



# Government Gazette

OF

WESTERN AUSTRALIA.

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No. 52.]

PERTH : FRIDAY, NOVEMBER 12.

[1926.

*The Land Act, 1898.*

PROCLAMATION  
(Resumption)

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.  
W. R. CAMPION,  
Governor.  
[L.S.]

Corr. No. 7377/20.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 39021/55 (Oldfield Location 185), as described hereunder, should be resumed for one of the purposes specified in paragraph 2 of Section 39 of the said Act, that is to say, for Government requirements: Now, therefore I, Sir William Robert Campion, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 39021/55 (Oldfield Location 185) for the purpose aforesaid.

*Schedule.*

That portion of Conditional Purchase Lease 39021/55 (Oldfield Location 185), containing 1 acre 1 rood 39 9/10th perches, being the area surveyed and shown on Lands and Surveys Diagram 47979 as Oldfield Location 272. (Plan 405/80, F4.)

Given under my hand and the Public Seal of the said State, at Perth, this 3rd day of November, 1926.

By His Excellency's Command,  
(Sgd.) W. C. ANGWIN,  
Minister for Lands.

GOD SAVE THE KING!!!

*The Land Act, 1898.*

PROCLAMATION  
(Resumption)

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.  
W. R. CAMPION,  
Governor.  
[L.S.]

Corr. No. 1733/26.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 41872/55 (Yilgarn Location 317), as described hereunder, should be resumed for one of the purposes specified in paragraph 13 of Section 39 of the said Act, that is to say, for Water supply: Now, therefore I, Sir William Robert Campion, Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 41872/55 (Yilgarn Location 317) for the purpose aforesaid.

*Schedule.*

That part of Conditional Purchase Lease 41872/55 (Yilgarn Location 317), containing 9 acres 3 roods 0 perches, surveyed and shown on Lands and Surveys O.P. 3284 as part of Yilgarn Location 772. (Plan, Geelakin Sheet 1.)

Given under my hand and the Public Seal of the said State, at Perth, this 3rd day of November, 1926.

By His Excellency's Command,  
(Sgd.) W. C. ANGWIN,  
Minister for Lands.

GOD SAVE THE KING!!!

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

[L.S.]  
Corr. 16039/10.

WHEREAS under the provisions of "The Cemeteries Act, 1897," it is made lawful for the Governor in Executive Council, from time to time, by Proclamation, to appoint such place or places in each district as shall be deemed expedient to be reserved for the burial of the dead: Now, therefore I, Colonel Sir William Robert Campion, Governor of the said State, with the advice and consent of the Executive Council, in exercise of the powers in me vested as aforesaid, do by this my Proclamation appoint Reserve No. 16168, at Kunmoppin, a Public Cemetery, under the provisions of the said Act, but subject always to such Regulations as may be published from time to time for the proper management of the same.

Given under my hand and the Public Seal of the said State, at Perth, this third day of November, 1926.

By His Excellency's Command,  
(Sgd.) W. C. ANGWIN,  
Minister for Lands.

GOD SAVE THE KING!!!

*The Main Roads Act, 1925.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

[L.S.]  
P.W. 937/26.

WHEREAS it is provided by "The Main Roads Act, 1925," that such Act shall apply to such portions of the State as shall from time to time be defined by proclamation: And whereas by Proclamation published in the *Gazette* on the 2nd day of June, 1926, the South-West Division of the State was defined as a portion of the State to which the Act should apply: And whereas it is desired that the said Act should apply to other portions of the State: Now, therefore I, the said Governor, with the advice and consent of the Executive Council, do hereby define and proclaim all portions of the State within the boundaries of all the several divisions thereof as set out in Part II. of "The Land Act, 1898" (except that portion of the State East of the 125th degree of East Longitude, and bounded by and situated South of the 28th degree of South Latitude), to be the portions of the State to which "The Main Roads Act, 1925," shall, as from the publication of this Proclamation in the *Gazette*, apply.

Given under my hand and the Public Seal of the said State, at Perth, this tenth day of November, 1926.

By His Excellency's Command,  
ALEX. McCALLUM,  
Minister for Works and Labour.

GOD SAVE THE KING!!!

*Bank Holidays at Busselton and Margaret River.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I, the Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

Date and Town.  
Friday, 3rd December, 1926—Busselton.  
Friday, 3rd December, 1926—Margaret River.

Given under my hand and the Public Seal of the said State, at Perth, this twenty-ninth day of October, 1926.

By His Excellency's Command,  
J. M. DREW,  
Chief Secretary.

GOD SAVE THE KING!!!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, on the 3rd day of November, 1926, the following Orders in Council were authorised to be issued:—

*The Road Districts Act, 1919.**Corrigin and Brookton Road Districts—Alteration of Boundaries.*

## ORDER IN COUNCIL.

P.W. 470/26.

WHEREAS under the provisions of "The Road Districts Act, 1919," the Governor may by Order in Council sever any portion of a Road District and annex it to an existing Road District: And whereas it is desirable to sever portion of the Brookton Road District and annex it to the Corrigin Road District: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, under the provisions of the said Act and all other powers enabling him in this behalf, doth hereby sever that portion of the Brookton Road District, as described in the Schedule hereto, and annex it to the Corrigin Road District.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## Schedule.

*Corrigin Road District—Transfer of Territory from the Brookton Road District.*

All that piece of land bounded by lines commencing at the South-West corner of Avon Location 15506 and extending Eastward and Southward along part of the present district boundaries to the Eastern side of Road No. 5609 at a Southern corner of Location 12554; thence Northward along the Eastern side of the said road, passing along a West boundary of and through Location 12554, and through Location 19558 to the East side of Road No. 5185 on the Western boundary of the latter location; thence along Western boundaries of Locations 19558, 19559, 19625, 23887, 12229, 12228, 23595, and 18018 (Reserve 16341) to the starting point.

*The Road Districts Act, 1919.**Bassendean and Swan Road Districts—Alteration of Boundaries.*

## ORDER IN COUNCIL.

P.W. 247/24.

WHEREAS under the provisions of "The Road Districts Act, 1919," the Governor may by Order in Council sever any portion of a Road District and annex it to an existing Road District: And whereas it is desirable to sever portion of the Swan Road District and annex it to the Bassendean Road District: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, under the provisions of the said Act and all other powers enabling him in this behalf, doth hereby sever that portion of the Swan Road District, as described in the Schedule hereto, and annex it to the Bassendean Road District.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## Schedule.

*Bassendean Road District—Transfer of Territory from the Swan Road District.*

All that piece of land bounded by lines commencing on the West boundary of Swan Location 3003 (Pyrton Estate) one chain North from its South-West corner and extending East at a distance of one chain from and parallel to the South boundary of the said location, and part of the South boundary of Location 3002 to the production North of the Eastern side of Matthew Road; thence South one chain to the South boundary of said Location 3002 at the North-West corner of Lot 107 of Location O1 and West along part of the aforesaid South boundary and the South boundary of Location 3003 to the South-West corner of the last-mentioned location; thence North one chain to the starting point.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 464/22.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19367, at Kunuoppin, should vest in and be held by the Agricultural Bank of Western Australia in trust for the purpose of Public Buildings (Agricultural Bank Office); Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Agricultural Bank of Western Australia in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 6431/25.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19233, at Lake Brown, should vest in and be held by Wilfred George Chalmers Couchman, James Hughes, Harold Edward Andrews, John Mulqueeny, and Vernon Clyde Bastian, in trust for the purpose of Recreation, Show Ground, and Hall Site: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Wilfred George Chalmers Couchman, James Hughes, Harold Edward Andrews, John Mulqueeny, and Vernon Clyde Bastian in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

*The Land Act, 1898.*

## ORDER IN COUNCIL.

Corr. No. 4692/26.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19334 (near Galena) should vest in and be held by the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of a Pipe Line: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 10th day of November, 1926, the following Order in Council was authorised to be issued:—

*Public Service Act, 1904.*

## ORDER IN COUNCIL.

WHEREAS by Subsection (7) of Section 36 of "The Public Service Act, 1904" (Act No. 40 of 1904), the Governor may by Order in Council temporarily suspend

the operation of Subsections two, three, and four of the said section in respect of any office specified: And whereas it is desirable to temporarily suspend the operation of such subsections in respect of the following:—

Name,	Department,	Period of Suspension.
McClemans, Miss P.;	Education.	From 23rd August, 1926, to 22nd February, 1927.
Abraham, H.;	Public Works.	From 1st September, 1926, to 31st December, 1926.
Thurkle, E. T.;	Public Works.	From 1st October, 1926, to 31st December, 1926.
Rudall, H.;	Agriculture.	From 5th November, 1926, to 4th November, 1927.
Saunders, E. G.;	Crown Law.	From 11th September, 1926, to 10th March, 1927.
Stevenson, G. C.;	Forests.	From 29th October, 1926, to 28th April, 1927.
Schroder, Miss F.;	Medical and Health.	From 1st March, 1926, to 31st January, 1927.
Brice, N. B.;	Chief Secretary's.	From 5th February, 1926, to 4th April, 1927.
Taylor, H. A.;	Chief Secretary's.	From 26th September, 1926, to 25th March, 1927.
Long, Miss L. H.;	Chief Secretary's.	From 4th October, 1926, to 3rd April, 1927.
Wright, P. H.;	Mines.	From 1st August, 1925, to 31st December, 1926.
Line, G. H.;	Metropolitan Water Supply.	1st October, 1926, to 30th March, 1927.
Conway, S. W.;	Metropolitan Water Supply.	From 14th September, 1926, to 13th March, 1927.
Thomson, J. N.;	Metropolitan Water Supply.	From 24th September, 1926, to 23rd March, 1927.
White, G. R.;	Metropolitan Water Supply.	From 25th July, 1926, to 25th January, 1927.
Warren, Miss M. E.;	Metropolitan Water Supply.	From 7th August, 1926, to 6th February, 1927.
Williams, Miss A.;	Metropolitan Water Supply.	From 1st September, 1926, to 28th February, 1927.
Brown, F. V.;	Metropolitan Water Supply.	From 17th October, 1926, to 16th April, 1927.

Now, therefore, His Excellency the Governor, by and with the consent of the Executive Council, does hereby order that the operation of the said subsections be temporarily suspended in respect of the persons and for the periods specified above.

L. E. SHAPCOTT,  
Clerk of the Council.

Office of Public Service Commissioner,  
Perth, 11th November, 1926.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 2678; P.S.C. 247/21.—Herbert Basil Abraham, under Section 29 of the Public Service Act, to be Computing Draftsman (Northam), Lands and Surveys Department, at a salary of £288 per annum, as from 1st July, 1926.

Ex. Co. 3285.—H. Bregenzler, Assistant Engineer, Department of Public Works and Water Supply, to a similar position with a higher classification, at a salary of £528, as from 1st November, 1926.

Ex. Co. 3285; P.S.C. 779/20.—Norman Brown, under Section 28 of the Public Service Act, to be Junior Clerk, Accounts Branch, Lands and Surveys Department, at a salary of £120 per annum, as from 1st April, 1926.

Ex. Co. 3285; P.S.C. 143/25.—Eric Carlo de Luca, under Section 28 of the Public Service Act, to be Junior Clerk, Roads and Reserves Branch, Lands and Surveys Department, at a salary of £72 per annum, as from 1st March, 1926.

IT is hereby notified, for general information, that the following days will be observed as Public Service Holidays throughout the Service:—

Saturday—25th December, 1926  
Monday—27th December, 1926.  
Tuesday—28th December, 1926.  
Saturday—1st January, 1927.  
Monday—3rd January, 1927.

G. W. SIMPSON,  
Public Service Commissioner.

## VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Salary.	Date returnable.
Metropolitan Water Supply	Clerk in Charge, Fremantle Office	£288—£348	13th November, 1926.
Crown Law	Clerk of Courts and Manager of Branch Savings Bank, York	£288—£336	13th November, 1926.
Forests	Officer in Charge, Chemical Investigations*	£348—£456	15th November, 1926
Lands (Applications Branch)	Clerk Assistant	£264—£312	20th November, 1926.
Agriculture	Field Inspector	£300—£360	27th November, 1926.
Metropolitan Water Supply	Clerk in Charge, Engineering Branch	£312—£360	27th November, 1926.
Public Works	Cashier, Kalgoorlie Water Supply Office	£264—£300	27th November, 1926.

\* Applicants must be qualified Chemists holding a Degree or Diploma of a recognised University. Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the officer of the various Permanent Heads of Departments.

G. W. SIMPSON,  
Public Service Commissioner.

## AMENDMENTS TO CLASSIFICATION.

To date from 1st July, 1926.

No.	Name.	Present				Amended					
		Title.	Classification.				Title.	Classification.			
			Div.	Min.	Max.	Sal.		Div.	Min.	Max.	Sal.
48	TREASURY DEPARTMENT. Gardiner, M. ...	Clerk (Outstation Revenue)	C	276	324	324	Clerk (Outstation Revenue)	C	276	336	324
446	LANDS DEPARTMENT. <i>Wire Netting.</i> Francis, H. S. ...	Clerk in Charge ...	C	288	336	324	Clerk in Charge ...	C	312	360	348
463	<i>Group Settlement.</i> Casson, J. E. ...	Clerk ...	C	204	288	276	Clerk ...	C	264	300	276
715	FORESTS DEPARTMENT. Parks, L. J. ...	Clerk in Charge, Records	C	276	312	312	Clerk in Charge, Records	C	288	336	312
705	Aspinall, J. O. ...	Clerk (Timber Registration)	C	276	312	312	Clerk (Timber Registration)	C	288	348	312
706	Carter, B. ...	Clerk (Sandalwood Registration)	C	276	312	288	Clerk (Sandalwood Registration)	C	288	336	288*
740	CHIEF SECRETARY'S DEPARTMENT. Woodman, F. A. ...	Officer in Charge of Accounts	C	408	504	456	Accountant ...	C	408	504	456
810	<i>Lunacy.</i> McLean, S. ...	Matron (Claremont Hospital for Insane)	G	204	240	240	Matron (Claremont Hospital for Insane)	G	204	252	252
1137	PUBLIC WORKS DEPARTMENT. Walton, A. ...	Supervisor (Electrical)	G	300	360	348	Supervisor (Electrical)	G	312	384	348
1183	<i>Vacant</i> ...	Supervisor (Katanning)	G	...	...	...	District Architect (Katanning)	P	348	456	...
1184	Myers, W. R. ...	Supervisor (Bunbury)	G	348	456	408†	District Architect (Bunbury)	P	348	456	408†
1185	Todd, E. J. ...	Supervisor (York)	G	348	456	348	District Architect (York)	P	348	456	348
1134	Smith, W. H. ...	Searcher ...	C	204	288	276	Searcher ...	C	264	300	276
1335	CROWN LAW DEPARTMENT. Spurling, R. F. ...	Clerk ...	C	264	312	312	Clerk ...	C	276	324	312
1449	<i>Land Titles Office.</i> Clement, C. H. ...	Clerk in Charge, Strong Room	C	312	384	384	Clerk in Charge, Strong Room	C	324	408	384

\* Increase to £300 from 2-11-26.

† To date from 1-6-27.

G. W. SIMPSON,  
Public Service Commissioner.

## THE AUDIT ACT, 1904.

The Treasury,  
Perth, 4th November, 1926.

Treasury No. 41/26.

IT is hereby published, for general information, that Mr. H. Miller has been appointed Paying and Receiving Officer for the Agricultural Bank and Industries Assistance Board, for a period of two weeks as from 1st November, 1926, during the absence of J. J. White.

Treasury No. 41/26.

IT is hereby published, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of Mr. F. J. Cranwell as Certifying Officer for the Agricultural Bank and Industries Assistance Board, for a period of eight weeks, during the absence of A. E. Antill.

Treasury No. 109/23.

IT is hereby published, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of "The Audit Act, 1904," and Regulations thereunder, of the appointment of Mr. E. McKenna as an Authorising and Certifying Officer for the Railway Department as from the 1st November, 1926.

GEO. W. SIMPSON,  
Under Treasurer.

## GOVERNMENT SAVINGS BANK.

The Treasury,

Treasury No. 205/26. Perth, 9th November, 1926.

IT is hereby published, for general information, that Mr. Franklin E. Streek has been appointed agent of the Government Savings Bank at Muntadgin, *vice* Mrs. H. Hunt.

The Treasury,

Treasury No. 2040/26. Perth, 10th November, 1926.

IT is hereby published, for general information, that an Agency of the Government Savings Bank has been opened at Alexandra Bridge; agent—David George Clark, Storekeeper.

GEO. W. SIMPSON,  
Under Treasurer.

Crown Law Department,  
Perth, 11th November, 1926.

HIS Excellency the Governor in Executive Council has approved of the undermentioned appointments:—

Dr. Francis Reynold D'Alton Glissan as Acting Resident Magistrate and Acting Magistrate of the Local Court, Derby; also Acting Chairman of the West Kimberley Court of Session during the absence on leave of Dr. W. T. Hodge.

Cyril Robert Lewis Gibson as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Geraldton; also Acting Clerk of the Victoria Court of Session during the absence on leave of R. J. P. Rees.

Francis Fimister as Clerk of the Local Court and Clerk to Magistrates, Lawlers.

Constable E. W. Hetherington as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Marble Bar; also Acting Clerk of the Pilbara Court of Session during the absence on leave of F. Kelly.

Constable Michael Farrell as Clerk of the Local Court and Clerk to Magistrates, Port Hedland; also Clerk of the Port Hedland Court of Session, *vice* D. Sutherland, resigned.

Constable E. W. Hetherington as Acting Electoral Registrar and Returning Officer for the Pilbara Electoral District during the absence on leave of F. Kelly.

THE Honourable Minister for Justice has appointed John Edward Hardwick, of Dwellingup, as an Honorary Government Electoral Agent for the Forrest Electoral District under Regulation 8 of "The Electoral Act, 1907."

H. G. HAMPTON,  
Under Secretary for Law.

## RESERVES.

Department of Lands and Surveys,  
Perth, 11th November, 1926.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the land described in the Schedules below for the purposes therein set forth:—

4692/26.

MURCHISON (near Galena).—No. 19334 (Pipe Line).—A strip of land, one chain wide (with a water pipe in its centre), leaving Road No. 6427 near the South-East corner of the Galena School site Reserve and extending about 96deg. 48min. about 120 chains through Location 102 to the Western side of a 5-chain Stock Route; as shown on P.W.D. Plan 24464. (About 12a. 1r. 0p.) (Plan 191/80, B2.)

8545/10.

WILGA.—No. 19355 (School site).—Lot No. 20. (About 5 acres.) (Plan Wilga.) Reserve 17551 (School site) is hereby cancelled.

1733/26.

YILGARN (Geelakin).—No. 19361 (Water supply).—Location No. 772. (71a. 3r. 22p.) (Plan Geelakin Sheet 1, O.P. 3284.)

464/22.

KUNUNOPPIN.—No. 19367 (Public buildings—Agricultural Bank Office).—Lot No. 16; Location No. Kununoppin. (0a. 1r. 0p.) (Reserve 13219 (E.S.) is hereby reduced.)

1897/24.

SUSSEX (Group 3).—No. 19369 (School site).—Location 3140. (5 acres.) (Diagram 40876; Plan 440D/40, B4.)

4268/25.

SUSSEX (Group 3).—No. 19370 (Recreation).—Location No. 3141. (7a. 3r. 5p.) (Diagram 40876; Plan 440D/40, B4.)

4974/23.

PEEL ESTATE (Groups 50, 54, 66).—No. 19371 (School site).—Lot No. 758. (5 acres.) (Diagram 44676; Plan Peel Estate.)

C. G. MORRIS,  
Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys,  
Perth, 11th November, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve of the Area and Boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth: the Area and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

3041/20.

BILBARIN.—No. 17569 (Recreation).—Lots 48 and 53. (About 31 acres.) (Plan Bilbarin.)

C. G. MORRIS,  
Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE 680 (8-MILE SPRING), NELSON DISTRICT.

Corr. 2173/04.

HIS Excellency the Governor in Executive Council has been pleased to approve of the area and boundaries of Reserve 680 being amended by the excision of six acres, being the area surveyed as Nelson Location 11119. (Plans 414C/40, F4; 439B/40, F1.)

## CHANGE OF PURPOSE OF RESERVE.

Corres. No. 3129/23.

HIS Excellency the Governor in Executive Council has been pleased to approve of the purpose of Reserve 18335, near Tunney, being changed from Racecourse to General Sports Ground.

## CANCELLATION OF RESERVE 18820 (HALL SITE), KELLERBERRIN.

6259/24.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of Reserve 18820 (Hall Site, Friendly Societies, U.A.O.D.) at Kellerberrin. (Plan Kellerberrin.)

C. G. MORRIS,  
Under Secretary for Lands.

## ERRATUM NOTICE.

Road No. 2799.

Department of Lands and Surveys,  
Perth, 12th November, 1926.

IN notice appearing in the *Government Gazette* of 20th August, 1926, page 1627, for "Location 22746," in the last line, read "Location 22946."

C. G. MORRIS,  
Under Secretary for Lands.

## BUSH FIRES ACT, 1902, AND AMENDMENTS.

*Suspension of Prohibition regarding burning off on Railway Reserves.*

Department of Lands and Surveys,  
Corr. No. 13639/08. Perth, 10th November, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 2 of "The Bush Fires Act Amendment Act, 1904," of the suspension of the operation of all declarations made under Section 5 of "The Bush Fires Act, 1902," prohibiting the burning of the bush so far as such declarations extend to any Railway Reserves in the localities described and for the purposes set out in the following schedule:—

Fremantle to Baker's Hill, including branches to Belmont, Karragullen, Bellevue-Mt. Helena (via Glen Forrest), Mundaring Weir Branch, Fremantle-Armadale (via Jandakot), East Perth-Pinjarra and Pinjarra-Dwarda Sections. From 14th November, 1926, to 26th December, 1926.

