



Government Gazette

OF
WESTERN AUSTRALIA.

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No. 57.]

PERTH : FRIDAY, DECEMBER 10.

[1926.

The Factories and Shops Act, 1920.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
TO WIT. } Robert Campion, Knight Commander
of the Most Distinguished Order
of St. Michael and St. George, D.S.O.,
Governor in and over the State of
Western Australia and its Depend-
encies in the Commonwealth of Aus-
tralia.

W. R. CAMPION,
Governor.

[L.S.]

WHEREAS it is provided by Subsection (5) of Section 102 of "The Factories and Shops Act, 1920," that it shall be lawful for shops to which the said section applies (except those in certain districts named in the subsection), to remain open until nine o'clock on one evening in the week, subject to the provisions of the said subsection, and that the Governor may from time to time by Proclamation, issued on the petition of a majority of the shopkeepers affected, determine the day on which such shops shall so remain open in each week for any district or specified locality not within a district; and whereas a petition has been presented to the Governor by a majority of the keepers of such shops in the specified locality contained within the circumference of a circle, the centre of which is the Mandurah Post Office, and the radius two and a half miles, praying that the day on which such shops in that locality shall remain open till nine o'clock in the evening shall be Saturday, and it is desirable to accede to the prayer of such petition: Now, therefore I, the said Governor, acting with the advice and consent of Executive Council, do hereby proclaim and determine that, subject to the said Act, the day in each week on which all such shops as aforesaid in that specified locality contained within the circumference of a circle the centre of which is the Mandurah Post Office and the radius two and a half miles, shall remain open till nine o'clock in the evening shall be Saturday.

Given under my hand and the Public Seal of the said State, at Perth, the 8th day of December, 1926.

By His Excellency's Command,
ALEX. McCALLUM,
Minister for Labour.

GOD SAVE THE KING!!!

The Factories and Shops Act, 1920.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
TO WIT. } Robert Campion, Knight Commander
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Governor in and over the State of
Western Australia and its Depend-
encies in the Commonwealth of Aus-
tralia.

W. R. CAMPION,
Governor.

[L.S.]

WHEREAS it is provided by Subsection (2) of Section 102 of "The Factories and Shops Act, 1920," that, subject to the said Act, the day on which all shops affected by the said section shall close at one o'clock p.m. shall be Saturday, but that the Governor may by Proclamation at any time, and from time to time, on the petition (according to the form in the Sixth Schedule to the said Act) of the majority of the keepers of such shops in any district or specified locality not within a district, substitute in that district or locality for Saturday any other week day; and whereas a petition in due form has been presented to the Governor by a majority of the keepers of such shops in the locality contained within the circumference of a circle, the centre of which is the Mandurah Post Office, and the radius two and a half miles, praying that Wednesday may be substituted in that locality for Saturday as the day on which such shops shall close at one o'clock p.m., and it is desirable to accede to the prayer of such petition: Now, therefore I, the said Governor, acting with the advice and consent of the Executive Council, do hereby substitute Wednesday for Saturday in that specified locality contained within the circumference of a circle the centre of which is the Mandurah Post Office and the radius two and a half miles, and do declare that, subject to the said Act, the day on which all shops as aforesaid shall close at one o'clock in the afternoon in the said specified locality shall be Wednesday.

Given under my hand and the Public Seal of the said State, at Perth, the 8th day of December, 1926.

By His Excellency's Command,
ALEX. McCALLUM,
Minister for Labour.

GOD SAVE THE KING!!!

The Factories and Shops Act, 1920.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
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W. R. CAMPION,
Governor.

[L.S.]

WHEREAS it is enacted by "The Factories and Shops Act, 1920," that the expression "Public Holidays" shall mean certain days therein specified, and any other day declared by Proclamation to be a public holiday for the purposes of the said Act; and whereas by a Proclamation made the 1st day of December, 1926, and published in the *Government Gazette* on the 3rd day of December, 1926, Monday, the 27th day of December, 1926, and Monday, the 3rd day of January, 1927, were declared to be public holidays in all Shop Districts throughout the State except the Metropolitan Shop District, for the purpose of the said Act, and shall be observed as public holidays under every part of the said Act in which the expression occurs: And whereas it is now deemed expedient that the said Proclamation shall be varied, and that Monday, the 3rd day of January, 1927, shall not be a public holiday in the Kalgoorlie-Boulder-Brown Hill-Ivanhoe and Hannans Shop District: Now, therefore I, the said Governor, with the advice and consent of the Executive Council, and acting under the powers of the said Act and every other power me in this behalf enabling, do hereby proclaim that Monday, the 27th day of December, 1926, and Monday the 3rd day of January, 1927, shall be public holidays in all Shop Districts throughout the State except the Metropolitan Shop District and the Kalgoorlie-Boulder-Brown Hill-Ivanhoe and Hannans Shop District for the purpose of the said Act, and shall be observed as public holidays under every part of the said Act in which the expression occurs, and also, that the said Proclamation made the 1st day of December, 1926, is hereby varied to the extent to which it is inconsistent herewith.

Given under my hand and the Public Seal of the said State, at Perth, the 8th day of December, 1926.

By His Excellency's Command,
ALEX. McCALLUM,
Minister for Labour.

GOD SAVE THE KING !!!

The Fisheries Act, 1905-21.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
TO WIT. } Robert Campion, Knight Commander
of the Most Distinguished Order of
St. Michael and St. George, D.S.O.,
Governor in and over the State of
Western Australia and its Depend-
encies in the Commonwealth of Aus-
tralia.

W. R. CAMPION,
Governor.

[L.S.]

955/25.

WHEREAS by Section 9 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters by means of fishing nets and fishing lines, or either of such means of capture, or by any other specified means of capture for any specified term: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid, and of every other power enabling me in this behalf, prohibit all persons from taking any fish whatsoever by means of fishing nets in any of the portions of Western Australian waters specified in the Schedule hereto from the date of the publication of this Proclamation in the *Government Gazette* until the 31st day of December, 1927, inclusive.

Schedule.

The whole of the waters (including their tributaries) of Parry's Harbour and Irwin's Inlet.

Given under my hand and the Public Seal of the said State, at Perth, this eighth day of December, 1926.

By His Excellency's Command,
JAS. HICKEY,
for Chief Secretary

GOD SAVE THE KING !!!

Electric Lighting Act, 1892.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
TO WIT. } Robert Campion, Knight Commander
of the Most Distinguished Order of
St. Michael and St. George, D.S.O.,
Governor in and over the State of
Western Australia and its Depend-
encies in the Commonwealth of Aus-
tralia.

W. R. CAMPION,
Governor.

[L.S.]

WHEREAS by Section 3 of "The Electric Lighting Act, 1892," it is enacted that any Council may, subject to the provisions of this Act, supply or from time to time license or contract with any company or person to supply electricity for all or any of the purposes mentioned in this Act, within the limits of the municipality or within such other limits as the Governor may from time to time by Proclamation approve and allow: And whereas the Municipal Council of the Municipality of Busselton is supplying electricity, under the provisions of the said Act, within the limits of the Municipality of Busselton, and desires also to supply electricity in the area hereinafter mentioned and described, and it is deemed expedient that the said Municipal Council shall be allowed to supply electricity in such area: Now, therefore I, the said Governor, with the advice and consent of the Executive Council, and in pursuance of Section 3 of "The Electric Lighting Act, 1892," do hereby approve and allow the Municipal Council of the Municipality of Busselton, subject to the provisions of the said Act, to supply, or from time to time to license or contract with any company or person to supply, electricity for all or any of the purposes mentioned in the said Act, within the area known as West Busselton comprised within the following limits, namely:—

Commencing at high water mark on the Western boundary of the Municipality of Busselton; thence Southward along the said Municipal boundary to its intersection with the Northern bank of New River; thence Westerly along the said Northern bank of New River, to its intersection with the Eastern boundary of Drain Reserve 16061; thence Northerly along the said Eastern boundary of the said Drain Reserve 16061 and its prolongation to high water mark; thence North-Easterly along high water mark to the commencing point.

Given under my hand and the Public Seal of the said State, at Perth, this 1st day of December, 1926.

By His Excellency's Command,
(Sgd.) ALEX. McCALLUM,
Minister for Works.

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this eighth day of December, 1926, the following Order in Council was authorised to be issued:—

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

N.W.S. 1344/26.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister of Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and stormwater drainage works; and whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excellency the Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister of Water Supply, Sewerage, and Drainage of the following works, under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act.

*Description and Location of Reticulation Works approved and exempted.**Metropolitan Reticulation Main Extension—Gosnells Road District.*

Proposed 3-inch diameter castiron water main commencing from 36-inch main at the intersection of Caterham Street and South-Western Railway and proceeding South-Westerly along the South side of Caterham

Street to Lot 36 (length about 20 chains). Proposed 1½-inch diameter water main commencing from Lot 39 Albany Road and proceeding in a North-Westerly direction along the West side of Albany Road to Lot 45 (length about 18 chains), together with valves, hydrants and all necessary apparatus as indicated in red on M.W.S., S., & D.D., W.A., Plan No. 4604.

This Order in Council shall take effect from the 10th day of December, 1926.

L. E. SHAPCOTT,
Clerk of Executive Council.

THE AUDIT ACT, 1904.

The Treasury,
Perth, 2nd December, 1926.

Treasury No. 2181/26.

It is hereby published, for general information, that Mr. E. W. Hetherington is appointed Receiver of Revenue at Marble Bar, *vice* F. Kelly on leave as from the 1st November, 1926.

Treasury No. 2463/21.

It is hereby published, for general information, that Mr. C. Lynes is appointed Receiver of Revenue at Derby, *vice* Matthew Tuohy, resigned, as from the 30th November, 1926.

TREASURY DEPARTMENT.

Treasury 2181/26.

It is hereby published, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the appointment of E. W. Hetherington to be Treasury Paymaster at Marble Bar, *vice* F. Kelly on leave as from the 1st November, 1926.

Treasury No. 2463/21.

It is hereby published, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the appointment of C. Lynes to be Treasury Paymaster at Derby, *vice* Matthew Tuohy, resigned, as from the 30th November, 1926.

THE STATE SAVINGS BANK.

The Treasury,
Perth, 8th December, 1926.

It is hereby published, for general information, that an Agency of the State Savings Bank has been opened at North Maylands; agent—Mrs. Violet Cowan, store-keeper, Beaufort Street, North Maylands.

GEO. W. SIMPSON,
Under Treasurer.

APPOINTMENTS.

Chief Secretary's Department,
Perth, 9th December, 1926.

HIS Excellency the Governor in Council has been pleased to appoint—

1567/26.—Joseph William Eacott as (a) a temporary Pearlring Inspector, under "The Pearlring Act, 1912-24," (b) a temporary Superintendent, under Subsection 5 of Section 81 of Part III. of "The Pearlring Act, 1912-24," and (c) a temporary Inspector of Fisheries, under "The Fisheries Act, 1905-21," at Broome, from and inclusive of the 22nd November, 1926.

214/19.—Also to approve of the appointment of the undermentioned persons as members of the Prison Gate Committee for the year ending 31st December, 1927:—

Reverends D. I. Freedman (Chairman), A. C. Jenkins, A. Howard (Hon. Secretary), J. Neville, Brigadier Bailey, Major Young, Adjutant Gratton, Mesdames Bailey, Farrelly, Selby and Clarke (President of the Labour Women's Organisation, Fremantle), Sisters Alice and Ruth, A. T. Badger and A. H. Bulley.

H. C. TRETOWAN,
Under Secretary.

Crown Law Department,
Perth, 9th December, 1926.

HIS Excellency the Governor in Executive Council has approved of the undermentioned appointments:—

Cyril Servetus Bruce as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Katanning, during the absence on leave of C. B. Marshall.

Bruce Gordon Wallace Allan as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Busselton, during the absence on leave of G. A. Wright.

Dr. Arthur Richard Haynes as Acting Returning Officer for the Kimberley Electoral District during the absence on leave of W. O. Mansbridge.

THE Honourable Minister for Justice has approved of the undermentioned appointments:—

R. Burton, Forrest Grove, *via* Busselton, and Eric Charles Elliott, Pt. Hedland, as Honorary Government Electoral Agents for the Sussex and Pilbarra Electoral Districts, respectively.

Clarence Theodore Maident, Thomas Henry Cooke, Sydney T. Boucher, as Commissioners for Declarations under "The Declarations and Attestations Act, 1913."

THE Honourable Minister for Justice has appointed the 16th day of December, 1926, as the day for the holding of the Quarterly Sitting of the Local Court at Shark Bay, and has appointed the dates shown hereunder as the dates for the ordinary Sittings of the Local Court at the places mentioned in lieu of the dates previously appointed, such alterations to take effect from January, 1927:—

Mt. Magnet.—Tuesday before the 3rd Wednesday in month.

Sandstone.—Third Wednesday in month.

Lawlers.—Thursday following third Wednesday in month.

Wiluna.—Friday following third Wednesday in month.

Meekatharra.—Fourth Wednesday in month.

Peak Hill.—Thursday following fourth Wednesday in month.

Yalgoo.—Thursday following second Wednesday in month.

H. G. HAMPTON,
Under Secretary for Law.

Office of Public Service Commissioner,
Perth, 9th December, 1926.

HIS Excellency the Governor in Executive Council has approved of the following promotions:—

Ex. Co. 3440; P.S.C. 667/26.—S. M. Williams, Clerk, Expenditure Ledgers, Treasury Department, to be Clerk (Statistics), at his present rate of salary (£288), as from 10th November, 1926.

S. T. Falck, Clerk, Treasury Department, to be Clerk, Expenditure Ledgers, at his present rate of salary (£288), as from 10th November, 1926.

Ex. Co. 3319; P.S.C. 566/26.—S. R. Newsome, Draftsman, Public Works Department, to a similar position with a higher classification, at a salary of £384 per annum, as from 1st November, 1926.

Also of the following resignations:—

Ex. Co. 3165.—J. C. Roberts, Inspector of Fisheries, Broome, Fisheries Branch, Chief Secretary's Department, as from 23rd October, 1926.

Ex. Co. 3446.—I. Crawcour, Officer in Charge, Immigration Branch, Lands and Surveys Department, as from 3rd November, 1926.

G. W. SIMPSON,
Public Service Commissioner.

AMENDMENTS TO CLASSIFICATION.

To date from 1st July, 1926.

No.	Name.	Present.				Amended.				Remarks.	
		Title.				Title.					
		Div.	Min.	Max.	Sal.	Div.	Min.	Max.	Sal.		
6	PREMIER'S DEPARTMENT. Geiger, C. W.	G	£ 324	£ 408	£ 384	G	£ 324	£ 408	£ 384	Mechanic in Charge of Garage ...	
292	EDUCATION DEPARTMENT. Miller, J. L. S.	C	480	576	552	C	480	576	552	Secretary ...	Salary includes over-time.
478	LANDS DEPARTMENT. Turton, O. R.	C	264	312	312	C	264	312	312	Land Agent, Bridgetown ...	With an allowance of £24 p.a. for Lands work.
586	MINES DEPARTMENT. Macartney, A. H.	Not	Classified	432	432	Not	Classified	432	432	Secretary, Council of Industrial Development	
606	Hedley, H. M.	C	204	288	288	C	204	288	288	Clerk ...	
800	CHIEF SECRETARY'S DEPARTMENT. Thompson, E. J. T.	P	504	600	528	P	504	600	528	Assistant Medical Officer (Senior)	With an increase to £576 from 1st October, 1926.
801	Bury, G. C.	P	432	528	480	P	432	528	480	Assistant Medical Officer	From 7th December, 1926.
822	Horton, J. B.	C	180	252	252	C	180	252	252	Clerk (Records)	
1111	PUBLIC WORKS DEPARTMENT. Nankivell, C. S.	P	288	336	336	P	288	336	336	Draftsman ...	
1318	CROWN LAW DEPARTMENT. Taylor, W. M.	C	204	288	288	C	204	288	288	Clerk ...	
1352	Moffatt, A. A.	C	408	504	504	C	408	504	504	Assistant to Official Trustee ...	
1410	Sanders, M. A.	C	288	336	336	C	288	336	336	Counter Clerk and Electoral Registrar, Kalgoorlie	
1537	DEPARTMENT OF AGRICULTURE. Inspection of Potatoes, etc. Lowe, G. N.	G	324	408	408	G	324	408	408	Senior Inspector ...	
1541	Dairying. Hay, G. K. B.	P	324	408	348	P	324	408	348	Senior Agricultural Adviser ...	From 24th November, 1926.
1600	AGRICULTURAL BANK. Paterson, H.	C	264	312	312	C	264	312	312	Clerk Assistant (Records)	To date from 1st December, 1926.
1638	Kelso, E. G.	...	...	...	408 & £150 T.A.	...	...	...	408	District Inspector ...	

9th December, 1926.

G. W. SIMPSON,
Public Service Commissioner.

VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Salary.	Date returnable.
Agriculture (Inspection of Fruit Branch)	Field Inspector	£300—£360	11th December, 1926.
Lands... ..	*Officer in Charge, Immigration	£528—£636	20th December, 1926.
Agriculture	Assistant Entomologist	£300—£360	31st December, 1926.

*In the event of the Commonwealth taking over its portion of the Immigration work the classification and salary of this position will be reduced by £156 per annum.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON,
Public Service Commissioner.

RESERVE.

Department of Lands and Surveys,
Perth, 9th December, 1926.

HIS Excellency the Governor in Executive Council has been pleased to set apart as a Public Reserve the land described in the Schedule below, for the purpose therein set forth:—

11072/04.

SAWYERS' VALLEY.—No. 19389 (Public utility)
—Lot No. 17. (1a. 0r. 31p.) (Plan Sawyers' Valley
Townsite; O.P. Sawyers' Valley 163.)

C. G. MORRIS,
Under Secretary for Lands.

Applications to be lodged at Perth.

7278/13.—NORTH FREMANTLE, Town, 264 to 273
(incl.), 214 and 215 (about 2a. 2r. 4p.), £500. Lots
will be sold as one lot.

Applications to be lodged at Southern Cross.

885/15.—BODDALIN, Town, 3, £15; 18, £10.

Plans showing the arrangement of the lots referred
to are now obtainable at this office and the offices of the
various Government Land Agents.

C. G. MORRIS,
Under Secretary for Lands.

WORKERS' HOMES ACT, 1911—CANCELLATION
OF DEDICATION.

Department of Lands and Surveys,
Corr. 7278/18. Perth, 8th December, 1926.

HIS Excellency the Governor in Executive Council has
been pleased to approve, under the provisions of "The
Workers' Homes Act, 1911," of the cancellation of the
dedication of North Fremantle Lots 264 to 273 (incl.)
to the purpose of the said Act.

THE CEMETERIES ACT, 1897.

Appointment of Cemetery Board, Tarin Rock.

Department of Lands and Surveys,
Corr. No. 3963/15. Perth, 8th December, 1926.

HIS Excellency the Governor in Executive Council has
been pleased to appoint, under the provisions of the
above Act, the undermentioned gentlemen as a Board to
control and manage the Tarin Rock Public Cemetery,
Reserve 16225:—Thomas Charles Matson, John Matson,
Karl Clancy Gettngby, John Sydney Stacey, Horatio
Ernest Willock.

C. G. MORRIS,
Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys,
Perth, 9th December, 1926.

IT is hereby notified, for general information, that the
undermentioned lots are now open for sale, under the
conditions specified, by public auction, as provided by
"The Land Act, 1898," at the following upset prices:—

Applications to be lodged at Bunbury.

2254/13, Vol. 2.—COLLIE-CARDIFF, Town, 320
(1r.), £12; subject to the payment of £11 5s. for im-
provements. 326 (1r.), £12; subject to payment of £3
17s. for improvements. 327 (1r.), £12; subject to pay-
ment of £3 17s. for improvements. Above amounts to
be paid at the sale on the fall of the hammer.

Applications to be lodged at Kalgoorlie.

1573/17.—KALGOORLIE (Sheet (1), Boulder Road),
Town, 2679 (35.1p.), £10. Subject to payment for
improvements (£225), at the sale, on the fall of the
hammer.

GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered
for sale, at public auction, on the dates and at the
places specified below:—

ESPERANCE.

11th December, 1926, at 11 a.m., at the District Lands
Office—

Red Lake—Town, 14, 1r., £15.

ONSLow.

14th December, 1926, at 11 a.m., at the Court House—
Onslow—Town, 246, 1r., £30; 317, 325, 39.1p. each,
£60 each.

PERTH.

7th January 1927, at 11 a.m., at the Lands and Surveys
Department—

North Fremantle—Town, 264 to 273 (inclusive),
214 and 215, about 2a. 2r. 4p. Upset price £500.
These lots will be sold as one lot.

The purchaser will have the option of taking, in lieu
of a grant of the fee simple, a lease under the Regula-
tions at the scheduled capital value nearest the upset
price for the term of 99 years, on payment of a premium
equal to the amount of his bid in excess of the upset
price.

All improvements on the land offered for sale are the
property of the Crown, and shall be paid for as the
Minister may direct, whose valuation shall be final and
binding on the purchaser.

Plans and further particulars of these sales may be
obtained at this office. Land sold to a depth of 200 feet
below the natural surface, except in mining districts,
where it is granted to a depth of 40 feet only.

C. G. MORRIS,
Under Secretary for Lands.

AMENDMENT OF CLASS "A" RESERVE 18987.

National Park (Porongurup Range).

Corr. 8711/12.

HIS Excellency the Governor in Executive Council has been pleased to approve of the boundaries of Reserve A18987 (National Park) being amended by the addition thereto of Plantagenet Locations 5055 (late Location 910), 5056 (late Location 912), 5057 (part of late Location 914), 1036, 2704, 951, 1106, and 5058, and of the area of the said reserve being increased by about 2,000 acres accordingly. (Plan 451/80, C & D1.)

C. G. MORRIS,
Under Secretary for Lands.

TOWN LOT OPEN FOR SALE UNDER THE DISCHARGED SOLDIERS' SETTLEMENT REGULATIONS.

Northam Land Agency.

IT is hereby notified, for general information, that the undermentioned lot will be open for sale on and after Wednesday, 15th December, 1926, under the Regulations for granting Town Lots to Discharged Soldiers, as published in the *Government Gazette* of the 19th September, 1919, at the following upset price:—

Corr. No., Town, Lot No., Conditions, Upset Price.
1517/13.—KOORDA, 68 (0a. 0r. 39.1p.), Town; £20. (Reserve 19301 (E.S.) is hereby reduced.)

Applications for this lot should be lodged at the Northam Land Office on or before the date specified, and in the event of more than one application being received on or before that date, the Land Board will allocate the lot.

C. G. MORRIS,
Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING.

Under Part X. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified:—

OPEN WEDNESDAY, 15th DECEMBER, 1926.

PERTH LAND AGENCY.

*Kimberley Division.**King District (near Wymdlham).*

Corr. 1456/22. (Plans 142/300 and 1054/80.)
That area of unsurveyed land comprising about 63,000 acres; being L. R. Overhue's cancelled Lease 2061/98.

OPEN WEDNESDAY, 29th DECEMBER, 1926.

PERTH LAND AGENCY.

*Eastern Division.**Katwiri District (near Barrambie).*

Corr. 5122/23. (Plan 53/300.)
That unsurveyed land, comprising about 31,510 acres; being L. H. Hunter's cancelled Lease 3178/97.

