



# Government Gazette

OF

WESTERN AUSTRALIA.

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No. 1.]

PERTH : FRIDAY, JANUARY 7.

[1927.

*The Fisheries Act, 1905-21.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

W. R. CAMPION,  
Governor.

[L.S.]

C.S.O. 349/24.

WHEREAS by Section 9 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters by means of fishing nets and fishing lines, or either of such means of capture, or by any other specified means of capture, for any specified term: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, proclaim and declare as follows:—That all those portions of Western Australian waters defined in the schedule hereto shall be closed against the use of fishing nets as from the 1st day of January, 1927, until the 31st day of December, 1927, inclusive.

*Schedule.*

(1.) That area of water at Cottesloe on the Southern side of the Cottesloe Pier extending in a Southerly direction a quarter of a mile and in a Westerly direction a quarter of a mile;

(2.) That area of water at Cottesloe on the Northern side of the Cottesloe Pier extending in a Northerly direction one-half mile and in a Westerly direction a quarter of a mile.

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of December, 1926.

By His Excellency's Command,

JAS. HICKEY,  
for Chief Secretary.

GOD SAVE THE KING!!!

*The Fisheries Act, 1905-21.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
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St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

W. R. CAMPION,  
Governor.

[L.S.]

C.S.O. 1956/19.

WHEREAS by Section 9 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters by means of fishing nets and fishing lines, or either of such means of capture, or by any other specified means of capture, for any specified term: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, prohibit all persons from taking any fish whatsoever by means of fishing nets in any of the portions of Western Australian waters specified in the schedule hereto, from the 1st day of January, 1927, until the 31st day of December, 1927, inclusive.

*Schedule.*

The whole of the waters of Nornalup Inlet, Walpole Inlet, Deep River, and the Frankland River with its tributaries.

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of December, 1926.

By His Excellency's Command,

JAS. HICKEY,  
for Chief Secretary.

GOD SAVE THE KING!!!

*The Fisheries Act, 1905-21.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
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Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

W. R. CAMPION,  
Governor.

[L.S.]

C.S.O. 3066/19.

WHEREAS by Section 8 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclamation prohibit all persons from—

- (a) Taking fish of any specified species by any specified means of capture;
- (b) Taking any fish whatsoever by any specified means of capture;
- (c) Taking any fish whatsoever by any means of capture whatsoever,

in any specified portion of Western Australian waters during any specified time in any specified year or during a specified portion of every year: And whereas the "Crayfish" is a prescribed species of fish within the meaning of the hereinbefore recited provisions: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, proclaim and declare as follows:—That all those portions of Western Australian waters defined in the schedule hereto shall be closed against the taking of "Crayfish" by means of pots or "cribs," hoop-nets, or meshing nets, from the 1st day of January, 1927, until the 31st day of December, 1927.

*Locality Schedule.*

- (a.) The whole of the waters of Rottneest Island within a radius of half a mile from the line of foreshore;
- (b.) The waters of the Swan River and its tributaries;
- (c.) The waters of Koombana Bay (Bunbury).

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of December, 1926.

By His Excellency's Command,

JAS. HICKEY,  
for Chief Secretary.

GOD SAVE THE KING!!!

*The Fisheries Act, 1905-21.*

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William  
TO WIT. } Robert Campion, Knight Commander  
of the Most Distinguished Order of  
St. Michael and St. George, D.S.O.,  
Governor in and over the State of  
Western Australia and its Depend-  
encies in the Commonwealth of Aus-  
tralia.

W. R. CAMPION,  
Governor.

[L.S.]

C.S.O. 2676/20.

WHEREAS by Section 8 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclamation prohibit all persons from—

- (a.) Taking fish of any specified species by any specified means of capture;
- (b.) Taking any fish whatsoever by any specified means of capture;
- (c.) Taking any fish whatsoever by any means of capture whatsoever,

in any specified portion of Western Australian waters during any specified time in any specified year or during a specified portion of any year: Now therefore I, the said Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of any other powers enabling me in this behalf, proclaim and declare as follows:—

(1.) That all that portion of Western Australian waters defined in the First Locality Schedule attached hereto shall be closed against the use of fishing nets as from the first day of January, 1927, until the thirtieth day of April, 1927, and as from the first day of August, 1927, until the thirty-first day of December, 1927, inclusive.

(2.) That all those portions of Western Australian waters defined in the Second Locality Schedule attached hereto shall be closed against the use of fishing nets as from the first day of January, 1927, until the thirtieth day of April, 1927, and from the first day of November, 1927, until the thirty-first day of December, 1927, inclusive.

(3.) That all those portions of Western Australian waters defined in the Third Locality Schedule attached hereto shall be closed against the use of fishing nets as from the first day of January, 1927, until the thirty-first day of March, 1927, and from the first day of October, 1927, until the thirty-first day of December, 1927, inclusive.

(4.) That all that portion of Western Australian waters defined in the Fourth Locality Schedule attached hereto shall be closed against the use of fishing nets as from the first day of January, 1927, until the twenty-third day of March, 1927, and from the sixteenth day of May, 1927, until the thirty-first day of December, 1927, inclusive.

(5.) That all that portion of Western Australian waters defined in the Fifth Locality Schedule shall be closed against the use of fishing nets as from the first day of January, 1927, until the thirty-first day of December, 1927, inclusive; provided that, subject to certain provisions (*vide* separate Proclamation), it shall be lawful to fish within the waters of the Leschenault Estuary North of a line drawn from the South-Eastern corner of Leschenault Location 24 to the North-Western corner of Leschenault Location 31 between the hours of twelve o'clock noon on Monday to twelve o'clock noon on Tuesday, and from twelve o'clock noon on Thursday to twelve o'clock noon on Friday in each week.

(6.) That all that portion of Western Australian waters defined in the Sixth Locality Schedule shall be closed against the taking of English Perch by any method of capture as from the first day of July, 1927, until the thirty-first day of October, 1927, inclusive.

(7.) That all those waters mentioned in the Seventh Locality Schedule attached hereto shall be closed against the use of sunk or set nets as from the first day of January, 1927, until the thirty-first day of December, 1927, inclusive.

*First Locality Schedule.*

All that portion of the ocean waters of Rottneest Island lying West of the North-Eastern extremity of North Point (on the Northern side of the said Island) and West of the South-Western extremity of Salmon Point (on the Southern side of the said Island) and within the sea limits of half-a-mile from the foreshore.

*Second Locality Schedule.*

(a.) That portion of the waters of Geographe Bay extending in an Easterly direction from the Eastern side of the shore end of the Busselton Pier or Jetty to a point on the foreshore half-a-mile from the said Pier or Jetty and half-a-mile into the waters of the said Bay.

(b.) That portion of the waters of Geographe Bay extending in a Westerly direction from the Western side of the shore end of the Busselton Pier or Jetty to a point on the foreshore one and a-quarter miles from the said Pier or Jetty and half-a-mile into the waters of the said Bay.

*Third Locality Schedule.*

(a.) That portion of the waters of Geographe Bay extending from the North-Western side of the "Fish Rock" to a point half-a-mile along the foreshore and a quarter of a mile into the waters of the said Bay.

(b.) That portion of the waters of Geographe Bay extending from the South-Eastern side of the "Fish Rock" to a point half-a-mile along the foreshore and a quarter of a mile into the waters of the said Bay.

*Fourth Locality Schedule.*

That portion of the ocean waters near the entrance to Peel's Inlet bounded by the following lines:—On the West by a line drawn in a Northerly direction for a quarter of a mile from the extremity of Robert Point (on the Western side of the Bar): thence by a line running in an Easterly direction until it meets the foreshore of the mainland (on the Eastern side of the entrance to Peel's Inlet): thence in a generally South-easterly direction along the line of foreshore to the Bar;

thence by a line in a generally Westerly direction to the Western point of entrance to the Bar; and thence in a generally Westerly direction along the line of foreshore to the point of commencement.

*Fifth Locality Schedule.*

The whole of the waters of Leschenault Estuary (Bunbury).

*Sixth Locality Schedule.*

The whole of the waters of the Capel River (near Bunbury), including the creeks flowing into it.

*Seventh Locality Schedule.*

The whole of the Canning River situated between a line drawn from the Northernmost extremity of Coffee Point to the North-Western extremity of Cale Street and the Lower Canning Bridge.

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of December, 1926.

By His Excellency's Command,

JAS. HICKEY,  
for Chief Secretary.

GOD SAVE THE KING !!!

Premier's Department,  
Perth, 7th January, 1927.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of:—

Dr. Thomas Lynwolde Anderson, of Perth, as a Justice of the Peace for the Perth Magisterial District;  
Gilbert Carlos Randle, Esq., of Muradup, as a Justice of the Perth for the Katanning Magisterial District;

William Edward Hughes, Esq., of Esperance, as a Justice of the Peace for the Esperance Magisterial District;

Edward Fletcher, Esq., of Perth, as a Justice of the Peace for the Perth Magisterial District.

L. E. SHAPCOTT,  
Secretary, Premier's Department.

APPOINTMENTS.

Chief Secretary's Department,  
Perth, 4th January, 1927.

2095/24.  
HIS Excellency the Governor in Council has been pleased to appoint Joseph Robert Campbell and Thomas Chesson to be members of the Western Australian Fire Brigades Board for the term ending 31st December, 1928, and to appoint Joseph Robert Campbell to be President of the Board.

H. C. TRETOWAN,  
Under Secretary.

Office of Public Service Commissioner,  
Perth, 6th January, 1927.

HIS Excellency the Governor in Executive Council has approved of the following appointments:—

Ex. Co. 2755; P.S.C. 520/26.—P. E. Oliff, Draftsman, Mines Department, to be Examining Draftsman, Land Titles Office, Crown Law Department, at his present rate of salary (£384) as from 1st November, 1926.

Ex. Co. 620; P.S.C. 61/25.—Frank Leonard Shier, under Section 29 of the Public Service Act, to be Agricultural Adviser, Department of Agriculture, at a salary of £252 per annum, as from 1st March, 1926.

And of the acceptance of the following resignations:—

Ex. Co. 3775.—J. Clark, Assistant Entomologist, Department of Agriculture, as from 15th January, 1927.

Ex. Co. 3781.—J. B. Horton, Clerk (Records), State Children Department, Chief Secretary's Department, as from 12th January, 1927.

Ex. Co. 3769.—J. Campbell, Clerk (Ledgers), Agricultural Bank and Industries Assistance Board, as from 31st December, 1926.

Ex. Co. 3778.  
IT is hereby notified, for general information, that Saturday, 29th January, 1927, will be observed as a Public Service Holiday at Katanning.

G. W. SIMPSON,  
Public Service Commissioner.

VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Salary.	Date returnable.
Public Works	Mechanical Engineer ... ..	£504—£600	17th January, 1927.
Do.	Clerk, Water Supply Office, Kalgoorlie	£204—£288	17th January, 1927.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON,  
Public Service Commissioner.

Crown Law Department,  
Perth, 6th January, 1927.

THE Hon. Minister for Justice has appointed the first Saturday in the months of March, June, September, and December as the dates for the ordinary sitting of the Ravensthorpe Licensing Court at Ravensthorpe, in lieu of the date previously appointed; such alteration to take effect as from March, 1927;

And has appointed Sergeant J. J. Jones as Bailiff of the Northam Local Court, *vice* Constable Clements transferred.

H. G. HAMPTON,  
Under Secretary for Law.

LAND ACT, 1898, AMENDMENT ACT, 1917.

*Appraisement of Pastoral Leases.*

Department of Lands and Surveys,  
Corres. 3553/24. Perth, 4th January, 1927.

IT is hereby notified that the Hon. Minister for Lands has advised the Board of Appraisers, under the provisions of "The Land Act Amendment Act, 1917," that he has been pleased to fix a rental on Pastoral Lease 3316/97 at 6s. per thousand acres per annum.

C. G. MORRIS,  
Under Secretary for Lands.

## LOST CASH ORDER.

Department of Lands and Surveys,  
Corr. 241/25, Vol. 2. Perth, 5th January, 1927.  
IT is hereby notified that Cash Order No. 1994, for £17 12s., drawn by R. E. Davies in favour of J. C. Streeter, has been lost. Payment has been stopped and it is intended to issue a new order in lieu thereof.

C. G. MORRIS,  
Under Secretary for Lands.

## WITHDRAWAL NOTICES.

Department of Lands and Surveys,  
Corr. No. 7278/13. Perth, 5th January, 1927.  
NOTICE is hereby given that North Fremantle Blocks 264 to 273 and 214 and 215 have been withdrawn from sale.

*Katanning Land Agency.*

Corr. No. 1266/15.  
IT is hereby notified, for general information, that Plantagenet Locations 3306 and 3867 (Plans 437C/40, F4, and 444/80, F1) are hereby withdrawn from selection.

C. G. MORRIS,  
Under Secretary for Lands.

## PARKS AND RESERVES ACT, 1895.

Department of Lands and Surveys,  
3070/00. Perth, 4th January, 1927.  
HIS Excellency the Governor in Executive Council has been pleased to approve of the following By-laws for the control and management of Reserve A1668 at Point Resolution.

C. G. MORRIS,  
Under Secretary for Lands.

## CLAREMONT ROAD BOARD.

*By-laws to Regulate Camping on Point Resolution (Reserve No. A1668).*

Camping is permitted on Reserve No. A1668, situated at Point Resolution, subject to the following By-laws being complied with:—

- Permits to erect camps must be obtained from the Secretary of the Claremont Road Board, whose decision as to the site to be occupied will be final.
- Permits will be issued only on payment in advance of the following fees, which fees cover the cost of the sanitary service rendered to the area:—  
Up to 24 hours—2s. 6d.  
Up to 3 days—3s. 6d.  
Up to 7 days—6s.,  
and for each succeeding week or part of a week on the above scale.
- Campers are prohibited from bringing any domestic animals such as horses, cows, goats, or fowls into camp.
- Campers must at all times be decently clad, quiet and orderly, and in no circumstances will they be permitted to sublet their camps. In the event of any campers desiring to leave their camping area before the expiry of their permit, others desiring the occupation of the camp must first obtain a permit from the Camp Controller.
- Campers must keep their camping areas free from rubbish, and in a clean and sanitary condition at all times.
- All campers must use the sanitary conveniences provided, and in no circumstances will improvised conveniences on individual camping areas be permitted.
- The presence of green timber and foliage on any camping permit in a damaged condition will be held to be evidence that the camping permit holder has done the damage, unless the permit holder has pointed out the damage on taking over the area.
- Camping permits are issued only on the distinct understanding that they are revocable by the Secretary of the Claremont Road Board at any time for breaches of any of the rules and regulations. All camp permits will be reviewed at least once a month, and extensions of permits may be refused at the discretion of the Secretary of the Claremont Road Board.

9. Casual visitors to the Reserve and beaches will not be charged any fees, but they are hereby prohibited from invading the area covered by camping permits.

10. No fires must be lighted on the Reserve except in places approved by the Camp Controller.

11. No timber is to be removed from the Reserve on the opposite side.

Passed at a meeting of the Claremont Road Board held at Claremont on the 6th day of December, 1926.

A. TERE LINCK,  
Chairman.  
A. H. JENKINS,  
Secretary.

Recommended.

(Sgd.) W. C. ANGWIN,  
Minister for Lands.

Approved by His Excellency the Governor in Council, this 22nd day of December, 1926.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below:—

## BRIDGETOWN.

12th January, 1927, at 12 noon, at the District Lands Office—

Mullalyup—Town, 65, 1/4 acre, £8.

## GERALDTON.

12th January, 1927, at 3.15 p.m., at the District Lands Office—

Gutha—Town, 29, 39 1/10 perches, £25.

Perenjori—Town, 74, 1/4 acre, £20.

## BUNBURY.

13th January, 1927, at 3.30 p.m., at the District Lands Office—

Mungilup—\*1, 4a. 3r. 26p., £15.

## NORTHAM.

13th January, 1927, at 11.30 a.m., at the District Lands Office—

Minnivale—Town, 16, 1/4 acre, £15.

Calingiri—Town, 10, 1/4 acre, £20.

Cunderdin—Town, 205, 1/4 acre, £13; 19, 1/2 acre, £10.

Merredin—Town, 261, 1/4 acre, £25; 262, 1/4 acre, £25.

Wongan Hills—Town, 38, 1/4 acre, £12; 6, 1/4 acre, £35.

Dowerin—\*135, 10 acres, £30.

Boddalin—Town, 3, 1/4 acre, £15.

## PERTH.

14th January, 1927, at 11 a.m., at the Lands and Surveys Department—

Mundijong—\*123, 4a. 1r. 39p., £13.

Rockingham—Town, 43, 0a. 2r. 38p., £20; 44, 0a. 2r. 32p., £20.

South Nedlands—Town, 84, 1/4 acre, £50; 104, 0a. 1r. 11p., £60; 88, 0a. 1r. 15p., £60.

Balmanup—Town, 78, 1/4 acre, £15; 77, 0a. 1r. 9 1/10p., £20; 80, 1/4 acre, £12.

## BEVERLEY.

18th January, 1927, at 3.30 p.m., at the District Lands Office—

Beverley—Town, 122, 1/2 acre, £10.

## KALGOORLIE.

19th January, 1927, at 11 a.m., at the District Lands Office—

Kalgoorlie—Town, †2679, 0a. 0r. 35 1/10p., £10.

SCADDAN.

20th January, 1927, at 2 p.m., at Scaddan Railway Siding—

Scaddan—Town, 15, 4, 5, 12, 13, 14, each ¼ acre, £20 each; 16, ¼ acre, £23; 17, 25, 32, each 39 9/10p., £20 each; 18, 20, 21, 22, 26, 27, 28, 29, 31, £38, each ¼ acre, £15 each.

\*Suburban for cultivation.

†Subject to payment for improvements.

‡Subject to payment for improvements within 30 days, at the Minister's valuation, which shall be final and binding on the purchaser.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS,  
Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING.

Under Part X. of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified:—

OPEN WEDNESDAY, 12th JANUARY, 1927.

PERTH LAND AGENCY.

North-West Division.

Murchison District (about 30 miles East of Hamelin Pool).

130/25. (Plan 47/300.)

That area of unsurveyed land containing about 200,000 acres; being A. C. Henville and Mr. N. G. Wright's forfeited Leases 3537/96 and 3538/96.

OPEN WEDNESDAY, 19th JANUARY, 1927.

PERTH LAND AGENCY.

Eastern Division.

Ularring District.

Corr. 5945/22. (Plan 36/300.)

That unsurveyed land containing about 40,000 acres, subject to payment for improvements (if any); being John G. Grant's forfeited Lease 3095/97.

C. G. MORRIS,  
Under Secretary for Lands.

LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:—

- (1) Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and conditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

SCHEDULE.

