required by the Pearling Act, 1912-24, and contains the terms and particulars thereby required;
(2) That every pearl fisher mentioned as a party to the agreement is a male, and is a perfectly free and voluntary agent acting under no fear or constraint; and

(3) That every pearl fisher mentioned as a party to the agreement thoroughly understands and assents to the terms thereof.

Dated this....., 19

\*\*\*\*\*\* Superintendent. WESTERN AUSTRALIA.

No.

THE PEARLING ACT, 1912-24.

CERTIFICATE OF PEARL FISHER'S ENGAGEMENT.

Fee 2/-.

\*

\* The date of his signature to the Pearl Fishing Agreement.

| WESTERN AUSTRALIA.<br>EARLING ACT, 1912-24. |                    |   | PE               | ·           | USTRALIA.<br>T, 1912-24.<br>F DISCHAR | GE.   | $\mathbf{F}\mathbf{c}$ | orm No. 34.  |
|---|--------------------|---|------------------|-------------|---------------------------------------|---|------------------------|--------------|
| Form No 34.<br>PEARL FISHERS.               |                    | For Pearl Fishers dischar                         | ged before the S | uperintende | ent at the P                          | ort of  |                        |              |
| Name of Ship.                               |                    | Name of Ship.                                     | Office N         | o.          | Port of Re                            | gistry.   | Registered Tonnage.    |              |
|   |                    |   |                  | ļ           |                                       |   |                        |              |
|   | 1<br>1<br>1        | Description of Voyage of                          | Employment.      | •           |                                       | <b>d</b> - Annaldan ar - Annan Ar <b>B</b> aldan an - A ar Ar |                        |              |
| Name of Pearl Fisher.                       |                    | Name of Pearl Fisher.                             | . Age.           | Place o     | of Birth.                             | No. of C  | ertificate.            | Capacity     |
|   | 5<br>1<br>5        |   |                  |             |                                       |   |                        |              |
|   |                    | Date of Engagement.                               | Place of Eng     |             | Data of                               | Discharge.  | . Diago -              | of Discharge |
| Date of Issue.                              | Pearl Fisher       | Date of Engagement.                               | Flace 01 Eng     | agement.    | Date of                               | Discharge.  |                        | . Discharge  |
| Place of Issue.                             | Signature of Pearl | I certify that the al accordingly, and that the c | bove particulars | are correct | and that the                          | above-named   | Pearl Fisher           | was discha   |

Form No. 35.

## WESTERN AUSTRALIA.

THE PEARLING ACT, 1912-24.

## ACCOUNT OF WAGES.

| Name of Ship. | Port of Registry. | Name of Master. | Description of Vovage or Employ-<br>ment. |  |  |  |  |
|---------------|-------------------|-----------------|---|--|--|--|--|
|               |                   |                 |   |  |  |  |  |
|               |                   |                 |   |  |  |  |  |
|               |                   |                 | -   |  |  |  |  |

|  | Name of | Pearl F | isher     |         |         | Cap | acity   | ۰.        |                       | Da           | te o            | f Engagement.  |  | Date of Discharge. |   | Rate of Wages, per | month.           |
|--|---------|---------|-----------|---------|---------|-----|---------|-----------|-----------------------|--------------|-----------------|--|--|--------------------|---|--------------------|------------------|
|  |         |         |           |         |         |     |         |           |                       |              |                 |  |  |                    |   |                    |                  |
|  |         |         |           |         |         |     |         |           |                       |              |                 |  |  |                    | I |                    |                  |
|  |         |         |           |         | 1       |     |         | _         | ]                     |              |                 |  |  |                    |   |                    | ······           |
|  | ч.      |         |           | 1       | 1       | ф.  |         |           |                       |              |                 | and the same in the second |  |                    |   |                    |                  |
| Amount.  | wi      |         |           |         | Amount. | s.  |         |           |                       |              |                 |  |  |                    |   |                    |                  |
| An   | ્ય      |         |           |         | An      | ્ર  |         |           |                       |              |                 |  |  |                    |   |                    |                  |
|  |         |         | :         | :       | -       |     | :       | :         | ;                     | ;            | ;               |  |  |                    |   |                    | :                |
|  |         |         | :         | • • •   |         |     | ÷       | ÷         | ÷                     | ÷            | ÷               |  |  |                    |   |                    | :                |
| CREDITOR.  |         |         | :         | :       | DEBTOR. |     | :       | ÷         | ures                  | :            | :               |  |  |                    |   |                    | SUC              |
| CREL   |         |         | uo        | due     | DEB     |     | ÷       | ÷         | Forfeit               | ee           | g Fee           |  |  |                    |   |                    | eductic          |
| and state of the s | Wages   |         | Deduction | Balance |         |     | Advance | Allotment | Fines and Forfeitures | Shipping Fee | Discharging Fee |  |  |                    |   |                    | Total Deductions |

Dated this....., 19 .

Note.—One of these Accounts must be filled up and delivered to each Pearl Fisher at least twenty-four hours before he is paid off, under a penalty of £10; and no deduction will be allowed unless duly inserted.

|                            |                                       | No.   |
|----------------------------|---------------------------------------|---|
|                            |                                       | THE PEARLING ACT, 1912-24.                                |
| No.                        | No.                                   | FORM NO. 36.<br>FISHERIES DEPARTMENT, W.A.                |
| THE PEARLING ACT, 1912-24. |                                       | BEACH COMBER'S LICENSE.                                   |
|                            | THE PEARLING ACT, 1912-24.            |   |
| Form No. 36.               | Form No. 36.                          | Know all men by these presents that                       |
| FISHERIES DEPARTMENT, W.A. | FISHERIES DEPARTMENT, W.A.            |   |
| BEACH COMBER'S LICENSE.    | BEACH COMBER'S LICENSE.               | of  |
| Name                       |                                       | is hereby licensed, to the 31st day of December, 19 ,     |
|                            | ,                                     | to collect and remove pearl shell from such portion or    |
|                            | t<br>g<br>4                           | portions of the sea shore of Western Australia, north of  |
|                            | · · · · · · · · · · · · · · · · · · · | the tropic of Capricorn, as shall not, for the time being |
|                            | · · · · · · · · · · · · · · · · · · · | be included in a pearl-shell area or be subject to an     |
|                            | r<br>                                 | Exclusive License.  |
|                            | ,<br>1<br>1                           | 8   |
| During year ending         | During the year ending                | This License is issued under and subject to the           |
|                            |                                       | provisions of the "Pearling Act, 1912-24."                |
| £4. Pearling Inspector.    | Pearling Inspector.                   | Dated theday of19   |
| Port of                    | Port                                  | Pearling Inspector.                                       |
|                            |                                       | ٤4.<br>Port of  |
|                            |                                       |   |

|  | No.  | No.   |
|--|--|---|
| THE PEARLING ACT, 1912-24.<br>Form No. 37. | THE PEARLING ACT, 1912-24.<br>Form No. 37. | THE PEARLING ACT, 1912-24.<br>Form No. 37               |
| FISHERIES DEPARTMENT, W.A.                 | FISHERIES DEPARTMENT, W. A.                | FISHERIES DEPARTMENT, W.A.                              |
| PEARL CLEANER'S LICENSE.                   | PEARL CLEANER'S LICENSE.                   | PEARL CLEANER'S LICENSE.                                |
| To whom issued                             | To whom issued                             |   |
|  | l<br>                                      | is hereby licensed to act as a pearl cleaner during the |
|  | ,  | year ending 31st day of December, 19                    |
|  | l  | This license is issued under and subject to the         |
| Place of business                          | Place of business                          | provisions of "The Pearling Act, 1912-24."              |
| ·····                                      | ت<br>ا                                     | provisions of the featuring Acc, 1512-24.               |
|  | 1<br>                                      | Dated the19   |
| Date of Issue                              | Date of Issue                              | 2 · · · · · · · · · · · · · · · · · · ·                 |
| £2. Resident Magistrate.                   | Rosident Magistrate.<br>£2.                | £2. Resident Mag istrate.                               |
| Place                                      | Place                                      | P lace  |

Form No. 38

#### THE PEARLING ACT, 1912/24.

#### FISHERIES DEPARTMENT, WESTERN AUSTRALIA.

## PEARL CLEANERS' BOOK.

| Name and Address of person<br>from whom Pearl was re-<br>ceived. | Date of Receipt. | Description of Pearl re-<br>ceived. | Nature of work done on<br>Pearl. | Name and Address of person<br>to whom Pearl was delivered. | Date of Delivery. |
|--|------------------|-------------------------------------|----------------------------------|--|-------------------|
|  |                  |                                     |                                  |  |                   |
| 4  |                  |                                     |                                  |  |                   |
|  |                  | ×                                   |                                  |  |                   |

#### Anno a barra di Anno di Anno di Anno di Anno di

| No.  | No.  | No.  |
|--|--|--|
| THE PEARLING ACT, 1912-24.                 | THE PEARLING ACT, 1912-24.                 | THE PEARLING ACT, 1912-24.   |
| Form No. 39.<br>FISHERIES DEPARTMENT, W.A. | Form No. 39.<br>FISHERIES DEPARTMENT, W.A. | Form No. 39<br>FISHERIES DEPARTMENT, W.A.  |
| SHELL BUYER'S LICENSE.                     | SHELL BUYER'S LICENSE.                     | SHELL BUYER'S LICENSE.   |
| To whom issued                             | To whom issued                             |  |
|  |  | is hereby licensed to the 31st day of December, 19, to purchase pearl shell from any holder of a ship, exclusive |
|  | · · · · · · · · · · · · · · · · · · ·      | general, shell buyer's or beach comber's license, but not,<br>from any other person.                             |
| Place of business                          | Place of business                          | This license is issued under and subject to the provisions of "The Pearling Act, 1912-24."                       |
| · · · · · · · · · · · · · · · · · · ·      | ,  | Dated the19  |
|  |  |  |
| Date of issue                              | Date of issue                              | £3.  |
| £3.  | £3.  | Place  |

## PEARLING ACT, 1912-1924.

FISHERIES DEPARTMENT, W.A.

#### FORM OF NOTICE.

Form No. 40.

То.....

Dated this....., 19 .

PEARLING ACT, 1912-1924.

(Section 34.)

#### INFORMATION.

Form No. 41.

To Wit, I, the informant, am a Special Inspector appointed under "The Pearling Act, 1912-24." before me: R.M. (or P.M.) PEARLING ACT, 1912-1924. (Section 34.) ORDER FOR INQUIRY. Form No. 42. To Wit. ..... 19 Whereas information was laid before me.....a Resident (or Police) Magistrate for the ..... R.M or P.M. PEARLING ACT, 1912-1924. (Section 16.) APPEAL. Form No. 43. To the Honourable the Chief Secretary (or as the case may be). I....., of....., being dissatisfied with the decision of as licensing officer at....., being dissatished with the decision of day of....., being dissatished with the decision of day of....., in refusing, on the second day of the ship in the decision of the ship in the decision of the ship in the ship i ...... . . . . . . . . . . Appellant. N.B.-If the license applied for is a ship license, the name of the ship for which the license is required or held must be inserted in the notice of appeal. If the appellant desires to be heard before the Minister, he must add to the notice of appeal an application in the form 

Approved by His Excellency the Governor in Executive Council, this 20th day of October, 1926.

#### RESERVES.

#### Department of Lands and Surveys, Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the land described in the Schedule below, for the purposes therein set forth :--

6658/25

WILLIAMS (Bibiking).—No. 19342 (School site).— Location No. 14221. (5a. 0r. 1p.) (Diagram 51142; Plan 408D/40, B3.)

1784/26

WILLIAMS (near Wardering).—No. 19346 (Quarry —gravel).—Location No. 14236. (3 acres.) (Diagram 51163; Plan 385B/40, E1.)

3561/21, Vol. 2. KENT (near Sullivan Soak).—No. 19348 (Water).-Location No. 952. (40a. 0r. 20p.) (Diagram 51138 Plan 406/80, B4.) (Diagram 51138;

4266/25.

AVON (near Ejanding Well).—No. 19350 (School site).—Location No. 24976. (5a. 0r. 1p.) (Diagram 50303; Plan 33A/40, B1.) (Reserve 8838 (Water) is hereby reduced.

5164/26

DOWERIN.—No. 19351 (Salvation Army).—Lot No. 100. (0a, 1r. 0p.) (Plan Dowerin.) (Reserve 10650 (E.S.) is hereby reduced.)

6831/10.

TRAYNING.-No. 19352 (Excepted from sale).-Lot No. 54. (0a. 1r. 0p.) (Plan Trayning.)

5478/26.

WELLINGTON (near Buckingham's Mill).-No. 19353 (Government requirements—Forester's quarters). —Bounded by lines starting at a point situate one chain North from the North-East corner of Location 3019 (Reserve 15163, School) and extending North to the South boundary of Location 2819; thence West along the latter for about 20 chains; thence South-East about 18 chains to a point one chain North from the North-West corner of Location 3019; thence East to the starting point. (About 21 acres.) (Plan 410D/40, A3.)

> C. G. MORRIS, Under Secretary for Lands.

## RESERVE-CLASS "A."

Department of Lands and Surveys, Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has been pleased to set apart as a Public Reserve the land described in the Schedule below for the purpose therein set forth, and to classify such Reserve under "The Permanent Reserves Act, 1899," as of Class "A":---

6567/22.

COTTESLOE .- No. 19349 (Recreation) .- That part of Cottesloe Sub. Lot 157 situated North of Road No. (Plan Cottesloe-Buckland (About 8a. 0r. 39p.) 1863. Hill.)

> C. G. MORRIS, Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth; the Area and Boundaries previously published in the Government Gazette being hereby cancelled :-

5595/19.

LAKE GRACE.-No. 17308 (Church site-Methodist). -Lots 47 and 50. (2r. 4p.) (Reserve 16585 (E.S.) is hereby reduced by Lot 50.)

> C. G. MORRIS, Under Secretary for Lands.

## LOST CASH ORDER.

Department of Lands and Surveys Corres. 241/25, Vol. 2. Perth, 20th October, 1926. IT is hereby notified that the following Cash Order has been lost. Payment has been stopped and it is intended to issue a fresh order in lieu thereof :- Cash Order No. 24335, for £12, drawn by F. C. Smith in favour of R. L. Chambers.

### PERTH ROAD DISTRICT.

Change of Name of Street.

Department of Lands and Surveys Corr. 613/24. Perth, 15th October, 1926.

1T is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under Section 7 of "The Land Act, 1898," of the names of Bath Lane and Ferguson Avenue, in the Perth Road District, being changed to Bath Street and Rowlands Street respectively, and such streets shall hereafter be known and designated accordingly.

#### ERRATUM NOTICE.

Corr. No. 5070/21.

IN notice appearing on page 2088 of the Government Gazette of the 15th October last declaring an area at Denmark under the Group Settlement Act, in the Schedule for Hay Locations 4395, 4092, and 5519, where they occur, read Plantagenet Locations 4395, 4092, and 5519.

## CHANGE OF PURPOSE OF RESERVE.

Department of Lands and Surveys, Corres. 2445/26. Perth, 22nd October, 1926. HIS Excellency the Governor in Executive Council has been pleased to change the purpose of Reserve 19278 at Youndegin from "Tennis Courts" to "Hall Site and Recreation."

C. G. MORRIS, Under Secretary for Lands.

## THE CEMETERIES ACT, 1897.

Appointment of Board-Kulin Cemetery.

Department of Lands and Surveys, 0/19. Perth, 21st October, 1926. Corr. No. 5920/19. HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, the Kulin Road Board as a Board to control and manage the Kulin Cemetery (Reserve No. 19252).

> C. G. MORRIS, Under Secretary for Lands.

#### LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 21st October, 1926.

IT is hereby notified, for general information, that the

undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices :-

Applications to be lodged at Northam.

5050/11.-BAANDEE (Town), 19, 21, 25 (0a. 1r. 0p. each), £15 each. Subject to the payment to the Gov-ernment within 30 days of sale of the value of any improvements, at the Minister's valuation, which shall be final and binding on the purchaser.

7780/22 .- LAKE BROWN (Town), 11 and 12 (0a. 1r. 0p. each), £20 each.

6018/11.—QUAIRADING (Suburban for Cultivation), 94 (5 acres),  $\pounds 25$ ; 104 (5 acres),  $\pounds 24$ . Lot 94 is subject to the payment of  $\pounds 20$  for improvements to the Government, at the sale, on the fall of the hammer.

6831/10.—TRAYNING (Town), 55 (0a. 1r. 0p.), \$10. Reserve 13824 (E.S.) is hereby reduced.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> C. G. MORRIS, Under Secretary for Lands.

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below :-

#### COLLIE.

3rd November, 1926, at 11 a.m., at the Court House-Collie-Town ||590, 1r., Christie Street, £15.

#### KATANNING.

4th November, 1926, at 11 a.m., at the District Lands Office-

Gnowangerup-Town, 36, 1r., Yongenup Road, £10. NARROGIN.

4th November, 1926, at 12 noon, at the District Lands Office-

Narrogin—Town, 918, 1r. 36.5p., Butler & £25; 1226, 1r. 3.4p., Horner Street, £50. Butler Street.

#### BRUCE ROCK

6th November, 1926, at 11 a.m., at the District Land In-spector's Office-

Bruce Rock-Town, 154, 1r., £50; \*284, 2a. 3r. 33p., £30. South Kumminin—Town, 6, 7, 1r. each, £12 each.

## RAVENSTHORPE.

9th November, 1926, at 11 a.m., at the Mining Regis-

trar's Office Ravensthorpe-\*258, 259, 5a. each, £10 each.

## BRIDGETOWN.

10th November, 1926, at 10.30 a.m., at the District Lands Office-Manjimup-Town, 301, 1r., £21 5s.

#### BUNBURY

10th November, 1926, at 3.30 p.m., at the District Lands Office-Drakesbrook-\*\$14, 5a. 0r. 2p., £12.

### GERALDTON.

10th November, 1926, at 3.15 p.m., at the District Lands Office

- Arrino-Town, 111, 1r. 6p., £10; \*71, 13a. 2r. 12p.,  $\pm 20$ 
  - Morawa-Town, 21, 1r., £25; \*91, 4a. 0r. 32p., £28; 99, 2a. 3r. 37p., £10.

#### NORTHAM.

11th November, 1926, at 11.30 a.m., at the District Lands Office-

- Baandee—Town, 19, 1r., £15.

Burracoppin—Town, 15, 17, 515. Calingiri—Town, 25, 26, 1r. each. £10 each. Gabbin—Town, 129, 1r., £20. Gabbin—Town, 3, 1r., £15. Kellerberrin—Town, 126, 1r. 39.1p., £20; \*313, 5a. Kellerberrin—Town, 126, 1r. 39.1p., £20; \*313, 5a. 0r. 1p., £30.
Kondut—Town, 25, 39.9p., £12.
Lake Brown—Town, 11, 1r., £20.
Pithara—Town, 67, 68, 69, 1r. each, £12 each.
Quairading—\*a 94, 5a., £25.
Trayning—Town, 55, 1r., £10; 56, 1r., £12.
Wyalkatchem—Town, 139, 1r., £15; 140, 39.1p., £20.

## PERTH.

12th November, 1926, at 11 a.m., at the Lands and Surveys Department-

- Jarrahdale—Town, 29, 1r., £12. Kalamunnda—Town, 342, 1r. 9.9p., £50; \*123, 20a. 1r. 30p., £40.
- South Nedlands-Town, 72, 73, 1r. each, £70 each; 83, 1r. 15p., £70; 116, 1r., £60; 145, 0a. 1r. 8p., £40.

\*Suburban for cultivation.

\$Subject to the condition that the purchaser takes over the Agricultural Bank mortgage of £1,000.

Subject to the payment for improvements within 30 days from sale at the Minister's valuation.

a Subject to the payment of £20 for improvements at the time of sale.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

#### C. G. MORRIS.

## Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned Leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 30th June, 1926:-

Name, District, Lease No., Area, Rent, Corr. No.

- Ellis, H. V., Peel Estate (673), 20/1787 (61a. 0r. 3p.), £26 1s. 2d.; 2845/21.
- Ellis, H. V., Peel Estate (116), 20/1786 (72a. 2r. 15p.), £4 15s. 10d.; 2845/21.
- Browse Island Co. Pty., Ltd., Browse Island, 1504/152, £37 10s.; 2978/15.
- Harrison, L. G., Kojouup (4598 and 4607), 18772/68 (1,729a. 2r.), £3 11s. 9d.; 3713/24.
- Kelly, Amy Ethel, Avon (9284), 36139/55 (167a. 1r. 26p.), £12 18s. 1d.; 1982/16.
- Peel, R. M., Avon (pt. 19376), 32905/55 (305a.), £80 1s. 3d.; 11662/12.
- Turner, Georgina, Avon (15601), 13144/68 (998a.), £14 8s. 10d.; 6259/20.
- Reynolds, A. G., Avon (8512), 15047/56 (100a.), £5 2s. 6d.; 13612/05.
- Reynolds, A. G., Avon (9872), 16849/55 (200a.), £11 2s. 9d.; 8097/06.

Reynolds, A. G., Avon (18768), 7194/68 (310a. 2r.), £13 8s. 6d.; 11453/11.

Reynolds, A. G., Avon (5308), 6865/55 (200a.), £3 15s.; 9950/03.

THE undermentioned Leases have been cancelled under Section 137a:-

- Beasley, F. S., Kojonup (7648), 18907/68 (443a. 0r. 23p.), non-compliance with conditions; 185/25.
- Beasley, F. S., Kojonup (8412), 24435/74 (160a.), non-compliance with conditions; 10035/25.

Hoad, William, Kojonup (6856), 19741/68 (824a.), noncompliance with conditions; 3787/25.

- Hoad, William, Kojonup (7959), 24809/74 (160a.), non-compliance with conditions; 3788/25.
- Jenkin, H. J. V., Plantagenet (5427), 14790/68 (207a. 3r. 32p.), non-compliance with conditions; 2670/21.

Joliffe, H. E., Kojonup (8004), 18213/68 (2,002a. Or. 5p.), abandoned; 179/23.

- Joliffe, H. E., Kojonup (7903), 24132/74 (160a. 0r. 28p.), abandoned; 4/23.
- Louis, P. P. J., Fitzgerald (525), 41649/55 (1,001a, 2r. 3p.), non-compliance with conditions; 3396/25.
- Mattinson, J. L., Yilgarn (679), 41633/55 (992a. 0r. 31p.), non-compliance with conditions; 5655/25.
- Mitchell, F. T., Plantagenet (2767), 24712/74 (160a.), abandoned; 4810/25.
- McKinnon, John, Williams (13301), 19849/68 (155a. 3r.), abandoned; 5658/25.
- Stanley, C. T., Fitzgerald (646), 41668/55 (828a. 1r. 26p.), non-compliance with conditions; 6527/25.
- Stanley, C. T., Fitzgerald (849), 24838/74 (160a.), non-compliance with conditions; 6421/25.
- Steel, S. C., Esperance (601), 40851/55 (840a.), noncompliance with conditions; 1802/24.
- Steel, S. C., Esperance (946), 23987/74 (160a.), non-compliance with conditions; 1801/24.
- Taylor, C. A., and Newman, John, Kojonup (7913), 16591/68 (886a. 2r. 16p.), abandoned; 2034/23.

- Tinsley, Herbert, Esperance (998), 12965/56 (994a. 1r. 14p.), non-compliance with conditions; 4068/22.
- Walker, Sydney, Oldfield (361), 41814/55 (840a. 0r. 28p.), abandoned; 84/26.
- Walker, Sydney, Oldfield (301), 25027/74 (160a.), abandoned; 1604/26.
- Wills, S. J., Fitzgerald (171), 12738/56 (1,000a.), noncompliance with conditions; 443/22.
- Winscom, Frank, Kojonup (6138), 19254/68 (840a. 3r. 4p.), abandoned; 2626/25.
- Winscom, Frank, Kojonup (7974), 24559 (160a.). abandoned; 2657/25.
- Dodd, Sarah M., Victoria (6653), 35023/55 (388a. 2r. 15p.), non-compliance with conditions; 1776/14.
- Bartholomew, William, Fitzgerald (170), 12710/56 (1,000a.), non-compliance with conditions; 6711/21.
- Fawcett, W. L., Avon (20901), 19313/68 (994a.), noncompliance with conditions; 3035/25.
- Forrest, J. A. and A. E., Sussex (937 and 936), 15872/ 68 (840a.), abandoned; 4336/22.
- Middleton, G. E., Avon (11086), 19585/68 (840a.), abandoned; 4011/25.
- Middleton, G. E., Avon (16600), 24777/74 (160a.), abandoned; 4916/25.
- Taylor, C. A., Esperance (514), 12734/56 (1,000a.), non-compliance with conditions; 440/22.
- Shalders, R. G., Esperance (511), 12732/56 (1,000a.), non-compliance with conditions; 437/22.
- Neasham, R. L., Jilbadji (353), 13028/56 (1,050a. 1r. 10p.), non-compliance with conditions; 3929/24.
- Catalano, Michele, Ninghan (1689), 18925/68 (840a.), non-compliance with conditions; 547/25.
- Catalano, Michele, Ninghan (959), 24441/74 (160a.), non-compliance with conditions; 991/25.
- Coker, J. A., Avon (19208), 20314/68 (995a.), abandoned; 6144/25.
- Denninup Vale Pastoral Co., Ltd., Nelson (9279), 16824/68 (590a. 3r. 7p.), non-compliance with conditions; 6022/22.
- Denninup Vale Pastoral Co., Ltd., Nelson (8284), 16825/68 (788a. 0r. 24p.), non-compliance with conditions; 2016/23.
- Johnsen, Harry, Avon (14286), 19486/68 (974a.), noncompliance with conditions; 3417/25.
- Moffat, John, Avon (20714), 24833/74 (160a.), abandoned; 5327/25.
- Pini, Joseph, Avon (18301-19137), 19644/68 (1,792a.), non-compliance with conditions; 4808/25.
- Pini, Joseph, Avon (22822), 24733/74 (160a.), noncompliance with conditions; 5413/25.
- Wilson, Harold, Yilgarn (242), 40386/55 (923a. 3r. 16p.), non-compliance with conditions; 3812/23.

C. G. MORRIS, Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING.

#### Under Part X. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified :-

#### OPEN WEDNESDAY, 27th OCTOBER, 1926.

## KALGOORLIE LAND AGENCY.

#### Eastern Division.

Malcolm, Kaluwiri, and Weld Districts (about 23 miles North-West of Morgans).

#### 3893/23. (Plan 43/300.)

That area of unsurveyed land containing 48,402 ares. Subject to the late lessee, H. L. Bisset, if unacres. successful in again securing the land, being authorised to remove any specified improvements within 30 days after he is so advised; otherwise they will become the property of the successful applicant, to be paid for as the Minister directs; being cancelled lease 3150/97.

#### OPEN WEDNESDAY, 10th NOVEMBER 1926. PERTH LAND AGENCY.

Eucla Division.

Nuyts, Nurina, Giles, Delisser, and Mundrabilla Districts (near Eucla).

Corr. 1767/24. (Plans 14, 15, 27, 28, and 29/300.)

The undermentioned unsurveyed areas:-

| Area.              | Cancelled<br>Lease.       | Previous holder.        | Plan.             |
|--------------------|---------------------------|-------------------------|-------------------|
| "acres.            | 1                         |                         |                   |
| 100.000            | 1227/95                   | Hunter, A. J.           | 15/300            |
| 100,000            | 1226/95                   | Do                      | 14 and 15/300     |
| 128,502            | 1167/95                   | Tunney, E               | 15/300            |
| 163.172            | 1168/95                   | Do                      | 14 and 15/300     |
| 100.000            | 1169/95                   | Do                      | 14/300            |
| 100.000            | 1228/95                   | Hunter, A. J.           | 14/300            |
| 230,000            | 1205/95                   | Nicholson, J. McK       | 29 and 14/300     |
| 230,000            | 1217/95                   | Nicholson, M            | ,,                |
| 241.969            | 1219/95                   | Wallace, L. V           |                   |
| 20.000             | 1215/95                   | Nicholson, J. McK       | 29/300            |
| 18,861             | 1214/95                   | Keast, S. B             | ••                |
| 20.000             | 1218/95                   | Nicholson, M.           | ,,                |
| 20,000             | 1212/95                   | Abrahams, E             | ,,                |
| 20,000             | 1213/95                   | Keast, S                |                   |
| 20,000             | 1209/95                   | Nicholson, H. A         | ,,                |
| 20.000             | 1220/95                   | Wallace, L. V           | 28 and 29/300     |
| E : A 18,937       | 1216/95                   | Keast, E. L.            | 28 and 29/300     |
| 135,754            | 1203/95                   | Boyd, A                 | 15 and 28/300     |
| 20,000             | 1239/95                   | Bird, H. C              | 28/300            |
| 20,000             | 1270/95                   | Jackson, D. M           |                   |
| 20,000             | 1174/95                   | Thomas, A<br>Pollard, F | 21                |
| 20,000             | $\frac{1271/95}{1268/95}$ | 177 A / TA              | .,                |
| 20,000             | 1268/95                   | 1 mar 1 mm              |                   |
| 20,000             | 1261/95<br>1260/95        | log i ne                | 28 and 27/300     |
| 20,600             | 1262/95                   | 1 101 1 1               |                   |
| $20,000 \\ 20,000$ | 1279/95                   | Black, L<br>Bain, M. E  | 27/300            |
| 20,000             | 1276/95                   | Bain, E. J              | 1                 |
| 20,000             | 1277/95                   | Bain, M. E. M           | ,, · ·            |
| 20,000             | 1273/95                   | Gawley, W. E            |                   |
| 20,000             | 1274/95                   | Gawley, W. T.           | "                 |
| 20,000             | 1275/95                   | Bain, T. C              | ,,                |
| 20,000             | 1258/95                   | Anderson, L             | ,,                |
| 20,000             | 1263/95                   | Carter, M               | .,                |
| 20,000             | 1264/95                   | Bird, O                 | ,,                |
| 20,000             | 1211/95                   | Crawford, W             | ,,                |
| 18,078             | 1241/95                   | Green, R. R             | ,,                |
| 20,000             | 1207/95                   | Nicholson, M            | 1                 |
| 230,000            | 1210/95                   | Nicholson, H. A         | 14, 15, 28, 29/30 |
| 100.000            | 1189/95                   | Hunter, L. H            | 14/300            |

#### C. G. MORRIS, Under Secretary for Lands,

#### LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:-

- nder "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within (1) Under the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to readjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

#### SCHEDULE.

## OPEN WEDNESDAY, 27th OCTOBER, 1926.

ALBANY LAND AGENCY.