C. G. MORRIS,
Under Secretary for Lands.

LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:—

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus * are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

SCHEDULE.

NOW OPEN.

BRIDGETOWN LAND AGENCY.

Nelson District.

Corr. No. 6051/25.

Open under Part V. (Plan 438/80, B4.)

The land contained within the closed road passing along the East boundary of Nelson Location 1652 and part of the East boundary of Location 563, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

NORTHAM LAND AGENCY.

Avon District.

Corr. No. 1645/26.

Open under Part V. (Plan 3A/40, B2.)

The land contained within the closed road along the South-Western and the South-Eastern boundaries of Avon Location 8060, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

Avon District.

Corr. No. 623/26.

Open under Part V. (Plan 33/80, C2 and 3.)

The land contained within the closed road along the West boundaries of Avon Locations 9400 and 12397, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

Avon District.

Corr. No. 6915/07.

Open under Part V. (Plan 26D/40, C4.)

The land contained within the closed road passing through Avon Location 8447, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

OPEN WEDNESDAY, 15th DECEMBER, 1926.**BEVERLEY LAND AGENCY.***Avon District.*

Corr. No. 14667/08.

Open under Part V. (Plan 343B/40.)

The land contained within the closed road passing along the South boundary of Avon Location 5672, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

BRIDGETOWN LAND AGENCY.

"B."

Wellington District—Stirling Repurchased Estate (near Chapel).

Available for General Selection.

Corr. No. 2621/06.

Under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," (Plan 412C/40.)

Lot.	Area.	Purchase Money.	Remarks.
184	a. r. p. 0 2 8	£ s. d. 5 0 0	Reserve 11054 (Methodist Church site) is hereby cancelled.

BUNBURY LAND AGENCY.

"B."

Murray (Harvey A.A.) District (near Yalup Brook).

Corr. No. 4355/06.

Open under Part V. (Section 60). (Plan 383A/40, C2.)

Location No.	Area.	Price per acre.	Remarks.
310 ...	a. r. p. 5 0 0	£ s. d. 0 10 0	The notice appearing on page 2005 of the <i>Government Gazette</i> of the 13th June, 1913, classifying these lots as Town and Suburban, is hereby cancelled.
312 ...	4 0 0	0 10 0	
313 ...	5 0 0	0 10 0	
314 ...	3 1 36	0 10 0	
315 ...	3 1 13	0 10 0	
316 ...	4 0 31	0 10 0	
318 ...	5 0 0	0 10 0	
319 ...	5 0 0	0 10 0	
320 ...	5 0 0	0 10 0	
321 ...	2 2 2	0 10 0	

"B."

Harvey A.A. District (about three miles from Yarloop).

Corr. No. 735/20.

Open under Parts V. and VIII. (Plan 383A/40, B2.)

Lot 342, containing 92 acres 0 roods 37 perches, at 8s. per acre (classification, page 6 of 5050/19); being J. M. Riegert's forfeited Lease 12084/68.

ESPERANCE LAND AGENCY.

"B."

Fitzgerald District (about 12 miles North-West of Red Lake).

Corr. No. 6527/25.

Open under Parts V., VI., and VIII. (Plan 392/80, A4.)

Locations 646 and 849, containing 988 acres 1 rood 26 perches, at 9s. per acre (classification, page 48 of 3760/23); subject to special conditions *re* Agricultural Bank advance as may be granted. (Location 849 is portion of Location 646, to be selected therewith); being C. T. Stanley's forfeited Leases 41668/55 and 24838/74.

"B."

Fitzgerald District (about 12 miles East of Dowak).

Corr. No. 1349/26.

Open under Parts V., VI., and VIII. (Plan 392/80, D1.)

Location 588, comprising 999 acres 2 roods 10 perches, at 7s. 6d. per acre (classification, page 4 of 7628/22); subject to conditions governing selection in this district *re* Agricultural Bank advance; also all sandalwood is reserved to the Crown; being area excluded from G. L. Swain's application.

GERALDTON LAND AGENCY.

"B."

Victoria District (about six miles East of Caron).

Corr. No. 4545/26.

Open under Parts V., VI., and VIII. (Plans 96/80, A1, 121/80, A4.)

That area of land, containing about 1,500 acres, situated to North and East of Victoria Locations 4291 and 3893 respectively; subject to survey, classification, pricing, and payment of full survey fee with application; being A. E. Dyr's cancelled application.

"B."

Victoria District (about five miles North-West of Tenindewa).

Corr. No. 4942/26.

Open under Parts V., VI., and VIII. (Plan 156/80, B2.)

Location 6093, containing 1,730 acres, at 8s. 3d. per acre (classification, page 18 of 1442/12); being A. R. Wilson's cancelled application.

KATANNING LAND AGENCY.

"B."

Kojonup District (about 12 miles North-East of Broome Hill).

Corr. No. 5080/26.

Open under Parts V., VI., and VIII. (Plan 417/80, D3.)

Location 8264, containing about 380 acres; subject to survey, pricing, and payment of full survey fee with application (portion of Kojonup Location 8162); being S. Green's cancelled application.

NARROGIN LAND AGENCY.

"B."

Williams District (about nine miles West of Hillman).

Corr. No. 2374/26.

Open under Parts V., VI., and VIII. (Plan 410B/40, F2.)

Location 12614, comprising 160 acres, at 6s. per acre (classification, page 4 of 2374/06); subject to survey; being H. H. Symons' cancelled application.

"B."

Williams District (about 2½ miles South-East of Cubbins).

Corr. No. 5474/26.

Open under Parts V., VI., and VIII. (Plan 410B/40, F1.)

Location 2996, containing 223 acres 2 roods 27 perches (ex road); subject to classification and pricing.

"B."

Williams District (about 25 miles East of South Kulin).

Corr. No. 4968/26.

Open under Parts V., VI., and VIII. (Plan 376/80, C4.)

Location 14304, containing about 1,120 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being Thomas and Sutton's cancelled application.

NORTHAM LAND AGENCY.

"B."

Avon District (near Burran Rock).

Corr. No. 2928/08.

Open under Parts V., VI., and VIII. (Plan 34/80, D4.)

Location 11355, containing about 530 acres; subject to survey, classification, and pricing. Reserve 11553 (excepted from sale) is hereby cancelled

"B."

Roe District (near Waterbidden).

Corr. No. 4025/25.

Open under Parts V., VI., and VIII. (Plan 6/80, A & B2.)

Location No.	Area	Price per acre.	Remarks.
237 ...	a. r. p. 3,298 2 14	£ s. d. 0 4 0	Classification, p. 8 of 4025/25
238 ...	2,173 2 28	0 6 0	Classification, p. 9 of 4025/25
240 ...	2,998 0 32	0 6 6	Classification, p. 10 of 4025/25
255 ...	2,728 2 27	0 3 6	Classification, p. 21 of 4025/25

The Government does not guarantee a railway to serve these locations, and the question of advances by the Agricultural Bank is one solely for the decision of the Trustees of that institution.

"B."

Avon District (near Trayning).

Corr. No. 5975/26.

Open under Parts V., VI., and VIII. (Plan 34/80, A1, B1.)

Location 15683, containing 774 acres 0 roods 26 perches; subject to pricing.

"B."

Avon District (about 15 miles West of Koorda).

Corr. No. 3452/26.

Open under Parts V., VI., and VIII. (Plan 56/80, C2-3.)

Location 25002, containing about 1,700 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being A. T. Wilson's cancelled application.

"B."

Avon District (about nine miles East of Gramphorne Siding).

Corr. No. 6144/25.

Open under Parts V., VI., and VIII. (Plan 5/80, E2.)

Location 19208, containing 995 acres, at 6s. 6d. per acre (classification, page 9 of 6144/25); subject to Crown's right to resume for railway or other public purpose free of compensation except for improvements resumed; being Jno. A. Coker's forfeited Lease 20314/68.

"B."

Avon District (about three miles South of Kweilkan).

Corr. No. 986/25.

Open under Parts V., VI., and VIII. (Plan 34/80, D3.)

Locations 15496 and 24743, containing 1,866 acres, at 7s. 6d. per acre (classification, page 15 of 2078/22). The Agricultural Bank has refused a loan on this property. (Location 24743 is part of Location 15496, to be selected therewith); being F. C. A. Taylor's forfeited Leases 19017/68 and 24467/74.

"B."

Avon District (about three miles West of Pikaring Hill and eight miles South of Pantapin).

Corr. No. 3843/25.

Open under Parts V., VI., and VIII. (Plan 4/80, A4.)

Locations 20930 and 14977, containing 2,493 acres, at 4s. 3d. per acre (classification, page 9 of 3843/25); being S. Finkelstein's forfeited Lease 19493/68.

"B."

Ningham District (about one mile South of three miles South-West of Mollerin).

Corr. No. 2273/26.

Open under Parts V., VI., and VIII. (Plan 65/80, F4.)

Location No.	Area.	Survey Fee.	Remarks.
764 ...	acres. 1,161	£ s. d. Subject to re-pricing	Classification, p. 33 of 1610/10
779 ...	864		Classification, p. 27 of 1611/10
765 ...	891	0 6 0	Classification, p. 56 of 1611/10

Subject to Government's right to resume for railway and other public purpose free of compensation; no Agricultural Bank advance guaranteed; being F. G. Maunder's cancelled application and B. Sanderson's forfeited Lease 19536/68.

PERTH LAND AGENCY.

"B."

Victoria District (about 11 miles East of Marchagee).

Corr. No. 1381/25.

Open under Parts V., VI., and VIII. (Plan 90/80, F2.)

Location 5830, comprising 2,010 acres 0 roods 7 perches, at 8s. per acre (classification, page 3 of 1381/25); subject to provision that all sandalwood is reserved to the Crown; being A. Watson's cancelled Lease 19019/68.

SOUTHERN CROSS LAND AGENCY.

"B."

Jilbadgi District (adjoining Noongar).

Corr. No. 2744/26.

Open under Parts V., VI., and VIII. (Plan 36/80, B4.)

That area of unsurveyed land, containing 1,500 acres, last of temporary Reserve 11320/01, as embodied W. K. Rose's cancelled application; subject to survey, classification, pricing, and payment of full survey fee with application and conditions *re* mining and timber as applying.

"B."

Yilgarn District (about 11 miles North of Bullfinch).

Corr. No. 5655/25.

Open under Parts V. and VI. (Plan 53/80, C2-3.)

Location 679, containing 992 acres 31 perches, at 10s. per acre (classification, page 71 of 6875/22); subject to mining and timber conditions applying to this district; being Jno. L. Mattinson's forfeited Lease 41633/55.

OPEN WEDNESDAY, 22nd DECEMBER, 1926.

ALBANY LAND AGENCY.

"B."

Plantagenet District (about three miles North-West of Kamballup).

Corr. No. 4782/14.

Open under Parts V., VI., and VIII. (Plan 445/80, D4.)

Location 3814, comprising 65½ acres; subject to classification and pricing and Agricultural Bank mortgage; being J. A. Barnsby's cancelled Lease 20395/74.

"B."

Plantagenet District (about three miles South of Kalgan).

Corr. No. 4463/12.

Open under Parts V., VI., and VIII. (Plan 451/80, E4.)

Location 2780, comprising 150 acres, at 5s. 6d. per acre, ex improvements; subject to condition *re* drainage; being A. de Baun's cancelled Lease 31857/55.

BRIDGETOWN LAND AGENCY.

“B.”

Wellington District (about seven miles South-East of Capel).

Corr. No. 6416/24.

Open under Parts V., VI., and VIII. (Plans 413B/40, F2, 414A/40, A2.)

Locations 3739, 3740, and 977, comprising 946 acres 2 roods 29 perches, at 7s. 6d. per acre (classification, page 9 of 6416/24). (Location 977 is part of Location 3740, to be selected therewith); being A. J. Owens' cancelled Leases 19574/68 and 24708/74.

“B.”

Kojonup District (about 12 miles South-West of Mayanup).

Corr. No. 179/23.

Open under Parts V., VI., and VIII. (Plans 438/80, F2 & 3, 437A/40, A2, and 437D/40, A3.)

Location No.	Area.	Price per acre.	Remarks.
	a r. p.	£ s. d.	
8004	2,002 0 5	0 4 6	
7903	160 0 28	0 8 6	

Reducible to 5s. 6d. per acre if poison be eradicated and the land stocked within five years. Agricultural Bank advance refused. Railway not guaranteed (classifications, page 7 of 179/23, and page 3 of 4/23); being H. E. Jolliffe's cancelled Leases 18213/68 and 24132/74.

BUNBURY LAND AGENCY.

“B.”

Nelson District (about seven miles West of Manjimup).

Corr. No. 4238/26.

Open under Parts V., VI., and VIII. (Plan 439C/40, D4.)

Location 11121, comprising about 7 acres; subject to survey, classification, and pricing; being A. L. Crudace's cancelled application.

“B.”

Wellington District (about 16 miles North of Muja).

Corr. No. 69/20.

Open under Parts V., VI., and VIII. (Plan 410/80, B1.)

Location 1582, comprising 100 acres, at 8s. 9d. per acre (classification, page 4 of 69/20); subject to the condition that all marketable timber thereon is reserved to the Crown; being A. J. Boley's cancelled Lease 12781/68.

“B.”

Harvey A.A. District (about two miles West of Wagerup Siding).

Corr. No. 4173/21.

Open under Parts V., VI., and VIII. (Plan 383A/40, C2.)

Lot 88, comprising 109 acres 3 roods 4 perches; subject to pricing (classification, page 18 of 4173/21); being A. W. Ebery's cancelled Lease 22325/74.

ESPERANCE LAND AGENCY.

“B.”

Esperance District (about seven and nine miles West of Scaddan).

Corr. No. 1802/24.

Open under Parts V., VI., and VIII. (Plan 402/80, B4.)

Location 532, containing 850 acres, at 11s. per acre (classification, page 12, 16306/10); subject to special conditions *re* Agricultural Bank advance as may be granted; being F. J. Douglas' inadmissible application.

Also Locations 601 and 946, containing 1,000 acres, at 11s. per acre (classification, page 25, 13923/11). (Location 946 is portion of Location 601, to be selected therewith); subject to Agricultural Bank indebtedness; being S. C. Steel's forfeited Leases 40851/55 and 23987/74.

“B.”

Esperance District (about one mile East of Treslove).

Corr. No. 6871/25.

Open under Parts V., VI., and VIII. (Plan 402/80, C2.)

Locations 425 and 489, containing 1,000 acres; subject to pricing (classification, page 20, 446/23); Agricultural Bank advance refused. (Location 489 is portion of 425, to be selected therewith); being Thos. Bowman's forfeited Leases 41734/55 and 24927/74.

GERALDTON LAND AGENCY.

“B.”

Victoria District (about eight miles North-East of Koolanooka).

Corr. No. 3449/24.

Open under Parts V., VI., and VIII. (Plan 122/80, E1.)

Location 77734, comprising 1,689 acres 3 roods 9 perches, at 4s. 6d. per acre; Location 6309, comprising 2,813 acres 1 rood, at 6s. 6d. per acre (classifications, pages 22 of 3449/24 and 24 of 12063/11, Vol. 2).

Subject to pastoral lessee's claim for improvements; being F. W. Stockden's cancelled application.

“B.”

Victoria District (about eight miles South-East of Perenjori).

Corr. No. 5329/26.

Open under Parts V., VI., and VIII. (Plan 121/80, A4.)

That land, comprising about 1,500 acres; subject to survey, classification, and pricing, and payment of full survey fee with application. Bounded on the North-East by Locations 4783 and 4787, on the South by Location 3700, and on the West by a line running Southward in continuation of the Western boundary of Location 4783; being J. Butler's cancelled application.

“B.”

Victoria District (about 24 miles from Teninewa).

Corr. No. 4149/19.

Open under Parts V., VI., and VIII. (Plan 127/80, A.B2.)

Locations 6839 and 6233, containing 2,430 acres 0 roods 21 perches and 500 acres, at 4s. 3d. and 4s. 6d. per acre respectively (classifications, page 5 of 4149/19 and page 14 of 7613/19); being Joseph Rumble's forfeited Leases 12516/68 and 11512/68.

“B.”

Victoria District (about five miles South-East of Perenjori).

Corr. No. 2005/21.

Open under Parts V., VI., and VIII. (Plan 122/80, F4.)

Location 3784, comprising about 1,999 acres 1 rood 6 perches, at 7s. per acre (classification, page 3 of 2005/21); Agricultural Bank advance not guaranteed; being P. Tait's cancelled Lease 14752/68.

KATANNING LAND AGENCY.

“B.”

Plantagenet District (near Cranbrook).

Corr. No. 1320/17.

Open under Parts V., VI., and VIII. (Plan 445/80, A1.)

That part of Reserve 5349, containing about 98 acres (excluding cleared and formed road), bounded on the South by Locations 3267 and 3535, on the North-West by Cranbrook townsite, on the North-East commencing at the North-East corner of Location 3535 and extending North-West along a one-chain road for a distance of about 37½ chains, and on the North by a line starting from a point situated about 34 chains North-Easterly from the North-West corner of Plantagenet Location 3267 and extending East about 14½ chains to cleared and formed road aforesaid, at 6s. per acre, excluding survey fee, and subject to survey and payment of full survey fee (£8 10s.) with application. (Reserve 5349, “Common,” is hereby reduced.)

"B."

Kojonup District (about four miles North-East from Boscabel).

Corr. No. 2034/23.

Open under Parts V., VI., and VIII. (Plan 416A/40, C1 & 2.)

Location 7913, containing 886 acres 2 roods 16 perches, at 3s. 6d. per acre (classification, page 3 of 2034/23); being Taylor and Newman's forfeited Lease 16591/68.

"B."

Kojonup District (about four miles South-East of Nyabing).

Corr. No. 3787/25.

Open under Parts V., VI., and VIII. (Plans 418/80, A1, and 417/80, F1.)

Locations 6856 and 7959, comprising 984 acres, at 5s. per acre (classification, page 11 of 13844/11). No Agricultural Bank advances guaranteed. All sandalwood is reserved to the Crown. (Location 7959 is the unsurveyed Homestead Farm portion of Location 6856, to be selected therewith); being W. Hoad's cancelled Leases 19741/68 and 24809/74.

NORTHAM LAND AGENCY.

"B."

Avon District (near Tantagin Siding).

Corr. No. 8295/13, Vol. 2.

Open under Parts V., VI., and VIII. (Plan 24/80, D4.)

The area, containing about 460 acres, bounded by lines commencing at the North-East corner of Avon Location 19120, and extending West along the South side of a one-chain road for about 26 chains, thence South about 82 chains, and West about 42 chains to the Eastern side of a proposed one-chain road, thence South-Westerly along the said road to the North-West corner of Location 19119, and Easterly along the latter's Northern boundary, thence North to the starting point; subject to survey and pricing, and to the payment of £7 10s. survey fee with application.

"B."

Avon District (about 15 miles East of Wongan Hills).

Corr. No. 4282/25.

Open under Parts V., VI., and VIII. (Plan 56/80, A2 & 3.)

Locations 19412 and 19413, comprising 1,739 acres, at 6s. if selected together (classifications, pages 120 and 121 of 6268/20). No Agricultural Bank advance or railway guaranteed, but Government reserve the right of resumption for railway or other public purposes; also, all sandalwood is reserved to the Crown; being W. H. Townsend's cancelled Lease 19635/68.

"B."

Melbourne District (about nine miles West of Wongan Hills).

Corr. No. 1898/26.

Open under Parts V., VI., and VIII. (Plan 57/80, B & C 3 & 4.)

Location 2223, comprising 420 acres; subject to classification and pricing, also that area of unsurveyed land comprising about 1,500 acres, bounded on the East by Locations 3212 and 2223, on the North by Location 2570, on the West by Location 2765 and a line running South in prolongation of its Eastern boundary to the North-West corner of Location 2276, thence East 60 chains, North about 10 chains, thence East to Location 2223; subject to survey, classification and pricing, and payment of full survey fee with application; being area excluded from F. C. Hancey's cancelled application.

Avon and Ninghan Districts (from Ejanding to Lake Wallambin).

Corr. No. 2437/26.

Open under Parts V., VI., and VIII. (Plans 33A/40, 56/80, 65/80.)

The vacant Crown lands within the area lately temporarily reserved, being a strip of land five miles wide, extending from Ejanding Northwards, 2½ miles on each side of the route of the proposed railway from Ejanding to Ninghan Locations 1857 and 2167 near Lake Hillman; also from the North-East side of above

area North-Eastward to Lake Grady; subject to survey, classification, and pricing. Subject also to the conditions that:—1, The full survey fee must be lodged with the application for unsurveyed land. 2, The granting of Agricultural Bank advances will be solely at the discretion of the Trustees. 3, The Crown retains the right to resume, free of cost, any land required for townsite or any other purpose, and without compensation for improvements effected by lessee.

PERTH LAND AGENCY.

"B."

Swan District (about 17 miles West of Wannamal).

Corr. No. 6424/25.

Open under Parts V., VI., and VIII. (Plan 31/80, A2.)

Location 2464, comprising 100 acres, at 7s. per acre (classification, page 20 of 7195/19); being G. C. King's cancelled Lease 24821/74.

"B."

Melbourne District (about seven miles South-East of Watheroo).

Corr. No. 3381/14.

Open under Parts V., VI., and VIII. (Plan 63/80, E1.)

Location 2164, comprising 160 acres; subject to classification and pricing; being J. J. Parker's cancelled Lease 20314/74.

"B."

Canning District (about two miles East of Pickering Brook).

Corr. No. 7651/19.

Open under Parts V. (Section 60) and VIII. (Plan Piesse's Brook, Sheet 4, and 1C/40.)

Location 844, comprising 16 acres 2 roods 9 perches, at 34s. per acre, ex improvements. Government reserves the right of free entry for drainage purposes; being A. G. Noble's cancelled Lease 24773/74.

"B."

Victoria District (about four miles South of Coorow).

Corr. No. 3420/22.

Open under Parts V., VI., and VIII. (Plan 90/80, C1.)

Location 8283, comprising 998 acres 2 roods 27 perches; subject to pricing; being area excluded by amendment from Lease 17078/68.

OPEN WEDNESDAY, 29th DECEMBER, 1926.

ALBANY LAND AGENCY.

"B."

Plantagenet District (three miles South of Young's Siding).

Corr. No. 6726/19.

Open under Parts V. and VI. (Plans 456B/40, F1; 457A/40, A1.)

Location 2969 comprising 111 acres 1 rood 19 perches, at 8s. per acre; Location 5476 comprising 347 acres 1 rood 22 perches, at 5s. 6d. per acre. (Classification, pages 267 of 7444/11 and 11 of 1330/22); subject to provisions re drainage; being A. J. Roulston's cancelled Leases 36710/55 and 16508/68. Location 5476 also open under Part VIII.

"B."

Plantagenet District (about one mile East of Chorlerup).

Corr. No. 2245/26.

Open under Parts V., VI., and VIII. (Plan 451/80, B3.)

Location 4461, comprising about 500 acres; subject to survey, classification, and pricing, and payment of survey fee as required with application; being H. H. Wehr's cancelled application.

"B."

Plantagenet District (about 16 miles South of Borden).

Corr. No. 7412/22.