OPEN WEDNESDAY, 12th JANUARY, 1927,

ALBANY LAND AGENCY,

Plantagenet District.

Corr. No. 3730/25.

Open under Part V. (Plan 452C/40, D4.)

The land contained within the closed road along part of the North boundary of Denmark Estate Lot 501 together with that portion of land formerly portion of Lot 479 to the Southward of road No. 7456, at 15s. per acre; the whole being bounded by lines commencing on the Northern boundary of said Lot 501 at a point situate 175deg. 29min., 1 chain 4.4 links, and 102deg. 15min., 2 chains 2.5 links, from the South-Western corner of Lot 480, and extending 259deg. 24min. 3 chains 48.3 links, 284deg. 5min. 6 chains 54.8 links, 299deg. 43min. 3 chains 81.7 links; thence 102deg. 15min. 13 chains 39.4 links to the starting point. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

"B."

Plantagenet District (near Narrikup and Chorkerup).

Corr. No. 4967/22.

Open under Parts V., VI., and VIII. (Plan 451/80, B2 & 3.)

Location No.	Area.	Price per acre.		Remarks.
		£ s. d.	£ s. d.	
2612 ...	a. r. p.	£	s. d.	} Classification, p. 6 of 171/18 ; p. 10 of 2467/21 ; p. 22 of 530/92 ; and p. 3 of 1725/21.
5428 ...	190 1 37	0	10 0	
562 ...	470 1 24	0	5 6	
5423 ...	107½ 0 0	0	13 6	
	107 2 8	0	7 6	

Being John A. Harris' forfeited Leases 16117/68, 14793/68, 13970/68, and 13917/68.

"B."

Hay District (about 12 miles North of Denmark).

Corr. No. 1046/24.

Open under Parts V., VI., and VIII. (Plan 452/80, D.42.)

Locations 438 and 548, containing 660 acres; subject to pricing and payment for improvements (classification, page 27 of 1046/27). (Location 548 is part of location 438, to be selected therewith), also subject to drainage conditions; being Francis Belfield's forfeited Leases 17761/68 and 23954/74.

"B."

*Plantagenet District (about two miles from Young's Siding).*

Corr. No. 3450/21.

Open under Parts V., VI., and VIII. (Plan 457A/40, A1.)

Location 5436, containing 82 acres 1 rood 30 perches, at 7s. per acre (classification, page 12, 3450/21); subject to Crown's right to enter upon the land for drainage purposes free of compensation, etc.; being G. H. Ward's forfeited Lease 16509/68.

#### BEVERLEY LAND AGENCY.

"B."

*Avon District (16 miles North of Lomos).*

Corr. No. 3416/17.

Open under Parts V., VI., and VIII. (Plan 344/80, A1.)

Location 17831, containing 200 acres, at 9s. per acre (ex. improvements); being D. G. Hollis' forfeited Lease 10373/68.

"B."

*Roe District (near Hadyn Rock and The Hump).*

Corr. No. 5264/26.

Open under Parts V., VI., and VIII. (Plan 346/80, A3.)

Location 1039, containing about 1,313 acres; survey fee (£30) to be lodged with application; subject to survey and pricing. No railway guaranteed—the question of Agricultural Bank advances is one solely for decision by Trustees; being Gilbert H. Darby's cancelled applications.

#### BRIDGETOWN LAND AGENCY.

"B."

*Nelson District (about four miles West of Eastbrook).*

Corr. No. 4342/26.

Open under Parts V., VI., and VIII. (Plan 442B/40, E2.)

Location 8828, containing 52 acres 2 roods 20 perches, at 19s. 6d. per acre (classification, page 16 of 8590/13). Available to those who hold no other land and to conditions gazetted 12/5/1922, page 907, also conditions governing selection within Saw Milling Permits and limitation of area; being A. H. Guppy's inadmissible application.

#### ESPERANCE LAND AGENCY.

"B."

*Esperance District (about eight miles South-West of Scaddan).*

Corr. No. 4068/22.

Open under Parts V., VI., and VIII. (Plan 402/80, B4.)

Location 998, containing 994 acres 1 rood 14 perches, at 9s. per acre (Classification, page 3 of 4068/22); subject to special conditions *re* Agricultural Bank advance if granted; being H. Tinsley's forfeited Lease 12965/56.

"B."

*Fitzgerald District (about 11 miles West of Red Lake).*

Corr. No. 826/23.

Open under Parts V., VI., and VIII. (Plan 392/80, A4.)

Location 288, comprising 999 acres 1 rood 32 perches, at 11s. per acre (Classification, page 25 of 367/22); subject to special conditions *re* Agricultural Bank advance in this district; being Wm. Proctor's cancelled Lease 12946/56.

"B."

*Fitzgerald District (about 10 miles West of Dowak).*

Corr. No. 3396/25.

Open under Parts V., VI., and VIII. (Plan Esperance Sheet 14, 392/80.

Location 525, comprising 1,001 acres 2 roods 31 perches, at 9s. 9d. per acre (Classification, page 6 of 4898/22); subject to special conditions *re* Agricultural Bank advance in this District; being P. P. J. Louis's cancelled Lease 41649/55.

"B."

*Fitzgerald District (about 12 and eight miles West and East of Red Lake).*

Corr. No. 2091/26.

Open under Parts V., VI., and VIII. (Plan 392/80, D4 & A4.)

Locations 292 and †803, comprising 1,000 acres 2 roods 16 perches, at 11s. per acre. (Plan 392/80, D4, Classification, page 4 of 6194/21.) Locations 289 and †809, comprising 1,001 acres 2 roods 24 perches, at 9s. per acre. (Classification, page 26 of 367/22; Plan 392/80, A4.) Locations 643 and †831, comprising 976 acres 3 roods 20 perches, at 9s. per acre. (Classification, page 45 of 3760/23; Plan 392/80, A4.) All sandalwood is reserved to the Crown. Subject to the special conditions governing Agricultural Bank advances in this District.

†Locations marked thus are the unsurveyed Homestead portions of the preceding locations to be selected therewith.

Locations 289 and 809 subject to Agricultural Bank mortgage of £258 15s. 4d.; being C. Scaddan's cancelled application, J. N. C. Charlton's and T. W. Harrison's cancelled Leases 41885/55, 25091/74, 41667/55, and 24837/74.

#### GERALDTON LAND AGENCY.

"B."

*Victoria District (near Bunjil).*

Corr. No. 2177/23.

Open under Parts V., VI., and VIII. (Plans 95/80, 96/80.)

The area, containing about 18,700 acres, lately temporarily reserved for Experimental Farm purposes, comprised within Victoria Locations 6460, 6240, 6756 to 6760 (inclusive), 4125, 6762; those parts of Locations 6238 and 6239 situated West of a line extending South from the North-West corner of Location 7589 to the North boundary of Location 7112; those parts of Locations 6235 and 4124 situated West of Location 7527. Subject to survey, pricing, and to the excision of a railway water reserve and any necessary roads, etc.; also to the payment of the prescribed cost of survey in advance if considered necessary by the Lands Department.

#### KATANNING LAND AGENCY.

"B."

*Kojonup District (about eight miles South of Pingrup).*

Corr. No. 5052/25.

Open under Parts V., VI., and VIII. (Plan 418/80, B2.)

Locations 6770, 6695, 6696, and 8433, containing 1,530 acres 0 roods 19 perches, at 8s. per acre, redeemable to 3s. 9d. per acre if poison be eradicated and land stocked within five years (classification, page 4 of 4665/22). (Location 8433 is part of Location 6770, to be selected therewith); subject to payment of Agricultural Bank principal and interest; being J. C. Pereira's forfeited Leases 19735/68 and 24802/74.

#### NARROGIN LAND AGENCY.

"B."

*Roe District (about six miles East of Lake Biddy).*

Corr. No. 4252/26.

Open under Parts V., VI., and VIII. (Plan 388/80, B2.)

That area of land, containing about 1,700 acres, bounded by lines starting from the North-East corner of Roe Location 475 and the continuation Northward of its Eastern boundary about 130 chains, thence Westward about 130 chains, and on West and South by equal and parallel lines; subject to survey, classification, pricing, and payment of full survey fee with application; as excised from A. Taylor's application.

"B."

*Roe District (about 35 miles East of Kondinin).*

Corr. No. 6035/23.

Open under Parts V., VI., and VIII. (Plan 375/80, A1.)

Location 581, containing 160 acres; subject to survey and pricing (part of original Location 579); being H. J. Buss' forfeited Lease 24051/74; neither Agricultural Bank advance nor railway guaranteed. Government reserves the right to resume for railway or other public purpose free of compensation except for value of improvements, if any, resumed.

## NORTHAM LAND AGENCY.

"B."

*Avon District (about seven miles North-East of Mawson).*

Corr. No. 577/21.

Open under Parts V., VI., and VIII. (Plan 3D/40, C3.)

Locations 18740, 22165, and 18741, containing 731 acres 2 roods 21 perches. The two former are priced at 8s. per acre and the latter at 8s. 6d. per acre (ex. improvements, if any); being J. H. and J. W. Mawby's forfeited Leases 14565/68 and 13593/68.

"B."

*Ninghan District (about 20 miles North of Gabbin).*

Corr. No. 5222/25.

Open under Parts V., VI., and VIII. (Plan 66/80, A3.)

Location 1341, containing 998 acres, at 5s. 6d. per acre (classification, page 44, 9152/12); subject to Government's right to resume for railway or other public purpose free of compensation except for value of improvements, if any, resumed; no Agricultural Bank advance nor railway guaranteed; being Chadwick and Jackson's forfeited Lease 20001/68.

"B."

*Ninghan District (about 16 miles North-West of Koorda).*

Corr. No. 4407/26.

Open under Parts V., VI., and VIII. (Plan 65/80, C.D4.)

Locations 1133 and 1134, containing about 4,000 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being J. W. Stone's cancelled application.

"B."

*Avon District (about eight miles East of Wogarl).*

Corr. No. 5490/26.

Open under Parts V., VI., and VIII. (Plan 5/80, D.E 2 &amp; 3.)

Location 25053, containing about 4,840 acres; subject to survey, classification, pricing, and payment of full or partial survey as may be required; being E. E. Henning's cancelled application.

*Avon District (about one mile North of Collgar).*

Corr. No. 6268/24.

Open under Parts V., VI., and VIII. (Plan 24/80, B2.)

Location 20466, containing 1,945 acres, at 5s. 9d. per acre (classification, page 10 of 6268/24); subject to timber condition as applying to the district. The Government reserves the right to resume for railway or other public purpose free of compensation except for value of improvements, if any, resumed; being F. Norwell and E. Cliff's forfeited Lease 19846/68.

"B."

*Avon District (about 3½ miles North-East of Konningorring Siding).*

Corr. No. 6368/24.

Open under Parts V., VI., and VIII. (Plan 32B/40, E1.)

Location 11581, containing 155¼ acres, at 12s. 6d. per acre (classification, page 5 of 13489/10); being Geo. E. Pilkington's forfeited Lease 24500/74.

"B."

*Melbourne District (about eight miles North-West of Kondut).*

Corr. No. 5481/26.

Open under Parts V., VI., and VIII. (Plan 57/80, C.D1.)

Locations 3224 and 3225, containing about 790 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being H. E. Negus' cancelled application.

"B."

*Ninghan District (about 23 miles East of Pithara).*

Corr. No. 4524/26.

Open under Parts V., VI., and VIII. (Plan 65/80, B2.)

Location 1140, containing about 1,280 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being D. Sanderson's cancelled application.

"B."

*Avon District (eight miles South of Mandiga).*

Corr. No. 3710/21.

Open under Parts V., VI., and VIII. (Plan 55/80, B3 &amp; 4.)

Location 14286, comprising 974 acres, at 7s. per acre (classification, page 35 of 12713/09, Vol. 1); all sandalwood is reserved to the Crown; being H. Johusen's cancelled Lease 19486/68.

"B."

*Ninghan and Melbourne Districts (near Damboring).*

Corr. No. 5307/26.

Open under Parts V., VI., and VIII. (Plan 64/80, D3.)

The area, containing about 1,530 acres, bounded on the North by road No. 4927, on the South by Melbourne Locations 1073 and 1074, on the East by Ninghan Locations 834, 62, and 237, and on the West by a road extending from road No. 4927 to the North-West corner of Melbourne Location 1073; subject to survey, classification, and pricing. The prescribed cost of survey (£32 10s.) must be lodged with application.

## PERTH LAND AGENCY.

*Melbourne District.*

Corr. No. 562/19.

Open under Part V. (Plan 58/80, F3.)

The land contained within the closed road commencing at the South-West corner of Melbourne Location 189 and extending North and North-Westward along the West boundary of said location and through Lot M53 and Location 934 to the South boundary of Location 564, thence Westward to road No. 67; at £1 per acre. This land is available only to holders of land abutting thereon.

"B."

*Victoria District (about 14 miles East of Marchagee).*

Corr. No. 4379/26.

Open under Parts V., VI., and VIII. (Plan 90/80, F2.)

Location 5797 and vacant land adjoining to North and South containing about 2,100 acres; subject to survey, classification, and pricing, and payment of full or partial survey, if called upon; being G. M. G. Sutton's cancelled application.

## PERTH LAND AGENCY.

COCKBURN SOUND DISTRICT—PEEL REPURCHASED ESTATE (*situate about 3 miles South and South-East of Balmanup.*)

Corr. No. 4584/26.

*Available for General Selection.*

(Plan—Peel Estate.)

Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

Lot No.	Area.	Price per acre.	Purchase Money.	To Returned Soldiers.			Ex-Imperial Soldiers.	Civilians.	Agricultural Bank Indebtedness.	Improvements.	
				Plus first half year's interest capitalised at 6 per cent. per annum.	Half-yearly instalment, next 4½ years' only at 6 per cent. per annum.	Half-yearly instalment, balance 25 years, and interest at 6 per cent. per annum.	Half-yearly instalment over 30 years, including interest at 6 per cent. per annum.	Half-yearly instalment over 30 years, including interest at 6 per cent. per annum.		Total charge, including over 25 years, capitalised interest.	Half-yearly instalment over 25 years, at 6½ per cent. per annum.
106	a. r. p. 370 3 20	£ s. d. 2 0 0	£ s. d. 759 18 0	£ s. d. 782 14 0	£ s. d. 23 9 8	£ s. d. 30 8 6	£ s. d. 27 9 3	£ s. d. 26 13 2	£ s. d. 603 13 3 to 30/6/25 474 17 1 to 30/6/25	£ s. d. 139 17 2	£ s. d. 5 3 2
701	287 0 23	3 7 0	961 18 8	900 15 10	29 14 6	38 10 3	34 15 4	33 14 11	...	...	...

Subject to conditions as previously published as applying to this estate, being Claud Hubbard's cancelled application and G. Phillip's forfeited Lease 20/2161.

## RAVENSTHORPE LAND AGENCY.

"B."

*Oldfield District (about five miles North-East of Kuliba).*

Corr. No. 4538/26.

Open under Parts V., VI., and VIII. (Plan 421/80, A3, Jerdacuttup Sheet 2.)

Location 87, comprising 1,000 acres, at 7s. 6d. per acre (Classification, page 14 of 1201/14); subject to the mining rights reserved to the Crown in this District; being J. Marsland's cancelled application.

"B."

*Oldfield District (about 11 miles from Ravensthorpe).*

Corr. No. 84/26.

Open under Parts V., VI., and VIII. (Plan 405/80, F3.)

Locations 361 and 301, containing 1,000 acres 28 perches, at 10s. per acre (Classification, page 18 of 6169/23). (Location 301 is part of Location 361 to be selected therewith); subject to mining conditions and the Crown's right to resume for public purposes, free of compensation except for value of improvements, if any, resumed; being S. Walker's forfeited Leases 41814/55 and 25027/74.

## WAGIN LAND AGENCY.

"B."

*Roe District (about 12 miles East of Newdegate).*

Corr. No. 5315/26.

Open under Parts V., VI., and VIII. (Plan 388/80, D3.)

Location 923, containing about 1,000 acres; subject to survey, classification, pricing, and payment of full survey fee with application; being A. Ellis' cancelled application.

"B."

*Williams District (about seven miles North of Nyabing).*

Corr. No. 1149/26.

Open under Parts V., VI., and VIII. (Plan 408/80, F3.)

Locations 9764 and 8485, containing 1,160 acres, at 9s. 3d. per acre (classification, page 24 of 5091/10 and page 65 of 10985/08); subject to payment of Agricultural Bank indebtedness of about £120. The Government reserves the right to resume for railway or other public purpose, free of compensation except for value of improvements, if any, resumed; being J. Shackley's forfeited Lease 41819/55.

## OPEN WEDNESDAY, 19th JANUARY 1927.

## ALBANY LAND AGENCY.

"B."

*Plantagenet District (about five miles East of Kendenup Siding).*

Corr. No. 4231/24.

Open under Parts V., VI., and VIII. (Plan 445/80, B3.)

Locations 3900, 4052, and 4390, containing 4,610a. 0r. 21p., at 5s. 9d. per acre (if selected together). Classification, page 10 of 5503/19. (Location 4390 is part of Location 3900 to be selected therewith); being Paul Retell's forfeited Leases 18232/68 and 24138/74.

"B."

*Plantagenet District (about 12 miles North-East of Albany).*

Corr. No. 7996/22.

Open under Parts V., VI., and VIII. (Plan 451/20, D, E2.)

Location 5505, comprising 101 acres 3 roods 29 perches, at 7s. per acre; classification, page 5 of 7996/22; being S. C. Livesey's forfeited Lease 16643/68.

"B."

*Plantagenet District (about six miles North of Albany).*

Corr. No. 1644/13.

Open under Parts V., VI., and VIII. (Plan 451/80, D4.)

Location 622, containing 100 acres, subject to re-ricing and drainage conditions; classification, page 2a of 974/07; being A. G. McIntosh's forfeited Lease 33163/55.

"B."

*Denmark District (about three miles West of Denmark).*

Corr. No. 3771/25.

Open under Parts V. and VI. (Plan 452C/40, D4.) Location 431, containing 101¼ acres, at 25s. 6d. per acre (including improvements); classification, page 29 of 903/20; being L. W. Pascoe's forfeited Lease 19669/68.

## BRIDGETOWN LAND AGENCY.

"B."

*Sussex District (about six miles West of Quindalup Mill).*

Corr. No. 4336/22.

Open under Parts V., VI., and VIII. (Plan 413D/40, A3.)

Locations 935 and 936, containing 840 acres, at 9s. per acre; classifications, pages 24 and 25 of 4336/22; subject to limitation of area as applying to this District and Agricultural Bank indebtedness to 30th June, 1926, of £231 7s. 11d.; being J. A. Forrest's forfeited Lease 15872/68.