''В,''

Plantagenet District (about 16 miles East of Mt. Barker).

Corr. No. 2567/24.

Open under Parts V., VI., and VIII. (Plan 445/80, D4.)

Location 4376, containing 1,272 acres 2 roods 11 perches, at 3s. 9d. per acre (classification, page 7 of 2567/24); being W. E. Sampson's forfeited Lease 18964/68.

#### (B)

Plantagenet District (about one mile West of Redmond). Corr. No. 1052/19.

Open under Parts V., VI., and VIII. (Plan 451/80, B3.)

Locations 2970 and 4094, containing 582 acres 0 roods 34 perches, at 6s. 6d. per acre (classification, page 42 of 1052/19). (Location 4094 is part of Location 2970, to be selected therewith); subject to Government's right to enter upon the land to construct and maintain draius, etc.; being S. M. Davies' forfeited Leases 12767/68 and 21897/74.

## ́"В."

Plantagenet District (about three miles South-West from Redmond).

Corr. No. 3880/13.

Open under Parts V., VI., and VIII. (Plan 451/80, B4.)

Liocation 3644, containing 160 acres, at 8s. 6d. per acre (classification, page 10 of 3880/13); subject to Crown's right to enter upon the land for drainage, etc.; being F. Pearse's forfeited Lease 19429/74.

## BEVERLEY LAND AGENCY. "B."

Avon District (about two miles North of Lake Mears). Corr. No. 2247/26.

Open under Part V., Section 57. (Plan 343B/40, E2.) Location 23878, containing about 64/2 acres, at 15s. per acre, being the closed road between Locations 10773, 7899, and 8287. Available only to holders of adjoining land. The Crown Grant not to issue until those of adjoining blocks; being A. Richards' cancelled application.

## <u>''В.''</u>

Avon District (about 10 miles South of Quairading). Corr. No. 1690/26.

Open under Parts V., VI., and VIII. (Plan 343B/40, D1.)

Location 23861, containing about 160 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being W. F. Sewell's cancelled application.

#### "в."

Avon District (about seven miles North of Nalya).

Corr. No. 2426/26.

Open under Part V., Section 57. (Plan 343A & D/40, C2 & 3.)

Location 23882, containing about 10 acres, priced at 15s. per acre, being closed road on the North and West of Location 18534. Available only to holders of land adjoining, the Crown Grant of which is not to issue before that of adjoining lands in the same name; being V. M. Mills' inadmissible application.

#### "B."

Avon District (about four miles South of Jubuk).

Corr. No. 3685/26.

Open under Parts V., VI., and VIII. (Plan 344/80, B4.)

Location 9842, containing 1,104 acres 1 rood 15 perches, at 6s. 9d. per acre (classification, page 10 of 244/18); being F. H. Pitman's cancelled application.

#### "в."

Avon District (about 10 miles North-West of Bilbarin). Corr. No. 1778/26.

Open under Parts V., VI., and VIII. (Plan 344/80, B & C1.)

Location 9747, containing 839 acres 3 roods 27 perches, at 9s. per acre (classification, page 4 of 371/11).

Also Locations 23870 and 23871, containing about 3,000 acres; subject to survey, classification, pricing, and payment of full survey fee with application. (Locations 23870 and 23871 part of late Location 23798); being S. G. W. Holt's cancelled application.

#### "в."

Avon District (about five miles North-West of Kunjin). Corr. No. 3922/26.

Open under Parts V., VI., and VIII. (Plan 344/80, B3.)

Location 19754, containing 1,041 acres 0 roods 20 perches, at 4s. 6d. per acre (classification, page 27 of 14547/10); being J. M. Tate's cancelled application.

## <u>.,</u>,

Avon District (about five miles West of Babakin).

Corr. No. 4460/26.

Open under Parts V., VI., and VIII. (Plan 344/80, D1.)

Locations 21236 and 21806, containing 812 acres 0 roods 12 perches, at 9s. per acre (classification, page 20 of 4052/14). (Location 21806 is part of Location 21236, to be selected therewith); being C. A. & F. H. Costello's cancelled application.

## ESPERANCE LAND AGENCY.

''B.''

Esperance District (about six miles South-West of Grass Patch).

Corr. No. 5196/23.

Open under Parts V., VI., and VIII. (Plan 402/80, B2.)

Location 429, containing 1,000 acres, at 10s. 6d. per acre (classification, page 4, 5867/10); subject to special condition *re* Agricultural Bank advances as may be granted, and the Government's right to resume for railway or other public purposes free of compensation except for value of improvements resumed; being Southward and Jordan's cancelled application.

### "B."

Esperance District (about 10 miles West of Gibson). Corr. No. 1811/14.

Open under Parts V., VI., and VIII. (Plan 423/80, B2.)

Location 849, containing 480 acres, at Ss. 9d. per acre (classification, page 7, 1811/14); subject to condition *re* Agricultural Bank advances as may be granted; being R. H. Kipping's forfeited Leases 34540/ 55 and 20145/74.

## (B.)

Esperance District (about 11 miles West of Scaddan). Corr. No. 2392/26.

Open under Parts V., VI., and VIII. (Plan 402/80, A2 & 3.)

Location 871, containing 972 acres 2 roods 28 perches, at 11s. per acre (classification, page 12, 5186/21); subject to special condition re Agricultural Bank advances as may be granted.

## GERALDTON LAND AGENCY.

Fictoria District (about 10 miles East of Perenjori). Corr. No. 3515/26.

Open under Parts V., VI., and VIII. (Plan 121/80, A4.)

That area of unsurveyed land, containing about 1,000 acres, situate South of Locations 4778 and 3694, East of Locations 7080 and 5624, and North and North-West of Location 3892, as embraced in A. R. Smith's can-celled application; subject to survey, classification, pricing, and payment of full survey fee with application.

Victoria District (about 10 miles East of Perenjori). Corr. No. 4518/21.

Open under Parts V., VI., and VIII. (Plan 121/80, A4.)

Locations 3892 and 7502, containing 1,001 acres 3 roods 36 perches and 1,000 acres 0 roods 18 perches, at 7s. and 8s. per acre respectively (classification, pages 6 and 4 of 4518/21 and 3123/21); Agricultural Bank advance refused; being F. W. T. and E. M. Barwick's forfeited Leases 15261/68 and 15260/68.

Avon District (near Tammarin Rock).

Corr. No. 4044/26.

Open under Parts V., VI., and VIII. (Plan 35/80, B4.)

Location 20455, containing 1,361 acres (classification, page 19 of 10034/12); subject to survey, repricing, and to the Government retaining the right to resume free any land required for railways, townsite, or any public purpose.

### "в." Avon District (about 61/2 miles North-East of Merredin).

Corr. No. 3968/24.

Corr. No. 6869/24.

Open under Parts V., VI., and VIII. (Plan 24/80, B1.)

| Location No.           | Area.                              | Price per<br>acre.         | Remarks.   |
|------------------------|------------------------------------|----------------------------|--|
| <b>204</b> 60<br>20457 | a. r. p.<br>1,026 0 0<br>1,000 0 0 | £ s. d.<br>0 12 0<br>0 7 6 | Classification p. 23 of 10034/12<br>Classification p. 7 of 7636/22 |

Subject to the reservation of sandalwood, the right of resumption for railway or other public purposes, and the right of the Goldfields Water Supply to remove timber, etc.; being D 41090/55 and 16711/68. being D. McKenzie's forfeited Leases Jilbadji District.

Corr. No. 1229/25.

Open under Parts V. and VI. (Plan 24/80, D, E, F, 1, 2, 3, 4.)

"B"

The area lately temporarily reserved for classification, bounded by lines starting from the North-East corner of Location 112 and extending East about 242 chains; thence North about 90 chains; thence South-East about 1,200 chains; thence West-South-West about 530 chains to the 25 mile post, R.P.F.; thence North-West along the R.P.F. reserve, the South, the East, and part of the North boundary of Location 115, along the North-East boundary of Location 115, along the North-East boundary of Location 113 for about 144 chains; thence North-East about 30 chains, North-West about 100 chains, South-West about 110 chains; thence North-West along the R.P.F., the South, the East, and part of the North boundary of Location 38; thence North-East from the East corner of Location 101 about 210 chains to a point South from the South-East corner of Location 103; thence East about 160 chains, North about 72 chains; thence West and North to the North-East corner of Location 119; thence along the North boundary of Location 119; thence North and West to the North-West corner of Location 118; thence North about 50 chains; thence West and North to the starting point. Subject to survey and pricing and to the pre-scribed cost of survey being lodged with application; also to the mining conditions respecting land in this district.

#### "в."

Ninghan District (about 20 miles North of Narkal). Corr. No. 3513/26.

Open under Parts V., VI., and VIII. (Plan 65/80, F2 & 3.)

Location 1317, containing 832 acres; subject to pricing (classification, page 5 of 3803/22); Agricultural Bank advance not guaranteed, but Government reserves right to resume free of compensation; being F. Walker's cancelled application.

#### PERTH LAND AGENCY. "B"

Murray District (about four miles East of Coolup). Corr. No. 1928/17.

Open under Parts V., VI., and VIII. (Plan 380/40, D. South, C4.)

Location 347, containing 160 acres, at 9s. per acre (classification, page 17 of 1928/17); being C. A. Rosenthal's forfeited Lease 12218/56.

## "в."

Swan District (about 12 miles East of Wannamal). Corr. No. 3458/26.

Open under Parts V., VI., and VIII. (Plan 31/80, F2 & 3.)

Locations 2328 and 2412, containing 700 acres and 200 acres, respectively; subject to classification and pricing; being Edward Dann's cancelled application.

## PERTH LAND AGENCY.

COCKBURN SOUND DISTRICT-PEEL REPURCHASED ESTATE. (Plan-Peel Estate).

#### Available for General Selection.

Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

|            |                     |                    |                    | To Returned So   | diers, Ex-Imperial<br>Soldiers,                                       |   | Civilians.       | Imp                    | rovements.  |
|------------|---------------------|--------------------|--------------------|--|---|---|------------------|------------------------|---|
| Lot<br>No. | Area.               | Price per<br>acre. | Purchase<br>Money, | Plus first<br>half year's<br>interest<br>capitalised<br>at 6 per cent.<br>per annum.<br>Half-yearly<br>instalment<br>next<br>next<br>only at 6<br>per cent.<br>per annum | instalment,<br>balance 25<br>years, and<br>interest<br>at 6 per cent. | Half-yearly in-<br>stalment over<br>30 years, in-<br>cluding interest<br>at 6 per cent.<br>per annum. | over 30          | Total<br>charge.       | Half-yearly in-<br>stalment<br>over 30 years,<br>at 6½ per cent.<br>per amum. |
| 666        | a. r. p.<br>25 3 32 |                    | £ s.d.<br>363 6 0  | £ s. d. £ s. d.<br>374 4 0 11 4 6  | £ s. d.<br>14 10 11   | £ s.d.<br>13 2 7  | £ s.d.<br>121411 | <br>£ s.d.<br>†177 9 3 | \$ s.d.<br>7 2 10   |

Subject to the conditions respecting land in this Estate. † Subject to payment of improvements effected by Lands Department, ex Agricultural Bank Mortgage.

#### PERTH LAND AGENCY.

# COCKBURN SOUND DISTRICT-PEEL REPURCHASED ESTATE (situate about two and a half miles S.E. of Balmanup). (Plan-Peel Estate.)

#### Available for General Selection.

Corres. 4399/21.

Under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

|            |          |                    |                    | To  | To Returned Soldiers.  |   | Ex-Imperial<br>Soldiers, Civilians,                                     |   |   | Improvements.   |   |
|------------|----------|--------------------|--------------------|---|--|---|---|---|---|---|---|
|            |          |                    |                    | Plus first  | Half-yearly  | y Instalment  | Half-yearly   | Instalment  | 4                                       | m + 1   | 17.16   |
| Lot<br>No. | Area.    | Price per<br>acre. | Purchase<br>money. | half year's<br>interest<br>capitalised<br>at 6 per<br>cent. per<br>annum. | Next 4 <sup>1</sup> / <sub>2</sub><br>years<br>only at<br>6 per<br>cent. per<br>annum. | Balance 25<br>years and<br>interest at<br>6 per cent.<br>per annum. | Over 30 years,<br>including<br>interest at 6<br>per cent,<br>per annum. | Over 30 years,<br>including in-<br>terest at 6<br>per cent. per<br>annum. | Agricultural<br>Bank In-<br>debtedness. | charge, in-<br>cluding 25 y<br>capital-<br>ised cent. | Half-yearly in-<br>stalment over<br>25 years,<br>at 6½ per<br>cent. per<br>annum. |
|            | a. r. p. | £ s. d.            | £s.d.              | £ s. d.   | £ s. d.  | £ s. d.   | £ s. d.   | £ s. d.   | £ s. d.                                 | £ s. d.   | £ s. d.   |
| 108        | 288 0 31 | 2 10 0             | 720 9 8            | 742 2 0   | 22 5 3   | 28 16 11  | 26 0 9  | 25 5 6  | 584 1 2<br>to<br>30-6-26                | 40 9 11   | 1 12 5  |

Being A. H. Aird's cancelled lease 20/1809.

## WAGIN LAND AGENCY. "в."

#### Williams District (about five miles South-East of Tarin Rock).

Corr. No. 2974/26. Open under Parts V., VI., and VIII. (Plan 387/80, A4.)

Locations 13263 and 13264, containing 1,050 acres; subject to survey, pricing, and payment of full survey fee with application (classification, page 3 of 4107/25); being S. Tolly's cancelled application.

#### "в."

#### Williams District (about eight mi'es South-West of Wedin).

Corr. No. 1194/17.

Open under Parts V., VI., and VIII. (Plan 386D/40, A3.)

Location 8146, comprising 160 acres; subject to pricing and Agricultural Bank mortgage of approximately £500; being cancelled Homestead Farm 21108/74 in the name of Lawrence Reid.

## OPEN WEDNESDAY, 3rd NOVEMBER, 1926. BEVERLEY LAND AGENCY.

#### "B."

#### Avon District (near Jubuk).

Corr. No. 866/11.

Open under Parts V., VI., and VIII. (Plan 344/80, A3 & 4.)

The area, containing about 700 acres, bounded on the North by the Brookton-Corrigin Railway Reserve, on the East by Locations 18519 and 17856, on the South by a two-chain road, and on the West by Location 16003 and lines extending East and South from the South-East corner of Location 16003 to the South-East corner of Location 11992; subject to survey, classification. and pricing, and payment of the prescribed survey fee before survey if considered necessary by the Lands Department.

#### Avon District.

Corr. No. 14667/08.

Open under Part V. (Plans 3C/40 and 343B/40.) The land contained within the closed road passing along a West, a North, and the Westernmost boundary of Location 10130, and the Westernmost boundary of Location 10131, at 15s. per acre. This land is able only to holders of land abutting thereon. This land is avail-The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## ESPERANCE LAND AGENCY. "B."

#### Fitzgerald District (about eight miles North-West and South-West of Grass Patch).

Corr. No. 651/26.

Open under Parts V., VI., and VIII. (Plan 402/80, B1.5

Locations 270 and 716, containing 892 acres 2 roods 31 perches, at 11s. per acre (classification, page 7, 367/22). (Location 716 is part of Location 270, to be selected therewith); subject to payment of Agricultural Bank principal and interest; being G. R. Irving's for-feited Leases 41788/55 and 24997/74.

Also Location 164, containing 992 acres, at 11s. per acre (classification, page 3, 5187/21); being J. J. Willis' forfeited Lease 39048/55.

#### GERALDTON LAND AGENCY.

#### "B."

Victoria District-Yandanooka Estate (about three miles South of Yandanooka).

Available for General Selection.

Corr. No. 3116/26.

Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Pur-chase Act, 1909." (Plan 123/80, D & E3.)

chase Act, 1909.'' (Plan 123/80, D & E3.) Lots 111 and 112, containing 1,942 acres, at 6s. 6d. per acre, half-yearly instalment £24 10s. 5d.; being K. E. Stabler's cancelled application.

#### "B"

Victoria District (about 13 miles East of Maya Townsitc).

Corr. No. 3732/23. Open under Parts V., VI., and VIII. (Plans 96/80, D4, 89/80, D1.)

Locations 4442 and 7978, comprising about 990 acres, at 5s. 6d. per acre (classification, page 13 of 182/22). Location 7978 is the unsurveyed portion of Location 4442, and must be selected with it; being H. Derrick's cancelled Leases 16928/68 and 23549/74.

## "B."

Victoria District (about eight miles North-East of Gutha).

Corr. No. 3511/26.

Open under Parts V., VI., and VIII. (Plan 128/80, C1.)

Part Location 7646, containing about 2,000 acres; subject to survey, classification, pricing, payment of £36 full survey fee with application, and conditions governing selection within Pastoral Leases in South-West Division; being A. T. Pagan's cancelled application.

#### "в."

Victoria District (about one mile from Morowa). Corr. No. 956/25.

Open under Parts V., VI., and VIII. (Plan 122/80, C.D1.)

Location 7758, containing 2,967 acres 1 rood 13 perches, at 4s. 6d. per acre (classification, page 31, 956/25), ex improvements; subject to conditions governing selection within Pastoral Leases in South-West Division; being Chas. H. Smith's cancelled application.

#### "B"

Victoria District (about four miles South-East of Beatty Siding).

Corr. No. 4988/24.

Open under Parts V., VI., and VIII. (Plan 156B/40, F2.)  $\,$ 

Location 5730, comprising 3,342 acres; subject to pricing; being area excluded from P. J. Smith's application.

## NARROGIN LAND AGENCY.

#### "в,"

Roe District (about 12 miles North-East of Newdegate). Corr. No. 4713/26.

Open under Parts V., VI., and VIII. (Plan 388/80, C2.)

Location 877, comprising about 1,300 acres; subject to survey, elassification, pricing, and payment of survey fee, if considered necessary; being P. D. Wells's cancelled application.

#### "В."

Williams District (about 10 miles West of Highbury). Corr. No. 701/24.

Open under Parts V., VI., and VIII. (Plan 385C/40, E3.)

Location 12024, comprising 465 acres 1 rood 38 perches, at 5s. 6d. per acre (classification, page 5 of 701/24); subject to the condition that all sandalwood is reserved to the Crown; being J. E. Bennier's cancelled Lease 17823/68.

#### NORTHAM LAND AGENCY. Avon District

Corr. No. 10478/09.

Open under Part V. (Plans 26C/40 and 3B/40.)

The land contained within the closed road passing through Avon Location 14589, along the West boundary of Location 13193, through Location 17267, and along part of the latter's South boundary, at £1 per aerc. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

#### "в."

## Jilbadji District (near Boddalin).

Corr. No. 3336/25. Open under Parts V. and VI. (Plan 24/80, F1-2.)

| Location No  | No. Area.  |  |                                      | ce j<br>cre    | per                              | Remarks.   |
|--|--|--|--------------------------------------|----------------|----------------------------------|--|
| 124          125          126          127          128          129          130          181 | a.<br>1,600<br>1,498<br>1,026<br>1,297<br>1,013<br>1,442<br>1,440<br>1,803 | r. p.<br>2 30<br>2 12<br>2 12<br>2 2<br>0 23<br>0 10<br>2 12<br>1 39 | £<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | s.<br>88989787 | d.<br>3<br>6<br>0<br>9<br>3<br>3 | Classification pp. 71 to 78<br>of 3336/25.<br>Subject to timber and min-<br>ing conditions respecting<br>land in this district. The<br>Government retains the<br>right to resume free any<br>land required for Railway<br>or other public purpose. |

(Reserves 18585 and 18586, which are encroached upon by these locations, are hereby cancelled.)

#### "в."

Ninghan District (near Manmanning Soak).

Corr. No. 11642/11. Open under Parts V., VI., and VIII. (Plan 56/80,

A2.)

| Location     | No.  | Area.                          | Price per<br>acre.   | Remarks.   |
|--------------|------|--------------------------------|--|--|
| 1028<br>1030 | •••• | a. r. p.<br>500 0 0<br>500 0 0 | $\begin{array}{c} \pounds & \text{s. d.} \\ 0 & 10 & 0 \\ 0 & 9 & 0 \end{array}$ | Classification p. 4 of 12029/10<br>Classification p. 3 of 12045/10 |

#### ((B))

#### Ninghan District (near Snake Soak).

Corr. No. 4349/25,

Open under Parts V., VI., and VIII. (Plan 66/80, D4.)

Locations 573 and 574, being the area containing about 1,000 acres, bounded by lines starting from the North-East corner of Location 566 and extending North and West to the North-East corner of Location 568. thence South and East to the starting point; subject to survey and pricing. The prescribed cost of survey, £25 10s., must be lodged with application.

## "в,"

#### Ninghan District (near Gabbining Soak).

Corr. No. 3926/23.

Open under Parts V., VI., and VIII. (Plans 66/80, B.C 3-4, 55/80, C.D 1.)

The area, containing about 4,400 acres, bounded by lines starting from the South-East corner of Location 2092 and extending South and West to the North-West corner of Location 1908, thence South about 40 chains, thence West about 108 chains and Southward to the North-East corner of Location 2459, thence West to the South-East corner of Location 2460, thence along the Eastern boundaries of Location 2460 and 2461, thence East and North along part of the South and part of the East boundary of Location 2462 to the South-West corner of Location 2375, thence along the South-West Location 924, and along the South boundaries of Locations 1913, 565, and 2092 to the starting point.

Also the area, containing about 640 acres, bounded on the West by Locations 2153 and 2154, on the North by Location 2459, on the South by Locations 2201 and 2136.

Also the area, containing about 3,400 acres, bounded on the North by Locations 2340, 485, and 484, on the East by Locations 742 and 2072, on the West by Location 1923, and on the South by lines starting from the North-West corner of Location 741, and extending West about 74 chains, thence North and West to the South-East corner of Location 1923 (excluding an area of about 300 acres adjoining the West boundaries of Locations 742 and 2072 at present a temporary Reserve for a Tank Site).

Areas are subject to survey and pricing and the prescribed cost of survey must be lodged with applications.

#### "B."

Avon District (about seven miles West of Gwambygine).

Corr. No. 773/20.

Open under Parts V., VI., and VIII. (Plan 2C/40, D3.)

Locations 16686 and 16733, containing 601 acres and 160 acres, at 5s. 6d. and 7s. per acre, respectively (classification, pages 11 and 12 of 773/20); being M. G. Brand's forfeited Lease 12377/68, Corres. 7170/22.

## PERTH LAND AGENCY.

## SWAN DISTRICT-HERNE HILL REPURCHASED ESTATE (Plan-Herne Hill Estate).

Available for General Selection.

Under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

|      |          |         |                           |  | -   |   |   |   |                         |  |
|------|----------|---------|---------------------------|--|---|---|---|---|-------------------------|--|
|      |          |         | To Returned Soldiers.     |  |   | Ex-Imperial<br>Soldiers.  | Civilians.  |   | Improvements.           |  |
| Loc. |          |         | Plus first<br>half year's | Half-yearly Instalment.                                    |   | Half-yearly Instalment.   |   | Agricultural  | Half-yearly             |  |
| No.  |          | acre.   | money.                    | interest<br>capitalised<br>at 6 per<br>cent. per<br>annum. | Next 4 <sup>1</sup> / <sub>2</sub><br>years only<br>at 6 per<br>cent. per<br>annum. | Balance 25<br>years and<br>interest at<br>6 per cent.<br>per annum. | Over 30 years,<br>including<br>interest at 6<br>per cent. per<br>annum. | Over 30 years,<br>including<br>interest at 6<br>per cent. per<br>annum. | Bank In-<br>debtedness. | Total charge, instalment<br>including<br>capitalised<br>interest. interest. per annum. |
|      | a. r. p. | £s.d.   | £ s.d.                    | £ s.d.   | £ s. d.   | £ s.d.  | £ s. d.   | £ s. d.   | £ s. d.                 | £ s. d. £ s. d.  |
| 2574 | 8 0 10   | 16 18 0 | 136 5 2                   | 140 6 11   | 4 4 3   | 592   | 4 18 6  | 4 15 7  |                         | 314  |

#### SOUTHERN CROSS LAND AGENCY. "B."

Yilgarn District (about five miles South of and six miles South-West of Bullfinch). Corr. No. 1348/25.

Open under Parts V. and VI. (Plan 36/80, C1, B1.)

| Location No.                      | Area.  | Price per<br>acre.   | Remarks.   |
|-----------------------------------|--|--|--|
| 578            591            500 | a. r. p.<br>1,000 1 5<br>879 1 16<br>160 0 0 | $\begin{cases} \pounds & \text{s. d.} \\ 0 & 9 & 6 \\ 0 & 8 & 6 \end{cases}$ | Classification p. 15 of 6812/22<br>Classification p. 31 of 6812–22 |

(Location 500 is part of Location 591, to be selected therewith); subject to mining and timber conditions governing selection in this district; being G. S. Town-row and E. G. T. Laurie's forfeited Leases 41454/55, 41544/55, and 24682/74.

## WAGIN LAND AGENCY.

Williams District (about six miles East of Wolwolling Pool).

Corr. No. 9145/10.

Open under Parts V., VI., and VIII. (Plan 385C/40, E4.)

Location 10268, containing 100 acres, at 9s. per acre (classification, page 7, 914/10); being Hugh Cameron's forfeited Lease 27463/55.

#### "в."

Williams District (about 12 miles West of Barton). Corr. No. 7333/19.

Open under Parts V., VI., and VIII. (Plan 409A/40, B1.)

Location 4903, 5120, and 12017, containing 648 acres 2 roods 27 perches, at 7s. 3d. per acre, reducible to 2s. 3d. per acre if poison be eradicated and land stocked within five years (classification, page 7, 7333/ 19); subject to payment of Agricultural Bank indebtedness; being G. J. Maller's forfeited Lease 15469/68.

## "в."

Williams District (about 10 miles North-West of Kwobrup).

Corr. No. 7496/20.

Open under Parts V., VI., and VIII. (Plan 408/80, D4.

Location 12442, comprising 443 acres 3 roods 38 perches, at 7s. per acre, reducible to 2s. 6d. if poison be eradicated and land stocked within five years; being W. A. Beeck's abandoned Lease 13776/68.

#### Williams District.

Corr. No. 1799/16. Open under Part V. (Plan 409D/40, C3.)

The land contained within the closed road passing along part of the West and South boundary of Williams Location 6141 and part of the South boundary of Location 1543, at 15s. per acre. This land is available only to\*holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

## OPEN WEDNESDAY, 10th NOVEMBER, 1926.

ESPERANCE LAND AGENCY.

"в."

Fitzgerald District (about six miles East of Salmon Gums).

Corr. No. 2154/26.

Open under Parts V., VI., and VIII. (Plan 392/80. C2.)

Locations 517 and 891, containing 1,092 acres 0 roods 20 perches, at 11s. per acre (classification, page 42 of 1096/22). (Location 891 is part of Location 517, to be selected therewith); subject to special conditions reAgricultural Bank advances as may be granted; being J. K. Jack's cancelled application.

## "B"

Fitzgerald District (about eight miles North-East of Red Lake).

Corr. No. 1058/26.

Open under Parts V., VI., and VIII. (Plan 392/80, D4.)

Locations 407 and 755, containing 1,125 acres 0 roods 30 perches, at 11s. 9d. per acre (classification, page 12 of 6194/21); Agricultural Bank assistance improbable; being George R. Bennett's cancelled application. (Location 755 is part of Location 407, to be selected therewith.)

## "в."

Esperance District (about nine miles North-West of Esperance).

Corr. No. 7502/23.

Open under Parts V., VI., and VIII. (Plan 423/80,

Esperance, Sheet 1.) Locations 700, 702, and 710, containing 2,082 acres, at 5s. per acre (if selected together), (classification, page 5 of 7502/27); subject to special conditions re Agricultural Bank advances as may be granted; being W. J. L. Freeman's forfeited Lease 18780/68.