Open under Parts V., VI., and VIII. (Plans 435/80, A & B4; and 446/80, A B 1.)

Location 5025, comprising 1,150 acres 0 roods 10 perches; subject to pricing; being area excluded from Lease 16889/68 in name of Bungey Bros.

BEVERLEY LAND AGENCY.

"B."

Avon District (about six miles North-East of Kon-dinn).

Corr. No. 2185/24.

Open under Parts V., VI., and VIII. (Plans 345/80, B4; 376/80, B1.)

Location 21728, comprising 1,000 acre 1 rood 25 perches, at 7s. 3d. per acre (Classification, page 24 of 2185/24); all sandalwood is reserved to the Crown; being E. L. Potts' cancelled Lease 18927/68.

BRIDGETOWN LAND AGENCY.

Wellington District.

Corr. No. 10730/00.

Open under Part V. (Plan 414A/40, C1.)

1. The land contained within the closed roads as hereunder set out at £1 per acre:—

(a) Along parts of the West and South boundaries of Wellington Location 2392 and through Location 896;

(b) Along part of the North boundary of Location 269 and through Location 1258;

(c) Along the Easternmost boundary of Location 3375 and the North boundary of Location 748.

2. These lands are available only to holders of land abutting thereon.

3. The Crown Grants of these lands will not be issued before those of adjoining blocks in the same name.

"B."

Nelson District (near Bridgetown).

Corr. No. 4796/14.

Open under Parts V., VI., and VIII. (Plan 439B/40, E2.)

The area containing about 19 acres, starting at a point one chain West of the North-West corner of Bridgetown Suburban Lot 609 and extending West about 12½ chains; thence South about 17 chains; thence East about 12 chains parallel to the Northern boundary to a point one chain West of the North-West corner of Bridgetown Suburban Lot 611; thence North-West, North, North-East, and North along the Western boundary of Moriarty Street to the starting point; subject to survey and pricing; Reserve 15862 "Timber" is hereby reduced.

"B."

Nelson District (about 18 miles South from Nannup).

Corr. No. 7012/13.

Open under Parts V., VI., and VIII. (Plans 439D/40, B4; 442A/40, B1.)

Location 7160, containing 150 acres; subject to pricing, payment for improvements, if any, and conditions re limitation of area as applying to this District; being B. J. Wire's forfeited Lease 33845/55.

GERALDTON LAND AGENCY.

"B."

Victoria District (about seven miles East of Lynton).

Corr. No. 7987/20.

Open under Parts V., VI., and VIII. (Plans 159/80, E & F 2 & 3; 159C/40, E. F 3.)

Location 2799, comprising 800 acres; subject to classification and pricing. No Agricultural Bank advance or railway guaranteed; being balance of original Location 2799 after selection of Location 7884.

"B."

Victoria District (about five miles South of Tenin-dewa).

Corr. No. 12595/08.

Open under Parts V., VI., and VIII. (Plan 156/80, C4.)

Location 3594, comprising 100 acres; subject to classification and pricing; Location 4409, comprising 1,663 acres 3 roods 10 perches, at 4s. 6d. per acre. Classification, page 5 of 3980/18; being A. & J. Petroff's cancelled Leases 21924/55 and 11636/68.

"B."

Victoria District (about 12 miles North-West of Indarra).

Corr. No. 5838/24.

Open under Parts V., VI., and VIII. (Plan 156/80, A2; 157B/40, F2.)

Location 6790, comprising 1,233 acres, at 10s. per acre; Classification, page 4 of 4377/12; subject to Agricultural Bank advance of £223 11s. 4d. All sandalwood is reserved to the Crown; being J. P. Duplex's cancelled Lease 41173/55.

KATANNING LAND AGENCY.

"B."

Plantagenet District (about 14 miles of Cranbrook).

Corr. No. 601/26.

Open under Parts V., VI., and VIII. (Plans 445/80, C & D1; 436C & D/40, C & D4.)

Location 4448, comprising about 5,000 acres; subject to survey, classification, and pricing and payment of full survey fee with application; being M. M. Porteous' cancelled application.

"B."

Kent District (about 35 miles East of Pingrup).

Corr. No. 6297/24.

Open under Parts V., VI., and VIII. (Plan 406/80, C4.)

Location 790, containing 1,532 acres 6 perches, at 9s. 6d. per acre (Classification, page 21 of 7107/22). Neither Agricultural Bank advance nor Railway guaranteed, but Government reserves the right to resume for railway or other public purposes free of compensation except for value of improvements, if any, resumed; being P. McNalley's forfeited Lease 18821/68.

NORTHAM LAND AGENCY.

Avon District.

Corr. No. 4130/26.

Open under Part V. (Plan 4/80, A3.)

1. The land contained within the closed road as hereunder set out, at £1 per acre:—

(a) Along the East boundary of Avon Location 9559 and passing through Location 18449.

(b) Along the West boundary of Location 11269 and the South boundary of Location 9559.

(c) Along a North, a West, and the Northernmost boundary of Location 19266.

2. These lands are available only to holders of land abutting thereon.

3. The Crown Grants of these lands will not be issued before those of adjoining blocks in the same name.

"B."

Ninghan District (near 62-Mile Rabbit-proof Fence).

Corr. No. 6268/20, Vol. 2.

Open under Parts V., VI., and VIII. (Plan 56/80, C2.)

Location 1701, comprising 972 acres, at 6s. per acre; Location 1711, comprising 910 acres, at 5s. per acre. Classification, pages 56 and 66 of 6268/20, Vol. 1.

"B."

Avon District (about 10 miles South-West of Yorkera-kine).

Corr. No. 2018/15.

Open under Parts V., VI., and VIII. (Plan 26B/40, D2.)

Location 24488, comprising 100 acres 0 roods 4 perches, at 7s. per acre (Classification, page 4 of 2018/55); subject to free resumption for Railway or other public purposes except for the value of improvements; also all sandalwood is reserved to the Crown; being J. Scaddan's cancelled Lease 19962/68.

"B."

Avon District (about two miles East of Mawson).

Corr. No. 1862/12.

Open under Parts V., VI., and VIII. (Plan 3D/40, C3.)

Location 19641, comprising 152 acres; subject to pricing and payment for improvements (Classification, page 12 of 1862/12); being S. N. Baty's cancelled Lease 18154/74.

"B."

Melbourne District (about eight miles South-West of Konnongorring).

Corr. No. 1804/24.

Open under Parts V., VI., and VIII. (Plans 32/80 and 32B/40, C D 1 & 2.)

Locations 2817 and 3046, containing 892 acres, at 9s. per acre (Classification, page 4 of 388/14); (Location 3046 is portion of 2817 to be selected therewith). Agricultural Bank advance refused; being R. F. Steenson's forfeited Leases 17957/68 and 24021/74.

"B."

Ninghan District (about 18 miles North-West of Koorda).

Corr. No. 2432/26.

Open under Parts V., VI., and VIII. (Plan 65/80, D4.)

Location 1137, comprising about 1,500 acres; subject to survey, classification, and pricing and payment of full survey fee with application; being F. Marshall's cancelled application.

"B."

Ninghan District (about 14 miles South-East of Nugadong).

Corr. No. 547/25.

Open under Parts V., VI., and VIII. (Plan 89/80, F4.)

Locations 1689 and 959, comprising 1,000 acres, at 5s. 6d. per acre (Classification, page 23 of 2114/13). Location 959 is unsurveyed Homestead Farm portion of Location 1689 to be selected therewith. All sandalwood is reserved to the Crown; being M. Catalane's cancelled Leases 18925/68 and 24441/74.

"B."

Avon District (from one to two miles South-East of Gramphorne).

Corr. No. 4808/25.

Open under Parts V., VI., and VIII. (Plan 5/80, D1 & 2.)

Locations 22822 and 18301, comprising 975 acres, at 44s. 6d. per acre; Location 19137, comprising 977 acres, at 6s. per acre. (Classification, page 6 of 4990/23 and page 7 of 1963/22.) Subject to free resumption for railway or other public purposes except for value of improvements effected. All sandalwood reserved to the Crown. Location 22822 is the unsurveyed portion of 18301 to be selected therewith; being J. Pini's cancelled Leases 19644/68 and 24733/74.

"B."

Victoria District (about nine miles West of Buntine).

Corr. No. 4351/26.

Open under Parts V., VI., and VIII. (Plan 89/80, A1 & 2.)

Location 7805, comprising about 1,000 acres; subject to survey, classification, and pricing, and payment of full survey fee with application; being S. T. Lam-pard's cancelled application.

"B."

Melbourne District (about eight miles West of Ballidu).

Corr. No. 3815/26.

Open under Parts V., VI., and VIII. (Plan 64/80, C4.)

Location 3215, comprising about 1,400 acres, subject to survey, classification, pricing, and payment of full survey fee with application; being J. Crawford's cancelled application.

"B."

Ninghan District (about 24 miles East of Ballidu).

Corr. No. 3843/26.

Open under Parts V., VI., and VIII. (Plan 65/80, B3.)

Locations 1400, comprising 1,063 acres; 1402, comprising 1,194 acres; subject to classification and pricing; being T. M. Severn's cancelled application.

PERTH LAND AGENCY.

"B."

Avon District (near Chidlow).

Corr. No. 4016/26.

Open under Parts V., VI., and VIII. (Plan 1B, 1C/20, Lion Mill.)

That portion of Reserve 4967, containing about 30 acres, bounded on the East by Avon Location 21455, on the South by Reserve 6203 (State Forest No. 7); on the West by Chidlow Townsite, and on the North by Road 2998 and Reserve 14709; subject to survey, classification, and pricing. Reserve 4967 is hereby reduced.

SOUTHERN CROSS LAND AGENCY.

"B."

Jilbadji District (about 12 miles South-West of Parker Road).

Corr. No. 5449/25.

Open under Parts V. and VI. (Plan Parker's Road Sheet 2, 23/80.)

Location 333, containing 1,113 acres 1 rood 26 perches, at 8s. per acre (Classification, page 60 of 5001/22); subject to mining conditions and timber conditions; being Edgar G. Shaw's forfeited Lease 41607/55.

WAGIN LAND AGENCY.

"B."

Williams District (about nine miles from Badgerup).

Corr. No. 4647/22.

Open under Parts V., VI., and VIII. (Plan 408D/40, C4.)

Location 12752, comprising 47 acres 0 roods 38 perches, at 9s. 3d. per acre (Classification, page 6 of 4647/22); being E. R. Kenward's cancelled Lease 16811/68.

"B."

Williams District (about 12 miles North of Pingrup).

Corr. No. 3861/21.

Open under Parts V., VI., and VIII. (Plan 407/80, D2.)

Locations 12571 and 12570, comprising 1,000 acres 1 rood 24 perches, at 7s. 6d. per acre. Reducible to 5s. 6d. if poison be eradicated and land stocked within five years. Classification, page 5 of 3861/21; being N. R. Neve's cancelled Leases 15306/68 and 22599/74; Location 12571 priced ex improvements.

OPEN WEDNESDAY, 12th JANUARY, 1927.

ESPERANCE LAND AGENCY.

"B."

Esperance District (about eight miles South-West of Scaddan).

Corr. No. 4068/22.

Open under Parts V., VI., and VIII. (Plan 402/80, B4.)

Location 998, containing 994 acres 1 rood 14 perches, at 9s. per acre (Classification, page 3 of 4068/22); subject to special conditions re Agricultural Bank advance if granted; being H. Tinsley's forfeited Lease 12965/56.

"B."

Fitzgerald District (about 11 miles West of Red Lake).

Corr. No. 826/23.

Open under Parts V., VI., and VIII. (Plan 392/80, A4.)

Location 288, comprising 999 acres 1 rood 32 perches, at 11s. per acre (Classification, page 25 of 367/22); subject to special conditions re Agricultural Bank advance in this district; being Wm. Proctor's cancelled Lease 12946/56.

"B."

Fitzgerald District (about 10 miles West of Dowak).

Corr. No. 3396/25.

Open under Parts V., VI., and VIII. (Plan Esperance Sheet 14, 392/80.)

Location 525, comprising 1,001 acres 2 roods 31 perches, at 9s. 9d. per acre (Classification, page 6 of 4898/22); subject to special conditions re Agricultural Bank advance in this District; being P. P. J. Louis's cancelled Lease 41649/55.

"B."

Fitzgerald District (about 12 and eight miles West and East of Red Lake).

Corr. No. 2091/26.

Open under Parts V., VI., and VIII. (Plan 392/80, D4 & A4.)

Locations 292 and †803, comprising 1,000 acres 2 roods 16 perches, at 11s. per acre. (Plan 392/80, D4, Classification, page 4 of 6194/21.) Locations 289 and †809, comprising 1,001 acres 2 roods 24 perches, at 9s. per acre. (Classification, page 26 of 367/22; Plan 392/80, A4.) Locations 643 and †831, comprising 976 acres 3 roods 20 perches, at 9s. per acre. (Classification, page 45 of 3760/23; Plan 392/80, A4.) All sandalwood is reserved to the Crown. Subject to the special conditions governing Agricultural Bank advances in this District.

†Locations marked thus are the unsurveyed Homestead portions of the preceding locations to be selected therewith.

Locations 289 and 809 subject to Agricultural Bank mortgage of £258 15s. 4d.; being C. Scaddan's cancelled application, J. N. C. Charlton's and T. W. Harrison's cancelled Leases 41885/55, 25091/74, 41667/55, and 24837/74.

RAVENSTHORPE LAND AGENCY.

"B."

Oldfield District (about five miles North-East of Kuliba).

Corr. No. 4538/26.

Open under Parts V., VI., and VIII. (Plan 421/80, A3, Jerdacuttup Sheet 2.)

Location 87, comprising 1,000 acres, at 7s. 6d. per acre (Classification, page 14 of 1201/14); subject to the mining rights reserved to the Crown in this District; being J. Marsland's cancelled application.

"B."

Oldfield District (about 11 miles from Ravensthorpe).

Corr. No. 84/26.

Open under Parts V., VI., and VIII. (Plan 405/80, F3.)

Locations 361 and 301, containing 1,000 acres 28 perches, at 10s. per acre (Classification, page 18 of 6169/23). (Location 301 is part of Location 361 to be selected therewith); subject to mining conditions and the Crown's right to resume for public purposes, free of compensation except for value of improvements, if any, resumed; being S. Walker's forfeited Leases 41814/55 and 25027/74.

C. G. MORRIS,
Under Secretary for Lands.

FORFEITURES.

THE undermentioned Leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 30th June, 1926:—

Name, District, Lease No., Area, Rent, Corr. No.
Ellenor, G. F., Murray (1092), 1888/60 (24a.), £32; 4134/22.
Innes, A. M., Victoria (6078), 41727/55 (529 acres), 14s. 8d.; 6234/25.
Innes, A. M., Victoria (8241), 24920/74 (160 acres), 6235/25.
Innes, A. M., Victoria (6088), 20027/68 (1,217 acres), £1 1s.; 598/26.
Kershaw, R. R., Esperance (1013), 12978/56 (1,000 acres), £3 18s. 6d.; 4535/22.
Kershaw, George, Esperance (1024), 12977/56 (1,000 acres), £3 18s. 6d.; 4534/22.
Main, C. A. and S. T., Jilbadji (351), 41690/55 (1,012 acres 3r. 2p.), 19s. 7d.; 3853/25.
Musson, Thomas, Avon (part 19482), 31970/55 (340 acres), £42 2s. 8d.; 945/12.
Sutherland, G. C., Esperance (997), 12964/56 (1,008a. 0r. 36p.), £4 19s. 8d.; 4067/22.
Henderson, W. P., Wagin (473), 6526/51 (4a. 3r. 9p.), £5 15s. 2d.; 4191/25.
Liedle, Bertram, Kellerberrin (116), 18240/47 (0a. 1r. 37p.), £6 15s.; 4575/25.
Munro, N. A., Victoria (5775), 6209/68 (613 acres), £71 13s. 8d.; 15773/10.

THE undermentioned Leases have been cancelled under Section 137a:—

Cadwallader, O. H., Melbourne (1862), 20972/74 (160a. 0r. 10p.), abandoned; 1422/16.
Horne, William, Avon (18452), 19948/68 (1,000a. 0r. 34p.), non-compliance with conditions; 6847/25.
Horne, William, Avon (23829), 24881/74 (160 acres), non-compliance with conditions; 6848/25.
Peel, R. M., Avon (part 19376), 19100/74 (160 acres), non-compliance with conditions; 11660/12.
Staden, Thomas, Yilgarn (715), 41725/55 (1,603 acres 2r. 6p.), non-compliance with conditions; 5927/25.
Smith, H. L., Fitzgerald (287), 41739/55 (849a. 2r. 23p.), non-compliance with conditions; 6187/25.
Smith, H. L., Fitzgerald (711), 24936/74 (160 acres), non-compliance with conditions; 6917/25.
Kaiser, Albert, Nelson (9684), 41310/55 (28a. 3r. 39p.), abandoned; 6841/24.
Wayman, G. A. A., Ninghan (1232), 20572/68 (996a.), abandoned; 2270/26.

C. G. MORRIS,
Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,
Perth, 10th December, 1926.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new roads, that is to say:—

Upper Chapman.

12881/10.

No. 4082: Widening of part of.—The triangular portion of Mt. Erin Estate Lot 88 bounded by lines commencing on the South-Western side of the present road at the North-East corner of Victoria Location 837 and extending South-Eastward along the North-Eastern boundary of said Lot 88 for a distance of 15 chains 6.6 links; thence 284deg. 48min., 5 chains 9.5 links; thence 301deg. 47min., 10 chains 12.7 links to the starting point.

0 acres 3r. being resumed from Mt. Erin Estate Lot 88. (Plan 157B/40, D2.)

Perth.

6135/14.

No. 5261: Widening of part of.—A strip of land, varying in width, its Western side leaving the South side of Road No. 4069 (Sorrento Street) at the North-West corner of Lot 52 of Swan Location 1137 (as shown L.T.O. Plan 2710) and extending Southward (as shown L.T.O. Diagram 7378) along the Western boundary of the said lot and the Western boundaries of Lots 51, 50, and 3 and of Lot 1 (as shown L.T.O. Diagram 2554) to Balaatta Road at the South-Western corner of the last mentioned lot.

0 acres 1r. 28.5p. being resumed from Swan Location 1137. (Plan 1A/40, A2.)

Dowerin.

2567/15.

No. 6122: Extension of.—A strip of land, one chain wide, leaving the present road at the North corner of Reserve 17092, and extending North-Eastward as surveyed to and along the North-Western boundary of Avon Location 12744 and through Location 6741 to a surveyed road at the North-East corner of the latter. (Plans 33A/40, C1; 56/80, C4.)

Esperance.

5890/23.

No. 7245: Deviation of part of.—A strip of land, one chain wide, leaving the present road at a South-Western corner of Fitzgerald Location 104 and extending Eastward, South-Eastward, and South-Westward (as shown Diagram 51214) along a Northern, a North-Eastern, and a South-Eastern boundary of Red Lake Lot 35, to rejoin the old road at a North-Western corner of Lot 36, (Plan Red Lake.)

Kojonup.

1102/26.

No. 7597: Deviation of part of.—A strip of land, one chain wide, leaving the present road at the South-East corner of Nelson Location 1929 and extending South-Eastward (as shown Diagram 40910) through Location 1931 to rejoin the old road on the latter's South boundary.

3 acres 2r. 34p. being resumed from Nelson Location 1931. (Plan 438/80, F1.)

Sussex.

12179/09.

No. 7621.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Sussex Location 1415 and extending East (as shown Diagram 40914) along part of the North boundary of the said location to Road No. 7573.

2 acres being resumed from Sussex Location 1415. (Plan 413D/40, C3.)

Sussex.

12179/09.

No. 7622.—A strip of land, commencing 2 chains 28.5 links wide and narrowing to one chain, leaving a surveyed road at the Northern corner of Sussex Location 1412 and extending South-Eastward (as shown Diagram 40915) along the North-Eastern boundary of the said location to a level crossing at the Northern end of the Marybrook Siding; also to include a triangular portion of Location 1412 extending Southward from the last-mentioned point (as shown coloured brown on said Diagram 40915).

2 acres 2r. 9p. being resumed from Sussex Location 1412. (Plan 413A/40, C2.)

Lake Grace.

1607/26.

No. 7624.—A strip of land, one chain wide, commencing at the North-West corner of Roe Location 745 and extending Eastward and South-Eastward (as shown Diagram 47756) along the Northern and North-Eastern boundaries of the said location to a surveyed road at its Eastern corner.

16 acres 0r. 9p. being resumed from Roe Location 745. (Plan 388/80, B.C3.)

Wongan-Ballidu.

5555/26.

No. 7625.—A strip of land, one chain wide, leaving Road No. 6567 at a South-West corner of Ninghan Location 374 and extending East and South along part of the North and the East boundary of Avon Location 24944 to a surveyed road at a South-East corner of the latter. (Plan 57/80, D.E2.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Governor.

W. C. ANGWIN,
Minister for Lands.

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 2084/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twentieth day of December next to issue in the name of Ernest Lund Mitchell of Perth Photographer a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this 26th day of November, 1926.

ARTHUR G. HARVEY,
Assistant Registrar of Titles.

The Land referred to.

All those pieces of land situate in Guildford Road and Railway Terrace Maylands containing together one rood and fourteen perches being portion of Swan Location Y and being Lots 54 and 567 on deposited Plan 2165 being the whole of the land described in Certificate of Title Volume 520 Folio 152.

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 2117/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the thirty-first day of December instant to issue in the name of Thomas Lovering special Certificates of Title to the land described below the duplicate Certificates of Title having as is alleged been lost or stolen.

Dated this 7th day of December, 1926.

ARTHUR G. HARVEY,
Assistant Registrar of Titles.

The land referred to.

All that piece of land situate in Luseombe Street in the Belmont Road Board District containing twelve and nine-tenths perches being portion of Swan Location 34 being Lot 161 on deposited Plan 1730 and being the whole of the land comprised in Certificate of Title Volume 323 Folio 82 standing in the Register Book in the name of Thomas Lovering of Perth Gentleman.

All those pieces of land situate in Virgil Avenue in the Perth Road Board district containing together one rood and twenty-eight perches being portions of Swan Location 1095 being Lots 62 and 279 on deposited Plan 2563 and being the whole of the land comprised in Certificate of Title Volume 325 Folio 110 standing in the Register Book in the name of Thomas Lovering of Perth Hydropathist.

M. Kott, Perth, Solicitor for the Applicant.

AGRICULTURAL BANK ACT, 1906, INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the Local Offices named:—

Tenders returnable at Narrogin, 29/12/26.

24/1324.

Williams Locations 10475, 1973, 1607, 5334, 5335, 5336, 1041, 1105, 1040, being the whole of the land comprised in Conditional Purchase Leases 10585/56, 1261/56, 2607/55, 11035/55, 11034/55, 11032/55, and Certificates of Title Vol. 584, Fol. 86; Vol. 711, Fol. 16; Vol. 711, Fol. 17, standing in the name of William Allan Lowe. Area 1,328½ acres, situated eight miles South-West from Highbury; 823 acres first class, black loamy soil, jam, yorkgum, salmon, and morrel; 480 acres second class, sandy soil, jam, whitegum, and oak; balance third class, gravelly; 280 acres cleared, 154 acres part cleared, 308 acres rung; 2 dams, 900 and 800 c.y.; 827 chains 6-wire, 178 chains 3-wire and netting, 50 chains 3-wire, 42 chains 2-wire fencing; 4-roomed house, jarrah and galvanised iron; men's hut, stables, chaffhouse, and grainshed, machinery shed, pig yard; 10 acres self-sown oats; stock and plant that may be in our possession and belonging to the place at the time of purchase.