“B.”

*Nelson District (about three miles North-East of Kulikup).*

Corr. No. 2291/26.

Open under Parts V., VI., and VIII. (Plan 415C/40, E3.)

Locations 4347 and 2622, containing 238 and 122 acres, at 7s. 6d. per acre, reducible to 4s. 6d. per acre, if poison be eradicated and land stocked within five years; classification, page 5 of 2291/26; being F. L. Draper's forfeited Lease 20869/68.

“B.”

*Nelson District (near Yackclup's Swamp, about 25 miles from Yornup).*

Corr. No. 3967/25.

Open under Parts V., VI., and VIII. (Plan 438/80, C3.)

Locations 6706 and 3537, containing 100 acres and 160 acres, the former priced at 12s. per acre and the latter subject to pricing; classifications, pages 25 of 9676/11 and 20 of 3968/25. The Government does not guarantee Agricultural Bank advance nor construction of a railway to serve this land. It reserves the right to resume for railway or other public purposes free of compensation, except for value of improvements, if any, resumed; being F. T. P. Ward's forfeited Leases 41772/55 and 25054/74.

ESPERANCE LAND AGENCY.

“B.”

*Esperance District (adjoining Scaddan on West).*

Corr. No. 3838/26.

Open under Parts V., VI., and VIII. (Plan 402/80, C4.)

Location 447, containing 729 acres; subject to pricing and conditions *re* Agricultural Bank advances as may be granted (classification, page 54 of 506/11); being W. H. Sherlock's cancelled application.

“B.”

*Fitzgerald District (about 12 miles West of Redcliffe, 12 miles West of Salmon Gums).*

Corr. No. 3010/26.

Open under Parts V., VI., and VIII. (Plan 392/80, A2, A4.)

Locations 286 (767) and 307 (727), containing 1,010 acres 1 rood 8 perches and 999 acres 3 roods 33 perches, at 10s. 6d. and 9s. per acre respectively (classifications, page 23 of 367/22 and page 13 of 70/22). (Location 767 is part of Location 286, to be selected together; Location 727 is part of Location 307, to be selected together); subject to special conditions *re* Agricultural Bank advances as may be granted; advance refused on Location 286; being G. A. Saxon's cancelled applications.

“B.”

*Esperance District (about eight miles West of Treslove).*

Corr. No. 4561/26.

Open under Parts V., VI., and VIII. (Plan 402/80, A3.)

Location 873, containing 1,014 acres 1 rood 7 perches, at 9s. 6d. per acre (classification, page 98 of 6641/20); subject to special conditions *re* Agricultural Bank advances as may be granted; being E. W. Sharp's cancelled application.

GERALDTON LAND AGENCY.

“B.”

*Victoria District (about four miles South-East of Isscka).*

Corr. No. 10902/04.

Open under Parts V., VI., and VIII. (Plan 157A/40, B 1 & 2.)

Location 3040, containing 3,196 acres, subject to classification, pricing, and payment for existing improvements; being A. E. Burges's forfeited Lease 2954/68.

“B.”

*Victoria District (about one mile East of Pindar).*

Corr. No. 5980/26.

Open under Parts V., VI., and VIII. (Plans 155 & 162/80, A1 & 4.)

Locations 4711, 7232, and 6463, containing 2,296 acres 2 roods 9 perches, at 6s. 9d. per acre; classification, page 9 of 161/20; being A. S. Barker's cancelled application.

“B.”

*Victoria District (about 13 miles South-West of Pindar).*

Corr. No. 4964/26.

Open under Parts V., VI., and VIII. (Plans 155/80, A2; 156B/40, F2.)

Locations 6104 and 6105, containing about 4,520 acres, at 6s. 6d. per acre, if selected together; being V. C. Baillie's cancelled applications.

“B.”

*Victoria District (about 10 miles East of Northampton).*

Corr. No. 5245/26.

Open under Parts V., VI., and VIII. (Plan 160D/40, C4.)

Location 3352, containing 160 acres, at 16s. per acre; classification, page 9 of 7074/09; subject to payment of Agricultural Bank's principal of £149 5s. plus interest to date; being E. J. Hughes' inadmissible application.

“B.”

*Victoria District (about seven miles North-East of Bowgada).*

Corr. No. 1208/26.

Open under Parts V., VI., and VIII. (Plan 122/80, E, F1.)

Part Location 7684 (Western part), containing about 1,200 acres, subject to repricing and adjustment of area and conditions governing selection within Pastoral Leases in South-West Division; as excised from Elizabeth Dreger's application.

KATANNING LAND AGENCY.

“B.”

*Kojonup District (about one mile North of Nyabing).*

Corr. No. 3470/25.

Open under Parts V., VI., and VIII. (Plan 408/80, F4.)

Locations 6165 and 8401, containing 1,074 acres 0 roods 13 perches, at 7s. per acre; classification, page 3 of 4158/24; subject to Agricultural Bank's indebtedness of £50. (Location 8401 is part of Location 6165 to be selected therewith; being R. S. Hall's forfeited Leases 19363/68 and 24608/74.

NARROGIN LAND AGENCY.

“B.”

*Wickepin Agricultural Area (about 11 miles North-West of Wickepin).*

Corr. No. 7302/23.

Open under Parts V., VI., and VIII. (Plan 378C/40, D3.)

Location No.	Area.	Price per acre.		Remarks.
		a.	r. p.	
312†	160 0 0	£	s. d.	Classification p. 13 of 7302/23.
		0	6 6	
		ex	im-	
		pro-	ve-	
221	218 3 30	0	8 6	Classification p. 5 of 4563/24.
446, 447	328 2 25	0	8 0	Classification p. 5 of 806/20.
188	366 0 36	0	7 9	Classification p. 5 of 7301/23.

†Priced ex improvements.

Reducible to 3s. 6d., 3s. 6d., 3s. 3d., and 2s. 9d. per acre respectively if poison be eradicated and land stocked within five years; being Horace Harbour's forfeited Leases 19064/68, 18548/68, 18547/68, and 17979/68.

## NORTHAM LAND AGENCY.

"B."

*Avon District (about one mile South of Booraan).*

Corr. No. 4339/25.

Open under Parts V., VI., and VIII. (Plan 24/80, B2.)

Location 22747, containing 728 acres 3 roods 19 perches, at 8s. per acre; classification, page 3 of 5666/22. Subject to timber conditions. The Crown has the right to resume free of all cost a strip of land 1½ chains on either side of any railway which it may be found necessary to construct; being John Rennie's forfeited Lease 19582/68.

"B."

*Ninghan District (about 25 miles North-West of Koorda).*

Corr. No. 91/25.

Open under Parts V., VI., and VIII. (Plan 65/80, B3.)

Location 198, containing 160 acres, at 11s. 6d. per acre; classification, page 5 of 4264/11. Agricultural Bank advance not guaranteed. Government retains the right to resume for railway or other public purposes free of compensation except for value of improvements (if any) resumed; being N. Boland's forfeited Lease 24372/74.

"B."

*Ninghan District (about 18 miles North-West of Koorda).*

Corr. No. 4405/26.

Open under Parts V., VI., and VIII. (Plan 65/80, C4.)

Location 1135, containing about 2,250 acres, subject to survey, classification, pricing, and payment of full survey fee with application; being H. Cathcart's cancelled application.

"B."

*Avon District (about 10 miles North-East of Greenhills).*

Corr. No. 324/10.

Open under Parts V., VI., and VIII. (Plan 3a/40, B1.)

Location 15762, containing 160 acres, subject to classification, pricing, and payment of Agricultural Bank indebtedness; being E. T. Johnson's forfeited Lease 13646/74.

"B."

*Avon District (about five miles North-East of Younegin).*

Corr. No. 1982/16.

Open under Parts V., VI., and VIII. (Plan 3B/40, D1.)

Location 9284, containing 167 acres 1 rood 26 perches, at 11s. per acre; classification, page 15 of 1982/16; subject to payment of Agricultural Bank debt of £718 8s. 3d. and I.A.B. £620 3s. 11d.; being the late A. E. Kelly's forfeited Lease 36139/55.

## PERTH LAND AGENCY.

"B."

*Victoria District (about three miles North of Marchagee).*

Corr. No. 3800/26.

Open under Parts V., VI., and VIII. (Plan 90/80, C. D. 1 &amp; 2.)

That portion of unsurveyed land containing about 5,000 acres, West of Locations 7878 and 8086 and Midland Railway, subject to survey, classification, pricing, and payment of full survey fee with application; being D. Durden's cancelled application.

"B."

*Serpentine A.A. District (about two miles North-East of Serpentine).*

Corr. No. 3346/20.

Open under Part V., Section 60. (Plan 341C/40, D4.)

Lot 100, containing 16 acres, at 15s. per acre; classification, page 8 of 3346/20, ex improvements; being W. Carstairs's forfeited Lease 1854/60.

## SOUTHERN CROSS LAND AGENCY.

"B."

*Yilgarn District (about 12 miles North-East of Southern Cross).*

Corr. No. 6515/25.

Open under Parts V. and VI. (Plan 36/80, F1.)

Location 509, containing 1,000 acres 0 roods 1 perch, at 9s. per acre; classification, page 28 of 6263/22. Subject to timber and mining conditions applying to this district and Government's right to resume for railway or other public purposes free of compensation, except for value of improvements, if any, resumed; being L. Carr's forfeited Lease 41692/55.

## OPEN WEDNESDAY, 26th JANUARY, 1927.

## ESPERANCE LAND AGENCY.

"B."

*Fitzgerald District (about 9½ miles South-West from Salmon Gums).*

Corr. No. 3833/26.

Open under Parts V., VI., and VIII. (Plan 392/80, A3.)

Locations 387 and 822, containing 1,183 acres 0 roods 1 perch, at 8s. 6d. per acre (classification, page 29 of 6194/21); subject to special condition governing Agricultural Bank advances as may be granted. (Location 822 is part of Location 387, to be selected therewith); being O. McCall's cancelled application.

## GERALDTON LAND AGENCY.

"B."

*Victoria District (near Noonamurra).*

Corr. No. 6116/26.

Open under Parts V., VI., and VIII. (Plan 161/80, A4.)

The area, containing about 540 acres, bounded by lines starting from the North-East corner of Location 7323 and extending North about 45 chains, thence East about 120 chains, thence South and West to the starting point. Subject to survey, classification, and pricing, and to the payment of the prescribed cost of survey fee before survey if considered necessary by the Lands Department.

## OPEN WEDNESDAY, 2nd FEBRUARY, 1927.

## ESPERANCE LAND AGENCY.

"B."

*Esperance District (about four miles East of Treslove).*

Corr. No. 6902/26.

Open under Parts V., VI., and VIII. (Plan 402/80, D 2 &amp; 3.)

Location 503, containing 640 acres, subject to pricing and conditions governing Agricultural Bank advances, if granted.

"B."

*Esperance District (about seven miles South-West from Scaddan).*

Corr. No. 4067/22.

Open under Parts V., VI., and VIII. (Plan 402/80, B4.)

Location 997, containing 1,008 acres 0 roods 36 perches, at 9s. per acre reducible to 4s. per acre if poison be eradicated and land stocked within five years; classification, page 3 of 4067/22; subject to special conditions *re* Agricultural Bank advances as may be granted; being Geo. C. Sutherland's forfeited Lease 12964/56.

"B."

*Fitzgerald District (about 10 miles North-East of Kumarl).*

Corr. No. 41/26.

Open under Parts V. and VI. (Plan 371/80, C4.)

Location 999, containing 1,093 acres, 2 roods 9 perches, at 8s. 6d. per acre; classification, page 14 of 5608/25; subject to special conditions *re* Agricultural Bank advances as may be granted; being A. E. Port's cancelled application.

“B.”

*Fitzgerald District (about 12 and eight miles West of Red Lake respectively).*

Corr. No. 6187/25.  
Open under Parts V., VI., and VIII. (Plan 392/80, A & B4.)

Location No.	Area.	Price per acre.	Remarks.
287, 711 ...	a. r. p. 1,009 2 23	£ s. d. 0 9 0	Classification p. 24 of 367/22.
274 ...	1,001 1 1	0 9 6	Classification p. 11 of 367/22.

Subject to special conditions *re* Agricultural Bank advances as may be granted. (Location 711 is part of Location 287 to be selected therewith); being H. L. & Jas. Smith's forfeited Leases 41739/55, 24936/74, and 41957/55.

“B.”

*Fitzgerald District (about four miles East of Dowak).*

Corr. No. 4182/26.  
Open under Parts V., VI., and VIII. (Plan 392/80, C1.)

Location 522, containing 1,000 acres 0 roods 27 perches; subject to classification, pricing, and conditions *re* Agricultural Bank advances as may be granted; being Jas. S. Bloxside's cancelled application.

RAVENSTHORPE LAND AGENCY.

“B.”

*Oldfield District (about three miles North-East of Kuliba).*

Corr. No. 2864/24.  
Open under Parts V., VI., and VIII. (Plan Jerlcutup, Sheet 2; Plan 421/80, A3.)

Locations 83 and 373, containing 1,000 acres, at 7s. 6d. per acre; classification, page 12 of 1201/14. (Location 373 is part of Location 83 to be selected therewith), ex improvements. Subject to condition that the holder of a Miner's Right may enter upon the land for prospecting purposes, etc.; being H. S. Hawkins' forfeited Leases 40914/55 and 24036/74.

C. G. MORRIS,  
Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919.

*Closure of Road.*

I, THE MINISTER FOR LANDS, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Gosnells Road Board to close the said portion of road, viz.:—

*Gosnells.*

5745/26.

G. 226.—That portion of Road No. 3122 (Homestead Road) along part of the South-Western boundary of Lot 1133 of Canning Location 16; bounded by lines commencing on the said South-Western boundary about 148 links from the Western corner of the said lot and extending South-Eastward along the said South-Western boundary for a distance of about 60 links; thence Westward at an angle of 45 degrees to the aforesaid South-Western boundary for a distance of about 21 links; thence North-Westward at a distance of 15 links from and parallel to the South-Western boundary of said Lot 1133 for a distance of about 30 links; thence Northward about 21 links to the starting point. (Plan 1D/20, S.E.)

C. G. MORRIS,  
for Minister for Lands.

I, A. A. Lewis, on behalf of the Gosnells Road Board, hereby assent to the above application to close the road therein described.

ALF. LEWIS,  
Chairman Gosnells Road Board.

12th December, 1926.

THE ROAD DISTRICTS ACT, 1919.

*Closure of Road.*

I, THE MINISTER FOR LANDS, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Tambellup Road Board to close the said portion of road, viz.:—

*Tambellup.*

8187/11.

T. 68.—That portion of Crawford Street along the North-Western boundaries of Tambellup Lots 236 and 231, from the Eastern boundary of Reserve 18241 to the South-Western side of Sagers Street; also the right-of-way along the South-Western boundary of Lot 230; from closure described above to a right-of-way at the Southern corner of said Lot 230. (Plan, Tambellup.)

C. G. MORRIS,  
for Minister for Lands.

I, A. E. Sanderson, on behalf of the Tambellup Road Board, hereby assent to the above application to close the road therein described.

A. E. SANDERSON,  
Commissioner Tambellup Road Board.  
14th December, 1926.

TRANSFER OF LAND ACT, 1893.

(Section 75.)

Application No. 2355/1926.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-ninth day of January next to issue to The West Australian Trustee Executor and Agency Company Limited of 135 Saint George's Terrace Perth (as executor of Thomas Coombe deceased) a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this twenty-ninth day of December, 1926.

A. J. DARTNALL,  
Assistant Registrar of Titles.

*The Land referred to.*

All that piece of land situate in the City of Perth containing thirteen perches and one-tenth of a perch being portion of Perth Town Lot N97 and being Lot 3 on deposited Diagram 378 being the whole of the land described in Certificate of Title Volume 482 Folio 119 standing in the Register Book in the name of Thomas Coombe of Perth Merchant.

*Parker & Parker, Perth, Solicitors for the Applicant.*

TRANSFER OF LAND ACT, 1893.

Application No. 1610/1926.

TAKE notice that Seymour Boyce Gamble Meares of Greenhills in the State of Western Australia Farmer the executor of the Will of Emma Amelia Stirling deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the town of York and being

*Part of York Town Lot 188 containing one rood thirty perches and four-tenths of a perch*

Bounded on the North by two chains fifty links and three-tenths of a link of Pool Street

On the East by one chain seventy-five links and eight-tenths of a link of Grey Street

On the South by two chains fifty links and one-half a link of the North boundary of Lot 187 and

On the West by the East boundary of the other portion of Lot 188 measuring one chain seventy-five links and eight-tenths of a link.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office on or before the eighteenth day of February next a *caveat* forbidding the same from being brought under the operation of the Act.

ARTHUR G. HARVEY,  
Assistant Registrar of Titles.

Land Titles Office, Perth,  
24th December, 1926.

*H. L. Evans, York, Solicitor for the Applicant.*

## TENDERS FOR PUBLIC WORKS.

Date of Notice.	Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.
1926.		1927.	
Dec. 23	Coolgardie Government Buildings, Police Quarters (Building No. 1)—Purchase and Removal (7264)	(Noon on Tuesday) 11th January ...	Contractors' Room, Perth, and P.W.D., Kalgoorlie.
Dec. 23	Bassendean School—New Latrines, etc. (7265)	11th January ...	Contractors' Room, Perth, and Court House, Midland Junction, on and after 29th December, 1926.
Dec. 23	Jourakine Old Agricultural Hall—Purchase and Removal (7266)	11th January ...	Contractors' Room, Perth, and P.W.D. Office, Kalgoorlie, on and after 29th December, 1926.
Dec. 23	Perth Technical School—New Optical Rooms (7267)	11th January ...	Contractors' Room, Perth.
Dec. 23	Pintharuka Country School—(7268)	11th January ...	Contractors' Room, Perth, and P.W.D. Office, Geraldton, on and after 29th December, 1926.
Dec. 30	Rawlinna School—Additions (7271)	18th January ...	Contractors' Room, Perth, and P.W.D. Office, Kalgoorlie, on and after 4th January, 1927.
Dec. 30	Fremantle Hospital—Additions (7270)	25th January ...	Contractors' Room, Perth, and Court House, Fremantle, on and after 4th January, 1927.
1927. Jan. 6	Tambellup Police Station—Additional Cell and Exercise Yard (7272)	25th January ...	Contractors' Room, Perth; P.W.D. Office, Katanning, and Court House, Albany, on and after 11th January, 1927.

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,

Under Secretary for Works and Labour.

## TENDER ACCEPTED.

Department of Public Works and Labour,  
Perth, 7th January, 1927.

THE following Tender, recently accepted, is published for general information:—

Date of Acceptance, Name of Contractor, Description of Contract and Amount.