## BUSH FIRES ACT, 1902.

*Prohibition Period, Kondinin Road District.*

Corres. No. 4676/25.

HIS Excellency the Governor in Executive Council has been pleased to declare, under Section 5 of "The Bush Fires Act, 1902," that it shall be unlawful to set fire to the bush in the Kondinin Road District during the period from the 1st October, 1926, to the 31st January, 1927, inclusive.

## LOST CASH ORDER.

Corr. No. 241/25.

IT is hereby notified that Cash Order No. 34928, drawn by Foreman A. S. G. McGregor in favour of A. Miles, for £8 3s. 9d., has been lost. Payment has been stopped and it is intended to issue a fresh order in lieu thereof.

C. G. MORRIS,  
Under Secretary for Lands.

## FORFEITURES.

THE undermentioned Leases have been cancelled under Section 137a of "The Land Act, 1898":—

\* Name, Location, Lease No., Area, Corr. No.

- Belfield, Francis, Hay (438), 17761/68 (500a.), abandoned; 1046/24.  
Belfield, Francis, Hay (548), 23954/74 (160a.), abandoned; 1701/24.  
Hills, R. C., Nelson (9397), 25186/74 (102a. 3r. 7p.), abandoned; 3782/26.  
Jones, Stanley, Nelson (9495), 40514/55 (5a. 2r. 15p.), abandoned; 6158/23.  
Jones, Stanley, Nelson (9271), 23744/74 (160a.), abandoned; 6159/23.  
McIntosh, A. G., Plantagenet (622), 33163/55 (100a.), non-compliance with conditions; 1644/13.  
Owens, A. J., Wellington (3739, 3740), 19574/68 (786 acres 2r. 29p.), non-compliance with conditions; 6416/24.  
Owens, A. J., Wellington (977), 24708/74 (160a.), non-compliance with conditions; 6417/24.

C. G. MORRIS,  
Under Secretary for Lands.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys,  
Perth, 11th November, 1926.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

*Applications to be lodged at Geraldton.*

10489/12—MOROWA (Town), 29, 30 (0a. 1r. 0p. each), £15 each. Reserve 15655 (E.S.) is hereby cancelled.

*Applications to be lodged at Northam.*

3932/07—WONGAN HILLS (Town), 6 (0a. 1r. 0p.), £35.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

C. G. MORRIS,  
Under Secretary for Lands.

## TOWN LOT OPEN FOR SALE UNDER THE DISCHARGED SOLDIERS' SETTLEMENT REGULATIONS.

*Northam Land Agency.*

IT is hereby notified, for general information, that the undermentioned lot will be open for sale on and after Wednesday, 17th November, 1926, under the Regulations for granting Town Lots to Discharged Soldiers, as published in the *Government Gazette* of the 19th September, 1919, at the following upset price:—

Corr. No., Town, Lot No., Conditions, Upset Price.

5876/14.—BENCUBBIN, 91 (0a. 0r. 39.1p.), Town; £15.

Applications for this lot should be lodged at the Northam Land Office on or before the date specified, and in the event of more than one application being received on or before that date, the Land Board will allocate the lot.

C. G. MORRIS,  
Under Secretary for Lands.

## TOWN LOT OPEN FOR SALE UNDER THE DISCHARGED SOLDIERS' SETTLEMENT REGULATIONS.

*Perth Land Agency.*

IT is hereby notified, for general information, that the undermentioned lot will be open for sale on and after Wednesday, 1st December, 1926, under the Regulations for granting Town Lots to Discharged Soldiers, as published in the *Government Gazette* of the 19th September, 1919, at the following upset price:—

Corr. No., Town, Lot No., Conditions, Upset Price.

3218/98—YUNDURUP, 59 (0a. 2r. 11p.), Town, £15. (Reserve 5619 (P.U.) is hereby cancelled.)

Applications for this lot should be lodged at the Perth Land Office on or before the date specified, and in the event of more than one application being received on or before that date the Land Board will allocate the lot.

C. G. MORRIS,  
Under Secretary for Lands.

## WITHDRAWAL NOTICE.

*Bridgetown Land Agency.*

Corr. 987/08 and 8459/10.

IT is hereby notified that Nelson Locations 2525, 2871, 2867, and 2872, as shown in the *Government Gazette* of 15th October, page 2090, are withdrawn from selection.

C. G. MORRIS,  
Under Secretary for Lands.

## LAND OPEN FOR PASTORAL LEASING.

*Under Part X. of "The Land Act, 1898."*

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified:—

**OPEN WEDNESDAY, 24th NOVEMBER, 1926.**

PERTH LAND AGENCY.

*Kimberley Division.*

*Numalgun District (near Barnett River).*

Corr. 1551/25. (Plan 139-140/300.)

That unsurveyed land comprising about 44,000 acres; being G. Layman's cancelled Pastoral Lease 2124/98.

*Eastern Division.*

*Kaluwiri District (about nine miles North-East of Sandstone).*

Corr. 3992/24. (Plan 53/300.)

That portion of unsurveyed land comprising about 100,000 acres; being J. Lockhart's abandoned Pastoral Lease 3308/97.

**OPEN WEDNESDAY, 1st DECEMBER, 1926.**

PERTH LAND AGENCY.

*Eucla Division.*

*Giles and Nuyts Districts (near Rawlinna Station).*

Corr. No. 480/24.

Those areas of unsurveyed land comprising about 20,000 acres each; being F. Crawford's and B. Boyd's forfeited Leases 1230/95 and 1229/95.

*Eastern Division (near Tobin Hill).*

Corr. No. 1996/23. (Plan 44/300.)

That unsurveyed land comprising about 99,950 acres; being J. W. Jones' cancelled Pastoral Lease 3131/97.

*North-West Division.*

*Murchison District (East of Williams' Soak).*

Corr. No. 4514/26. (Plan 56/300.)

That portion of unsurveyed land comprising about 100,000 acres; being W. J. Sandy's cancelled application.

C. G. MORRIS,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:—

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

*The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only*

## SCHEDULE.

**OPEN WEDNESDAY, 17th NOVEMBER, 1926.**

ALBANY LAND AGENCY.

"B."

*Torbay (Denmark Estate) (half mile South of Kwakkalup Siding).*

Corr. No. 2893/16.

Open under Parts V., VI., and VIII. (Plan 456B/40, F1.)

Lot 203, comprising 100 acres; subject to pricing and drainage conditions; being F. H. Tonkins' cancelled Lease 9991/68.

"B."

*Plantagenet District (about 14 miles North-East of Mt. Barker).*

Corr. No. 4677/26.

Open under Parts V., VI., and VIII. (Plan 445/80, C3.)

Location 3258, comprising 160 acres, at 8s. 6d. per acre (classification, page 102 of 1852/12), excluding improvements; being A. A. Stricke's cancelled application.

"B."

*Plantagenet District (about nine miles North-East of Carbarup).*

Corr. No. 2308/26.

Open under Parts V., VI., and VIII. (Plan 445/80, C3.)

Location 4462, containing about 480 acres, at 3s. 6d. per acre, ex survey (classification, page 5 of 2308/26); subject to payment of full survey fee (£18) with application (portions of Locations 4012 and 4013); being W. Scott's cancelled application.

BEVERLEY LAND AGENCY.

"B."

*Avon District (five miles South-East of Bending).*

Corr. No. 3482/25.

Open under Parts V., VI., and VIII. (Plan 345/80, B4.)

Locations 23404 and 23403, containing about 1000 acres, at 6s. 3d. per acre (classification, page 3 of 3382/22). (Location 23403 is unsurveyed Homestead Farm portion of 23404, to be selected therewith); being Cancelled Leases 19384/68 and 24621/74 in the name of H. E. Negus.

“B.”

*Roe District (about 36 miles East of Bendering).*  
 Corr. No. 4729/22.  
 Open under Parts V., VI., and VIII. (Plan 346/80, A3.)

Location No.	Area.	Price per acre.	Remarks.
416	a. r. p. 1,000 2 36	£ s. d. ... ..	Subject to pricing.
417	1,000 1 16	... ..	

Agricultural Bank advance not guaranteed nor railway line to serve this land; being M. J. Crivelli's cancelled Lease 17206/68.

BUNBURY LAND AGENCY.

“B.”

*Wellington (Boyanup A.A.) District (near Boyanup).*  
 Corr. No. 819/91, Vol. 3.  
 Open under Parts V., VI., and VIII. (Plan 411D/40, B4.)

Lot 189, containing 259 acres; subject to pricing and drainage conditions respecting land in this locality (classification, page 31 of 1465/23).

NARROGIN LAND AGENCY.

“B.”

*Avon District (seven miles East of Bullaring).*  
 Corr. No. 1300/26.  
 Open under Parts V., VI., and VIII. (Plans 377A/40, C1, 377/80, D1.)  
 Locations 19757, 19758, and 23742, comprising 3,240 acres; subject to pricing (classification, page 26 of 10807/10). (Location 23742 is portion of Location 19757, to be selected therewith); being Wm. Gillespie's cancelled applications.

NORTHAM LAND AGENCY.

“B.”

*Avon District (near Wundoolin).*  
 Corr. No. 5067/26.  
 Open under parts V., VI., and VIII. (Plan 55/80, E2.)  
 The area, containing about 2,000 acres, bounded by lines starting from the North-East corner of Location 24429 and extending East about 107 chains, thence South about 186 chains to the North boundary of Location 14410, thence West and North to the starting point; subject to survey and pricing. The prescribed cost of survey (£36) must be lodged with application.

“B.”

*Avon District (near Collgar).*  
 Corr. No. 8295/13.  
 Open under Parts V., VI., and VIII. (Plan 24/80, B3.)  
 Location 20736, containing about 60 acres; subject to survey, classification, and pricing, and to the payment of £5 with application for additional survey.

“B.”

*Avon District (about eight miles East of Gnuca).*  
 Corr. No. 2458/23.  
 Open under Parts V., VI., and VIII. (Plan 33/80, F2.)  
 Location 24058, comprising 214 acres 1 rood 37 perches, at 8s. per acre (classification, page 3 of 2458/23); being W. G. Randall's cancelled Lease 17258/68.

PERTH LAND AGENCY.

“B.”

*Victoria District (about four miles East of Marchagee).*  
 Corr. No. 3725/26.  
 Open under Parts V., VI., and VIII. (Plan 90/80, D & E 2 & 3.)

Location No.	Area.	Price per acre.	Remarks.
3344	a. r. p. 100 0 0	£ s. d. 0 10 6	Classification, p. 4 of 2313/13 Classification, p. 11 of 628/17 Classification, p. 6 of 2304/24
4176	180 0 7	0 5 3	
6814	100 0 0	0 7 0	

And that unsurveyed land, comprising about 3,140 acres, South of Location 3344; subject to classification and pricing; being J. A. Enright's cancelled application.

“B.”

*Victoria District (about four to six miles South-West of Coorow).*

Corr. No. 6556/24.  
 Open under Parts V., VI., and VIII. (Plan 9680/ B & C1.)

That portion of unsurveyed land, comprising about 1,650 acres, bounded on the North by Location 8115, on the East by Location 5848, and by opposite parallel and equal lines; also that area bounded by lines starting from a point 68 chains South of Location 8115 and 150 chains West of 5848, thence South about 240 chains, thence West about 240 chains, and opposite parallel and equal lines comprising about 6,000 acres. Subject to survey, classification, and pricing, and payment of survey fee with application if called upon; being areas excluded from H. & K. Haussler's applications.

SOUTHERN CROSS LAND AGENCY.

“B.”

*Yilgarn District (near Westonia).*

Corr. No. 2048/13.  
 Open under Parts V. and VI. (Plan 35/80, E4.)  
 The area, containing about 44 acres, bounded by lines starting from the South-East corner of Location 140 and extending East about 12 chains, thence South about 36 chains to the South boundary of Reserve 16295, thence West and North to the starting point; subject to survey and pricing and to the payment with application of £6 on account of survey; subject also to mining conditions respecting land in this district. (Reserve 16295 (Safety Zone) is hereby reduced.)

“B.”

*Yilgarn District (about 25 miles North of Carridin).*  
 Corr. No. 2410/26.  
 Open under Parts V. and VI. (Plans 35 & 54/80, Geelakin, Sheet 1.)  
 The Southern portion of Location 303, after selection of the Northern portion; subject to pricing, containing about 2,000 acres.

“B.”

*Yilgarn A.A. District (near Southern Cross).*  
 Corr. No. 2004/06.  
 Open under Parts V. and VI. (Plan 36/80, E3.)  
 Location 17, comprising 78¼ acres, at 20s per acre (classification, page 68 of 2004/06); being the area excluded by amendment of P. E. Forrester's Leases 15638/55 and 15637/55.

“B.”

*Yilgarn District (about 10 miles North-East of Southern Cross).*  
 Corr. No. 3703/25.  
 Open under Parts V. and VI. (Plan 36/80, and Southern Cross.)  
 Location 726, comprising 1,178 acres 1 rood 16 perches, at 8s. per acre (classification, page 27 of 1103/23); subject to the mining and timber conditions applying to this district; also the reservation to the Crown of all sandalwood; being E. C. Owen's cancelled Lease 41585/55.

WAGIN LAND AGENCY.

“B.”

*Roe District (three miles South of Newdegate).*  
 Corr. No. 4184/25.  
 Open under Parts V., VI., and VIII. (Plan 388/80, B4.)  
 Location 408, comprising 1,100 acres 3 roods 33 perches; subject to classification and pricing. The Government does not guarantee Agricultural Bank advance or railway, but reserves the right to resume for railway or other public purposes. All sandalwood is reserved to the Crown; being P. Wagstaff's cancelled Lease 41604/55.

“B.”

*Williams District (three miles North of Kukerin).*  
 Corr. No. 1374/24.  
 Open under Parts V., VI., and VIII. (Plan 386/80, E4.)  
 Location 9649, comprising 500 acres, at 6s. per acre (classification, page 25 of 11768/09, Vol. 1); subject to the condition that all sandalwood is reserved to the Crown; being M. E. Dank's cancelled Lease 17773/68.



“B.”

*Roe District (four miles West of Newdegate).*  
 Corr. No. 1276/24.  
 Open under Parts V., VI., and VIII. (Plan 388/80, and Locations near Lake Grace.)  
 Location 550, comprising 3,778 acres 1 rood 35 perches, at 6s. per acre (classification, page 28 of 6226/22); subject to conditions that the Government does not guarantee a railway or Agricultural Bank advance, and the reservation of all sandalwood thereon; being J. E. Morris' cancelled Lease 18451/68.

**OPEN WEDNESDAY, 24th NOVEMBER, 1926.**  
**BEVERLEY LAND AGENCY.**

“B.”

*Avon District (about 2½ miles North-East of Bendering).*  
 Corr. No. 2954/25.  
 Open under Parts V., VI., and VIII. (Plan 345/80, B3 & 4.)  
 Locations 21910 and 21911, comprising 1,001 acres 3 roods 28 perches, at 6s. 9d. per acre (classification, page 4 of 4139/21). Location 21911 is unsurveyed Homestead Farm portion of Location 21910, to be selected therewith. Agricultural Bank advance not guaranteed. All sandalwood is reserved to the Crown. Being T. Kinahan's cancelled Leases 19360/68 and 24605/74.

**BRIDGETOWN LAND AGENCY.**

“B.”

*Sussex District (about two miles North of Augusta Siding).*  
 Corr. No. 3675/24.  
 Open under Parts V., VI., and VIII. (Plan 441A/40, C1.)  
 Location 1704, comprising 104 acres, at 12s. 6d. per acre (classification, page 54 of 2819/22); being R. Rayner's cancelled Lease 24095/74.

**ESPERANCE LAND AGENCY.**

“B.”

*Fitzgerald District (about five miles North-East of Treslove).*  
 Corr. No. 2868/26.  
 Open under Parts V., VI., and VIII. (Plan 402/80, Esperance, Sheet 6.)  
 Locations 334 and 717, containing 915 acres 0 roods 2 perches, at 11s. 3d. per acre (classification, page 1, 5490/21). (Location 717 is part of Location 334, to be selected therewith); subject to special conditions *re* Agricultural Bank advance as may be granted; being B. J. Lewis' cancelled application.

“B.”

*Fitzgerald and Esperance Districts (about 10 miles West of Dowak and three Miles North of Seaddan).*  
 Corr. No. 3395/25.  
 Open under Parts V., VI., and VIII. (Plans 402/80, C3, and 392/80, A1.)

Location No.	Area.	Price per acre.			Remarks
		a.	r.	p.	
Fitzgerald 528	995 2 33	£	s.	d.	Classification p. 9 of 4898/22, (Plan 392/80 and Esperance sheet 14.)
		0	10	9	
Esperance 593	1,000 0 0	0	9	9	Classification p. 9 of 13113/11 (Plan 402/80, C3.)

Subject to special conditions *re* Agricultural Bank advances as may be granted; being T. E. Kingsbury and J. Y. Cuzens' forfeited Leases 41648/55 and 41646/55.

“B.”

*Fitzgerald District (about 10 miles West of Dowak).*  
 Corr. No. 6245/22.  
 Open under Parts V., VI., and VIII. (Plan 392/80, and Esperance, Sheet 14.)  
 Location 526, comprising 1,001 acres 0 roods 28 perches, at 11s. per acre (classification, page 7 of 4898/22); no Agricultural Bank advance guaranteed on this location.

**GERALDTON LAND AGENCY.**

“B.”

*Victoria District (about eight miles North-East of Maya).*  
 Corr. No. 1759/25.  
 Open under Parts V., VI., and VIII. (Plan 96/80, C3 & 4.)  
 Location 7776, containing about 1,500 acres; subject to survey, classification, and pricing, and payment of survey fee (£32 10s.) in advance; being H. Kilpatrick's cancelled application.

“B.”

*Victoria District (near Latham).*  
 Corr. No. 13196/03.  
 Open under Parts V., VI., and VIII. (Plan 96/80, B & C 2 & 3.)  
 Reserve 9487, containing about 14,580 acres, with the exception of an area of about 60 acres, bounded by lines starting from the North-East corner of Location 5091 and extending West to a point South of and 10 chains West from a well, thence North 15 chains, thence East to the North-East boundary of the Reserve, thence South-East along the latter to the starting point; subject to survey and pricing and to the payment of the prescribed survey fee before survey if required by the Lands Department in connection with application; subject also to the payment for any improvements. Reserve 9487 (Water and Camping, Rabbit Department) is hereby reduced.

“B.”

*Victoria District (about 12 miles North-West of Morawa).*  
 Corr. No. 4880/26.  
 Open under Parts V., VI., and VIII. (Plans 128/80, E4, 122/80, E1.)

That area of unsurveyed land, comprising about 1,200 acres, bounded by lines starting from the North-East corner of Location 5995, thence East about 35 chains, thence South about 190 chains, thence West about 80 chains, thence North-East to starting point; subject to survey, classification, and pricing, and payment of full survey fee with application; being V. I. F. Holloway's cancelled application.

“B.”

*Victoria District (about 12 miles South-West of Morawa).*  
 Corr. No. 5027/26.  
 Open under Parts V., VI., and VIII. (Plan 122/80, A2.)

That unsurveyed land, comprising about 1,000 acres, bounded by lines starting from the South-West corner of Location 8223, thence Westward about 100 chains, thence North about 100 chains, and by opposite parallel and equal lines; being J. Ryan's cancelled application.

“B.”

*Victoria District (about nine miles West of Ogilvie Siding).*  
 Corr. No. 4140/26.  
 Open under Parts V., VI., and VIII. (Plan 159/80, F2.)

Location 7095, comprising 2,037 acres 1 rood 33 perches, at 5s. 6d. per acre, to be reduced to 2s. 6d. if poison be eradicated and land stocked within five years (classification, page 14 of 8142/19); subject to conditions *re* miners' rights and resumption by Crown; being E. Drage's cancelled application.

“B.”

*Victoria District (about 27 miles East of Ogilvie).*  
 Corr. No. 4347/26.  
 Open under Parts V., VI., and VIII. (Plan 160/80, F2.)  
 Location 8341, comprising about 4,960 acres; subject to survey, classification, and pricing, and payment of survey fee with application; being H. W. and H. K. Bell's cancelled application.

"B."

*Victoria District (about 15 miles West of Ogilvie).*

Corr. No. 2758/23.

Open under Parts V., VI., and VIII. (Plan 160/80, D2.)

Locations 4339 and 7963, comprising 3,278 acres 2 roods 10 perches, at 5s. 3d. per acre (classification, page 4 of 3917/18). Location 7963 is unsurveyed Homestead Farm portion of Location 4339, to be selected therewith; being W. F. McNaught's cancelled Leases 16792/68 and 23472/74.

"B."

*Victoria District (about 13 miles from Perenjori).*

Corr. No. 2119/26.

Open under Parts V., VI., and VIII. (Plan 121/80, B3.)

Balance of Location 7265, comprising about 2,348 acres, after selection of Southern portion; subject to survey, classification, and pricing.

## NARROGIN LAND AGENCY.

"B."

*Wickepin A.A. District (about six miles North-West of Wickepin).*

Corr. No. 5136/25.

Open under Parts V., VI., and VIII. (Plan 378C/40, E3.)

Location 464, comprising 138 acres 2 roods 28 perches, at 8s. per acre, reducible to 3s. 9d. per acre if poison be eradicated and land stocked within five years (classification, page 6 of 5136/25); all sandalwood is reserved to the Crown; being J. Lawke's cancelled Lease 19831/68.

## NORTHAM LAND AGENCY.

"B."

*Avon District (near Lake Brown).*

Corr. No. 4142/26.

Open under Parts V., VI., and VIII. (Plan 54/80, A &amp; B4.)

That part of Location 15389, containing about 1,000 acres, lately temporarily reserved, at 5s. 6d. per acre.

"B."

*Avon District (near Cullimbin Well).*

Corr. No. 3149/26.

Open under Parts V., VI., and VIII. (Plan 56/80, C3.)