# GERALDTON LAND AGENCY.

Victoria District (about four miles South-West of Caron).

Corr. No. 2950/22.

Open under Parts V., VI., and VIII. (Plan 95/80, E & F2.)

Location 4329, comprising 4,763 acres, at 6s. per acre (classification, page 8 of 2950/22); being C. G. Smith's cancelled Lease 16284/68.

# KATANNING LAND AGENCY.

Kent District (near Sullivan Soak).

Corr. No. 3181/23.

Open under Parts V., VI., and VIII. (Plan 406/80, B4.)

Location 794, comprising 1,421 acres 3 roods 5 perches, at 9s. per acre (classification, page 25 of 7107/22, and page 6 of 3181/23).

#### "B."

Kojonup District (about 15 miles South of Kojonup). Corr. No. 1439/23.

Open under Parts V., VI., and VIII. (Plans 437A/40,

B2, 437D/40, B3.) Location 7915, comprising 1,682 acres 0 roods 5 perches, at 6s. 3d. per acre (classification, page 6 of 1439723), reducible to 1s. 9d. per acre if poison be eradicated and the land stocked within five years; subject also to the condition that the Government does not guarantee a railway or Agricultural Bank advance; being A. W. Brown's cancelled Lease 17219/68.

## "в."

Plantagenet District (about eight miles South of Kebaringup).

Corr. No. 6521/20.

Open under Parts V., VI., and VIII. (Plan 436C/40, F3.)

Location 3229, comprising 1,684 acres, at 7s. 6d. per acre (classification, page 1 of 11745/11); being G. D. and B. A. Johns' cancelled Lease 13321/68.

#### "B"

Kent District (about 14 miles South-East of Toompup). Corr. No. 1314/24.

Open under Parts V., VI., and VIII. (Plan 435/80, C & D4.)

Location 246, comprising 1,000 acres 0 roods 13 perches, at 3s. 9d. per acre (classification, page 10 of 2268/17); being J. Campbell's cancelled Lease 17750/ 68.

#### NARROGIN LAND AGENCY. "B."

Williams District (about three miles North-East of Toolibin).

Corr. No. 1436/26.

Open under Parts V., VI., and VIII. (Plan 386A/40, B2.)

Locations 11646 and 14230, comprising about 680 acres, at 7s. 6d. per acre (classification, page 4 of 1436/26); being F. Hammond's cancelled application.

"B."

Avon District (about 11 miles South-East of Kondinin). Corr. No. 627/26.

Open under Parts V., VI., and VIII. (Plan 376/80, C2.)

Locations 18661 and 21985, comprising 934 acres 1 rood 35 perches, at 6s. 3d. per acre (ex improvements), (classification. page 4 of 1655/22); being H. T. Tur-ner's cancelled application.

> NORTHAM LAND AGENCY. "B."

Ninghan District (near Kokardine Soak).

Corr. No. 3581/26.

Open under Parts V., VI., and VIII. (Plan 56/80, B1.)

The area, containing about 450 acres, bounded by lines starting from the North-East corner of Location 1262 and extending West about 56 chains, thence North-East about 168 chains, thence South to the starting point: subject to survey, pricing, and to the prescribed cost of survey being lodged with application.

#### "B"

Aron District (about half mile North-East of Wyola). Corr. No. 2266/25.

Open under Parts V., VI., and VIII. (Plan 26C/40, E3.)

Location 11692, comprising 1381/ acres, at 7s. 6d. per acre (classification, page 14 of 2266/25), ex improvements; subject to an Agricultural Bank mortgage of £223 6s. 3d., plus interest to date; being M. L. Quinn's cancelled Lease 25021/74.

## **''**В.**''**

Ninghan District (about 18 miles North-East of Wubin). Corr. No. 6225/25.

Open under Parts V., VI., and VIII. (Plan 89/80. F1 & 2.)

Location 532, containing 1.000 seres. at 6s. per acre (classification, page 16 of 7332/09, Vol. 1): being A. Farrell's cancelled application.

#### "B."

Ninghan District (about 30 miles North-East of Ballidu).

Corr. No. 3493/26.

Open under Parts V., VI., and VIII. (Plan 65/80, B3.)

Location 1403, comprising 208 acres, at 7s. per acre (classification, page 4 of 3493/26); subject to reserva-tion to Crown of all sandalwood; being J. Lind's cancelled application.

## WAGIN LAND AGENCY. "B."

Williams District (about nine miles to 11 miles North of Dumbleyung).

Corr. No. 796/25.

Open under Parts V., VI., and VIII. (Plan 386D/40, B4.)

| Location No.  |      | Aı               | rea         |              | Pri<br>s | ce<br>icre |         | Remarks.  |
|---------------|------|------------------|-------------|--------------|----------|------------|---------|---|
| 11213<br>9561 | •••• | a.<br>180<br>160 | r<br>0<br>0 | р.<br>0<br>0 | £<br>0   | s.<br>9    | d.<br>9 | Classification p. 7 of 796/25.<br>Subject to pricing, Classifi-<br>cation, p. 8 of 4662/22. |

Subject to payment of Agricultural Bank indebtedness of £50, plus interest to date; also Location 11377, of 3921/2 acres, at 11s. 6d. per acre (classification, page 9 of 820/25; being B. Packer's forfeited Leases 19104/ 68, 24496/74, and 41386/55.

## OPEN WEDNESDAY, 24th NOVEMBER, 1926. ESPERANCE LAND AGENCY.

## "в."

Fitzgerald District (about five miles North-East of Treslove).

Corr. No. 2868/26.

Open under Parts V., VI., and VIII. (Plan 402/80, Esperance, Sheet 6.)

Locations 334 and 717, containing 915 acres 0 roods perches, at 11s. 3d. per acre (classification, page 1, 190/21). (Location 717 is part of Location 334, to be 2 5490/21).selected therewith); subject to special conditions re Agricultural Bank advance as may be granted; being B. J. Lewis' cancelled application.

## **''**В.''

Fitzgerald and Esperance Districts (about 10 miles West of Dowak and three Miles North of Scaddan).

Corr. No. 3395/25.

Open under Parts V., VI., and VIII. (Plans 402/80, C3, and 392/80, A1.)

| Location No.      | Area.               | Price per<br>acre. | Remarks   |
|-------------------|---------------------|--------------------|---|
| Fitzgerald<br>528 | a. r, p.<br>995 233 | £ s.d.<br>0 10 9   | Classification p. 9 of 4898/22,<br>(Plan 392/80 and Esper-<br>ance sheet 14.) |
| Esperance<br>593  | 1,000 0 0           | 099                | Classification p. 9 of 13113/11<br>(Plan 402/80, C3.)                         |

Subject to special conditions re Agricultural Bank advances as may be granted; being T. E. Kingsbury and J. Y. Cuzens' forfeited Leases 41648/55 and 41646/ 55.

#### "B",

Fitzgerald District (about 10 miles West of Dowak). Corr. No. 6245/22.

Open under Parts V., VI., and VIII. (Plan 392/80, and Esperance, Sheet 14.)

Location 526, comprising 1,001 acres 0 roods 28 perches, at 11s. per acre (classification, page 7 of 4898/ 22); no Agricultural Bank advance guaranteed on this location.

> C. G. MORRIS. Under Secretary for Lands

## THE ROAD DISTRICTS ACT, 1919. Department of Lands and Surveys, Perth, 22nd October, 1926.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say:

Quairadina.

5800/07. No. 3389: Deviation of part of .-- A strip of land, one chain wide, leaving the present road at the South-West-ern corner of Avon Location 23688, and extending South-Eastward as surveyed along the South-Western boundary of the said location to the North-West corner of Location 9086; thence South along the West boun-dary of the latter location to the North boundary of Location 8630; thence West along part of the North boundary of said Location 8,630 to rejoin the old road at its North-West corner. (Portion of Road No. 2849 is hereby superseded.) (Plan 343B/40, D. & E. 1.)

#### Manjimup.

268/11.No. 4893: Deviation of part of.—A strip of land, one chain wide, its North-Eastern side leaving the North-Eastern side of the present road on the South-Western boundary of Nelson Location 4200, 1 chain 50.9 links from a South-Western corner of same, and extending (as shown Diagram 40837) in a general South-Easterly direction to and through Location 3713, 239, and again 3713 to rejoin the North-Eastern side of the old road in the last-mentioned location.

4a. 0r. 5p. being resumed from Nelson Location 3713. 0a. 3r. 17p. being resumed from Nelson Location 239. (Plan 442B/40, F2.)

#### Mount Marshall.

6422/23.

No. 7070: Extension of.—A strip of land, one chain wide, leaving the present road at the North-West corner of Ninghan Location 1913, and extending Northward as surveyed through Location 2463 and along the West boundaries of Locations 539 and 540 to the North-West corner of the last-mentioned location; thence West and North, along part of the South and the West boundary of Location 542, the Westernmost boundary of Location 2200, the West boundary of Location 903, and to the North-West corner of the last-mentioned location. (Plan 66/80, C. 2 & 3.)

10195/12.

No. 7572: Deviation of part of, and extension.-A strip of land, one chain wide, leaving the present road at a North-West corner of Victoria Location 3656, and extending South and East (as shown Diagram 50313) along the Westernmost and a South boundary of said Location 3656 to rejoin the old road at a North-East corner of Location 4458; thence South as surveyed along the West boundary of Location 7733 to its South-West corner.

Dalwallinu.

8a. 2r. 3p. being resumed from Victoria Location 3656. (Plan 89/80, D2.)

#### Wyalkatchem.

3113/26.

No. 7584 .- A strip of land, one chain wide, leaving a surveyed road at its intersection with the West boun-dary of Ninghan Location 134, and extending North (as shown Diagram 50319) inside and along part of the West boundary of the said location to its North-West corner; thence East and North inside and along a South and the Easternmost boundary of Location 869 and the Easternmost boundary of Location 690 to the latter's North-East corner.

9a. 0r. 3p. being resumed from Ninghan Location 134, 4a. 3r. 9p. being resumed from Ninghan Location 869. 6a. 2r. 38p. being resumed from Ninghan Location 690. (Plans 56/80, D1; 65/80, D4.)

## Mount Marshall.

1445/26. No. 7585.—A strip of land, one chain wide, leaving surveyed road at the South-East corner of Avon Location 19390, and extending North (as shown Diagram 50294), along part of the West boundary of Location 24860 and the West boundary of Location 22881 to Road No. 6163 at the North-West corner of the last-mentioned location.

4a. 3r. 34p. being resumed from Avon Location 22881. (Plan 56/80, F3.)

## Kulin.

2363/19. No. 7587.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Williams Location 9821, and extending North (as shown Diagram 51064) along the East boundary of the said location to its North-East corner; thence North-Westward through Locations 9823 and 13176 to Road No. 5362 on the Western boundary of the last-mentioned location.

11a. Or. 4p. being resumed from Williams Location 9821.

8a. Or. 16p. being resumed from Williams Location 9823.

0a. 1r. 7p. being resumed from Williams Location 13176. (Plan 377/80, F, 3 & 4.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

W. C. ANGWIN,

Minister for Lands.

#### TRANSFER OF LAND ACT, 1893.

Application No. 10/1926.

TAKE notice that The Castlemaine Brewery Limited of Riverside Road East Fremantle has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the town of Fremantle and being

Fremantle Town Lots 286 and 2861/2 containing together one rood thirty-eight perches and nine-tenths of a perch

Bounded on the South-East by one chain fifty links and one-half of a link and one chain two links of Queen Victoria Street

On the North-East by a South-West boundary of Lot 833 and the South-West boundary of Lot 285½ measur-ing together one chain eighty-three links and threetenths of a link

On the North-West by part of the South-East boun-dary of Lot 284 and by the South-East boundary of Lot 283 measuring together two chains fifty links and eighttenths of a link and

On the South-West by the North-East boundary of Lot 287 measuring two chains

The land is more particularly defined on Diagram 7292 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the twenty-ninth day of November next a *caveat* forbidding the same from being brought under the operation of the Act.

#### ARTHUR G. HARVEY,

Assistant Registrar of Titles.

Land Titles Office, Perth, 13th October, 1926.

Dwyer, Unmack & Thomas, Fremantle and Perth, Solicitors for the Applicant.

TRANSFER OF LAND ACT, 1893, SECTION 222, AND THE REAL PROPERTY LIMITATION ACT, 1878.

Application No. 1284/1926.

TAKE notice that George Hunt of Scarpia Street York Labourer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Avon District and being

Part of Avon Location 1537 containing forty-nine acres and four perches

Bounded on the North-East by twenty-six chains eighty-nine links of the South-West boundary of Location 1536.

On the South-East by eighteen chains twenty-five links of a public road

On the South-West by a boundary of Location 1330 measuring twenty-six chains eighty-four links and

On the North-West by eighteen chains twenty-five links of another boundary of Location 1330.

The land is the whole of that comprised in Certificate of Title registered in Volume 27 Folio 178 save and ex-cept the portion resumed for a public road.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the twenty-ninth day of November next a *caveat* forbidding the registration of the said George Hunt as such proprietor as aforesaid

#### ARTHUR G. HARVEY, Assistant Registrar of Titles.

Land Titles Office, Perth, 13th October, 1926. Northmore, Hale, Davy & Leake, Solicitors, Perth, Agents for H. L. Evans, York, Solicitor for the Applicant.

AGRICULTURAL BANK ACT, 1906; INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the Local Offices named :---

Tenders returnable at Northam-6/11/26.

19/446.

Avon Locations 6895, 21267, 8357, 17367, 11180, 6890, 11040, being the whole of the land comprised in Conditional Purchase Leases 12512/55, 14621/55, 36987/ 55, 36986/55, Grazing Lease 9802/68, and Certificates of Title Vol. 510, Fol. 40; Vol. 767, Fol. 138, standing in the name of Walter Head. Area, 964 acres 0 roods 22 perches, situated nine miles West from Kulyaling; 683 acres 1st class, red and black soil; balance 3rd class, grey sandy loam, whitegun yorkgun, and mallett; 460 acres eleared, 160 acres rung; 385 chains 3-wire and netting, 219 chains 6-wire, and 80 chains 3-wire fencing; eight soaks; four-roomed bat and iron house; two sheds; 110 acres crop.

Tenders returnable at Bunbury-6/11/26.

1250/25.

Wellington Location 2544 (Upper Capel Estate), being the whole of the land comprised in Repurchased Estate Lease 20/1914 (55), standing in the name of Ivan Guthrie. Area, 153 acres 3 roods 16 perches, situ-ated six miles West from Kirup, described as 128% acres 1st class good chocolate loam; balance good 2nd class; 65 acres part cleared and cultivated, 88 acres part cleared; 137 chains 6-wire fence; permanent stream; three-roomed J.W.B. house; shed and sheep yards.

893/07.

Boyanup A.A. Lot 335, being the whole of the land comprised in Homestead Farm Lease 5360/74, standing in the name of Frederick Roland Thomas Henry Tucker, as administrator of the estate of William Tucker. Area, 160 acres, situated three miles South-East of Elgin Siding; 115 acres 1st class good brown and sandy loam, growing redgum; balance 2nd class, fair sandy country, redgum and jarrah; 8 acres part cleared, 115 acres rung; well, 15ft.; 117 chains 6-wire, 43 chains 3-wire, 88 chains 5-wire, 36 chains posts fencing.

23/1093.

Portion of Nelson Location 8484, being the whole of the land comprised in Certificate of Title Vol. 751, Fol. the land comprised in Certificate of Title Vol. 751, Fol. 88, standing in the name of William Wareing. Area, 392 acres 3 roods 28 perches, situated five and a-half miles South-East from Bridgetown, described as having river frontage; 253 acres 1st class, redgum country; balance 2nd class good grazing; 70 acres cleared, 300 acres rung and blackboys cut; 127 chains 3 and 4-wire and netting, 136 chains 6-wire fence; four-roomed house; stable, shed and yards; 7¼ acres fruit trees; stock and plant that may be in our possession and be-longing to the place at the time of purchase. longing to the place at the time of purchase.

Tenders returnable at Katanning-6/11/26.

1449/20.

1449/20. Kojonup Locations 2860, 3202, 3932, 4356, 7244, 7427, 2861, being the whole of the land comprised in Conditional Purchase Lease 36414/55, Grazing Leases 11626/68, 12233/68, and Certificate of Title Vol. 533, Fol. 118, standing in the name of Walter Dudley Lavis. Area, 957 acres 1 rood 36 perches, situated 10 miles North-East from Katanning; all 2nd class light soil, whitegum and small jam, carrying a fair amount of grass; 240 acres cleared, 100 acres part cleared, about 50 acres rung; four dams equalling 1,950 c.y.; 475 chains 5 and 6-wire, 125 chains 2 and 3-wire; old humpy and shed. humpy and shed.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bank, at place named, and the envelope to be marked "Tender for.....'s property."

No tender necessarily accepted.

#### E. A. McLARTY,

General Manager Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

20th October, 1926.

#### THE TRUST FUNDS INVESTMENT ACT, 1924.

South Perth Road Board.

P.W. 3245/24. IT is hereby notified, for general information, that His Excellency hormed, for general information, that His Excellency the Governor in Executive Council has ordered that "The Trust Funds Investment Act, 1924," as amended by "The Trust Funds Investment Act Amendment Act, 1926," shall apply to the South Perth Road Board, and that Trustees and other persons authorised to invest money in the Debentures or other securities issued by a Municipality shall be authorised to invest money in the Debentures issued by the said South Perth Road Board.

## (Sgd.) C. A. MUNT,

Under Secretary for Works and Labour.

## THE ROAD DISTRICTS ACT, 1919. Tambellup District Road Board.

ANNUAL Statement showing operations and transac-tions of the Board for Financial Year ended 30th day of June, 1925:-

SUMMARY OF RECEIPTS AND EXPENDITURE.

#### RECEIPTS. Particulars.

#### £ s. d. £ s. d. Credit Balance at commencement of year— Balance at Treasury In hands of Secretary $\frac{387}{43}$ $\frac{4}{9}$ $\frac{3}{2}$ 430 13 5 General Rate-902 2 8 276 7 11 1,178 10 7 Licenses— (a) Cart and Carriage (b) Dog (c) Motor Cars (Private) (d) Motor Cars (Hire) (e) Motor Cycles (f) Researce ${112\ 15}\ {22\ 13}\ {267\ 15}$ 0 9 0 :: $\begin{smallmatrix} 2 & 12 \\ 3 & 0 \\ 0 & 5 \end{smallmatrix}$ 6 0 0 (ť) (g) Passenger Conductors Fees— Gate Registration Income from Property and Plant (other than lighting)— Rents from Halls, etc. Grovernment Grants— Annual Subsidy for Maintenance and Construction Special Grants— Commonwealth Grant Refund overdrawn Cheque Transfer Treasury to Bank Loans raised under 10° Geo. V., No. 38, Part VII.— (a) Gross proceeds of Loans raised during the year (b) Interest Loan Deposit Legal Expenses recovered Contractors' Deposits Health Account Receipts All other Receipts— Contribution to Work Sale of Plant (Plough) Royalty Mallet Bark Sundries Debit Balance at end of year at 409 1 3 Fees 12 0 0 91 49 . . 300 0 0 . . $975 \ 13 \\ 0 \ 19 \\ 146 \ 6$ . . 002 ... $\begin{array}{cccc} 599 & 14 \\ 2 & 0 \\ 4 & 10 \\ 14 & 11 \\ 288 & 10 \\ 56 & 18 \end{array}$ $0 \\ 0 \\ 0 \\ 2 \\ 10$ ... ... ... 0390006 60 9 6 Debit Balance at end of year at Western Australian Bank ... 7 580 13 . .

. .

Total . . .£5,151 15

3

| EXPENDITUR  | E.   |              |  |               | ASSETS.   |
|---|--|--------------|--|---------------|---|
| Particulars   |  |              |  |               | Particulars.  |
| Dahit Dalance at commencement of                                    | £s.  | d.£          | s.                                       | d.            | £ s. d. £ s. d.   |
| Debit Balance at commencement of<br>year at West Australian Bank    |  | 240          | 3 18                                     | 1             | Credit Balance at Treasury  |
| Expenses for collecting Licenses-                                   |  |              |  | 0             | Interest 601 14 0   |
| Licensing Plates, Discs, etc<br>Salaries                            | •••  |              | 315<br>75                                | 6<br>8        | Unsold Debentures ]<br>Other than unexpended Loan } 1,200 0 0           |
| Office Expenses (Rent, Postage,                                     |  |              |  | ~             | Moneys  |
| Petty Cash, etc.)   |  |              | 3 11<br>L 14                             | $\frac{2}{6}$ | Cash in hands of Secretary 1,801 14 0                                   |
| Audit Fees  |  | (            | 3 14                                     | 0             | Cash in hands of Secretary  |
| Advertising   | ••   |              | 85<br>717                                | 4             | General Rates   |
| Bank Charges  | ••   | · · · · ·    | ) 10                                     | 0             | perty owned by Board-   |
| Insurances (Fire Guarantees, etc.)                                  | · · · ·  | 10           | ) 10<br>L 2                              | 4             | Buildings, etc 623 0 0  |
| Three per cents   |  |              | 9  |               | Movable Plant and Tools33916Hall Furniture78150                         |
| Stationery and Printing   |  | 25           | $5 \ 14$                                 | 2             | Office Furniture  |
| Maintenance Works (from Rev-<br>enue, including Government          |  |              |  |               | All other Assets—<br>Due by Vermin Board                                |
| Grants) as per Form No. 51  |  |              |  |               | Due by Vermin Board   |
| Roads<br>Maintenance of Halls, Libraries,                           | • •  | 260          | ) 7                                      | 8             | 76 1 9  |
| etc   |  | 44           | ł 2                                      | 9             | Total £3,801 18 11  |
| Construction Works (from Rev-<br>enue, including Government         |  |              |  |               |   |
| Grants) as per Form No. 51-   |  |              |  |               | We certify having examined the books and accounts                       |
| Roads   |  | 2,511        | L 12                                     | 4             | of the Tambellup Road Board; also compared the State-                   |
| Disbursements in respect to Loans<br>raised under 10° Geo. V., No.  |  |              |  |               | ments of "Receipts and Expenditure" and "Assets                         |
| 38 (Part VII.) (see Form 17)-                                       |  |              |  | ~             | and Liabilities," and found same to be correct.                         |
| Interest on Loans   | •••  | · 18<br>146  | $\begin{array}{c} 10\\ 6\\ 6\end{array}$ | $^{6}_{2}$    | R. L. MILLEN,   |
| Plant and Tools-  | ••   | <b>T</b> * ( | , ,                                      | -             | Government Auditor and Inspector.                                       |
| (1) Tools, Plant, etc. (pur-<br>chased during year)                 | 201 10   | 8            |  |               | W. E. CADD,   |
| (2) Office Furniture  | 16 0   | ŏ            |  |               | Ratepayers' Auditor.  |
| (3) Repairs to Furniture, Tools,<br>Plant, etc.                     | $22 \ 16$  | 6            |  |               |   |
| -   |  | - 240        | ). 7                                     |               | FORM No. 51.  |
| Refund of Rates (in suspense)<br>Refunds of Deposits to Contractors |  |              | 3 4<br>18                                |               | The Road Districts Act, 1919.   |
| Health Account Payments   |  | 241          | 15                                       | 7             | Statement showing Expenditure on Roads or other Works                   |
| Vermin Account Payments<br>All other Expenditure (to be             |  | 81           | 17                                       | 10            | for year ended 30th June, 1925 :  |
| specified if on works)  |  |              |  |               | Name of Road or other Construc- Mainten-                                |
| Sundry  | 11 13  |              |  |               | No. Work. tion. ance.   |
| Retiring Allowance<br>Water purchased                               | $\begin{array}{ccc} 25 & 0 \\ 3 & 4 \end{array}$ |              |  |               | £ s. d. £ s. d.<br>1 Townsite Streets 132 12 9 47 18 5                  |
| Refunds   | $10 \ 12$  | 0            |  |               | 2 Hodby Road 2 17 4   |
| Water softener<br>Overdrawn Cheque refunded                         | $\begin{smallmatrix}8&5\\0&19\end{smallmatrix}$  | 0<br>0       |  |               | 3 Stock Route-Slab Hut 105 14 6<br>4 Main East Road 114 14 5 13 5 2     |
| -   | - 10   |              | ) 14                                     | 5             | 5 Jam Creek Road (Clearing) 9 0 6                                       |
| Balances at end of year—<br>To credit of Board at Treasury          | 150 0  | 0            |  |               | 6 Hams' Road 23 14 6 5 4 0  |
| To credit of Board at Primary                                       | 100 0  | 0            |  |               | 7 General Works 15 2 6 24 10 3<br>8 Main West Road 140 13 1 42 11 9     |
| Producers' Bank (General<br>Account)                                | 601 14   | 0            |  |               | 9 Broomehill Road   |
| In hands of Secretary   | 14 15  |              |  |               | 11 Tingerup Road 29 13 0 5 17 11  |
|   |  | 766          | 3 9                                      | 5             | 12 Johnston Road 32 11 6 7 16 3   |
| Total   |  | £5,151       | 15                                       | 3             | 13 Toolbrunup Road 95 7 11 10 12 0<br>14 Tingerup-Toolbrunup Road 1 3 6 |
|   |  | -            |  |               | 15 North-West Road  |
| · · · · · · · · · · · · · · · · · · ·                               |  |              |  |               |   |
|   |  |              |  |               | 18 Coriginup (Corynup Road)   |
| LIABILITIES AND   | ASSETS   |              |  |               | 19 Crosby Road 50 16 9 0 17 6<br>20 Formby Road 11 2 9                  |
| LIABILITIES   |  |              |  |               | 21 Forby Road Special Grant 10 14 9                                     |
| Particulars   |  |              |  |               | 22 Paul Valley Road   |
| Debit Balauce at Western Aus-                                       | £s.  | d. £         | s.                                       | d.            | 23 Groves' School Road 33 2 6<br>24 Junction Road (Bradshaw's) 38 11 3  |
| tralian Bank (Unsecured)  |  |              | ) 13                                     | 7             | 25 Tingerup-Cranbrook Road . 93 5 0 24 15 6                             |
| Loan  |  | 1,800        | ) 0                                      | 0             | 26 Groves' Road 45 12 0<br>27 Watergarrup Road 2 12 0                   |
| Amounts owing on Mortgage or<br>other Security given                |  | 94           | 8  | 0             | 28 Warrenup Road 83 17 1  |
| All other Liabilities-  |  |              |  |               | 29 Davis' Road 20 19 6<br>30 Pootenup-Cranbrook Road 3 2 6 0 10 0       |
| Rates in suspense<br>Due to Health Board                            | $\begin{smallmatrix}3&11\\1&7\end{smallmatrix}$  | $^{2}_{0}$   |  |               | 31 Gwynne's Road 15 1 0   |
|   |  | 4            | 18                                       | 2             | 33 Commonwealth Grant (Crosby   |
| Balance of Assets over Liab   |  |              |  | 2             |   |
| Total   | • •  | £3,801       | 18                                       | 11            | $\pounds 2,511 12 4 \pounds 260 7 8$                                    |
|   |  |              |  |               |   |

| FORM NO. 17.   |
|--|
| The Road Districts Act, 1919 (Sections 304 and 307). |
| Road Board Loans current year ended 30th June, 1925. |

| Loan<br>No. | Amount<br>author-<br>ised. | Nominal<br>amount<br>raised by<br>issue of<br>Deben-<br>tures. | Net amount<br>realised<br>(nominal).<br>Amount<br>less Dis-<br>count and<br>Flotation<br>Expenses. |     | Where floated. | Date of issue. | Cur-<br>rency. Rate<br>of iu-<br>terest. Sinking<br>Fund. |  |    | Annual lia-<br>bility due<br>on account<br>of interest<br>and Sink-<br>ing Fund. | Amount<br>paid<br>during the<br>year under<br>review. | Purpose for which<br>the Loan was<br>raised. |  |
|-------------|----------------------------|--|--|-----|----------------|----------------|---|--|----|--|---|--|--|
| 1           | £<br>1,800                 | £<br>600   | £<br>  | Nil | Katanning      | 1-1-25         | years<br>30   |  | %2 | £ s. d.<br>153 0 0   | £ s. d.<br>19 10 0                                    | Hall and Office<br>Buildings.                |  |

Loan not fully raised during year.

We hereby certify that the figures and particulars above are correct.