23-12-26—F. J. Elson: Forrest Field School—Type 1 (7269), £394 14s. 6d.

By order of The Honourable the Minister for Public Works and Labour.

C. A. MUNT,

Under Secretary for Public Works and Labour.

## THE ROAD DISTRICTS ACT, 1919.

*Lake Grace and Dumbleyung Road Districts.*

*Alteration of Boundaries—Notice of Intention.*

Department of Works and Labour,

P.W. 16/25.

Perth, 13th December, 1926.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to sever that portion of the Lake Grace Road District as described in the Schedule hereto and annex it to the Dumbleyung Road District.

Plans showing the proposed alteration may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,

Under Secretary for Works and Labour.

## ERRATUM—PERTH CITY COUNCIL.

Department of Works and Labour,  
P.W. 2742/24. Perth, 4th January, 1927.

IN the *Government Gazette* of the 17th December, 1926, page 2497, for the sale of a strip of land and description of said land read the notice hereunder.

H. W. STANLEY LOW,

Acting Under Secretary for Works and Labour.

## THE MUNICIPAL CORPORATIONS ACT, 1906.

*Perth City Council.*

P.W. 2742/24.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has approved, under the provisions of Section 209 of "The Municipal Corporations Act, 1906," of the sale of a strip of land twelve feet wide, being part of Lot 4 of Perth Town Lot H112, by the City of Perth.

H. W. STANLEY LOW,

Acting Under Secretary for Works and Labour.

*Dumbleyung Road District—Transfer of Territory from Lake Grace Road District.*

All that piece of land bounded by lines commencing on the present district boundary at the South-West corner of Williams Location 12379, and extending Eastward along the South boundary of the said location, the South and part of the East boundary of Location 9447, the Northernmost and the East boundary of Location 10773, part of the Northernmost boundary of Location 10770, the North and East boundaries of Location 11931, the Easternmost boundary of Location 10770 aforesaid, the North and East boundaries of Location 10775, part of the North and the East boundary of Location 11304 to the present district boundary; thence Westward and Northward along part of the present district boundary to the starting point.

## THE ROAD DISTRICTS ACT, 1919.

*Westonia Road District—Division into Wards—Notice of Intention.*

Department of Works and Labour,  
P.W. 1628/24. Perth, 22nd December, 1926.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in that behalf to divide the Westonia Road District into five Wards, with the names, boundaries, and number of members allotted to each Ward as described in schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

*Westonia Road District—Description of Ward Boundaries.*

*North Ward.*—Bounded on the Westward, North-Eastward, and Eastward by part of the District boundaries from the North-West corner of Yilgarn Location 61 to their intersection of the production East of the North boundary of Location 184. On the Southward by lines commencing at the last-mentioned intersection, and extending Westward along the said production and North boundary of Location 184 and the North boundaries of Locations 185, 186, and 61 to the starting point.—One member.

*West Ward.*—Bounded on the Northward by part of the South boundary of the North Ward from the North-East corner of Location 61 to the North-East corner of Location 184. On the Eastward by lines commencing at the latter's North-East corner and extending Southward along the East boundaries of Locations 184 and 183 and part of the South boundary of the latter, the East boundaries of Locations 182, 179, and 178, and part of the South boundary of the lattermost, the East boundary of Location 175, the South-West boundary of Location 171, the South-East boundary of Location 173, the East and part of the South boundary of Location 172, the East boundaries of Locations 143 and 144 and part of the South boundary of the lattermost, the East boundaries of Locations 148, 149, and 152 to intersect the Southern side of the Eastern Railway Reserve. On the Southward and Westward by lines commencing at the last-mentioned intersection and extending Westward along the said side of the Railway Reserve to the District boundary and following said District boundary to the starting point.—Two members.

*Town Ward (Westonia).*—Bounded by lines commencing on the South boundary of Reserve 14764 at its intersection with the West side of a surveyed road about 19 chains Southward from the South-East corner of Location 62 (Sanitary Reserve), and extending Northward along said side of the surveyed road to an angle in same at the 6-Mile Post; thence East-South-Eastward about 104 chains to intersect the extension Eastward of Galena Street; thence Southward about one mile to an East and West line, passing through the starting point and Westward along said East and West line to the aforesaid starting point.

*Town Ward (Carrabin).*—Bounded by lines commencing at a South-East corner of Location 101 and extending Northward and Eastward along an Eastern and a Southern boundary of said Location 101, and Eastward and Southward along a Southern and a Western boundary of Location 102, continuing to a North-West corner of Location 32; thence Southward and Westward along a West and a North boundary of said Location 32, and Westward and Northward along a North and an Eastern boundary of Reserve 16235 and continuing Northward to the starting point.—One member.

*East Ward.*—Bounded on the Northward by part of the South boundary of the North Ward from the North-East corner of Location 184 to the District boundary. On the Eastward by part of the district boundary to its intersection at the Southern side of the Eastern Railway Reserve. On the Southward by the South side of the Eastern Railway Reserve, and part of the Eastern, the Northern, and part of the Western boundary of the Town (Carrabin) Ward, and again by the Southern

side of the Railway Reserve to its intersection with the East boundary of the West Ward. On the Westward by the East boundary of the West Ward to the starting point.—Two members.

*South Ward.*—Bounded on the Northward by part of the South boundaries of the West and East Wards, by part of the West, the South, and part of the East boundary of the Town (Carrabin) Ward, and again by part of the South boundary of the East Ward to intersect the District boundary. On the Eastward, South-Westward, and Westward by part of the District boundaries to the starting point.—One member.

## THE ROAD DISTRICTS ACT, 1919.

*Manjimup and Nannup Road Districts.**Alteration of Boundaries—Notice of Intention.*

Department of Works and Labour,  
P.W. 189/21. Perth, 13th December, 1926.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," to sever that portion of the Nannup Road District as described in the Schedule hereto, and annex it to the Manjimup Road District.

Plans showing the proposed alteration may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

*Manjimup Road District—Transfer of Territory from the Nannup Road District.*

All that piece of land bounded by lines commencing on the shores of the Indian Ocean at the mouth of the Donnelly River, and extending North-East along the left bank of the said river and the left bank of the Carey Brook to the present district boundary, and South-East and Southward along the same and the right bank of the Warren River to the shores of the Indian Ocean; thence North-Westward along the shores of the Indian Ocean to the starting point.

## THE ROAD DISTRICTS ACT, 1919.

*Carnamah Road District—Redivision into Wards—Notice of Intention.*

P.W. 2681/24.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in this behalf, to redivide the Carnamah Road District into five Wards, with the names, boundaries, and number of members allotted to each Ward as described in the schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

*Carnamah Road Board—Description of Ward Boundaries.*

*Three Springs Ward.*—Bounded on the Westward Northward, and Eastward by part of the District boundaries from their intersection with the production Westward of the South boundary of Victoria Location 6273 to their intersection with the North boundary of Location 2022. On the Southward by part of the North boundary of said Location 2022 and the North boundaries of Lots M986, M985, M984, M983, M982, M981, M980, M979, and M976, and the West boundaries of Lots M976, M977, and M978, part of the Western boundary of Inering Estate Lot 1, the North boundaries of Lots M998 and M997 and the West boundary of the latter; thence following a road allowed in Crown Grant through Lot M765 to Road No. 7464 and Southward along the West side of the said road to the Northern side of the Midland Railway, and Westward along said side of the railway to the production East of the Southern boundary of Kadathinni Lot 18; thence Westward

along said production and South boundary and the Southern boundary of Lot 19, the Western boundaries of Victoria Location 3810, and part of the West boundary of Location 5621, part of the South boundary of Location 3809, the Eastern boundaries of Locations 4246, 4479, 3479, 3480, 6613, 7570, 7116, and by part of the Western shore of Yarra Yarra Lakes to the production East of the South boundary of Location 6273. On the Southward by the said production East and the South boundary of Location 6273 and its production West to the starting point.—Two members.

*Carnamah Ward.*—Bounded on the Northward and Eastward by part of the boundaries of the Three Springs Ward and part of the district boundary from the North-Western corner of Location 8130 to the North-Eastern corner of Lot M1511 of Location 2023. On the Southward by lines commencing at the said North-Eastern corner and extending Westward along part of the North boundary of the said lot, the East, North, and West boundaries of Lot M1526 and again part of the North boundary of Lot M1511 aforesaid, and the Northern boundaries of Lots M1524 and M1602, part of the West boundary of Lot M1469, the South boundaries of Lots M1411, M1085, of Location 1938, M1084, M1083, Lot M1219 of Location 1937, and Lot M1218, the West boundaries of Lots M1221, M924, and M923 and part of the West boundary of Lot M920, the North boundary of Lot M919, part of the East and North boundary of Lot M918, part of the North-East and the North-West boundary of Lot M1045 and the North-West boundary of Lot M914 to the South-Western side of the Midland Railway, and South-Eastward along said side of the railway to a South-East corner of Location 6926, and along a South, an East, and a South boundary of and through Location 6926, and again along a South boundary of same and the South and Western boundaries of Location 6924 to the production East of a South boundary of Location 6273; thence along said production to intersect the Western shores of Yarra Yarra Lakes. On the Westward by part of the boundaries of the Three Springs Ward to the starting point.—Two members.

*Winchester Ward.*—Bounded on the Northward by part of the boundaries of the Three Springs and Carnamah Wards from their intersection of the district boundary to the North-East corner of Lot M1511. On the Eastward by part of the district boundary to the South-East corner of Lot M1525. On the Southward by lines commencing on the said South-East corner and extending Westward along the South boundaries of Lots M1525, M1550, and M1372, and part of the East, the North, and the West boundary of Lot M1533, the South and Westernmost boundary of Lot M 1649, part of the South boundary of Lot M1629, and the South boundaries of Lots M1532, M1310, and M1432 to the South-West corner of the last mentioned; thence South to the North boundary of Lot M1636 and along part of the North and East boundary of said Lot M1636, part of the North, the North-Western and part of the South-Western boundaries of Lot M1377, to the production East of the South boundary of Location 4110; thence West along said production and South boundary of Location 4516 and again a South boundary of Location 4110, part of the South boundary of Location 8124, the Easternmost, the South, and part of the Westernmost boundary of Location 7921 to the production East of the South boundary of Location 6652; thence along said production through Location 8194, and along a South boundary of same and the South boundary of Location 6652, the Southernmost boundary of Location 7203 to its South-West corner; thence West to the North-East corner of Location 6340, and along the East and South boundaries of the last-mentioned location and the South boundary's production West to intersect the district boundary. On the Westward by part of the district boundary to the starting point.—One member.

*Coorow Ward.*—Bounded on the Northward by part of the district boundary and by the South boundary of the District boundary to its intersection with the production Eastward of the South boundary of Location 3241. On the Southward by lines commencing at the said intersection and extending Westward to the South-East corner of Location 3241, and along the East boundary of said Location 3241, part of the South and the East boundary of Location 3236, part of the South, the East, and part of the North boundary of Location 3237, the Easternmost, the Northernmost, a West and a North boundary of Location 3724, the North boundaries of

Locations 3222, 3223, and 3220, part of the East and the North boundary of Location 3221, the Northernmost boundary of Location 3225, the North boundaries of Locations 3226 and 3227, and the Northernmost boundary of Location 5475, an East boundary of Location 4071, the Easternmost and the South boundary of Location 7424, and the said South boundary's production West to the East boundary of Location 4363, and South along part of the East boundary of said Location 4363, and the East and South boundaries of Location 3257 and the last-mentioned boundary's production West to intersect the production South of the East boundary of Location 1466, and South along part of the last-mentioned production to intersect the East and West line passing through survey mark C79 (Plan 92/80), and West along said East and West line to the East boundary of Pastoral Lease 1158/93, and along part of the East, the North, and the Westernmost boundary of the said Pastoral Lease, and part of the North boundary of Pastoral Lease 603/93 to intersect the shores of the Indian Ocean. On the Westward by the shores of the Indian Ocean to the starting point.—One member.

*South Ward.*—Bounded on the Northward by the South boundary of the Coorow Ward, and on the Eastward, Southward, and Westward by part of the district boundaries.—One member.

#### THE ROAD DISTRICTS ACT, 1919.

Sections 60, 61, 62, 72, 312, 318.

##### *Wyalkatchem District Road Board—Notice of Election.*

IT is hereby notified, for general information, that an Extraordinary Election for one member for the Benjaberring Ward of the Wyalkatchem Road Board will be held on the 8th day of December, 1926.

The Chief Polling Place will be at the Road Board office, Wyalkatchem, and other polling places will be as undermentioned:—Benjaberring Hall; H. Diver's residence, Yorkkrakine. The hours of polling will be from 10 a.m. to 8 p.m.

Two candidates were nominated for this vacancy: Mr. John Sellers Carter and Mr. Joseph William Diver.

MAURICE D. SANDERS,  
Returning Officer.

#### THE ROAD DISTRICTS ACT, 1919.

Form 87.

##### *Kellerberrin Road Board—Notice of Election.*

FOR the Extraordinary Election of one member for the Kellerberrin Road Board for the Kellerberrin Town Ward, which will take place on the 14th day of January, 1927, between the hours of 10 a.m. and 8 p.m., the following nominations have been received:—McLellan, George; Tollerton, John Valentine.

The Chief (and only) Polling Place will be at the Board's Office, Kellerberrin.

Notice is hereby given that I have, in accordance with Section 66 of "The Road Districts Act, 1919," appointed the Polling Place set out above to be used as a Polling Place in connection with the above-mentioned election.

Dated this 31st day of December, 1926.

J. TIGHE,  
Returning Officer.

#### MAIN ROADS BOARD.

##### *Upper Swan Road Bridge—Purchase and Removal of Timber and Ironwork of the Old Road Bridge now dismantled and stacked alongside the new Bridge.*

TENDERS will be received up to noon on Tuesday, the 18th day of January, 1927, for the above Contract.

They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Purchase and Removal of Old Upper Swan Road Bridge Materials."

Conditions of Contract at the Main Roads Board Office, Perth.

The lowest or any tender will not necessarily be accepted.

By order of the Board,  
M. GLENDINNING,  
Secretary.

Perth, Western Australia,  
29th December, 1926.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.  
Tenders for Government Supplies.

Date of advertising.	Schedule No.	Supplies required.	Date of closing.
1926. Dec. 17 ...	226A, 1926 ...	Oil Engine for 40ft. Launch, 1 only ... ..	1927. Jan. 13
Nov. 12 ...	208A, 1926 ...	6,000 volt and 20,000 volt Underground Cable, Joint Boxes, Dividing Boxes and Jointing Materials ... ..	Extended to Jan. 20
Dec. 9 ...	219A, 1926 ...	Steel Pipes, 15in. and 21in. diameter, 12,936 lin. feet., lined with Cement or alternatively unlined, alternatively Cement Lining of Pipes as above ...	Jan. 20
Dec. 9 ...	220A, 1926 ...	Mild Steel Plates, Sections, and Rivets for the Construction of Pontoons ...	Jan. 20
Dec. 23 ...	233A, 1926 ...	Extruded Bronze Tubing, 36 lengths ... ..	Feb. 17
Oct. 28 ...	192A, 1926 ...	Machinery: Motor-driven Rail Planing Machine, 16ft. 0in. x 4ft. 0in.; Motor-driven Puncher Slotter, 12in./14in.; Motor-driven Fixed Table Radial Drilling Machine, 6ft. 0in. radius; Power Mortising Machine; Belt-driven Twist Drill Grinder, 3in. maximum; Motor-driven Portable Girder Type Radial Drilling Machine, 6ft. 0in. radius ... ..	Feb. 24
1927. Jan. 5 ...	1A, 1927 ...	Copper Plates—Copper Rod ... ..	Mar. 3
<i>For Sale.</i>			
“Cletrac” Tractors.—Offers are invited for one or more of the Cletrac Tractors now lying at the North Fremantle Government Stores. Details from the Tender Board Office, Murray Street, Perth.			

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2-15 p.m. on the date of closing.  
Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.  
Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.  
No tender necessarily accepted.

Accepted Tenders.

Tender Board No.	Date.	Contractor.	Schedule No.	Particulars.	Department concerned.	Rate.
924/26	1926. Dec. 30	W.A. Worsted & Woollen Mills, Ltd.	217A, 1926	Blue Worsted Seige, delivered to Police Stores, Perth, 1,500 yards	Police ... ..	9s. 11d. yard.

6th January, 1927.

H. C. TRETOWAN,  
Chairman W.A. Tender Board.

AGRICULTURAL BANK ACT, 1906, INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the local offices named:—

Tenders returnable at Perth, 22/1/27.

2411/08.

Swan Locations 1812, 1844, 1958, being the whole of the land comprised in Conditional Purchase Leases 3051/55, 3408/55, and 5426/55, standing in the name of William Richard Roberts. Area 400¼ acres, situated adjoining Chidlows Townsite; 60 acres good orchard and garden land, balance gravel and stony; 20 acres have been cleared; 300 chains fencing; J.W.B. house, 4 rooms and kitchen; Goldfields Water Supply. 991/23.

Fitzgerald Locations 279 and 798, being the whole of the land comprised in Conditional Purchase Lease 39997/55 and Homestead Farm Lease 23354/74, standing in the name of Henry Heffernan. Area 999 acres 3 roads 2 perches, situated nine miles East of Red Lake; all first class land, good red and clay loam with occasional patches of light loam; 148 acres rolled; dam, 1,000 cubic yards; house.

Tenders returnable at Bruce Rock, 22/1/27.

968/16.

Avon Location 14540, being the whole of the land comprised in Conditional Purchase Lease 32039/55, standing in the name of Ernest Hebrew Burgoyne. Area 423 acres, situated one mile West from Ardath; described as 7 acres first class, gimlet; 130 acres second class, mallee; balance scrub land; 51 acres cleared.

Tenders returnable at Bunbury, 22/1/27.

26/359.

Korijekup Estate Lots 130, 77, 78, 81, being the whole of the land comprised in Conditional Purchase Leases 38032/55, 38007/55, and 36300/55, standing in the name of Thomas Pascoe Stack. Area 113 acres 24

perches, situated one mile South from Harvey, in drainage area; all first class land, varies from deep rich loam to shallow loam; 63 acres cleared, 31 acres part cleared; 44 chains 3 and 4-wire, and 11 chains 3-wire and netting boundary fence; 62 chains 3 and 4-wire internal fence; house, milk shed, cart shed, and fowl house; stock and plant that may be in our possession and belonging to the place at the time of purchase.

Tenders returnable at Kellerberrin, 22/1/27.

720/21.