Reserve 536, containing about 100 acres; subject to survey, classification, and pricing. Reserve 536 (Water and Stopping place) is hereby cancelled.

*Avon District.*

Corr. No. 10601/09.

Open under Parts V., VI., and VIII. (Plan 5/80, A4.)

The land contained within the closed road passing through Avon Location 21571 and along the Northernmost boundary of Location 21572, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of the adjoining blocks in the same name.

*Avon District.*

Corr. No. 3862/12.

Open under Part V. (Plan 26C/40, D3.)

The land contained within the roads hereunder set out, at 15s. per acre:—

Along the East boundary of Location 20314.

Along the East boundary of Location 17003, parts of the Southernmost and East boundaries of Location 12945, and part of the South boundary of Location 20314.

These lands are available only to holders of land abutting thereon. The Crown Grants of these lands will not be issued before those of the adjoining blocks in the same name.

*Avon District.*

Corr. No. 2083/26.

Open under Part V. (Plan 3B/40, D1.)

The land contained within the closed road passing along the North boundary of Location 7110, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of the adjoining blocks in the same name.

*Avon District.*

Corr. No. 4361/25.

Open under Part V. (Plan 33/80, F3.)

The land contained within the closed roads as hereunder set out, at £1 per acre:—

1. Along the East boundary of Avon Location 433, part of the Southern boundary of Location 10380, the South-Eastern boundary of Location 10624, and along part of the South boundary of Location 20445.

2. Along the West boundaries of Locations 19280 and 25685.

These lands are available only to holders of land abutting thereon. The Crown Grants of these lands will not be issued before those of the adjoining blocks in the same name.

*Avon District (near Wadderin).*

Corr. No. 2630/18.

Open under Part V. (Section 57). (Plan 5/80, B3 &amp; 4.)

Location 16655, containing 2 acres, at 14s. per acre. Open to holder of adjoining land only. Reserve 17117 (School site) is hereby cancelled.

"B."

*Avon District (about three miles North-West of Wyola).*

Corr. No. 1252/25.

Open under Parts V., VI., and VIII. (Plan 26C/40, D3.)

Location 12980, comprising 160 acres, at 9s. per acre (classification, page 5 of 1252/25); subject to the conditions that all sandalwood is reserved to the Crown, also the right of the Goldfields Water Supply to remove timber; being H. E. Raynor's cancelled Lease 19212/68.

"B."

*Avon District (about six miles North of Nangeenan).*

Corr. No. 6259/20.

Open under Parts V., VI., and VIII. (Plan 25/80, F1.)

Location 15601, containing 998 acres, at 8s. per acre (classification, page 40 of 10112/09, Vol. 1); subject to payment of Agricultural Bank indebtedness; being G. Turner's forfeited Lease 13144/68.

"B."

*Ninghan District (about 15 miles North-East of Lake Brown Townsite).*

Corr. No. 3167/25.

Open under Parts V., VI., and VIII. (Plan 54/80, C1 &amp; 2.)

Locations 1970 and 968, comprising 1,057 acres 1 rood 24 perches, at 10s. 6d. per acre. (Location 968 is unsurveyed portion of Location 1970, to be selected therewith), (classification, page 27 of 576/23); no Agricultural Bank advance guaranteed; subject to the proviso that all sandalwood is reserved to the Crown; being Jas. Jenner's forfeited Leases 41468/55 and 24591/74.

"B."

*Ninghan District (about 14 miles North-West of Koorda).*

Corr. No. 3158/26.

Open under Parts V., VI., and VIII. (Plans 56/80, D1, 65/80, D4.)

Location 2376, comprising 1,000 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being V. V. Parke's cancelled application.

"B."

*Ninghan District (about two miles West of Nobgetting).*

Corr. No. 4408/26.

Open under Parts V., VI., and VIII. (Plan 65/80, A &amp; B4.)

Location 1132, comprising about 5,000 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being cancelled applications in the names of Grown and Hardy.

"B."

*Victoria District (about 10 miles South-West of Buntine).*

Corr. No. 140/26.

Open under Parts V., VI., and VIII. (Plan 89/80, A2.)

Location 5617, comprising about 2,000 acres; subject to survey, classification, and pricing, and payment of full survey fee (£36) with application; being cancelled application in the name of B. C. Chase.

"B."

*Avon District (about 9½ miles East of Gramphorne).*

Corr. No. 692/25.

Open under Parts V., VI., and VIII. (Plan 5/80, E &amp; F 1 &amp; 2.)

Locations 19178 and 24750, comprising 967 acres, at 5s. 6d. per acre (classification, page 5 of 692/25). Location 24750 is unsurveyed portion of Location 19178, to be selected therewith; subject to the condition that all sandalwood is reserved to the Crown; no Agricultural Bank advance or railway guaranteed, but the Government reserves the right of resumption for railways or other public purposes; being W. E. F. Kimpton's cancelled Leases 19082/68 and 24489/74.

"B."

*Avon District (about one mile South of Barbalin Siding).*

Corr. No. 1951/25.

Open under Parts V., VI., and VIII. (Plan 55/80, E3 &amp; 4.)

Locations 14355 and 14372, comprising 2,922 acres, at 6s. 9d. per acre (classification, page 5 of 1951/25); subject to the condition that all sandalwood is reserved to the Crown; being R. A. Fernie's cancelled Lease 19368/68.

## SOUTHERN CROSS LAND AGENCY.

"B."

*Jilbadji District (about nine miles South of Parker Road).*

Corr. No. 3929/24.

Open under Parts V. and VI. (Plan Parker Road, Sheet 3, 23/80.)

Location 353, containing 1,050 acres 1 rood 10 perches, at 8s. 6d. per acre (classification, 5001/22); subject to mining and timber conditions applying to this district; being R. L. Neasham's forfeited Lease 13028/56.

"B."

*Yulgarn District (about four miles North-West of Garratt).*

Corr. No. 889/25.

Open under Parts V., VI., and VIII. (Plan 36/80.)

Location 434, comprising 1,000 acres 0 roods 17 perches, at 9s. 6d. per acre (classification, page 9 of 5033/22); subject to the condition that all sandalwood is reserved to the Crown, also the timber and mining conditions applying to selection in this district; being F. C. J. Roger's cancelled Lease 41316/55.

## WAGIN LAND AGENCY.

*Kojonup District.*

Corr. No. 5052/24.

Open under Part V. (Plan 409D/40, C4.)

The land contained within the closed road passing along a North and the Easternmost boundary of Kojonup Location 2095, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of the adjoining blocks in the same name.

"B."

*Williams District (about six miles North of Gundaring).*

Corr. No. 2063/25.

Open under Parts V., VI., and VIII. (Plan 409B/40, E &amp; F1.)

Locations 3931, 10056, and 11067, comprising 888 acres, at 5s. 9d. per acre, reducible to 1s. 9d. per acre if poison be eradicated and land stocked within five years; all sandalwood is reserved to the Crown (classification, page 4 of 6041/19); being W. H. Carder's cancelled Leases 24579/74 and 19206/68.

"B."

*Williams District (about 10 miles North of Kuringup).*

Corr. No. 5510/22.

Open under Parts V., VI., and VIII. (Plan 407/80, B3.)

Location 11298, comprising 487 acres, at 8s. 6d. per acre (classification, page 35 of 4416/11); being H. Grimes's cancelled Lease 39498/55.

## OPEN WEDNESDAY, 1st DECEMBER, 1926.

BRIDGETOWN LAND AGENCY.

"B."

*Nelson District (about six miles North of Kulikup).*

Corr. No. 4739/25.

Open under Parts V., VI., and VIII. (Plan 415C/40, D3.)

Location 2455, comprising 400 acres, at 8s. per acre, and Locations 2454 and 9659, comprising 350 acres, at 10s. per acre, reducible to 3s. 9d. and 5s. 9d. per acre respectively if poison be eradicated and the land stocked within five years. Location 9659 is unsurveyed Homestead Farm portion of 2454, to be selected therewith (classification, page 5 of 2837/23 and page 3 of 2836/23); being C. Draper's cancelled Leases 19702/68 and 24783/74.

## BUNBURY LAND AGENCY.

"B."

*Wellington District (about 10 miles North-West of Quindanning).*

Corr. No. 988/07.

Open under Parts V., VI., and VIII. (Plan 384D/40, B3.)

Location 2238, comprising about 209 acres; subject to classification and pricing; being balance of original Location 2238 after selection of Locations 2483 and 3188 therefrom.

## KATANNING LAND AGENCY.

"B."

*Kojonup District (about five miles South-West of Boscabel).*

Corr. No. 1086/24.

Open under Parts V., VI., and VIII. (Plan 416A/40, A2.)

Location 5115, comprising 631 acres, at 6s. 9d. per acre, reducible to 2s. 3d. per acre if poison be eradicated and the land stocked within five years; being H. B. Harrison's cancelled Lease 18329/68.

"B."

*Kojonup and Williams Districts (about eight miles North-West of Nyabing).*

Corr. No. 1327/11.

Open under Parts V., VI., and VIII. (Plan 408/80, E3, F4.)

Kojonup Location 6182, comprising 300 acres, and part of Williams Location 9762, comprising 340 acres; subject to pricing and Agricultural Bank mortgage of £225 (balance of Location 9762 is held as 16135/74 under above security); being E. J. Coff's cancelled Leases 28988/55 and 28636/55.

"B."

*Kojonup District (about seven miles South-East of Moornaming).*

Corr. No. 2656/25.

Open under Parts V., VI., and VIII. (Plan 417/80, F2.)

Locations 6138 and 7974, comprising 1,000 acres 3 roods 12 perches, at 9s. per acre, reducible to 2s. per acre if the poison be eradicated and the land stocked within five years (classification, page 5 of 825/24). Location 7974 is the unsurveyed portion of Location 6138, and must be selected therewith; subject to Agricultural Bank mortgage of £316 18s. 4d., plus interest to date, also to the condition that all sandalwood is reserved to the Crown; being F. Wincom's cancelled Leases 19254/68 and 24559/74.

## NARROGIN LAND AGENCY.

"B."

*Williams District (about 12½ miles South-East of Dudinin).*

Corr. No. 2937/26.

Open under Parts V., VI., and VIII. (Plan 386/80, E & F2.)

Locations 9954 and 12686, comprising 840 acres, at 10s. per acre (classification, page 72 of 7513/10, Vol. 2). (12686 is unsurveyed Homestead Farm portion of Location 9954, to be selected therewith); subject to Agricultural Bank mortgage of £500, plus interest to date; being T. Luff's cancelled Leases 41943/55 and 25163/74.

## NORTHAM LAND AGENCY.

"B."

*Avon District (about 10 miles North-West of Yelbeni).*

Corr. No. 2957/24.

Open under Parts V., VI., and VIII. (Plans 55/80, 31/80, A1 & 4.)

Location 15674, comprising 1,000 acres, at 5s. 6d. per acre (classification, page 9 of 1867/21); all sandalwood reserved to the Crown, and no Agricultural Bank advance guaranteed; being F. J. and C. S. Bracey's cancelled Lease 18174/68.

## PERTH LAND AGENCY.

COCKBURN SOUND DISTRICT—PEEL REPURCHASED ESTATE, (situate about ½ mile from Bahmanup Townsite.)  
(Plan—Peel Estate, Sheet 1, 341A/40.)

Available for General Selection.

Corres. 2377/26.

Under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

Loc. No.	Area.	Price per acre.	Purchase money.	To Returned Soldiers.			Ex-Imperial Soldiers.	Civilians.	Agricultural Bank Indebtedness.	Improvements.	
				Plus first half year's interest capitalised at 6 per cent. per annum.	Half-yearly Instalment.		Half-yearly Instalment.			Total charge, including capitalised interest.	Half-yearly instalment over 25 years, at 6½ per cent. per annum.
					Next 4½ years only at 6 per cent. per annum.	Balance 25 years and interest at 6 per cent. per annum.	Over 30 years, including interest at 6 per cent. per annum.	Over 30 years, including interest at 6 per cent. per annum.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
664 792	95 2 21	8 16 6	843 18 11	869 5 3	26 1 7	33 15 10	30 10 0	29 12 1	458 19 3	109 11 1	4 0 10

Blocks bracketed to be selected as one holding. Subject to special conditions in this Estate; being Reginald Henwood's cancelled application.

## PERTH LAND AGENCY.

"B."

*Cockburn Sound District (near Serpentine).*

Corr. No. 3985/24.

Open under Part V., Section 55. (Plan 341/40, D/40, C4.)

Location 793, containing 51 acres 0 roods 30 perches, at 15s. per acre (classification, page 165, 2666/84, Vol. 2); being Jno. J. Griffiths' forfeited Lease 40998/55.

## OPEN WEDNESDAY, 8th DECEMBER, 1926.

ESPERANCE LAND AGENCY.

"B."

*Fitzgerald District (about 10 miles South-West from Grass Patch).*

Corr. No. 3397/25.

Open under Parts V., VI., and VIII. (Plan 402/80, A2.)

Location 315, containing 1,103 acres 1 rood 31 perches, at 9s. 9d. per acre (classification, page 5 of 5187/21); subject to conditions *re* Agricultural Bank advances appertaining to this district; being A. F. Walter's cancelled application.

## SOUTHERN CROSS LAND AGENCY.

"B."

*Yilgarn District (about 20 miles North of Carrabin).*

Corr. No. 1654/26.

Open under Parts V. and VI. (Plan Geelakin, Sheet 1, and 35/80.)

Location 299, comprising 2,878 acres 1 rood 8 perches, at 4s. 9d. per acre (classification, page 6 of 478/26.)

Location 321, comprising 4,026 acres 2 roods 35 perches, at 4s. 6d. per acre (classification, page 14 of 478/26), (ex. Reserves).

Subject to the following conditions:—(a) All sandalwood reserved to the Crown; (b) mining rights; (c) no Agricultural Bank advance; (d) railway not guaranteed. Being area excluded from W. J. Emmett's application.

## OPEN WEDNESDAY, 15th DECEMBER, 1926.

ESPERANCE LAND AGENCY.

"B."

*Fitzgerald District (about 12 miles North-West of Red Lake).*

Corr. No. 6527/25.

Open under Parts V., VI., and VIII. (Plan 392/80, A4.)

Locations 646 and 849, containing 988 acres 1 rood 26 perches, at 9s. per acre (classification, page 48 of 3760/23); subject to special conditions *re* Agricultural Bank advance as may be granted. (Location 849 is portion of Location 646, to be selected therewith); being C. T. Stanley's forfeited Leases 41668/55 and 24838/74.

"B."

*Fitzgerald District (about 12 miles East of Dowak).*

Corr. No. 1349/26.

Open under Parts V., VI., and VIII. (Plan 392/80, D1.)

Location 588, comprising 999 acres 2 roods 10 perches, at 7s. 6d. per acre (classification, page 4 of 7628/22); subject to conditions governing selection in this district *re* Agricultural Bank advance; also all sandalwood is reserved to the Crown; being area excluded from G. L. Swain's application.

## WAGIN LAND AGENCY.

"B."

*Roc District (about 17 miles North-East of Pingrup).*

Corr. No. 4145/26.

Open under Parts V., VI., and VIII. (Plan 407/80, F3.)

Location 421, containing 1,864 acres 2r. 22p., at 9s. per acre (Classification, page 2 of 7107/22); subject to conditions as previously applying; being Geo. Russell's cancelled application.

C. G. MORRIS,  
Under Secretary for Lands

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:—

## BEVERLEY.

17th November, 1926, at 3.30 p.m., at the District Lands Office—

Pingelly—Town, 60, 1r., £40.

## KALGOORLIE.

18th November, 1926, at 11 a.m., at the District Lands Office—

Boulder—Town †1971, 1r., £15.  
Kalgoorlie—Town, 386, 1r., £15; †1770, 1r., £10.

## KATANNING.

1st December, 1926, at 11 a.m., at the District Lands Office—

Tenterden—\*145, 3a. 3r. 39p., £12.  
\*Suburban for cultivation.

†Subject to payment of £150 for improvements at the time of sale.

‡Subject to payment of £100 for improvements at the time of sale.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS,  
Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,  
Perth, 12th November, 1926.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new roads, that is to say:—

*Brookton.*

10846/04.

No. 2197: Widening of part of.—A triangular portion of Avon Location 4309, bounded by lines commencing on the North-Western boundary of the said location about 1 chain 27 links from its Northern corner and extending North-Eastward to the said Northern corner; thence South-Eastward along its North-Eastern boundary for a distance of about 1 chain 27 links; thence Westward through the said location to the starting point.

About 0 acres 0r. 13p. being resumed from Avon Location 4309. (Plan 343D/40, C4.)

*Balingup.*

2126/20.

No. 6433: Deviation of part of.—A strip of land, one chain wide, leaving the present road on the North boundary of Wellington Location 362 and extending Northward (as shown Diagram 2698) through Nelson Location 905 to the South-West corner of Location 644; thence (as shown Diagram 40851) North, North-Eastward, and Eastward along part of the West boundary of and through said Location 644 to rejoin the old road on an East boundary of same.

3 acres 1r. 3p. being resumed from Nelson Location 644. (Plan 414C/40, D3.)

*Dalwallinu.*

755/16

No. 7094: Extension and Widening of part of.—A strip of land, one chain wide, leaving the present road at the North-East corner of Victoria Location 4422 and extending East as surveyed to and along the North boundaries of Locations 4427, 4429, and 4430 to a surveyed road at the North-East corner of the last mentioned location.

Also to include that portion of Location 4429 (as shown on Diagram 48958) bounded by lines commencing on its North boundary 5 chains East from its North-West corner and extending 12 chains 10 links along the said North boundary; thence 207deg. 1min. 4 chains, 269deg. 59min. 6 chains; thence 309deg. 45min. 5 chains 57 links to the starting point.

3 acres 0r. 36p. being resumed from Victoria Location 4429. (Plan 89/80, D.E3.)

*Dumbleyung.*

6109/25.

No. 7592.—A strip of land, one chain wide, commencing at the North-East corner of Reserve 13432 and extending East (as shown Diagram 51144) along the Northernmost boundary of Williams Location 10629 to its North-East corner.

3 acres 0r. 19p. being resumed from Williams Location 10629. (Plan 408D/40, C3.)

*Woodanilling and Katanning.*

4483/25.

No. 7593.—A strip of land, two chains wide, leaving a surveyed road at the North-West corner of Reserve 1949 and extending East as surveyed along the North boundary of the said Reserve and the North boundaries of Kojonup Locations 7019, 2255, 2838, and 1462 to Road No. 2236 at the North-East corner of the last mentioned location.

Also to include those portions of Locations 2255 and 2838 bounded by lines commencing on the North boundary of the former location 7 chains 77.6 links from its North-East corner and extending (as shown Diagram 47991) East along part of the said North boundary and part of the North boundary of Location 2838 to a point 10 chains 93.4 links East of the North-West corner of the latter; thence 250deg. 57min. 4 chains 16.4 links; 265deg. 27min. 10 chains 96.8 links; thence 299deg. 49min. 4 chains 43 links to the starting point.

1 acre 0r. 37p. being resumed from Kojonup Location 2255.

1 acre 1r. 25p. being resumed from Kojonup Location 2838. (Plans 417A/40, A1; 416B/40, F1.)

*Manjimup.*

5338/24.

No. 7594.—A strip of land, one chain wide, leaving a surveyed road at the North-East corner of Nelson Location 3768 and extending North and Northward (as shown O.P. 3168) along part of an East boundary of Location 9378, the South-Eastern boundary of Location 10946, the Easternmost boundary of Location 9378, and through Locations 9379 and 9380 to the South boundary of Location 6793; thence East along part of the South boundary of the last mentioned location to its South-East corner.

1 acre 0r. 39p. being resumed from Nelson Location 1458. (Plan 442B/40, E1.)

*Carnamah.*

5200/26.

No. 7595.—A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Lot M846 of Victoria Location 2020 and extending North (as shown L.T.O. Plan 3121) along the West boundary of the said lot and the West boundary of Lot M839 to a surveyed road at the North-West corner of the latter.

Also to include that portion of Lot M846 as shown on L.T.O. Diagram 7298.

15 acres 2r. 32p. being resumed from Victoria Location 2020. (Plan 122/80, A4.)

*Carnamah.*

5198/26.

No. 7596.—A strip of land, one chain wide, leaving the West side of Road No. 4595 on the South boundary of Lot 3 of Victoria Locations 1933 and 2020 (as shown on L.T.O. Plan 4578), and extending East, North-Eastward, and Eastward (as shown L.T.O. Plan 3086) along part of the Southern boundary of said Lot 3 to Road No. 7595 at its South-Eastern corner.

Also to include that portion of Lot M765 of Location 2020 (as shown on L.T.O. Diagram 7297).

About 4 acres 2r. 28p. being resumed from Victoria Location 2022.

About 18 acres 1r. 38p. being resumed from Victoria Location 2020. (Plan 122/80.)

*Kojonup.*

1102/26.

No. 7597.—A strip of land, one chain wide, commencing at the South-West corner of Nelson Location 1929 and extending East as surveyed along the South boundary of the said Location to its South-East corner; thence South and East along parts of the West and South boundaries of Location 1931 to the North-West corner of Kojonup Location 4076; thence South along the West boundary of said Location 4076 and the West boundaries of Locations 6060 and 4080 to a surveyed road at the South-West corner of the last mentioned location. (Plan 438/80, E.F. 1-2.)

*Yilgarn.*

3605/26.

No. 7599.—A strip of land, one chain wide, commencing on the North boundary of Noongar Townsite at a South-East corner of Yilgarn Location 731 and extending Northward as surveyed along the East boundary of the said location, the East boundary of Location 732, and the Eastern boundary of Location 497 to the last mentioned location's North-East corner; thence East and North along part of the South and the Easternmost boundary of Location 638 to the South boundary of Reserve 1361. (Plan 36/80, B3-4.)

*Kojonup.*

4700/24.