D. J. PARKER, Chairman. J. S. CRAWFORD, Secretary.

.. £6,808 14 11

..£4,547 15 3

## THE ROAD DISTRICTS ACT, 1919.

## Tambellup District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1926:---

## SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

| p | a | tic | nt | ar |    |
|---|---|-----|----|----|----|
| - | w | 660 | uu | w  | o. |

| Credit Balance at commencement  | £s.   | d.                | £              | s.                     | d.     |
|---|---|-------------------|----------------|------------------------|--------|
| of year—<br>Balance at Treasury<br>Balance at Primary Producers'  | 150 0   | 0                 |                |                        |        |
| Bank (Loan Account)<br>In hands of Secretary  | $\begin{array}{c} 601  14 \\ 14  15 \end{array}$    | 0<br>5            | 766            | 9                      | 5      |
| General Rate  |   |                   | 100            | 3                      | J      |
| (1) Current Rates collected<br>during year<br>(2) Arrears of Rates collected<br>during year   | 853 18  | 8                 |                |                        |        |
| during year   | $     375 14 \\     0 14 \\    $                    | 6<br>0            | 1,230          | 7                      | 2      |
| Special Rate<br>Loan Rate<br>Current Rates collected dur  |   |                   |                |                        |        |
| ing year  | ••  |                   | 100            | 10                     | 3      |
| Licenses—         (a) Cart and Carriage         (b) Dog          (c) Motor Cars (Private)         (d) Motor Cars (Hire)         (e) Motor Cycles         (f) Conductors | $130 18 \\ 18 2 \\ 488 0$                           | 2<br>6            |                |                        |        |
| (c) Motor Cars (Frivate)<br>(d) Motor Cars (Hire)<br>(e) Motor Cycles   | 428 0<br>5 0<br>18 10                               | 0                 |                |                        |        |
| (f) Conductors  | 0 2   | 6                 | 600            | 14                     | 0      |
| Fees—<br>(a) Gate Registration<br>(b) Water Supplies  | $egin{smallmatrix} 7&12\ 3&3 \end{bmatrix}$         |                   |                |                        |        |
| Income from Property and Plant  |   |                   | 10             | 15                     | 6      |
| (other than lighting)—<br>Rents from Halls, etc<br>Government Grants—   |   |                   | , 89           | 18                     | 5      |
| Annual Subsidy for Maintenauce<br>and Construction  |   |                   | 295            | 0                      | 0      |
| Special Grants—<br>Federal-State Grant<br>Sale of Souvenivs and Photos  |   |                   | $^{1,543}_{7}$ | $\frac{5}{9}$          | 9<br>0 |
| Contribution to Hall<br>Loans raised under 10° Geo. V.,<br>No. 38, Part VII.—<br>(a) Gross proceeds of Loans  | •••   |                   | 31             |                        | 7      |
| No. 38, Part VII.—<br>(a) Gross proceeds of Loans   |   |                   | 800            | 0                      | 0      |
| (b) Interest from Loan De-<br>posit   |   |                   | 300            |                        |        |
| Legal Expenses recovered  |   |                   | 7<br>0         | $\frac{\tilde{4}}{15}$ | 4<br>0 |
| Contractors' Deposits<br>Health Account Receipts<br>Vermin Account Receipts<br>All other Receipts   |   |                   | $259 \\ 117$   |                        |        |
| All other Receipts—<br>Sale of Trees<br>Returned Cheques<br>Sale of Mill<br>Contribution to Works<br>Compensation Refund<br>Suspense Account, J. S. Crawford            | $\begin{array}{ccc} 0 & 7 \\ 16 & 4 \\ \end{array}$ | $10 \\ 4$         |                |                        |        |
| Sale of Mill<br>Contribution to Works<br>Compensation Refund  | $15 \\ 12 \\ 15 \\ 15 \\ 9$                         | ) 0<br>; 9<br>; 6 |                |                        |        |
|   | 0 16  | 8                 | 60             | 14                     | 1      |
| Debit Balance at end of year-<br>At Western Australian Bank<br>At Primary Producers' Bank   |   | • •               | 485            | 13                     | 8      |
| (Loan Account No. 1.)   |   |                   | 398            | 9                      | 9      |
|   |   |                   |                |                        |        |

#### EXPENDITURE. Particulars.

..£6,808 14 11

| 1. 67 / / / / / / / / / / / / / / / / / / |        |     |    |       |    |    |
|---|--------|-----|----|-------|----|----|
|   | £      | s.  | d. | £     | s. | đ. |
| Debit Balance at Commencement             |        |     |    |       |    |    |
| of year at Western Australian             |        |     |    |       |    |    |
| Bank                                      |        |     |    | 580   | 13 | 7  |
| Expenses for collecting Licenses-         |        |     |    | 000   | 10 | •  |
| Licensing Plates, Discs, etc              |        |     |    | 1     | 6  | 6  |
| Salaries                                  |        | ••• |    | 340   |    | ŏ  |
| Office Expenses (Rent, Postage,           |        | ••• |    | OTO   | 10 | v_ |
| Dotty (ach oto)                           |        |     |    | E 4   | 17 | 0  |
| Petty Cash, etc.)                         |        | ••  |    |       |    |    |
| Election Expenses                         |        | ••  |    | 2     | 7  | 0  |
| Advertising                               |        | ••• |    | 26    | 43 | 0  |
| Interest on Bank Overdraft                |        |     |    |       |    |    |
| Bank Charges                              |        |     |    |       | 15 |    |
| Insurances (Fire Guarantees, etc.)        |        |     |    |       | 19 |    |
| Three per cents,                          |        |     |    | 30    | 7  | 0  |
| Legal Expenses                            |        |     |    | 23    | 17 | 6  |
| Stationery and Printing                   |        |     |    | 28    | 2  | 10 |
| Maintenance Works (from Rev-              |        |     |    |       | _  | -  |
| enue, including Government                |        |     |    |       |    |    |
| Grants) as per Form No. 51-               |        |     |    |       |    |    |
| Roads                                     |        |     |    | 189   | 5  | 1  |
| Roads<br>Maintenance of Halls, Libraries, |        | ••• |    | 100   | 0  | т  |
| etc.                                      |        |     |    | 55    | 10 | 10 |
| Construction Works (from Rev-             |        | ••• |    | 55    | 19 | 10 |
|   |        |     |    |       |    |    |
| enue, including Government                |        |     |    |       |    |    |
| Grants) as per Form No. 51                | 0 - 11 |     |    |       |    |    |
| (a) Roads                                 | 2,541  | 15  | 4  |       |    |    |
| (b) Hall Additions                        | 365    | 0   | 0  |       |    |    |
|   |        |     |    | 2,906 | 15 | 4  |
|   |        |     |    |       |    |    |

Total

|   | ž s.   | d.             | £ s.  | d.            |
|---|--|----------------|---|---------------|
| Works undertaken from Loan<br>raised under 10° Geo. V., No.<br>38, as per Form No. 18—<br>Road Board Hall Additions<br>Disbursements in respect to Loans<br>raised under 10° Geo. V., No. |  |                | 1,800 0   | 6             |
| 38 (Part VII.) (see Form 17)<br>Flotation Expenses<br>Interest on Loans   | $\begin{smallmatrix}12&0\\78&0\end{smallmatrix}$   | 0              | 90 0  | 0             |
| Interest on Loan Overdraft<br>Suspense Account, J. S. Crawford<br>Plant and Tools-  | <br>   |                | $egin{array}{ccc} 3 & 10 \ 1 & 9 \ \end{array}$                   | 0             |
| <ol> <li>Tools, Plant, etc. (pur-<br/>chased during year)</li> <li>Office Furniture</li> <li>Repairs to Furniture, Tools,</li> </ol>  | $\begin{array}{c} 45 \\ 26 \end{array} \begin{array}{c} 17 \\ 26 \end{array}$              | 8<br>6         | 1 g   |               |
| Plant, etc  | 14 5   | 0              | $\begin{smallmatrix} 86 & 17 \\ 1 & 0 \end{smallmatrix}$          | 20            |
| Health Account Payments<br>Vernin Account Payments<br>All other Expenditure (to be<br>specified if on works)—   | •••  |                | $   \begin{array}{ccc}     193 & 13 \\     58 & 5   \end{array} $ | $\frac{2}{7}$ |
| Water Purchase<br>Sundry Expenses<br>Souvenirs<br>Hall Furniture  | $egin{array}{ccc} 6 & 0 & 1 \ 12 & 5 \ 70 & 3 \end{array}$                                 | $10 \\ 6 \\ 0$ | 7 19  | 8             |
| Returned Cheques<br>Hume Pipes<br>Tree Plants   | $     \begin{array}{cccc}       16 & 4 \\       14 & 4 \\       0 & 17     \end{array}   $ | 4<br>6<br>3    | 110 15  | 5             |
| Balances at end of year<br>To credit of Board at Treasury<br>In hands of Secretary  |  | 10<br>5        | 119 15  |               |
| -<br>   |  |                | 111 0   | 3             |

Total ..

| LIABILITIES AND  | ASSETS.                     |    |                |    |    |
|--|-----------------------------|----|----------------|----|----|
| LIABILITIES.   |                             |    |                |    |    |
|  |                             |    |                |    |    |
| Particulars.   | £s.                         | a  | £              | _  | 4  |
| Debit Balance at Western Aus-  | £ s.                        | d. | æ              | s. | d. |
|  |                             |    | 485            | 19 | 8  |
| tralian Bank (Unsecured)<br>Debit Balance at Primary Pro-  | ••                          |    | 400            | 19 | 0  |
| ducers' Bank (Loan No. 1)  |                             |    | 398            | 9  | 9  |
| Teen   | • •                         |    | 1,800          | 0  | ő  |
| Amounts owing on Mortgage or   | • •                         |    | 1,800          | 0  | 0  |
| other Security given (Road   |                             |    |                |    |    |
| (Internet in the second |                             |    | 19             | 14 | 0  |
| Outstanding Assault  | • •                         |    | 173            |    | š  |
| Contractors' Deposits or Trust   | ••                          |    | 110            | 14 | 0  |
| Accounts   |                             |    | ٥              | 15 | 0  |
| Interest on Debentures 13 and 14   |                             |    |                | 10 | ŏ  |
| All other Liabilities—   | • •                         |    | 0              | 10 | v  |
| Due to Health Board  | 66 14                       | 1  |                |    |    |
| Due to Vermin Board  | 214                         | 8  |                |    |    |
| Rates in suspense  | $\frac{1}{4}$ $\frac{1}{5}$ | 2  |                |    |    |
| Due to Loan Rates Account  | $\hat{2}$ $1\check{9}$      | õ  |                |    |    |
| Sinking Fund on Loan No. 1   |                             | ŏ  |                |    |    |
|  |                             |    | 112            | 13 | 8  |
| Balance of Assets over Liabi   | lities                      |    | 1.526          |    | 11 |
|  |                             |    | _,* <b>-</b> • | -  | ~  |
|  |                             | -  |                |    |    |

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## ASSETS.

Total

| Particular   | 3.         |    |                |    |               |
|--|------------|----|----------------|----|---------------|
| Credit Balance at Treasury<br>Loan Moneys, Unsold Debentures | £s,        | d. | £<br>98<br>400 |    | d.<br>10<br>0 |
| Cash in hands of Secretary                                   |            |    |                | 11 |               |
| Rates outstanding  | _          |    |                |    |               |
| General Rates  | $677 \ 11$ | 4  |                |    |               |
| Loan Rates   | 47 0       | 1  |                |    |               |
|  |            |    | -724           | 11 | 5             |
| Estimated Current Value of Pro-                              |            |    | •              |    |               |
| perty owned by Board—  |            |    |                |    |               |
| Buildings, etc.  |            |    | 2,812          |    | 0             |
| Movable Plant and Tools                                      | • •        |    | 314            |    | 6             |
| Hall Furniture   |            |    | 105            | 7  | 6             |
| Office Furniture   |            |    | 72             | 19 | 6             |
| All other Assets-  |            |    |                |    |               |
| Suspense Account, J. S. Crawford                             | $0\ 12$    | 4  |                |    |               |
| Sundry Debtors, Water  | $6 \ 12$   | 9  |                |    |               |
|  |            |    | 7              | 5  | 1             |
| Total  | ••         |    | £4.547         | 15 | 3             |
|  |            |    |                |    | ~             |

We certify having examined the books and accounts of the Tambellup Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

## R. L. MILLEN,

Government Auditor and Inspector.

## W. E. CADD,

30th August, 1926.

Ratepayers' Auditor.

|                     | FORM No. 5   | 1.   |  |                                  |   |           |            | £                                       | s.                   | đ.     | £    | s,                               | d.     |
|---------------------|--|--|--|----------------------------------|---|-----------|------------|---|----------------------|--------|------|----------------------------------|--------|
|                     | The Road Districts .   | Act, 1919.   |  | $\frac{14}{15}$                  | Cl 11 m 1                                     | •••<br>•• | •••        | $\begin{array}{c} 16 \\ 44 \end{array}$ | 9<br>5               | 0      |      | 10                               | 0      |
|                     | statement showing Expenditure of year ended 30th June, 1926: |  | ther Works   | $     16 \\     17 \\     18   $ | Nymbruck Road<br>Corrinup Road<br>Crosby Road | <br>      | •••<br>••• |   | •                    | 8      |      | $     14 \\     10 \\     15   $ | 0      |
| No.                 | Name of Road or other<br>Work.                               | Construc-<br>tion.                                     | Mainten-<br>ance.  | 19<br>20                         | Formby Road<br>Tingerup-Cranbrook             | Road      | · ·<br>· · | $^{44}_{138}$                           |                      | 6      |      | 11                               | 0      |
| 1                   | Town Streets   | £ s. d.<br>76 8 4                                      | £ s. d.<br>15 10 6   |                                  | Warrenup Road<br>Pootenup-Cranbrook           |           | •••        |   |                      | 0      |      |                                  | 4<br>4 |
| $\overline{2} \\ 3$ | Townsite Reserve Pool<br>Slab Hut Stock Route                | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |  | $\frac{1}{23}$                   | Sturges' Road<br>Hull's Road                  |           |            | 25                                      | $\frac{10}{2}$<br>17 | 0<br>4 |      | -                                | -      |
| $^{4}_{5}$          | Main East Road<br>Hams Road                                  | $57 5 3 \\ 74 19 3$                                    | 7 1 0.   | $\frac{25}{26}$                  | Dartnup Road<br>Bessen School Road            |           | •••        | $^{42}_{5}$                             | $15 \\ 9$            | 04     | 6    | 4                                | 0      |
| 6<br>7              | General Maintenance<br>Main West Road                        | •••  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                   |                                  |   |           |            | £859                                    | 10                   | 11     | £189 | 5                                | 1      |
| 8<br>9<br>10        | Broomebill Road<br>Mooney's Hill Road<br>Tingerup Road       | $\begin{smallmatrix} 1&7&6\\23&15&10\end{smallmatrix}$ | $egin{array}{ccccc} 8 & 17 & 10 \ 13 & 0 & 6 \ 13 & 3 & 2 \end{array}$ |                                  | Federal Grant:                                |           |            |   | 6                    | 7      |      |                                  |        |
| 11                  | Johnson Road   |  | 9 17 8   |                                  | Crosby Road                                   | ••        | •••        | 542                                     |                      |        |      |                                  |        |
| $\frac{12}{13}$     | Toolbrunup Road  | $     198 \  \  6 \  \  2 \\     6 \  16 \  \  0 $     | 7 11 0   |                                  |   |           | -          | £2,541                                  | 15                   | 4      | £189 | 5                                | 1      |

Form No. 18.—The Road Districts Act, 1919. Expenditure from Loans under 10° George V., Part VII.:-Ward or Prescribed Area—District. Name of Road or other Work—Hall and Office Building. Particulars—Additions £1,800.

| FORM NO. 17.   |  |
|--|--|
| The Road Districts Act, 1919 (Sections 304 and 307). |  |
| Road Board Loans Current Year ended 30th June, 1926  |  |

| Loan<br>No. | Amount<br>author-<br>ised. | Nominal<br>amount<br>raised by<br>issue of<br>Debentures. | Net amount<br>realised<br>(nominal).<br>Amount less<br>Discount<br>and Flo-<br>tation Ex-<br>penses. | Portion of<br>Loan bor-<br>rowed<br>from<br>Govern-<br>ment, | Where floated, | Date<br>of Issue. | Cur-<br>rency. | Rate<br>of<br>In-<br>terest. | Per-<br>centage<br>of<br>Sinking<br>Fund. | Annual Lia-<br>bility due on<br>account of<br>Interest and<br>Sinking Fund. | Amount paid<br>during the<br>year under<br>review. | Purpose for which<br>the Loan was<br>raised. |
|-------------|----------------------------|---|--|--|----------------|-------------------|----------------|------------------------------|---|---|--|--|
| 1           | 1,800                      | £<br>1,400<br>to<br>30/6/26                               | £  | Nil  | Katanning      | 1-1-25            | 30<br>years    | %<br>6½                      | 2   | £ s. d.<br>153 0 0  | £ s. d.<br>78 0 0                                  | Hall and office.<br>Building.                |

Sinking Funds-Net liability on Loan 30th June, 1926, £1,800. No payment made to Sinking Fund during year. We hereby certify that the figures and particulars above are correct.

1st September, 1926.

THE ROAD DISTRICTS ACT, 1919. Lake Grace and Kulin Road Districts—Alteration of

## Boundaries.

Notice of Intention.

Department of Works and Labour,

P.W. 245/21. Perth 27th September, 1926. IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to sever that portion of the Kulin Road District as described in the Schedule hereto and annex it to the Lake Grace Road District.

Plans showing the proposed alteration may be seen at the Local Government Office, Department of Works and Labour, Perth.

#### (Sgd.) C. A. MUNT, Under Secretary for Works and Labour.

#### Schedule.

Lake Grace Road District—Transfer of Territory from the Kulin Road District.

All that piece of land bounded by lines commencing on the present district boundary at its intersection with the production West of the North boundary of Williams Location 13152 and extending East along said production and part of the North boundary, the West boundary of Location 13134, part of the South, the West boundary of Location 13134, part of the South, the West, and the North boundaries of Location 13197, the West boundaries of Locations 12700 and 13114, the Westernmost, the North and the East boundary of Location 12701, and part of the East boundary of Location 12700 to the production West of the North boundary of Reserve 18926; thence along the said production and North boundary and the East boundary of the said Reserve, part of the North boundary of Roe Location 343, and North boundaries of Location 660, 167, 169, 344, and 345 and the East boundary of the last mentioned location and its production South to the North-East boundary of Location 829, and along part of the North-East and the South-East boundary of Location 829 aforesaid to the present district boundary; thence Westward along said district boundary to the starting point.

#### THE ROAD DISTRICTS ACT, 1919.

Bassendean and Swan Road Districts—Alteration of Boundaries.

#### Notice of Intention.

Department of Works and Labour, P.W. 247/24. Perth, 27th September, 1926. IT is hereby notified, for general information, that it is provisions of "The Road Districts Act, 1919," to sever that portion of the Swan Road District, as described in the Schedule hereto, and annex it to the Bassendean Road District.

D. J. PARKER, Chairman. JOHN T. BLAIN, Secretary.

Plans showing the proposed alteration may be seen at the Local Government Office, Department of Works and Labour, Perth.

> (Sgd.) C. A. MUNT, Under Secretary for Works and Labour.

#### Schedule.

#### Bassendean Road District—Transfer of Territory from the Swan Road District.

All that piece of land bounded by lines commencing on the West boundary of Swan Location 3003 (Pyrton Estate) one chain North from its South-West corner and extending East at a distance of one chain from and parallel to the South boundary of the said location, and part of the South boundary of Location 3002 to the production North of the Eastern side of Matthew Road; thence South one chain to the South boundary of said Location 3002 at the North-West corner of Lot 107 of Location 01 and West along part of the aforesaid South boundary and the South boundary of Location 3003 to the South-West corner of the last-mentioned location; thence North one chain to the starting point.

#### TENDERS ACCEPTED.

Department of Public Works and Labour,

Perth, 22nd October, 1926.

THE following list of Tenders, recently accepted, is published for general information:---

Date of Acceptance, Name of Contractor, Description of Contract, Amount.

- 19-10-26-J. E. B. Cowell: Helena Valley Country School-Type 1 (7214), £364 18s. 7d.
- 20-10-26-M. W. Ford: Wyening School-Renovations (7191), \$60 11s. 9d.
- 20-10-26—A. Channon: Kweda New School—Type 1, and Conversion of Old School into Quarters (7217), £416 10s. 3d.
- 21-10-26-T. Butler: Sandstone School Quarters-Renovations (7216), £49 5s.

By order of The Honourable the Minister for Public Works and Labour,

#### C. A. MUNT,

### P.W. 1488/25 : Ex. Co. 3031.

#### PUBLIC WORKS ACT, 1902.

## LAND RESUMPTION.

#### Rathmines School.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto being all in the Leschenault District have, in pursuance of the written approval and consent of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 20th day of October, 1926, been set apart, taken or resumed for the purposes of the following public work, namely, Rathmines School (including Road Diversion) and that the portion of the road, street or thoroughfare referred to in such Schedule, and which is by this Notice so set apart, taken or resumed, is wholly closed.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more part cularly described on Plan P.W.D., W.A., No. 24742 (L.T.O., Diagram 7316) which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in His Majesty for an estate in fee simple in possession for the public work herein expressed, freed, and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

#### Schedule.

| No. on Plan,<br>P.W.D., W.A.,<br>No. 24742. | Owner or Reputed Owner.  | Occupier or Reputed<br>Occupier. |     | outed | Description.   |         | Quantity.        |  |
|---|--|----------------------------------|-----|-------|--|---------|------------------|--|
| 1 and 2                                     | Owen William Hough, Joseph<br>George Hough, and Charles<br>Felix Hough | Vacant                           | ••• | •••   | Lots 44 and 43 of Leschenault Location<br>26 (Part of Certificate of Title Volume<br>651 Folio 130)                    | a.<br>0 | r. p.<br>1 23·2  |  |
| 1 and 2                                     | Joseph Hough   | Vacant                           | ••• | •••   | Lots 44 and 43 of Leschenault Location<br>26 (Part of Certificate of Title Volume<br>637, Folio 40)                    | 0       | $1 23 \cdot 2$   |  |
| 3   | Celia Gertrude Brittain  | Vacant                           | ••• | •••   | Lot 42 of Leschenault Location 26 (Certi-<br>ficate of Title Volume 414, Fo io 43)                                     | 0       | $0 31 \cdot 6$   |  |
| 4   | Owen William Hough, Joseph<br>George Hough, and Charles<br>Felix Hough | Vacant                           |     |       | Portion of road (Part of Certificate of<br>Title Volume 651, Folio 130)  | 0       | $1 24 \cdot 2$   |  |
| 5   | Edward Hoskins Hough   | Vacant                           | ••• |       | Lot 17 of Leschenault Location 26 (Certi-<br>ficate of Title Volume 436, Folio 94)                                     | 0       | $0 \ 31 \cdot 6$ |  |
| 6, 7, 8, 9, 10,<br>and 11                   | Owen William Hough, Joseph<br>George Hough, and Charles<br>Fe'ix Hough | Vacant                           | ••• |       | Lots 18, 19, 20, 21, 22, and 5 of Leschen-<br>ault Location 26 (Part of Certificate<br>of Title Volume 651, Folio 130) | 1       | 0 28.5           |  |
| 6, 7, 8, 9, 10,<br>and 11                   | Joseph Hough   | Vacant                           | ••• |       | Lots 18, 19, 20, 21, 22 and 5 of Leschen-<br>ault Location 26 (Part of Certificate<br>of Title Volume 637, Folio 40)   | 1       | 0 28.5           |  |

Certified correct this 19th day of October, 1926.

ALEX. McCALLUM,

Minister for Works.

W. R. CAMPION,

Governor in Executive Council.

Dated this 20th day of October, 1926.

P.W.W.S. 693/25: Ex. Co. No. 3032.

## PUBLIC WORKS ACT, 1902.

LAND RESUMPTION.

## Carnamah Water Supply.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Victoria District—have, in pursuance of the written approval and consent of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 20th day of October, 1926, been set apart, taken or resumed for the purposes of the following public work, namely, Carnamah Water Supply.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan, P.W.D., W.A., No. 24910 (L.T.O. Diagram 7353) which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in the Minister for Water Supply, Sewerage, and Drainage for an estate in fee simple in possession for the public work herein expressed, freed, and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

Schedule.

| No. on Plan,<br>P.W.D., W.A.,<br>No. 24910. | Owner or Reputed Owner.                                      | Occupier<br>Occ | or Repu<br>eupier. | ted | Description.  | Q       | uan     | tity.   |
|---|--|-----------------|--------------------|-----|---|---------|---------|---------|
| 1   | The Midland Railway Company<br>of Western Australia, Limited | Vacant          | •••                |     | Lot 61 of Victoria Location 1936 (Certifi-<br>cate of Title 621 Folio 41) | а.<br>0 | r.<br>1 | р.<br>0 |

Certified correct this 19th day of October, 1926.

W. R. CAMPION,

Governor in Executive Council.

Dated this 20th day of October, 1926

#### GOVERNMENT GAZETTE, W.A.

## THE ROAD DISTRICTS ACT, 1919.

#### ROAD BOARD ELECTIONS.

Department of Works and Labour, Perth, 19th October, 1926.

IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members of the un lermentioned Road Boards, to fill the vacancies shown in the particulars hereunder :-

| Deed Deed                     | Ward.    | Date of                       | Membe          | er Elected.                 | Occupa-                       | How vacancy | Name of previous                   | Remarks.   |  |
|-------------------------------|----------|-------------------------------|----------------|-----------------------------|-------------------------------|-------------|------------------------------------|------------|--|
| Road Board.                   | wara.    | Election.                     | Surname.       | Christian Name.             | tion.                         | occurred.   | Member.                            | ivemaiks.  |  |
| West Kim-<br>berley<br>Albany | <br>East | 1926.<br>Sept. 28<br>April 28 | Rose<br>Holmes | George C<br>Rupert Robinson | Station<br>Manager<br>Dentist | Ŭ           | H. R. W. Thom-<br>son<br>Wm. Johns | Unopposed. |  |

C. A. MUNT, Under Secretary for Works and Labour.

| TENDERS FOR PUBLIC WORKS. |   |                              |  |  |  |  |  |
|---------------------------|---|------------------------------|--|--|--|--|--|
| Date of<br>Notice.        | Nature of Work.   | Date and Time<br>for Closing | Where and when Conditions of Contract, etc., to be seen.   |  |  |  |  |
| 1926,                     |   | 1926.<br>(Noon on Tuesday)   |  |  |  |  |  |
| Oct. 7                    | Fremantle Immigration Bureau<br>and C. Y. O'Connor Memorial<br>—Removal to another Site<br>(7227) | 26th October                 | Contractors' Room, Perth, and Court House, Fre-<br>mantle, on and after 12th October, 1926.  |  |  |  |  |
| Oct. 7                    | Dalwallinu School—Teacher's<br>Quarters (7228)  | 26th October                 | Contractors' Room, Perth; P.W.D. Office, Gerald-<br>ton, and Police Station, Goomalling, on and after<br>12th October. 1926.       |  |  |  |  |
| Oct. 7                    | Perth-Children's Receiving<br>Home-New Dadoes and Shel-<br>ters to Verandahs (7229)               | 26th October                 | Contractors' Room, Perth, on and after 12th October, 1926.   |  |  |  |  |
| Oct. 14                   |   | 2nd November                 | Contractors' Room, Perth, and Court House, Pinjarra,<br>on and after 19th October, 1926.   |  |  |  |  |
| Oct. 21                   |   | 9th November                 | Contractors' Room, Perth, and P.W.D. Office, Ger-<br>aldton, on and after 26th October, 1926.                                      |  |  |  |  |
| Oct. 21                   |   | 9th November                 | Contractors' Room, Perth; P.W.D. Office, York, and<br>Court Houses, Kellerberrin and Merredin, on and<br>after 26th October, 1926. |  |  |  |  |
| Oct. 21                   | W.A. University, Irwin Street,<br>Perth-Alterations and Ad-<br>ditions to Common Rooms<br>(7234)  | 9th November                 | Contractors' Room, Perth, on and after 26th October,<br>1926.  |  |  |  |  |

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Publin Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT, Under Secretary for Works and Labour.

#### MAIN ROADS BOARD-TENDERS.

Beverley Road Board-Bridge over Mungerding Brook on Main York-Greenhills Road and Approaches Contract.

TENDERS will be received up to noon on Tuesday, the 2nd day of November, 1926, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Mungerding Brook Bridge."

Conditions of Contract, Specifications, and Drawings may be seen at the Main Roads Board Office, Perth, and Beverley Road Board Office, on and after Tuesday, 19th day of October, 1926.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

G. DIBDIN, for Main Roads Board.

Perth, Western Australia, 5th October, 1926.

#### MAIN ROADS BOARD-TENDERS.

Beverley Road Board-Northbourne Road Bridge and Approaches Contract.

TENDERS will be received up to noon on Tuesday, the 2nd day of November, 1926, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Northbourne Road Bridge."

Conditions of Contract, Specifications, and Drawings may be seen at the Main Roads Board Office, Perth. and Beverley Road Board Office, on and after Tuesday, 19th day of October, 1926.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

G. DIBDIN,

for Main Roads Board.

Perth, Western Australia, 5th October, 1926.

THE ROAD DISTRICTS ACT, 1919.

South Perth Road Board-Proposed Loan of £7,225. Loan No. 16, East Ward.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Seven thousand two hundred and twenty-five pounds ( $\pounds 7,225$ ). The said sum of Seven thousand two hundred and twenty-five pounds ( $\pounds 7,225$ ).