Avon Locations 17777, 3535, 8240, 3703, being the whole of the land comprised in Conditional Purchase Leases 27298/55, 17364/55, 12106/55, and 8887/55, standing in the name of Thomas Andrew O’Dea. Area 337 acres 3 roads 20 perches, situated two miles West from Merredin; described as 302 acres first class salmon and gimlet country; balance second class, mallee and scrub; 274 acres cleared; Goldfields Water Supply; 255 chains mixed fencing; plant that may be in our possession and belonging to the place at the time of purchase.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bank, at place named, and the envelope to be marked “Tender for.....’s property.”

No tender necessarily accepted.

E. A. McLARTY,

General Manager Agricultural Bank, Soldiers’ Settlement Scheme, and Industries Assistance Board.

6th January, 1927.



IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 9 of 1926.

Between Perth Electric Tramways Employees' Union of Workers, Applicant, and the Commissioner of Railways of Western Australia, Respondent.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the Industrial Dispute between the above-mentioned parties:—

AWARD.

PART 1.

1. *Term.*

The currency of this Award shall be three years from the date hereof.

2. *Definitions.*

"Casual Worker" shall mean a worker employed from day to day and who is not guaranteed continuity of employment.

"Motormen and Conductors" shall include all workers operating a car or cars in the service for passengers, and taking it from and returning it to the Car Barn, but does not include shedmen when shunting or running cars for test purposes, or changing cars, or any other operations necessary to provide motormen and conductors with a car in good running condition.

"Car Starter" shall mean a worker performing duty in the regulation of cars running in traffic.

"Point Oiler and Cleaner" shall mean an adult worker in charge of keeping rails, points, and curves free from sand and other obstructions, and who oils same.

"Pitmen" shall mean the workers responsible under the shed foreman for the work of changing motors, adjusting brakes, putting in or taking out bearings, wheels, pinions, gears, and all similar work in connection with the cars.

"Controller Attendant" shall mean a worker cleaning, greasing, adjusting or replacing contacts, or other parts of controller, but does not include work done on the lathe or fitter's bench.

"Lineman" shall mean a worker employed erecting poles for electric wires or doing any work on poles off the ground, gaining poles, lopping trees overhanging live wires, or erecting wires or cables on poles or over buildings, or tying same to insulators, or jointing same, and workers engaged in the maintenance or construction of overhead equipment.

"Leading Hand Tradesman" shall mean a tradesman placed in charge of three or more tradesmen or six other workers.

"Leading Hand" shall mean a worker in charge of work who directs four or more workers.

"Platelayer" shall mean a worker who handles materials used in the construction or repair of tram tracks, who curves rails, bonds, links in, fastens, installs fishplates, adzes or squares sleepers, spaces sleepers, uses the jigger, gauges, cuts rails, and uses the ratchet borer.

"Track Repairer" shall mean a worker engaged renewing or repairing worn or broken rails, who bonds, installs new fishplates, sleepers, who lifts and packs and straightens roads, and keeps the roadway or street surface in repair.

"Fettler" shall mean a worker who lifts, packs and ballasts tram roads.

"Storeman" shall mean a worker employed supplying materials, goods, etc., on receipt of orders from foremen and leading hands, maintains stocks, and is responsible for the receipt of and/or the distribution of tools, materials, etc.

PART 2.—TRAFFIC SECTION.

3. *Hours of Duty.*

(a.) A week's work shall consist of forty-four hours to be completed in six days, spread over seven days, commencing Sunday to the following Sunday at 12.45 a.m.

(b.) The minimum time to be paid for each day shall be:—

(i.) Where a straight shift is worked—four hours.

(ii.) Men working a ten hours' spread—seven hours.

(iii.) Men working a twelve hours' spread—eight hours.

(c.) Eighty per cent. of the motormen and conductors shall be given as nearly as practicable seven hours twenty minutes work in a spread of ten hours, and the remaining twenty per cent. eight hours' work in a spread of twelve hours.

(d.) Motormen and conductors shall be paid not less than two hours for any portion of a rostered shift.

4. *Day Off.*

(a.) Motormen and conductors shall be rostered to have one day off in each week, provided that during Christmas week, New Year's week, and one other week in each year they may be called upon to work on their rostered day off. Two days' notice of cancellation of day off shall be given. If so called upon to work they shall be paid for a minimum of 7 hours 20 minutes at rate applicable to the day.

(b.) If after receiving notice of cancellation of day off a motorman or conductor is not given work, he shall be given an allowance of four hours' time at ordinary rates.

(c.) No motorman or conductor shall be called upon a second time for duty on his day off until all other motormen and conductors available have been called upon to perform similar duty.

5. *Call Back.*

When a shift is divided into three portions, the third shall be termed a "call back," and for such portion a minimum of two hours shall be paid for at the rate of time and a quarter, except on Sundays and the holidays specified in Clause 31, when the rate shall be as therein laid down; "call backs" not to be included in the week's work of forty-four hours.

6. *Sunday Time and Overtime.*

(a.) The time worked on Sunday up to a maximum of 9 hours shall be included in the week's work of 44 hours, but the extra rate prescribed for Sunday time shall stand alone and be paid for in addition to the week's earnings.

(b.) All time other than call backs worked after the spread of 10 hours and within the 12 hours by the 80 per cent. division shall count as overtime and be paid for at time and a quarter with a minimum of two hours—such time not to be included in the week's work.

All time worked in excess of 9 hours per day shall be paid for at the rate of time and a quarter.

(c.) When any portion of a rostered shift is extended without previous notification such extension will be paid for at the rate of time and a quarter, with a minimum of one hour, and the time will not be included in the forty-four hours week's work. This sub-clause not to apply when the extension is occasioned through accident.

(d.) Traffic workers employed on Sundays shall be paid at the rate of time and a half with a minimum of seven hours' pay at that rate; provided that this sub-clause shall not apply to motormen and conductors who finish duty by 12.45 a.m. on Sundays.

(e.) No shift shall be rostered to exceed a spread of twelve hours, but if in actual operation it be found that an extension up to thirteen hours is necessary to deal with excessive traffic, the shift may be so extended on payment of double ordinary rates for all time in excess of five minutes worked over twelve hours with a minimum of one hour. In case of accident, breakdowns, or repairs to track, this overtime rate shall not apply.

(f.) All time worked in excess of 44 hours in any one week shall be paid for at the rate of time and a quarter, provided that time on which overtime rates as per subclauses (b), (c), (d), and (e) is payable will not be subject to the extra rate provided for in this sub-clause.

(g.) Motormen and conductors when required to work special passenger cars between the hours of midnight and 5 a.m. shall be paid a minimum of two hours' pay at double time rates, the time worked not to be included in the week's work of 44 hours.

(h.) Motormen and conductors continuously employed on night shift and commencing duty after 10 p.m. shall be paid one shilling per shift in addition to the rates paid for the class of work performed.



7. *Meal Relief.*

(a.) Motormen and conductors shall not work longer than five hours fifteen minutes between meal relief.

(b.) Motormen and conductors when relieved at the Car Barn shall have a minimum of forty-five minutes for meal relief, but if relieved elsewhere the minimum relief shall be one hour.

Boiling water shall be provided by the Commissioner at the Car Barn during meal relief.

8. *Duty Rosters.*

(a.) Rosters shall be posted on Friday before noon showing the shifts of motormen and conductors for the following week's work, provided always that such roster may be suspended or varied in the case of sickness, or on holidays and special occasions caused by abnormal circumstances and conditions.

(b.) A list showing alteration to rostered shifts for the following day shall be posted at Head Office and Car Barn not later than noon each day. Should further alterations be necessary, the worker concerned shall be personally notified.

(c.) Motormen and conductors may be called upon to do car body cleaning or other work in the Car Barn.

(d.) Rostered shifts shall be made to rotate as far as practicable.

(e.) Motormen and conductors shall be signed on and off duty at the car barn, or at such other places as may be appointed after agreement between the parties.

(f.) Motormen and conductors shall not be booked up for duty until they have 12 hours off duty, except where necessary to facilitate the rotation of shifts or on day following a public holiday, provided that in all cases there shall be a minimum of eight hours off duty. The change of shifts shall take place either on Sunday or Monday. A motorman or conductor, who under the provisions of Clause 4 (a) has worked on his day off shall not be brought on duty again without 12 hours' rest.

(g.) Motormen and conductors required for Sunday work shall be rostered in rotation.

(h.) Workers may, on obtaining approval from the officer-in-charge, exchange shifts or days off, provided there is no gain or loss to the Department.

(i.) All ordinary and holiday duty rosters may be inspected by the Union officials before becoming operative to ensure that such rosters are framed in compliance with the terms of this Award.

(j.) Motormen and conductors arriving late for duty shall report to the inspector on duty who shall instruct whether they will be required or not. If detained for duty the worker shall be allowed at the first opportunity to take up his rostered shift, the time actually lost to be deducted from the day's minimum. Should a shift other than the worker's rostered shift be worked, the minimum of such shift shall apply.

9. *Holiday Roster.*

(a.) Motormen and conductors shall ballot for order in which their annual leave is to be taken out.

(b.) A monthly holiday roster shall be posted seven days prior to the commencement of each month showing the approximate dates on which workers shall be booked off on holiday leave.

(c.) Except at his own request no worker shall be booked off on leave without two days' notice.

10. *Allowances.*

Motormen and conductors shall be granted an allowance of 10 minutes when first signing on duty and a similar allowance when finally signing off duty, such time allowances shall not be included in the spread of shift. These allowances shall apply irrespective of the point at which motormen and conductors commence or cease duty, and shall count as portion of the week's work.

(b.) Motormen when working one man cars shall be paid one shilling per shift in addition to their ordinary wage irrespective of whether they work a full shift or not.

(c.) Motormen or conductors instructed to attend head office or elsewhere on the Department's business or to answer complaints, or supply information at times other than when on duty, shall be paid for such attendance at ordinary rates, with a minimum of one hour, such time to stand alone; except where the worker is called upon to give explanation in case of misconduct or carelessness, or where incomplete reports have been submitted.

11. *Shortages.*

A list of shortages shall be posted at the Car Barn. Conductors with shortages posted against them shall be allowed to check their revenue and running journals and, if desired, any previous revenue and running journals of the same series. All shortages to be paid by the conductor.

12. *Uniforms.*

(a.) The following uniforms shall be supplied to motormen and conductors after three months' service:—

One cap, one winter and one summer suit annually;

One waterproof cap cover every three years.

One overcoat every four years.

(b.) As far as practicable winter uniforms shall be delivered in April and summer uniforms in October of each year.

## PART 3.—CAR BARN SECTION.

13. *Hours of Duty.*

(a.) Forty-four hours shall constitute a week's work.

(b.) For other than shift workers the ordinary working hours shall be:—

Mondays to Fridays—8.15 a.m. to 5 p.m. (with 45 minutes for meal).

Saturdays—7.45 a.m. to 11.45 a.m.

(c.) Where shifts are worked the same shall rotate as far as practicable.

(d.) Workers continuously employed on night shift and commencing duty after 10 p.m. shall be paid one shilling per shift in addition to the rates paid for the class of work performed.

(e.) Workers shall start and finish their day's work at the car barn.

14. *Overtime and Sunday Time.*

Overtime outside the usual working hours shall be paid for as under:—

(a.) First two hours, time and a-quarter, next two hours time and a-half, thereafter double time.

(b.) Sunday time shall be paid for at the rate of time and a-half for the first two hours, and double time thereafter.

(c.) Any worker brought on for duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours, provided such work, exclusive of meal times, is not continuous with his shift, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

15. *Uniforms.*

Oilskin coats and sou'westers are to be kept available at the car barn for the use of workers in breakdowns. Pitmen shall be supplied with two suits of overalls annually.

## PART 4.—TRACK SECTION.

16. *Hours of Duty.*

(a.) Forty-four hours shall constitute a week's work.

(b.) The ordinary working hours shall be:—

Mondays to Fridays—8 a.m. to 5 p.m. (with one hour for meal).

Saturdays—7.30 a.m. to 11.30 a.m.

(c.) Except as provided in Subclause (d) workers when on night shift which does not follow on day shift shall be paid time and a quarter rates.

(d.) Workers on night shift for a full week or over and commencing duty after 10 p.m. shall be paid one shilling per shift in addition to the rates paid for the class of work performed.

17. *Overtime and Sunday Time.*

Overtime outside the usual working hours shall be paid for as under:—

(a.) First two hours time and a quarter, next two hours time and a half, thereafter double time.

(b.) Sunday time shall be paid for at the rate of time and a half for the first two hours, and double time thereafter.

(c.) Any worker brought on for duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours provided such work, exclusive of his meal times, is not continuous with his shift, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

18. *Depots.*

(a.) Workers shall start and finish their day's work at the Depot.

(b.) "Depot" shall mean for workers engaged on tramway construction work, the nearest point on an existing tramway line to such work.

(c.) "Depot" shall mean for track repairers the point at which a worker is instructed to commence work. Such point shall be within the limit of the city boundary as under:—

1. East—Bay Street.
2. West—Thomas Street.
3. North—Vincent Street or Loftus Street.
4. South—Esplanade.

The Permanent Way Depot at East Perth shall be deemed to be within the above limits.

(d.) All time taken up in travelling outside the specified limits shall be included in the forty-four hours' work for the week.

19. *Uniforms.*

Track hands shall be supplied with oilskin coats and sou'westers every two years.

## PART 5.—ELECTRICAL SECTION.

20. *Hours of Duty.*

(a.) Forty-four hours shall constitute a week's work.

(b.) For other than shift workers the ordinary working hours shall be:—

Mondays to Fridays—8 a.m. to 5 p.m. (with one hour for meal).

Saturdays—7.30 a.m. to 11.30 a.m.

(c.) Where shifts are worked the same shall rotate as far as practicable. This sub-clause shall not apply to linemen in charge of horse-driven or power-driven wagons.

(d.) Except as provided for in Sub-clause (c) workers shall, when on night shift which does not follow on day shift, be paid time and a quarter rates.

(e.) Workers continuously employed on night shift for a full week or over and commencing duty after 10 p.m. shall be paid one shilling per shift in addition to the rates paid for the class of work performed.

21. *Overtime and Sunday Time.*

Overtime outside the usual working hours shall be paid for as under:—

(a) First two hours time and a quarter, next two hours time and a half, thereafter double time.

(b) Sunday time shall be paid for at the rate of time and a half for the first two hours, and double time thereafter.

(c) Any worker brought on for duty for any purpose outside his ordinary working hours shall be paid a minimum of two hours, provided such work, exclusive of meal time, is not continuous with his shift, and provided that the worker shall not be obliged to work for the two hours if the job for which he has been brought on has been completed in less time.

22. *Depots.*

(a.) Workers shall start and finish their day's work at the Depot.

(b.) "Depot" shall mean, for workers engaged on transmission lines, the Perth Central Railway Station or Car Barn. All time taken up in travelling outside the specified limits shall be included in the forty-four hours' work for the week.

23. *Lineman's Assistant.*

(a.) No lineman shall go out with the tower wagon, except in cases of urgency, without an assistant.

Linemen engaged on distribution or transmission lines shall not work on live wires without an assistant unless such wires are:—

- (a) House service connections.
- (b) Lines on ground and dangerous to public.

(b.) Labourers employed on transmission work shall be paid as linemen's assistants.

24. *Uniforms.*

Linemen shall be supplied with oilskin coats and sou'westers every two years.

Rubber gloves shall be included in equipment of tower wagon.

Each ganger in charge of linemen shall be supplied with rubber gloves and rubber sheeting sufficient to meet requirements.

## PART 6.—GENERAL.

25. *Guaranteed Week.*

The Commissioner shall guarantee to each worker, other than a casual, a full week's work, except during such period as by reason of any action on the part of any section of his employees, or for any other cause beyond his control, he is unable to wholly or partially carry on the running of the trams.

The guaranteed period may be reduced as follows:—

(i.) In respect of any worker under suspension.

Provided that any worker suspended on a charge which is not sustained, shall be entitled to the benefit of the guarantee during the period of his suspension.

(ii.) In respect of any day when as the result of a vote of the workers concerned, taken with the consent of the Commissioner, or by agreement between the Union and the Commissioner, a holiday is taken.

26. *Payment of Wages.*

All wages shall be paid weekly.

27. *Maximum Overtime payment.*

Double time shall be the maximum for ordinary overtime payable under any of the provisions of this Award.

28. *Mixed Functions.*

(a.) Any worker called upon to perform work carrying a higher minimum than his regular pay for one hour in any day shall be paid such higher minimum for the whole of that day.

Provided that acting time less than one hour in any one shift shall not be counted.

(b.) Should any worker be required to perform work in a lower grade for any portion of a day, his wage shall not be reduced whilst employed in such capacity for that day.

29. *Promotion.*

Promotion shall be made on capability, suitability, seniority, and record. Due notice shall be posted at the car barn of any position becoming vacant in tramway employment. Every consideration shall be given, all things being equal, to members of the Union.

30. *No New Designation.*

No new designation shall be introduced during the currency of this Award so as to reduce the status of any worker covered thereby.

31. *Holidays.*

The following days shall be observed as holidays, and all workers, other than casuals, shall be paid for such days:—

(a) Good Friday, Anzac Day, Labour Day, Christmas Day.

(b) Should one of the holidays mentioned occur during the time the worker is on annual leave, a day will be added to his annual leave.

If a worker is off duty sick or on leave without pay and any of the special days mentioned fall within the first two months of his absence, he shall be paid for such day.

All workers, including casuals, called up for duty, and working on these days, shall be paid at the rate of time and a half with a minimum of seven hours' work.

(c) Easter Monday, Boxing Day, New Year's Day.

All workers, including casuals, called up for duty and working on these days shall be paid at the rate of double time with a minimum of seven hours' work.

32. *Annual Leave.*

After twelve months' continuous service in the employ of the Commissioner, all workers, other than casuals, shall be allowed two weeks' leave, of which 12 days shall be paid for at the ordinary rate of 88 hours. The nightwatchman shall be allowed three weeks' leave.

(b.) All workers, other than casuals, after six months' continuous service, shall be entitled to the holidays set out in the preceding sub-clause, in proportion as the length of service is to the full number of holidays for the twelve months.

(c.) Holidays may, subject to the approval of the Commissioner, be allowed to accumulate for two years.

33. *Absence through Sickness.*

No deduction shall be made from annual holidays for the period any worker is off duty through sickness, unless the absence exceeds three calendar months. Any worker losing time through sickness shall be reduced in wages only to the extent of the time actually lost through such sickness.

34. *Free Transit on Cars.*

All workers, other than casuals on construction or re-construction work, shall be allowed to travel free on cars.

35. *Charges against Employees.*

(a.) Any charge brought against a worker by an officer of the department, shall be made within fourteen days of the officer's first knowledge of the occurrence.

(b.) Each worker shall himself provide, when called upon, with the least possible delay, any report or statement which may be required by the officer in charge.