No. 7600.—A strip of land, one chain wide, leaving a surveyed road at a North-East corner of Kojonup Location 4888 and extending West (as shown Diagram 51106) along the Northernmost boundary of the said location to its North-West corner.

4 acres 0r. 16p. being resumed from Kojonup Location 4888. (Plan 416A/40, B2.)

*Kent.*

3103/26.

No. 7601.—A strip of land, one chain wide (widening in part as shown Diagram 47990), leaving a surveyed road at the North-West corner of Kent Location 390 and extending South as surveyed along part of the West boundary of the said location to the North-East corner of Location 391; thence (as shown Diagram 47990) East one chain and again South along part of the West boundary of Location 390 aforesaid to the North-West corner of Location 389.

14 acres 3r. 11p. being resumed from Kent Location 390. (Plan 418/80, C1.)

*Serpentine-Jarrahdale.*

2028/25.

No. 7603.—A strip of land, one chain wide, its Southern side commencing at the North-East corner of Lot 52 of Cockburn Sound Location 16 and extending West (as shown O.P. 3627) along the North boundary of the said lot for a distance of 24 chains 87 links; thence 262deg. 51min. 4 chains 3.1 links; thence again West at a distance of 50 links from and parallel to the North boundary of said Lot 52 and the North boundaries of Lots 57 and 64 to the East side of a surveyed road on the West boundary of the last mentioned lot.

30 acres 1r. 30p. being resumed from Cockburn Sound Location 16. (Plans 380A/40, C1; 380B/40, C1.)

*Narembeen.*

3880/26.

No. 7604.—A strip of land, one chain wide, leaving a surveyed road at a South-West corner of Avon Location 18167 and extending East inside and along the Southernmost boundary of the said location and part of the

South boundary of Wadderin Townsite to the Western side of Narembeen Extension Railway Reserve; thence Northward along said side of the Railway Reserve to a surveyed road at the Southern end of the Station Yard.

About 4 acres 0r. 18p. being resumed from Avon Location 18167. (Plan 5/80, B.C3, and Wadderin Townsite.)

*Upper Chapman.*

11818/05.

No. 7605.—A strip of land, one chain wide, leaving the South side of a surveyed road at the North-East corner of Victoria Location 2988 and extending North as surveyed along part of the East boundary of Location 3510 to a surveyed road at the North-West corner of Mt. Erin Estate Lot 91. (Plan 157B/40, D1.)

*Fremantle.*

5371/26.

No. 7606.—A strip of land, one chain wide (including Lot 17 of Cockburn Sound Locations 3 and 10), leaving Road No. 1539 (Hamilton Road) at the Northern corner of Lot 1 of Cockburn Sound Location 10 and extending South-Eastward and Southward (as shown L.T.O. Plan 4941) along the North-Eastern boundaries of Lots 1 to 10 inclusive, 16 to 27 inclusive, the Eastern boundary of said Lot 27, and the Eastern boundaries of Lots 30 to 37 inclusive to the South-Eastern corner of the last mentioned lot.

About 0 acres 2r. 12p. being resumed from Cockburn Sound Location 10.

About 0 acres 1r. 34p. being resumed from Cockburn Sound Location 3. (Plan 341A/40, A.B1.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor,

W. C. ANGWIN,  
Minister for Lands.

## THE ROAD DISTRICTS ACT, 1919.

*Closure of Road.*

I, N. P. DAVIS, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Gnowangerup Road Board to close the said portion of road, viz.:—

*Gnowangerup.*

1944/26.

G. 222.—The surveyed road along the East boundary of and through Plantagenet Location 2143; from the North-West corner of Kojonup Location 5226, to a surveyed road on a North boundary of Plantagenet Location 5024. (Plan 436B/40, D2.)

N. P. DAVIS.

I, W. Owen Gaze, on behalf of the Gnowangerup Road Board, hereby assent to the above application to close the road therein described.

W. OWEN GAZE,  
Chairman Gnowangerup Road Board.  
14th September, 1926.

## THE ROAD DISTRICTS ACT, 1919.

*Closure of Road.*

I, RUSSELL A. MUIR, being the occupier of land over or along which the portion of road hereunder described passes, have applied to the Bridgetown Road Board to close the said portion of road, viz.:—

*Bridgetown.*

6051/25.

B. 323.—The surveyed road along the East boundary of Nelson Location 1652 and part of the East boundary of Location 563; from the North-East corner of the former location, to one chain South of the North-East corner of the Location 563 aforesaid. (Plan 438/80, B4.)

RUSSELL A. MUIR.

I, Walter Toyer, on behalf of the Bridgetown Road Board, hereby assent to the above application to close the road therein described.

WALTER TOYER,  
Chairman Bridgetown Road Board,  
13th August, 1926.

THE ROAD DISTRICTS ACT, 1919.

*Closure of Road.*

THE MINISTER FOR LANDS, being the owner of land over or along which the portion of road hereunder described passes, has applied to the Mount Marshall Road Board to close the said portion of road, viz.:—  
*Mount Marshall.*

3300/20.

M. 229.—The whole of Road No. 6826 through Ninghan Location 1768 from Road No. 6825 at its South-West corner to a surveyed road along its East boundary. (Plan 56/80, F2.)

C. G. MORRIS,  
for Minister for Lands.

I, L. K. Hammond, on behalf of the Mt. Marshall Road Board, hereby assent to the above application to close the road therein described.

L. K. HAMMOND,  
Chairman Mt. Marshall Road Board.  
19th October, 1926.

AGRICULTURAL BANK ACT, 1906, INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the Local Offices named:—

*Tenders returnable at Perth—27/11/26.*

20/1179.

Lots 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, and 158, on Plan 1833, portion of Swan Location 16, and being the whole of the land comprised in Certificate of Title Vol. 750, Fol. 82, standing in the name of Cyril Ralph Meachem. Area 12 acres, situated one mile North from Greenmount; 2 acres first class along creek; balance gravelly land; 10½ acres currant vines; quantity fencing.

*Tenders returnable at Katanning—27/11/26.*

24/706.

Nelson Locations 2276, 6103, 1679, and part of Nelson Location 1642, being the whole of the land comprised in Conditional Purchase Lease 27454/55, Grazing Lease 12003/68, and Certificate of Title Vol. 789, Fol. 61, standing in the name of Frederick Perrie Chiplin. Area 1,785 acres 0 roods 4 perches, situated nine miles South-West of Narlungup; undulating country, suitable for mixed farming; good sheep country; 730 acres first class dark sandy to heavy and red loam; 770 acres second class, sandy and rubbly soil; balance third class, gravelly and stony ridges; 38 acres cleared; 16 acres part cleared; 100 acres blackboys, chopped; 1,350 acres rung; 1,250 acres poison eradicated; 2 dams, 700 and 800 c.y.; soak and rock holes; 284 chains 3 and 4-wire and netting; 70 chains 5-wire, 4 chains wire netting garden fencing, 424 chains 3 and 4-wire and netting, 78 chains 6-wire, 77 chains 7-wire fencing, half neighbour's; 2-roomed pug house, frame of shed, yards and dip; stock and plant that may be in our possession and belonging to the place at the time of purchase.

*Tenders returnable at Kununoppin—27/11/26.*

102/24.

Avon Locations 13977, 22339, being the whole of the land comprised in Conditional Purchase Lease 32432/55, and Certificate of Title Vol. 789, Fol. 187, standing in the name of John Stack, as administrator of the estate of William Stack, deceased. Area 1,000 acres, situated 14 miles North-West from Burracoppin; 560 acres first class, salmon and gimlet country; 360 acres second class, good jam and mallee country; balance third class, rocky and scrubby; 692 acres cleared, 32 acres part cleared; dam, 1,000 c.y.; 215 chains 3-wire fence; 100 chains 4-wire fence.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bank, at place named, and the envelope to be marked "Tender for.....'s property."

No tender necessarily accepted.

E. A. McLARTY,  
General Manager Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

11th November, 1926.

TRANSFER OF LAND ACT, 1893.

Application No. 1081/1926.

TAKE notice that Edward Sydney Moir of "Coria Grove" Harvey in the State of Western Australia Orchardist has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Town of Albany and being

*Albany Town Lot S20 containing two roods and six-tenths of a perch*

Bounded on the Southward by one chain and three-tenths of a link of Stirling Terrace

On the Eastward by the Western boundary of Lot S19 measuring five chains two links and three-tenths of a link

On the Northward by one chain and three-tenths of a link of Frederick Street and

On the Westward by the Eastern boundary of Lot S21 measuring five chains two links and two-tenths of a link.

The land is more particularly defined on Diagram 7305 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the ninth day of December next a caveat forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

Land Titles Office, Perth,  
3rd November, 1926.

*Robinson, Cox & Wheatley, Perth, Solicitors for the Applicant.*

TRANSFER OF LAND ACT, 1893.

(Sections 121 and 122.)

Application No. 1905/1926.

TAKE notice that Helen Auld Mosey of 105 Heytesbury Road Subiaco in the State of Western Australia Spinster formerly of Ord Street Perth in the said State the proprietor of Mortgage No. 4650/1915 registered in the Office of Titles on the 14th day of September, 1915, has made application to the Commissioner of Titles for an order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner of Titles I hereby offer for private sale the following parcel of land viz.:—

All that piece of land being portion of Canning Location 12 being part of Lot 117 on Plan 3148 being the whole of the land described in Certificate of Title Volume 629 Folio 5.

And further take notice that after the 4th day of December next an order for foreclosure may be issued to the said Mortgagee unless in the interval a sufficient sum has been obtained by the sale of the land to satisfy the principal and interest moneys secured and all expenses incurred in and about such sale and proceedings.

The amount due in respect of principal and interest and all expenses incurred was on the third day of November instant £170 15s. 10d.

Dated at the Office of Titles this 3rd day of November, 1926.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

*C. J. R. LeMesurier, Perth, Solicitor for the Applicant.*

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 1985/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the first day of December next to issue in the name of Elizabeth Spadaccini of Walcott Street Mount Lawley Widow a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this third day of November, 1926.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

*The Land referred to.*

All that piece of land situate in North Beach Road and Dover Street in the City of Perth containing one rood and seven-tenths of a perch being portion of Swan Location 739 and being Lot 19 of Section I on Plan 3845 being the whole of the land described in Certificate of Title Volume 896 Folio 50.

## TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 1949/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the sixth day of December next to issue in the name of William Henry McArthur of Tambellup Storekeeper a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed by fire.

Dated this third day of November, 1926.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

*The Land referred to.*

All that piece of land situate in Taylor Street in the Town of Tambellup containing one acre being Tambellup Lot 22 being the whole of the land described in Certificate of Title Volume 416 Folio 177.

*Andrews, Robinson & Brown, Surrey Chambers, Perth,  
Solicitors for the Applicant.*

## TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 2006/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the eighth day of December next to issue in the name of William Peter Tomlin of West Swan Engineer a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 8th day of November, 1926.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

*The Land referred to.*

All those pieces of land situate in the Swan District containing in the aggregate twenty-one acres two roods twenty-seven perches and seven-tenths of a perch being firstly portions of Swan Location KI and being Lots 1, 2, 3, and 4 on Diagram 2647 and secondly portions of Swan Location KI and being Lots 87, 88, 91, 92, 93, 94, 95, 96, 97, 98, 332, 325 and 326 on Plan 2803 being the whole of the land described in Certificate of Title Volume 780 Folio 117.

## TENDERS ACCEPTED.

Department of Public Works and Labour,  
Perth, 12th November, 1926.

THE following list of Tenders, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

8/11/26.—G. H. Fairbanks: Perth, Children's Receiving Home—New Dadoes and Shelters to Verandahs (7229), £178 4s. 3d.

8/11/26.—Henry Farr: Glen Forrest, School and Quarters—Renovations (7221), £68 19s. 6d.

By order of the Honourable the Minister for Public Works and Labour,

C. A. MUNT,  
Under Secretary for Public Works and Labour.

## THE ROAD DISTRICTS ACT, 1919.

*Quairading Road Board.*

P.W.W.S. 201/26.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 167 of "The Road Districts Act, 1919," of Well A.A. 478 (Doodenanning Well), situated on Location 20543, Reserve 14770, being placed under the control and management of the Quairading Road Board.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

## THE ROAD DISTRICTS ACT, 1919.

*Bayswater Road Board.*

P.W. 1140/25.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 277, Subsection (f), of "The Road Districts Act, 1919," of—

- (a) The making of improvements to the Recreation Ground and Public Hall, and
- (b) The purchase of lands and the making of compensation to the owner of any land purchased for the purpose of enlarging the Recreation Ground, and
- (c) The purchase of a Tar Kettle,

as being works and undertakings within the meaning of the Act for which money may be borrowed under the Statute by the Bayswater Road Board.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

## MAIN ROADS BOARD—TENDERS.

*Dardanup Road Board—Bridge over Ferguson River on Waterloo-Dardanup Road (6).*

TENDERS will be received up to noon on Tuesday, the 16th day of November, 1926, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Ferguson River Bridge."

Conditions of Contract, Specifications, and Drawings may be seen at the Main Roads Board Office, Perth, and Dardanup Road Board Office, on and after Tuesday, the 2nd day of November, 1926.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

M. GLENDINNING,  
Secretary.

Perth, Western Australia,  
27th October, 1926.

## MAIN ROADS BOARD—TENDERS.

*Midland Junction-Meckatharra Main Road, No. 1002.*

(7)

*Clearing Road 22ft. wide, 4,240 chains, more or less.*

TENDERS will be received up to noon on Tuesday, 30th November, 1926, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Road Clearing on Midland Junction-Meckatharra Main Road, No. 1002."

Conditions of Contract, Specifications, and Drawings may be seen at the Main Roads Board Office, Perth, and Roads Board Offices at Yalgoo, Mt. Magnet, and Perenjori-Morowa, on and after Tuesday, 16th November, 1926.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

M. GLENDINNING,  
Secretary.

Perth, Western Australia, 8th November, 1926.

## MAIN ROADS BOARD—TENDERS.

*Upper Chapman Road Board—Urch Road, 11B.*

*Bridge over Branch of Angel's Creek and Approaches Contract.*

TENDERS will be received up to noon on Tuesday, the 30th day of November, 1926, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Urch Road Bridge, No. 2, and Approaches."

Conditions of Contract, Specifications, and Drawings may be seen at the Main Roads Board Office, Perth, and Upper Chapman Road Board Office, on and after Tuesday, 16th day of November, 1926.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

M. GLENDINNING,  
Secretary.

Perth, Western Australia, 10th November, 1926.



TENDERS FOR PUBLIC WORKS.

Date of Notice.	Nature of Work.	Date and Time for Closing	Where and when Conditions of Contract, etc., to be seen.
1926.		1926.	
Oct. 28	North-West Newdegate School—Removal from Kulbin (7235)	(Noon on Tuesday) 16th November ...	Contractors' Room, Perth; P.W.D. Office, Katanning, and Court House, Narrogin, on and after 2nd November, 1926.
Oct. 28	Kunnunoppin — Agricultural Bank (7236)	16th November ...	Contractors' Room, Perth; P.W.D. Office, York, and Court Houses, Goomalling and Merredin, on and after 2nd November, 1926.
Oct. 28	Mundaring School—Renovations (7237)	16th November ...	Contractors' Room, Perth, on and after 2nd November, 1926.
Nov. 4	Applecross School—Teacher's Quarters—Additions (7238)	23rd November ...	Contractors' Room, Perth, on and after 9th November, 1926.
Nov. 4	Menzies Old Hospital, Nurses' old Quarters—Purchase and Removal (7239)	23rd November ...	Contractors' Room, Perth, and P.W.D. Office, Kalgoorlie, on and after 9th November, 1926.
Nov. 11	Upper Swan School Quarters—Fencing (7240)	30th November ...	Contractors' Room, Perth, and Court House, Midland Junction, on and after 16th November, 1926.
Nov. 11	Midland Junction Sale Yards—Additional Office (7241)	30th November ...	Contractors' Room, Perth, and Court House, Midland Junction, on and after 16th November, 1926.
Nov. 10	Merredin Hospital—Orderley's Quarters (7242)	30th November ...	Contractors' Room, Perth, P.W.D. Office, York, and Court Houses, Northam and Merredin, on and after 16th November, 1926.

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,  
Under Secretary for Works and Labour.

NARROGIN WATER SUPPLY.

Notice of intention to construct Water Works in accordance with the provisions of Water Boards Act, No. 4, 1904.

NOTICE is hereby given that the Minister intends to proceed with the works as follows:—

Description of Proposed Works.	Locality at which they will be constructed.	The purpose for which they are to be constructed and the parts of the Water Area to be supplied with Water.	The time when and places at which the Plans, Specifications, and Books of Reference may be inspected.
The laying of 1½ in. G.I. Reticulation Mains in various parts of the Narrogin Water Area, with all necessary valves and apparatus	<ol style="list-style-type: none"> <li>Extending the 1½ in. G.I. Main in Forrest Street West-erly to Lot 649.</li> <li>Connecting a 1½ in. Main with the 4 in. Main at the corner of Felspar and Earl Streets, and extending it Southerly and Easterly along Earl and Moss Streets to Lot 413.</li> <li>Connecting a 1½ in. G.I. Main with the 1½ in. Main in Argus Street and extending it West-erly along Walker Street to Lots 674 and 675.</li> <li>Extending the 1½ in. G.I. Main in Grey Street to Lot 995.</li> <li>Connecting a 1½ in. G.I. Main with the 2 in. Main in Gordon Street and extending it West-erly along Bloomfield Street to Lot 134. All as shown in red on Plan P.W.D., W.A., 24943.</li> </ol>	To provide water to those por-tions of the townsite abut-ting on all the proposed new extension Mains	At the office of the Minister for Water Supply, Sewerage, and Drainage, P.W.D., Perth, for one month on and after the 2nd day of November, 1926, between the hours of 10 a.m. and 3 p.m.

Dated this 2nd day of November, 1926.

(Sgd.) JAS. CUNNINGHAM,  
Minister for Water Supply, Sewerage, and Drainage.

THE WATER BOARDS ACT, 1904.

Estimates—Narrogin Water Supply.

Estimated Cost.	Estimated Annual Earn-ings.	Annual Value of Rate-able Property.
1.—£15 ... ..	£ s. d. 2 0 0	£13
2.—£35 ... ..	3 10 0	£22
3.—£20 ... ..	8 10 0	£68
4.—£20 ... ..	3 0 0	£24
5.—£16 ... ..	2 10 0	...

THE ROAD DISTRICTS ACT, 1919.

Wandering District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1926:—

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.		£ s. d.		£ s. d.	
Particulars.					
Credit Balance at commencement of year—					
Balance at Treasury	...	0	7	6	
In hands of Secretary	...	7	17	9	
General Rates—					
(1.) Current Rates collected during year	...	864	7	6	
(2.) Arrears of Rates collected during year	...	356	17	7	
				1,221	5 1
Licenses—					
(a.) Cart and Carriage	...	105	4	9	
(b.) Dog	...	8	8	9	
(c.) Motor Cars	...	251	10	0	
(d.) Motor Cycles	...	6	0	0	
				371	3 6
Fees—					
Gate Registration	...		1	5	0
Government Grants—					
Annual Subsidy for Maintenance and Construction	...	217	0	0	
Special Grants—					
Federal Grant	...	950	9	6	
				1,167	9 6
Legal Expenses recovered					
Contractors' Deposits	...		1	17	0
All other Receipts—	...		2	5	0
Vermin Account Receipts	...	69	13	4	
Election Deposits	...	4	0	0	
Returned cheque	...	0	19	7	
				74	12 11
Total				£2,848	3 3

EXPENDITURE.		£ s. d.		£ s. d.	
Particulars.					
Debit Balance at commencement of Year at					
Western Australian Bank	...		49	4	9
Expenses for Collecting Licenses—					
Licensing Plates, Discs, etc.	...		6	17	5
Salaries	...	122	9	0	
Office Expenses (Rent, Postage, Petty Cash, etc.)	...		23	11	0
Election Expenses	...		7	4	0
Advertising	...		5	15	6
Stationery and Printing	...		7	5	3
Maintenance Works (from Revenue, including Government Grants) as per Form No. 51—					
Roads	...		385	6	11
Construction Works (from Revenue, including Government Grants) as per Form No. 51—					
(a.) Roads	...	1,828	2	5	
(b.) Wells, Dams, etc.	...	14	19	5	
				1,843	1 10
Plant and Tools (purchased during year)—					
Repairs to Furniture, Tools, Plant, etc.	...		11	17	3
Interest on Bank Overdraft	...		7	1	3
Bank Charges	...		1	8	4
Insurances (Fire Guarantees, etc.)	...		10	5	6
Three per cents.	...		13	15	0
Legal Expenses	...		16	8	0
Refunds of Deposits to Contractors	...		7	5	0
All other Expenditure (to be specified if on works)—					
Vermin Account, Payments	...		121	2	2
Refund Election Deposits	...		4	0	0
Sundry Accounts	...		13	4	0
Returned cheque	...		0	19	7
				18	3 7
Balances at end of Year—					
To credit of Board at Treasury	...	46	11	11	
To credit of Board at Western Australian Bank (General Account)	...	121	1	4	
In hands of Secretary	...	22	8	3	
				190	1 6
Total				£2,848	3 3

LIABILITIES AND ASSETS.

LIABILITIES.		£ s. d.		£ s. d.	
Particulars.					
Rates owing but which cannot be collected					
Outstanding Accounts	...		135	6	11
Balance of Assets over Liabilities	...		3	5	6
				1,065	11 3
Total				£1,204	3 8
ASSETS.		£ s. d.		£ s. d.	
Particulars.					
Credit Balance at Treasury					
Credit Balance at Western Australian Bank	...	121	1	4	
				167	13 3
Cash in hands of Secretary					
Rates outstanding—	...		22	8	3
General Rates	...		750	15	1
Estimated Current Value of Property owned by Board—					
Movable Plant and Tools	...		145	0	0
Furniture, etc.	...		24	0	0
Other Property	...		25	0	0
All other Assets—					
Vermin Account, Dr. Balance	...		69	7	1
Total				£1,204	3 8

I certify having examined the books of the Wandering Road Board and compared the above Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same correct.