Tenders returnable at Kunanoppin, 29/12/26.

843/23.

Avon Locations 14229, 17949, and Nungarin Lots 132, 139, 140, being the whole of the land comprised in Conditional Purchase Lease 28699/55, Certificate of Title Vol. 827, Fol. 93, and Leases 6113/51, 6114/51, 5991/51, standing in the name of Sydney James Benson. Area 887 acres, situated half mile South of Nungarin; 660 acres first class, salmon and gimlet country; 119 acres good second class; 100 acres fair second class; 640 acres cleared, 30 acres part cleared, 30 acres cleared but growing up; Goldfields Water Supply laid on; 210 chains 6-wire and 366 chains 3-wire fencing; mud brick house, 3 rooms and kitchen; stockyard and woodwork of stables; 440 acres crop, 170 acres fallow; stock and plant that may be in our possession and belonging to the place at the time of purchase.

Tenders returnable at Bunbury, 29/12/26.

1173/23.

Murray Location 394, being the whole of the land comprised in Certificate of Title Vol. 564, Fol. 64, standing in the name of Joseph Edgar Collins. Area 160 acres, situated 3½ miles South-West from Coolup, described as 53 acres first class swamp; 78 acres second

class, light sandy soil; balance third class; 40 acres cleared; 114 chains 4 and 5-wire, 18 chains 6-wire, 88 chains 3-wire fencing; framework of shed.

23/1366.

Lot 233 on Diagram 1655, and part of Lot 266 on Diagram 2912, portions of Wellington Location 50A, being the whole of the land comprised in Certificates of Title Vol. 157, Fol. 93; Vol. 442, Fol. 177, standing in the name of Flora Maud Larsen. Area 30 acres 0 roods 30 perches, situated half mile East from Harvey, described as all first class land; 29½ acres cleared; well, 10ft., timbered; 68 chains 4-wire and netting boundary fence, 28 chains 4-wire and netting, and 33 chains 3-barb wire internal fencing; J.W.B. house, 4 rooms; shed; plant that may be in our possession and belonging to the place at the time of purchase.

25/575.

Sussex Locations 470, 95, and part of Sussex Location 76, being the whole of the land comprised in Conditional Purchase Lease 18164/55 and Certificate of Title Vol. 901, Fol. 13, standing in the name of Allan Forrest. Area 217 acres 3 roods 18 perches, situated five miles North-West of Yallingup Siding; 80 acres first class, good black soil, suitable intense culture; 50 acres fair sandy loam and rubbly soil; balance third class, sandy; watered by well and permanent water in creek; 40½ acres cleared, 30 acres rung; 113 chains 5 and 6-wire, 27 chains 6-wire, 45 chains 2-wire and netting, 12 chains 4-wire fencing; house, 3 rooms, pig runs.

703/25.

Murray Locations 314, 1215, being the whole of the land comprised in Certificate of Title Vol. 913, Fol. 149, standing in the name of Frederick William John Ewert Area 243 acres 1 rood 11 perches, situated four miles East of Waroona, described as 48 acres first class, good loam and swamp, suitable for intense culture; 51 acres very fair loam and fair rough grazing; balance third class, stony and gravelly; 31 acres cleared; well, 25ft.; 35 chains 2ft. and 50 chains 1ft. 6in. draining; 120 chains 6-wire fencing, 120 chains 3 and 4-wire and netting, 123 chains 7-wire fencing; J.W.B. house, 5 rooms; man's room; jarrah cottage, 4 rooms; stable, shed, and fowl yards; 2 acres mixed fruit trees; stock and plant that may be in our possession and belonging to the place at the time of purchase.

24/32.

Nelson Location 3710, being the whole of the land comprised in Certificate of Title Vol. 765, Fol. 49, standing in the name of George Frederik Curtis Bettv. Area 160 acres, situated 16 miles East of Jarnadup, described as all first class land; containing about 40 acres summer land, watered by permanent springs; 32 acres cleared, 4 acres part cleared, 25 acres rung; well; 294 chains mixed fencing; J.W.B. house, 2 sheds, pig sties, and yards; 7¼ acres orchard.

1209/22.

Murray Locations 978, 417, 790, and Coolup A.A. Lot 66, being the whole of the land comprised in Conditional Purchase Leases 22524/55, 22866/55, 22867/55, and Grazing Lease 10732/68, standing in the name of Joseph Edgar Collins. Area 1,385 acres 2 roods 22 perches, situated 5½ miles South-West from Coolup, described as 167 acres first class paperbark and bullrush swamp land; 1,181½ acres second class, light sandy, and clay soil, jarrah and sheoak; balance third class, sandy and clayey scrub and rushes; 41 acres cleared, 20 acres part cleared, 199 acres rung; 472 chains 4-wire, 162 chains 7-wire, 21 chains 3-wire, 358 chains 6-wire fencing.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bank, at place named, and the envelope to be marked "Tender for.....'s property."

No tender necessarily accepted.

E. A. McLARTY,
General Manager Agricultural Bank, Soldiers'
Settlement Scheme, and Industries Assis-
tance Board.

8th December, 1926.

KING'S PARK BY-LAWS.

THE By-laws for the control of King's Park, published in the *Government Gazette* on the 30th day of March, 1906, and amended with the approval of His Excellency the Governor in Council on the 18th day of April, 1926 (as published in the *Government Gazette* on the 27th day of April, 1926), are hereby further amended as follows:—

Paragraph (a) of By-law No. 21 is hereby repealed and a paragraph is inserted in place thereof as follows:—

21. (a.) No person—

(i) driving or in charge of a vehicle drawn by animal traction and used or plying for hire or reward; or

(ii) driving or in charge of any vehicle propelled by steam, electricity, oil, or other power, shall enter or pass through the Park or drive on any road therein unless a license has been obtained from the Board by the owner of the vehicle, and such license is then current, and an identifying disc or tablet issued by the Board on the granting of the license is attached to and exhibited on the front number plate of the vehicle.

No license will be issued for any vehicle used for the carriage of goods, or as an omnibus, drag, or char-a-banc, and no person in charge of any such vehicle shall enter the Park with such vehicle.

Every license issued under this By-law shall have effect for and during the currency of the financial year (July 1st to June 30th) therein stated, or the unexpired portion thereof, and no longer.

The Board may charge for the issue of licenses under this By-law the following fees:—

(i) For every vehicle used for the carriage of passengers for hire or reward—One pound.

(ii) For every privately used vehicle of any kind except vehicles drawn by animal traction—Ten shillings.

Provided that the Board may rebate a portion of such fees where the license is issued for a shorter period than one year.

Every owner of a licensed vehicle shall keep exhibited on the front number plate thereof the identifying disc or tablet issued by the Board.

Every owner, or person driving or in charge of a vehicle, who, contrary to this By-law, enters, passes through, or drives on any road within the Park, or otherwise offends against the provisions of this By-law, shall be liable to the penalty prescribed by these By-laws for any breach or offence against the provisions thereof.

By order of the Board,

A. LOVEKIN,
Chairman.

The 3rd day of December, 1926.

Approved by His Excellency the Governor in Executive Council, this 8th day of December, 1926.

L. E. SHAPCOTT,
Clerk of the Council.

TENDER ACCEPTED.

Main Roads Board,
Perth, 10th December, 1926.

THE following Tender, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

8-12-26—R. White: Upper Chapman Road Board—Urch Road, 11B—Bridge over Branch of Angel's Creek and Approaches Contract (M.R.B. 8), £670 16s. 2d.

M. GLENDINNING,
Secretary Main Roads Board.

P.W. 1667/26; Ex. Co. No. 3592.

PUBLIC WORKS ACT, 1902.

LAND ACQUISITION.

City of Perth—Drainage at Victoria Park.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Swan District—have, in pursuance of the written approval and of the consent, under Section 219 of "The Municipal Corporations Act, 1906," of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 8th day of December, 1926, been compulsorily taken and set apart for the purposes of the following public works, namely: Drainage purposes at Duncan Street, Victoria Park.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan P.W.D., W.A., 24929 (L.T.O. Diagram 7372), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the City of Perth for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests rights-of-way or other easements whatsoever.

SCHEDULE.

No. on Plan, P.W.D., W.A., No. 24929.	Owner or Reputed Owner.	Occupier or Reputed Occupier.	Description.	Quantity.
1	Annie Worth Jones	Vacant	Lot 221 of Swan Location 36 (Part of Certificate of Title, Volume 154, Folio 18)	a. r. p. 0 1 0

Certified correct this 8th day of December, 1926.

ALEX. McCALLUM,
Minister for Works.

W. R. CAMPION,
Governor in Executive Council.

Dated this 8th day of December, 1926.

TENDERS FOR PUBLIC WORKS.

Date of Notice.	Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.
1926.		1926. (Noon on Tuesday)	
Nov. 25	Bassendean School—New Latrines, etc. (7249)	14th December ...	Contractors' Room, Perth, and Court House, Midland Junction, on and after 30th November, 1926.
Nov. 25	Lake Brown School—Removal from Calingiri (7250)	14th December ...	Contractors' Room, Perth, and Court Houses, Northam and Merredin, on and after 30th November, 1926.
Nov. 25	Manjimup Police Station—Renovations (7251)	14th December ...	Contractors' Room, Perth, and Court Houses, Bunbury and Bridgetown, on and after 30th November, 1926.
Nov. 25	Koorda School—Removal to another Site (7252)	14th December ...	Contractors' Room, Perth; P.W.D. Office, York; Court House, Merredin, and Police Station, Goomalling, on and after 30th November, 1926.
Nov. 30	Helena River—Snagging and Clearing Contract (7253)	14th December ...	Contractors' Room, Perth, and Court House, Midland Junction, on and after 30th November, 1926.
Dec. 2	Rocky Gully—New School (7254)	21st December ...	Contractors' Room, Perth; P.W.D. Office, York, and Court House, Northam, on and after 7th December, 1926.
Dec. 2	Harvey Police Station—Purchase and Removal of Portable Cell (7255)	21st December ...	Contractors' Room, Perth, and Police Station, Harvey, on and after 7th December, 1926.
Dec. 2	Kwolyin School—Removal from South Kwolyin (7256)	21st December ...	Contractors' Room, Perth; Police Station, Bruce Rock, and P.W.D. Office, York, on and after 7th December, 1926.
Dec. 2	Coolgardie Exhibition Grounds—Purchase of Building (7257)	21st December ...	Contractors' Room, Perth; P.W.D. Office, Kalgoorlie, and Court House, Coolgardie, on and after 7th December, 1926.
Dec. 9	Wamenusking School—Renovations (7258)	29th December ...	Contractors' Room, Perth; P.W.D. Office, York, and Police Station, Bruce Rock, on and after 14th December, 1926.
Dec. 9	Gnowangerup Police Station—Additions (7259)	29th December ...	Contractors' Room, Perth; P.W.D. Office, Katanning, and Police Station, Gnowangerup, on and after 14th December, 1926.

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,
Under Secretary for Works and Labour.

TENDERS ACCEPTED.

Department of Public Works and Labour,
Perth, 10th December, 1926.

THE following list of Tenders, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract, and Amount.

- 7-12-26—Geo. T. Lyons: Upper Swan School Quarters—Fencing (7240), £62 5s.
- 8-12-26—J. Bald: Merredin Hospital—New Orderly's Quarters (7242), £122 16s. 6d.

By order of The Honourable the Minister for Public Works and Labour.

C. A. MUNT,
Under Secretary for Public Works and Labour.

MUNICIPAL CORPORATIONS ACT, 1906.

City of Perth.

Department of Public Works and Labour,
P.W. 1659/26. Perth, 1st December, 1926.

IT is hereby notified, for general information, that a petition has been received from the City of Perth, under the provisions of Section 25, Subsection 1 (g) praying for alterations to be made to the boundary between the Central and South Wards of the City of Perth by severing from the South Ward the area bounded on the Northward by the Eastern Railway, on the Westward by the Western side of Milligan Street, the Northern side of Wellington Street, the Western side of Milligan Street, the Northern side of Mount Street, the Western side of Spring Street, and the prolongation thereof to the river; on the Southward by a line running South-South-Easterly therefrom parallel to and at a distance of five chains from the Southern boundary of Perth Town Lot L 71 to the prolongation South-South-Westerly of the centre of William Street, and on the Eastward by the centre of William Street and the prolongation South-South-Westerly thereof; and including the said area within the boundaries of the Central Ward.

Plan and petition may be seen at the Local Government Office of the Department of Public Works and Labour, The Barracks, Perth.

C. A. MUNT,
Under Secretary for Works and Labour.

THE WATER BOARDS ACT, 1904.

Roebourne Water Board.

P.W.W.S. 572/18.

IT is hereby notified, for general information, that His Excellency the Governor in Council has been pleased to approve of the amendment of the By-laws made under the provisions of "The Water Boards Act, 1904," and published in the *Government Gazette* of the 25th July, 1913, by the addition of a By-law as follows:—

52A. No person to whom water is supplied by the Board shall use, or suffer or permit to be used on the premises occupied by him, any such water upon flower or vegetable gardens, or through or by means of a hose, tube, pipe, or other means for conveying water attached to the fittings of the Board on such premises for any other purpose between the hours of 6 p.m. and 10 a.m. on any day; and no such person shall use, or suffer or permit to be used on such premises, any such water for any of the said purposes, or by any of the said means, on any day between the hours of 10 a.m. and 6 p.m., except Mondays, Wednesdays, and Fridays.

Any person infringing this By-law shall, upon conviction, be liable to a penalty not exceeding £20.

C. A. MUNT,
Under Secretary for Water Supply.
2nd December, 1926.

LAND DRAINAGE ACT, 1925.

Wungong Drainage Board.

IT is hereby notified, for general information, that the Hon. Minister for Water Supply has approved of the appointment of Mr. J. W. Turner as Returning Officer, and of the date of the Elections for the Wungong Drainage Board being fixed for the 12th March, 1927, and of the following dates for the various events leading up to the elections:—

- 1927.
- 4th January—Preparation of lists.
- 17th January—Last day for receiving claims and objections.
- 24th January—Publication of list.
- 14th February—Revision Court.
- 21st February—Signing rolls.
- 26th February—Nominations.
- 12th March—Election day.

C. A. MUNT,

WESTERN AUSTRALIAN GOVERNMENT
TRAMWAYS.

T. 109/26.

IT is hereby notified, for general information, that His Excellency the Governor in Council has approved of the undermentioned additions to Tramways By-law No. 31, Fares:—

Victoria Park Route: Between Victoria Park and William Street—4d.

Leederville Route: Between the intersection Newcastle-Oxford Streets (Oxford Hotel) and the intersection McCourt and Cambridge Streets—2d.

E. A. EVANS,
Deputy Commissioner of Railways.
3rd December, 1926.

THE MINING ACT, 1904.

Department of Mines,
Perth, 8th December, 1926.

2957/09.

IT is hereby notified, in accordance with the provisions of Section 45 of "The Mining Act, 1904," that His Excellency the Governor in Executive Council has been pleased to renew, for a further period of twenty-one years from the 1st day of January, 1927, the leases as shown below.

M. F. TROY,
Minister for Mines.

Gold Mining Leases.

Goldfield.	District.	No. of Lease.
East Murchison ...	Black Range ...	203B.
	Wiluna ...	12J.
North Coolgardie ...	Menzies ...	5217Z.
Yilgarn ...	... ..	719, 7:4.

THE MINING ACT, 1904.

Department of Mines,
Perth, 8th December, 1926.

3431/16.

IT is hereby notified, in accordance with the provisions of Section 53 of "The Mining Act, 1904," that His Excellency the Governor in Executive Council has been pleased to renew, for a further period of twenty-one years from the 1st day of January, 1927, the leases as shown below.

F. M. TROY,
Minister for Mines.

Mineral Leases.

Goldfield.	District.	No. of Lease.
Pilbara	Marble Bar ...	86, 87, 95.
West Pilbara ... ..	... ..	70.

THE MINING ACT, 1904.

Department of Mines,
Perth, 8th December, 1926.

985/26.

IN accordance with the provisions of Section 297 of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to approve the temporary reservation (Reserve No. 436H) of that portion of Crown land, exclusive of Water Reserve 12761, situated at Moolyella, Pilbara Goldfield, as shown bordered red on lithographic plan at page 11, Mines file 985/26, and to authorise John Thompson Ellis to occupy, conditionally, the said reserve for a period of twelve months from the 1st day of December, 1926, for the purpose of boring to test the existence of tin deposits.

M. F. TROY,

THE MINING ACT, 1904.

Department of Mines,
Perth, 8th December, 1926.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and an Application for a Lease as shown below.

M. J. CALANCHINI,
Under Secretary for Mines.

Gold Mining Leases.

The undermentioned application for a Gold Mining Lease was approved, subject to survey:—

Goldfield.	District.	No. of Application.
Murchison	Mt. Magnet	1228M.

The conditional surrender of the undermentioned Gold Mining Lease was accepted:—

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessee.
Murchison	Mt. Magnet	1222M	Christmas Gift	Crick, James Edward; Hudson, Robert.

Mineral Leases.

The Lessee of the undermentioned Mineral Leases was fined the sum set opposite the same as an alternative to forfeiture of such leases for breach of labour conditions. In the event of such fines not being paid within the period mentioned hereunder, then the leases to be forfeited forthwith:—

Mineral Field.	District.	No. of Lease.	Lessee.	Fine.	Period within which fine is to be paid.
Northampton	186	Morrissey, Thomas Henry	£ s. d. 2 10 0	22nd December, 1926.
		187	do. do.	2 10 0	22nd December, 1926.

Registrar General's Office,
Perth, 9th December, 1926.

IT is hereby notified, for general information, that the names of the undermentioned Ministers have been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia:—

R.G. No.	Date.	Denomination and Name.	Residence.	Registry District.
2677	1926. Dec. 2	<i>Churches of Christ.</i> Mr. W. R. Hibburt	Perth	Perth
573	Dec. 8	<i>Church of England.</i> Diocese of Bunbury. The Rev. W. L. Peaty	Holyoake	Murray

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:—

R.G. No.	Date.	Denomination and Name.	Residence.	Registry District.
2749	1926 Dec. 3	<i>Seventh Day Adventists.</i> Pastor E. Rosendahl	Carmel	Canning

IT is hereby published, for general information, that the following change of address of the undermentioned Ministers registered for the Celebration of Marriages throughout the State of Western Australia has been duly notified to, and recorded in, this Office:—

R.G. No.	Date.	Denomination and Name.	Transferred			
			From—		To—	
			Residence.	Registry District.	Residence.	Registry District.
562	1926. Dec. 8.	<i>Church of England.</i> (Diocese of Bunbury.) The Rev. J. Craven	Williams ...	Williams ...	Manjimup ...	Blackwood.
582	Dec. 8.	The Rev. G. M. Napier	Albany ...	Plantagenet ...	Boyanup ...	Wellington.

S. BENNETT,
Registrar General.

APPOINTMENTS

(under Section 5 of "The Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths and Marriages Act Amendment Act, 1914").

Registrar General's Office,
Perth, 1st December, 1926.

IT is hereby notified, for general information, that Sergeant C. Lynes has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the West Kimberley Registry District, to reside at Derby, *vice*, Sergeant Tuohy, transferred; appointment to date from 1st December, 1926.

Registrar General's Office,
Perth, 7th December, 1926.

IT is hereby notified, for general information, that Mr. James Simpson has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Swan Registry District, to reside at Midland Junction, during the absence on leave of Mr. J. V. Hamley; appointment to date from 7th December, 1926.

S. BENNETT,
Registrar General.

FORESTS ACT, 1918.

Forest Regulations, 1925.

F.D. 1105/25. Forests Department,
Perth, 1st December, 1926.

HIS Excellency the Governor in Executive Council has been pleased, on the recommendation of the Conservator of Forests, to approve of the Second Schedule (Classification of Permits and Timber Leases) to the Forest Regulations, 1925, being amended as follows:—By inserting "(part 1)" after the figures "81/11" in Class D, and by inserting "82/11 (part 2)" in Class F.

Such amendment to take effect as from the first day of December, 1926.

S. L. KESSELL,
Conservator of Forests.

F.D. 1500/25. Forests Department,
Perth, 1st December, 1926.

HIS Excellency the Governor in Executive Council has been pleased to approve, on the recommendation of the Conservator of Forests, pursuant to the provisions of Section 13 of "The Forests Act, 1918," of the appointments set out hereunder to the General Division of the Forests Department, to date from the 1st day of December, 1926, subject to six months' probation, medical examination, and insurance:—

Usher, J. C., to be Assistant Forester, "C" Grade (range £228 to £288), at a salary of £288 per annum.

Burley, E. E., to be Assistant Forester, "C" Grade (range £228-£288), at a salary of £288 per annum.

Lindley, G. T., to be Assistant Forester, "C" Grade (range £228-£288), at a salary of £288 per annum.

F.D. 1500/25.
HIS Excellency the Governor in Executive Council has been pleased to approve, on the recommendation of the Conservator of Forests, pursuant to the provisions of Section 15 of "The Forests Act, 1918," of the promotions set out hereunder in the General Division of the Forests Department, to date from the 1st day of December, 1926:—

Hartzer, C. J. (Assistant Forester), to be Forester, "C" Grade (range £288-£300), at a salary of £300 per annum.

Gallagher, J. F. (Assistant Forester), to be Forester, "C" Grade (range £288-£300), at a salary of £300 per annum.

Scott, C. (Assistant Forester), to be Forester, "C" Grade (range £288-£300), at his present salary of £288 per annum.

F.D. 224/96.
HIS Excellency the Governor in Executive Council has been pleased to approve, on the recommendation of the Conservator of Forests, of the retirement of Forester William Donovan as from the 27th day of November, 1926.

S. L. KESSELL,
Conservator of Forests.

No. 20 of 1926.

COURT OF ARBITRATION, WESTERN AUSTRALIA.

Between the United Metropolitan Timbervyards, Sawmills, and Woodworkers Employees' Union of Workers, Applicant, and The Timber Merchants' Association of W.A., Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the industrial dispute between the abovenamed parties.

AWARD.

1. This Award shall be read as one with Award No. 4 of 1926 between the above parties.

2. *Area*.—This Award shall have effect over the area mentioned and described in the said Award No. 4 of 1926.

3. This Award shall be co-terminous with the said Award No. 4 of 1926, namely, three years from the 29th day of September, 1926.

4. *Apprentices*.—The provisions of the Schedule annexed hereto marked "Apprenticeship Regulations" shall extend to and apply to apprentices coming within the scope of this Award and the said Award No. 4 of 1926.

In witness whereof this Award has been signed by the President of the Court, and the seal of the Court has been hereto affixed this twenty-second day of November, one thousand nine hundred and twenty-six.

WALTER DWYER,
President.

[Seal]

SCHEDULE.

Apprenticeship Regulations.