(c.) When a worker has made a statement to an officer in charge, and which statement such officer has taken down in writing, the worker shall be either furnished with a copy of such statement or allowed to take a copy of it.

(d.) Where a charge involving dismissal is made against a motorman or conductor who has not the right to approach the Appeal Board constituted under Railway Act, 1904, an inquiry shall, if the worker so desires, be held by the General Manager or officer appointed by him.

The worker concerned shall be supplied with a copy of the charge at least 24 hours prior to holding of inquiry.

An officer of the Union may attend the inquiry and represent the worker, and shall be entitled to call evidence on his behalf.

(e.) Any worker against whom a charge is made shall be supplied with a copy of same, and the name of person making the said charge.

(f.) If a final decision in any case where the charge has been made against a worker be not given within three calendar months of the occurrence of the offence, the charge shall lapse.

36. *Records.*

The Secretary of the Union shall be entitled at all reasonable times to inspect the Commissioner's records of the hours worked by, and of the amounts paid to the various workers covered by this Award.

37. *Under-rate Workers.*

A worker who is unable to earn the minimum rate hereby prescribed may be employed at a lower rate, which shall be agreed upon in writing between the worker and the Secretary for the worker's Union. If within seven days after being notified of the worker's desire to work at a lower rate of wage than that prescribed, the said Secretary and the worker are unable to agree upon a lower rate, then the worker may apply in writing to the nearest resident or police magistrate to fix such lower rate of wage. The worker shall give such Secretary two days' notice in writing of his intention to apply to the magistrate, and the said Secretary, or his agent, may attend and oppose the application. The magistrate may fix the rate of wage, and his decision shall be final. Any worker whose wage shall have been so fixed may work for and be employed by an employer for such wage for the period of six calendar months thereafter, and after the expiration of the said period, until fourteen days' notice in writing shall have been given him by the Secretary of the Union requiring his wage to be again fixed in the manner prescribed by this clause.

38. *Area and Scope.*

This Award shall apply to workers described herein employed by the Commissioner of Railways:—

(a) Within the radius of six miles from the Perth Town Hall under the powers conferred upon him by "The Government Tramways Act, 1912."

(b) Within a radius of 25 miles from the Perth Town Hall under the powers conferred upon him by "The Government Electric Works Act, 1914."

39. *Existing Conditions.*

Existing privileges applying to members of the Union shall not be altered as the result of this Award in so far as they affect:—

- (i.) Transport of workers by special cars already in operation.
- (ii.) Railway excursion fares to workers and their families when on annual leave.

40. *Contract of Service.*

(a.) Except in the case of workers entitled to the benefit of Sub-clause (c) and of apprentices, the contract of hiring shall be deemed to be by the day, and when the services of such workers are terminated, wages shall be paid accordingly.

(b.) Workers discharged for misconduct shall not be entitled to the benefit of Sub-clause (c) hereof.

(c.) No worker after six months' continuous service shall leave the department until the expiration of fourteen days' written notice of his intention so to do without the approval of the Commissioner. Fourteen days' written notice shall be given by the Commissioner to any such worker whose services are no longer required, and the reasons for dismissal shall be given.

41. *Wages.*

Basic Wage: £4 5s.

The minimum rate of wages per week shall be:—

	Margin.		Total.	
	s.	d.	£	s. d.
(a.) Adults:				
Conductors, during first six months	2	0	4	7 0
Conductors, after six months	12	0	4	17 0
Motorman	12	0	4	17 0
Car starter	15	0	5	0 0
Track repairer	6	0	4	11 0
Controller attendant	12	0	4	17 0
Track construction ganger	37	0	6	2 0
Track maintenance ganger	25	0	5	10 0
Tool sharpener	10	0	4	15 0
Fettler	6	0	4	11 0
Platelayer	10	0	4	15 0
Pitman or examiner (including brake hand)	12	0	4	17 0
Storeman	18	0	5	3 0
Point adjuster and/or repairer	15	0	5	0 0
Point oiler and cleaner			4	5 0
Lineman	18	0	5	3 0
Lineman's assistant	7	0	4	12 0
Meter reader	18	0	5	3 0
Motor car and lorry drivers:				
Not exceeding 25 cwt.	13	0	4	18 0
Exceeding 25 cwt. up to 5 tons capacity	15	6	5	0 6
Timekeeper	12	0	4	17 0
Chainman	13	0	4	18 0
Cable jointer	35	0	6	0 0
Watchman (per week of 7 days)	17	0	5	2 0
Tradesman's labourer	6	0	4	11 0
Labourer			4	5 0
Carbuilder	24	0	5	9 0
Painter	24	0	5	9 0
Painter's assistant	6	0	4	11 0
Carpenter	24	0	5	9 0

(b.) Juniors:	£	s.	d.	Per cent. of base.
Between 14 and 15 years of age	0	17	0	20
Between 15 and 16 years of age	1	5	6	30
Between 16 and 17 years of age	1	14	0	40
Between 17 and 18 years of age	2	2	6	50
Between 18 and 19 years of age	2	11	0	60
Between 19 and 20 years of age	2	19	6	70
Between 20 and 21 years of age	3	12	3	85

(c.) Apprentices:	£	s.	d.	Per cent. of base.
First year	0	17	0	20
Second year	1	5	6	30
Third year	1	18	3	45
Fourth year	2	15	3	65
Fifth year	3	12	3	85

Leading Hand shall be paid at the rate of 10s. per week above the minimum.

Leading Hand Tradesman shall be paid 15s. per week above the minimum of their respective trades.

Casual Workers shall receive one shilling per day above the minimum. Casual workers reporting for duty and not required shall be granted an allowance of two hours' pay at ordinary rates.

Any worker employed on concrete work shall be paid one shilling per day in addition to his ordinary wage.

Labourers employed as tar hands shall be paid one shilling per day above the minimum.

Wet pay.—All workers working in water over their ankles shall be paid one shilling per day in addition to their ordinary wage.

The worker using the Pneumatic Beater and Packer shall be allowed one shilling per day in addition to the minimum rate.

A student when engaged learning the duties of a conductor shall be paid half-wages, provided that he continues as a student for at least six days.

Workers whose contract of hiring is on a daily base shall be paid *pro rata* to the rates hereinbefore set forth.

#### 42. Tradesmen's Section.

Except as hereinafter set forth the provisions relating to hours of duty, overtime, and other conditions shall be the same as are set forth under the heading of the Car Barn section:—

(a) Overtime: When a worker is required for duty during any meal time, whereby his meal time is postponed for more than one hour, he shall be paid at overtime rates until he gets his meal.

(b) General:

(i.) Carbuilders shall be allowed one shilling per week tool allowance in addition to the ordinary rates, and apprentices in their last three years shall be allowed ninepence per week. Tool allowance shall not be paid when a worker is absent on extended, annual, or sick leave.

(ii.) Painters when using Taxite or Paint Remover shall be provided with rubber gloves, and in addition with goggles, when working on ceilings.

In witness whereof this Award has been signed by the President of the Court, and the Seal of the Court has been hereto affixed this 24th day of December, 1926.

[SEAL.]

WALTER DWYER,  
President.

#### IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 23 of 1926.

Between West Australian Portland Cement Company, Limited, Applicant, and certain members of the Australian Workers' Union (West Australian Branch), whose names are entered in attached Schedule.

THE Court of Arbitration of Western Australia doth hereby make the following award in connection with the Industrial Dispute between the above-mentioned parties.

#### AWARD.

##### 1. Area.

This Award shall operate at the Company's works, situated at Rivervale, in the State of Western Australia.

##### 2. Scope.

This Award shall apply to all workers covered in the Schedule of Rates and engaged by the abovenamed company.

##### 3. Term.

This Award shall take effect as from the fifth day of May, One thousand nine hundred and twenty-six, and shall continue in force for a period of three years: Provided that at any time after the expiration of twelve months from its date either party may make application to the other party to amend or vary this Award, provided that thirty days' notice is given in writing by one to the other parties to the Award.

##### 4. Hours of Work.

(a.) Employees on continuous process departments shall be eight hours per shift inclusive of crib time, including Sundays, which will be paid for at a special rate provided for in clause headed "Overtime."

(b.) Day-shift men to work eight and three-quarter hours per day, exclusive of crib time, on the first five days of the week, starting at 7.30 a.m. to 5 p.m.; Saturdays from 7.30 a.m. to 11.45 a.m., or by mutual agreement by employees and employer, to suit train service.

##### 5. Crib Time.

Crib time for shift workers shall be taken in relays at such time as not to cause a stoppage of work, and no deduction shall be made therefor from the employee's wages.

##### 6. Overtime.

(a.) Overtime done by day workers shall be paid for at the rate of time and a half for the first four hours, and double time thereafter. Overtime done by shift workers shall be paid for at the rate of double time.

(b.) Time and a half shall mean one half day's wage in addition to the prescribed minimum rate or *pro rata* if there is more or less than a day.

(c.) Double time shall mean one day's wage in addition to the prescribed minimum rate or *pro rata* if there is more or less than a day.

##### 7. Sunday Work.

All work done on Sundays shall be paid for at the rate of double time, excepting in kiln and coal grinding departments, which shall be paid for at time and a half.

##### 8. Holidays.

(a.) All work done by any employee on Good Friday, Labour Day (the first Monday in May, or other day appointed to be kept in place of that holiday), and Christmas Day shall be deemed overtime work, and shall be paid for at the rate of double time. All work done by any employees on the following holidays, viz., New Year's Day, 26th January, Easter Monday, the birthday of the Sovereign, and Boxing Day, or any day appointed to be kept in place of any said holiday shall be deemed overtime work and shall be paid for at the rate of time and a half.

(b.) All employees who have been employed continuously for a period of twelve months shall be entitled to one week's holiday on full pay, or a monetary *pro rata* equivalent. Such holiday, if reasonably practicable, to be taken out at Christmas in each year. These holidays must be taken out when they become due. If they have been engaged for a less period they shall be entitled to a day's holiday on full pay or a monetary *pro rata* equivalent for each month they have worked in addition to the holidays provided in Subclause (a) hereof.

##### 9. Soft Clay.

Employees engaged in removing wet soft clay shall be paid at the rate of time and a quarter whilst so working. Any dispute as to whether clay is wet soft clay shall be decided by the works superintendent and a duly authorised official of the A.W.U. Failing an agreement, same to be referred to the Registrar of Industrial Unions, whose decision shall be final.

##### 10. Raincoats.

Raincoats shall be supplied to men working outside.

##### 11. Meal Hours.

Work done in the meal hour, or any portion thereof, shall be paid for at the rate of double time. This clause shall not apply to shift workers.

##### 12. Change House.

The employer shall provide all necessary sanitary accommodation, change room for workmen at factory and shell deposit, bathrooms, and dining room (same to be kept clean by the employer) for employees during crib hours, and a sufficient supply of boiling water at meal times for employees. A supply of cool drinking water, as far as practicable, shall be made available for workmen.

##### 13. Handling Old Bags.

Employees handling and/or sorting old bags shall be provided with gloves free of charge for the protection of their hands.

##### 14. Men Recalled to Work.

When an employee is called out after he has completed his shift and actually left the job, he shall be paid for a minimum of four hours' work at the rate of time and a-half, and at the rate of double time for the time worked after four hours.

15. *Payment of Wages.*

Wages shall be paid weekly unless otherwise mutually agreed.

16. *Entering Kiln or Chamber.*

When an employee has to enter a mill, kiln or chamber, the employer shall, if possible, see that the temperature does not exceed 100deg. F. If it exceeds this temperature the employee shall not remain inside such vessel longer than 15 minutes, with a break of ten minutes before re-entering.

17. *Mixed Functions.*

All employees who may be called upon to temporarily work at a higher grade shall be paid the rates awarded for such work whilst so engaged, or if so engaged for less than four hours, they shall be paid these rates for the full four hours.

18. *Notice to Cease Work.*

In the event of a breakdown of machinery or an industrial dispute, the Company shall only be called upon to give employees one day's notice to cease work. In other instances the ordinary week's notice shall apply.

19. *Schedule of Rates.*

Basic Wage: £4 5s.

The minimum rates of pay shall be per week as follows:—

	Margin.	Total.
	£ s. d.	£ s. d.
Raw Mill:		
Miller .. .. .	0 12 8	4 17 8
Assistant .. .. .	0 6 8	4 11 8
Coal and Cement Mill:		
Miller .. .. .	0 12 8	4 17 8
Assistant .. .. .	0 6 8	4 11 8
Rotary Kiln:		
Burner .. .. .	1 2 8	5 7 8
Clinker wheeler .. .. .	0 4 8	4 9 8
Dredge hands .. .. .	0 18 8	5 3 8
Labourers:		
Shell Deposit .. .. .	0 11 8	4 16 8
Clay Hole .. .. .	0 6 8	4 11 8
Yard .. .. .	0 3 8	4 8 8
Elevator man .. .. .	0 11 8	4 16 8

In witness whereof this Award has been signed by the President of the Court and the Seal of the Court has been hereto affixed this Twenty-fourth day of December, One thousand nine hundred and twenty-six.

[SEAL.]

WALTER DWYER,  
President.

*Schedule referred to.*

Atkins, Percival; Russe, Charles; Brown, Charles; Bartlett, William; Brown, Thomas J.; Boddiner, Harry; Burns, Stephen; Bennett, John; Cramond, Allen; Ciancay, Patrick; Carr, Alistair; Chester, Conrad; Daebritz, Paul; Dearden, Cyril; Gunn, John; Games, Frederick; Hutchinson, Alexander; Hughes, Frederick I.; Hansen, Albert C.; Higgins, Henry; Innes, Edward J.; Kennedy, James; Menzies, Albert; Milton, Albert; Mfaxted, Charles; Mott, George; Murray, T.; Murray, William; Middleton, Henry; Newham, Henry; Ogilvie, Alexander; Palmer, Charles W.; Parker, Frederick G.; Parker, Donald; Parker, Albert; Pumphrey, William; Prior, William; Partridge, Edward; Pike, George F.; Roberts, Robert; Riordan, Alfred J.; Spence, Henry George; Smith, Louis; Slavin, Albert E.; Shakeshaft, William; Sutton, William J.; Skane, Thomas; Sharland, Charles; Thomas, Charles O. A.; Tondut, Louis; Trewern, Robert; White, James S.; Ward, Leslie St. C.; Williams, Oscar; Woodcock, Frederick.

IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 511 of 1926.

In the matter of "The Industrial Arbitration Act, 1912-1925," and in the matter of an Application under Section 122 of the said Act for variation of Award.

The 10th day of December, 1926.

THIS matter having come on for hearing before the Court on the 10th day of December, 1926, and the Court having heard Mr. E. H. Gray on behalf of the Coastal Dock, River, and Harbour Works Union of Workers and by consent, doth hereby order that the

Award No. 26 of 1922, dated the 26th day of September, 1923, as amended by order of the Court No. 513 of 1926, dated the 10th day of December, 1926, be and the same is hereby varied as follows, such variation to take effect from the 10th day of December, 1926:—

By deleting the rates of pay set forth in Clause 16 and substituting in lieu thereof the following:—

	Per week.
	£ s. d.
Pile Driving:	
Man in charge .. .. .	5 3 0
Topman .. .. .	4 14 0
Machine man .. .. .	4 11 0
Casing Driving:	
Leading hand .. .. .	4 17 0
Assistants .. .. .	4 11 0
Drilling and Blasting Plant:	
Leading hand .. .. .	5 9 0
Machine man .. .. .	4 14 0
Drill attendants .. .. .	4 8 0
Foreman .. .. .	6 7 0
Quarry Works:	
Loaders .. .. .	5 0 0
Slingers and hookmen .. .. .	5 0 0
Machine men .. .. .	4 17 0
Other workers .. .. .	4 11 0
Jumperman .. .. .	4 17 0
Nippers—under age of 16 .. .. .	2 12 6
16 to 17 years of age .. .. .	2 18 4
18 years and over .. .. .	3 4 0
Watchmen (7 days a week) .. .. .	4 18 4
Survey hands:	
Chainman .. .. .	4 11 0
Bookman .. .. .	4 14 0
Leadsman .. .. .	4 14 0
Other workmen (namely, boatmen) .. .. .	4 8 0
Coal Handling (Harbour Trust):	
Shovellers, 2s. per hour.	
Miscellaneous:	
Boatmen .. .. .	4 8 0
Concrete men, mixing concrete by hand .. .. .	4 11 0
Cleaning, chipping, scraping, cementing, applying asbestos canvassing, steam-pipe coating with paint, tar oils, compositions, limewash, cement-wash, boiler sealing in or about special places as defined in Clause 12 .. .. .	5 3 0
Diver's air pumper .. .. .	4 8 0
Fuelman (leading hand) .. .. .	4 17 0
Fuelman (ordinary) .. .. .	4 11 0
Ganger in charge of less than eight men .. .. .	5 3 0
Ganger in charge of eight men and over .. .. .	5 9 0
Junior Workers:	
Boys up to 16 years .. .. .	1 5 0
Boys up to 17 years .. .. .	1 9 7
Boys up to 18 years .. .. .	2 0 10
Boys up to 19 years .. .. .	2 8 5
Boys up to 20 years .. .. .	2 19 8
Boys up to 21 years .. .. .	3 10 11
Labourer (tradesmen's) .. .. .	4 8 0
Lavatory attendant .. .. .	4 11 0
Labourer (general) .. .. .	4 5 0
Men assisting shipwright on slipway .. .. .	4 8 0
Men working with hot tar .. .. .	4 11 0
Magazine hands .. .. .	4 11 0
Platelaying ganger .. .. .	5 15 0
Puntmen (in charge of punt) .. .. .	4 11 0
Platelay (leading hand) .. .. .	5 3 0
Platelay (ordinary) .. .. .	4 11 0
Powder monkey .. .. .	5 3 0
Powder monkey (assistant) .. .. .	4 11 0
Rigger (ship's). Where a rigger on shore performs duties and carries out responsibilities of a "rigger" on ships, he shall be paid at the rate prescribed for a "rigger" (ship's) .. .. .	5 9 0
Repairer (leading hand, Railway lines), when employed in laying more than two abutting rails in connection with a set of points, platelayer's rate shall be paid .. .. .	4 11 0
Slip cradleman .. .. .	4 11 0
Spraying or spreading hot tar .. .. .	4 14 0
Storeman .. .. .	4 11 0
Tar tank attendant (where more than one worker is employed doing the same kind of work they shall be paid the rate prescribed for a tar tank attendant) .. .. .	4 17 0
Wire splicer .. .. .	4 17 0

	Per week.
	£ s. d.
Concrete pile-driving plant:	
Man in charge .. .. .	5 9 0
Topman .. .. .	5 0 0
Machine man .. .. .	4 17 0
Concrete Pile Construction:	
Pile reinforcement assemblers .. .. .	4 11 0
Concrete machine man .. .. .	4 11 0
Man doing concrete mixing by hand .. .. .	4 11 0
Fitter's assistant and feeder of concrete machine .. .. .	4 14 0
Mould assemblers .. .. .	4 11 0
Slings and hookers in pile yard .. .. .	4 8 0
(Efficient means shall be employed to protect the eyes of workers employed in pile reinforcement assembling.)	
Men employed hand ramming hot bitumastic macadam .. .. .	5 4 0
Liberty to apply.	