The said sum of Seven thousand two induced and twenty-five pounds is proposed to be raised by the sale of Debenture's repayable thirty years after the issue thereof, and bearing interest at a rate not exceeding Six and one-half pounds per cent. ( $\pounds 6\frac{1}{2}$  per cent.) per annum, payable half-yearly. The amount of the said Debentures and the interest thereon is to be payable at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of Two pounds per cent. (£2 per cent.) per annum on the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919." The purposes for which the Loan is to be applied

are the works and undertakings set out in the plans and specifications and estimate hereinafter referred to, and comprise :-

- (a) Opening, making, paving, and partial paving, diverting, altering, and increasing the width of roads and footways and the kerbing of footways.
- (b) Raising, lowering, and altering the ground or soil of roads.
- (c) The purchase of lands and materials, and the making of compensation to the owner of any land purchased for any of the foregoing purposes.

Plans, specifications, and an estimate of the cost of such works and undertakings, and a statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for the inspection of Ratepayers at the office of the Board for one month after the last publication of this notice.

The hours during which such inspection may be made are: -9 a.m. to 12 noon and 1 p.m. to 4 p.m. on week days, and 9 a.m. to 12 noon on Saturdays. The works and undertakings for which the Loan is

proposed to be raised will, in the opinion of the Board, proposed to be raised will, in the opinion of the Board, be of special benefit to a portion of the South Perth Road District, namely, the East Ward of the said Dis-trict as defined in the *Government Gazette* on the 3rd day of March, 1922, and any Loan Rate applicable to such Loan will be levied only on the rateable land within the said East Ward of the said District.

Dated the 22nd day of October, 1926.

# G. H. W. LONG, Chairman.

R. F. G. HOUGHTON, Secretary.

## THE ROAD DISTRICTS ACT, 1919.

South Perth Road Board--Proposed Loan of £4,600. Loan No. 13, West Ward.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Four thousand six hundred pounds (£4,600).

The said sum of Four thousand six hundred pounds is proposed to be raised by the sale of Debentures re-payable thirty years after the issue thereof and bearing interest at a rate not exceeding Six and one-half pounds per cent. ( $\pounds 6\frac{1}{2}$  per cent.) per annum, payable half yearly. The amount of the said Debentures and the interest thereon is to be payable at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of Two pounds per cent. (£2 per cent.) per annum on the amount

of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919." The purposes for which the Loan is to be applied are the works and undertakings set out in the plans and specifications and estimate hereinafter referred to, and comprise:

- (a) Opening, making, paving, and partial paving. diverting, altering, and increasing the width of roads and footways and the kerbing of footways.
- (b) Raising, lowering, and altering the ground or soil of roads.
- (c) The purchase of lands and materials, and the making of compensation to the owner of any land purchased for any of the foregoing purposes.

Plans, specifications, and an estimate of the cost of such works and undertakings, and a statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for the inspection of Ratepayers at the office of the Board for one month after the last publication of this votice. notice.

The hours during which such inspection may be made are: -9 a.m. to 12 noon and 1 p.m. to 4 p.m. on week days, and 9 a.m. to 12 noon on Saturdays.

The works and undertakings for which the Loan is proposed to be raised will, in the opinion of the Board, be of special benefit to a portion of the South Perth Road District, namely, the West Ward of the said Dis-trict as defined in the *Government Gazette* on the 3rd day of March, 1922, and any Loan Rate applicable to such Loan will be levied\_only on the rateable land within the said West Ward of the said District. the said West Ward of the said District.

Dated the 22nd day of October, 1926.

G. H. W. LONG, Chairman.

R. F. G. HOUGHTON, Secretary.

#### THE ROAD DISTRICTS ACT, 1919.

## South Perth Road Board-Proposed Loan of £7,835. Loan No. 14, South Ward.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Seven thousand eight hundred and thirty-five pounds (£7,835).

The said sum of Seven thousand eight hundred and thirty-five pounds is proposed to be raised by the sale of Debentures repayable thirty years after the issue thereof and bearing interest at a rate not exceeding Six and one-half pounds per cent. ( $\pounds 6\frac{1}{2}$  per cent.) per annum, payable half-yearly. The amount of the said Debentures and the interest thereon is to be payable at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of Two pounds per cent. (£2 per cent.) per annum on the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919."

The purposes for which the Loan is to be applied works and undertakings set out in the plans are the and specifications and estimate hereinafter referred to, and comprise:

- (a) Opening, making, paving, and partial paving, diverting, altering, and increasing the width of roads and footways and the kerbing of footways.
- (b) Raising, lowering, and altering the ground or soil of roads.
- (c) The purchase of lands and materials, and the making of compensation to the owner of any land purchased for any of the foregoing purposes.

Plans, specifications, and an estimate of the cost of such works and undertakings, and a statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for the inspection of Ratepayers at the office of the Board for one month after the last publication of this notice.

The hours during which such inspection may be made are: -9 a.m. to 12 noon and 1 p.m. to 4 p.m. on week days, and 9 a.m. to 12 noon on Saturdays.

The works and undertakings for which the Loan is The works and undertakings for which the Loan is proposed to be raised will, in the opinion of the Board, be of special benefit to a portion of the South Perth Road District, namely, the South Ward of the said Dis-triet as defined in the *Government Gazette* on the 3rd day of March, 1922, and any Loan Rate applicable to such Loan will be levied only on the rateable land within the said South Ward of the said District.

Dated the 22nd day of October, 1926.

G. H. W. LONG, Chairman.

R. F. G. HOUGHTON, Secretary.

#### THE ROAD DISTRICTS ACT, 1919.

### South Perth Road Board-Proposed Loan of £3,240. Loan No. 9-Electric Light.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Three thousand two hundred and forty pounds (\$3,240).

The borrowing of the said sum of Three thousand two hundred and forty pounds  $(\pm 3, 24)$  has been approved by the Governor in Council, as published in the Government Gazette on the 27th day of November, 1925.

The said sum of Three thousand two hundred and forty pounds  $(\pounds 3,240)$  is proposed to be raised by the sale of Debentures repayable thirty (30) years after the issue thereof and bearing interest at a rate not exceeding Six and one-half pounds per cent. ( $\pounds 6 \frac{1}{2}$  per cent.) per annum, payable half-yearly. The amount of the said Debentures and the interest thereon is to be payable at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of Two pounds per cent. (£2 per cent.) per annum on the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919."

The purposes for which the Loan is to be applied are the works and undertakings set out in the plans and specifications and estimate hereinafter referred to, and comprise extensions to the Electric Lighting system within the Road District of South Perth.

Plans, specifications, and an estimate of the cost of such works and undertakings, and a statement showing the proposed expenditure of the money to be borrowed, the proposed experimentare of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for the inspection of Ratepayers at the office of the Board for one month after the last publication of this notice. The hours during which such inspection may be made are:-9 a.m. to 12 noon and 1 p.m. to 4 p.m. on week days, and 9 a.m. to 12 noon on Saturdays.

Dated the 22nd day of October, 1926.

G. H. W. LONG, Chairman. R. F. G. HOUGHTON, Secretary.

## THE ROAD DISTRICTS ACT, 1919.

South Perth Road Board-Proposed Loan of £2,000. Loan No. 12-Plant.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Two thousand pounds (£2,000).

The said sum of Two thousand pounds is proposed to be raised by the sale of Debentures repayable thirty years after the issue thereof and bearing interest at a rate not exceeding Six and one-half pounds per cent. ( $\pounds 6\frac{1}{2}$  per cent.) per annum, payable half-yearly. The amount of the said Debentures and the interest thereon is to be payable at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of Two pounds per cent. (£2 per cent.) per annum on the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919." The purposes for which the Loan is to be applied are

the purchase of the undermentioned plant and machinery for the carrying out of road work for the South Perth Road Board.

Power Roller and Scarifier-£1,500.

Bitumen or Tar-heating Tanks and mixing Gear-£500.

Dated the 22nd day of October, 1926.

G. H. W. LONG, Chairman.

R. F. G. HOUGHTON,

Secretary.

#### THE ROAD DISTRICTS ACT, 1919.

Gascoyne-Minilya Road Board—By-law restricting Traffic for Motor Roads.

P.W, 60/22. WHEREAS under the provisions of "The Road Dis-tricts Act, 1919," the Board of any Road District is empowered to make By-laws for any of the purposes mentioned in the said Act: And whereas the Gascoyne-Minilya Road Board doth, in exercise of the powers aforesaid, and of every power enabling it in this behalf, hereby make and publish the following By-law:

## Motor and Cycle Traffic.

The Roads described in the Schedule hereto shall be and the same are hereby set apart for Motor and Cycle Traffic only, as from the date of this publication in the Government Gazette of this By-law.

#### Schedule.

(1) A road commencing at a tank known as "Grier-sons," in Lease No. 2002/96, and running in a North direction for two miles through Lease 2002/96; thence for about four miles in a North direction through Lease No. 2194/96; thence in a Northerly direction for about 10 miles through Lease No. 1958/96 to Booloogooroo Harvorteed Homestead.

(2) A Road leading from Mail Route No. 3733/11 about two miles inside Southern boundary of Lease No. 2194/96, and running for about 12 miles in an Easterly direction through Lease No. 2194/96; and thence for about one mile in a Northerly direction and connecting with Road No. 6197 at a well known as ''Jockey Jacks."

(3) A Road commencing about half a mile East of Mungagee, and running in a North and Southerly direction through Lease No. 2002/96 for about 14 miles and joining up with Road No. 314 at a point about one mile North of Reserve No. 6434, and known as "Innaman's Tank."

(4) A Road commencing at the Gate Commonage boundary six miles from Carnarvon, and running South for a distance of two miles through Lease No. 2003/ 96 to a tank known as ''Koomang''; thence in a South-96 to a tank known as "Koomang"; thence in a South-Easterly direction to Water Reserve No. 9568, known as "Reynold's Tank"; and thence linking up with Road No. 5996.

Passed by resolution of the Gascoyne-Minilya Road Board on the 8th day of June, 1926.

(Sgd.) C. J. LEWER, Chairman.

(Sgd.) St. J. A. HORTON,

Secretary.

Recommended-

(Sgd.) ALEX. McCALLUM,

Minister for Works and Labour.

Approved by His Excellency the Governor in Executive Council this 20th day of October, 1926.

## (Sgd.) L. E. SHAPCOTT,

Clerk of the Council.

THE ROAD DISTRICTS ACT, 1919. Mt. Marshall District Road Board-Proposed Loan of £1,950.

(Loan No. 2.)

NOTICE is hereby given that the Mt. Marshall Road Board proposes to borrow the sum of One thousand nine hundred and fifty pounds  $(\pounds 1,950)$ , by sale of Deben-tures bearing interest at the rate of seven per centum per aunum, for a term of fifteen (15) years.

The interest will be payable half-yearly at the office of the Board on the 31st December and 30th June in each year, for a term of fifteen (15) years, between the hours, Mondays to Fridays, 10 a.m. to 1 p.m., 2 p.m. to 5 p.m.; Saturdays 10 a.m. to 1 p.m., and the whole principal moneys will be paid on the 31st day of December, 1941, at the office of the Board, Bencubbin, between the hours as aforesaid.

The purpose of this Loan is to erect a hall for the Board, at a total cost of £2,389, on Town Lot 82; Ben-

cubbin, the balance being derived from sale of old hall. A sinking fund is to be provided, at the rate of six and two-thirds pounds (£6 13s. 4d.) per centum per annum of the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919."

To meet interest and sinking fund it is proposed to strike a Rate on all ratepayers in the Mt. Marshall Ward and that portion of the North Ward as described hereunder:

All that area South of the Northern boundaries of Locations 737, 736, 486, 2264, and 2345 (Ninghan).

Plans, specifications, and estimates of building, and statement of proposed expenditure, may be inspected at the office of the Board, Bencubbin, between the hours as aforesaid.

L. K. HAMMOND,

Chairman. L. R. LATHAM,

Secretary.

### TENDERS ACCEPTED.

## Group Settlement Advisory Committee, Perth, 18th October, 1926.

FOR public information, the following tenders have been accepted:

Date of acceptance, 12th October, 1926. Name of Contractor, Description of Contract, Amount. J. Carrigg: 44 Cottages and sets of Dairy Buildings at Hester-£13,816.

J. Carrigg: 17 Cottages and sets of Dairy Buildings at Quinninup-£5,499 10s.

E. A. McLARTY. Chairman.

## LICENSED SURVEYORS ACT, 1909.

Surveyor General's Office, Perth, 20th October, 1926.

IT is hereby notified, for general information, that the undermentioned gentlemen have this day been licensed to practise as surveyors under the above Act :--- Harry Arthur Dunne, Edwin George Farrington.

H. LAMPHEE,

Secretary, Land Surveyors' Licensing Board.

#### UNIVERSITY OF WESTERN AUSTRALIA.

Meeting of Convocation.

A MEETING of Convocation will be held in the University Buildings, Irwin Street, Perth, on Friday, the 5th November, 1926, at 8.0 p.m.

S. H. FLETCHER,

Clerk of Convocation.

University, Perth, 21st October, 1926.

#### NOTICE.

Department of Mines, Perth, 14th October, 1926.

IT is hereby notified, for public information, that gen-eral exemption from conditions of work, use, and occupation has been granted on all mining tenements throughout the State, from the 13th day of December, 1926, to the 10th day of January, 1927, both dates intenements clusive.

> M. J. CALANCHINI, Under Secretary for Mines.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date of advertising. Schedule No. |      | No.                 | Supplies required. |   |                    |  |  |
|-----------------------------------|------|---------------------|--------------------|---|--------------------|--|--|
| 1090                              |      |                     |                    |   | 1096               |  |  |
| 1926.<br>Sept. 23                 |      |                     |                    | Shoeing Police Horses, in various towns throughout the State, during the      | 1926.              |  |  |
| Sept. 25                          |      | •••                 |                    | 1027  | Oct. 28            |  |  |
| Sept. 23                          |      |                     |                    | Burial of Deceased Destitute Persons and Aborigines in various towns through- | 000.20             |  |  |
| op., 20                           |      | •••                 |                    | out the State during the year 1927  | Oct. 28            |  |  |
| ept. 30                           |      | 169A, 1926          | •••                | Blankets, White, all Wool: 81in. x 54in., 35 pairs, and 63in. x 81in., 600    | 0000 20            |  |  |
| -F. Ot                            |      | ,                   |                    | pairs   | Oct. 28            |  |  |
| ept. 30                           |      | 172a, 1926          | · • •              | Charcoal, 25 tons, for State Battery, Meekatharra                             | Oct. 28            |  |  |
| 5 14                              |      | 180A, 1926          |                    | Liquid Chlorine, in cylinders of 100lbs. each, approx. 84 only                | Oct. 28            |  |  |
| et. 21                            |      | 182A, 1926          | •••                | Log Carriage, for Circular Saw Mills, 1 only                                  | Oct. 28            |  |  |
| et. 21                            |      | 184A, 1926          | •••                | Steel Battery Shoes, 150 only   | Oct. 28            |  |  |
|                                   |      | 149a, 1926          |                    | Spring Steel  | Nov. 4             |  |  |
| ept. 28                           |      | •••                 |                    | Rations for Aboriginal Natives, in various towns throughout the State, during |                    |  |  |
|                                   |      |                     |                    | the year 1927   | Nov. 4             |  |  |
|                                   |      | 177A, 1926          |                    | Round Mild Steel Rods, 16ft. 7in. long x lin. dia, 2,200 rods                 | Nov. 4             |  |  |
| ct. 19                            |      | $183_{\rm A}, 1926$ | •••                | Motor Transport Service of Passengers, Mails, Goods, and Parcels between the  |                    |  |  |
|                                   |      |                     |                    | Railway Station at Wooroloo and the Wooroloo Sanatorium during a              |                    |  |  |
|                                   |      |                     |                    | period of 12 months   | Nov. 4             |  |  |
|                                   |      | 185A, 1926          |                    | Jarrah Piles, 14ft. to 46ft. long, approx. 172 only                           | Nov. 4             |  |  |
|                                   | •••• | 147A, 1926          |                    | Engine Tyres, 170 only  | Nov. 11            |  |  |
|                                   |      | 162a, 1926          |                    | Pile-driving Winches, Pumps, and Derrick Cranes                               | Nov. 11            |  |  |
| ept. 28                           |      | •••                 |                    | Tuning Pianos for the Education Department in various Schools throughout      |                    |  |  |
| ct. 21                            |      | 106. 1000           |                    | the State, during the year 1927   | Nov. 11            |  |  |
| 1 01                              |      | 186A, 1926          |                    | Coal, New South Wales, Small, approx. 600 tons                                | Nov. 11            |  |  |
| Ct. 21 .                          | •••• | 187A, 1926          | •••                | Firewood, approx 18 tons per week, for State Brickworks, Byford, during       | Nov. 11            |  |  |
| ct. 21                            |      | 188A, 1926          |                    | a period of 6 months  | Nov. 11<br>Nov. 11 |  |  |
| - + 00                            | •••  | 167A, 1926          | •••                | Axles and Wheel Centres: Axles, 24 only, and Wheel Centres, 48 only           | Nov. $11$          |  |  |
| 5 14                              | •••  | $140_{\rm A}, 1926$ |                    | Cartage of Supplies to various State Schools at Boulder during the year       | 100. 10            |  |  |
| 00. IX .                          | •••  | 1104, 1520          |                    |   | Nov. 18            |  |  |
| et. 7                             |      | 174A, 1926          |                    | Mild Steel Angles, Copper Tubes and Brass Tubes                               | Nov. 25            |  |  |
|                                   | 1    | 175A, 1926          |                    | Superheater Elements, 18 sets   | Dec. 2             |  |  |
|                                   |      | 176A, 1926          |                    | Transformers, 100 K.V.A., 3-phase, : 20,000 volts to 440 volts, 3 only;       | D:0. 2             |  |  |
|                                   |      | 1.020               |                    | and 6,000 volts to 440 volts, 3 only  | Dec. 9             |  |  |
|                                   |      |                     |                    |   |                    |  |  |
|                                   |      |                     |                    |   |                    |  |  |
|                                   |      |                     |                    | For Sale.   |                    |  |  |
|                                   |      |                     |                    | "Cletrac" Tractors Offers are invited for one or more of the Cletrac          |                    |  |  |
|                                   |      |                     |                    | Tractors now lying at the North Fremantle Government Stores. Details          |                    |  |  |
|                                   |      |                     |                    | from the Tender Board Office, Murray Street, Perth.                           |                    |  |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until  $2 \cdot 15$  p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

H. C. TRETHOWAN, Chairman W.A. Tender Board.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

Accepted Tenders.

|                        |          |   | <u>م</u>             |   |                          |   |
|------------------------|----------|---|----------------------|---|--------------------------|---|
| Tender<br>Board<br>No. | Date.    | Contractor.   | Sche-<br>dule<br>No. | Particulars.  | Department concerned.    | Rate  |
| 708/26                 | 14-10-26 | Dalgety & Co., Ltd  | 158a,<br>1926        | Special Potato Manure, in Stan-<br>dard Bags, approximately<br>3.000 tons   | Group Settlement         | £7 10s. per ton,<br>less rebate of<br>7s. ton   |
| 688/26                 | 14-10-26 | D. Campbell & Co  | 151A,<br>1926        | Purchase of secondhand Ford<br>Truck No. 4175   | Main Roads Board         | £5  |
| 717/26                 | 14-10-26 | G. & R. Wills & Co.   | 163A,<br>1926        | Denim, 2,000 yards, as per<br>Item 1  | Aborigines               | 1s. $0\frac{1}{2}$ d. per yard  |
| 716/26                 | 16–10–26 | Eastern Counties Farm-<br>ers' Association (per<br>Agent General) | 166а,<br>1926        | Seeds—<br>Item 1—White Dutch Clover,<br>22,133 lbs.<br>Item 2—Alsike, 14,659 lbs<br>Item 3—Cow Grass, 29,318 lbs. | Group         Settlement | £5 10s. per cwt.,<br>C.I.F. Fremantle<br>£7 4s. per cwt.,<br>C.I.F. Fremantle<br>£4 4s. per cwt.,<br>C.I.F. Fremantle |
| Do.                    | do.      | Law, Somner Pty., Ltd.  | do.                  | Item 4–Crimson Clover, 18,186<br>lbs.   | Group Settlement         | £2 5s. per cwt.,<br>c.i.f. Fremantle  |
| Do.                    | 15-10-26 | Wilson & Johns  | do.                  | Item 5-Cocksfoot, 58,636 lbs.   | do. do.                  | £3 5s. per cwt.,<br>c.i.f. Fremantle  |
| Do.                    | 16-10-26 | Hurst & Son (per<br>Agent General)                                | do.                  | Item 6—Suckling Clover,<br>3,737 lbs.<br>Item 7—Italian Rye, 43,997<br>lbs.                                       | Group Settlement         | £2 15s. per cwt.,<br>c.i.f. Fremantle<br>£1 8s. per cwt.,<br>c.i.f. Fremantle   |
| 716/26                 | 19-10-26 | F. H. Brunning Pty.,<br>Ltd.                                      | 165л,<br>1926        | Seeds—<br>Item 1—Cluster Clover, 800<br>lbs.  | Group Settlement         | 140s. per cwt.,<br>delivered into<br>Store  |
|                        |          |   |                      | Item 2—Vetches, 7,644 lbs.  | `                        | 93s. 4d. per cwt.,<br>delivered into<br>Store   |
|                        | •        |   |                      | Item 4—Paspalum, 22,400 lbs.  | • ••• •••                | 1s. 6d. per lb.,<br>delivered into<br>Store   |
| Do.                    | do.      | Austraseed Traders,<br>Ltd.                                       | do.                  | Item 3—Couch Grass, 21,269<br>lbs.  | Group Settlement         | 1s. $6\frac{1}{2}$ d. per lb.,<br>delivered into<br>Store   |
|                        |          |   |                      | Item 4—Paspalum, 80,080<br>lbs.   | ••• ••• •••              | ls. 4 <sup>1</sup> / <sub>2</sub> d. per lb.,<br>delivered into<br>Store  |
| Do.                    | do.      | Wilson & Johns  | do.                  | Item 6—Yorkshire Fog,<br>26,094 lbs.  | Group Settlement         | 45s. per cwt.,<br>delivered into<br>Store   |
|                        |          |   |                      |   |                          |   |

#### 21st October, 1926.

#### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

## Tenders for the Burial of Deceased Destitute Persons and Aboriginals.

TENDERS (endorsed "Tender for Burials") will be received by the Chairman, Government Tender Board, Murray Street, Perth, up till 2.15 p.m. on Thursday, 28th October, 1926, from persons willing to contract for the above service at the undermentioned places during the period from 1st January to 31st December, 1927 :--

Albany Armadale Bamboo Creek Bangemall Gnowangerup Goomalling Gosnells Granites Bangemall Belmont Beverley Black Range Boulder Bridgetown Broad Arrow Guildford Jarrahdale Kalgoorlie Kanowna Katanning Kellerberrin Kelmscott Broome Broome Bruce Rock Bullfinch Bulong Bunbury Burtville Busselfor Keinscott Kojonup Kookynie Kurnalpi Lake Austin Lancefield Busselton Laverton Lawlers Busselton Cannington Carnarvon Claremont Collie Condon Coolgardie Lənnonville Leonora Mandurah Marble Bar Meekatharra Meekatharra Menzes Merredin Midgland Junction Minginew Moora Mount Magnet Mount Malcolm Mount Sir Samuel Mullewa Mundaring Nannine Nanrogin Niagara Cossack Cossack Cottesloe Cuddingwarra Cue Davyhurst Derby Dongarra Dorgarra Dowerin Dundas Dundas Edjudina Esperance Field's Find Fremantle Geraldton Gingin

Norseman Northam Northampton Nullagine Rockingham Rocbourne Sandstone Shark Bay Southern Cross Sublaco Tambellup Toodyay Wagin Watheroo Westonia Wickepin Wilkiams Wiluna Wiluna Wooroloo Wyndham Yalgoo York

Tender forms and full particulars obtainable from the Officers in Charge of Police Stations at the above-mentioned places, and from the Government Tender Board Office, Murray Street, Perth.

The lowest or any tender not necessarily accepted.

H. C. TRETHOWAN,

Chairman W.A. Government Tender Board.

## Tender for Shoeing Police Horses.

Tender for Shoeing Police Horses. Tenders (endorsed "Tender for Shoeing Police Horses" will be received by the Chairman, Government Tender Board, Murray Street, Perth, up till 2.15 p.m. on Thursday, 28th October, 1926, for Shoeing Police Horses at the under-mentioned places during the period from 1st January to 31st December, 1927 :--

| Albany<br>Boyup<br>Beverley<br>Bridgetown<br>Brookton<br>Busselton<br>Busselton<br>Bunbury<br>Bruce Rock<br>Broomehill<br>Collie<br>Corrigin<br>Cue<br>Coolgardie<br>Carnarvon<br>Cunderdin<br>Dalwallinu<br>Denmark<br>Donnybrook<br>Dongarra<br>Derby<br>Dumbleyung<br>Dwellingup<br>Dowerin<br>Esperance | Goomalling<br>Harvey<br>Jarrahdale<br>Kalgoorlie<br>Katanning<br>Kellerberrin<br>Kojonup<br>Kulin<br>Lake Grace<br>Leederville<br>Leonora<br>Laverton<br>Manjimup<br>Morgans<br>Merredin<br>Minginew<br>Mullewa<br>Midland Junction<br>Moora<br>Mt. Magnet<br>Menzies<br>Maylands<br>Mt. Barker<br>Marble, Bar | Norseman<br>Narrogin<br>Nullagine<br>Onalow<br>Ora Banda<br>Perth<br>Pemberton<br>Peak Hill<br>Port Hedland<br>Pinjarra<br>Pingelly<br>Quairading<br>Ravensthorpe<br>Roebourne<br>Southern Cross<br>Sandstone<br>Tambellup<br>Three Springs<br>Trayning<br>Toodyay<br>Victoria Park<br>Wagin<br>Whilm Creek<br>Williams |
|---|--|---|
| Dongarra  | Moora  | Trayning  |
| Dumbleyung<br>Dwellingup  | Menzies<br>Maylands  | Victoria Park<br>Wagin  |
|   |  |   |
| Gingin<br>Greenbushes<br>Geraldton<br>Greenough<br>Gnowangerup  | Nanup<br>Narembeen<br>Northam<br>Northampton<br>Nungarin   | Wyndham<br>Wyalkatchem<br>Wongan Hills<br>York<br>Yarloop<br>Yalgoo   |

Tender forms and full particulars obtainable from the Officers in Charge of the Police Stations at the above men-tioned places, and from the Government Tender Board Office, Murray Street, Perth.

The lowest or any tender not necessarily accepted.

H. C. TRETHOWAN, Chairman, W.A. Government Tender Board. 23rd September, 1926.

### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

#### Tenders for Rations for Abori jinals.

TENDERS (endorsed "Tender for Rations") will ic Murray Street, Perth, up till, 2.15 p.m. on Thursday 4th November, 1926, for the Supply of Rations fo Aboriginals at the undermentioned places, during the period from 1st January to 31st December, 1927;---

| Albany          | Kanowna     | Nannine         |
|-----------------|-------------|-----------------|
| Bamboo Creek    | Katanning   | Narrogin        |
| Broome          | Kookynie    | Noondee Station |
| Bunbury         | Lawlers     | Norseman        |
| Carnarvon       | Laverton    | Nungarin        |
| Collie          | Leonora     | Onslow          |
| Coolgardie      | Lake Darlot | Peak Hill       |
| Coondingow Stn. | Linden      | Piniarra        |
| Cue             | Marble Bar  | Sandstone       |
| Derby           | Minginew    | Shark Bay       |
| Duketon         | Meekatharra | Tuckenarra      |
| Esperance       | Morgans     | Wiluna          |
| Geraldton       | Moora       | Winning Pool    |
| Gnowangerup     | Mt. Magnet  | Yalgoo          |
| Gum Creek       | Mt. Narryer | Yarri           |
| Guildford       | Mullewa     | Yowergabbie     |

Tender forms and full particulars obtainable from the Officers in Charge of Police Stations at the above mentioned places, and from the Government Tender Board Office, Murray Street, Perth.

" The lowest or any tender not necessarily accepted.

#### H. C. TRETHOWAN,

Chairman, W.A. Government Tender Board. 30th September, 1926.

## METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

NOTICE is hereby given, in pursuance of Section 96 of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," that water mains have been laid in the undermentioned streets, in districts indicated :-

#### Fremantle Municipality.

1348/26-Forrest Street, from Coode Street to Lot 162-Easterly.

#### Perth Municipality.

1264/26-Kent Street, from Borwick Street to Lot 2 of 117/9-South-Westerly.

1201/26—Reserve Street, from Lot 480 to Lot 481-Northerly.

1119/26-Federation Street, from Lot 542 to Lot 541-

Northerly. 788/26—Kitchener Avenue, from Engfield Street to Lot

9-Northerly. 1256/26-Sydney Street, from Hobart Street to Lot 63-Southerly.

1255/26-Westminster Street, from Lot 21 to Lot 24-South-Westerly.

1265/25-Cambridge Street, from Oxford Street to Connolly Street-Westerly.

#### Subiaco Municipality.

1091/26-Clark Street, from Lot 273 to Lot 272-Westerly.