1. No minor shall (except as a junior worker under the provisions of this Award) be employed or engaged in the industry, except subject to the conditions of apprenticeship or probationership herein contained:

For the purposes of these Regulations a minor means a person not less than fourteen years of age and not more than eighteen years of age, and who customarily works under the direction of or in association with an employer, master, or journeyman upon the material and with the tools or implements used in the industry, craft, occupation, or calling.

2. (1.) Any person desirous of becoming an apprentice shall notify the Registrar, who shall keep a register of such persons.

(2.) Every employer desirous of obtaining an apprentice shall take as an apprentice only a person whose name is so registered.

(3.) Every apprentice shall be employed on probation for a period of three months to determine his fitness or otherwise for apprenticeship, and shall work only for such hours per day and for such remuneration as may be prescribed by this award. In the event of his becoming an apprentice such probationary period shall be counted as part of the term of apprenticeship.

3. An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under an Award of the Court.

4. A Board to be called "The Advisory Committee" may be appointed by the Court to advise in regard to any apprenticeship matter. Such committees shall consist of the following:—

(a) Some person appointed by the Court, who shall act as Chairman.

(b) Two representatives appointed by the employers in the trade.

(c) Two representatives appointed by the industrial union or unions of employees in the trade.

The Advisory Committee shall have such powers and duties as the Court in each case may determine.

5. (i.) No employer shall refuse employment to any person, or dismiss any employee from his employment, or injure him in his employment or alter his position to his prejudice, by reason merely of the fact that the employee is a member of any Advisory Committee, or by reason merely of anything said or done or omitted to be done by any such person or employee in the course of his duty as such member.

(ii.) In any proceeding for any contravention of this Regulation it shall lie upon the employer to show that any person proved to have been refused employment, or any employee proved to have been dismissed or injured in his employment or prejudiced whilst acting as such member, was refused employment or dismissed or injured in his employment or prejudiced for some reason other than that mentioned in this Regulation.

6. (a) Any employer taking an apprentice on probation shall within 14 days thereafter register such probationer by giving notice thereof to the Registrar in the prescribed form. If at the date of the coming into operation of these Regulations an employer is employing any apprentice or probationer who has not been duly registered as such he shall forthwith apply for the due registration of such apprentice or probationer.

(b) At the end of the period of probation of each apprentice, if mutually agreed upon by the employer and the legal guardian of the boy, but not otherwise, he may become an apprentice under an agreement.

(c) The Court may in any case where it seems expedient to do so, order that the probationary period of employment be extended for a further period not exceeding three months.

(d) The apprenticeship agreement shall be completed within one month of the termination of the probationary period.

(e) All agreements of apprenticeship shall be drawn up on a form approved by the Court, and signed by the employer, the legal guardian of the apprentice, the apprentice, and the Registrar. No employer, guardian or apprentice shall enter into any agreement or undertaking purporting to add to, vary, alter or amend any such agreement without the approval of the Court.

(f) There shall be three copies of each agreement, of which one copy shall be held by the employer, one shall be held by the legal guardian of the apprentice, and one copy shall be retained by the Registrar.

(g) The Court shall have power to transfer an apprentice from one employer to another either temporarily or permanently—

- (i) if the employer does not provide the necessary facilities for the apprentice to become proficient in his trade; or
- (ii) upon the application of the employer or the apprentice for good cause shown.

(h) The transfer of every agreement shall be on a form approved by the Court, and shall be made out in quadruplicate, and shall, unless the Court otherwise directs, be signed by the late employer or his assigns, the legal guardian of the apprentice, the apprentice, the Registrar, and the new employer. The transfer form shall be completed within two months of the date on which the transfer is effected.

(i) There shall be four copies of the form of transfer, of which one copy shall be held by the late employer, one shall be held by the new employer, one shall be held by the legal guardian of the apprentice, and one shall be retained by the Registrar.

(j) Every agreement of apprenticeship shall be subject to the provisions of the Award in force for the time being applicable to apprenticeship in the industry.

7. The employer of every apprentice shall keep him constantly at work and teach such apprentice or cause him to be taught the industries, crafts, occupations, or callings in relation to which he is bound apprentice, by competent instruction in a gradual and complete manner, and shall give such apprentice a reasonable opportunity to learn the same, and receive, during the period of his apprenticeship, such technical, trade, and general instruction and training as may be necessary. And every apprentice shall, during the period of his apprenticeship, faithfully serve his employer for the purpose of being taught the industry, craft, occupation, or calling in relation to which he is bound, and shall also conscientiously and regularly accept such technical, trade, and general instruction and training as aforesaid in addition to the teaching that may be provided by his employer.

8. Every agreement entered into by the employer and the legal guardian of the apprentice shall be for a period of four years.

9. Every agreement of apprenticeship entered into shall contain—

- (a) The names and addresses of the parties to the agreement.
- (b) The date of birth of the apprentice.
- (c) A description of the industry, craft, occupation or calling or combination thereof to which the apprentice is to be bound.
- (d) The date at which the apprenticeship is to commence and the period of apprenticeship.
- (e) A condition requiring the apprentice to obey all reasonable directions of the employer and requiring the employer and apprentice to comply with the terms of the award so far as they concern the apprentice.
- (f) A condition that technical instruction of the apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places where such instruction is given after the ordinary working hours.
- (g) A condition that in the event of any apprentice, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable such apprentice to reach the necessary standard.
- (h) The general conditions of apprenticeship.

10. Where in any case it is reported to the Court that any employer or group of employers has not in his or their employ the number of apprentices in proportion to the journeymen employed equal to the proportion allowed or required by the award, the Court may make such investigation and order as it may deem necessary to ensure that each employer or group of employers shall employ and train a specified minimum number of apprentices.

11. Should an employer at any time before the determination of the period of apprenticeship desire to dispense with the service of the apprentice he may with the consent of the apprentice and guardian transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business, willing to continue to teach the apprentice and pay the rate of wages prescribed by the Court in its award or otherwise according to the total length of time served, and generally to perform the obligations of the original employer.

12. Every agreement shall include a provision that it may be cancelled, by mutual consent, by the employer and the legal guardian of the apprentice giving one month's notice in writing to the Court and to the parties concerned that such apprenticeship shall be terminated.

13. On the transfer or termination of any apprenticeship, from whatever cause, the employer shall give the apprentice a certificate stating what time he has served, full particulars of the branches of the trade or industry in which he has received instruction, the proficiency attained, and shall also notify the Clerk of the Court, and the cause thereof.

14. No apprentice employed under a registered agreement shall be discharged by the employer for alleged misconduct until the registration of the agreement of apprenticeship has been cancelled by order of the Court on the application of the employer.

Provided, however, that an apprentice may be suspended for misconduct by the employer, but in any such case the employer shall forthwith make an application for cancellation of the agreement of apprenticeship, and in the event of the Court refusing same the wages of the apprentice, or such portion thereof as the Court may order, shall be paid as from the date of such suspension, and, in the event of the application for cancellation being granted, such order may take effect from the date when the apprentice was suspended.

15. When an apprentice cannot be usefully employed because of a strike the employer shall be relieved of his obligations under the apprenticeship agreement during the period of the strike.

16. Subject to Regulation 22, time lost by the apprentice through sickness or any other cause whatsoever may, with the consent of the Court on the application of any party, be added to the original term in the apprenticeship agreement.

17. In the event of an employer being unable to provide work for the apprentice or to mutually agree with the legal guardian of the apprentice to cancel the agreement or to arrange a transfer, application may be made to the Court to arrange for such transfer or to have such agreement cancelled.

18. Where in any case an employer is temporarily unable to provide work to employ an apprentice for his full time, application may be made by the employer to the Court for permission to employ the apprentice for such lesser time per week or per month, and at such remuneration as the Court may determine, being not less than the proportionate amount of the rate of wages prescribed by the award for the trade, calling, or industry.

19. Where in any case the Court is of opinion that the number of apprentices being trained is insufficient to meet the requirements of the trade, in the matter of skilled artisans, the Court may make such investigation and order as it may be deemed necessary to permit or require any employer to employ such further number of apprentices as may be directed. Notice of such order shall be given to the industrial union and to the employers' association concerned.

20. (a) Every apprentice shall attend a Government technical school vocational classes or classes of instruction, for instruction in such

subjects as are provided for his trade: Provided, however, that attendances shall not be compulsory when the apprentice is resident outside a radius of 12 miles from the place where instruction is given. Provided also that if technical instruction is not available in the locality in which the apprentice is employed and is available by correspondence, at reasonable cost to be approved by the Court, the Court may prescribe such correspondence course as the technical instruction to be taken by the apprentice and paid for by the employer.

(b) The fees for the classes attended by the apprentice shall be paid by the employer.

(c) The period during which apprentices are to attend such technical school or classes shall be four hours per week.

(d) Every apprentice shall be bound to submit himself to examination at the places and times prescribed by the Court.

(e) Every apprentice shall, prior to submitting himself to examination, produce to the examiners a certificate that he has made at least 70 per centum of attendances at the technical school or other place of instruction unless he is exempted from such attendance for good cause.

(f) The Clerk of the Court shall notify the examiners of the names and addresses of the apprentices required to submit themselves to examination.

(g) The employer shall provide such necessary material and machinery as may be required by the examiners, and shall in all ways facilitate the conduct of the examination.

(h) The Board of Examiners shall consist of persons skilled in the trade, industry, craft, occupation, or calling. It shall comprise one representative nominated by the employers and one by the applicant union in the trade. Failing such nomination or nominations the Court may appoint such person or persons as it may deem fit. In the event of a disagreement between the examiners the matter in dispute shall be referred to a third person agreed to by them or nominated by the Court or the President at the request of either examiner, and the decision of such person shall be final and conclusive.

(i) It shall be the duty of the examiners to examine the work, require the production of the certificate of attendance, inquire into the diligence of each apprentice, and as to the opportunities provided by the employer for each apprentice to learn, and to submit a report to the Court in writing as to the result of the examination within one month from the date of holding the examination, but this period may be extended by the Court.

(j) Such examination shall, where possible, include theory and practice as applied to the trade, industry, craft, occupation, or calling to which the apprentice is indentured.

(k) The Registrar shall, after each examination, issue a certificate to each apprentice indicating his degree of proficiency, taking into consideration the term of apprenticeship served. A duplicate of such certificate shall be lodged by each apprentice with his employer and the secretary of the Union, each of whom shall keep the same in safe custody, and produce the same for inspection by the Industrial Inspector or whenever demanded by the latter to do so. When the final examination has been passed the certificate shall also be signed by the examiners.

(l) Whenever it is possible so to do, the examiners, before entering upon the examination following the issue of this Award, shall draw up a syllabus showing what, in their opinion, is the stage of proficiency which an apprentice should attain at each of the examinations prescribed. The syllabus shall be subject to review by the Court at any time, and shall be kept as a record by the Clerk of the Court and a copy handed to the examiners before each examination. The said syllabus may be subject to alteration from time to time by the examiners, who shall forthwith notify the Clerk of the Court thereof.

21. The employer shall pay the apprentice for all time lost through sickness or the holidays prescribed in this Award: Provided—

(a) payment for such sickness shall not exceed a total of one month in each year;

(b) where the time lost through sickness exceeds four consecutive working days, the employer may demand from the apprentice the production of a medical certificate, and a further certificate or certificates may be required if any time is lost through sickness within seven days from the date of resumption of duty, the cost of any such certificate or certificates not exceeding 5s. to be borne by the employer.

(c) An apprentice shall not be entitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident or sickness arising out of his own wilful default.

22. The employer shall pay the apprentice, in respect of time lost through compulsory military or naval training, the amount by which the wages prescribed by the award for the trade, calling, craft, occupation, or industry exceeds the amount received by the apprentice from the Department of Defence: Provided, however, that this clause shall not apply to military or naval training imposed through failure to attend compulsory parades.

All time lost by reason of compulsory military or naval training other than the additional training mentioned in the above proviso, shall count as part of the apprenticeship.

23. When an apprentice attends a technical school, vocational classes, or other class or classes of instruction during his ordinary working hours, where such is prescribed, the time so occupied shall be regarded as part of the term of his apprenticeship, and the employer shall not be entitled to make any deduction from the wages of the apprentice for such time.

24. If the examiners, or the industrial union or employer concerned, make representations to the Court that the facilities provided by the Technical School, or other place of vocational training for the teaching of apprentices, are inadequate, the Court may make such investigations and such report to the Minister controlling such Technical School, or such other place, as it deems necessary.

25. (1) The term of apprenticeship may be extended by the Court on the failure of an apprentice to pass any of the examinations, and for such purpose it shall be the duty of the examiners to make any necessary recommendation to the Court. Any extension of the term of apprenticeship shall be subject to all the conditions and stipulations in the original agreement, except as to rates of wages which shall be such amount as the Court may determine.

(2) Upon the failure of an apprentice to pass two consecutive examinations, it shall be the duty of the examiners to report same to the Court, with a recommendation as to the cancellation of the apprenticeship agreement, or such other remedial measures (*i.e.*, increased time for technical instruction) as they may deem advisable. The Court, after notice to all parties concerned, may cancel the agreement or make such other order in the circumstances as it may deem necessary.

26. When an apprentice is absent from work for any cause other than sickness or in pursuance of the provisions of these Regulations, the employer shall be entitled to deduct from the wages of the apprentice an amount proportionate to the time so lost.

27. Upon the completion of the period of training prescribed for apprenticeship, each apprentice shall be required to pass the final examination test to the satisfaction of the examiners, and upon passing this test shall be provided with a certificate to that effect.

28. The Registrar shall prepare and keep a roll of apprentices containing—

- (a) a complete record of all applications to become apprentices ;
(b) a record of all apprentices and probationers placed with employers ;
(c) a record of all employers with whom apprentices are placed ;
(d) a record of the progress of each apprentice, recording the result of the examiners' reports ;
(e) any other particulars the Court may direct.

29. For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the average number of journeymen employed on all working days of the twelve months immediately preceding such time shall be deemed to be the number of journeymen employed. Where the employer is himself a journeyman regularly and usually working at the trade he shall be counted as a journeyman for the purpose of computing the number of apprentices allowed.

30. Every industrial inspector appointed in pursuance of the provisions of "The Industrial Arbitration Act, 1912-1925," shall have the power to enter any premises, make such inspection of the premises, plant, machinery, or work upon which any apprentice is employed or could be employed, interview any apprentice or employee, examine any books or documents of the business relating to the wages and conditions of apprentices, interrogate the employer in regard to any of the above-mentioned matters.

31. With a view to determining whether the number of apprentices being trained is sufficient to meet the future requirements of the trade in the matter of skilled artisans, the Registrar may require any employer to furnish him with any specified information relating to the said trade, or relating to the employees engaged therein.

32. "Apprentice" means any person of either sex of any age who is apprenticed to learn or to be taught the trade to which these Regulations apply, and includes an apprentice on probation.

FORM A.

(Form to be filled in and forwarded to the Registrar by every person desirous of becoming an apprentice.)

The Registrar, Arbitration Court, Perth.

I hereby notify you that I am desirous of becoming an apprentice to the undermentioned trade and enclose herewith Certificate from my Head Teacher.

Full Name.....
Address.....
Date of Birth.....
Trade.....
School last attended..... Standard passed.....

Signature.....

Date..... Signature of Parent (or Guardian).....

FORM B.

To The Registrar, Arbitration Court, Perth

Please take notice that..... has entered my service (on probation) as an apprentice to the..... trade on the..... day of..... 19.....

Dated this..... day of..... 19.....

(Signature of Employer).....

Note.—When the probationary period has expired an additional notification should be sent, with the words in italics struck out.

FORM C.

Certificate of Service (Reg. 13).

This is to certify that..... has served..... years of..... months at the..... branch of the..... trade. He has attained (or not attained or attained more than) the average proficiency of an apprentice of like experience. The cause of the transfer (or termination) of the apprenticeship is as follows:—

Dated this..... day of..... 19.....

(Signature of Employer).....

FORM D.

(Certificate of Attendance at Technical School (Reg. 20 (e)).

This is to certify that..... has secured a record of 70 per centum of attendances at..... Technical School during the..... months ending the..... day of..... 19.....

(Signature of Principal).....

FORM E.

Certificate of Proficiency (Reg. 20 (k)).

To..... (Apprentice).

This is to certify that at the..... examination for apprentices in the..... trade you gained the following percentages:—

Year of experience..... per cent.
Stage..... per cent.
..... per cent.

You have therefore passed (or failed) in the examination.

Registrar.

FORM F.

Final Certificate (Reg. 27).

This is to certify that..... has completed the period of training of..... years, prescribed by his Agreement of Apprenticeship and has passed the Final Examination Test to the satisfaction of the examiners for the..... trade.

Dated at..... the..... day of..... 19.....

Registrar.

Examiners.

FORM G.

General Form of Apprenticeship Agreement (Recommended).

THIS AGREEMENT made this..... day of..... 19..... BETWEEN..... of..... (Occupation) (hereinafter called "the Employer") of the first part..... born on the..... day of..... 19..... (hereinafter called "the Apprentice") of the second part, AND..... Parent (or Guardian) of the said (hereinafter called the "parent" or "guardian") of the third part WITNESSETH as follows:—

1. The Apprentice of his own free will, and with the consent of the parent (or guardian) hereby binds himself to serve the employer as his apprentice, and to learn the trade of..... for a period of..... years, from the..... day of..... one thousand nine hundred and twenty.....

2. The parent (or guardian) and apprentice hereby for themselves and each of them and their and each of their respective executors, administrators, and assigns covenant with the employer as follows:—

(a) That the apprentice shall and will truly and faithfully serve the employer as his apprentice in the said trade at..... aforesaid, and will diligently attend to his work at the said trade, and will at all times willingly obey the reasonable directions of the employer, his managers, foremen, and overseers, and will not during the apprenticeship, without the consent in writing of the employer, sell any goods which the employer makes or employ himself in the service of any other person or company in any work, or do any work which the employer undertakes, other than for the employer, and will not absent himself from the employer's service without leave, and will comply with the provisions of the Regulations and of all Awards and Agreements made under "The Industrial Arbitration Act, 1912-1925," or any other Act in force so far as the same shall relate to his apprenticeship.

(b) That the apprentice will not do or knowingly suffer any damage to be done to the property of the employer.

3. The employer for himself, his heirs, executors, administrators and assigns HEREBY COVENANTS with the apprentice as follows:—

(a) That the employer will accept the apprentice as his apprentice during the said term, and will during the said term, by the best means in his power, cause him to be instructed in the trade of..... and will provide facilities for the practical training of the apprentice in the said trade.

(b) That the technical instruction of the apprentice when available shall be at the expense of the employer and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(c) In the event of the apprentice, in the opinion of the examiner or examiners appointed by the Arbitration Court, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable the apprentice to reach the necessary standard.

(d) That the employer will observe and perform all the conditions and stipulations of "The Industrial Arbitration Act, 1912-1925," or any Act or Acts amending the same and any Regulations made thereunder, as far as the same concern the apprentice, AND ALSO the conditions and stipulations of any relative Award or Industrial Agreement for the time being in force.

4. IT IS FURTHER AGREED BETWEEN THE PARTIES HERETO:—

(a) That the apprentice shall not be responsible for any faulty work or for any damage or injury done to materials, work, or machinery, tools, or plant other than wilful damage or injury during the course of his work.

(b) That the apprentice shall not be required to work overtime without his consent.

(c) This Agreement may, subject to the approval of the Court, be cancelled by mutual consent by the employer and parent (or guardian) giving one month's notice in writing to the Court and to the parties concerned that this Agreement shall be terminated, and on such mutual consent being given the apprenticeship shall be terminated without prejudice to the rights of any of the parties hereto in respect of any antecedent breach of the provisions of this Agreement.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals the day and year first hereinbefore written.

Signed sealed and delivered by the said..... (Signature of Guardian.)

And by the said..... (Signature of Apprentice.)

And by..... of the said..... for and on behalf..... (Signature of Employer.)

in the presence of.....

Noted and Registered this..... day of..... 19.....

Registrar.

CARPENTERS AND JOINERS (SOUTH-WEST
LAND DIVISION).

(Registered 23rd November, 1926.)

No. 36 of 1926.

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-1925" (hereinafter called "the Act"), this twenty-sixth day of October, one thousand nine hundred and twenty-six, between Perth City Amalgamated Society of Carpenters and Joiners of Australia Industrial Union of Workers (hereinafter called "the Union"), of the one part, and M. Ellyard, N. G. Wells, J. A. Proctor, J. H. Morris, S. W. Hawkes, D. Brown, and others, of the other part, witnesseth that for the considerations hereinafter appearing the parties hereto mutually covenant and agree, the one with the other, as follows:—

1. *Wages:*

(a) Basic wage—£4 5s. per week.

(b) Minimum wage—The minimum rate of wage payable to any carpenter or joiner shall be:—

	Per hour.
	s. d.
I. (a) When employed in shops or mills	2 6 9/11
(b) When sent out to fix or erect work in, on or about buildings which has been made in such shops or mills	2 6 9/11
II. When employed on building construction other than the abovenamed	2 8 1/2

The above rates shall be inclusive of the holiday and tool allowances hitherto provided for, and no claim shall be made by the Union for such allowances.

Journeymen carpenters and journeymen joiners, including shop or mill carpenters and joiners, when working in dust-laden atmosphere caused by the use of materials for insulating, deafening, or pugging work (as, for instance, pumice, charecoal, silicate of cotton or any other substitute), or working on insulating work in an average temperature of forty-five degrees or under, shall be paid not less than threepence per hour in addition to the rate prescribed.

In chemical and manure works journeymen carpenters and journeymen joiners engaged on all repairs and renewals on superphosphate mixing plants and pyrites furnaces shall receive one and one half-pence per hour additional to the rate prescribed.

Nothing herein contained shall in itself operate to reduce the wage of any worker who is at present receiving above the minimum rate herein prescribed.

2. *Casual Employees:* Any employee who is employed for a period of less than five consecutive working days, exclusive of hours of overtime worked, shall be classed as a casual employee, and shall be paid threepence per hour extra for the time employed. Provided that this clause shall not apply in the case of a worker dismissed for misconduct or incompetence or owing to weather conditions.

3. *Leading Hands:* An employee who is in charge in a shop or on a job of four or more journeymen, and a journeyman setting out work on a job or in the mill for four or more journeymen, shall be deemed a leading hand, and shall be entitled to receive one shilling and sixpence per day additional to the rate prescribed in Clause 1 hereof.

4. *Country Work:* When any worker is sent by his employer or is engaged by his employer to go to a job at such a distance that he cannot return to his home each night, unless the employer shall provide board and lodging, he shall be paid, in addition to his regular wages, 6s. per day for the first seven days, and 30s. per week thereafter. The employer shall pay all fares and travelling time. Provided that such travelling time shall be limited to eight hours in any one day. The employer shall also provide free transport for the employee's tools.

5. *Hours:* Forty-four hours shall constitute a week's work. Such hours shall be worked as follows:—On the first five days of the week between 8 a.m. and 5 p.m.; and on Saturdays between 8 a.m. and 11.45 a.m. Provided that the lunch interval on each Friday shall be restricted to 45 minutes.