By the Court,

[SEAL.]

WALTER DWYER,  
President.

## IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 6 of 1926.

Between United Furniture Trades Industrial Union of Workers, Applicant, and Boas, Limited; Barnett Bros., Ltd., and W. H. Moore, Respondents.

THE Court of Arbitration of Western Australia doth hereby make the following Award in connection with the Industrial Dispute between the abovenamed parties.

## AWARD.

## 1. Definitions.

A "Wicker-worker" shall mean a worker in cane, pith, seagrass, bamboo, rush, or any other material used in the manufacture or repair of wicker furniture, go-carts, baskets, or any article of which wicker forms a part.

"Cabinet-making" shall mean the manufacture, assembling, repair, or fitting up of new or second-hand furniture, including the woodwork of pianos, billiard tables, musical and wireless cabinets and sewing machine stands.

## 2. Hours.

(a) The ordinary working hours for all employees shall not exceed forty-four in any one week, and shall not exceed eight hours daily to be worked between the hours of 7.30 a.m. and 6 p.m., from Monday to Friday inclusive, and four hours between 7.30 a.m. and 12 noon on Saturday; provided that the actual times at which work is commenced and finished shall be mutually agreed upon and arranged between the employer and the worker.

(b) Provided further, that the hours at present being worked, namely, forty-eight hours per week, in the case of males, shall continue in operation until the 31st day of December, 1926.

## 3. Overtime.

Overtime shall be prohibited except where the Union is notified by the employer that he intends to work overtime. Pay for overtime shall be at the rate of time and a half for the first four hours and double time thereafter until the usual time for starting on the next day. All work performed on a Saturday afternoon, Sunday, or holiday as prescribed shall be paid for at double time rates.

## 4. Holidays.

(a) A worker shall be entitled to one day's holiday on full pay for each month's service.

(b) Such holidays shall be taken on the following days:—New Year's Day, Anniversary Day, Good Friday, Easter Monday, Labour Day, Anzac Day, Christmas Day, Boxing Day, and all working days between the 27th and 31st December inclusive, or such other days as may be substituted by law or custom in lieu thereof. When any of these days falls upon a Sunday, some other day shall be substituted therefor. Except where, and in so far as the worker is entitled, the said days shall be observed as holidays without pay.

(c) When the engagement of any worker is terminated during the year for any cause other than misconduct, such worker shall be entitled to receive payment at the rate of one day's pay for each calendar month of service in lieu of the holidays above specified which have not been taken.

## 5. Country Work and Travelling Time.

(a) When a worker is engaged in outside work the employer shall pay all fares and a proper allowance at current rates shall be paid for all necessary meals. Fares shall be second class except when travelling by coastal boats, when saloon fares shall be paid.

(b) When a worker is engaged at such a distance that he cannot return home each night suitable board and lodging shall be found at the employer's expense.

(c) Travelling time outside the ordinary working hours shall be paid for at ordinary rates up to a maximum of 12 hours in any 24-hour period from the time of starting on the journey. Provided that when travelling is by boat not more than eight hours shall be paid for in any 24-hour period.

(d) Where in the service of the employer the worker provides his own means of transport, the employer shall allow to such worker the ordinary train, tram, ferry or char-a-banc fare which would otherwise be paid by him.

## 6. Mixed Functions.

Any worker carrying out work classified at a higher minimum than his usual rate shall be paid, whilst engaged on such work, at the rate prescribed therefor: Provided that where no record of such work is kept, the worker shall be paid at the higher rate for the whole of the day on which the work was performed.

## 7. Wages.

Basic Wage: Males, £4 5s.; Females, £2 5s. 11d.

The minimum rate of wages per week shall be:—

(a)	Margin.			Total.		
	£	s.	d.	£	s.	d.
Cabinet-making and repairing	1	4	0	5	9	0
Chair-making and repairing	1	4	0	5	9	0
Wood carving .. .. .	1	4	0	5	9	0
Wood turning .. .. .	1	4	0	5	9	0
Lead lighting .. .. .	1	4	0	5	9	0
Upholstering .. .. .	1	4	0	5	9	0
Wood machining (shaper)	1	4	0	5	9	0
Wood machining .. .. .	1	1	0	5	6	0
French polishing .. .. .	1	1	0	5	6	0
Glass bevelling .. .. .	1	1	0	5	6	0
Glass silvering .. .. .	1	1	0	5	6	0
Wire mattress making .. .. .	1	1	0	5	6	0
Wickeryworking .. .. .	1	1	0	5	6	0
Ironworking for wickerwork	1	1	0	5	6	0
Mattress making .. .. .	0	18	0	5	3	0
Picture frame making .. .. .	0	15	0	5	0	0
Labouring (where tailing out included)	0	3	0	4	8	0
Labouring .. .. .				4	5	0

(b) Junior Labourers (including lap-boys):

	£	s.	d.	Per cent. of base.
Between 14 and 15 years of age	0	17	0	20
Between 15 and 16 years of age	1	5	6	30
Between 16 and 17 years of age	1	14	0	40
Between 17 and 18 years of age	2	2	6	50
Between 18 and 19 years of age	2	11	0	60
Between 19 and 20 years of age	2	19	6	70
Between 20 and 21 years of age	3	12	3	85

(c) Apprentices:

(i) For a three years' apprenticeship—

First year .. .. .	0	17	0	20
Second year .. .. .	1	18	3	45
Third year .. .. .	3	12	3	85

(ii) For a four years' apprenticeship—

First year .. .. .	0	17	0	20
Second year .. .. .	1	14	0	40
Third year .. .. .	2	11	0	60
Fourth year .. .. .	3	12	3	85

(iii) For a five years' apprenticeship—

First year .. .. .	0	17	0	20
Second year .. .. .	1	5	6	30
Third year .. .. .	1	18	3	45
Fourth year .. .. .	2	15	3	65
Fifth year .. .. .	3	12	3	85

(d) Female workers:

	£	s.	d.
Between the ages of 15 and 16 years	0	15	0
Between the ages of 16 and 17 years	1	1	0
Between the ages of 17 and 18 years	1	7	0
Between the ages of 18 and 19 years	1	13	0
Between the ages of 19 and 20 years	1	19	0
Between the ages of 20 and 21 years	2	5	0
Over 21 years. (Margin) 7s. 4d.	2	13	3

A tradesman placed in charge of three or more other tradesmen or six other workers shall be paid 2s. per day above the minimum rate hereinbefore prescribed for his trade.

In the case of severance of the contract of employment by dismissal or resignation or otherwise, the provisions of Clause 12 shall apply and wages paid accordingly.

#### 8. *Employment of Females.*

Female workers are permitted to be employed in the following branches only:—

- (a) Picture framing.
- (b) Machinists in the upholstering and bedding.
- (c) Cutting out in the bedding.

Provided that this shall not apply to any female who is now employed in the wickerworking branch.

#### 9. *Proportion of Females.*

Junior female workers (under 21 years) are permitted to be employed in connection with Picture Frame making in the proportion of one junior female to every two or fraction of two journeymen employed.

In other branches the proportion of juniors to adult workers shall be one to every two fully paid journeywomen.

#### 10. *Wages in Cash.*

(a) All wages shall be paid in cash on or before Friday in each week and shall be paid within 10 minutes of the usual time for finishing work.

(b) No charge shall be made against a worker for the use of bench, appliances or tools of trade supplied by the employer, and workers shall not be permitted to board or sleep on the employer's premises.

#### 11. *Lap-boys.*

Lap-boys may be only employed in the wickerworking industry. Their work shall consist of "lapping" varnishing, cleaning up the factory and running errands. Lap-boys shall not be employed beyond the age of 16 years. The number of lap-boys allowed to any employer shall be in the proportion of one to every three or portion of three journeymen employed by him. The number of journeymen employed at any time shall be deemed to be the average number of journeymen employed on all working days of the preceding three months.

#### 12. *Contract of Service.*

The contract of hiring of every worker shall be deemed to be a contract of hiring by the day; provided that no notice of dismissal or resignation shall be given on the last working day immediately preceding a holiday. This clause shall not apply to apprentices.

#### 13. *Grinding Time.*

When a worker is discharged or ordered to stand by for two consecutive days, if he has been working for six consecutive working days he shall be allowed one hour's pay or time equivalent; or if he has been employed for twelve consecutive working days he shall be allowed two hours' pay or time equivalent. He shall be allowed to have the use of the necessary apparatus for grinding his tools during the time allowed as grinding time.

#### 14. *Under-rate Workers.*

Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser rate of pay as may be agreed upon in writing (from time to time) between the Union and the employer and in default of such agreement within 24 hours after such worker shall have applied in writing to the Secretary of the Union stating his desire that such wage shall be agreed upon, such wage shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker after 24 hours' notice in writing shall have been given by him to the said Secretary, who shall, if he so desires, be heard by such Magistrate and upon such application. After having given notice to the Secretary and after lodging the application mentioned and pending the Magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determination of the Magistrate shall have effect for the period of six calendar months from the date thereof, and after the expiration of the said period until the wage shall have been again fixed at the instance of the said Secretary in the manner prescribed. The said Sec-

retary may by writing under his hand appoint a substitute or agent to represent the Union at the hearing of the application before the Magistrate.

#### 15. *Pieccwork.*

A worker employed on pieccwork shall be paid not less than the minimum rate herein prescribed for a worker employed on the same class of work. A pieccworker, under the provisions of this Award, shall mean any worker who repairs, manufactures or finishes articles made from material supplied by the persons for whom the work is being performed.

#### 16. *Reconditioning Mattresses.*

When workers are engaged in the reconditioning of hospital bedding, an allowance of 6d. per hour shall be made whilst engaged on such work.

#### 17. *Interviewing Workers.*

The Secretary or any duly authorised representative of the Union shall not be prevented from visiting or conversing with the members of the Union on any job or in any shop during meal hours.

#### 18. *Provision of Appliances.*

The employers shall provide the following tools or articles when they are required on the jobs:—dogs and cramps of all descriptions, but not to include hand and thumb screws, glue pots and brushes, bits not ordinarily used in a brace, dowel plates, oil stoves and files required by machinists, and spanners from three-quarters of an inch and upwards. The employer shall provide boiling water for the mid-day meal.

#### 19. *Posting of Union Notices.*

The accredited Union representative shall not be prevented from posting a copy of this award or any notice of the Union not exceeding 14 inches by 9 inches in a suitable place agreed upon between the employer and the Union.

#### 20. *Cleansing of Hands.*

Polishers shall be allowed 10 minutes per day for the purpose of cleaning their hands (five minutes before the mid-day meal and five minutes before finishing time). All rags necessary for the use of polishers shall be supplied by the employer.

#### 21. *Clock.*

One reliable clock shall be installed in each factory and the starting and finishing time of employees shall be taken from that clock.

#### 22. *Record Book.*

The employer shall keep or cause to be kept a time and wages book wherein shall be entered the name of each employee, the nature of his employment, the time he commences and finishes work each day, the total hours worked each day, and the wages received therefor. Such book shall be entered up each day in legible English characters, and shall be signed weekly, only if correct, by each employee; such book shall be open on any one day in each week at the factory office for inspection by the Union representative.

#### 23. *Posting Award.*

A copy of this Award shall be posted in a suitable place agreed upon between the Employer and the Union.

#### 24. *Area.*

This Award shall have effect over the area comprised within a radius of twenty miles from the General Post Office, Perth, except such portions thereof as are comprised within premises occupied by or worked in conjunction with the Railway Department or the Midland Railway Company.

#### 25. *Term.*

The currency of this Award shall be three years from the date hereof.

#### 26. *No Reduction.*

This Award shall not in itself operate to reduce the wages of any worker who is at present receiving above the minimum rate prescribed for his class of work.

#### 27. *Apprentices.*

(a) The provisions of the Schedule hereto marked "Apprenticeship Regulations" are hereby embodied in and form part of this Award.



(b) The maximum number of apprentices allowed to any employer shall be in the proportion of one apprentice to the first two or fraction of two journeymen, and thereafter one apprentice to two journeymen employed by him in that branch.

(c) The term of apprenticeship shall be as follows:—

- Cabinet making, including piano making (wood), billiard tables (wood), and all classes of work usually done by cabinetmakers—5 years.
- Chairmaking—5 years.
- Wood machining, including Shaper—5 years.
- Wood turning—5 years.
- Wood carving—5 years.
- French polishing, including all wood polishing—5 years.
- Upholstering—5 years.
- Wickerworking—5 years.
- Picture framing—3 years.
- Mattress making—4 years.
- Wire mattress making—4 years.
- Leadlight glazing—5 years.
- Glass bevelling—4 years.
- Glass silvering—4 years.

(d) In the event of a lap-boy becoming apprenticed, half of the time served as a lap-boy shall be allowed as part of the apprenticeship.

In witness whereof this Award has been signed by the President of the Court, and the Seal of the Court has been hereto affixed this 16th day of December, 1926.

[SEAL.]

WALTER DWYER,  
President.

#### SCHEDULE.

##### *Apprenticeship Regulations.*

1. No minor shall (except as a junior worker under the provisions of this Award) be employed or engaged in the industry, except subject to the conditions of apprenticeship or probationership herein contained:

2. For the purposes of these Regulations a minor means a person not less than fourteen years of age and not more than eighteen years of age, who customarily works under the direction of or in association with an employer, master, or journeyman upon the material and with the tools or implements used in the industry.

3. (1.) Any person desirous of becoming an apprentice shall notify the Registrar, who shall keep a register of such persons.

(2.) Every employer desirous of obtaining an apprentice shall take as an apprentice only a person whose name is so registered.

(3.) Every apprentice shall be employed on probation for a period of three months to determine his fitness or otherwise for apprenticeship, and shall work only for such hours per day and for such remuneration as may be prescribed by the award. In the event of his becoming an apprentice such probationary period shall be counted as part of the term of apprenticeship.

4. An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under an Award of the Court.

5. A Board to be called "The Advisory Committee" may be appointed by the Court to advise in regard to any apprenticeship matter. Such committee shall consist of the following:—

- (a) Some person appointed by the Court, who shall act as Chairman.
- (b) Two representatives appointed by the employers.
- (c) Two representatives appointed by the industrial union or unions of employees in the trade.

The Advisory Committee shall have such powers and duties as the Court in each case may determine.

6. (i.) No employer shall refuse employment to any person, or dismiss any employee from his employment, or injure him in his employment or alter his position to his prejudice, by reason merely of the fact that the employee is a member of any Advisory Committee, or by reason merely of anything said or done or omitted to be done by any such person or employee in the course of his duty as such member.

(ii.) In any proceeding for any contravention of this Regulation it shall lie upon the employer to show that any person proved to have been refused employment, or any employee proved to have been dismissed or injured in his employment or prejudiced whilst acting as such member, was refused employment or dismissed or injured in his employment or prejudiced for some reason other than that mentioned in this Regulation.

7. (a) Any employer taking an apprentice on probation shall within 14 days thereafter register such probationer by giving notice thereof to the Registrar in the prescribed form. If at the date of the coming into operation of these Regulations an employer is employing any apprentice or probationer who has not been duly registered as such, he shall forthwith apply for the due registration of such apprentice or probationer.

(b) At the end of the period of probation of each apprentice, if mutually agreed upon by the employer and the legal guardian of the boy, but not otherwise, he may become an apprentice under an agreement.

(c) The Court may in any case where it seems expedient to do so, order that the probationary period of employment be extended for a further period not exceeding three months.

(d) The apprenticeship agreement shall be completed within one month of the termination of the probationary period.

(e) All agreements of apprenticeship shall be drawn up on a form approved by the Court, and signed by the employer, the legal guardian of the apprentice, the apprentice, and the Registrar. No employer, guardian or apprentice shall enter into any agreement or undertaking purporting to add to, vary, alter or amend any such agreement without the approval of the Court.

(f) There shall be three copies of each agreement, of which one copy shall be held by the employer, one shall be held by the legal guardian of the apprentice, and one copy shall be retained by the Registrar.

(g) The Court shall have power to transfer an apprentice from one employer to another either temporarily or permanently—

- (i.) if the employer does not provide the necessary facilities for the apprentice to become proficient in his trade; or
- (ii.) upon the application of the employer or the apprentice for good cause shown.

(h) The transfer of every agreement shall be on a form approved by the Court, and shall be made out in quadruplicate, and shall, unless the Court otherwise directs, be signed by the late employer or his assigns, the legal guardian of the apprentice, the apprentice, the Registrar, and the new employer. The transfer form shall be completed within two months of the date on which the transfer is effected.

(i) There shall be four copies of the form of transfer, of which one copy shall be held by the late employer, one shall be held by the new employer, one shall be held by the legal guardian of the apprentice, and one shall be retained by the Registrar.

(j) Every agreement of apprenticeship shall be subject to the provisions of the Award in force for the time being applicable to apprenticeship in the industry.

8. The employer of every apprentice shall keep him constantly at work and teach such apprentice or cause him to be taught the industry, craft, occupation, or calling in relation to which he is bound apprentice, by competent instruction in a gradual and complete manner, and shall give such apprentice a reasonable opportunity to learn the same, and receive, during the period of his apprenticeship, such technical, trade, and general instruction and training as may be necessary. And every apprentice shall, during the period of his apprenticeship, faithfully serve his employer for the purpose of being taught the industry, craft, occupation, or calling in relation to which he is bound, and shall also conscientiously and regularly accept such technical, trade, and general instruction and training as aforesaid in addition to the teaching that may be provided by his employer.

9. Every agreement of apprenticeship entered into shall contain—

- (a) The names and addresses of the parties to the agreement.
- (b) The date of birth of the apprentice.
- (c) A description of the industry, craft, occupation or calling or combination thereof to which the apprentice is to be bound.
- (d) The date at which the apprenticeship is to commence and the period of apprenticeship.
- (e) A condition requiring the apprentice to obey all reasonable directions of the employer and requiring the employer and apprentice to comply with the terms of the industrial award so far as they concern the apprentice.
- (f) A condition that technical instruction of the apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places where such instruction is given after the ordinary working hours.
- (g) A condition that in the event of any apprentice, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable such apprentice to reach the necessary standard.
- (h) The general conditions of apprenticeship.