N. L. HODGSON,  
Government Auditor.

10th September, 1926.

FORM No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1926.

No.	Name of Road or other Work.	Construction.	Maintenance.
		£ s. d.	£ s. d.
1	Various Roads	97 3 3	...
2	Perth Road	140 1 6	37 15 8
3	North Pingelly Road	28 1 9	53 8 6
4	Bannister Road	9 5 6	6 0 0
5	Carrabin Road	72 18 0	3 14 4
6	Narrogin Road	26 19 0	...
7	North Williams Road	75 1 0	6 5 0
8	Dwarda Road	1,066 3 3	28 4 5
9	Reid's Road	31 5 0	7 3 8
10	Pumphries' Road	10 3 0	1 10 0
11	Dwarda Well	1 10 0	...
12	Mumma Gully Road	1 5 0	4 5 0
13	Noonbling-Norroine Road	54 17 0	46 7 8
14	Williams Road	19 18 6	1 5 0
15	South Pingelly Road	59 13 0	70 11 2
16	Beverley Road	...	1 10 0
17	Norroine-Dwarda Road	4 0 0	...
18	Perth-Albany Road	...	52 15 6
19	Morrison Road	...	1 0 0
20	Attwood Road	52 7 3	...
21	14-Mile Brook Road	11 12 0	14 15 0
22	Hotham Road	...	1 0 0
23	Evans' Road	3 0 0	2 10 0
24	Kieks' Road	22 12 0	...
25	Popanyinning Road	29 6 8	...
26	Codjatinie-Carrabin Road	...	2 10 0
27	Lloyd's Road	...	6 15 0
28	Crossuan Road	...	1 5 0
29	Hastings-Codjatinie Road	...	6 5 0
30	Argent's Road	12 9 9	...
31	Bannister Well	13 9 5	...
32	Pillson's Road	...	26 1 0
33	Pemington's Road	...	2 10 0
		£1,843 1 10	385 6 11

We hereby certify that the figures and particulars above are correct,

A. S. WATTS,  
Chairman.

G. C. WATTS,  
Secretary.

2nd October, 1926.

SWAN DISTRICT ROAD BOARD.

NOTICE is hereby given that the appointment of Ernest St. Clair Stewart as Poundkeeper and Ranger for the South Ward of the Swan Road Board District, and that of Herbert King as Assistant Poundkeeper and Ranger for the Swan Road Board District, has been cancelled, and that Ernest St. Clair Stewart and Herbert King have been re-appointed Poundkeeper and Assistant Poundkeeper respectively and as Rangers for the Swan Road Board District as a whole; also that Public Pounds are established as follows:—On Lot 94, Swan Location 21, Queen's Road, South Guildford, and Old School Reserve, adjoining Lot 68 (West side), Swan Location 13, Middle Swan Road, Middle Swan.

By order of the Board,

W. R. CROSBIE,  
Secretary.

Midland Junction, 11th November, 1926.

MIDLAND JUNCTION MUNICIPALITY.

NOTICE is hereby given that Frank Hansen has been appointed Ranger for the above Municipality, for the purpose of impounding straying stock.

G. A. JAMIESON,  
Town Clerk.

10th November, 1926.

MUNICIPALITY OF NARROGIN.

*Notice of intention to Borrow.*

Loan No. 6.

NOTICE is hereby given that the Council of the Municipality of Narrogin proposes to borrow the sum of Six thousand pounds (£6,000), to be applied in building and furnishing on Lot 52 a Library, Public Reading room, Ladies' dressing rooms, Subsidiary Hall (suitable for Gymnasium or Supper Room in connection with Town Hall), and other rooms suitable for Social Club, Lodge Rooms, and other revenue-producing purposes.

It is proposed to raise this sum by the sale of Debentures, repayable 20 years after the issue thereof, bearing interest at the rate of not exceeding Six pounds ten shillings (£6 10s.) per centum per annum, payable half-yearly. The amount of the said Debentures and interest thereon are to be payable at the office of the Council, Narrogin.

A statement showing the proposed expenditure of the money to be borrowed and (so far as the Loan is to be expended in the construction of works and undertakings), the plans and specifications, and an estimate of the cost of such works and undertakings, are open for the inspection of the Ratepayers at the office of the Council for one month after the publication of this notice during the hours of 9 a.m. to 4 p.m. on week days and 9 a.m. to 12 noon on Saturdays.

A sinking fund of two pounds (£2) per centum per annum on the amount of the said Loan will be provided, in accordance with the provisions of "The Municipal Corporations Act, 1906."

Dated this 8th day of November, one thousand nine hundred and twenty-six.

S. J. WARNE,  
Mayor.  
H. C. BURKITT,  
Town Clerk.

KUNUNOPPIN-TRAYNING VERMIN BOARD.

NOTICE is hereby given that all owners or occupiers of land situated within the above Vermin District are required to commence poisoning and satisfactorily destroying all rabbits on their properties, and the roads bounding or intersecting same, from the 1st December, 1926, and continue such work for a period of three months, or longer, as determined by the Board.

The means to be adopted shall be as follow:—A furrow not less than four miles in length shall be drawn on each holding of 1,000 acres or less, in which poisoned baits must be laid not more than four feet apart once a week, commencing and continuing from the above-

mentioned date. Owners or occupiers of holdings over 1,000 acres shall be required to do additional mileage of poisoning at the rate of four miles per thousand acres, calculated in proportion to the area held over 1,000 acres. In addition, all burrows on cleared land shall receive effective fumigation.

By order of the Board,  
J. M. FELGATE,  
Secretary.

THE HEALTH ACT, 1911-19.

*Appointments.*

M.P.H. 800/25; Ex. Co. 3275.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Charles Sherville as a member of the Osborne Park Local Board of Health for the period ending 31st May, 1926.

M.P.H. 33/20.—The following appointment made by the Commissioner of Public Health is hereby approved:—

*Cottesloe Municipal Council.*—Dr. W. E. Blackall to be Medical Officer of Health.

EVERITT ATKINSON,  
Commissioner of Public Health.  
9th November, 1926.

Education Department,  
Perth, 8th November, 1926.

Education 2404/26.  
HIS Excellency the Governor in Council has approved of the following amendment to Regulation 6 of the Education Department:—"In line 9 substitute 40 for 50."

This amendment shall take effect from the 1st January, 1927.

CECIL ANDREWS,  
Director of Education.

APPOINTMENT.

Department of Mines,  
Perth, 10th November, 1926.  
HIS Excellency the Governor in Executive Council has been pleased to appoint Francis Timister as Acting Mining Registrar at Lawlers, East Murchison Goldfield; to date from the 3rd day of November, 1926.

M. J. CALANCHINI,  
Under Secretary for Mines.

THE MINING ACT, 1904.

Department of Mines,  
Perth, 10th November, 1926.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

M. J. CALANCHINI,  
Under Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

Goldfield.	District.	No. of Application.
Yilgarn ... ..	... ..	3314, 3315, 3316.

The surrenders of the undermentioned Gold Mining Leases were accepted:—

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessees.
East Coolgardie ... ..	... ..	5390E 5404E	Corn Cob ... .. Golden Dream ... ..	Hartigan, Martin Joseph do. do.
Pilbara ... ..	Marble Bar ... ..	853	Bamboo Queen ... ..	Smitheram, Albert Ernest; Strang, Matthew

WESTERN AUSTRALIAN GOVERNMENT  
ELECTRICITY SUPPLY.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved of the inclusion, as a By-law under Section 19 of "The Government Electric Works Act, 1914," of the following Rules and Regulations for the guidance of all employees of the Government Electricity Supply; to be known as By-law 82:—

WESTERN AUSTRALIAN GOVERNMENT  
ELECTRICITY SUPPLY.

The Commissioner of Railways of Western Australia, in pursuance of the powers conferred upon him by "The Government Electric Works Act, 1914" (No. 29 of 1915) and Amendment Act (No. 42 of 1915), does hereby make the following By-law, to come into operation on the third day of November, One thousand nine hundred and twenty-six, and all previous By-laws, Rules and Regulations conflicting therewith are hereby repealed.

BY-LAW No. 82.

The Rules and Regulations for the guidance of the officers and men employed on the Government Electricity Supply System of Western Australia shall be those set forth in the schedule hereto.

H. POPE,  
Commissioner of Railways.

In the presence of—

J. TOMLINSON,  
Secretary.

Dated 19th May, 1926.

Approved by His Excellency the Governor in Executive Council, this 3rd day of November, 1926.

L. E. SHAPCOTT,  
Clerk of the Council.

W.A. GOVERNMENT ELECTRICITY SUPPLY.

RULES AND REGULATIONS.

Every Employee supplied with this Book must make himself thoroughly acquainted with, and will be held responsible, for a knowledge of and compliance with the whole of the following Rules and Regulations.

*Telephone Messages in case of emergency.*

1. In the event of a total interruption of the system, the following to be advised immediately by telephone:—General Manager, Electrical Engineer, Station Superintendent.

*Employee.*

2. "Employee" shall mean any person employed by the Commissioner who has been supplied with a copy of these Rules and Regulations, whether employed in a permanent capacity or as a supernumerary.

*Conditions of Service.*

3. All persons employed by the Commissioner must devote themselves exclusively to his service, and conform to all the Rules and Regulations of the Commissioner; they must reside at whatever place may be appointed, attend at such hours as may be required, and pay prompt obedience to all persons placed in authority over them.

*Names and Addresses of Employees.*

4. The name and address of every employee must be registered at the Station or Depot to which he is attached, or at which he is paid, so that, if required in cases of emergency, the employee may be readily found. Any change of address must be at once notified, in order that the record may be kept perfect.

*Absence from, and Exchange of, Duty.*

5. No employee is allowed to absent himself from duty, to alter his appointed hours of attendance, or to exchange duty with any other employee, without the special permission of his superior officer. In case of illness or accident he must immediately report the circumstances to his superior officer. If prevented by illness from attending his duty, he must promptly furnish a medical certificate from a qualified medical man, or such other evidence as the Head of his Branch may consider satisfactory.

*Gambling.*

6. Gambling on any of the works or premises is strictly forbidden.

*Conduct of Employees.*

7. Employees must be prompt, civil, and obliging. They must afford every proper facility for the business to be performed; be careful to give correct information, and, when asked, give their names or numbers without hesitation. Employees shall not use improper language, or enter into an altercation with the public or their fellow employees, whatever provocation may be given.

*Safety of Public of first importance.*

8. The safety of the public shall be the first and most important duty of every employee.

*Book of Rules and Regulations, to whom supplied.*

9. Every employee—except casual men employed on special or additional work—must be supplied by his superior officer with, and have with him when on duty, and produce when required, a copy of these Rules and Regulations.

*Lost Copies of Rules and Regulations, etc., must be replaced.*

10. If any employee of the Commissioner lose his copy of the Rules and Regulations, Time Table, Appendix, or other document of which the Rules require that he should be in possession, he must immediately obtain another copy from his superior officer.

*All Employees must assist in carrying out the Rules and Regulations.*

11. (a) Every employee must assist in carrying out the Rules and Regulations, and immediately report to his superior officer any infringement thereof, or any occurrence which may come under his notice affecting the safe and proper working of the service.

(b) In any case where an employee does not understand his duty, or is in doubt as to his duty, he must immediately apply to his immediate superior for instructions.

*Giving security.*

12. Employees holding situations of trust may be required to find security for their fidelity of such kind and in such a manner as the Commissioner may determine.

*Unfitness for Duty.*

13. (a) If any employee in charge shall consider at any time that any employee under his direction or supervision is under the influence of intoxicants, or from any other cause is unfit to perform his duties, he shall suspend him from duty and immediately report the matter to the Head of the Branch through his immediate superior.

(b) No employee while on duty is allowed to enter any place for the purpose of obtaining intoxicating liquor, except by permission of a superior officer. Employees on duty must not accept intoxicating liquor from any person.

*Fees or Gratuities must not be accepted.*

14. No gratuity is allowed to be taken by employees from any person.

*Trading forbidden.*

15. No employee shall trade, either directly or indirectly, for himself or others.

*Not to leave the Service without giving the required Notice.*

16. No employee, unless temporarily employed, will be allowed to leave the service without giving the following notice in writing of his intention to do so, under pain of forfeiting any wages or salary which may be due:—

Officers paid by yearly salary—One (1) month.

Employees paid by daily wages—Fourteen (14) days.

*Leaving without Notice.*

17. An employee shall be held liable for any loss, damage, inconvenience, or expense which may be occasioned by his leaving without giving such notice, unless permission to leave the service has been obtained from the Head of his Branch.

*Misconduct punishable.*

18. (a) The Commissioner may at any time, without notice, dismiss, or his officers may suspend from duty, any employee for intoxication, disobedience of orders, negligence, or misconduct, or for being absent from duty without leave, and no wages or salary from the date of his suspension can be claimed from the Commissioner by any employee after his dismissal, or during the period of his suspension from duty, or during his absence from duty from any cause.

*Fines.*

(b) The Commissioner or his officers may impose fines not exceeding Five pounds in respect of disobedience to orders, neglect of duty, or any other offence, and deduct such sums from the wages or salaries of employees.

*Right of Appeal.*

(c) (i) Should any employee think himself aggrieved at any time, he may appeal to the Head of his Branch, and finally to the Commissioner, but in such case the appeal must be sent through the Head of his Branch.

(ii) Any employee who has been continuously employed for one year, and who has been fined, or reduced to a lower class or grade, or dismissed, may appeal to the Appeal Board in the manner laid down in the Appeal Board Regulations.

*Offences recorded on personal History Cards.*

19. A period of two years—void of recorded offence—will be taken as obliterating previous detrimental records from the personal history cards of employees; excepting that in any particular case where it may be so deemed necessary, the Commissioner may direct that the record of any offence shall remain. Record of cases heard before the Appeal Board will not be obliterated.

*Employees to perform such other Duties as may be required.*

20. All employees will be expected to perform such other duties in addition to, or in place of, their regular duties, as their superior officers may direct.

*Discretion required in performance of Duties.*

21. In all matters not fully covered by these Regulations, employees are expected to use judgment and discretion in performing their duties.

*Property of the Commissioner not to be converted to Employee's use.*

22. Every employee shall be held responsible for the careful use and preservation of all articles belonging to the Commissioner in their custody or care, and no employee will be allowed to convert to his own use any such articles.

*Rent.*

23. The Commissioner may deduct from the salary or pay of any employee, who is a tenant of any premises vested in the Commissioner, any sums that may be due by him for rent in respect of such premises.

*Reckless exposure to Danger to be prevented.*

24. Every employee must prevent, as far as possible, reckless exposure to danger on the part of any other employee.

*Trespassing.*

25. (a) No person, other than an employee in the execution of his duty, must allow to be or walk on the premises, unless provided with written or printed permission to do so, signed by a properly authorised officer.

(b) Unless instructions are issued to the contrary, any person trespassing must be requested to leave the premises, and, on complying, must be warned not to go or pass thereon again. If such person refuse to quit he must be requested to give his name and address, which must be handed to the nearest superior officer, with a report of the circumstances. In the event of the offender refusing his name and address, he must be detained and given in charge of the Police.

*Legal proceedings not to be taken without authority.*

26. No employee shall undertake any legal proceedings on behalf of the Commissioner, or on behalf of any other employee, nor shall show or produce any document or book or instruction or copy thereof to any person not connected with the Department, nor shall directly or indirectly make any communication to any person not officially entitled thereto upon any matter affecting the Department or the business or employees thereof, or relating to the service or his own official position, or acts upon any political question or subject whatsoever, without having first obtained authority or instructions from the Head of the Branch or from the Commissioner.

*Responsible Officers to see that proper Books and Accounts are kept.*

27. Every officer is responsible for each person under his control keeping the proper records, books, and accounts applicable to his duties. Any employee failing to report an irregularity which may come to his knowledge will incur the same responsibility as if he were the person in fault.

*Employees to forward Communications only through their Superior Officers—Not to solicit outside influence.*

28. Employees must not address communications in connection with their public duties or positions in the service other than through their immediate superior officers, or use or obtain outside influence, either directly or indirectly, to represent their requirements.

*Reports against Employees to be made within Seven Days.*

29. Any employee who has cause to complain of or make a report against any other employee shall make the complaint through his immediate superior to the Head of his Branch within seven days of the occurrence.

*Employees not to leave Duty until relieved.*

30. (a) In any case in which one employee is appointed to relieve another, the person about to be relieved shall not, under any pretext, leave duty until the employee appointed to relieve him arrived.

*Full information must be given when Employees change Duty.*

(b) On the change of duty between employees all circumstances which may have occurred out of the ordinary course of working must be communicated to the employee coming on duty before he takes charge, and the log or report book noted.

*Sobriety of person relieving.*

(c) No person employed in any capacity shall give up charge to any other person whose duty it may be to relieve him unless the person being relieved shall be satisfied of the sobriety of the person whose duty it may be to relieve him.

*Employees not to borrow money from other Employees.*

31. Employees are strictly forbidden to borrow money from or to place themselves under any pecuniary obligation to other employees.

*Witnesses in Court Cases.*

32. Any employee attending in his official capacity under a subpoena or order to give evidence or to produce papers in any court shall attend such court in performance of and as part of his official duty. He must, as early as possible after the receipt of such subpoena, acquaint his superior officer with the fact, and obtain his permission for absenting himself. He shall remit or cause to be remitted to the Head of the Branch, or other employee authorised to receive such, all fees received by him for the performance of such duty, together with a statement of account and vouchers of the necessary expenses (if any) incurred by him in the performance of such duty.

*Violence not to be used.*

33. In the event of any employee finding himself in the position where the use of force or violence is

necessary and incumbent upon him in the proper execution of his duty, he should bear in mind that the use of force or violence should only be resorted to when all other means of persuasion are futile. Only that degree of force or violence should even then be used which may be necessary for the execution of the duty in hand.

*Witnesses' Names to be obtained.*

34. In all cases where there have been any violation of "The Government Electric Works Act, 1914" (No. 29 of 1915), and Amendment Act (No. 42 of 1915), or of the By-laws of the Commissioner, it is desirable that the names and addresses of two or more persons present on the occasion be obtained, and reported with the name and address of the offending person.

*In case of detention immediate Report to be made.*

35. (a) Whenever any person is detained, or taken into custody, a telegraph or telephone message, stating his name, address and occupation, and the nature of the charge, is to be forwarded to the Head of the Branch instantly, and a written report is also to be sent to superior officer stating, with the particulars of the case, when and where the charge is to be heard.

*Person detained to be taken before a Magistrate.*

(b) Anyone taken into custody should be taken before a magistrate as soon as practicable.

*Responsibilities.*

36. The Shift Engineer at the East Perth Power House, the responsible officer of the watch, will be responsible for the proper conduct of operations carried out during his shift, and he shall also be responsible for the proper direction to the sub-station operators, and all switching movements that are given under his directions on the system.

*Relief.*

37. Each employee reporting on duty shall read the log sheet for the previous shifts, and make a general examination of the plant before taking over the shift, *i.e.*, before the employee to be relieved leaves the power station or sub-station. The employee being relieved is to direct his relief's attention to any special conditions or new notices. The employee being relieved shall sign the log in the presence of his relieve, who shall also sign the log in the presence of the employee being relieved.

*Unfit for Duty.*

38. If any employee from illness or other cause is unable to take his usual shift, he should arrange to advise his superior officer in time to enable the latter to make the necessary arrangements for his relief. If unable to advise his superior officer, notice should be given to the Electrical Engineer.

*Rosters.*

39. No departure from the standard arrangement of shifts shall be made without previous permission from the superior officer.

*Admission to Stations.*

40. No persons are allowed to enter the Power Station or any substation, or enter upon any other works without a permit signed by the General Manager or his duly authorised officer, and no permit will be issued at periods when plant is being overhauled or during the night running of the plant.

*Accidents.*

41. When any accident occurs to any of the Staff the Shift Engineer at East Perth and the Electrical Engineer are to be informed thereof as soon as possible per telephone. Full particulars of the occurrence must subsequently be furnished in writing to the Electrical Engineer. Each employee must make himself acquainted with the suggested treatment of cases relating to apparent death from electric shock as attached herewith, but no time must be lost in summoning a doctor.

*Ambulance Box.*

42. The key for the Ambulance Box is kept in the place provided for it. The contents of the box are for First Aid purposes only, and must not be interfered with. After the Ambulance Box has been used any material used must be replaced, and the Officer-in-charge of the Station concerned shall requisition for the necessary replacements at the first opportunity, and in the event of such material not being received in reasonable time he shall so advise the Electrical Engineer. Every care must be taken with the Ambulance Box contents, as it being complete may be the means of saving a life.

*Fire.*

43. Each employee, at his particular Substation or the Power Station, must familiarise himself with the various instructions issued and with the fire-extinguishing appliances installed.

*Log Entries.*

44. All switching carried out and plant or system irregularities occurring shall be entered on the log sheet showing the accurate times of their occurrence, and remarks thereon, as soon as possible after their occurrence. Entries relating to switching or other operations carried out on instructions from the Electrical Engineer or other proper source shall be followed by bracketed entry showing origin of such instructions. Entries relating to operations or occurrences which have been reported—other than those on shift in this station—shall be followed by bracketed entry to show that they have been reported to such officers. All record of H.T. and L.T. Feeder currents and pressure, machine currents and bus-bar pressures, for which columns are provided, shall be logged half-hourly, or as otherwise provided, and actual instrument readings are to be entered. It is important that each group of these readings be taken as nearly as possible simultaneously. Each switchboard attendant shall enter the maximum observed load on the system during his shift.