6. *Overtime:* All work performed after the usual time for ceasing duty shall be paid at the rate of time and a half for the first two hours and double time thereafter. Any employee who is called upon to work overtime for more than two hours without receiving notice of such overtime on the previous day shall be paid an allowance of two shillings for a meal, or shall be supplied by the employer with a reasonable meal in lieu of such payment. Any employee who has left the premises

in which he is employed and is recalled to work after the usual ceasing time for less than one hour, shall receive payment for one hour at overtime rates. If an employer requires an employee to work during the usual meal time he shall allow to such employee a period equal to the usual meal time for the purpose of having his meal. For all work done at the request of the employer after 12.30 p.m. by an employee who has not had the usual time allowed for a meal, and for all work done at the request of the employer before the expiration of the usual meal time, the employer shall pay double time.

7. *Holidays:* All work performed on Sunday, New Year's Day, Good Friday, Easter Monday, Christmas Day, Boxing Day, Labour Day, and Anzac Day shall be paid for at the rate of double time.

An employee required to work on the day fixed by the Union as Picnic Day (being not more than one day in each year) shall be paid at the rate of double time.

8. *Travelling Time:* During the hours of work all travelling time from and to the employer's place of business, or from one job to another, shall be paid for by the employer at ordinary rates. The employer shall pay all fares in connection with such travelling.

9. *Payment of Wages:* When a worker is discharged at or before the usual pay time he shall then be paid all wages due to him. Payment of wages shall be made on or before Friday of each week within fifteen minutes of the usual time for ceasing work. An employer shall not keep more than one day's pay in hand.

10. *Safe Keeping of Tools:* The employer shall provide a place for the storing and safe keeping of his employee's tools when not in use.

11. *Provision of Appliances:* The employer shall provide the following tools when they are required on the job: Dogs and cramps of all descriptions, bars of all descriptions, augers of all sizes, bits not ordinarily used in a brace, all hammers except claw hammers, glue-pots and brushes, dowel plates, trammels, hand and thumb screws, soldering irons and spanners from three-quarters of an inch and upwards. The employer shall provide on all jobs suitable sanitary conveniences, and boiling water ready for meal times where it is necessary.

12. *Employee presenting himself and not engaged:* When notice is given to an employee by his employer, or his responsible representative, to present himself for work and he attends where so directed and his services are not required for reasons other than those due to weather conditions, such employee shall be paid five shillings in addition to any expenses necessarily incurred in travelling to and from the job.

13. *Grinding Time:* When an employee who has been employed for six consecutive working days is discharged he shall be allowed two hours for grinding tools, or shall receive two hours' pay in lieu thereof. The employer shall provide for the use of his employees a suitable grindstone on any job where such grindstone is reasonably necessary, together with the required power (hand or driven) for turning same, provided that the necessary power or labour is available.

14. *Interviewing Workers:* The Secretary or any duly authorised official of the Union shall not be prevented by any employer from visiting and conversing during meal times with the members of the Union on any job or in any shop.

15. *Record Book:* The employer shall make and keep a record showing the name of each worker and the hours worked by and the amount paid to each worker. Such record shall be signed by the worker and shall be open for inspection by the representative of the Union during working hours.

16. *Piece-work:* A worker employed on piece-work shall be paid at least the minimum rate of wages.

17. *Under-rate Workers:* Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the Union and the employer, and in default of such agreement being reached within twenty-four hours after such worker shall have applied in writing to the Secretary of the Union stating his desire that such wage shall be agreed upon, such wage shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker after twenty-four hours' notice in writing shall have been given by him to the said Secretary, who shall, if he so desire, be heard by the Magistrate upon such application. After having given notice to the Secretary, and after lodging the application mentioned, and pending the Magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determina-

tion of the Magistrate shall have effect for the period of six calendar months from the date thereof, and after the expiration of the said period until the wage shall have been again fixed at the instance of the said Secretary in the manner prescribed. The Secretary of the Union may by writing under his hand appoint an agent or substitute to represent the Union at the hearing of the application before the Magistrate.

18. *Posting Notices:* No employer shall prevent an official of the organisation at any time from posting a copy of this Award, or any notice of the organisation not exceeding fourteen inches by nine inches, in a suitable place on any job.

19. *Definition:* The term "carpenter and joiner" shall mean an employee engaged upon the erection, repair, ornamentation, or any form of constructional work, as well as the making, preparing, and fixing of all necessary woodwork and fittings in connection therewith, including metal shop fronts and fittings.

20. *Apprentices:* (a) In this Agreement the term "apprentice" means an apprentice duly registered with the Clerk of the Court in accordance with the provisions of this clause, and the term "probationer" means a person working as apprentice on probation of whose probationary period notice has been given to the Clerk of the Court in accordance with the provisions of this clause: Provided that an apprentice or probationer shall be deemed to be duly registered during the period of fourteen days allowed for registration.

(b) Any employer hereafter taking a probationer or an apprentice shall, within fourteen days thereafter, duly register such probationer or apprentice by giving notice thereof to the Clerk of the Court in the prescribed Forms 1 (a) and 1 (b) in Appendix hereto.

(c) The maximum number of apprentices allowed to any employer shall be in the proportion of one apprentice to every two or fraction of two journeymen employed by him.

(d) For the purpose of ascertaining the number of apprentices allowed to be taken at any time the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time.

(e) The term of apprenticeship shall be five years. A probationary period of three months previous to being bound shall be lawful. Such probationary period shall be deemed portion of the period of apprenticeship.

(f) Should any employer from unforeseen circumstances be unable to carry out his obligations to his apprentice, he shall be allowed to transfer the apprentice to complete his term with another employer; but it shall be incumbent upon such former employer to notify the Clerk of the Court of the date of such transfer and when such apprenticeship commenced (Form 2 in Appendix hereto).

(g) The following provisions shall apply in respect of all apprenticeships:—

(1) An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under this agreement and shall, subject to the provisions of subclause (n), pay the apprentice the rate of wages herein provided.

(2) At the end of the period of apprenticeship the employer shall give the apprentice a certificate (Form 6 in the Appendix hereto) to show that he has served his apprenticeship. Should the employer at any time before the termination of the term of apprenticeship desire to dispense with the services of the apprentice he may, with the consent of the apprentice, transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business willing to continue to teach the apprentice and to pay the rate of wages prescribed by this Agreement, according to the total length of time served, and generally to perform the obligations of the original employer. He shall also give to the apprentice a certificate of the time served and of the rate of wages paid, and shall give notice to the Clerk of the Court of such transfer, in the form provided (Form 2 in the Appendix hereto). It shall not be obligatory upon the employer to find the apprentice another employer if he shall so misconduct himself as to entitle the employer to discharge him, but he shall nevertheless give him a certificate for the time actually served.

(3) An employer shall be deemed to fail in his duty towards his apprentice if he neglects to keep him constantly at work, but slackness of work may form a proper ground for transferring him to a master willing to undertake the responsibility of teaching him.

(4) When an apprentice is discharged for cause, the employer shall send notice in writing of the discharge, and the cause thereof, to the said Clerk of the Court (Form 3 in Appendix hereto).

(5) Technical instruction of the apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(6) In the event of any apprentice, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed, at the employer's expense, to enable such apprentice to reach the necessary standard.

The minimum wage payable to an apprentice shall be:—

	Per week.		
	£	s.	d.
(h) During the first year of his term ..	0	18	2
During the second year of his term ..	1	3	11
During the third year of his term ..	1	18	6
During the fourth year of his term ..	2	17	2
During the fifth year of his term ..	3	12	9

(i) Every apprentice shall be bound to submit himself after examination by a Board of Examiners, hereinafter constituted, once in each year of his service when called upon by the Clerk of the Court so to do (Form 4 in Appendix hereto), and shall in each year of his apprenticeship attend at the Technical School the classes for instruction in the trade covered by this Agreement.

(j) The Clerk of the Court shall notify the Board of Examiners of the names and addresses of all candidates required to submit themselves to examination. The examination will be held at such place as shall be from time to time appointed by the Clerk of the Court, and it shall be the duty of each employer to supply such necessary material and machinery as may be required, and in all ways facilitate the conduct of the examination.

(k) The examination will be held in the month of November in each year. The Board of Examiners shall consist of one person skilled in the trade, to be nominated by the workers' union; one person skilled in the trade, to be nominated by the employer, and one person to be nominated by the Director of Education, or, failing such nomination or nominations, such person or persons as may be appointed for that purpose by the Court. The examiners shall examine the work of and inquire into the diligence of each apprentice, and as to the opportunities provided by the employer to each apprentice to learn.

(l) The examiners shall report to the Court in writing as to the result of the examination.

(m) The Clerk of the Court shall supply to each candidate the result of his examination (Form 5 in Appendix hereto), and it shall be lawful for any employer to withhold the increase in wages accruing in any year in accordance with the scale set forth in Subclause (h) hereof from any apprentice who fails to satisfy the examiners at the examination for that year referred to in Subclause (k), or (until he has completed the carpentry course) fails to obtain from the Technical School a certificate that he has during the year passed an annual examination in carpentry at the school. The employer shall pay the fees payable to the Technical School.

(n) If the examiners report to the Court that any employer has not provided sufficient opportunity for the apprentice to learn, the employer shall be deemed *prima facie* guilty of a breach of this Agreement under Section 97 of the Act, and may be summoned before the Court. Upon any such proceeding the report may be received in evidence.

(o) Such fees shall be paid by the Clerk to the examiners as the Court shall allow.

21. *Area:* This Agreement shall have effect throughout the South-West Land Division of the State of Western Australia, excluding the locality comprised within a radius of 14 miles from the General Post Office in the City of Perth.

22. *Term:* The term of this Agreement shall be for three years from the date hereof: Provided, however, that any party hereto may, after the expiration of twelve months from the commencement of this Agreement, or at the end of any subsequent twelve months therefrom, make application to the Court of Arbitration for a variation hereof.

APPENDIX.

Form 1 (a).

To the Clerk of the Court of Arbitration.

Please take notice that....., of....., has entered my service on probation as an apprentice to the.....branch of the Carpentry and Joinery Trade, on the.....day of....., 19 .

Dated the.....day of....., 19 .
.....Employer's Signature.

Form 1 (b).

To the Clerk of the Court of Arbitration.

Please take notice that the undersigned apprentice....., of....., has entered the service of the undersigned (Employer)....., of....., as an apprentice to the.....branch of the Carpentry and Joinery Trade.

The term of service began on the.....day of....., 19 .
Dated the.....day of....., 19 .

Signature of Apprentice.

Signature of Parent or Guardian.

Signature of Employer.

Form 2.

To the Clerk of the Court of Arbitration.

Notice is hereby given that....., who entered my employ as an apprentice on the.....day of....., 19 , has been transferred to the employment of.....

Dated the.....day of....., 19 .

Signature of former Employer.

Signature of new Employer.

Witness.....

Form 3.

To the Clerk of the Court of Arbitration.

I hereby give notice that I have this day discharged from my employment as an apprentice to the.....branch of the Carpentry and Joinery Trade....., who entered my service on the.....day of....., 19 .

The cause of the said discharge was.....
Dated the.....day of....., 19 .

Signature of Employer.

Form 4.

To the Clerk of the Court of Arbitration.

I hereby give notice of my desire to be examined in the.....branch of the Carpentry and Joinery Trade at the next examination of apprentices.

Dated the.....day of....., 19 .

Name.....
Address (where employed).....

Form 5.

I hereby certify that....., of....., has satisfied the Examiners of his competence in the.....branch of the Carpentry and Joinery Trade at the examination proper to the.....year of his service as apprentice.

Dated the.....day of....., 19 .

Clerk of the Court of Arbitration.

Form 6.

Western Australia.
Certificate of Competency.

This is to certify that....., of....., has served his full apprenticeship to the.....branch of the Carpentry and Joinery Trade.

Signature of Employer.

This is to certify that the abovenamed Apprentice has passed all examinations in accordance with the Award of the Court of Arbitration.

Dated the.....day of....., 19 .

Signatures of the Board of Examiners.

Nothing herein contained shall in itself operate to reduce the wage of any worker who is at present receiving above the minimum rate herein prescribed.

As witness the hands of the parties hereto the day and year first before written.

The Common Seal of the Amalgamated Society of Carpenters and Joiners of Australia Industrial Union of Workers (Perth City Branch) was hereto affixed in the presence of,—

W. M. COOK,
President.

[L.S.]

E. KETTERER,
Secretary.

Witness: George Ingram.

M. ELLYARD,
Builder, South Perth.

Witness: E. Ketterer.

PROCTOR & MORRIS,
Builders and Contractors,
Tambellup.

J. A. Proctor.
J. H. Morris.

Witness: E. Ketterer.

N. G. WELLS,
Builder, Katanning.

Witness: A. Hartley,
Carpenter, Katanning.

S. W. HAWKES,
Builder, Narrogin.

Witness: E. Ketterer.

D. C. BROWN,
Builder, Narrogin.

Witness: E. Ketterer.

S. CRESSWELL,
Seadden Street, Bassendean.

Witness: W. M. Cook.

J. JOHNSTON,
Harvey.

Witness: W. M. Cook.

J. G. HOUGH,
Builder, Bunbury.

Witness: E. Ketterer.

NILSSON & BANTING,
Builders, Bunbury.

Witness: E. Ketterer.

HY. DOYLE,
Builder, Collie.

Witness: E. Ketterer.

EDMONDSON BROS.,
per C. Edmondson,
Builders, Northam.

Witness: W. S. West.

EVAN J. PIKE,
Builder, Merredin.

Witness: E. Ketterer.

JAS. R. PARKER,
Builder, Merredin.

Witness: E. Ketterer.

S. BONUM,
Builder, Merredin.

Witness: E. Ketterer.

J. A. McKAY,
Builder, Kellerberrin.

Witness: E. Ketterer.

SANATORIUM EMPLOYEES—WOOROLOO.

(Registered 27-11-26).

(Variation of Industrial Agreement No. 57 of 1925.)

No. 37 of 1926.

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-1925," this 23rd day of November, 1926, between the Hon. Chief Secretary for the State of Western Australia and the Hospital Employees' Industrial Union of Workers (Coastal Branch), whereby it is mutually agreed to vary the terms of Industrial Agreement No. 57 of 1925 to bring such Industrial Agreement into conformity with the basic wage declaration of the Court of Arbitration, namely, 85s. per week for adult males and 45s. 11d. per week for adult females.

1. Clause 5, Sub-clause (b): Delete the figures "24s." and "8s." and substitute in lieu thereof "25s. 9d." and "8s. 7d." respectively.
2. Clause 7: Delete the clause and substitute in lieu thereof the following:—

Wages to be paid from the 1st July, 1926.

	Per month.		
	£	s.	d.
Orderlies, with board and lodging ...	12	16	9
Orderlies, with quarters only ...	16	11	1
Head Cook (female), with board and lodging ...	13	8	0
All other female Cooks, with board and lodging ...	9	16	4
Head Maid, with board and lodging ...	7	9	5
Sea-stress, with board and lodging ...	10	15	11
All other female Workers, with board and lodging ...	6	15	9
Laundry Staff:			
Head Laundress, with board and lodging ...	10	5	2
Adult Laundress, with board and lodging ...	8	2	3
Washhouse-man, with board and lodging ...	13	19	2
Kitchen-man, with board and lodging ...	13	9	9
Assistant Storeman, with board and lodging ...	12	16	9
Male Cooks:			
	Per week.		
	£	s.	d.
First Cook, with board and lodging ...	4	1	0
Second Cook, with board and lodging ...	3	7	0

Signed by the Chief Secretary for the State of Western Australia.

J. M. DREW.

In the presence of:

F. I. Bray.

Signed by the Hospital Employees' Industrial Union of Workers (Coastal Branch).

THOS. C. BIRNLE,
President.
J. W. BURGESS,
Secretary.

In the presence of:

S. Miller.

THE ROAD DISTRICTS ACT, 1919.

Toodyay Road Board.

P.W. 358/24.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 277, Sub-section (f), of "The Road Districts Act, 1919," of the purchase of an Electric Lighting Plant as being a work and undertaking within the meaning of the Act for which money may be borrowed under the Statute by the Toodyay Road Board.

(Sgd.) C. A. MUNT,
Under Secretary for Works and Labour.

THE ROAD DISTRICTS ACT, 1919.

Kulin Road Board.

P.W.W.S. 117/26.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 167 of "The Road Districts Act, 1919," of the Tank situated on Williams Location 10092, near Jilikin, being placed under the control and management of the Kulin Road Board.

(Sgd.) C. A. MUNT,
Under Secretary for Works and Labour.

THE ROAD DISTRICTS ACT, 1919.

Kondinin Road Board.

P.W.W.S. 1043/19.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 167 of "The Road Districts Act, 1919," of the Tank situated on Roe Location 521, near Karlgarin, being placed under the control and management of the Kondinin Road Board.

(Sgd.) C. A. MUNT,
Under Secretary for Works and Labour.

THE ROAD DISTRICTS ACT, 1919.

South Perth Road District—Proposed Loan of £7,134.

Loan No. 15.

NOTICE is hereby given that the South Perth Road Board proposes to borrow the sum of Seven thousand one hundred and thirty-four pounds (£7,134), to be applied in liquidating the balance of the principal moneys owing by the Board on Loan No. 8 for £8,000, which fell due for repayment on the 1st November, 1925.

This sum is proposed to be raised by the sale of Debentures repayable thirty years after the issue thereof, and bearing interest at a rate not exceeding six and one-half pounds per centum (6½%) per annum, payable half-yearly. The amount of the said Debentures and the interest thereon is to be paid at the office of the Board, South Perth.

A sinking fund is to be provided at the rate of two pounds per centum (2%) per annum on the amount of the said Loan, in accordance with the provisions of "The Road Districts Act, 1919."

Dated the 8th day of December, 1926.

G. H. W. LONG,
Chairman.
R. F. G. HOUGHTON,
Secretary.

THE ROAD DISTRICTS ACT, 1919.

Preston Road Board.

P.W. 1763/26.

WHEREAS by "The Road Districts Act, 1919," and "The Cattle Trespass, Fencing, and Impounding Act, 1882," the Road Board of any district is empowered to make By-laws for all or any purposes in the said Acts mentioned, the Preston Road Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Acts and of every other authority enabling it in that behalf, doth hereby make and publish the following By-law:—

The following is the scale of Fees and Charges for Impounding and Sustenance of Cattle, etc., impounded:—

Fines.

- (a) For trespass on enclosed land or public road or thoroughfare or Public Cemetery:—
For every entire horse, ass, or bull—not less than £2 nor more than £4.
For every other head of cattle—not exceeding £1.

Poundage Fees.

- (b) Cattle, horses, foals, and calves—2s. 6d. per head.
Bulls and stallions—3s. per head.
Sheep, goats, and other small cattle—1d. per head.

Sustenance.

- (c) Cattle, horses, foals, and calves—3s. 6d. per head for every 24 hours; 1s. 9d. per head for every 12 hours.
Stallions and bulls—6s. per head for every 24 hours; 3s. 6d. per head for every 12 hours.
Sheep, goats, and other small cattle—1d. per head for every 24 hours; 1d. per head for every 12 hours.

Passed by resolution of the Preston Road Board at a meeting held on the 20th day of November, 1926.

JAS. EGAN,
Chairman.
G. F. PALMER,
Secretary.

Recommended,—

(Sgd.) ALEX. McCALLUM,
Minister for Works and Labour.

Approved by His Excellency the Governor in Executive Council this 1st day of December, 1926.

(Sgd.) L. E. SHAPCOTT,
Clerk of the Council.

WESTERN AUSTRALIAN GOVERNMENT
ELECTRICITY SUPPLY.

HIS Excellency the Governor in Executive Council has been pleased to approve of the cancellation of all By-laws previously made under "The Government Electric Works Act, 1914" (No. 29 of 1915), and "The Government Electric Works Act Amendment Act, 1915" (No. 42 of 1915), and of the substitution in lieu thereof of the following:—

THE GOVERNMENT ELECTRIC WORKS ACT, 1914 (No. 29 OF 1915), AND THE GOVERNMENT ELECTRIC WORKS ACT AMENDMENT ACT, 1915 (No. 42 OF 1915).

By-Laws.

These By-laws may be cited as "The Electric Works By-laws, 1926," and shall become effective on and from the first day of November, 1926.

1.—*Lighting Rate.* per unit.
First 900 units per quarter 5d.
All in excess of 900 units in any one quarter ... 4d.

2.—*Industrial Power.* per unit.
Flat rate of 1½d.
(See also By-law No. 15)

3.—*Domestic Power—Heating, Cooking, Fans, etc.* per unit.
First 150 units per quarter 1½d.
All in excess of 150 units in any one quarter ... 1d.

4.—*Continuous Water Heating.*
For approved electric water heaters, in which the heating element does not come in contact with the water, and which are kept continuously in operation day and night, electricity will be charged for at the following rate:—

6/- per month per 100 watts demand. To obtain this rate the heater must be connected for at least 12 months continuously or the charge paid for that period.

A fee of 7/6 will be charged for inspection and testing when installed, and the demand rate shall be fixed by the Department.

The heaters will be connected directly to the mains without a meter.

The wiring shall be in conduit throughout, separate from any other circuit, with separate fuses and switch close to meter position.

Should the heating apparatus carry a second additional heating coil for occasional use, the latter shall be connected through a meter, and current thus consumed will be charged for at ordinary rates.

5.—*Signs and Shop Window Lighting.*
Consumers desirous of illuminating their shop windows after the usual closing hours of business, or wishing to use current for outside lighting, will be supplied through a two-rate meter, the lower rate applying between 6 p.m. and 12 midnight. During the foregoing hours current will be supplied at 2½d. per unit, or half the ordinary lighting rate.

6.—*Advertising Signs, Hoardings, Petrol Pumps, etc.*
Where current is required for lighting purposes over painted signs, hoardings, or petrol pump stands, it will be supplied between sunset and 12 midnight at a fixed charge of £2 10s. 0d. per lamp per annum, to be paid in advance. The foregoing charge is exclusive of lamp renewals, wiring, or fittings, which shall be supplied by the consumer.

7.—*Temporary Lighting.*
Where distributing mains are available, temporary lighting services will be provided for purposes such as garden parties, Agricultural Shows, exhibitions, or private entertainments, at ordinary lighting rates for all current consumed, with a minimum charge of £2, to be paid in advance, which includes the connection and disconnection fee.

8.—*Picture Theatres.*
Current will be supplied for the operation of electric Picture Theatres, at ordinary lighting rates, when such supply is taken direct from the Department's mains or through a motor generator or converter.

9.—*Electric Incubators.*
Incubators will be supplied with current at the heating and cooking rate where the incubator is connected to the power circuit of the consumer, but if the incubator is connected to the lighting circuit the ordinary lighting rate will apply.

10.—*Street Lighting.*
Street lighting will be supplied to Local Authorities at the undermentioned rate:—
£3 10s. 0d. per lamp per annum, including maintenance.

11.—*Deposits.*
The following deposits must be paid before connection is made:—
(a) Lighting Consumers, minimum 15/-
(b) Industrial Power Consumers, minimum £1
The amount of any deposit provided by this By-law may be from time to time increased by the Commissioner, and such increase may, if the Commissioner thinks fit, be at any time wholly or partially waived or abandoned.

12.—*Minimum Charge.*
The following minimum quarterly charges will be made:—
(a) Domestic Supplies—Lighting, Heating,
Cooking and Domestic Power 15/-
(b) Industrial Power 15/-

13.—*Temporary Disconnection.*
Any consumer having a meter installed and wishing it to be disconnected during a portion of the year may have such meter disconnected, but it will not be reconnected until payment has been made of a fee amounting to the minimum charge for the number of months the supply has been disconnected; provided that the Commissioner may in any case waive the payment of such fee.