#### Armadale-Kelmscott Road Board District.

1282/26-William Street, from Lot 68 to Lot 141-South-Easterly.

#### Canning Road Board District.

125/20-Wharf Street, from Railway Promenade to Lot 272—North-Easterly. Stephen Street, from Wharf
 Street to Lot 5—South-Easterly.
 917/26—Wharf Street, from Lot 272 to Lot 274—North-Wharf

Easterly.

125/20, 966/26-Stephen Street, from Wharf Street to Lot 9--South-Easterly.

#### Melville Road Board District.

1311/26-Yeovil Crescent, from Lot 240 to Lot 241-Northerly.

#### Perth Road Board District.

1120/26—Arthur Street, from Normanby Street to Crawford Street-North-Easterly. Crawford Street, from Arthur Street to Lot 65-North-Westerly

1183/26-North Street, from Fifth Avenue to Lot 405-South Westerly.

1364/26--Crawford Street, from Lot 77 to Lot\_88-North-Westerly.

1374/26—Thongsbridge Street, from Lot 1474 to Lot 1477— North-Westerly.

South Perth Road Board District.

1164/26-Way Street, from Suburban Road to Westbury Road-South-Easterly. Westbury Road, from Way Street to Lot 31—South-Westerly. 1225/26—Banksia Terrace, from Lot 52 to Lot 54—South-

Easterly. 1346/26—Gladstone Street, from Lot 166 to Lot 158— South-Westerly.

And the Minister of Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water from such mains to lands within rateable distance thereof.

Dated at Perth this 22nd day of October, 1926.

G. C. HAYWOOD. Under Secretary.

## THE HEALTH ACT, 1911-19.

M.P.H. No. 717/25; Ex. Co. No. 3052.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under Section 21 of "The Health Act, 1911-19," Alfred Alsford and Cecil A. Bovel to be members of the Busselton Municipal Council, and to hold office thereon, and to represent to such Council the Ratepayers of that area that has been annexed to the Bussel-ton Municipal Health District by Order in Council published in the Government Gazette on the 31st July, 1925

THE following appointment made by the undermentioned Local Health Authority is hereby approved :-

Westonia District Road Board.-John Alexander Adamson to be Inspector.

EVERITT ATKINSON,

Commissioner of Public Health.

21st October, 1926.

## THE HEALTH ACT, 1911-19. Amendment of By-laws.

M.P.H. 23/22; Ex. Co. No. 3051.

WHEREAS under the provisions of "The Health Act, 1911-19," a Local Health Authority may make By-laws, and may amend, repeal, or alter any By-laws so made: Now, therefore, the Goomalling Local Board of Health, being a Local Health Authority within the meaning of the said Act, doth hereby amend its By-laws by the addition of the following to part of its By-laws:---

## By-law 23, Schedule "A."

The following are the charges to be paid by the occupier of any premises in respect of which any of the undermentioned services are performed :-

(a) For the removal of each sanitary pan and replacing it by a clean pan, at per pan, 11d.

(b) For the removal of rubbish, at the rate of 8s. per annum.

Passed by resolution of the Goomalling Local Board of Health this 30th day of July, 1926.

> WALTER BOTTLE, Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia this 9th day of October, 1926.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 20th day of October, 1926.

> L. E. SHAPCOTT, Clerk of the Council.

## THE HEALTH ACT, 1911-19.

Amendment of By-laws.

M.P.H. 408/19; Ex. Co. No. 3053.

WHEEEAS under the provisions of "The Health Act, 1911-19," a Local Health Authority may make By-laws, and may amend, repeal, or alter any By-laws so made: Now, therefore, the Osborne Park Local Board of Health, being the Local Health Authority, doth hereby amend its By-laws as follows:

Schedule "D' of Part 10 is amended by adding to the said Schedule the following:---

#### Piggeries.

The following shall be the fees payable in connection with all piggeries:---

Passed by resolution of the Osborne Park Local Board of Health on the 4th day of October, 1926.

#### W. O. CULLEY, Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia this 11th day of October, 1926.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Governor in Council, this 20th day of October, 1926:

L. E. SHAPCOTT, Clerk of the Council.

## THE HEALTH ACT, 1911-19.

## Appointments.

M.P.H. 1331-20; Ex. Co. 2983. HIS Excellency the Governor in Council has been pleased to appoint Rev. James Robert Elms, Rev. Frederick George O'Halloran, and Mrs. Stella Louisa Copley as members of the Brookton Local Board of Health for the period ending 31st May, 1929.

THE following appointment made by the Commissioner of Public Health is hereby approved:---

M.P.H. 2032/19.-Dr. Andrew Robert Faussett Clarke to be Medical Officer of Health to the Tambellup Local Board of Health.

M.P.H. 1620/19. THE resignation of C. James as a member of the Northampton Local Board of Health is hereby accepted.

> EVERITT ATKINSON, Commissioner of Public Health.

### THE HEALTH ACT, 1911-19. Resolution.

M.P.H. 1044/26; Ex. Co. 2915.

WHEREAS by Section 295 of "The Health Act, 1911-19," it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority under any of the provisions of the said Act, and that a Local Authority may of its own motion by resolution adopt the whole or any portion of such By-laws; and whereas Model By-laws have been prepared in accordance with the provisions of the said section (and published in the Government Gazette on the 9th day of July, 1915): New, therefore, it is resolved and determined by the Northeliffe Local Board of Health, being a Local Health Authority within the meaning of the said Act, to adopt Series "B" of the Model By-laws for the Northeliffe Health District.

Dated this 7th day of September, 1926.

ALAN E. BETTS,

#### Hon. Secretary.

Confirmed by the Commissioner of Public Health this 22nd day of September, 1926.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Governor in Council this 11th day of October, 1926.

L. E. SHAPCOTT, Clerk of the Council,

#### KALGOORLIE ROAD DISTRICT LOCAL BOARD OF HEALTH.

THE owners of the undermentioned houses are herewith given notice that, at a meeting held on Friday, the 3rd September, 1926, the Local Authority, to wit, the Kalgoorlie Road District Local Board of Health, declared the said undermentioned houses to be unfit for human habitation. The Local Authority further requires the owners of the said houses to dismantle and remove same within twenty-eight days of the date of this notice:--

(1.) Weatherboard and iron dwelling situated on Lot 2228, Holmes Street, Boulder—Ant-eaten and generally dilapidated.

(2.) Small iron camp situated on Lot 2556, Mac-Donald Street-Dilapidated.

By order of the Board,

F. C. SIMPSON, Secretary,

Kalgoorlie, 22nd September, 1926.

#### NORTH FREMANTLE MUNICIPALITY,

NOTICE is hereby given that Alfred Norman Kenny has been appointed a Ranger to this Municipality until further notice.

#### GLYN E. PAYNE, Town Clerk.

Council Chambers, Town Hall, North Fremantle, 11th October, 1926.

#### Department of Agriculture, Perth, 21st October, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve of "York Road Poison" (Gastrolobium calycinum) being declared a noxious weed in the Swan Road Board District and the Midland Junction Municipality.

Agrie. 5464/16; Ex. Co. 3058.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of T. C. Dunne as an Assistant Inspector under "The Fertiliser and Feeding Stuffs Act, 1904," to date as from 1st October, 1926; and to cancel his appointment, under Ex. Co. Minute 1380, as an Inspector under the said Act.

> G. L. SUTTON, Director of Agriculture.

#### NOTICE TO MARINERS.

MASTERS of vessels and others berthing at the Beadon Jetty are advised that the following Tide Signals have been adopted at the port of Onslow:---

Flood signal: In the daytime a black triangle. At nighttime a green light.

Ebb signal: Daytime a black ball.

Nighttime a red light.

Slack Water, High and Low: Daytime a black square. Nighttime a white light.

Masters are hereby warned that vessels should not be berthed at this Jetty except at slack water.

J. HARRIS, Chief Harbour Master.

## WESTERN AUSTRALIAN GOVERNMENT RAIL-WAYS.

IT is hereby notified, for general information, that the siding at 173m. 5ch., Wonnerup-Nannup section, has been named "Dellerton."

E. A. EVANS,

Deputy Commissioner of Railways. Perth, 14th October, 1926.

## In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

## The seventeenth day of September, 1926.

THIS matter having come on for hearing before the Court on the 17th day of September, 1926, and the Court on the 17th day of September, 1926, and the Court having heard Mr. D. Freedman on behalf of the Metropolitan Shop Assistants and Warehouse Em-ployees' Industrial Union of Workers (now known as The Shop Assistants and Warehouse Employees' Indus-trial Union of Workers, Perth, W.A.), and by consent, doth hereby order that Industrial Agreement No. 39 of 1921. dated the 1st day of October. 1921, be and the 1921, dated the 1st day of October, 1921, be and the same is hereby varied as follows, such variation to take effect from the 17th day of September, 1926:— By deleting Clauses 6, 7, and 8 and substituting in

lieu thereof the following :-

heu thereot the rohowing:— 6. Wages.—The minimum weekly wage payable to any male worker employed as a Shop Assistant (which term includes employees in Country Order Departments, Cashiers, Storemen, Packers, and Despatch Hands, who have had five years' experience at the trade, and who is of the age of 23 years and upwards or any female worker of the age of 23 years and upwards, employed as a Shop Assistant) shall be as follows:— Male. Female.

|                                 | Male.        | Female.       |
|---------------------------------|--------------|---------------|
|                                 | £ s. d.      | £s, d.        |
| 1. Shop Assistants              | $4\ 10\ 0$   | $2\ 12\ 8$    |
| 2. Storemen, Packers, Despatch  |              |               |
| Hands                           | $4\ 10\ 0$   |               |
| 3. Grocers' Canvasser and Col-  |              |               |
| lectors                         | 4 10 0       |               |
| 4. Junior Shop Assistants, Mes- |              | ň             |
| sengers, Storemen, Despatch     |              |               |
| Hands:                          |              |               |
| Under 15 years of age           | $0 \ 13 \ 3$ |               |
| Under 16 years of age           | $0\ 18\ 7$   | $0\ 15\ 11$   |
| Under 17 years of age           | $1 \ 2 \ 4$  | $0 \ 17 \ 6$  |
| Under 18 years of age           | $1 \ 9 \ 3$  | $1 \ 3 \ 11$  |
| Under 19 years of age           | $1 \ 17 \ 2$ | $1 \ 6 \ 7$   |
| Under 20 years of age           | 2 7 10       | $1 \ 11 \ 11$ |
| Under 21 years of age           | $2\ 18\ 5$   | $1 \ 19 \ 10$ |
| Under 22 years of age           |              | 2 5 2         |
| Under 23 years of age           |              | 2 7 8         |
| Over 23 years of age            |              | $2\ 12\ 8$    |
| Under 22 with less than         |              |               |
| four years' experience          | $3 \ 6 \ 5$  |               |
| Under 22 with four years'       |              |               |
| experience                      | $3 \ 14 \ 5$ |               |
| Under 23 with less than         |              |               |
| five years' experience          | $3 \ 14 \ 5$ |               |

And thereafter the prescribed minimum adult rate. 7. Ratio of Juniors to Seniors in the establishment of each employer-

(a) One male junior shall be employed to every two or fraction of two male workers in each establishment receiving a wage not less than £3 14s. 5d. per week.

(b) The proportion of female juniors to seniors shall not be more than one to one, provided that where an odd number of assistants are employed, the addi-tional assistant may be a junior. A senior assistant shall be classed as one receiving not less than £2 5s. 2d. per week. For the purpose of determining the ratio of juniors to senior assistants under the clause, all employees or managers when actizely engaged in conduct-ing the business of the establishment shall be deemed to be senior assistants, drawing not less than the wage above mentioned in subclauses (a) and (b) hereof.

8. Grocers' Carters .- The minimum weekly rate of wage payable to any male worker employed as a Grocer's Carter shall be :-

|                |     |     | Per week.      |
|----------------|-----|-----|----------------|
|                |     |     | £ s. d.        |
| Under 16 years |     |     | 1172           |
| Under 18 years | • • |     | 2710           |
| Under 19 years |     | . * | 2159           |
| Under 20 years |     |     | $\ldots$ 3 3 9 |
| Under 21 years | • • |     | 391            |
| Over 21 years  | • • |     | 450            |

A carter required to attend horses on Sunday shall be bithertofore prescribed. At least one employee in each establishment, where a horse is used in the delivery of roods, shall be rated as a carter, and receive not less than the minimum rate of wage hithertofore prescribed.

Liberty to apply.

#### By the Court,

[SEAL.]

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 384 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The thirtieth day of August, 1926.

The thirtieth day of August, 1920. THIS matter having come on for hearing before the Court on the 30th day of August, 1926, and the Court having heard Mr. L. L. Carter on behalf of The Collie Industrial Co-operative Society, Limited, and by con-sent, doth hereby order that Industrial Agreement No. 2 of 1922, dated the 22nd day of February, 1922, be and the same is hereby varied as follows, such variation to take effect from the 30th day of August, 1926:—

By deleting Clauses 6 and 7 and substituting in lieu thereof the following :-

Clause 6: Wages .--- Adults: The minimum weekly a Shop Assistant who has had five years' experience at the trade or who is of the age of twenty-three years or upwards, or to any female worker employed as a Shop Assistant, and who is of the age of twenty-one or upwards, shall be as follows:-

|                         |     | Rate       | per week.    |
|-------------------------|-----|------------|--------------|
|                         |     | Male.      | Female.      |
|                         |     | £ s. d.    | £ s. d.      |
| Shop Assistants         | • • | 4 17 6     | $2 \ 15 \ 8$ |
| Canvasser and Collector |     | $4\ 17\ 6$ |              |
| Storeman                |     | $4\ 17\ 6$ |              |
| Despatch Hands          |     | $4\ 17\ 6$ |              |

(b) The minimum weekly rate of wage payable to Junior Shop Assistants, Storemen, Despatch Hands, and all Juniors employed under this Agreement :-

| Under $15$ years of age<br>Under 16 years of age             | Male.<br>£ s. d.<br>1 1 0<br>1 4 5                   | Female.<br>£ s. d.<br>1 1 0                                |
|--|--|--|
| Under 17 years of age  | $\begin{smallmatrix}1&12&11\\2&2&3\end{smallmatrix}$ | $\begin{smallmatrix}1&4&5\\1&8&2\end{smallmatrix}$         |
| Under 18 years of age<br>Under 19 years of age               |  | 1 15 1   |
| Under 20 years of age  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1 18 6   |
| Under 21 years of age  | $3\ 17\ 4$   | 258  |
| Thereafter the prescribed mini-                              |  |  |
| mum female adult rate.                                       |  |  |
| Under 22 with less than four                                 |  |  |
| years' experience  | 4 4 2  |  |
| 22 but under 23 with less than                               |  |  |
| five years' experience, but<br>more than four years' experi- |  |  |
| ence   | $4\ 12\ 0$   |  |
| Thereafter the prescribed mini-                              |  |  |
| mum adult rate.  |  |  |
| (c) Butchery—  |  |  |
| Foreman Slanghterman   | $5 \ 4 \ 3$  |  |
| Shopman  | $4\ 17\ 3$   |  |
| Assistant Slaughterman                                       |  |  |
| Groom  | $4\ 17\ 6$   |  |
| (d) Office   | 4 17 6   | $3 \ 2 \ 2$  |
| Assistant  |  | $\begin{smallmatrix}3&2&2\\2&2&3\\1&15&1\end{smallmatrix}$ |
| Docket Clerk   | 2 2 3  | 1151   |
| (e) Carters (Grocers, Butchers                               |  |  |
| and Bakers)  | $4\ 17\ 6$   |  |
|  |  |  |

(f) If during the currency of this Agreement an emergency should arise by which an adult carter is ab-sent it is herein understood that the employer may sub-stitute such by a junior providing that he shall pay such junior the adult wage for the time he is actually employed. employed.

(g) At least one employee in each establishment where a horse is used in delivery of goods shall be rated as a Carter and receive not less than the minimum rate of wage hereinbefore prescribed and that one junior carter may be employed to every three senior carters or part thereof.

Clause 7: Temporary Employees (i.e., employed owing to a temporary pressure of business or for a special reason for a period of less than four consecutive weeks) this clause shall apply to all classes of workers provided for in this Agreement :--

Male Adult—16s. 7d. per day. Female Adult—12s. 5.33d. per day. Juniors—The rate prescribed herein plus 1½d.

per hour. Liberty to apply.

By the Court,

[SEAL.]

WALTER DWYER, President.

WALTER DWYER,

President.

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA. No. 373 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The twelfth day of August, 1926.

THIS matter having come on for hearing before the Court on the 12th day of August, 1926, and the Court having heard Mr. D. Freedman on behalf of the Metropolitan Shop Assistants and Warehouse Employees' Industrial Union of Workers (Bunbury Branch), and Mr. L. L. Carter on behalf of Thomas Hayward & Sons, Limited, and others, doth hereby order that Industrial Agreement No. 62 of 1920, dated the 7th day of December, 1920, be and the same is hereby varied as follows, such variation to take effect from the 12th day of August, 1926:—

By deleting Clauses 6, 7, and 8 and substituting in lieu thereof the following:

Clause 6: The minimum weekly wage payable to any male worker employed as a Shop Assistant (which term includes employees in Country Order Departments, Cashiers, Storemen, Packers and Despatch Hands who have had five years' experience at the trade and who is of the age of 23 years and upwards, or any female workers of the age of 23 years and upwards employed as a Shop Assistant) shall be as follows:—

|                                 | Male.        | Female.       |
|---------------------------------|--------------|---------------|
|                                 | £ s. d.      | £ s. d.       |
| 1. Shop Assistant               | $4\ 17\ 6$   | $2 \ 15 \ 8$  |
| 2. Storemen, Packers, Despatch  |              |               |
| Hands                           | $4\ 17\ 6$   |               |
| 3. Grocers' Canvasser and Col-  |              |               |
| lectors                         | $4\ 17\ 6$   |               |
| 4. Junior Shop Assistants, Mes- |              |               |
| sengers, Storemen, Déspatch     |              |               |
| Hands                           |              |               |
| Under 15 years                  | $0\ 13\ 3$   |               |
| Under 16 years                  | $0\ 18\ 7$   | $0\ 15\ 11$   |
| Under 17 years                  | $1 \ 2 \ 4$  | $0\ 17\ 6$    |
| Under 18 years                  | $1 \ 9 \ 3$  | $1 \ 3 \ 11$  |
| Under 19 years                  | $1 \ 17 \ 2$ | $1 \ 6 \ 7$   |
| Under 20 years                  | $2 \ 7 \ 10$ | $1 \ 11 \ 11$ |
| Under 21 years                  | $2 \ 18 \ 5$ | 1 19 10       |
| Under 22 years                  |              | 252           |
| Under 23 years                  | ••           | 278           |
| Over 23 years                   |              | $2\ 15\ 8$    |
| Under 22 with less than 4       |              |               |
| years' experience               | $3 \ 6 \ 5$  |               |
| Under 22 with 4 years'          |              |               |
| experience                      | $3 \ 14 \ 5$ |               |
| Under 23 with less than         |              |               |
| 5 years' experience             | $3 \ 14 \ 5$ |               |

Thereafter the prescribed minimum adult rate.

Clause 7: Ratio of Juniors to Seniors in establishment of each employer:---

(a) One male junior shall be employed to every two or fraction of two male workers in each establishment receiving a wage of not less than £3 14s. 5d. per week.

(b) The proportion of female juniors to seniors shall not be more than one to one, provided that where an odd number of assistants is employed the additional assistant may be a junior. A senior assistant shall be classed as one receiving not less than £2 5s. 2d. per week. For the purpose of determining the ratio of juniors to seniors assistants under the clause, all employees or managers when actively engaged in conducting the business of the establishment shall be deemed to be senior assistants drawing not less than the wage above mentioned in subclauses (a) and (b) hereof.

Clause 8: Grocers' Carters.—The minimum weekly rate of wage payable to any male worker employed as a Grocers' Carter shall be:—

|        |      |       |     |     |     | £ s. d       |  |
|--------|------|-------|-----|-----|-----|--------------|--|
| Under  | 16   | years |     |     |     | $1 \ 17 \ 2$ |  |
| Under  | 18   | years |     |     |     | 2 7 10       |  |
| Under  |      |       |     |     |     | $2\ 15\ 9$   |  |
| Under  |      |       |     |     |     | 3 3 9        |  |
| Under  |      |       |     | • • | • • | $3 \ 9 \ 1$  |  |
| Over 2 | 21 ; | years | • • | • • | • • | 4 5 0        |  |

A Carter required to attend horses on Sunday shall be paid 2s. 6d. for each Sunday in addition to the wage hithertofore prescribed. At least one employee in each establishment where a horse is used in the delivery of goods shall be rated as a Carter and receive not less than the minimum rate of wages hithertofore prescribed.

By the Court,

WALTER DWYER,

President.

Liberty to apply.

[SEAL.]

## IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 324 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The third day of August, 1926.

THIS matter having come on for hearing before the Court on the 3rd day of August, 1926, and the Court having heard Miss Annie Warren on behalf of The Western Australian Clothing and Allied Trades Industrial Union of Workers, Perth, and Mr. L. L. Carter on behalf of Goode, Durrant, and Company, Limited, and others doth hereby order that the Industrial Agreement No. 53 of 1925, dated the 26th day of September, 1925, be and the same is hereby varied as follows, such variation to take effect from the 14th day of July, 1926:---

By deleting Clauses 5, 7 (h) (5), and 9 (d) and substituting in lieu thereof the following:—

Clause 5: Wages.—The minimum rates of wages payable to the several classes of workers (other than Junior Workers and duly registered Apprentices and Probationers) shall be as follows:—

#### Applicable to Men's and Boy's Ready-made Clothing (Outer Garments).

| ζ, , , , , , , , , , , , , , , , , , ,   | P             | $\mathbf{er}$ | wee      | ek. |
|--|---------------|---------------|----------|-----|
|  | ;             | £             | s.       | đ.  |
| Foreman of Coat Hands and Machinists     | · •           | 5             | 17       | 0   |
| Cutter                                   |               | 5             | <b>2</b> | 0   |
| Trimmer (worker employed marking or cu   |               |               |          |     |
| ting out linings or trimmings and fittin | ıg            |               |          |     |
| up same)                                 |               | 5             | <b>2</b> | 0   |
| Presser (pressing-off)                   |               | 5             | <b>2</b> | 0   |
| Seam Presser and Under-presser           |               | 4             | 17       | 0   |
| Brusher and Folder (female) not to cov   | $\mathbf{er}$ |               |          |     |
| Examiner                                 |               | 2             | 8        | 8   |
| Coat Hand (female)                       |               | <b>2</b>      | 11       | 8   |
| Trouser or Vest Hand (female)            | . <b>.</b>    | <b>2</b>      | 8        | 8   |
| Machinist (coat buttonhole machine)      |               | <b>2</b>      | 11       | 8   |
| Machinist (other machine)                |               | <b>2</b>      | 10       | 2   |
| Other workers (female)                   |               | <b>2</b>      | 8        | 8   |
|  |               |               |          |     |

#### Applicable to shirtmaking.

| Cutter | (m  | ale)    |     |       |    |     |     | <br>5        | <b>2</b> | 0 |  |
|--------|-----|---------|-----|-------|----|-----|-----|--------------|----------|---|--|
| Cutter | (fe | emale)  |     |       |    |     |     | <br><b>2</b> | 16       | 8 |  |
| Machin | ist | ironer, | sta | rcher | or | was | her | <br><b>2</b> | 8        | 8 |  |
| Others |     |         |     |       |    |     |     | <br><b>2</b> | 8        | 8 |  |

Clause 7 (h) (5): The minimum wage payable to an Apprentice shall be as follows:--

|                            |   | Males.       | Females.     |  |  |
|----------------------------|---|--------------|--------------|--|--|
|                            |   | Per week.    | Per week.    |  |  |
|                            |   | £ s. d.      | £ s. d.      |  |  |
| For the first six months   |   | $0\ 15\ 9$   | $0\ 13\ 1$   |  |  |
| For the second six months  |   | $0 \ 19 \ 8$ | $0\ 15\ 9$   |  |  |
| For the third six months   |   | $1 \ 3 \ 7$  | $0\ 18\ 4$   |  |  |
| For the fourth six months  | · | $1 \ 7 \ 7$  | $1 \ 3 \ 7$  |  |  |
| For the fifth six months   |   | $1 \ 11 \ 6$ | $1 \ 8 \ 10$ |  |  |
| For the sixth six months   |   | 1.19 4.      | $1 \ 14 \ 1$ |  |  |
| For the seventh six months |   | $2 \ 7 \ 3$  | $1 \ 16 \ 9$ |  |  |
| For the eighth six months  |   | $2\ 15\ 1$   | $1 \ 19 \ 4$ |  |  |
| For the ninth six months   |   | $3 \ 6 \ 11$ | 2 3 3        |  |  |
| For the tenth six months   |   | $3\ 18\ 8$   | $2 \ 3 \ 3$  |  |  |

Clause 9 (d): The minimum rate of wages payable to Junior Workers shall be as follows:---

|   | Per          | we       | ek.      |  |
|---|--------------|----------|----------|--|
|   | £            | s.       | d.       |  |
| During the first six months in the trade  | <br>0        | 13       | 1        |  |
| During the second six months in the trade | <br>0        | 18       | 11       |  |
| During the third six months in the trade  | <br>1        | 4        | 8        |  |
| During the fourth six months in the trade | <br>1        | 10       | 5        |  |
| During the fifth six months in the trade  | <br>1        | 16       | <b>2</b> |  |
| During the sixth six months in the trade  | <br><b>2</b> | <b>2</b> | 0        |  |
| And thereafter the minimum wage.          |              |          |          |  |
|   |              |          |          |  |

Liberty to apply.

[SEAL.]

By the Court,

WALTER DWYER, President. Malad

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 320 of 1926.

#### In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The third day of August, 1926.

THIS matter having come on for hearing before the Court on the 3rd day of August, 1926, and the Court having heard Miss Annie Warren on behalf of the Western Australian Clothing and Allied Trades' Industrial Union of Workers, Perth and Mr. L. L. Carter on be-half of the Coastal District Master Tailors' Industrial Union of Employers, doth hereby order that In-dustrial Agreement No. 14 of 1926, dated the 6th day of May, 1926, be and the same is hereby varied as follows, such variation to take effect from the 14th day of July, 1926:-

By adding to the rates of wages as set forth in Clause 10 the sum of two shillings and sixpence to each designation under the heading Male Journeymen, and the sum of one shilling and fourpence to each designation under the heading of Female Journeywomen.