*Emergency Lights.*

45. In any station where there are not two sources of lighting supply, at least one hurricane kerosene lamp shall be kept alight during the hours of darkness. It is the duty of the switchboard attendant on day shift to replenish the kerosene, trim and clean such lamp or lamps every day.

*Oral Messages.*

46. When receiving any telephone or verbal message, the substance thereof is to be repeated to insure that both parties are quite clear as to its purpose. In cases where switching or other operations are required, the operator shall orally advise the sender of the message immediately such operations have been carried out.

*Alarm Bells.*

47. These are connected with telephone, automatic switches, and circuit breakers, etc. The switchboard attendant on coming on shift shall ascertain that all bells and indicating devices are in working order.

*Caution and Danger Notices.*

48. These will be provided for use as follows:—

“Caution” notices are for affixing to switch control gear or other apparatus to draw attention to the condition of such apparatus and connections, either when it is made dead, or as may be necessary to guard against it being disturbed by inadvertence or accident.

“Danger” notices are for affixing in conspicuous positions near any live apparatus that may be temporarily installed or temporarily exposed, and with which it might be possible to come in dangerous proximity, or contact, by inadvertence or accident. An entry must be made in the log whenever any such notice is affixed, stating the time of and reason for its use; an entry must also be made when the notice is detached.

*Making Apparatus alive.*

49. Before making alive any gear which has been out of service, the following points should be observed:—

That all oil switches, circuit-breakers, or fuses, and that relay where used, are properly set for current values and time limits.

That all apparatus is clear, and that no tools or other loose materials are lying around.

It must always be remembered that apparatus should be considered “alive” and no risks taken once switches are closed on any part of the circuit.

*Starting up Rotary Converters.*

50. Before starting up a rotary converter insure:—

That all gear in connection with it is clear and in starting position.

That the brush position is correct.

That the “making alive” points have been observed and found O.K.

After starting, and where necessary, see that the oil rings are running and carrying sufficiency of oil.

*Inspection.*

51. Immediately after shutting down any part of the plant the same is to be examined, and if signs are observed of any undue heating having occurred, or repairs being necessary, the fact should be immediately reported to the Shift Engineer, East Perth Power Station.

*Running up Generators.*

52. Until the generator is running at approximately normal speed the field rheostat should be kept in the full lower volts position, and where possible the field circuit shall be kept open or short circuited.

*Synchronising.*

53. Always arrange to have the incoming generator running very slightly faster than the on-load generators. Adjust the incoming generator's pressure to about one per cent. higher than that of the on-load generator.

Observe at least one complete cycle of the synchronising device to check indication of lamps and pointer, and close main oil switch at the correct instant as gauged by the position of the pointer.

*Note.*—The synchroscopes, used with the main generators, have the lamps arranged to show bright when phases are in synchronism.

#### *Shutting down Generator.*

54. Under normal conditions reduce load on outgoing generator by means of its governor, and adjust excitation to keep its power factor at approximately unity, so that on opening its oil switch the minimum possible current will be interrupted. This insures minimum arcing at switch contacts, and minimum disturbance to voltage of on load machines on which the governors and excitation should be adjusted as will be necessary.

The utmost care must be exercised in putting on and taking off generators, and unless in cases of emergency ample time shall be taken so that the switchboard attendant in the control room is able to divide the load and adjust for good operating conditions.

#### *Transformer Switching.*

55. Normally transformers will be made alive and dead always on the primary side, *i.e.*, the side electrically nearest the source of supply.

In other words the correct order of closing transformer switches is:—

1. Primary Switch.
2. Secondary Switch.

And the correct order of opening transformer switches:—

1. Secondary Switch.
2. Primary Switch.

#### *Neutral Earth Switches.*

56. These will be operated as set out in special instructions.

#### *Low Tension Circuit Breakers.*

57. When a knife switch has a direct operated or fixed handle circuit breaker in series with it, the circuit breaker shall be closed first and the knife switch last.

To open any such circuits the circuit breaker in every case must be opened first.

#### *Oil Switches and Isolators.*

58. When isolators have an oil switch in series with them, and it is desired to close the circuit, the isolators shall be closed first and the oil switch last. To open any such circuit the oil switch in every case must be opened before any attempt is made to open the isolator. Before proceeding to open any isolator or knife switch the responsible officer shall insure that the corresponding oil switch or circuit breaker is open. He shall also take proper steps to insure that the oil switch or circuit breaker cannot be closed by inadvertence or accident.

#### *Isolators.*

59. On draw-out type of switch-gear—

“Isolators closed” means that the isolating contacts, fixed to the switch carriage, are in proper engagement with those on bus and cable terminals—in other words that the switch carriage is pushed home.

“Isolators open” means that the above contacts are out of engagement—in other words, that the switch carriage is pulled out.

#### *Relays.*

60. When opening switches fitted with automatic trip (*e.g.*, E.H.T. switches) this operation should be done by means of the control switch, and also from time to time by closing the relay trip contacts in regular sequence to insure that the mechanism and trip circuits are in order.

#### *E.H.T. Disturbance.*

61. In the event of any exceptional H.T. disturbance, all switches, instruments, and running machines should be immediately examined, and any abnormality noted and reported to the Electrical Engineer.

#### *Interruptions.*

62. In the event of pressure on the E.H.T. bus bars at a Traction Substation falling below 4,000 volts, the following operations should be carried out by the Substation operator on his own initiative, *i.e.*, without reference to the Shift Engineer:—

Open all 600-volt D.C. Feeders.

Open all E.H.T. oil switches, noting whether any had tripped automatically.

If the failure of pressure appears to have been caused by failure of any of the gear in the Substation, notify the Shift Engineer as soon as possible; if not, stand by handy to telephone.

In the event of a stoppage of, or abnormal supply to, any portion of the system supplied from this station, a detailed written report must be sent to the superior officer before the shift is completed.

#### *Flash over.*

62a. In the event of a rotary converter flashing over it must be shut down immediately. If another converter is available start up same and put it on to the bus-bars as soon as possible, and report to the Shift Engineer. Connections, *e.g.*, circuit breaker, rheostat, shunt field and equaliser switch should be examined for any apparent cause of flash over which, if found, must be rectified.

Where a second machine is not available for running up, and the only available one had flashed over, it must be shut down immediately, and the Shift Engineer at East Perth Power Station advised forthwith. Then proceed with rectification as above, running up, putting on the bus-bars, and again advising the Shift Engineer.

The restoring of the service is your first consideration, and operators must use every means possible to maintain continuity of supply, and not shut down while it is possible to carry the load; the Shift Engineer at East Perth Power Station will direct, and close touch must be maintained with him.

#### *Minor Troubles.*

63. When starting up or putting a machine on load, if there is any trouble, *e.g.*, with reversed polarity, or getting circuit breaker to remain closed, and this cannot readily be put right, run up another set and attend to the trouble on the first machine later. Report the occurrence to the Shift Engineer at East Perth Power Station.

#### *D.C. Switching.*

64. In the event of a feeder circuit breaker opening on overload or short circuit outside the Substation, the breaker is to be closed after an interval



of 15 seconds, and should the breaker trip immediately it is to be closed a second time after a lapse of 15 seconds. If the cause is apparently overload or other than short circuit, the breaker should be closed a third time if necessary. Should the breaker again trip it is to be left open, and the Shift Engineer is to be advised.

#### *Electrical Fires.*

65. All fire-fighting appliances must be kept in good condition, and fire buckets filled with clean dry sand.

In the event of a fire breaking out amongst the cables, or in any of the apparatus in the Station, as a rule the following procedure must be adopted:—

- (a) If necessary, "deaden" all machines, bus-bars, and cables.
- (b) Apply sand.
- (c) Then apply contents of Pyrene Fire Extinguishers.

Sand must be used with discretion; for instance, it would be of little use to throw sand into oil insulated transformers, nor would it be of use to apply Pyrene to a running machine. Pyrene should be effective for a burning transformer, as far as oil inside is concerned, whilst sand and Pyrene should be applied to burning oil which has run out of the tank. Sand should be kept away from the machine bearings as far as possible. Care should be taken when Pyrene Fire Extinguishers are used in confined positions, as the resultant gases in such circumstances are injurious to health.

#### *Feeder Diagrams.*

66. The feeder diagrams are an important part of the equipment, and must be checked immediately after taking up shift; any alterations noticed which have not been entered on the log sheet must be reported at once. All alterations must be logged, and a note left for the relieving Shift Engineer.

#### *Line Faults.*

67. In the event of a transmission line switch opening, it may be closed three times to endeavour to clear the fault unless it is a severe short circuit, when the switch must be kept open. The Electrical Engineer and Electric Mains Foreman are to be notified immediately a fault occurs. As soon as a line is made alive after a fault, the Shift Engineer is to instruct all District Fitters who may be affected to see that any district switches which could have opened as a result of the fault are closed.

#### *Key Boxes.*

68. The keys of the high tension cubicles are to be kept on the key-board in the control room, and are not to be removed by anyone but the Shift Engineer, who will be held responsible for the locking of all doors leading to the E.H.T. apparatus. Any key removed from its normal position is to be replaced as soon as possible.

#### *Work being performed on Electrical Apparatus in Power Station.*

69. When work of any nature is being performed on electrical equipment above 110 volts pressure the Shift Engineer must in every case personally see that the switches are opened, and if possible the apparatus earthed before permitting the man to enter. The man employed on the work is to obtain the oil switch key and retain it till finished. He will sign the "Live Line receipt" before starting work,

and on completion after handing the key back. In all cases the work is to be made clear and the key returned to the Shift Engineer by 4.55 p.m., or if not, the Electrical Engineer or Station Superintendent must be immediately notified the reasons. When equipment is made "dead" in order to allow of work being performed on a certain part thereof, in no case shall the Shift Engineer permit any person other than the one holding switch key, or who has signed the receipt, to visit or work on any other part of the same equipment, or of any other which may be made "dead" incidental to the first operation, unless special written permission is obtained from the Electrical Engineer or Station Superintendent, before starting to work and also before switching in after the completion of same.

The *Shift Engineer only* is authorised to issue and receive "Live Line" orders.

#### *Lines not to be made dead without authority.*

Under no circumstances are the lines to be made dead by linesmen or others without first obtaining the necessary authority from the Power Station, and then full reasons must be given why the supply is required to be cut off.

#### *Working on E.H.T. Transmission Lines.*

70. When it is necessary to carry out any work on the extra high tension lines the Electric Mains Foreman will advise the Shift Engineer, giving full particulars of work to be performed and the time estimated that the line will be out of service. The Shift Engineer will see that the line switch is opened and locked at the Power Station, and a "Caution" tablet affixed. He will also refer to the diagram board, and arrange for any district switches which may feed into the line to be worked on to be opened. Before commencing work the leading hand in charge of the section is to telephone to the Shift Engineer, and satisfy himself that all necessary switches are opened.

Where section switches are provided on the line he will, for greater security, open them on each side of the work himself. He will then earth each line on both sides of the work with the apparatus provided before allowing any men on the line.

After the work is completed he will see that all men are off the line and ladders taken down, remove the earth, close any section switch he has opened, and advise the Shift Engineer that the line may be made alive. The Engineer at the Power Station is to accept clearance only from the man who asked for the line to be made dead. All telephone messages, with the correct times and names of persons concerned, are to be entered in the "Telephone Report Book."

#### *Interconnected Sections.*

71. Where sections of transmission line are connected through district transformers in such a way that lines may be alive when sectionalising switches are open the man in charge of the work must himself open high and low tension switches on each transformer affecting the section. These sections will be indicated in the appended diagram.

#### *Underground Cable Failures.*

72. In the event of a failure on a cable the Power Station and Substation switches on the faulty section are to be opened and locked. It is to be reported immediately and no further action taken pending definite special instructions from a responsible officer.

*Overhead 600-volt Trolley Lines.*

73. In the event of any defect in or damage to the overhead wires, the car starter at the Car Barn must be advised, who will notify the linesmen on duty. In the meantime the damaged part must be protected until repaired by the linesmen or a responsible officer arrives. If a trolley or feeder wire should break or fall to the ground, employees must endeavour to draw the wire from contact with the rails and secure it, and must warn all foot-passengers or persons in charge of vehicles to keep clear of the wire until the section is switched out. The wire must only be handled by the trolley tongs, a dry coat, hat, rope, or other non-conductive material to avoid shocks.

*Control Room, East Perth Power Station.*

74. No person shall under any circumstances be permitted to enter the control room at the East Perth Power Station without special permission excepting the Shift Engineer and switchboard attendant of the watch.

*Telephones.*

75. Telephones must not be used for private conversations, and must be kept clear as far as condition will permit.

*Insulating Apparatus.*

76. For working on low-tension apparatus, rubber gloves and insulating switch sticks are provided, and must be maintained in the Power Station and Substations and periodically examined and tested. Before using such apparatus for the purpose of above, the operator will ascertain carefully the exact position of all earthed apparatus within reach, and note the motions of his body liable to bring him or his clothes into contact with such earthed apparatus, and will carefully avoid such motions.

When carrying any tool, stick, bar, ladder, or any material whatever in proximity to high-tension conductors, extreme care must be used to avoid accidental contact. The whole length of such tool or ladder must be kept constantly in view while it is being moved.

*Touching Live Parts.*

77. No employee shall at the same time touch two parts of different potential, or any current-carrying part. When this is necessary the insulating gloves or other protection shall be used. Under no circumstances shall high-tension apparatus be touched. No employee shall touch any exposed ungrounded live parts unless he is insulated from other conducting surfaces. Concrete, masonry, earth, and the damp surfaces of wood poles, platforms, floors, and other structures are conducting surfaces. Employees shall not place dependence for their safety on the insulating covering of wires.

All precautions for handling live parts in this section should be observed in handling insulated wires. Insulation on a wire may look perfect, but it frequently cannot be relied on to prevent shock. Every employee working on or about equipment or lines exposed in overhead construction to higher voltages should assure himself that they are free from dangerous leakage or induction, or that they have been effectively grounded.

*Opening Circuits and Working from below.*

78. Manual switches and disconnectors should always be closed by a single unhesitating motion, and, if possible, with one hand.

Employees should avoid working on equipment or lines from any position by reason of which a shock or slip will tend to bring the body toward exposed live parts. Work should be done from below rather than above.

*Connecting Wires and Grounds.*

79. In connecting dead equipment or lines to a live circuit by means of a connecting wire or device, employees should first apply the wire to the dead part before attaching it to the circuit.

When disconnecting the live end should be removed first. Loose conductors should be kept away from exposed live parts. Metal measuring tapes, or those having metal threads woven in the fabric should be avoided.

*Never open Series Circuits.*

80. Live series circuits, such as the secondaries of current transformers to meters or other devices, should never be opened until a jumper has been connected across the point of opening. Before working on any device in a series circuit, a jumper shall be connected around it.

*Elevated Positions.*

81. When working in an elevated position, especially above live or moving parts, assure yourself of the security of your position and support, taking precautions to avoid dropping tools or materials.

*Safety Supports and Safety Belts.*

82. Employees should not support themselves on any portion of a tree, pole, structure, ladder, or other elevated structure without first making sure that the supports are strong enough, reinforcing them if necessary.

Portable ladders should be in a safe position before being climbed. The slipping of a ladder at either end should be carefully guarded against, especially where the surfaces are smooth or vibrating. Employees shall when working in elevated positions secure themselves from falling by wearing a leather safety belt, which is issued to linesmen and other employees requiring same.

*Stringing Wires.*

83. In stringing wires near live lines the wires being handled should be treated as alive unless they are effectually grounded by approved means.

Hand lines used to pull wires over live circuits should not contain metal strands.

*Protecting Traffic.*

84. When working overhead keep tools and materials not in use in proper receptacles; tools or materials should not be thrown to or from the man on the pole, but should be raised or lowered by hand-line, in proper receptacles.

Workmen must not stand where they can be struck by materials dropped by men working overhead.

Pole-holes and obstructions shall be protected by watchmen or by suitable guards and danger signals or lights, in a location conspicuous to traffic. When working overhead, or hoisting or lowering materials above spaces where traffic occurs, a man should be stationed to warn passers-by.

Where traffic is light warning signs may be used in lieu of watchmen. Where traffic is congested, it may be necessary to rope off the space.

*Stringing Lines.*

85. Never string wires near live lines, except by means of suitable insulating hand-lines or other appliances.

Never change the strains on a pole by adding or removing wires until assured that the pole will stand the altered strains.

*Report Defects.*

86. Report promptly to your immediate superior any dangerous condition of your own or other utilities observed arising from defective insulators, pins, crossarms, sagging wires, etc.

*Diagrams required as Appendix to Instruction Book.*

87. E.H.T. Transmission Lines—  
Perth to Fremantle.  
Perth to Midland Junction Workshops.  
Maylands to Armadale.  
Midland Junction District Switch House to Hills Districts.

Enlarged diagram showing all high and low tension inter-connections between Midland Junction District Switch and Marshalling Yards Switch House.

*Diagrams to show clearly all Switches connected to Lines.*

88. Perth 6,000-volt ring main.  
Cottesloe H.T. System from Cook Street Substation.  
Generator panel wiring.  
Ring Main panel wiring.  
Transformer panel wiring.  
Synchroscope connections.  
Merz Price transformer protection.  
Merz Hunter cable protection.  
Enlarged diagram of line from Kenwick Brick Yards to Gosnells, showing parallel connections on high and low tension side.

*Apparent Death from Electric Shock.*

89. Each employee is to make himself familiar with the following instructions, which deal with resuscitation after apparent death from electric shock.

*Instructions for rescuing Persons in Contact with "Live" Electrical Conductors.*

90. (a) Procure a dry cap, coat, rope, stick, rubber gloves, or other *dry* non-conducting material to prevent the hands touching the wire, etc., or the patient's skin, where bare or thinly covered.

(b) Remove the persons from contact with the live wire or surface immediately, as *delay may cause loss of life*, but without pressing his hands or body against the "live" metal.

(c) If a person is caught by, or has hold of, a "live" wire carrying current at a low voltage, current may be cut off it by connecting it to the neutral wire or to ground, or by cutting it with pliers on the supply side of where contact is being made. Care must be exercised by the man cutting the wire to see that he is insulated from the ground or from any metal connected to ground.

(d) Where voltages higher than 500 volts are concerned, the risk from handling the patient is very great, and a long dry stick or rope should be used to draw him away from contact with the wire, etc., taking care the wire is not allowed to touch his face or body while doing so.

A messenger should also be despatched immediately for the nearest doctor, and the telephone at-

tendant at the most convenient exchange must at once be instructed to ring up the nearest doctor.

*First-aid Treatment.*

91. Lay the patient on his back in as comfortable a position as possible, and loosen all tight clothing. Remove him to the open air, if possible; otherwise throw open all windows and let him have plenty of air. If he is breathing, and has a pulse at the wrist, in a large majority of cases he will rapidly recover; if faint or nervous, let him sip two teaspoonsful of aromatic spirit of ammonia in a wine-glassful of water—the ammonia is in the ambulance chests; apply hot stupes over the heart, hot-water bottle to feet, and dash cold water in the face if there is indication of collapse. When apparently dead or dying, perform artificial respiration.

Begin treatment *immediately* on the spot.

(a) Instantly loosen or cut apart all neck and waist bands, and then

(b) Perform artificial respiration as follows:—

Place the patient face downwards, with his head turned to one side, or with right forearm beneath forehead.

Kneel either across or by the side of the patient, facing his head.

Place your hands flat over the back, on the lowest ribs, one on each side, and gradually throw the weight of your body forward, so as to produce firm but not violent pressure on the patient's chest. (Fig. 1.)

Then raise your body slowly, so as to remove the pressure, but without lifting the hands from the patient's body. (Fig. 2.)

Repeat this forward and backward movement (pressure and relaxation of pressure) every four or five seconds, *i.e.*, twelve or fifteen times a minute.

*Do not give up too soon.* Any time within two hours you may be on the very threshold of success without there being any sign of it. Prevent unnecessary crowding round the body.

*Other Measures, where there is Assistance.*

92. Where there is assistance send for blankets, and hot water bottles. *When natural breathing has been restored*, wrap the patient in dry blankets or other covering, and rub the limbs energetically towards the heart. Promote warmth by applying hot flannels, hot water bottles, or hot bricks (wrapped in flannel). These should not be too hot, nor uncomfortably hot to one's own arm.

*When the power of swallowing has returned.*

93. Give a few teaspoonsful of spirits (brandy, whisky, gin, or rum) in an equal quantity of water, or some hot tea, coffee, or meat extract, whichever of these things is most handy. Put him to bed as soon as possible and encourage sleep. After an electric shock of sufficient severity to cause unconsciousness, even if the unconsciousness has lasted but a very short time, the patient should under no circumstances be permitted to walk about or return to his work at once, but must have absolute rest and quiet. Watch the patient for some time to see that the breathing does not cease again; if it should, resume artificial respiration.

WESTERN AUSTRALIAN GOVERNMENT  
RAILWAYS.

## Appendix "A."

Report of the Commissioner of Railways for Quarter ended 30th September, 1926.

QUARTERLY Returns as required, *vide* Sections 54 and 83 of the Government Railways Act, Edward VII., No. 23 of 1904:—

	£
Total Gross Receipts for Quarter ended 30th September, 1926 .. .. .	767,324
Total Expenditure for Quarter ended 30th September, 1926 .. .. .	639,214
Gross cost of construction, including cost of locomotives and rolling stock and all incidental expenditure .. .. .	21,026,792
Traffic Returns for Quarter ended 30th September, 1926 .. .. .	767,324
Earnings per train mile for Quarter ended 30th September, 1926 .. .. .	156.55 pence

(Sgd.) E. A. EVANS,  
Deputy Commissioner of Railways.

30th October, 1926.

WESTERN AUSTRALIAN GOVERNMENT  
TRAMWAYS.

## Appendix "B."

Report of the Commissioner of Railways for Quarter ended 30th September, 1926.