14.—*Industrial Power—Coal Prices.*
In the event of any increase subsequent to these By-laws coming into force in the cost of coal to the Commissioner delivered to the Power Station, East Perth, the rate for industrial power will be increased in the ratio of .035d. per Board of Trade unit for every sixpence per ton of such increase to the Commissioner.

15.—*Industrial Power.*
Power for large industrial purposes will be supplied under contract, for which special rates will be quoted, according to demand and load factor.

16.—*Application for Connections.*
Applications for service connections must be made on the Department's application form and lodged with the Department's office, 514 Hay Street, Perth, for approval, at least five clear days before the service connection is required. The Department will not undertake to give the supply unless and until the application is approved, or be bound to any particular date.

17.—*Rendering of Accounts.*
Accounts shall be deemed to have been rendered when such have been—(a) handed to the consumer; (b) deposited on the premises; (c) posted to the last known address.

18.—*Payment of Accounts.*
The amount due by a consumer for electricity supplied, or for the minimum quantity to be charged for, shall be payable within fourteen days after each reading of the meter, whereby the quantity consumed is ascertained, or for any other charges for which the consumer is liable to the Department. In default of payment of any amount due to the Department such amount shall be recoverable by action, at the suit of the Commissioner, in any Court of competent jurisdiction, or by summary proceedings before Justices, according to the procedure provided in "The Justices Act, 1902-1920," and such proceedings may be instituted by complaint laid by the Commissioner or any person authorised by him in that behalf.

19.—*Metering of Current, etc.*
All current shall be measured by means of a meter or meters the property of the Department. No connection shall be made by any person so as to prevent a meter registering the total quantity of electricity used. Electricity taken and charged for at power rates shall not be used for lighting purposes.

20.—*Meters.*
The Department will supply one lighting and one power meter only per consumer.

A power meter will not be installed where an iron only is in use.
Any meters over and above those stated will be subject to a meter rent of 1/- per meter per month.

The Department will fix its meters in accordance with By-law No. 38, subject, however, to the following restrictions:—

(a) They will be fixed not more than 10ft. from the Department's service fuses and in places readily accessible for the reading of same by the Department's meter readers at all times;

- (b) they will not be fixed in the living rooms of residential premises ;
- (c) in office or apartment buildings they will be grouped at a central point or points on each floor, together with the necessary distribution boards. Suitable enclosing cases shall be provided by the consumer ;
- (d) they must not be exposed to moisture, dirt, excessive vibration, or mechanical damage ;
- (e) they must not be higher than 6ft. from the floor ;
- (f) No person other than an authorised employee of the Department shall insert or remove the wires from any meter registering the energy sold by the Department.

21.—*Meter Reading Quarterly.*

The reading of the meters or other measuring devices provided by the Department shall be taken as *prima facie* evidence of the quantity of electricity consumed. If a meter or other measuring device fails to register, or is found to be inaccurate, the account for the period since the last account was rendered shall be adjusted, at the option of the Department, upon the basis of:—

- (a) The account rendered to the consumer for the corresponding period of the previous year ;
- (b) the account for the last preceding period, a reasonable allowance being made for any known variations in the demand ;
- (c) an adjustment shall be made in accordance with the error shown on the Test Certificate of the meter ;
- (d) in the event of an account being rendered for a period of less than one quarter, a proportionate charge will be made.

22.—*Testing of Meters.*

The Department shall have the right to test meters at any time and adjust the consumption for the current period of such test. The cost of testing such meters shall be borne by the Department, unless a meter is tested on the complaint or at the request of the consumer, in which case a testing fee of 5s. shall be paid by the consumer before the meter is tested. If it is found on testing that the meter is more than two per cent. fast, a refund of the testing fee will be made to the consumer. Meters will be considered correct if on testing they are found to register within two per cent. of the Department's standards, and no adjustments of accounts will be made.

23.—*Department's Property, etc.*

The service mains, meters, fuses, and other apparatus fixed by the Department on the consumer's premises shall remain the property of the Department, and the employees of the Department shall have access thereto at all times to effect repairs, read meters, make alterations, or do anything necessary for maintaining a proper and efficient service.

24.—*Department's Fuses.*

The fuses fixed by the Department above the meter or meters may or may not be sealed by the Department, but they shall not in any case be interfered with by the consumer, who must provide suitable fuses on the load side of the consumer's main switch.

25.—*Damage to Department's Property.*

The meters and other apparatus belonging to the Department shall be at the sole risk of the consumer while on his premises. In the event of loss by fire, damage, or theft of the meters or other apparatus the property of the Department, the consumer shall bear the cost of replacing or repairing same.

26.—*Interfering with Department's Property.*

No person or persons shall interfere with any lines, poles, cables, substations, switch gear, transformers, motors, meters, fuses, or any apparatus or property of the Department.

27.—*Danger Notice Plates.*

The Department will fix over the main service line, at the point of entrance to the consumer's premises, a " Danger Notice " plate, and such plate shall not be painted over or interfered with in any way whatsoever.

28.—*System.*

The supply from the Department's transmission and distributing system is as under:—

- 20,000 volts, 2-phase, 40 cycles.
- 6,000 volts, 3-phase, 40 cycles.
- 440 volts, 3-phase, 40 cycles.
- 250 volts, single phase, 40 cycles.

Lighting and domestic power consumers will be supplied at 250 volts, single phase, 40 cycles, from the 3-phase four-wire distributing system.

29.—*Consumer's Terminals and Leads.*

The point of termination of the Department's service leads shall be deemed to be the position of the consumer's terminals, which position in the case of overhead services shall be on the outside of the building and shall be known hereinafter as " the point of entry."

The consumer's leads shall be of sufficient length to allow of their ends being properly connected to the service conductors at the consumer's terminals. Loops shall be left in the leads for the insertion by the Department of its meter, service cut-outs, or other apparatus.

At the point of entry to buildings the consumer's leads shall be run in screwed seamless conduit, and the conduit shall extend through the roof, verandah, or any point where same emerges, to enable connection to be made of the consumer's wires to the Department's service leads.

The end of the conduit shall be fitted with a bend and an approved type of bell-mouth, facing downwards, so that water cannot enter or the wires chafe through. Under no circumstances will services be connected where leads are brought out through bushings.

30.—*Consumer's Leads.*

The consumer's leads between the Department's meters, cut-outs, etc., shall consist of not less than 7/-036 V.I.R. cable of 2,500 megohms grade, and under no circumstances will services be connected where the foregoing conditions are not complied with.

31.—*Wiring of Installations, Rules, etc.*

All installations shall be wired in accordance with the Electrical Wiring Rules of the Institution of Engineers of Australia, which have been adopted by the Fire Underwriters' Association of Western Australia, and no service connection will be made until the Installation Certificate from the Wiring Contractor has been lodged with the Department.

32.—*Service Connections.*

The Department will erect its service line between its distributing mains and the service point on the consumer's premises, and will there fix and connect its main fuses. The most suitable position for the service point will be decided by the Department. A service line, not exceeding 66ft. from the fence line of the consumer's property, will be supplied free by the Department, but for any length in excess of the above distance, the Department will submit an estimate of the cost of the excess length, and upon receipt of the amount of such excess cost the work will be proceeded with.

33.—*Bath Heaters.*

Bath heaters will not be connected where the switch-gear is within reach of a person standing in water or on a wet place. Each bath heater installation must be approved by the Department before being installed, without which the Department reserves the right to refuse connection.

34.—*Electric Washing Machine.*

Electric washing machines shall have all metal efficiently earthed and shall be approved by the Department.

35.—*Use of Domestic Power.*

Users of domestic power for household purposes may use motors at the domestic rate, provided that such motors shall not be used for or in connection with commercial purposes.

36.—*Connection to Mains.*

No person other than an authorised employee of the Department shall make the final connections between the consumer's installation and the Department's mains.

37.—*Supply used indirectly for Lighting.*

Electric energy supplied to a consumer's motor generator, or to a generator connected with electrically-driven shafting, and eventually used directly or indirectly for lighting or illuminating purposes, or for other than actual power purposes, shall be charged for at lighting rates.

38.—*Consumer's Main Switch and Fuses.*

The Department will fix the meter board and meter or meters in the position agreed upon, to which point the wiring contractor shall bring the consumer's mains and provide—

- (a) double pole linked switch for single phase circuits ;
- (b) three-pole switch for three-phase circuits.

In cases where the consumer's main switches and fuses are, with the Department's consent, fixed on the supply side of the meter or meters, they shall be iron clad and suitable for sealing with the Department's seal.

The switches shall be of ample current-carrying capacity to deal with the full load of the consumer and of a design approved by the Department. Sufficient length of wire shall be left by the contractor to connect to the Department's meter. In all cases the live wires are at the left and the consumer's wires at the right of the meter.

39.—Testing Installations.

No installations will be connected to the Department's mains until same comply with the conditions of supply of the Department and the Wiring Rules of the Institution of Engineers of Australia and have successfully passed the tests proscribed therein. The initial testing will be carried out by the Department, and should the installation fail to pass this test and it is necessary for the Department to make a further or more tests, such will be charged to the consumer at 5/- for the first test after the free test of the Department, and 10/- each for all subsequent tests.

Although the observance of these Conditions of Supply in conjunction with the Wiring Rules of the Institution of Engineers of Australia and the passing of the test have in themselves the effect of insuring that the wiring of the consumer's installation shall be good and sound, the Department disclaims all responsibility for such installations, the Rules and test existing solely for the purpose of the Department.

40.—Conductors not to be Earthed.

No conductor in a consumer's installation shall be connected to earth, and all conductors shall be equally insulated, as provided in the Wiring Rules of the Institution of Engineers of Australia.

The Department will not supply any premises wired on the concentric system using an insulated "outer" conductor.

41.—Switches.

The ends of the non-earthed conductors, to which all single-pole switches must be connected in accordance with Rule 26 of the Wiring Rules of the Institution of Engineers of Australia, shall be labelled "Switch Wire," in order that the Department may correctly connect the consumer's leads to the service leads.

42.—Balancing of Circuits, etc.

Circuits must be arranged as follows:—

- (a) Circuits taking up to 15 amps. may be taken off one-phase (two wires);
- (b) circuits taking more than 15 amps. must be divided into two approximately equal circuits and taken off two-phases (three wires);
- (c) Circuits taking more than 30 amps. must be divided into three approximately equal parts and taken off three-phases (four wires).

In all cases a separate double-pole linked switch must be provided on each circuit.

Lighting load on one-phase must not be balanced against the power load on another, unless the lighting and power load are each less than 15 amps.

The Department's approval must be obtained as to the number of phases to be used.

All applications must state clearly the nature and number of the consuming devices, and the current taken by each, such as:—

- (1) Number of lamps and watts taken by each;
- (2) number of motors and horse power of each;
- (3) number of other current consuming devices, radiators, washers, kettles, stoves, vacuum cleaners, fans, etc., and current rating of each.

43.—Wall Plugs for Lighting and Power Purposes.

Where it is required to provide for the separate metering of current supplied at different rates, the installation shall be divided into separate and distinct circuits, which must not be bunched, and all wall plugs, connectors, and the like shall be of such different types that it shall not be possible to connect apparatus-consuming current chargeable at a certain rate to any part of the installation-conveying current chargeable at a lower rate.

No lamp holder shall be connected to any circuit the supply to which is given at power or heating rates, except as provided in the Wiring Rules, in the case of pilot lamps which, however, shall be so installed as to render it impossible to use them for general illuminating purposes.

44.—Special precaution against Shock.

Special precautions must be taken in certain places to prevent accidental personal contact with live metal.

- (a) Single-pole switches in bathrooms, damp places, and over metal floors shall be of the ceiling type with non-conducting pull cord. Double-pole switches in such location shall have earthed metal covers. Wherever possible switches should be fixed over dry and non-conducting floors.

- (b) Switches of metal-covered type may be used over earth, concrete, or tiled floors, provided that the cover cannot become alive through any defect in the mechanism. The porcelain-covered type may be used if of approved design, having the cover satisfactorily secured.

45.—Screw Type Lamp Holders.

When the screw type lamp-holder is used, the external terminal must be connected to the conductor which is connected to earth.

46.—Motor-starting Devices.

Motor-starting devices shall be so constructed that their operation shall not unduly or improperly interfere with the supply of any other consumer.

In the case of 250 volt single-phase motors, the starting devices shall be connected to that conductor which is not connected to earth.

All switches, resistance, and starting devices connected to the supply mains shall be so enclosed that contact with current carrying parts is impossible, and so connected that they can be operated without opening the case.

Every installation must be provided either with a main no-volt release attachment, which will insure the simultaneous opening of all poles of the supply, or, alternatively, each motor must be provided with a no-volt attachment operating in a similar manner.

Motors having special starting characteristics shall be approved by the Department before same are installed.

47.—Limitation of Starting Current.

The starting current of motors shall not exceed the following values when measured with a damped ammeter:—

Three-phase, 440volt, 40 cycle, motors:

Motors not exceeding 2 B.H.P.—11 amperes.

Motors exceeding 2 B.H.P. but not exceeding 8 B.H.P., 5.6 amperes per B.H.P.

Motors exceeding 8 B.H.P. but not exceeding 12 B.H.P.—4.6 amperes per B.H.P.

Motors exceeding 12 B.H.P. but not exceeding 25 B.H.P.—3.7 amperes per B.H.P.

Motors exceeding 25 B.H.P.—2.75 amperes per B.H.P.

Single-phase, 250 volt., 40 cycle, motors:

Single-phase motors up to and including 2 B.H.P.—18 amperes.

Single-phase motors above 2 B.H.P. will not be connected to the Department's mains without special approval, but the Department reserves the right not to connect any single-phase motor larger than 2 B.H.P.

Power Factor of Motors.—The power factor of motors shall at full load be not less than the following:—

B.H.P. of Motor.	Three-phase.	Single-phase.
2 B.H.P. and up to 8 B.H.P. ...	75 per cent.	70 per cent.
8 B.H.P. and up to 25 B.H.P. ...	84 per cent.	...
Motor exceeding 25 B.H.P. ...	86 per cent.	...

48.—Motors with Pulsating Loads.

Motors for driving reciprocating pumps, refrigerators, air compressors, or other pulsating or irregular loads may be required to be fitted with a fly-wheel or other device, so that when driving is normal the load current taken by the motor does not fluctuate other than plus or minus 10 per cent. of the mean load current.

49.—Conductors for 440 volt Motor Circuits.

All conductors for 440 volt motors shall be of not less than 2,500 megohm grade and completely enclosed in screwed conduit, unless special written approval has been given by the Department to the contrary.

50.—Domestic Installation and Apparatus.

All installations and apparatus for use in heating and cooking, including water heaters, must be approved by the Department before installation, and if connected without such approval the consumer will be disconnected.

51.—Additions to Installations.

When first connected the consumer shall supply the Department with full details of all apparatus connected to the circuits. No addition of lamps, motors, cookers, heating apparatus, or power or lighting devices shall be made until the Department has been notified of such intended addition and the consent of the Department has been obtained, and the consumer shall be fully responsible for any damage to meters or other apparatus, which may occur through failure to comply with this By-law, in addition to being liable to disconnection.

52.—*Department's Apparatus, Interruption, Responsibility.*

The Department—

- (a) shall have the right at all reasonable times to enter the premises of the consumer to inspect and test the installations and the Department's meter, and to remove any of the Department's property.
- (b) may at any time interrupt the supply to make tests: alterations, or repairs to the Department's system, or for any other purpose:
- (c) shall not be responsible or liable for any injury, damage, or loss of any kind to the person, property, or business of the consumer, or to the consumer's lamps or apparatus, resulting from fire or otherwise, through the supply of electricity, or through interruption or defects of supply due to storm, accident, or breakdown of plant or mains or *force majeure*.

The Department's responsibility as regards the Department's installation does not extend beyond the meter, nor does it, as regards the quality of the lighting, extend beyond the maintenance of a sufficient supply of electric energy at the meter. The Department therefore cannot be called upon to replace consumer's own fuses, or be held responsible for deficiencies caused by defective lamps or apparatus or insufficient size of cables and wires on the consumer's premises and under his control.

53.—*Disconnection.*

The Department shall have the right to disconnect the consumer without notice if—

- (a) the consumer is in arrears in payment of any account or accounts;
- (b) the consumer's installation is faulty;
- (c) the consumer uses the service in a way that interferes with the general supply to other consumers;
- (d) the consumer uses apparatus not authorised by the Department;
- (e) the consumer connects increased load without first obtaining the consent of the Department;
- (f) the consumer interferes with the seals, fuses, meters, or other apparatus, the property of the Department;
- (g) the consumer becomes bankrupt or assigns his estate for the benefit of his creditors, or, in the case of a company, is in process of winding up;
- (h) the consumer fails to conform to the By-laws or the Department's Regulations in any way;
- (i) if the consumer's installation does not comply with the Department's Rules and the Wiring Rules of the Institute of Engineers of Australia.

54.—*Charge for Reconnection.*

Should it be necessary to disconnect a consumer for any of the foregoing reasons, reconnection will not be made until a fee of 5/- has been paid by the consumer.

55.—*Termination of Supply.*

The consumer shall give the Department at least three days' notice in writing of his desire to terminate the supply, and shall be responsible for all current used until the expiration of such notice.

In the event of failure to give notice of termination of supply, the consumer shall be liable for payment for current consumed, or of the minimum charge, whether he remain in occupation of the premises concerned or not, until such time as written notice of the consumer's desire to terminate the supply is received by the Department.

56.—*Complaints.*

All complaints as to defective service, or apparatus, the property of the Department, should be made to the Department's office, 514 Hay Street, Perth. Where complaints are

received, and if it is found that the fault is not due to the Department, and it is on the consumer's side of the Department's meter, the cost of making the necessary inspection shall be paid by the consumer, the minimum charge for such service being 5s.

57.—*Breach of By-laws.*

Any person contravening any of the provisions of these By-laws shall be liable, on summary conviction, to a penalty not exceeding twenty pounds.

E. A. EVANS,
Deputy Commissioner of Railways.

Approved by His Excellency the Governor in Council this 1st day of December, 1926.

L. E. SHAPCOTT,
Clerk of the Council.

APPOINTMENT.

(35th Victoria, No. 3.)

HIS Honour the Chief Justice has been pleased to appoint John Thomas McNamee, of Innisfail, in the State of Queensland, solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the State of Queensland any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said John Thomas McNamee ceases to reside in Queensland aforesaid, or until he ceases to practise the profession of a solicitor there, or until revoked.

[L.S.] T. F. DAVIES,
Registrar Supreme Court.

Supreme Court Office,
Perth, 15th October, 1926.

THE MUNICIPAL CORPORATIONS ACT, 1906.

Municipality of Claremont—Notice of intention to Borrow.

Loan No. 20.

NOTICE is hereby given that the Council of the Municipality of Claremont proposes to borrow the sum of £2,750, to be applied—

(a) As to the sum of £1,857 13s. 7d., in liquidating the principal moneys owing on account of Loan No. 6; and

(b) As to the balance thereof, in the purchase of Sanitary Plant and Appliances.

It is proposed to raise this sum by the sale of Debentures, repayable twenty years after the issue thereof, bearing interest at the rate of £6 2s. 6d. per centum per annum, payable half-yearly. The amount of the said Debentures and interest thereon are to be payable at the office of the Council, Claremont.

A statement showing the proposed expenditure of the money to be borrowed is open for the inspection of Ratepayers at the office of the Council for one month after the publication of this notice, during the hours of 9 a.m. to 4 p.m. on any day except Saturdays and Sundays, and on Saturdays between 9 a.m. and 12 noon.

A sinking fund of £2 per centum per annum on the amount of the said Loan will be provided in accordance with the provisions of "The Municipal Corporations Act, 1906."

Dated this 9th day of December, 1926.

JOHN HOBBS,
Mayor.
MATTHEW H. SHARP,
Town Clerk.

THE ROAD DISTRICTS ACT, 1919.

ROAD BOARD ELECTIONS.

Department of Works and Labour,
Perth, 2nd December, 1926.

IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members of the unmentioned Road Boards, to fill the vacancies shown in the particulars hereunder:—

Road Board	Ward.	Date of Election.	Member Elected.		Occupation.	How vacancy occurred	Name of previous Member.	Remarks.
			Surname.	Christian Name.				
Narrogin ...	North-East	1926. Nov. 26	Hanning ...	Albert Leonard ...	Farmer ...	Resignation	D. M. Taylor ...	...
Katanning ...	Central ...	Dec. 3	Watts ...	Arthur Frederick	Solicitor ...	do. ...	W. Ruby ...	Unopposed.

C. A. MUNT,

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

Tender Board No.	Date.	Contractor.	Schedule No.	Particulars.	Department concerned.	Rate.
853/26	1926. Dec. 2	J. H. Treeby ...	203A, 1926	Purchase and Removal of Manure from Horse Yards and Stables at Churchman's Brook Reservoir, for period ending 30th November, 1927	Metropolitan Water Supply	4s. 3d. per 1-ton lorry load.
869/26	Dec. 2	Hadfields (Aust.), Ltd.	206A, 1926	Manganese Steel Teeth for Mechanical Excavators— Item 1 Item 2 Item 3 Patterns	Works and Labour	£1 14s. 6d. each. £2 2s. 0d. each. £3 8s. 3d. each. (the sum of) £5 18s. 8d.
658/26	Dec. 2	Vickers-Commonwealth Steel Products, Ltd.	147A, 1926	Engine Tyres—delivered C.I.F., Fremantle— Item 1 Item 2 Item 3 Item 4 Item 5	Railways.	£9 19s. 6d. each £9 12s. 6d. each, £7 5s. 6d. each. £11 12s. 6d. each £12 10s. 0d. each.

Addition to Contract.

Tender Board No.	Date.	Contractor.	Particulars.
104/26	1926. Dec. 2	W. & S. Lawrence ...	Motor Launch Hull, as per Schedule 30A, 1926, for £600, plus £60 for contingencies.

Tenders for Government Supplies.