By deleting Sub-clauses (k) and (l) of Clause 11 and substituting in lieu thereof the following:

|   |  |  | Males.   |     |
|---|--|--|--|-----|
| Clause 11 (k):  |  |  | Per week.  |     |
| Machining-  |  |  | £ s. d.  |     |
| First six months  |  |  | 0 12 11  |     |
| Second six months   | • •                                    |  | 0155   |     |
| Third six months  |  |  | 0 18 0   |     |
| Fourth six months   |  |  | 107  |     |
| Fifth six months  |  |  | 174  |     |
| Sixth six months  |  |  | 1136   |     |
| Seventh six months  |  |  | . 2 6 4  |     |
| Eighth six months   | ••                                     | • •                                      | 2 19 3   |     |
| Coat Making—  | ••                                     |  |  |     |
| First six months  |  |  | 0 12 11  |     |
| Second six months   | •••                                    | ••                                       | 0  |     |
| Third six months  | ••                                     | • •                                      | 0 15 5<br>0 18 0   |     |
| Fourth six months   | ••                                     | • •                                      | 1.0180   |     |
|   | ••                                     | • •                                      |  |     |
| Fifth six months  | • •                                    | • •                                      | 174  |     |
| Sixth six months  | ••                                     | • •                                      | 1 13 6   |     |
| Seventh six months  | • •                                    | • •                                      | 1 1.9 8  |     |
| Eighth six months   | ••                                     | • •                                      | 2 6 4  |     |
| Ninth six months  | ••                                     | • •                                      | $\ldots 2 13 1$  |     |
| Tenth six months  | ••                                     |  | 2193   |     |
| Pressing-   |  |  |  |     |
| First six months  |  | • •                                      | 0 19 4   |     |
| Second six months   |  |  | 159  |     |
| Third six months  |  |  | 1 12 2   |     |
| Fourth six months   |  |  | 1 18 8   |     |
| Fifth six months  |  |  | .251   |     |
| Sixth six months  |  |  | .2116  |     |
| Seventh six months  |  |  | 2 17 11  |     |
|   | •••                                    | •••                                      |  |     |
| Elighth six months  |  |  | 3 4 5  |     |
| Eighth six months   | ••                                     | ••                                       | 3 4 5  |     |
| Eighth six months   | • •                                    |  | Females.   |     |
|   |  |  | Females.<br>Per week.  |     |
| Coat Making   |  |  | Females.<br>Per week.<br>£ s. d.   |     |
| Coat Making—<br>First six months  |  | · · ·                                    | Females.<br>Per week.<br>£ s. d.<br>0 12 11  |     |
| Coat Making—<br>First six months<br>Second six months   | <br><br>                               | · · ·<br>· ·                             | Females.<br>Per week.<br>£ s. d.<br>0 12 11<br>0 15 5  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months   | <br><br>                               | · · ·<br>· ·                             | Females.<br>Per week.<br>£ s. d.<br>0 12 11<br>0 15 5<br>0 18 0  |     |
| Coat Making—<br>First six months<br>Second six months   | ···<br>··<br>··                        | · · ·<br>· ·<br>· ·                      | Females.<br>Per week.<br>£ s. d.<br>0 12 11<br>0 15 5  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months   | · · ·<br>· ·<br>· ·                    | · · ·<br>· ·<br>· ·                      | Females.<br>Per week.<br>£ s. d.<br>0 12 11<br>0 15 5<br>0 18 0  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months  | · · ·<br>· ·<br>· ·                    | · · ·<br>· ·<br>· ·<br>· ·               | Females.<br>Per week.<br>£ s. d.<br>. 0 12 11<br>. 0 15 5<br>. 0 18 0<br>. 1 0 7<br>. 1 5 9  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months  | · · ·<br>· ·<br>· ·                    | · · ·<br>· ·<br>· ·<br>· ·               | Females.<br>Per week.<br>£ s. d.<br>. 0 12 11<br>. 0 15 5<br>. 0 18 0<br>. 1 0 7<br>. 1 5 9  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months  | · · · · · · · · · · · · · · · · · · ·  | ···<br>··<br>··<br>··                    | Females.<br>Per week.<br>£ s. d.<br>. 0 12 11<br>. 0 15 5<br>. 0 18 0<br>. 1 0 7<br>. 1 5 9<br>. 1 10 11   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Eighth six months   | · · ·<br>· ·<br>· ·                    | ···<br>··<br>··<br>··                    | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\pounds} {\rm \ s.\ d.}\\ .& 0 \ 12 \ 11\\ .& 0 \ 15 \ 5\\ .& 0 \ 18 \ 0\\ .& 1 \ 0 \ 7\\ .& 1 \ 5 \ 9\\ .& 1 \ 10 \ 11\\ .& 1 \ 16 \ 1\\ .& 2 \ 1 \ 3\end{array}$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months  | · · · · · · · · · · · · · · · · · · ·  | ···<br>··<br>··<br>··                    | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\pounds} {\rm \ s.\ d.}\\ .& 0 \ 12 \ 11\\ .& 0 \ 15 \ 5\\ .& 0 \ 18 \ 0\\ .& 1 \ 0 \ 7\\ .& 1 \ 5 \ 9\\ .& 1 \ 10 \ 11\\ .& 1 \ 16 \ 1\\ .& 2 \ 1 \ 3\\ .& 2 \ 6 \ 4\end{array}$  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tenth six months  | ···<br>···<br>···<br>···<br>···        | ···<br>···<br>···<br>···<br>···          | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\pounds} {\rm \ s.\ d.}\\ .& 0 \ 12 \ 11\\ .& 0 \ 15 \ 5\\ .& 0 \ 18 \ 0\\ .& 1 \ 0 \ 7\\ .& 1 \ 5 \ 9\\ .& 1 \ 10 \ 11\\ .& 1 \ 16 \ 1\\ .& 2 \ 1 \ 3\end{array}$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tenth six months<br>Trouser or vest or skirt  | · · · · · · · · · · · · · · · · · · ·  | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\rm \pounds \ s.\ d.}\\ {\rm\ 0\ 12\ 11}\\ {\rm\ 0\ 15\ 5}\\ {\rm\ 0\ 18\ 0}\\ {\rm\ 1\ 0\ 18\ 0}\\ {\rm\ 1\ 5\ 9}\\ {\rm\ 1\ 10\ 11}\\ {\rm\ 1\ 16\ 1}\\ {\rm\ 2\ 1\ 3}\\ {\rm\ 2\ 11\ 6} \end{array}$  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tenth six months<br>Trouser or vest or skirt<br>First six months  | <br><br><br><br><br>making             | ···<br>···<br>···<br>···<br>···          | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \mbox{\pounds s. d.}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 15 5}\\ \mbox{.0 15 6}\\ \mbox{.0 15 6}\\ \mbox{.1 0 7}\\ \mbox{.1 0 7}\\ \mbox{.1 5 9}\\ \mbox{.1 10 11}\\ \mbox{.1 16 1}\\ \mbox{.2 1 3}\\ \mbox{.2 2 11 6}\\ \mbox{.0 12 11} \end{array} $   |     |
| Coat Making—<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tenth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months   | ···<br>···<br>···<br>···<br>···        | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.} \\ \mbox{Per week.} \\ \mbox{\pounds s. d.} \\ \mbox{.0 12 11} \\ \mbox{.0 15 5} \\ \mbox{.0 15 5} \\ \mbox{.0 18 0} \\ \mbox{.1 0 7} \\ \mbox{.1 0 7} \\ \mbox{.1 5 9} \\ \mbox{.1 10 11} \\ \mbox{.1 10 11} \\ \mbox{.2 1 3} \\ \mbox{.2 2 1 3} \\ \mbox{.2 2 11 6} \\ \mbox{.0 12 11} \\ \mbox{.0 15 5} \end{array} $  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\rm \pounds \ s. \ d.}\\ .& 0 \ 12 \ 11\\ .& 0 \ 15 \ 5\\ .& 0 \ 18 \ 0\\ .& 1 \ 0 \ 7\\ .& 1 \ 5 \ 9\\ .& 1 \ 10 \ 11\\ .& 1 \ 16 \ 1\\ .& 2 \ 1 \ 3\\ .& 2 \ 6 \ 4\\ .& 2 \ 11 \ 6\\ .& 0 \ 12 \ 11\\ .& 0 \ 15 \ 5\\ .& 0 \ 18 \ 0\\ \end{array}$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Seventh six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months<br>Fourth six months  | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\rm \pounds \ s.\ d.}\\ .& 0\ 12\ 11\\ .& 0\ 15\ 5\\ .& 0\ 18\ 0\\ .& 1\ 0\ 7\\ .& 1\ 5\ 9\\ .& 1\ 10\ 11\\ .& 1\ 16\ 1\\ .& 2\ 1\ 3\\ .& 2\ 6\ 4\\ .& 2\ 11\ 6\\ .& 0\ 12\ 11\\ .& 0\ 15\ 5\\ .& 0\ 18\ 0\\ .& 1\ 0\ 7\\ \end{array}$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fourth six months  | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.} \\ \mbox{Per week.} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $  |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tronser or vest or skirtt<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} {\rm Females.}\\ {\rm Per week.}\\ {\rm \pounds \ s.\ d.}\\ .& 0\ 12\ 11\\ .& 0\ 15\ 5\\ .& 0\ 18\ 0\\ .& 1\ 0\ 7\\ .& 1\ 5\ 9\\ .& 1\ 10\ 11\\ .& 1\ 16\ 1\\ .& 2\ 1\ 3\\ .& 2\ 6\ 4\\ .& 2\ 11\ 6\\ .& 0\ 12\ 11\\ .& 0\ 15\ 5\\ .& 0\ 18\ 0\\ .& 1\ 0\ 7\\ \end{array}$   |     |
| Coat Making—<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$   |     |
| Coat Making—<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Machining—<br>First six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \mbox{\pounds s. d.}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 15 5}\\ \mbox{.0 18 0}\\ \mbox{.1 0 7}\\ \mbox{.1 5 9}\\ \mbox{.1 10 11}\\ \mbox{.1 10 11}\\ \mbox{.2 1 3}\\ \mbox{.2 2 1 3}\\ \mbox{.2 2 1 3}\\ \mbox{.2 2 1 4}\\ \mbox{.2 11 6}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 18 0}\\ \mbox{.1 0 7}\\ \mbox{.1 6 9}\\ \mbox{.1 13 6}\\ \mbox{.0 12 11}\\ \mbox{.0 12 11}$ |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months<br>Machining—<br>First six months<br>Second six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \mbox{\pounds s. d.}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 15 5}\\ \mbox{.0 18 0}\\ \mbox{.1 0 7}\\ \mbox{.1 5 9}\\ \mbox{.1 10 11}\\ \mbox{.1 10 11}\\ \mbox{.2 1 3}\\ \mbox{.2 2 6 4}\\ \mbox{.2 11 6}\\ \mbox{.2 11 6}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 18 0}\\ \mbox{.1 0 7}\\ \mbox{.1 6 9}\\ \mbox{.1 13 6}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 12 11}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 12 11}\\ \mbox{.0 15 5}\\ \mbox{.0 12 11}\\ .0$     |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Third six months<br>Fourth six months<br>Third six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>First six months<br>First six months<br>Second six months<br>Third six months<br>First six months<br>Second six months<br>Third six months<br>Third six months<br>Third six months<br>Third six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  | i . |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tronser or vest or skirt<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Third six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Second six months<br>Third six months<br>Second six months<br>Second six months<br>Third six months<br>Third six months<br>Second six months<br>Second six months<br>Third six months<br>Third six months<br>Third six months<br>Third six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $\begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  | i . |
| Coat Making—<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Tronser or vest or skirtt<br>First six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Sixth six months<br>Shifth six months<br>Third six months<br>Third six months<br>Fourth six months<br>Fourth six months   | <br><br><br><br><br>making             | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Third six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>First six months<br>Fifth six months<br>First six months<br>Fifth six months<br>Fourth six months<br>Fifth six months | <br><br><br>making<br><br><br><br><br> | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \mbox{\& s. d.}\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 15\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 10 \ 11\\ \mbox{.} 1 \ 16 \ 1\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 6 \ 9\\ \mbox{.} 1 \ 13 \ 6\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 12 \ 5\\ \mbox{.} 1 \ 12 \ 5\ 12 \ 12 \ 11 \ 12 \ 5\ 12 \ 12 $   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Sixth six months<br>Seventh six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Fifth six months<br>Sixth six months<br>Third six months<br>Second six months<br>First six months<br>First six months<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fourth six months<br>Fifth six months<br>Fifth six months<br>Second six months<br>Fifth six months<br>Sixth six months<br>Sixth six months  | <br><br><br>making<br><br><br><br><br> | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$   |     |
| Coat Making—<br>First six months<br>Second six months<br>Third six months<br>Fourth six months<br>Fifth six months<br>Sixth six months<br>Sixth six months<br>Ninth six months<br>Trouser or vest or skirt<br>First six months<br>Third six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>Fifth six months<br>First six months<br>Fifth six months<br>First six months<br>Fifth six months<br>Fourth six months<br>Fifth six months                     | <br><br><br>making<br><br><br><br><br> | · · ·<br>· ·<br>· ·<br>· ·<br>· ·<br>· · | $ \begin{array}{c} \mbox{Females.}\\ \mbox{Per week.}\\ \mbox{\& s. d.}\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 15\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 10 \ 11\\ \mbox{.} 1 \ 16 \ 1\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 2 \ 11 \ 6\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 6 \ 9\\ \mbox{.} 1 \ 13 \ 6\\ \mbox{.} 0 \ 12 \ 11\\ \mbox{.} 0 \ 15 \ 5\\ \mbox{.} 0 \ 18 \ 0\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 0 \ 7\\ \mbox{.} 1 \ 5 \ 9\\ \mbox{.} 1 \ 12 \ 5\\ \mbox{.} 1 \ 12 \ 5\ 12 \ 12 \ 11 \ 12 \ 5\ 12 \ 12 $   |     |

| OCTOBER | 22, | 1926. |
|---------|-----|-------|
|         |     |       |

Males and Females.

|                              |     |        |             | Per we   | eк,      |
|------------------------------|-----|--------|-------------|----------|----------|
| Fitting up and Trimming-     |     |        |             | £s.      | d.       |
| First six months .           |     | ••     |             | $0 \ 12$ | 11       |
| Second six months            |     |        |             | $0 \ 15$ | 5        |
| Third six months             |     |        |             | $0 \ 18$ | 0        |
| Fourth six months            |     |        |             | $1 \ 0$  | 7        |
| Fifth six months             |     |        |             | $1 \ 7$  | <b>4</b> |
| Sixth six months             |     |        |             | $1 \ 13$ | 6        |
| Seventh six months           | • • |        |             | $2^{6}$  | 4        |
| Eighth six months            | • • |        |             | 2 19     | 3        |
| Olavian 11 (1) An anno 1 alt |     | a Chan | le constitu |          | E.o.     |

Clause 11 (1): An apprentice who after having served the full term of his apprenticeship is under the age of twenty-one years may continue in his master's em-ployment at less than a Journeyman's minimum wage until the expiration of one year thereafter, or until he becomes twenty-one years of age, whichever first hap-pens: Provided that during the first six months after the expiration of the apprenticeship he shall be paid £3 14s. 2d. per week and for the balance of the period £4 10s. a week.

Pieceworkers: The rates for Pieceworkers, where mentioned in the Agreement, are increased as under:-Males-by 3.03 per cent. up to £4 2s. 6d., over £4

2s. 6d. add 2s. 6d. Females-by 3.03 per cent. up to £2 4s. 7d., over

£2 4s. 7d. add 1s. 4d.

Liberty to apply. By the Court.

|         | . ,    |                      |
|---------|--------|----------------------|
| [SEAL.] | WALTER | DWYER,<br>President. |

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 371 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

The third day of August, 1926.

THIS matter having come on for hearing before the Court on the 3rd day of August, 1926, and the Court having heard Mr. P. J. Trainer on behalf of the Aus-tralian Clerical Association Industrial Union of Workawa Wast Australian Cleared District District Workers, West Australian Coastal Districts Branch, and Mr. L. L. Carter on behalf of D. & J. Fowler, Limited, and others, doth hereby order that Industrial Agreement No. 32 of 1924, dated the 1st day of November, 1924, be and the same is hereby varied as follows, such variation to take effect from the 3rd day of August, 1926:-

By deleting the rates of wages set forth in Clause 6 and substituting in lieu thereof the following:

|                                  | Males.        | Females.      |
|----------------------------------|---------------|---------------|
|                                  | £ s. d.       | £ s. d.       |
| First sixth months' experience   | $0\ 15\ 11$   | $0\ 15\ 11$   |
| Second six months' experience    | $1 \ 1 \ 3$   | $1 \ 1 \ 3$   |
| Second year's experience         | $1 \ 9 \ 3$   | $1 \ 6 \ 7$   |
| Third year's experience          | $1 \ 19 \ 10$ | $1 \ 11 \ 11$ |
| Fourth year's experience         | $2 \ 13 \ 2$  | $2 \ 2 \ 6$   |
| Fifth year's experience          | $3 \ 6 \ 5$   | $2\ 12\ 8$    |
| Sixth year's experience          | $3 \ 19 \ 8$  | $2\ 17\ 8$    |
| Thereafter until 21 years of age | $4\ 10\ 0$    | $3 \ 2 \ 8$   |
| At 21 years of age               | $4\ 12\ 6$    | $3 \ 2 \ 8$   |
| At 22 years of age               | $4\ 15\ 0$    |               |
| At 23 years of age               | $5 \ 0 \ 0$   |               |
| Liberty to apply.                |               |               |
| By the Con                       | urt.          |               |

SEAL. WALTER DWYER, President.

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 271 of 1926. In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Award.

The sixteenth day of July, 1926.

THIS matter having come on for hearing before the Court on the 7th day of July, 1926, and the Court having heard Mr. W. Hodsdon on behalf of the United Furniture Trades Industrial Union of Workers, and Mr. L. L. Carter on behalf of Foy & Gibson, W. Zimpel,

W. H. Moore, Barnett Brothers, Limited, and others, doth hereby order that Award No. 12 of 1921, dated the 25th day of June, 1923, as varied by orders of the Court No. 76 of 1924 and No. 201 of 1925, dated the 17th day of September, 1924, and the 8th day of Decem-ber, 1925, respectively, be and the same is hereby varied as follows, such variation to take effect from the 1st day of July, 1926:--

By deleting the rates of wages specified in Clauses 8 and 14 (j) and substituting in lieu thereof: **D** 1

|                     |          |                      |      |       | Per day.            |
|---------------------|----------|----------------------|------|-------|---------------------|
| Clause 8:           |          |                      |      |       | s. d.               |
| Wood Carver         |          |                      | • •  |       | $18 \ 4$            |
| Machinist Shaper    | ••       |                      | • •  | • •   | 18 4                |
| Cabinet-maker       |          |                      | • •  |       | $17 \ 10$           |
| Chairmaker          |          |                      |      |       | $17 \ 10$           |
| Wood Turner         |          |                      |      |       | 17 10               |
| Lead Lighter        |          |                      |      |       | 17 10               |
| Other Machinist     |          |                      | •••  |       | 17 4                |
| Upholsterer         | ••       | ••                   | ••   | ••    | 17 4                |
| French Polisher     |          |                      | • •  | ••    | 17 4                |
| Glass Beveller      | ••       |                      | ••   | •••   | $17 \pm 17 4$       |
| Silverer            | ••       |                      |      | • •   | 17 4                |
| Wiremattress-maker  | ••       | ••                   | • •  |       | $17 \pm 17 4$       |
| Mattress-maker      |          |                      | • •  | ••    | $16 10^{+1}$        |
| Wickerworker        | ••       | ••                   | ••   | • •   | $16 \ 10 \ 10 \ 10$ |
| Picture Framer      | • •      | • •                  | ••   | • •   |                     |
| rieture Framer      | ••       | • •                  | ••   | · · · |                     |
| Female Workers-     |          |                      |      | r     | er week.            |
|                     |          |                      |      |       | s. d.               |
|                     | years    |                      | • •  | ••    | 16 2                |
| Between 16 and 17   | years    |                      | •••  | • •   | 21  6               |
| Between 17 and 18   | years    |                      | ••   | ••    | $26 \ 11$           |
| Between 18 and 19   | years    | ••                   | • •  | • •   | 32 3                |
| Between 19 and 20   | years    | ۰.                   | ••   |       | 37 8                |
| Between 20 and 21   | years    |                      |      | • •   | 43 1                |
| Over 21 years 8s.   | 10½d.    | $\operatorname{per}$ | day. |       |                     |
| Clause 14 (j):      |          |                      |      |       |                     |
| For a three years'  | appren   | tices                | nip  |       |                     |
| First year          |          | • •                  | • •  | • .   | 21 - 6              |
| Second year         |          | ••                   |      |       | 43 1                |
| Third year          | ••       | • •                  |      |       | 64 - 7              |
| For a four years' : | apprent  | iceshi               | p    |       |                     |
| First year          |          | ۰.                   | ·    |       | 19 4                |
| Second year         |          |                      |      |       | 32 3                |
| Third year          |          |                      |      |       | 48 5                |
| Fourth year         |          | • •                  |      |       | 69 11               |
|                     | pprentic |                      |      |       |                     |
| First year          |          |                      |      |       | $16 \ 2$            |
| Second year         |          |                      |      | •••   | 24 3                |
| Third year          |          | •••                  |      | ••    | 37 8                |
| Fourth year         |          |                      |      | ••    | $57 \ 0 \ 53 \ 10$  |
| Fifth year          | ••       | •••                  | ••   | •••   | 69 11               |
| Liberty to apply.   | • •      | •••                  | ••   | ••    | 09 11               |
| moorly to apply.    |          |                      |      |       |                     |
|                     | By th    | ie Co                | urt, |       |                     |

By the Court,

WALTER DWYER, President.

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 393 of 1926.

[SEAL.]

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The sixteenth day of September, 1926.

THIS matter having come on for hearing before the Court on the 16th day of September, 1926, and the Court having heard Mr. E. W. Walsh on behalf of the Coastal Operative Pastrycooks and Confectioners' Industrial Union of Workers, Perth, and Mr. L. L. Carter on behalf of the Metropolitan Master Pastrycooks' Industrial Union of Employers, of Perth, doth hereby order that Industrial Agreement No. 33 of 1925, dated the 12th day of May, 1925, be and the same is hereby varied as follows, such variation to take effect from the 16th day of September, 1926 :-

By deleting Clauses 8 and 13 (i) and substituting in lieu thereof the following:

|               |             |        |       |        |     | Per week.  |  |
|---------------|-------------|--------|-------|--------|-----|------------|--|
| Clause 8.—Wag | es : '      |        |       |        |     | £sd.       |  |
| Single hand   | Pastr       | ycook  |       |        | ۰.  | $5\ 12\ 6$ |  |
| Pastrycook    |             | ·      |       |        |     | 5 5 0      |  |
| Casual hand,  | per         | day of | eight | hours, | per |            |  |
| day           | <b>^</b> ., |        | • •   | ′      | •   | 0 18 10    |  |

A Pastrycook whose working hours on any day begins before 5 a.m. or after 6 p.m. shall be paid one shilling and sixpence extra for that day.

A Pastrycook acting as Leading Hand shall be paid 5s. per week extra, or, if acting for less than a week, 1s. per day extra.

A Pastrycook having to come in on a Sunday speci-ally to make a dough shall be paid 2s. 6d. *Clause* 13 (i): The minimum wage payable to an apprentice shall be:—

Per week.

|                        |         |     | s. d.     |
|------------------------|---------|-----|-----------|
| During the first year  | <br>    |     | $18 \ 7$  |
| During the second year | <br>• • |     | 28 2      |
| During the third year  | <br>    |     | $40 \ 11$ |
| During the fourth year | <br>    | • • | 53 - 8    |
| Liberty to apply.      |         |     |           |
|                        |         |     |           |

#### By the Court,

| [SEAL,] | WALTER DWYER, |  |
|---------|---------------|--|
|         | President.    |  |

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 310 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Award.

The sixteenth day of July, 1926.

THIS matter having come on for hearing before the THIS matter having come on for hearing before the Court on the 12th day of July, 1926, and the Court having heard Mr. E. H. Barker on behalf of the Cleaners, Caretakers, and Lift Attendants' Industrial Union of Workers, and Mr. L. L. Carter on behalf of the Australian Mutual Provident Society and others, doth hereby order that the Award No. 14 of 1920, dated the 11th day of October. 1921, he and the same is have the 11th day of October, 1921, be and the same is here-by varied as follows, such variation to take effect from

the following:

Clause 3.—Rates of Pay: The minimum rates of pay shall be as follows:---

- Cleaner (Male), £4 6s. 6d. per week of 48 hours. Cleaner (Male), who is also Caretaker and is re-quired to remain at night on premises of em-ployer, £4 12s. 6d. per week of 48 hours.
- Cleaner (Female), including wife of Cleaner who is required to remain at night on premises of em-ployer, if she also is employed in cleaning premises, 1s. 71/2d. per hour with minimum of 25 hours per week.
- Window Cleaner (Male), £4 12s. 6d. per week of 48 hours. (This rate shall not apply to ordinary Cleaners in a building who may be called upon by the employer to clean windows in the ordinary course of their duties.)
- Lift Attendant, Male adult, £4 5s.; Female adult, £4 0s. 5d. per week of 48 hours.

|            |           |                      |      |       |        |         | Pe             | r week o | T  |
|------------|-----------|----------------------|------|-------|--------|---------|----------------|----------|----|
| Lift Atten | dan       | t ()                 | Juni | or)-  |        |         | 48             | 8 hours. |    |
| Male:      |           |                      |      |       |        |         |                | £s, č    | l. |
| Between    | 18        | and                  | 19   | years |        | • •     |                | 1 17 1   | 1  |
| Between    | 19        | and                  | 20   | years |        |         |                | 26       | 6  |
| Between    | 20        | and                  | 21   | years |        |         |                | 3 0 -    | 8  |
| Female     | e:        |                      |      |       |        |         |                |          |    |
| Between    | 18        | and                  | 19   | years |        |         |                | $1 \ 12$ | 6  |
| Between    | 19        | $\operatorname{and}$ | 20   | years |        |         |                |          | 8  |
| Between    | <b>20</b> | and                  | 21   | years | • .    |         | ••             | 27       | 8  |
| The above  | wa        | ges                  | shal | l be  | payabl | e every | $\mathbf{Fri}$ | day.     |    |
|            |           | ·                    |      |       |        |         |                |          |    |

No person under the age of 18 years shall be emploved as a Lift Attendant.

The maximum number of hours per week for Lift Attendant shall be 48, except at overtime rates. Part-time or Casual Employee.—Anv female employee

who is employed for less than 25 hours per week shall be paid 1s. 9d. per hour, with a minimum engagement of two hours.

Cleaners required to live on the premises of the employer. in addition to the above wages, shall be provided free of charge with quarters, fuel, water, and light.

Except in the case of part-time or casual employees the employment shall be a weekly service.

Liberty to apply.

ſ

#### By the Court,

| SEAL, | WALTER | DWYER.     |
|-------|--------|------------|
|       |        | President. |

### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 331 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

#### The sixteenth day of July, 1926.

THIS matter having come on for hearing before the Court on the 15th day of July, 1926, and the Court having heard Mr. W. D. Johnson on behalf of the Perth and Fremantle Operative Bakers' Industrial Union of Workers, and Mr. L. L. Carter on behalf of the Perth and Suburban Master Bakers' Industrial Union of Em-ployers of Western Australia, doth hereby order that Industrial Agreement No. 9 of 1924, dated the 7th day of February, 1924, be and the same is hereby varied as follows, such variation to take effect from the varied as follows, such variation to take effect from the 16th day of July, 1926:-

By deleting Clause 8 and substituting in lieu thereof the following:

8 Wages.-The minimum rate of wages payable under this Agreement shall be as follows:-

|   | x | S٠ | а. |
|---|---|----|----|
| (a) Foremen in charge of one and not more   |   |    |    |
| than two men                                | 5 | 12 | 6  |
| Foremen in charge of three men              | 6 | 0  | 0  |
| Foremen in charge of four men               | 6 | 5  | 0  |
| Foremen in charge of five or more men       | 6 | 7  | 6  |
| For the purpose of determining the          |   |    | -  |
| rate of the above wages in computing the    |   |    |    |
| number of men, bakers and half-time men     |   |    |    |
| permanently employed and apprentices        |   |    |    |
| shall be taken into account. There shall    |   |    |    |
| be a foreman in each bakehouse where        |   |    |    |
| more than one worker is employed.           |   |    |    |
| (b) Baker                                   | 5 | 0  | 0  |
| (c) Single hand Baker                       | 5 | 10 | 0  |
| (d) Baker required to do ovenwork           |   | 5  |    |
| (e) Doughmaker                              |   | 10 |    |
| (f) Half-time man                           | 3 | 7  | ő  |
| (a) Tabler nating as foreman 4s per day ext | - | '  | 0  |

(g) Jobber acting as foreman, 4s. per day extra.
(h) Jobbers, 2s. 6d. per hour.
(i) Jobbers when required to travel one mile or more from the Trades Hall, Perth or Fremantle, shall be paid travelling expenses.

By deleting Clause 14 (i) and substituting in lieu thereof the following :-

Clause 14 (i) .- The minimum wage payable to an Apprentice shall be :---

Per week.

£ s. d. 1 1 3 During the first year of his apprenticeship During the second year of his apprenticeship During the third year of his apprenticeship ... During the fourth year of his apprenticeship 1 11 11  $2 \ 18$ 5

The minimum wage of any apprentice engaged under the terms of this Agreement shall be subject to altera-tion by the Court when the wages of workers under this Agreement are being reviewed or a new Agreement is made.

Liberty to apply.

#### By the Court,

| [SEAL.] | WALTER DWYER, |
|---------|---------------|
| L J     | President.    |

## IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 362 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Agreement.

## The third day of August, 1926.

THIS matter having come on for hearing before the Court on the 3rd day of August, 1920. This matter having come on for hearing before the Court on the 3rd day of August, 1926, and the Court having heard Mr. A. W. Richardson on behalf of the Westralian Brickyard, Pottery and Porcelain Works Employees' Union of Workers, Perth, and Mr. L. L. Carter on behalf of the Metropolitan Brick Company, Limited, and others, do hereby order that Industrial Agreement No. 58 of 1925, dated the 2nd day of Oc-tober, 1925, be and the same is hereby varied as follows, such variation to take effect from the 3rd day of August, 1926: August, 1926:

By deleting Clause 3 and substituting in lieu thereof the following :----

3. Wages .-- The minimum rate of wages payable to workers covered by this Agreement shall be as follows --

|   | $\mathbf{Per}$ | day of           |
|---|----------------|------------------|
|   |                | hours.           |
| Hoffman Kilns.                              | £              | s. d.            |
| Clayhole, Leading Hand                      | 0              | 16 5             |
|   |                | $15 \ 5$         |
|   | 0              | $15 \ 11$        |
|   | 0              | $15 \ 5$         |
|   | 0              | $15 \ 5$         |
| Taker-off, single machine (under 21)        | 0              | $12 \ 2$         |
| Taker-off and Trucker, double machine       | 0              | $15 \ 5$         |
| Taker-off and Assistant, Setter, sing       | le             |                  |
|   |                | $15 \ 5$         |
|   | 0              | 16 9             |
| Burners                                     | 0              | $16 \ 3$         |
|   | 0              | $12 \ 2$         |
|   | ., 0           | 16 9             |
| Waste Boy-£2 4s. 4d. per week.              |                |                  |
|   | 0              | 4 2 등            |
| Drawers, double line kilns, per thousand    | 0              |                  |
| Picked bricks, per thousand                 | 0              | $5 2\frac{1}{2}$ |
| Special and fancy bricks, per thousand      | 0              | $7 \ 11$         |
| Loading from stacks to trucks, per thousand | nd O           | $2 8\frac{3}{4}$ |
| Wire Cut Brickyards.                        |                |                  |
| Clayhole, Leading Hand                      | 0              | $16 \ 5$         |
|   |                | $15 \ 5$         |
|   | 0              | $16 \ 3$         |
|   | 0              | $15 \ 5$         |

| Clayhole, ordinary              | • •     |    | $0\ 15\ 5$   |
|---------------------------------|---------|----|--------------|
| Off-bearers                     |         |    | $0\ 16\ 3$   |
| Scintlers                       | • •     |    | $0\ 15\ 5$   |
| Wheelers or Crowder-in          |         |    | $0\ 15\ 5$   |
| Burners, head                   |         |    | $0\ 16\ 5$   |
| Burners, ordinary               |         |    | $0\ 15\ 5$   |
| Setters                         |         |    | $0\ 16\ 9$   |
| Wheeler-outs to trucks or drays |         |    | $0\ 15\ 11$  |
| Column cutter (under 21)        |         |    | $0\ 12\ 2$   |
| Moulding fancy bricks           |         |    | $0\ 16\ 9$   |
| Hand pressing bricks            |         |    | $0 \ 16 \ 3$ |
| Bag and Sand Boy-£2 4s. 4d. 1   | oer wee | k. |              |
| Mill Feeder, winding (under 21) |         |    | $0\ 12\ 11$  |
| Mill Feeder (over 21)           |         |    | 0 15 5       |
|                                 | ••      |    | 0 20 0       |

Provided that nothing in this Agreement shall in itself operate to reduce the wages of any worker below the rate actually received by him at the date hereof. Liberty to apply.