QUARTERLY Statement, as required, *vide* Section 18 of the Government Tramways Act, George V., No. 58 of 1912:—

	£
Gross Receipts .. .. .	70,813
Expenditure .. .. .	57,237
Net Revenue .. .. .	£13,576
Capital Cost .. .. .	£949,929

(Sgd.) E. A. EVANS,  
Deputy Commissioner of Railways.

30th October, 1926.

WESTERN AUSTRALIAN GOVERNMENT  
ELECTRICITY SUPPLY.

## Appendix "C."

Report of the Commissioner of Railways for Quarter ended 30th September, 1926.

QUARTERLY Statement, as required, *vide* Section 18 of "The Government Electric Works Act, 1914," George V., No. 29 of 1915:—

	£
Gross Receipts .. .. .	55,651
Expenditure .. .. .	41,092
Net Revenue .. .. .	£14,559
Capital Cost .. .. .	£880,042

(Sgd.) E. A. EVANS,  
Deputy Commissioner of Railways.

30th October, 1926.

WESTERN AUSTRALIAN GOVERNMENT  
TRAMWAYS.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved of the undermentioned additions to Tramways By-law No. 31—*Fares and Conditions*:—

Como-South Perth Route: Between Mends Street Jetty and Zoological Gardens at Angelo Street—2d.; between Mends Street Jetty and Como—3d.

(Sgd.) E. A. EVANS,  
Deputy Commissioner of Railways.

8th November, 1926.

WESTERN AUSTRALIAN GOVERNMENT  
RAILWAYS.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the cancellation of By-law No. 66, Salaried Staff Regulations, as shown hereunder:—

Subclause (a) to read—

"An applicant for employment as an Engineering Cadet must not be more than twenty nor less than sixteen years of age. He will be required to produce a medical certificate from the Railway Medical Officer to the effect that he is of sound constitution and not affected with any physical infirmity which would interfere with the proper exercise of his profession. He shall also produce satisfactory evidence as to character."

Subclause (f) to read—

"During the term of service, a Cadet must become a student of the Institution of Civil, Mechanical or Electrical Engineers, London, Chemistry Institute, or any recognised Institution, and will be expected to attend classes whenever possible at the University or Technical School, in his own time, for the further study of subjects necessary to enable him to pass the examination qualifying for candidature as Associate Member of such Institutions."

Subclause (i) to read—

"On the completion of the prescribed term of service a Cadet will be required to apply to the Institution of Civil Engineers, the Institution of Mechanical Engineers, or the Institution of Electrical Engineers, London, Chemistry Institute, or any recognised Institution, for admission to the examination qualifying for candidature as an Associate Member. The Cadet's term of service shall be extended to cover the period between the completion of his service and the holding of the examination by the Institution at the same remuneration as that received for his last year of service."

(Sgd.) E. A. EVANS,  
Deputy Commissioner of Railways.

Perth, 8th November, 1926.

## NOTICE TO MARINERS.

MASTERS of vessels and others berthing at the Beadon Jetty are advised that the following Tide Signals have been adopted at the port of Onslow:—

*Flood signal:* In the daytime a black triangle.

At nighttime a green light.

*Ebb signal:* Daytime a black ball.

Nighttime a red light.

*Slack Water, High and Low:* Daytime a black square.

Nighttime a white light.

Masters are hereby warned that vessels should not be berthed at this Jetty except at slack water.

J. HARRIS,  
Chief Harbour Master.

## COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 18 of 1926.

Between The Minister for Works, Applicant, and The Geraldton Lumpers' Union of Workers, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the Industrial Dispute between the abovenamed parties.

## AWARD.

1. *Term.*—The currency of this Award shall be twelve months from the date hereof.

2. *Area.*—This Award shall have effect over workers employed by the Minister for Public Works in connection with the coaling of dredges in the port of Geraldton.

3. The work of coaling dredges from a punt and the loading of that punt from the railway trucks or bins, and the loading into bins from the railway trucks, is within the scope and intentment of Award No. 26 of 1922, and is subject to the conditions and provisions of the said Award, and no particular union or association of workers is entitled to preference thereunder.

In witness whereof this Award has been signed by the President of the Court, and the Seal of the Court has been hereto affixed this eighth day of November, one thousand nine hundred and twenty-six.

[L.S.]

WALTER DWYER,  
President.

IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 295 of 1926.  
In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Award.

The twenty-ninth day of June, 1926.

THIS matter having come on for hearing before the Court on the 29th day of June, 1926, and the Court having heard Mr. G. Kerr, on behalf of the Coastal and Eastern Goldfields Government Water, Sewerage, and Drainage Employees' Industrial Union of Workers, and Mr. E. Thomas on behalf of the Minister for Water Supply, Sewerage, and Drainage, doth hereby order that the Award No. 25, 27, and 28 of 1922, dated the 26th day of September, 1923, as varied by order of the Court No. 217 of 1925, dated the 18th December, 1925, be and the same is hereby varied as follows, such variation to take effect from the 1st day of July, 1926:—

The minimum rates of pay in lieu of those prescribed in Clause 1 of Part 1 for the following designations shall be as follows:—

	Per week of 44 hours.		
	£	s.	d.
Blacksmith .. .. .	5	12	0
Blacksmith's Striker .. .. .	4	8	0
Concretor .. .. .	4	11	0
Carpenter .. .. .	5	9	0
Caretaker, Loftus Street, and Fremantle Yard (no overtime) .. .. .	4	18	4
Chainman (a labourer assisting surveyor in field) .. .. .	4	11	0
Caretaker in charge of septic tanks at East Perth and Fremantle; reservoirs at Mt. Eliza and Mt. Hawthorn (13 shifts a fortnight, to include one Sunday, no overtime) .. .. .	5	9	0
Caretaker, Assistant, in charge of above on each alternate Sunday—£1 1s. 6d. .. .. .	4	17	0
Drilling Machinist .. .. .	5	9	0
Fitter .. .. .	4	8	0
Fitter's Assistant .. .. .	4	11	0
Fireman .. .. .	5	0	0
Ganger in charge of four men .. .. .	5	3	0
Ganger in charge of five, six or seven men .. .. .	5	9	0
Ganger in charge of eight men or over .. .. .	4	8	0
Horse Drivers, one horse .. .. .	4	12	6
Horse Drivers, two horses .. .. .	4	11	0
Hammer and Gad Man .. .. .	4	14	0
Hammer and Drill Man .. .. .	4	17	0
Joint Caulker .. .. .	4	14	0
Junperman .. .. .	4	5	0
Labourer .. .. .	6	4	0
Leading Motor Mechanic at Loftus Street, including traffic management .. .. .	4	17	0
Meter Reader .. .. .	5	9	0
Meter Repairer .. .. .	5	9	0
Motor Mechanic .. .. .	4	11	0
Maintenance Men (sewerage) .. .. .	5	7	0
Motor Lorryman (over 25cwt.) .. .. .	5	1	0
Motor Lorryman (up to and including 25cwt.) .. .. .	4	11	0
Maintenance Man (M.J. Water Supply) .. .. .	4	14	0
Miner .. .. .	5	3	0
Pipe Setter (sewerage) .. .. .	4	8	0
Pipe Setter's Assistant (sewerage) .. .. .	4	14	0
Pipe Jointer .. .. .	4	11	0
Packer .. .. .	4	17	0
Powder Monkey .. .. .	4	11	0
Screwing Machinist .. .. .	4	17	0
Service Layer .. .. .	4	11	0
Sewerage Pumping Station Attendant .. .. .	4	14	0
Screeder .. .. .	4	18	4
Stableman .. .. .	4	11	0
Spaller in diorite or granite .. .. .	5	9	0
Turner .. .. .	4	17	0
Trowelhand or Renderer .. .. .	4	14	0
Timberman .. .. .	4	5	0
Timberman's Assistant .. .. .	5	3	0
Tester in Charge .. .. .	4	8	0
Tester, ordinary .. .. .	4	14	0
Timber Cutter .. .. .	4	14	0
Tool Sharpener .. .. .	4	11	0
Trucker and Braccman .. .. .	4	14	0
Winch Driver .. .. .	4	14	0

Watchman (watching open works on construction or maintenance) £4 18s. 4d., 60 hours per week.  
Sanitary Man—Churchman's Brook, £5 3s. per week, inclusive of district or camp allowance.  
Horse Drivers, three horses—£4 14s. 6d. per week.  
Horse Drivers, four and five horses—£4 15s. 6d. per week.

*Pumpers on Construction Works.*—"Pumpers on construction work shall be paid one shilling per day extra when working underground if it is impracticable for them to work without getting wet feet."

Pumpers (dry) .. .. .	£4	14	0	per week
Pumpers (wet) .. .. .	5	0	0	"

*Churchman's Brook Dam Construction.*—The rates of pay for workers employed in the open cut below a depth of six feet from the surface shall be as under:—

	Per week of 44 hours.		
	£	s.	d.
Mulloeker, Trucker or Shoveller .. .. .	4	14	0
Timberman .. .. .	5	6	0
Timberman's Assistant .. .. .	4	14	0
Miner .. .. .	5	0	0

(Note.—District or camp allowance is not payable in addition to the above.)

*Goldfields Water Supply Section.*—The minimum rates of pay in lieu of those prescribed in Clause 1 of Part 2 for the following designations, shall be as follows:—

(a) Mundaring, as far as, but not including Merredin.

Note.—The following rates include a District Allowance of 6d. per day:—

Designation.	Per week of 44 hours.		
	£	s.	d.
Blacksmiths .. .. .	5	15	0
Blacksmith's Striker .. .. .	4	11	0
Carpenters .. .. .	5	12	0
Concretors .. .. .	4	14	0
Chainman (labourer assisting surveyor in the field) .. .. .	4	14	0
Chainman and General Assistant (Northam) .. .. .	4	17	0
Fitters and Turners .. .. .	5	12	0
Firemen and Greasers, free quarters, water, fuel, and light .. .. .	4	11	0
Firemen and Greasers, when cleaning boilers, flues, etc., 1s. per day extra, present conditions to continue. .. .. .	5	12	0
Gangers, 10 men and over .. .. .	5	6	0
Gangers, under 10 men .. .. .	4	13	0
Groom and General Hand, Mundaring Weir, per week (seven days as required) .. .. .	4	8	0
Horse Driver .. .. .	1	8	0
Junior Workers:			
Up to 16 years .. .. .	1	12	7
16 to 17 years .. .. .	2	3	10
17 to 18 years .. .. .	2	11	5
18 to 19 years .. .. .	3	2	8
19 to 20 years .. .. .	3	13	11
20 to 21 years .. .. .	4	14	0
Leadrunners (on reticulation and extensions only) .. .. .	5	0	0
Lead Potman .. .. .	5	0	0
Lead Caulkers .. .. .	5	3	0
Lead Expanders .. .. .	4	8	0
Labourers .. .. .	4	17	0
Maintenance Men (leading), including allowance for wet work) .. .. .	4	12	6
Maintenance Men (including allowance for wet work) .. .. .	5	12	0
Meter Repairers .. .. .	5	12	0
Oxywelder (acetylene work on 30-inch main), 2s. per day extra with a minimum of 22s. 6d. per day of eight hours, West of Merredin, and 23s. 6d. per day of eight hours at Merredin and East thereof. .. .. .	5	0	0
Powder Monkey .. .. .	5	3	0
Pulling out pipes—6d. per day extra on the 30-inch main. .. .. .	5	3	0
Ring Setter .. .. .	5	3	0
Storekeepers—			
Northam .. .. .	5	3	0
Kalgoorlie (including district allowance) .. .. .	5	9	0
Southern Cross (including district allowance) .. .. .	4	17	0
Others .. .. .	4	11	0
Steeplejack, 2s. 6d. per day extra. .. .. .	4	14	0
Spaller (when working in diorite or granite) .. .. .	4	17	0
Timekeepers .. .. .	4	17	0
Tool Sharpeners .. .. .	4	17	0
Tradesman's Labourer .. .. .	4	11	0

Workers in Merredin up to Coolgardie and Widgiemooltha inclusive, and up to Kalgoorlie and Goongarrie inclusive, shall receive 1s. per day extra above the Mundaring to Merredin rates, and workers beyond Widgiemooltha and Goongarrie 1s. 3d. per day above the Mundaring to Merredin rates.

Horse Drivers, three horses—£4 17s. 6d. per week (including 3s. per week district allowance).

Horse Drivers, four and five horses—£4 18s. 6d. per week (including 3s. per week district allowance).

	Per week of 44 hours.		
	£	s.	d.
<i>Murchison Section:</i>			
Fitters and Turners . . . . .	5	9	0
Foremen in charge of wells and dams (including district allowance) . . . . .	4	15	0
Labourers, in towns . . . . .	4	5	0
Labourers, outside towns . . . . .	4	11	0

In this section workers shall receive payment in addition to the prescribed rate East of Mullewa and including Mt. Magnet, 1s. 6d. per day, and beyond Mt. Magnet, North and East, 1s. 9d. per day.

Liberty to apply.

By the Court,

[SEAL.]

WALTER DWYER,  
President.

#### HANDLING WHEAT, ETC. (GERALDTON).

(Registered 29th October, 1926.)

No. 33 of 1926.

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-1925," the 21st day of October, one thousand nine hundred and twenty-six, between John Darling and Son; Louis Dreyfus and Company; Dalgety and Company, Limited; and the Westralian Farmers, Limited (hereinafter called "the Employers"), of the one part, and the Australian Workers' Union (Westralian Branch) Pastoral and Agricultural Industrial Union of Workers (hereinafter called "the Union"), of the other part: Witnesseth, that for the consideration hereinafter appearing the parties hereto mutually covenant and agree the one with the other as follows:—

1. *Area.*—The Agreement shall apply to workers engaged in the handling, lumping, and stacking of wheat, including sewing, rebagging, and laying dunnage inside of the Railway Yards at Geraldton.

2. This Agreement shall take effect as from the 21st day of October, 1926, and shall continue in force for a period of three years; provided that at any time after the expiration of twelve months from this date either party may make application to the other party to amend or vary this Agreement; provided that thirty days' notice is given by one to the other parties to the Agreement.

3. *Hours.*—Forty-four hours shall constitute a week's work, and any time worked in excess of these hours shall be classified as overtime and paid for at overtime rates. The hours of work shall be from 8 a.m. to 12 noon and from 1 p.m. to 5 p.m. on the first five days of the week, and 8 a.m. to noon on Saturdays.

4. *Wages.*—(a) Basic Wage of £4 5s. per week. (b) The rate of pay for wheat lumping or Tally Clerks shall be 3s. 3½d. per hour; when engaged handling sleepers to be used as dunnage, or sewing of bags, the rate shall be 2s. 6d. per hour.

5. *Overtime.*—From 5 p.m. to 6 p.m., 4s. per hour. From 6 p.m. to 7 p.m., 6s. 9d. per hour. From 7 p.m. to 8 p.m., 4s. per hour. Saturday, from 1 p.m., 4s. 9d. per hour.

6. *Holidays, Ordinary.*—New Year's Day, Foundation Day, Easter Monday, Boxing Day, and King's Birthday.

7. *Holidays, Extraordinary.*—Christmas Day, Good Friday, Labour Day, and Sunday.

8. *Meal Hours.*—Breakfast from 7 a.m. to 8 a.m.—6s. 9d. per hour. Dinner from 12 noon to 1 p.m.—5s. 11d. per hour. Tea from 6 p.m. to 7 p.m.—6s. 9d. per hour. In cases where the work for the day commences at 7 a.m., the rate for the hour until 8 a.m. shall be ordinary overtime, viz., 4s. per hour; only in cases where the worker is employed prior to 7 a.m. in the forenoon shall the breakfast hour rate apply.

9. *Holiday Rates.*—The rates of pay for work done on holidays shall be, extraordinary holidays—6s. 6d. per hour; ordinary holidays—5s. per hour.

10. *Conditions.*—When engaged handling wheat five men and a Stacker shall constitute a gang; where an elevator is in use six men and a Stacker.

When men are ordered to work, a minimum rate of two hours shall be paid for.

All men employed to be members of the A.W.U., if available.

Employees shall not carry wheat more than 12 bags in height.

Richey's corner, opposite the Freemasons' Hotel, shall be considered the place to pick up, between the hours of 7.30 a.m. and 8.30 a.m. in the forenoon, and between the hours of 1 and 2 p.m. in the afternoon; all men engaged to commence work at the appointed hour.

11. The rates embodied in this Agreement are subject to variation as per the Waterside Workers' Federal Award.

12. In the event of a dispute arising the Agreement will be subject to the ruling of the Industrial Court.

Signed for and on behalf of Louis Dreyfus and Co., in the presence of—

BOGLE BROS.,  
per A. C. Bogle.

Signed for and on behalf of The Westralian Farmers, Limited, in the presence of—

M. Fruin.

THE WESTRALIAN FARMERS, LTD.,  
H. E. Braine.

Signed for and on behalf of Dalgety & Co., Limited, in the presence of—

A. C. Bogle.

ERNEST H. BREDE,  
Contractor for.

Signed for and on behalf of John Darling and Son, in the presence of—

R. Wilson.

WILCOX, MOFFLIN, LIMITED,  
A. E. Bailey, Jun.

The Common Seal of the Australian Workers' Union (Westralian Branch) Pastoral and Agricultural Industrial Union of Workers was hereunto affixed in the presence of—

Leslie J. Sharp.

A. J. WATTS,  
Secretary A.W.U.

[L.S.]

#### SHOP ASSISTANTS AND WAREHOUSE EMPLOYEES (GERALDTON).

(Registered 26th October, 1926.)

(Amendment of Industrial Agreement No. 11 of 1926.)

No. 32 of 1926.

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-25," made this 20th day of October, One thousand nine hundred and twenty-six, between The Shop Assistants' and Warehouse Employees' Industrial Union of Workers, W.A. (Geraldton Branch) (hereinafter called "the Union"), of the one part, and William Oswell; Frank Green & Co.; Sydney Fong & Co.; Carter & Co.; Millars' Timber and Trading Company, Ltd.; Bell & Co.; C. & H. Locke; Ezywalkin; E. Snell; Jos. Johnston; and The Geraldton District Co-operative Society, Ltd., being persons, firms, or companies carrying on wholesale and retail businesses in the State of Western Australia (hereinafter called "the Employers"), of the other part: Whereas an Industrial Agreement, numbered 11/1926, was made on the 10th day of March, 1926, between the Union and the Employers, registered at the Court of Arbitration of Western Australia.

Now it is hereby agreed by and between the parties hereto:

1. That Industrial Agreement numbered 11/1926 be and the same is hereby amended in the following particulars, namely:—

That Clause 1, "Area," be deleted and the following substituted:—

*Clause 1.—Area:* This Agreement shall be limited in its effect to the area comprised within a radius of fifteen miles from the P.O., Geraldton.

2. Clause 2, "Term," be deleted and the following clause substituted:—

*Clause 2.—Term:* The term of this Agreement shall be for three years from the 10th day of March, one thousand nine hundred and twenty-six: Provided that

after the expiration of twelve months from the commencement hereof, or after the expiration of any subsequent period of twelve months, any term or terms herein may be reviewed, revised, and amended by agreement of the parties hereto: Provided also that any party hereto may, after the expiration of twelve months from the commencement hereof, or after the expiration of any subsequent period of twelve months, make application to the Court of Arbitration to vary any term or terms hereof.

3. Clause 3, "Definitions": Subclause (d) only be deleted and the following subclause substituted:—

*Subclause (d):* The term "carter" shall mean an employee engaged only in driving a horse or motor vehicle for General Stores, Dairy Produce Stores, Produce Stores, and Wholesale Warehouses.

In witness whereof the parties hereto have hereunto set their hands, this twentieth day of October, 1926.

The Common Seal of the Shop Assistants' and Warehouse Employees' Industrial Union of Workers (Geraldton Branch) was hereto affixed in the presence of—

[L.S.] R. W. COOK,  
President.  
W. T. WINSTON,  
Secretary.

Signed for and on behalf of William Oswell, in the presence of—  
E. H. Hall  
WM. OSWELL.

Signed for and on behalf of Frank Green & Co., in the presence of—  
E. H. Hall.  
FRANK GREEN.

Signed for and on behalf of Sydney Fong & Co., in the presence of—  
E. H. Hall.  
SYDNEY FONG.

Signed for and on behalf of Carter & Co., in the presence of—  
E. H. Hall.  
CARTER & CO.,  
George Brown.

Signed for and on behalf of Millars' Timber & Trading Co., Ltd., in the presence of—  
D. Freedman.  
MILLARS' TIMBER AND TRADING  
COMPANY, LIMITED,  
J. Ainsley.

Signed for and on behalf of Bell & Co., in the presence of—  
E. H. Hall.  
BELL & COY.

Signed for and on behalf of C. & H. Locke, in the presence of—  
R. Bourke.  
C. J. LOCKE.

Signed for and on behalf of Ezywalkin, in the presence of—  
D. Freedman.  
EZYWALKIN, LIMITED,  
L. A. Brumby, Director.

Signed for and on behalf of E. Snell, in the presence of—  
E. H. Hall.  
p.p. E. SNELL,  
H. C. Stubbs.

Signed for and on behalf of Jos. Johnston, in the presence of—  
E. H. Hall.  
JOS. JOHNSTON.

Signed for and on behalf of Geraldton District Co-operative Society, Ltd., in the presence of—  
E. H. Hall.  
THE GERALDTON AND DISTRICT CO-  
OPERATIVE SOCIETY, LTD.,  
Dan. Dyer, Manager.

Registrar General's Office,  
Perth, 10th November, 1926.