Date of advertising.	Schedule No.	Supplies required.	Date of closing.
1926. Nov. 25 ...	209A, 1926 ...	Enamelled Steel Licensing Plates for Vehicles. A total of 25,282 plates ...	1926. Dec. 16
Dec. 2 ...	217A, 1926 ...	Blue Worsted Serge, 18oz., 1,500 yards ...	Dec. 16
Dec. 9 ...	221A, 1926 ...	Stoneware Pipes, 6in. diameter, or alternatively Reinforced Concrete Pipes; Stoneware Pipes, 4in. diameter, and Specials ...	Dec. 16
Nov. 27 ...	213A, 1926 ...	Oilskins, Mackintoshes, and Leather Leggings for Railway Department ...	Dec. 23
Dec. 2 ...	218A, 1926 ...	Distilled Tar for Tarred Macadam, 15,000 gallons ...	Dec. 23
Dec. 9 ...	222A, 1926 ...	Cement Flushing Cisterns, as required by Department of Works and Labour, during a period of 12 months ...	Dec. 23
Nov. 12 ...	208A, 1926 ...	6,000 volt and 20,000 volt Underground Cable, Joint Boxes, Dividing Boxes and Jointing Materials ...	Extended to Jan. 20, 1927
Dec. 9 ...	219A, 1926 ...	Steel Pipes, 15in. and 21in. diameter, 12,936 lin. feet., lined with Cement or alternatively unlined, alternatively Cement Lining of Pipes as above ...	1927. Jan. 20
Dec. 9 ...	220A, 1926 ...	Mild Steel Plates, Sections, and Rivets for the Construction of Pontoons ...	Jan. 20
Oct. 28 ...	192A, 1926 ...	Machinery: Motor-driven Rail Planing Machine, 16ft. 0in. x 4ft. 0in.; Motor-driven Puncher Slotter, 12in./14in.; Motor-driven Fixed Table Radial Drilling Machine, 6ft. 0in. radius; Power Mortising Machine; Belt-driven Twist Drill Grinder, 3in. maximum; Motor-driven Portable Girder Type Radial Drilling Machine, 6ft. 0in. radius ...	Feb. 24
Dec. 6 ...	211A, 1926 ...	<i>For Sale by Tender.</i> Surplus Stock of Brass Mall, Iron, and Lead Sewerage and other fittings, as they now lie at the Water Supply Department's Stores at Perth and Fremantle, where inspection can be made ...	1926. Dec. 16.
Dec. 9 ...	223A, 1926 ...	Leather Cutting Press; Mat Trimming Machine and Flywheel and Stand for same; Baker's Trough; Letter Press; Copper Sheet (47½lbs.); Gauze Brass (12ft.); Wool for Mats (approximately 80lbs.); Bread Basket, as they now stand at the Fremantle Prison Stores, where inspection can be made ...	Dec. 23
		<i>For Sale.</i> "Cletrac" Tractors.—Offers are invited for one or more of the Cletrac Tractors now lying at the North Fremantle Government Stores. Details from the Tender Board Office, Murray Street, Perth.	

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

9th December, 1926.

H. C. TRETOWAN,
Chairman W.A. Tender Board.

THE COMPANIES ACT, 1893.

NOTICE is hereby given that the Registered Office of R. Collie & Co. Proprietary, Limited, is now situated at 585 Wellington Street, Perth.

V. K. JONES,
Attorney for the Company in Western Australia.

THE COMPANIES ACT, 1893.

The Bankers and Traders Insurance Company, Limited.
NOTICE is hereby given that the Registered Office of the abovenamed Company has been changed, and is now situated in Surrey Chambers, 25 Howard Street, Perth, and that such Registered Office will be open and accessible to the public on all week days (save Saturdays and public holidays) from 9 a.m. till 5 o'clock p.m., and on Saturdays from 9 a.m. until 12 o'clock noon.

Dated the 16th day of November, 1926.

L. E. WHITEHEAD,
Manager and Attorney for W.A.

THE COMPANIES ACT, 1893.

The Commonwealth Life (Amalgamated) Assurances, Limited.

NOTICE is hereby given that the office or place of business of the Commonwealth Life (Amalgamated) Assurances, Limited, where all legal proceedings may be served upon and all notices addressed or given to the said Company is situate at Perpetual Buildings, 89 St. George's Terrace, Perth.

Dated this 23rd day of November, 1926.

ROBINSON, COX, & WHEATLEY,
20 Howard Street, Perth,
Solicitors for the said Company in Western Australia.

THE COMPANIES ACT, 1893.

British Casing Company, Limited.

NOTICE is hereby given that the British Casing Company, Limited, a Company duly incorporated and having its Registered Office at 65 Macquarie Street, Sydney, in the State of New South Wales, and whose principal place of business in Western Australia is at the offices of Messrs. Abbott & Abbott, solicitors, Commercial Bank Chambers, St. George's Terrace, Perth, will cease to carry on business and to have an office in Western Australia after the 10th day of March, 1927.

Dated the 19th day of November, 1926.

VAL. R. ABBOTT,
Attorney for the Company in Western Australia.

Western Australia.

THE COMPANIES ACT, 1893.

Notice of Registered Office.

NOTICE is hereby given that the Registered Office and place of business of the Citizens and Graziers Life Assurance Company, Limited, in the State of Western Australia, where all legal proceedings may be served upon and all notices addressed or given to the said Company, will be situate from and on the 6th day of December, 1926, at Perpetual Trustees Buildings, St. George's Terrace, Perth.

Dated this 3rd day of December, 1926.

ABBOTT & ABBOTT,
Commercial Bank Chambers,
42 St. George's Terrace, Perth,
Solicitors for the said Company.

Western Australia.

THE COMPANIES ACT, 1893.

Republic Truck Sales Co., Limited.

NOTICE is hereby given that the Registered Office of the abovementioned Company is situated at 905 Hay Street, Perth, in the State of Western Australia, and same will be accessible to the public on all week days from 10 a.m. till 4 p.m., except on Saturdays, when the hours will be from 10 a.m. till noon.

Dated the 2nd day of December, 1926.

(Sgd.) REG. F. COOPER,
Forrest Chambers, Perth,
Solicitor for the said Company.

THE COMPANIES ACT, 1893.

Australasian Mica Mining Association, Limited.

NOTICE is hereby given that the Registered Office of the abovementioned Company is situated at 34 Weld Chambers, St. George's Terrace, Perth, and is open to the public on Monday to Friday of each week between the hours of 10 a.m. and 4 p.m., except on holidays and Saturdays, between the hours of 10 a.m. and noon.

Dated this 1st day of December, 1926.

LOHRMANN & TINDAL,
Perpetual Trustees Buildings,
89 St. George's Terrace, Perth,
Solicitors for the Company.

THE COMPANIES ACT, 1893.

Australian Securities, Limited.

NOTICE is hereby given that the office or place of business of Australian Securities, Limited, where all legal proceedings may be served upon and all notices addressed or given to the said Company, is situate at the offices of Messrs. Smith & Goyder, W.A.T.C. Buildings, No. 1 Howard Street, Perth.

Dated this 22nd day of November, 1926.

ROBINSON, COX, & WHEATLEY,
20 Howard Street, Perth,
Solicitors for the said Company in Western Australia.

THE COMPANIES ACT, 1893.

London, Australian, and General Exploration Company, Limited.

NOTICE is hereby given that London, Australian, and General Exploration Company, Limited, a foreign Company incorporated in England and carrying on business in Western Australia, and having its Registered Office for that State situate at No. 55 Macdonald Street, Kalgoorlie (pursuant to a resolution of the Company on the 23rd day of September, 1926, that the Company discontinue business in the State of Western Australia) will cease to carry on business in the said State after the expiration of three months from the 17th day of December, 1926.

Dated this 3rd day of December, 1926.

London, Australian, and General Exploration
Company, Limited, by its Attorneys,—

(Sgd.) EDW. J. WELLSTED.
(Sgd.) REG. F. COOK.

THE COMPANIES ACT, 1893.

Sherwood, Jones, & Co., Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company is situated at No. 778-780 Hay Street, Perth, and will be accessible to the public for the transaction of business between the hours of 9 a.m. and 5 p.m., on week days, excepting Saturdays, when the hours will be from 9 a.m. to 12 noon.

Dated this 6th day of December, 1926.

C. A. SHERWOOD,
Secretary.

THE COMPANIES ACT, 1893.

Notice of situation of Registered Office.

NOTICE is hereby given that the Registered Office in the State of Western Australia of Ninghan Trading and Agency Company Proprietary, Limited, is situated at Railway Street, Koorda, and that Frederic William Teesdale Main, of Koorda aforesaid, is the duly appointed Attorney of the said Company in and for the State of Western Australia. The hours during which the said Registered Office is accessible to the public are as follows:—Monday, Tuesday, Thursday, Friday, and Saturday, from 10 a.m. to 4 p.m.; Wednesday, from 10 a.m. to 12 noon.

Dated this 27th day of November, 1926.

A. J. CHICK,
68 St. George's Terrace, Perth,
Solicitor for the said Company.

THE COMPANIES ACT, 1893.

*In the matter of Clark's Motor Transport, Limited
(in Liquidation).*

Notice of intended Dividend.

NOTICE is hereby given that it is intended to declare a first dividend in the above matter, payable at the office of Messrs. Coombs, Whyte, & Lissiman, Harper's Building, Howard Street, Perth, on Thursday, the 23rd day of December, 1926, to those creditors only who have proved their claims against the Company to the Liquidator.

Dated this 8th day of December, 1926.

[L.S.]

J. D. WHYTE,
Liquidator,

Harper's Building, Howard Street, Perth.

Southern Cross Windmill Co. (W.A.), Ltd.

NOTICE is hereby given that the office of the abovenamed Company, now registered at 978 Hay Street, has been removed to 713 Wellington Street, Perth, and will be open for business from 8 a.m. to 5 p.m. Mondays to Fridays and 8 a.m. to 12 noon Saturdays.

H. J. COHEN,
Director,
Southern Cross Windmill Co. (W.A.), Ltd.

South Kuminin District Farmers' Co-operative Company, Limited—Liquidation of Company.

NOTICE is hereby given that, at an extraordinary general meeting of shareholders, held on Saturday, 20th November, 1926, at which a quorum was present, the following special resolutions were carried unanimously:—

1. That the Company go into voluntary Liquidation ;
2. That Mr. C. H. King, of Messrs. S. J. McGibbon & Co., of St. George's Terrace, Perth, be appointed Liquidator.

C. H. KING,
Liquidator.

In the matter of "The Companies Act, 1893," and in the matter of "The Papuan Hydraulic Sluicing Company, No Liability" (in Liquidation).

NOTICE is hereby given that a general meeting of the Company will be held at the offices of John Nicholson & Co., solicitors, Surrey Chambers, Perth, on Wednesday, the 12th day of January, 1927, at three o'clock in the afternoon, for the purpose of having the final account of the Liquidator laid before it and of hearing any explanation which may be given by the Liquidator, and also of determining by special resolution how the books and documents of the Company shall be disposed of.

Dated at Perth this 6th day of December, 1926.

FRED. A. McMULLEN,
Liquidator.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Fremantle Advocate, Limited.

Dated this 30th day of November, 1926.

T. F. DAVIES,
Registrar of Companies.
Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Sherwood, Jones & Co., Limited.

Dated this 1st day of December, 1926.

T. F. DAVIES,
Registrar of Companies.
Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Davies & Parsons, Limited.

Dated this 1st day of December, 1926.

T. F. DAVIES,
Registrar of Companies.
Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Australasian Mica Mining Association, Limited.

Dated this 1st day of December, 1926.

T. F. DAVIES,
Registrar of Companies.
Supreme Court Office, Perth, W.A.

In the matter of "The Companies Act, 1893" (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Republic Truck Sales Co., Limited.

Dated this 2nd day of December, 1926.

T. F. DAVIES,
Registrar of Companies.
Supreme Court Office, Perth, W.A.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of Thomas Robert James, late of Subiaco, in the State of Western Australia, Hotelkeeper (retired), deceased.

Notice of Filing Accounts.

NOTICE is hereby given that, pursuant to an Order made by the Honourable Mr. Justice Draper on the 22nd day of February, 1924, the accounts from the 31st day of January, 1925, up to and inclusive of the 31st day of January, 1926, and plan of distribution in the above estate, have this day been filed in my office, and all persons having any claim on the said estate, or being otherwise interested therein, are hereby required to come in before me at my said office, on or before the 23rd day of December, 1926, at 10.30 o'clock in the forenoon and inspect the same, and, if they shall think fit, object thereto, otherwise, if the said accounts be not objected to, the same will be examined by me and passed according to law.

Dated this 6th day of December, 1926.

E. E. FEWINGS,
Deputy Master.
Abbott & Abbott, of 42 St. George's Terrace, Perth,
Solicitors for the Executor and Trustee of the said
Estate.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Estate of James Barnes, late of Doodlakine, in the State of Western Australia, Farmer, deceased (intestate).

NOTICE is hereby given that all persons having claims or demands against the estate of the abovenamed deceased are required to forward particulars of such claims or demands to the administratrix, care of Stawell, Hardwick, & Forman, of Forrest Chambers, St. George's Terrace, Perth, in the State of Western Australia, on or before the 7th day of January, 1927; and notice is further given that, at the expiration of such time, the administratrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which she shall then have had notice.

Dated the 7th day of December, 1926.

STAWELL, HARDWICK, & FORMAN,
Solicitors for the Administratrix,
Forrest Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of Charles Edward Wreford, late of Kalgoorlie, in the Estate of Western Australia, Mining Shift Boss, deceased.

NOTICE is hereby given that all persons having claims or demands against the estate of the abovenamed deceased are required, on or before the 8th day of January, 1927, to send particulars of all such claims and demands to Arthur Wreford, the executor of the Will of the said deceased, whose address for service is care of the undersigned; and, further, that the said executor will immediately after such date proceed to distribute the assets of the said deceased amongst the creditors and persons entitled thereto, having regard only to those claims of which he shall then have had notice.

Dated the 6th day of December, 1926.

REG. F. COOK,
90 Palace Chambers, Maritana Street, Kalgoorlie,
Solicitor for the Executor.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of Richard Giles, late of 272 Guildford Road, Maylands, in the State of Western Australia, but formerly of Kookynie, in the said State, Retired Hotelkeeper and Storekeeper, deceased.

Notice to Creditors.

NOTICE is hereby given that all persons having any claims or demands against the Estate of Richard Giles, late of 272 Guildford Road, Maylands, in the State of Western Australia, but formerly of Kookynie, in the said State, retired hotelkeeper and storekeeper, deceased, are required to send particulars of same in writing to the executrix, care of O'Dea & O'Dea, solicitors, Warwick House, St. George's Terrace, Perth, on or before the 15th day of January, 1927, at the expiration of which time the executrix will distribute the assets of the said deceased without reference to any claims or demands of which she shall not then have had notice.

Dated this 2nd day of December, 1926.

O'DEA & O'DEA,
Solicitors for the Executrix,
Warwick House, Perth, and at Kalgoorlie.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of Bridget Barlow, late of Guildford, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above estate are hereby requested to send in particulars thereof to the office of the undersigned on or before the 3rd day of January, 1927, after which date the executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which he shall then have had notice.

Dated this 2nd day of December, 1926.

DWYER, DURACK, & DUNPHY,
33 Barrack Street, Perth,
Solicitors for the Executor.

In the Supreme Court of Western Australia—Probate Jurisdiction.

In the matter of the Will of William Francis Brehon Judge, late of Broadway, Nedlands, in the State of Western Australia, Commercial Traveller, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above estate are hereby requested to send in particulars thereof to The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of St. George's Terrace, Perth, in the State of Western Australia, the administrator with the Will annexed of the estate of the abovenamed deceased, on or before the 3rd day of January, 1927, after which date the administrator will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

Dated this 1st day of December, 1926.

DWYER, DURACK, & DUNPHY,
33 Barrack Street, Perth,
Solicitors for the Administrator.

NOTICE TO CREDITORS.

Re John Oldfield Ravenhill, late of Ora Banda, Prisoner and Storekeeper, but now resident at the Hospital for Insane, Claremont.

ALL persons having claims against the abovenamed are required to send particulars thereof to the undersigned before the 31st day of December, 1926, otherwise they will be excluded from participating in the distribution of the assets.

M. M. MOSS,
The Official Trustee,
Supreme Court, Perth.

NOTICE is hereby given that the partnership heretofore subsisting between the undersigned Thomas Archibald Bridson, Francis Robert Hall, and George Seward Treacy, carrying on business as furniture manufacturers at 55 Good Street, East Perth, under the style of "Heath & Co.," has been dissolved as from the 26th day of November, 1926, by mutual consent, as far as concerns the said George Seward Treacy, who retires from the said firm. All debts due to and owing by the late firm will be received and paid by the said Thomas Archibald Bridson and Francis Robert Hall, who will in future carry on the said business at the same address in partnership with John Percival Hyde, under the name of the "Bridson Cabinet Works."

Dated this 26th day of November, 1926.

T. A. BRIDSON,
F. R. HALL,
J. P. HYDE,
G. S. TREACY,

Robinson, Cox & Wheatley, Solicitors for Messrs. Bridson and Hall.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Beresford Tyrer, Storekeeper and Butcher, of Parker's Road, in the State of Western Australia.

Notice of intention to declare Second Dividend.

NOTICE is hereby given that it is my intention to declare a second dividend in the above matter on the 24th day of December, 1926. Dividends will be payable only to those creditors who shall have signed or assented to the deed of assignment.

Dated this 6th day of December, 1926.

[L.S.]

J. L. B. WEIR,
Trustee.

J. L. B. Weir and Company, Public Accountants, Commercial Union Chambers, 66 St. George's Terrace, Perth.

In the Supreme Court of Western Australia.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Duncan Black, trading as "Duncan Black & Co.," of Pingelly, Agents, a Debtor.

NOTICE is hereby given that a meeting of the creditors of Duncan Black, trading as "Duncan Black & Co.," of Pingelly, agents, will be held at the offices of J. F. Burkett & Co., Weld Chambers, St. George's Terrace, Perth, on Monday, the 20th day of December, 1926, at the hour of 3 p.m.

Dated this seventh day of December, 1926.

[L.S.]

A. J. McLAREN,
Agent for the Debtor.

J. F. Burkett & Co., Public Accountants, Weld Chambers, St. George's Terrace, Perth.

In the Supreme Court of Western Australia—In Bankruptcy.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Fanny Elizabeth Wiles, of Boyup Brook, a debtor.

NOTICE is hereby given that the abovenamed debtor has executed a deed of assignment under the provisions of "The Bankruptcy Act Amendment Act, 1898," to Arthur Frederick Watts as trustee, and that the same is now lying for inspection and execution at the offices of Watts & Gee, solicitors, Dalgety's Buildings, Katanning.

Dated this 8th day of December, 1926.

M. M. MOSS,
Official Receiver in Bankruptcy.

THE BANKRUPTCY ACT, 1892.

Notice of Intended Dividend.

Debtor's Name.	Address.	Description.	Court.	No.	Last day for receiving Proofs.	Name of Trustee.	Address.
Julius Wilhelm Henry Ullrich	Mullewa	Farmer	Supreme Court, Perth	67 of 1926	31st day of Dec., 1926	Morrie Melville Moss	Official Receiver in Bankruptcy, Supreme Court, Perth.

Notice of Dividend

Debtor's Name.	Address.	Description.	Court.	No.	Amount per £.	First or Final or otherwise.	When payable.	Where payable.
Hugh Serjeant ...	Geraldton ...	Railway Engineer	Supreme Court, Perth	43 of 1914	Sixpence in the £	Fifth ...	Fourteenth day of December, 1926	At the office of Official Receiver in Bankruptcy, Supreme Court, Perth.

Dated this 8th day of December, 1926.

M. M. MOSS,
Official Receiver, Supreme Court, Perth.

Workers' Compensation Act Amendment Act, 1924.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William
TO WIT. } Robert Campion, Knight Commander
of the Most Distinguished Order of
St. Michael and St. George, D.S.O.,
Governor in and over the State of
Western Australia and its Dependent
Territories in the Commonwealth of Australia.

[L.S.]

WHEREAS Section 5 of "The Workers' Compensation Act Amendment Act, 1924," whereby a section numbered 6a and the Third Schedule relating to industrial diseases was inserted in "The Workers' Compensation Act, 1912," was by Proclamation brought into operation throughout the State on the 1st day of March, 1925, except so far as the said section and schedule extends to pneumoconiosis, miner's phthisis, ankylostomiasis, and nystagmus: And whereas by a Proclamation published in the *Gazette* on the 4th and 11th days of June, 1926, the said section and schedule were brought into operation so as to extend to those diseases in certain portions of the State therein defined: And whereas it is desirable to extend the operation as aforesaid of the said section and schedule to other defined portions of the State: Now therefore I, the said Governor, with the advice and consent of the Executive Council, do hereby proclaim that Section 5 of "The Workers' Compensation Act Amendment Act, 1924," whereby Section 6a is inserted in the principal Act (such section being numbered 7 in the principal Act as reprinted with amendments as "The Workers' Compensation Act, 1912-1924"), and the section so inserted and the Third Schedule, inclusive of the diseases of pneumoconiosis, miner's phthisis, ankylostomiasis, and nystagmus, shall also come into operation on the 13th day of December, 1926, when the employment at the time of disablement was in some portion of the State as hereinafter defined (as well as those portions of the State defined by the said Proclamation of the 4th and 11th days of June, 1926), that is to say: Those portions of the State comprised within the boundaries of the land demised by (a) Gold Mining Leases 281E, 287E, 444E, 4547E, 4548E, 5390E, 5404E, Kalgoorlie, in the East Coolgardie Goldfield; (b) Celebration Gold Mine on Hampton Plains Location 50; (c) Gold Mining Lease 852 near Marvel Loch; and Prospecting Area 1424 at Bullfinch, in the Yilgarn Goldfield; Gold Mining Leases 190C, 198C, 207C, 352C, 353C, 380C, 446C, 447C, 489C, 490C, 504C, 741C, 742C, 807C, 809C, 811C, 812C, 980C, 1082C, 1259C, 1341C, and 1342C at Gwalia; Gold Mining Leases 5F, 7F, 301F at Morgans; 715T, 806T at Beria; 2141T, 2145T at Mt. Varden; and 341F and 343F at Linden; all in the Mount Margaret Goldfield; (c) Gold Mining Leases 1D, 170D, 210D, and Prospecting Area 398D, at Day Dawn; Gold Mining Lease 571D at Mainland; Gold Mining Leases 1977, 1981, 2030, 2033, 2038, 2044, 2045, at Reedy's Find; Prospecting Area 1172N at Garden Gully; Gold Mining Leases 475N, 515N, 580N, 729N, 822N, 1529N, at Meekatharra; and Gold Mining Lease 1502N at Mistletoe; all in the Murchison Goldfield; (f) Gold Mining Leases 907, 909, 913, 983, at Field's Find; Gold Mining Leases 973 and 980 at Goodingenow; and Gold Mining Lease 880 at Gnow's Nest; all in the Yalgoo Goldfield; (g)

Gold Mining Lease 1234 at Vivien; Gold Mining Lease 352J, 386J, at Cole's Find; Gold Mining Lease 373J at Diorite; Gold Mining Leases 6J, 7J, 12J, 119J, 194J, 262J, 263J, 264J, 266J, 271J, 272J, 276J, 277J, 278J, 280J, 281J, 282J, 283J, 287J, 376J, 350J, and 359J, at Corboy's Find; all in the East Murchison Goldfield; (h) Mineral Leases 148, 150, 153, 154, 158, 197, 20PP, at Galena; Mineral Lease 24PP near Ajana; and Mineral Leases 145, 180, 195, 196, 199, at Mary Springs, in the Northampton Mineral Field; Narra Tarra Lead Mine on Victoria Location 119; and Block 7 Mine near Galena, on Murchison Location 7; as the said portions of the State are delineated on Plans marked L9A/9, M165, Hampton Plains, Location 50, Plan No. 2, L53A, L111, L36, L34, L40, L52A, L28, L44D/44, L45, L56, L66, L66A/66, 1/180, L64, No. 1/255, S/224, L82, L113, No. 7/191, M168; and deposited at the Department of Mines in Perth.

Given under my hand and the Public Seal of the said State, at Perth, this 8th day of December, 1926.

By His Excellency's Command,

ALEX. McCALLUM,
Minister for Labour.

GOD SAVE THE KING!!!

NOTICE.

THE GOVERNMENT GAZETTE.

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

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