By the Court, WALTER DWYER, [SEAL.] President.

#### APPOINTMENT

(under Section 5 of "The Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Mar-riages Act Amendment Act, 1914").

## Registrar General's Office,

Perth, 13th October, 1926. R.G. No. 118/26. IT is hereby notified, for general information, that Constable E. C. Hagger has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Beverley Registry District, to reside at Brookton, during the absence on leave of Constable James Hess; appointment to date from 13th October, 1926.

## Registrar General's Office,

Perth, 15th October, 1926. R.G. No. 119/26. IT is hereby notified, for general information, that Mr. G. W. Wallis has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Beverley Registry District, to reside at Beverley, during the absence on leave of Mr. R. A. Smith; appointment to date from 16th October, 1926.

## Registrar General's Office,

Perth, 19th October, 1926. R.G. No. 120/26. IT is hereby notified, for general information, that Constable George Mann has been appointed to act, tem-porarily, as District Registrar of Births, Deaths, and Marriages for the Jarrahdale Registry District, to reside at Jarrahdale, during the absence on leave of Con-stable McGrath; appointment to date from 19th October, 1926.

S. BENNETT, Registrar General. October 22, 1926.]

Registrar General's Office, Perth, 21st October, 1926.

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:--

| R.G. No. | Date. | Denomination and Name. Residence. Registry Dist | rict. |
|----------|-------|---|-------|
|          | 1926. | Methodist Church of Australasia.                |       |
| 1640     |       | Rev. J. F. Whittle Dumbleyung Katanning         |       |

S. BENNETT,

Registrar General.

### NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the estates of the undermentioned deceased persons (orders to collect and administer whose estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918,") are hereby required to send particulars of such claims to me on or before the 15th day of November, 1926, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth, the 18th day of October, 1926.

M. M. MOSS, Curator of Intestate Estates.

| Name.  |  | Date of Death.   | Date of Order.  | Address.  |   |                                  | Occupation.  |
|--|--|--|---|---|---|----------------------------------|--|
| Thorpe, William Hedley<br>Decent, Ernest Peter<br>Kerr, John Charles<br>McIntyre, Charles Kenare G<br>Flaws, John Tomison<br>Marsh, Francis Alfred<br>Cant, Mary<br>O'Gorman, Thomas<br>Armstrong, John<br>Fagan, John<br>East, Frances Louisa |  | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 4-12-25<br>14-10-26<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,, | Peak Hill<br>Claremont<br>do<br>Hall's Creek<br>Gnowangerup<br>Norseman<br>Perth<br>Boulder<br>Kalgoorlie<br>Carnarvon<br>Fremantle | ····<br>···<br>···<br>···<br>···<br>··· | ····<br>···<br>···<br>···<br>··· | Miner.<br>Clearer.<br>Carpenter.<br>Cook.<br>Tailor.<br>Line Repairer.<br>Widow.<br>Miner.<br>do.<br>Boat Builder.<br>Charwoman. |

ESTATES placed under the charge of the Curator of Intestate Estates for Management during the month of September, 1926.

| No. Name of Deceased.  |   | Residence.  | Supposed   | Date of   | Estimated  | Value of-   | Date of   |
|--|---|---|--|---|--|---|---|
|  |   | i   | Nationality.   | Order.  | Personalty.  | Realty.   | Death.  |
| 212/26<br>207/26<br>209/26<br>137/26<br>195/26<br>217/26<br>195/26<br>228/26<br>215/25<br>229/26 | Gregor, Alfred<br>Anderson, Augustus<br>Loakso, Vaino<br>Robinson, Sidney<br>McFayden, John<br>Perry, William<br>Skinner, Edward James<br>Taylor, Fanny<br>MacDonald, William An- | Margaret Downs<br>Station<br>Claremont<br>Wooroloo<br>Fremantle<br>Canning Bridge<br>Miners' Corp<br>Fremantle<br>Perth<br>do | British<br>do<br>Finn<br>British<br>do<br>do<br>do<br>do<br>do | 22-9-26<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,, | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | £ s. d.<br>Nil<br>130 <sup>"0</sup> 00<br>Nil<br>"" | $\begin{array}{c} 7-8-26\\ 20-7-26\\ 22-8-26\\ 15-2-26\\ 8-9-26\\ 29-10-16\\ 30-8-26\\ 28-8-26\\ 6-9-26\end{array}$ |
| $\begin{array}{c} 230/26\\ 231/26\\ 232/26\\ 233/26\\ 221/26\end{array}$                         | gus<br>Phillips, Florence<br>Maher, Michael<br>Veseys, Alexander<br>Strange, George<br>Raines, William  | Claremont<br>do<br>do<br>do<br>South Guildford  | do<br>do<br>do<br>do<br>do                                     | 73<br>23<br>23<br>23<br>23<br>23  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | "<br>"<br>30 <sup>°°</sup> 0 0                      | $15-8-23 \\ 19-8-26 \\ 13-8-26 \\ 9-9-26 \\ 2-9-26 \\ 2-9-26 \\$  |

Dated this 15th day of October, 1926.

## Western Australia.

## THE COMPANIES ACT, 1893. Hain Steam Ship Company, Limited.

NOTICE is hereby given that the Registered Office of Hain Steam Ship Company, Limited, is situate at the office of Macdonald, Hamilton & Co., 29 Phillimore Street, Fremantle, and that Harold Wentworth Dillon Shallard is the Attorney in Western Australia. Dated the 4th day of October, 1926.

> PARKER & PARKER, Solicitors for the said Company, 21 Howard Street, Perth.

#### THE COMPANIES ACT, 1893.

First National Pictures (Australasia), Limited. NOTICE is hereby given that the Registered Office of the above Company has been transferred from 623 Hay Street, Perth, to 289 Murray Street, Perth. The office will be open for the transaction of business on all week days (excepting Saturdays and public holidays) between the hours of 9 a.m. and 1 p.m. and 2 p.m. and 5 p.m., and on Saturdays from 9 a.m. to 12 noon; and take further notice, that the Power of Attorney dated the 20th day of July, 1925, given by the Company to Aubrey Durham has been revoked, and that by deed dated the 8th day of September, 1926, Norman R. Mathews was duly appointed the Attorney, agent, and manager of the said Company.

Dated the 1st day of October, 1926.

BICHARD S. HAYNES & CO., Solicitors for the Company, 66 St. George's Terrace, Perth.

#### THE COMPANIES ACT, 1893.

#### General Motors (Australia) Proprietary, Limited.

TAKE notice that the situation of the Registered Office in Western Australia of the abovenamed Company has been changed to the corner of Buckland Avenue and Victoria Street, Cottesloe Beach.

Dated this 1st day of October, 1926.

STONE, JAMES, & CO., Solicitors for the Company in Western Australia.

#### THE COMPANIES ACT, 1893.

#### Australian Casing Company, Limited.

NOTICE is hereby given that the Registered Office or place of business of the above Company in the State of Western Australia, where all legal proceedings may be served upon and all notices addressed or given to the said Company, is situated at the office of Abbott & Abbott, solicitors, Commercial Bank Chambers, 42 St. George's Terrace, Perth, in the said State, and that the Attorneys for the Company in Western Australia are Arthur Frank Abbott and Valentine Rutherford Abbott.

Dated the 12th day of October, 1926.

ABBOTT & ABBOTT, Commercial Bank Chambers, 42 St. George's Terrace, Perth, Solicitors for the Company.

#### THE COMPANIES ACT, 1893.

#### Federal Securities Proprietary, Limited.

NOTICE is hereby given that the Registered Office of Federal Securities Proprietary, Limited, is situate at the offices of Alfred James Mellor, Alliance Buildings, No. 96 St. George's Terrace, Perth, and that the said Alfred James Mellor is the Attorney of the Company in Western Australia.

Dated this 8th day of October, 1926.

LOHRMANN & TINDAL, 89 St. George's Terrace, Perth, Solicitors for the said Company. Spearwood and District Co-operative Company, Limited (in Liquidation).

NOTICE is hereby given that a meeting of shareholders of the above Company will be held at the offices of S. J. McGibbon & Company, 53 St. George's Terrace, Perth, at 2 p.m. on Monday, the 22nd November, 1926, to consider the following:--

1. Submission by Liquidator of account showing manner in which the winding-up has been conducted and property of the Company disposed of.

2. General business arising out of the above.

C. H. KING,

Liquidator.

In the Supreme Court of Western Australia.

In the matter of "The Companies Act, 1893," and in the matter of H. C. Little & Co., Limited.

I HEREBY certify that at a meeting of shareholders of H. C. Little & Co., Limited, duly convened and held at the Registered Office of the Company, the following special resolution was passed:---

"That the capital of the Company be increased from £5,000 to £25,000 by the creation of 20,000 additional shares of £1 each."

Dated at Perth this fifteenth day of October, 1926.

A. J. McLAREN,

Chairman.

J. F. Burkett & Co., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

In the Suprome Court of Western Australia.

In the matter of "The Companies Act, 1893," and in the matter of The Great Ophir Gold Corporation, Limited (in Liquidation).

THE creditors of the abovenamed Company are required, on or before the thirtieth day of November, 1926, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors (if any), to Alexander John McLaren, of Weld Chambers, Perth, the Official Liquidator of the said Company, and, if so required by notice in writing from the said Official Liquidator, are, by their solicitors, or otherwise, to prove their said debts or claims at the office of the Official Liquidator, at such time as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.

Dated this fifteenth day of October, 1926.

A. J. McLAREN,

Liquidator.

J. F. Burkett & Co., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

The West Australian Newspaper Company, Limited. NOTICE is hereby given that at a general meeting of the shareholders of the above Company, held at its registered Office, St. George's Terrace, Perth, on Saturday, the 16th October instant, the following special resolutions were passed unanimously:----

That the West Australian Newspaper Company, Limited, be wound up voluntarily;

That Mr. Alfred Langler be appointed Liquidator for the purpose of winding up the affairs of the Company and distributing its assets, at a remuneration of 200 guineas plus out of pockets.

Dated this 19th October, 1926.

ALFRED LANGLER,

Governing Director.

Stone, James, & Co., Solicitors for the Company.

#### THE COMPANIES ACT, 1893.

The Merchants' Marine Insurance Company, Limited. NOTICE is hereby given that the Registered Office of the abovenamed Company is situated at No. 7 A.M.P. Buildings, William Street, Perth, in the State of Western Australia, and that Charles Henry Metcalfe Agg and, failing him, George Abner Letch, is the Attorney for the said Company in this State.

Dated the 19th day of October, 1926.

DOWNING & DOWNING, 39 St. George's Terrace, Perth, Solicitors for the said Company. NOTICE is hereby given, in pursuance of Section 148 of "The Companies Act, 1893," that a general meeting of the members of the abovenamed Company will be held at the Liquidator's office, Harper's Building, Howard Street, Perth, on Tuesday, the 9th day of November, 1926, at 11.30 o'clock a.m., for the purpose of having an account laid before them showing the manner in which the liquidation has been conducted and the property of the Company disposed of, and of hearing any explanation that may be given by Liquidator, and also determining by special resolution the manner in which the books, accounts, and documents of the Company and of the Liquidator shall be disposed of.

Dated this 18th day of October, 1926,

J. D. WHYTE, Liquidator.

Coombs, Whyte, & Lissiman, Public Accountants, Harper's Building, Howard Street, Perth.

#### In the matter of "The Associations Incorporation Act. 1895."

I, JOHN GORDON, of Baker's Hill, in the State of Western Australia, Storekeeper, the person hereunto authorised by the Baker's Hill Agricultural Hall Com mittee, Western Australia, do hereby give notice that I am desirous that such institution should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated this 11th day of September, 1926.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:---

1. Name of the Institution—The Baker's Hill Agricultural Hall Committee.

2. Object or purpose of the Institution—To maintain a hall for the various purposes required by the community.

3. Where situated or established-Baker's Hill.

4. The names of the Trustees-Benjamin Weiss, Richard Arnold Hooper, James Steel Finlay, Richard Pumphrey, Lloyd Hooper, John Gordon.

5. In whom the management of the Institution is vested and by what means—The management of the Institution is vested by the rules of the hall in a committee consisting of the President, Vice-President, Honorary Secretary, Honorary Treasurer, and seven members elected at the annual general meeting.

## In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Estate of Patrick Clifford, late of 186-mile, Transcontinental Railway, in the State of Western Australia, Fettler, deceased, intestate.

#### Notice to Creditors.

NOTICE is hereby given that all persons having any claims or demands against the estate of Patrick Clifford, late of 186-nile, Transcontinental Railway, in the State of Western Australia, fettler, deceased, intestate, are required to send particulars of same in writing to the administrator, care of O'Dea & O'Dea, solicitors, Kalgoorlic, on or before the 29th day of November, 1926, at the expiration of which time the administrator will distribute the assets of the said deceased, without reference to any claims or demands of which he shall not then have had notice.

Dated this 15th day of October, 1926.

O'DEA & O'DEA, Agents for O'Dea & O'Dea, Kalgoorlie, Solicitors for the Administrator.

#### In the Supreme Court of Western Australia—Probate Jurisdiction.

In the Will of John McGovern, late of Albany, in the State of Western Australia, Retired Civil Servant, deceased.

#### Notice to Creditors.

NOTICE is hereby given that all creditors and other persons having claims or demands against the estate of the abovenamed deceased are hereby required to send full particulars thereof in writing to The West Australian Trustee, Executor, and Agency Company, Limited, of No. 135 St. George's Terrace, Perth, on or before the eighteenth day of November, 1926, after which date the executors of the Will of the abovenamed deceased will proceed to distribute the assets amongst the persons entitled thereto, having regard only to those claims of which they shall have received notice.

Dated the 18th day of October, 1926.

ROBINSON, COX, & WHEATLEY, Solicitors for the Executors, 20 Howard Street, Perth.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the Will of Isabella Niven McKenzie, formerly of Albany, and late of Perth, in the State of Western Australia, Married Woman, deceased.

## Notice to Creditors.

NOTICE is hereby given that all creditors and other persons having claims or demands against the estate of the abovenamed deceased are hereby required to send full particulars thereof in writing to The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of corner of Howard Street and St. George's Terrace, Perth, on or before the 22nd day of November, 1926, after which date the executors of the Will of the abovenamed deceased will proceed to distribute the assets amongst the persons entitled thereto, having regard only to those claims of which they shall have received notice.

Dated the 14th day of October, 1926.

ROBINSON, COX, & WHEATLEY, Solicitors for the Executors, 20 Howard Street, Perth.

## In the Supreme Court of Western Australia—Probate Jurisdiction.

In the Will of Henry Wells, late of 196 Bulwer Street, Perth, in the State of Western Australia, Retired Contractor, deceased.

ALL persons having claims against the estate of the abovenamed deceased are required to render written particulars thereof to the executors, Arthur John Sampson and Jane Wells, care of the undersigned, on or before the 22nd day of November, 1926, after which date the said executors will proceed to distribute the assets of the estate, having regard only to those claims of which they then shall have had notice.

Dated the 14th day of October, 1926.

WOLFF & SPENCER, Solicitors for the said Executors, Padbury Buildings, Forrest Place, Perth.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

1n the matter of the Will of John William Goodall, late of Burnside Avenue, Northam, in the State of Western Australia, Carrier, deceased.

ALL persons having any claims or demands against the estate of the abovenamed deceased are requested to send in particulars of such claims and demands to the executor of the estate of the said deceased, care of the undersigned, on or before the 12th day of November, 1926, after which date the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims of which particulars shall have been given.

Dated 12th day of October, 1926.

NEVILLE J. HEENAN, Solicitor for the Executor, A.M.P. Chambers, Northam.

#### In the Supreme Court of Western Australia-Probate Jurisdiction.

In the matter of the Will of Nicholas James Wirth, late of Toodyay, in the State of Western Australia, Farmer, deceased.

ALL persons having any claims or demands against the estate of the abovenamed deceased are requested to send in particulars of such claims and demands to the executor of the estate of the said deceased, care of the undersigned, on or before the 12th day of November, 1926, after which date the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims of which particulars shall have been given.

Dated the 12th day of October, 1926.

NEVILLE J. HEENAN, Solicitor for the Executor, A.M.P. Chambers, Northam.

## In the Supreme Court of Western Australia—Probate Jurisdiction.

In the Will of Alexander Gregg, formerly of Wood Street, East Fremantle, but late of Belmont-Kalamunda Road, Maidavale, in the State of Western Australia, Retired Railway Employee, deceased.

ALL creditors and other persons having any claims or demands against the estate of the abovenamed deceased are hereby requested to send full particulars thereof in writing to the executor of the Will of the abovenamed deceased, to the address of F. W. Martin, solicitor, Town Hall, Fremantle, on or before the twenty-second day of November, 1926, after which date the assets of the said deceased will be distributed amongst the persons entitled thereto, having regard only to those claims and demands of which particulars have been so sent.

Dated the fifteenth day of October, 1926.

F. W. MARTIN,

Solicitor, Town Hall, Fremantle.

#### In the Supreme Court of Western Australia—Probate Jurisdiction.

In the Estate of William Molloy, late of the Oceanic Hotel, Collie Street, Fremantle, in the State of Western Australia, Hotel Proprietor, deceased (intestate).

ALL creditors and other persons having any claims or demands against the estate of the abovenamed deceased are hereby requested to send full particulars thereof in writing to Jane Molloy, the administratrix of the estate of the abovenamed deceased, to the address of her solicitor, hereunder mentioned, on or before the 22nd day of November, 1926, after which date the assets of the said deceased will be distributed amongst the persons entitled thereto, having regard only to those claims and demands of which particulars have been so sent.

Dated the 15th day of October, 1926.

F. W. MARTIN. Solicitor for the Administratrix, Town Hall, Fremantle.

## In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of Mary Anne Smith, late of Commercial Road, Fremantle, in the State of Western Australia, but formerly of 9 Leake Street, Fremantle, in the said State, Married Woman, deceased.

ALL creditors and other persons having any claims or demands against the estate of the abovenamed deceased are hereby requested to send full particulars thereof in writing to Albert William Smith and the Reverend John Neville, attorney for the Reverend Eugene Callan, executors of the Will of the abovenamed deceased, to the address of their solicitor, hereunder mentioned, on or before the 22nd day of November, 1926, after which date the assets of the said deceased will be distributed amongst the persons entitled thereto, having regard only to those claims and demands of which particulars have been so sent.

Dated the fifteenth day of October, 1926.

F. W. MARTIN, Solicitor for the Executors. Town Hall, Fremantle. In the Supreme Court of Western Australia—Probate Jurisdiction,

In the Will and Codicil of John Hector, formerly of 16 Mouatt Street, late of Hudson's Buildings, Phillimore Street, Fremantle, in the State of Western Australia, and of "Hastings," 64 Broome Street, Cottesloe, in the said State, Merchant, deceased.

ALL creditors and other persons having any claims or demands against the estate of the abovenamed deceased are hereby requested to send full particulars thereof in writing to Henry James Herbert, executor of the Will of the abovenamed deceased, addressed to "John Hector & Sons," Hudson's Buildings, Phillimore Street, Fremantle, on or before the twenty-second day of November, 1926, after which date the assets of the said deceased will be distributed amongst the persons entitled thereto, having regard only to those claims and demands of which particulars have been so sent.

Dated the fifteenth day of October, 1926.

F. W. MARTIN, Solicitor for the Executor, Town Hall, Fremantle.

#### In the Supreme Conrt of Western Australia—Probate Jurisdiction.

In the Will of Eliza Priscilla Anderson (also known as Eliza Anderson), late of Carrington Street, Fremantle, in the State of Western Australia, Widow of the late Charles Anderson of the same place, deceased.

ALL creditors and other persons having any claims or demands against the estate of the abovenamed deceased are hereby requested to send full particulars thereof in writing to William Sheppard, executor of the Will of the abovenamed deceased, to the address of his solicitor, hereunder mentioned, on or before the twenty-second day of November, 1926, after which date the assets of the said deceased will be distributed amongst the persons entitled thereto, having regard only to those claims and demands of which particulars have been so sent.

Dated the 15th day of October, 1926.

F. W. MARTIN, Solicitor for Executor, Town Hall, Fremantle.

NOTICE is hereby given that the partnership heretofore subsisting between Francis Charles McKay, James Thomson, and James Pescod, carrying on business as cordial manufacturers at 38-42 Monger Street, Perth, under the style or firm of "Mackay & Company," has been dissolved as from the 28th day of February, 1926, so far as concerns the said James Pescod, who retires from the said firm. All debts to and owing by Mackay & Company will be received and paid by the said Francis Charles McKay and the said James Thomson, who will continue to carry on the said business under the style or firm of Mackay & Company.

Dated this 18th day of October, 1926.

F. C. McKAY.

Signed by the said Francis Charles McKay in the presence of  $\rightarrow$ 

Pat. F. O'Dea,

O'Dea & O'Dea, Solicitors,

Warwick House, Perth.

#### JAS. THOMSON.

Signed by the said James Thomson in the presence of-

Pat. F. O'Dea.

J. PESCOD.

Signed by the said James Pescod in the presence of-

C. L. Corser,

Law Clerk, Perth.

#### THE BANKRUPTCY ACT, 1892.

## First Meetings and Public Examination.

| Debtor's Name. | Address.   | Descrip-<br>tion. | Court.                     | No.           | Date of<br>First<br>Meeting.       | Hour.          | Place.                     | Date of<br>Public Ex-<br>amination. | Hour.           | Place.                     | Date of Order<br>(if any) for<br>Summary Ad-<br>ministration. |
|----------------|--|-------------------|----------------------------|---------------|------------------------------------|----------------|----------------------------|-------------------------------------|-----------------|----------------------------|---|
| Geoffrey House | Of Rathmines,<br>Bnubury, lately<br>residing at<br>Greenbushes<br>and Glen Iris, | Fish<br>Hawker    | Supreme<br>Court,<br>Perth | 90 of<br>1926 | 10th day of<br>Novem-<br>ber, 1926 | 3 p.m.         | Supreme<br>Court,<br>Perth | 10th day of<br>Novem-<br>ber, 1920  | 10 · 30<br>a.m. | Supreme<br>Court,<br>Perth | 14th day of<br>October,<br>1926.                              |
| Solomon Cohen  | Bunbury<br>Residing and<br>earrying on<br>business at<br>Monger Street,<br>Perth | Bag Mer-<br>chant | Supreme<br>Court,<br>Perth | 92 of<br>1926 | 10th day of<br>Novem-<br>ber, 1926 | 3 · 15<br>p.m. | Supreme<br>Court,<br>Perth | 10th day of<br>Novem-<br>ber, 1926  | 10·30<br>a.m.   | Supreme<br>Court,<br>Perth |   |

#### Notice of Dividend.

| Debtor's Name.   | Addréss; <sup>2</sup> Description. |                       | Court.                     | No.           | Amount<br>per £.                        | First or Final<br>or otherwise. |                                  | Where payable.   |
|------------------|------------------------------------|-----------------------|----------------------------|---------------|---|---------------------------------|----------------------------------|--|
| Stanley Hutchens | West Guildford                     | Railway Em-<br>ployee | Supreme<br>Court,<br>Perth | 91 of<br>1910 | One penny and<br>a fraction in<br>the £ | Supplemen-<br>tary              | 26th day of<br>October,<br>1926. | At the Office of Official<br>Receiver in Bank-<br>ruptcy, Supreme<br>Court, Perth. |

Application for Discharge.

| Debtor's Name.    | Address. | Description. | Court.                  | Number. Date fixed for Hearing.         |
|-------------------|----------|--------------|-------------------------|---|
| Robert Macpherson | Northaun | Storekeeper  | Supreme Court,<br>Perth | 124 of 1904 24th day of November, 1926. |

Dated this 20th day of October, 1926.

M. M. MOSS,

Official Receiver, Supreme Court, Perth.

#### In the Supreme Court of Western Australia-In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Mary Agnes Candy, of Wyndham, and also of Upper Swan, Hotelkeeper and Vigneron, a Debtor.

NOTICE is hereby given that the abovenamed debtor has executed a deed of assignment under the provisions of ""The Bankruptcy Act Amendment Act, 1898," to Alexander John McLaren as trustee, and that the same is now lying for inspection and execution at the offices of J. F. Burkett & Co., Weld Chambers, St. George's Terrace, Perth.

Dated this 20th day of October, 1926.

#### M, M. MOSS Official Receiver in Bankruptcy.

In the Supreme Court of Western Australia. In the matter of "The Bankruptcy Act Amendment 'Act, 1898," and in the matter of Margaret White, of No. 2 Railway Mill, Dwellingup, Boarding-house Keeper, a Debtor.

#### Notice of Meeting.

NOTICE is hereby given that a meeting of creditors of the abovenamed Margaret White will be held at our offices, Weld Chambers, St. George's Terrace, Perth, on Tuesday, the 2nd day of November, 1926, at the hour of 3 o'clock in the afternoon, under and in pursuance of "The Bankruptcy Act Amendment Act, 1898."

Dated the 20th day of October, 1926.

| L.S. |           | JAMES,      |  |
|------|-----------|-------------|--|
|      | Agent for | the Debtor. |  |

Q. H. James & Company, Public Accountants, Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Francis Rupert Rea, of Parry Street, East Perth, Smallgoods Manufacturer, a debtor.

Notice of intention to declare a First Dividend. NOTICE is hereby given that it is intended to declare a first dividend in the above matter on Saturday, the 6th day of November, 1926. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 20th day of October, 1926.

[L.S.]

#### HAROLD COLVIN,

Trustee.

Harold Colvin & Co., Public Accountants, A.M.P. Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia. ..

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Robert William Davidson, of corner of Fitzgerald Street and Alma Road, North Perth, Storekeeper, a debtor.

Notice of intention to declare a Second and Final Dividend.

NOTICE is hereby given that it is intended to declare a second and final dividend in the above matter on Saturday, the 6th day of November, 1926. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated this 20th day of October, 1926.

#### HAROLD COLVIN, [L.S.] Trustee.

Harold Colvin & Co., Public Accountants, 28 and 29 A.M.P. Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptey Act Amendment Act, 1898," and in the matter of Beatrice Bertha Rainer, formerly of Morowa, Farmer (widow), but now of 145 Fitzgerald Street, Perth, in the State of Western Australia.

## Notice of intention to declare a Second and Final Dividend.

NOTICE is hereby given that I intend to declare a second and final dividend in the above matter on Wednesday, the 17th day of November, 1926. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated the 15th day of October, 1926.

Q. H. James & Company, Public Accountants, 45-49 Weld Chambers, St. George's Terrace, Perth.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Bernard Winters, of Manjimup, Motor Carrier, a debtor.

NOTICE is hereby given that a meeting of the creditors of Bernard Winters, of Manjimup, motor carrier, will be held under and in pursuance of "The Bankruptcy Act Amendment Act, 1898," at the offices of Q. H. James & Company, of 47 Weld Chambers, St. George's Terrace, Perth, at 3 p.m. on Monday, the 1st day of November, 1926.

Dated this 19th day of October, 1926.

[L.S.] COOPER & HEENAN, Solicitors for the above-named Debtor.

#### NOTICE.

#### THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS. — The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

#### SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

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For every additional line, 5d.,

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

#### THE W.A. INDUSTRIAL GAZETTE. (Published Quarterly.)

The Annual Subscription will be Three shillings and sixpence, and the charge for a single copy, One shilling. The subscription may be sent to the Government Printer, Perth.

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| <b>CD</b>   |               | ••         |            | 2125  |
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| Water Supply, etc., De  | nänt.         | ·•<br>nont | •••        |   |
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