IT is hereby published, for general information, that the undermentioned Ministers have been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:—

R.G. No	Date.	Denomination and Name.	Residence.	Registry District.
862	1926. Nov. 4	<i>Roman Catholic Church.</i> (Diocese of Perth.) The Rev. R. Lopez ... ..	W. Perth ... ..	Perth
1641	Nov. 8	<i>Methodist Church.</i> The Rev. R. Limb ... ..	Mt. Barker ... ..	Plantagenet
198	Nov. 10	<i>Church of England.</i> (Diocese of Perth.) The Rev. G. O. Morgan-Smith, M.A., Ph.D. ...	Subiaco ... ..	Perth

IT is hereby notified, for general information, that the names of the undermentioned Ministers have been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

R.G. No.	Date.	Denomination and Name.	Residence.	Registry District.
835	1926. Nov. 5	<i>Roman Catholic Church.</i> Diocese of Perth. The Rev. J. Ahearne ... ..	Fremantle ... ..	Fremantle
836	Nov. 5	The Rev. J. T. McMahon ... ..	Perth ... ..	Perth

S. BENNETT,  
Registrar General.

## APPOINTMENTS

under Section 5 of "The Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

Registrar General's Office,  
Perth, 6th November, 1926.

IT is hereby notified, for general information, that Mr. F. Fimister has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the East Murchison Registry District, to reside at Lawlers, *vice* Mr. C. R. Stahl; appointment to date from 6th November, 1926.

R.G. No. 126/26.

IT is hereby notified, for general information, that Constable E. W. Hetherington has been appointed to act, temporarily, as District Registrar of Births, Deaths and Marriages for the Pilbara Registry District, to reside at Marble Bar, during the absence on leave of Mr. F. Kelly; appointment to date from 6th November, 1926.

Registrar General's Office,  
Perth, 8th November, 1926.

IT is hereby notified, for general information, that Mr. C. R. Stahl has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Mt. Margaret Registry District, to reside at Leonora, during the absence on leave of Mr. E. G. Flanagan; appointment to date from 8th November, 1926.

Registrar General's Office,  
Perth, 10th November, 1926.

IT is hereby notified, for general information, that Mr. Cyril Robert Gibson has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Geraldton Registry District, to reside at Geraldton, during the absence on leave of Mr. R. Rees; appointment to date from 12th November, 1926.

S. BENNETT,  
Registrar General.

## NOTICE TO CREDITORS.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

NOTICE is hereby given that all persons having claims against the estates of the undermentioned deceased persons (orders to collect and administer whose estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918,") are hereby required to send particulars of such claims to me on or before the 15th day of December, 1926, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 12th day of November, 1926.

M. M. MOSS,  
Curator of Intestate Estates.

Name.	Date of Death.	Date of Order.	Address.	Occupation.
Cantlon, Michael David	13-4-26	27-10-26	Perth	Railway Employee.
Evans, Owen	6-10-26	"	Galena	Chemist.
Hayes, James	25-10-26	"	Nannine	Prospector.
Scanlan, Robert	6-9-26	"	Dongarra	R.C. Priest.
Locke, Arthur	4-10-26	"	Perth	Bricklayer.
Harrison, M.	9-10-26	"	Hopetoun	Widow.
Gardiner, John Kennedy	12-6-26	29-10-26	Adelaide	Bank Messenger.
Hodgson, Burton	25-8-26	1-11-26	Perth	Navy.
Griffan, Phillip	15-8-26	"	Carnarvon	Market Gardener.
Hutchinson, John	20-10-26	5-11-26	Byford	Sleeper Hewer.
Ho King Sec	22-10-26	9-11-26	Perth	Steward
O'Dea, Michael	25-9-26	"	Northam	Pensioner.
Rogers, John	1-8-26	"	Roebourne	Cook.
Mackenzie, Donald	19-10-26	"	Wundowie	Vigner and Farmer.
O'Keefe, James	12-10-26	"	Claremont	Labourer.
Swinbourne, Margaret	7-5-21	"	Fremantle	Nurse.
Ewert, Norman Louise	6-8-25	"	Trafalgar, Victoria	Labourer.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Accepted Tenders.*

Tender Board No.	Date.	Contractor.	Schedule No.	Particulars.	Department concerned.	Rate.
646/26	1926. Nov. 4	Vacuum Oil Co., Pty., Ltd.	137A, 1926	Carriage Roof Lamp Oil, 3,500 galls. Delivered f.o.r., Fremantle	Railways	4/6 per gall.
683/26	Nov. 4	McGlew & Co., Ltd.	153A, 1926	Distilled Tar for surfacing in Steel Cylinders, C.I.F. & E., Fremantle, 5,000 galls.	Railways	1/4 per gall.
797/26	Nov. 5	T. Eilbeck & Son	182A, 1926	Log Carriage for Circular Saw Mill, delivered f.o.r., Perth	State Saw Mills	£1,150.

*Cancellation of Contracts.*

Tender Board No.	Date.	Contractor.	Particulars.
236/26	1926. Nov. 4	Leslie Sims	Firewood for York Loco., Item 2, 50 cords, 3ft. wood.
Do.	do.	H. John	Firewood for Leonora Barracks. Item 48, 4 cords of 12in. wood.



WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD—continued.

Tenders for Government Supplies.

Date of advertising.	Schedule No.	Supplies required.	Date of closing.
1926.			1926.
Sept. 23 ...	167A, 1926 ...	Axles and Wheel Centres: Axles, 24 only, and Wheel Centres, 48 only ...	Nov. 18
Oct. 14 ...	140A, 1926 ...	Cartage of Supplies to various State Schools at Boulder during the year 1927 ...	Nov. 18
Nov. 5 ...	141A, 1926 ...	Desks for Education Department for year 1927 ...	Nov. 18
Oct. 7 ...	174A, 1926 ...	Mild Steel Angles, Copper Tubes and Brass Tubes ...	Nov. 25
Oct. 28 ...	194A, and 195A, 1926 ...	Uniforms for Railway and Tramway Departments: Winter, 1927, and Summer, 1927-1928 ...	Nov. 25
Nov. 3 ...	196A, 1926 ...	Cast Iron Sluice Valves, 180 only ...	Nov. 25
Nov. 5 ...	202A, 1926 ...	Distilled Tar, 3,200 gallons ...	Nov. 25
Nov. 5 ...	201A, 1926 ...	Serge, Blue Worsted, Indigo Dye, 56in. wide:—12/13oz., 1,500 yards; 16oz., 9,100 yards ...	Nov. 25
Nov. 5 ...	143A, 1926 ...	Motor Car and Cab Hire, between Cottesloe Beach Railway Station and Green-place Inebriates' Home, during 1927 ...	Nov. 25
Nov. 5 ...	200A, 1926 ...	Motor Car and Cab Hire, between Claremont Railway Station and Old Men's Home, during 1927 ...	Nov. 25
Nov. 5 ...	145A, 1926 ...	Cartage of Coal and Firewood:—Coal from Railway Station at Claremont to Hospital for Insane, and Coal and Firewood from Karrakatta Railway Station to Lemnos Hospital, during the year 1927 ...	Nov. 25
Nov. 5 ...	198A and 199A, 1926 ...	Removal of Bodies to Morgues at Fremantle, Kalgoorlie, and Boulder, during the year 1927 ...	Nov. 25
Nov. 5 ...	142A, 1926 ...	Hire of Vehicles at Perth and Fremantle during the year 1927 ...	Nov. 25
Nov. 5 ...	204A, 1926 ...	Shoeing Horses controlled by Stock Department during the year 1927 ...	Nov. 25
Oct. 7 ...	175A, 1926 ...	Superheater Elements, 18 sets ...	Dec. 2
Oct. 28 ...	...	Meat and Dairy Produce for Government Institutions, Hospitals, etc., at Claremont, Fremantle, Perth, Wooroloo and Whitby Falls during January, February and March, 1927 ...	Dec. 2
Oct. 8 ...	176A, 1926 ...	Transformers, 100 K.V.A., 3-phase: 20,000 volts to 440 volts, 3 only; and 6,000 volts to 440 volts, 3 only ...	Dec. 9
Oct. 28 ...	192A, 1926 ...	Machinery: Motor-driven Rail Planing Machine, 16ft. 0in. x 4ft. 0in.; Motor-driven Puncher Slotter, 12in./14in.; Motor-driven Fixed Table Radial Drilling Machine, 6ft. 0in. radius; Power Mortising Machine; Belt-driven Twist Drill Grinder, 3in. maximum; Motor-driven Portable Girder Type Radial Drilling Machine, 6ft. 0in. radius ...	1927. Feb. 24
Nov. 5 ...	203A, 1926 ...	<i>For Sale by Tender.</i> Manure from the Horse Yards and Stables at Churchman Brook Reservoir ...	1926. Nov. 18.
		<i>For Sale.</i> "Cletrac" Tractors.—Offers are invited for one or more of the Cletrac Tractors now lying at the North Fremantle Government Stores. Details from the Tender Board Office, Murray Street, Perth.	

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

11th November, 1926.

H. C. TRETOWAN,  
Chairman W.A. Tender Board.

THE COMPANIES ACT, 1893.

W. H. Taylor & Sons, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company is situate at "Maryvale," on Crown Lease No. 5185/1913, Latham. The office is accessible to the public for the transaction of business, on Monday to Fridays inclusive, from 10 a.m. to 12 noon, and from 2 p.m. to 4 p.m., and on Saturdays from 10 a.m. to 12 noon, except on public holidays.

Dated this 8th day of November, 1926.

UNMACK & UNMACK,  
Solicitors for the Company,  
Harper's Building, Howard Street, Perth.

THE COMPANIES ACT, 1893.

British Insulated Cables, Limited.

NOTICE is hereby given that the Registered Office in Western Australia of the above Company is situated at Mazda House, 894 Hay Street, Perth, and that I, the undersigned, am the Attorney of the said Company.

Dated this fourth day of November, 1926.

M. M. NATHAN,  
Attorney.

Home & Wilkinson, 413 Collins Street, Melbourne,  
Solicitors for the Company.

THE COMPANIES ACT, 1893.

McIlwraith, McEacharn, Limited.

NOTICE is hereby given that the Registered Office of the above Company is situate at Scottish House, Nos. 2-4 Phillimore Street, Fremantle, Western Australia.

Dated the third day of November, one thousand nine hundred and twenty-six.

DWYER, UNMACK, & THOMAS,  
Solicitors for McIlwraith, McEacharn, Limited,  
21 Henry Street, Fremantle.

Western Australia.

THE COMPANIES ACT, 1893.

Youanmi Pastoral Company, Limited.

NOTICE is hereby given that the Registered Office of Youanmi Pastoral Company, Limited, has been transferred to and is now situated at 40 Lewis Street, Kalgoorlie, and is accessible to the public between the hours of 11 a.m. and 3 p.m. on all week days excepting Saturdays.

Dated this 4th day of November, 1926.

F. C. COWLE & CO.,  
Solicitors for the Company,  
Exchange Buildings, Kalgoorlie.  
By their Agents, Joseph & Muir,  
Solicitors, Weld Chambers, Perth.

## THE COMPANIES ACT, 1893.

*Australian Glass Manufacturers Company, Limited.*

NOTICE is hereby given that the Registered Office of the above Company is situate at No. 43 Kensington Street, East Perth, and that Cyril Pearce is the Attorney of the said Company in Western Australia.

Dated the 25th day of October, 1926.

DOWNING & DOWNING,  
of 39 St. George's Terrace, Perth,  
Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

*H. Jones and Company, Limited.*

NOTICE is hereby given that the Registered Office of the above Company is now situate at 47 Pakenham Street, Fremantle. The office will be open for the transaction of business on all week days (except Saturdays and public holidays) between the hours of 9 a.m. and 1 p.m., and 2 p.m. and 5 p.m., and on Saturdays from 9 a.m. to 12 noon.

Dated the 20th day of October, one thousand nine hundred and twenty-six.

D. McKENZIE,  
Attorney for the Company.

*Dwyer, Unmack and Thomas, Solicitors for the Company,*  
21 Henry Street, Fremantle.

Western Australia.

## THE COMPANIES ACT, 1893.

*A. W. Allen, Limited.*

NOTICE is hereby given that the Power of Attorney, bearing date the 13th day of May, 1923, given by the abovementioned Company to Alexander Leslie Irish, of Perth, has been revoked, and that Sinclair James McGibbon, John Robert Kay McGibbon, and Charles Henry King, all of 53 St. George's Terrace, Perth, are now the Attorneys for the said Company in the said State.

Dated the 26th day of October, 1926.

PARKER & PARKER,  
Solicitors for the abovenamed Attorney  
of A. W. Allen, Limited,  
21 Howard Street, Perth.

Western Australia.

## THE COMPANIES ACT, 1893.

TAKE notice that the Registered Office of the Union Transport Company, Limited, is situate at the 2nd Floor, St. George's House, St. George's Terrace, Perth, and is accessible to the public between the hours of 10 a.m. and 4 p.m., week days, and between 10 a.m. and 12 noon on Saturday.

S. A. SHELLABEAR,  
Managing Director.

*Paton, Morris, & Shellabear, Public Accountants,*  
St. George's House, St. George's Terrace, Perth.

## THE COMPANIES ACT, 1893.

*A. L. Wyly & Co., Limited.*

NOTICE is hereby given that the Registered Office or place of business of the abovenamed Company in Western Australia is situate at Nos. 1, 2, and 3 Warwick House, St. George's Terrace, Perth, and that the said office will be open to the public for the transaction of business between the hours of 9 a.m. and 5 p.m. on week days, excepting Saturdays, when the hours will be from 9 a.m. to 12 noon.

Dated this first day of November, 1926.

(Signed) F. R. BOYCE,  
Attorney in Western Australia for the  
above Company.

## THE COMPANIES ACT, 1893.

NOTICE is hereby given that, under the provisions of Section 67 of the abovenamed Act, the name of The Vinegar Brewery, Limited, duly incorporated on the 31st day of May, 1920, has been changed to W.A. Vinegar Brewery, Limited.

Dated this 6th day of November, 1926.

[L.S.] T. F. DAVIES,  
Registrar of Companies.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to W. H. Taylor & Sons, Limited.

Dated this 5th day of November, 1926.

T. F. DAVIES,  
Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to E. J. Darley, Limited.

Dated this 3rd day of November, 1926.

T. F. DAVIES,  
Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893."*  
(56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to W. Drabble, Limited.

Dated this 3rd day of November, 1926.

T. F. DAVIES,  
Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Associations Incorporation Act, 1895," and in the matter of Wanda Lawn Tennis Club.*

WE, Joseph Patrick Kenny, of Hay Street, East Perth, in the State of Western Australia, medical practitioner, and Richard Noble, of Barrack Street, Perth, in the said State, estate agent, the Trustees or persons duly authorised by "Wanda Lawn Tennis Club," do hereby give notice that we are desirous that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

J. P. KENNY.  
RICHARD NOBLE.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

*Memorial of Wanda Lawn Tennis Club, filed in pursuance of "The Associations Incorporation Act, 1895."*

1. Name of Association:—Wanda Lawn Tennis Club.
2. Objects or purpose of the Institution:—The objects of the Club shall be:—
  - (a) To promote the game of lawn tennis;
  - (b) To provide, control, and maintain suitable grounds and premises for the practice of lawn tennis;
  - (c) To purchase, take on lease, or in exchange, hire, or otherwise acquire any real or personal property;
  - (d) To invest and deal with the moneys of the Club, not immediately required, in such manner as may from time to time be determined.

3. Where situated or established:—Esplanade, Perth.  
 4. Name or names of Trustees:—Joseph Patrick Kenny, Richard Noble.  
 5. In whom the management of the Institution is vested and by what means:—A majority of eight members, in addition to the President, two Vice-Presidents, Honorary Secretary, and Honorary Treasurer; by the rules of the Club.

Dated this 4th day of November, 1926.

**PARKER & PARKER,**  
 Solicitors for Wanda Lawn Tennis Club,  
 21 Howard Street, Perth.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Estate of Dorothea Myrtle Barrington, late of Lillian Street, Cottesloe, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are hereby requested to send particulars of such claims to the administrator, The West Australian Trustee, Executor, and Agency Company, Limited, 135 St. George's Terrace, Perth, on or before the 13th day of December, 1926, after which date the said administrator will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims whereof particulars shall have been given.

Dated the 13th day of September, 1926.

**ABBOTT & ABBOTT,**  
 42 St. George's Terrace, Perth,  
 Solicitors for the West Australian Trustee,  
 Executor, and Agency Company, Limited.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of Elizabeth Mary Ottaway, late of 87 Rookwood Street, Mount Lawley, in the State of Western Australia, Widow, deceased.

*Notice to Creditors.*

NOTICE is hereby given that all creditors and other persons having any claim or demand upon or against the estate of the abovenamed Elizabeth Mary Ottaway, late of 87 Rookwood Street, Mount Lawley, in the State of Western Australia, deceased, are hereby requested to send in particulars of their claims to the executors, care of the undersigned, on or before the 29th day of November, 1926; and further, that at the expiration of the last-mentioned date the said executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims of which they shall then have notice.

Dated this 29th day of October, 1926.

**FINGAL CLARK & DOUGALL,**  
 18 Harper's Building, Howard Street, Perth,  
 Solicitors for the Executors.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of George Catterson Smith, late of Owston Street (formerly of Battle Street), Cottesloe Beach, in the State of Western Australia, Monumental Mason, deceased.

*Notice to Creditors.*

NOTICE is hereby given that all persons having any claims against the estate of the abovenamed deceased are requested to send in particulars of such claims in writing to Frederick William Smith, the executor of the Will of the said deceased, care of the undersigned, on or before the 13th day of December, 1926, after which date the said executor will distribute the assets amongst the persons entitled thereto, having regard only to those claims of which he then has notice.

Dated the 10th day of November, 1926.

**W. E. B. & M. E. SOLOMON,**  
 Solicitors for the Executor,  
 27 Market Street, Fremantle.

**NOTICE TO CREDITORS.**

Estate of Fred Pope, deceased, late of Young Men's Christian Association, Perth, and of Zamia, *via* Mundaring, Farmer.

NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are hereby required to send particulars thereof to Frederick Charles Coles, of 576 Hay Street, Perth, the executor on or before the 13th day of December, 1926, after which date the executor will distribute the estate, and will not be liable in respect of any claim of which he shall not then have had notice.

Dated this 3rd day of November, 1926.

**L. B. GOOLD,**  
 of Weld Chambers, Perth,  
 Solicitor for the Executor herein.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of William John George, late of Keane Street, Cottesloe, in the State of Western Australia, Retired Storekeeper, deceased.

NOTICE is hereby given that all persons having claims upon the estate of William John George, late of Keane Street, Cottesloe, in the State of Western Australia, retired storekeeper, deceased, are requested to send particulars in writing of their claims to the executor, care of the undersigned, on or before the 10th day of December, 1926, after which date the executor will distribute the assets among the persons entitled thereto, having regard only to those claims of which he shall then have notice in writing.

Dated this 10th day of November, 1926.

**C. J. R. LE MESURIER,**  
 Solicitor for the Executor,  
 T. & G. Chambers, St. George's Terrace, Perth.

**NOTICE OF DISSOLUTION OF PARTNERSHIP.**

NOTICE is hereby given that the partnership heretofore subsisting between Walter Douglas Hall, George Hall, and Guiseppa Della-Vedova, carrying on business as picture theatre proprietors, under the style or firm name of "Hall Bros. and Della," at Forrest Street, Collie, has been dissolved as from the 13th day of September, 1926. Walter Douglas Hall shall in future carry on the business in his own name.

Dated this 27th day of October, one thousand nine hundred and twenty-six.

**CLIFFORD B. GIBSON,**  
 Solicitor, Municipal Buildings, Collie.

**DISSOLUTION OF PARTNERSHIP.**

NOTICE is hereby given that the partnership heretofore carried on by James Cunnane and John Callow (under the firm or style of "The Osborne Park Case Factory") has this day been dissolved by mutual consent; all debts due by the late partnership will be paid by the said James Cunnane, who will receive payment of all moneys due to the partnership.

Dated 9th November, 1926.

(Sgd.) **J. CUNNANE.**  
**JOHN CALLOW.**

NOTICE is hereby given that the partnership heretofore existing between Henry Bedford Kleeman and Clifford Kleeman (trading under the firm or style of "The Bencubbin Motor Garage"), and formerly carrying on business at Bencubbin, Western Australia, has been dissolved by mutual consent as from the 1st day of October, 1926. All the assets of the said business have been taken over by the said Henry Bedford Kleeman.

Dated this 1st day of November, 1926.

**H. B. KLEEMAN.**  
 Signed by the said Henry Bedford Kleeman in the presence of—

Arthur F. Watts,  
 Solicitor, Katanning.

**C. KLEEMAN.**  
 Signed by the said Clifford Kleeman in the presence of—

Arthur F. Watts,  
 Solicitor, Katanning.

## THE BANKRUPTCY ACT, 1892.

*Application for Discharge.*

Debtor's Name.	Address.	Description.	Court.	Number.	Date fixed for Hearing.
Emily Mary Doherty ... ..	Newcastle and Fitzgerald Streets, Perth	Storekeeper ... ..	Supreme Court, Perth	83 of 1907	8th day of December, 1926.

Dated this 10th day of November, 1926.

M. M. MOSS,  
Official Receiver, Supreme Court, Perth.

*In the Supreme Court of Western Australia.*

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Charles Harold John Mann, of Kulin, Storekeeper.

*Notice of intention to declare a First Dividend.*

NOTICE is hereby given that I intend to declare a first dividend in the above matter on Monday, the 29th day of November, 1926. Dividends will be payable to those creditors only who have signed or assented to the deed of assignment.

Dated the 10th day of November, 1926.

[L.S.] Q. H. JAMES,  
Trustee.

Q. H. James & Company, Public Accountants, Weld Chambers, St. George's Terrace, Perth.

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## NOTICE.

## THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

## SPECIAL NOTICE.

**ADVERTISEMENTS.**—Notices for insertion must be received by the Government Printer **BEFORE TEN O'CLOCK a.m.** on **THURSDAY**, the day preceding the day of publication, and are charged at the following rates:—

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All communications should be addressed to "The Government Printer, Perth."