10. Where in any case it is reported to the Court that any employer or group of employers has not in his or their employ the number of apprentices in proportion to the journeymen employed equal to the proportion allowed or required by the award, the Court may make such investigation and order as it may deem necessary to ensure that each employer or group of employers shall employ and train a specified minimum number of apprentices.

11. Should an employer at any time before the determination of the period of apprenticeship desire to dispense with the service of the apprentice he may with the consent of the apprentice and guardian transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business, willing to continue to teach the apprentice and pay the rate of wages prescribed by the Court in its award or otherwise according to the total length of time served, and generally to perform the obligations of the original employer.

12. Every agreement shall include a provision that it may be cancelled, by mutual consent, by the employer and the legal guardian of the apprentice giving one month's notice in writing to the Court and to the parties concerned that such apprenticeship shall be terminated.

13. On the transfer or termination of any apprenticeship, from whatever cause, the employer shall give the apprentice a certificate stating what time he has served, full particulars of the branches of the trade or industry in which he has received instruction, the proficiency attained, and shall also notify the clerk of the Court, and the cause thereof.

14. No apprentice employed under a registered agreement shall be discharged by the employer for alleged misconduct until the registration of the agreement of apprenticeship has been cancelled by order of the Court on the application of the employer.

Provided, however, that an apprentice may be suspended for misconduct by the employer, but in any such case the employer shall forthwith make an application for cancellation of the agreement of apprenticeship, and in the event of the Court refusing same the wages of the apprentice, or such portion thereof as the Court may order, shall be paid as from the date of such suspension, and, in the event of the application for cancellation being granted, such order may take effect from the date when the apprentice was suspended.

15. When an apprentice cannot be usefully employed because of a strike the employer shall be relieved of his obligations under the apprenticeship agreement during the period of the strike.

16. Subject to Regulation 23, time lost by the apprentice through sickness or any other cause whatsoever may, with the consent of the Court on the application of any party, be added to the original term in the apprenticeship agreement.

17. In the event of an employer being unable to provide work for the apprentice or to mutually agree with the legal guardian of the apprentice to cancel the agreement or to arrange a transfer, application may be made to the Court to arrange for such transfer or to have such agreement cancelled.

18. Where in any case an employer is temporarily unable to provide work to employ an apprentice for his full time, application may be made by the employer to the Court for permission to employ the apprentice for such lesser time per week or per month, and at such remuneration as the Court may determine, being not less than the proportionate amount of the rate of wages prescribed by the industrial award for the trade, calling, or industry.

19. Where in any case the Court is of opinion that the number of apprentices being trained is insufficient to meet the requirements of the industry, in the matter of skilled artisans, the Court may make such investigation and order as it may be deemed necessary to permit or require any employer to employ such further number of apprentices as may be directed. Notice of such order shall be given to the Parties to this Award.

20. (a) Every apprentice shall attend a Government technical school, vocational classes, or classes of instruction, for instruction in such subjects as are provided for his trade: Provided, however, that attendances shall not be compulsory when the apprentice is resident outside a



radius of 12 miles from the place where instruction is given. Provided also that if technical instruction is not available in the locality in which the apprentice is employed and is available by correspondence, at reasonable cost to be approved by the Court, the Court may prescribe such correspondence course as the technical instruction to be taken by the apprentice and paid for by the employer.

(b) The fees for the classes attended by the apprentice shall be paid by the employer.

(c) The period during which apprentices are to attend such technical school or classes shall be four hours per week.

(d) Every apprentice shall be bound to submit himself to examination at the places and times prescribed by the Court.

(e) Every apprentice shall, prior to submitting himself to examination, produce to the examiners a certificate that he has made at least 70 per centum of attendances at the technical school or other place of instruction unless he is exempted from such attendance for good cause.

(f) The Clerk of the Court shall notify the examiners of the names and addresses of the apprentices required to submit themselves to examination.

(g) The employer shall provide such necessary material and machinery as may be required by the examiners, and shall in all ways facilitate the conduct of the examination.

(h) The Board of Examiners shall consist of persons skilled in the industry. It shall comprise equal numbers of representatives nominated by the employers and workers in the particular trade. Failing such nomination or nominations the Court may appoint such person or persons as it may deem fit. In the event of a disagreement between the examiners the matter in dispute shall be referred to a third person agreed to by them or nominated by the Court or the President at the request of any of the examiners, and the decision of such person shall be final and conclusive.

(i) It shall be the duty of the examiners to examine the work, require the production of the certificate of attendance, inquire into the diligence of each apprentice, and as to the opportunities provided by the employer for each apprentice to learn, and to submit a report to the Court in writing as to the result of the examination within one month from the date of holding the examination, but this period may be extended by the Court.

(j) Such examination shall, where possible, include theory and practice as applied to the trade, industry, craft, occupation, or calling to which the apprentice is indentured.

(k) The Registrar shall, after each examination, issue a certificate to each apprentice indicating his degree of proficiency, taking into consideration the term of apprenticeship served. A duplicate of such certificate shall be lodged by each apprentice with his employer and the secretary of the Union, each of whom shall keep the same in safe custody, and produce the same for inspection by the Industrial Inspector whenever demanded by the latter to do so. When the final examination has been passed the certificate shall also be signed by the examiners.

(l) Where in any case it is shown to the satisfaction of the Court that any apprentice, by reason of his engagement on country work or other good cause, cannot conveniently attend a technical school or other prescribed classes, such of these Regulations as relate to attendance at a technical school or other prescribed classes, and to examinations, shall not apply to such apprentice, but he shall be subject to such conditions as the Court may direct.

(m) Whenever it is possible so to do, the examiners, before entering upon the examination following the issue of these Regulations, shall draw up a syllabus showing what, in their opinion, is the stage of proficiency which an apprentice should attain at each of the examinations prescribed. The syllabus shall be subject to review by the Court at any time, and shall be kept as a record by the Clerk of the Court and a copy handed to the examiners before each examination. The said syllabus may be subject to alteration from time to time by the examiners, who shall forthwith notify the Clerk of the Court thereof.

21. The employer shall pay the apprentice for all time lost through sickness or the holidays prescribed in this Award: Provided—

(a) payment for such sickness shall not exceed a total of one month in each year;

(b) where the time lost through sickness exceeds four consecutive working days, the employer may demand from the apprentice the production of a medical certificate, and a further certificate or certificates may be required if any time is lost through sickness within seven days from the date of resumption of duty, the cost if any of such certificate or certificates, not exceeding 5s., to be borne by the employer.

(c) An apprentice shall not be entitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident or sickness arising out of his own wilful default.

22. The employer shall pay the apprentice, in respect of time lost through compulsory military or naval training, the amount by which the wages prescribed by the industrial award for the trade, calling, craft, occupation, or industry exceeds the amount received by the apprentice from the Department of Defence: Provided, however, that this clause shall not apply to military or naval training imposed through failure to attend compulsory parades.

All time lost by reason of compulsory military or naval training other than the additional training mentioned in the above proviso, shall count as part of the apprenticeship.

23. When an apprentice attends a technical school, vocational classes, or other class or classes of instruction during his ordinary working hours, where such is prescribed, the time so occupied shall be regarded as part of the term of his apprenticeship, and the employer shall not be entitled to make any deduction from the wages of the apprentice for such time.

24. If the examiners, or the industrial union or employer concerned, make representations to the Court that the facilities provided by the Technical School, or other place of vocational training for the teaching of apprentices, are inadequate, the Court may make such investigations and such report to the Minister controlling such Technical School, or such other place, as it deems necessary.

25. (1.) The term of apprenticeship may be extended by the Court on the failure of an apprentice to pass any of the examinations, and for such purpose it shall be the duty of the examiners to make any necessary recommendation to the Court. Any extension of the term of apprenticeship shall be subject to all the conditions and stipulations in the original agreement, except as to rates of wages, which shall be such amount as the Court may determine.

(2.) Upon the failure of an apprentice to pass two consecutive examinations, it shall be the duty of the examiners to report same to the Court, with a recommendation as to the cancellation of the apprenticeship agreement, or such other remedial measures (i.e., increased time for technical instruction) as they may deem advisable. The Court, after notice to all parties concerned, may cancel the agreement or make such other order in the circumstances as it may deem necessary.

26. When an apprentice is absent from work for any cause other than sickness or in pursuance of the provisions of these Regulations, the employer shall be entitled to deduct from the wages of the apprentice an amount proportionate to the time so lost.

27. Upon the completion of the period of training prescribed for apprenticeship, each apprentice shall be required to pass the final examination test to the satisfaction of the examiners, and upon passing this test shall be provided with a certificate to that effect.

28. The Registrar shall prepare and keep a roll of apprentices containing—

- (a) a complete record of all applications to become apprentices;
(b) a record of all apprentices and probationers placed with employers;
(c) a record of all employers with whom apprentices are placed;
(d) a record of the progress of each apprentice, recording the result of the examiners' reports.
(e) any other particulars the Court may direct.

29. For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the average number of journeymen employed on all working days of the twelve months immediately preceding such time shall be deemed to be the number of journeymen employed. Where the employer is himself a journeyman regularly and usually working at the trade he shall be counted as a journeyman for the purpose of computing the number of apprentices allowed.

30. Every industrial inspector appointed in pursuance of the provisions of "The Industrial Arbitration Act, 1912-1925," shall have the power to enter any premises, make such inspection of the premises, plant, machinery, or work upon which any apprentice is employed or could be employed, interview any apprentice or employee, examine any books or documents of the business relating to the wages and conditions of apprentices, interrogate the employer in regard to any of the above-mentioned matters.

31. With a view to determining whether the number of apprentices being trained is sufficient to meet the future requirements of the industry in the matter of skilled artisans, the Registrar may require any employer to furnish him with any specified information relating to the said industry or relating to the employees engaged therein.

32. "Apprentice" means any person of either sex of any age who is apprenticed to learn or to be taught any industry, trade, craft, or calling to which these Regulations apply, and includes an apprentice on probation.

FORM A.

(Form to be filled in and forwarded to the Registrar by every person desirous of becoming an apprentice.)

The Registrar, Arbitration Court, Perth. I hereby notify you that I am desirous of becoming an apprentice to the undermentioned trade and enclose herewith Certificate from my Head Teacher. Full Name, Address, Date of Birth, Trade, School last attended, Signature, Date, Signature of Parent (or Guardian)

FORM B.

To The Registrar, Arbitration Court, Perth. Please take notice that... has entered my service (on probation) as an apprentice to the... trade on the... day of... 19. Dated this... day of... 19. (Signature of Employer)

Note.—When the probationary period has expired an additional notification should be sent, with the words in italics struck out.

FORM C.

Certificate of Service (Reg. 13). This is to certify that... has served... years... months at the... branch of the... trade. He has attained (or not attained or attained more than) the average proficiency of an apprentice of like experience. Dated this... day of... 19. (Signature of Employer)

FORM D.

Certificate of Attendance at Technical School (Reg. 20 (e)). This is to certify that... has secured a record of 70 per centum of attendances at... Technical School during the... months ending the... day of... 19. (Signature of Principal)

## FORM E.

*Certificate of Proficiency (Reg. 20 (k)).*

To.....(Apprentice).

This is to certify that at the..... examination for apprentices in the..... trade you gained the following percentages:—

Year of experience.....

Stage.....per cent.

.....per cent.

.....per cent.

You have therefore passed (or failed) in the examination.

..... Registrar.

## FORM F.

*Final Certificate (Reg. 27).*

This is to certify that..... of..... has completed the period of training of..... years, prescribed by his Agreement of Apprenticeship and has passed the Final Examination Test to the satisfaction of the examiners for the..... trade.

Dated at..... the..... day of..... 19.....

..... Registrar.

..... Examiners.

## FORM G.

*General Form of Apprenticeship Agreement (Recommended).*

THIS AGREEMENT made this..... day of..... 19..... BETWEEN..... of..... (address)..... (Occupation) (hereinafter called "the Employer") of the first part..... of..... (Occupation) born on the..... day of..... 19..... (hereinafter called "the Apprentice") of the second part, AND..... of..... (address)..... (Occupation)..... Parent (or Guardian) of the said "parent" or "guardian" of the third part WITNESSETH as follows:—

1. The Apprentice of his own free will, and with the consent of the parent (or guardian) hereby binds himself to serve the employer as his apprentice, and to learn the trade of..... for a period of..... years, from the..... day of..... one thousand nine hundred and twenty.....

2. The parent (or guardian) and apprentice hereby for themselves and each of them and their and each of their respective executors, administrators, and assigns covenant with the employer as follows:—

(a) That the apprentice shall and will truly and faithfully serve the employer as his apprentice in the said trade at..... aforesaid, and will diligently attend to his work at the said trade, and will at all times willingly obey the reasonable directions of the employer, his managers, foremen, and overseers, and will not during the apprenticeship, without the consent in writing of the employer, sell any goods which the employer makes or employ himself in the service of any other person or company in any work, or do any work which the employer undertakes, other than for the employer, and will not absent himself from the employer's service without leave, and will comply with the provisions of the Regulations and of all Awards and Agreements made under "The Industrial Arbitration Act, 1912-1925," or any other Act in force so far as the same shall relate to his apprenticeship.

(b) That the apprentice will not do or knowingly suffer any damage to be done to the property of the employer.

3. The employer for himself, his heirs, executors, administrators and assigns HEREBY COVENANTS with the apprentice as follows:—

(a) That the employer will accept the apprentice as his apprentice during the said term, and will during the said term, by the best means in his power, cause him to be instructed in the trade of..... and will provide facilities for the practical training of the apprentice in the said trade.

(b) That the technical instruction of the apprentice when available shall be at the expense of the employer and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(c) In the event of the apprentice, in the opinion of the examiner or examiners appointed by the Arbitration Court, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable the apprentice to reach the necessary standard.

(d) That the employer will observe and perform all the conditions and stipulations of "The Industrial Arbitration Act, 1912-1925," or any Act or Acts amending the same and any Regulations made thereunder, as far as the same concern the apprentice, AND ALSO the conditions and stipulations of any relative Award or Industrial Agreement for the time being in force.

4. IT IS FURTHER AGREED BETWEEN THE PARTIES HERETO:—

(a) That the apprentice shall not be responsible for any faulty work or for any damage or injury done to materials, work, or machinery, tools, or plant other than wilful damage or injury during the course of his work.

(b) That the apprentice shall not be required to work overtime without his consent.

(c) This Agreement may be cancelled by mutual consent by the employer and parent (or guardian) giving one month's notice in writing to the Court and to the parties concerned that this Agreement shall be terminated, and on such mutual consent being given the apprenticeship shall be terminated without prejudice to the rights of any of the parties hereto in respect of any antecedent breach of the provisions of this Agreement.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals the day and year first hereinbefore written.

Signed sealed and delivered by the said }  
..... }  
in the presence of..... } (Signature of Guardian.)  
And by the said..... }  
in the presence of..... } (Signature of Apprentice.)  
And by..... of the said }  
..... for and on behalf } (Signature of Employer.)  
of the said..... }  
in the presence of..... }

Noted and Registered this..... day of..... 19.....

..... Registrar.

## NOTICE TO MARINERS.

*Fremantle Harbour Trust.**Distress Signals on Carnac Island.*

THE Fremantle Harbour Trust Commissioners give notice to mariners and others navigating the Port of Fremantle, Western Australia, that they have erected on Carnac Island, Gage Roads, day and night distress signals by which shipwrecked or distressed boating persons may call for assistance from the mainland.

The day signal consists of a blue flag with yellow cross made fast to the top of a steel mast fifteen feet high, placed in Lat. 32deg. 7min. 12sec. South and Long. 115deg. 39min. 35sec. East.

The night signal consists of a fire built in an iron pot visible from the mainland but screened from seaward, placed in Lat. 32deg. 7min. 17sec. South and Long. 115deg. 39min. 43sec. East.

A box containing the flag and instructions how to use these signals has been also erected in close proximity.

Dated at Fremantle this 13th day of December, 1926.

Issued for and on behalf of the Fremantle Harbour Trust Commissioners by—

H. S. NICHOLAS,  
Harbour Master.

F. STEVENS,  
Secretary.

Chart affected: No. 1058—Rottneest Island to Warnbro' Sound.

## APPOINTMENT

under Section 5 of "The Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914."

Registrar General's Office,  
Perth, 30th December, 1926.

R.G. No. 142/26.

IT is hereby notified, for general information, that Mr. Arthur Clinch has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages, for the Greenough Registry District, to reside at Greenough vice Constable J. M. Brown, transferred; appointment to date from 29th December, 1926.

S. BENNETT,  
Registrar General.

## APPOINTMENT

(35th Victoria, No. 3).

HIS Honour the Chief Justice has been pleased to appoint Edmund Lawson Turnbull, of Perth, in the State of Western Australia, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the said State of Western Australia any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Edmund Lawson Turnbull ceases to reside in Western Australia aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

[L.S.] E. E. FEWINGS,  
Acting Registrar Supreme Court.

Supreme Court Office, Perth,  
23rd December, 1926.

APPOINTMENT

(35th Victoria, No. 3).

HIS Honour the Chief Justice has been pleased to appoint Joseph John Monaghan, of Perth, in the State of Western Australia, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the said State of Western Australia any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Joseph John Monaghan ceases to reside in Western Australia aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

[L.S.] E. E. FEWINGS,  
Acting Registrar Supreme Court.

Supreme Court Office, Perth,  
23rd December, 1926.

APPOINTMENT

(35th Victoria, No. 3).

HIS Honour the Chief Justice has been pleased to appoint Carl Henry Schonell, of Perth, in the State of Western Australia, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the said State of Western Australia any oath, affidavit, affirmation, declaration, or acknowledgment by a married woman to be used in the Supreme Court of Western Australia. The Commission to remain in force until the said Carl Henry Schonell ceases to reside in Western Australia aforesaid, or until he ceases to practise the profession of a Solicitor there, or until revoked.

[L.S.] E. E. FEWINGS,  
Acting Registrar Supreme Court.

Supreme Court Office, Perth,  
23rd December, 1926.

THE COMPANIES ACT, 1893.

*Singer Sewing Machine Company—Notice of change of situation of Registered Office.*

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situate at No. 727 Hay Street, Perth, where all legal proceedings may be served upon and all notices addressed or given to the Company.

Dated this 21st day of December, 1926.

J. P. WHITTY,  
Attorney for Company in Western Australia.  
*John Nicholson & Co., Surrey Chambers, St. George's Terrace, Perth, Solicitors for the above Company.*

THE COMPANIES ACT, 1893.

*Western Timber and Trading Company, Limited—Change of Registered Office.*

NOTICE is hereby given that the Registered Office of the above Company is now situate at Austral Chambers, Stirling Street, Bunbury, and is accessible to the public on week days from 9 a.m. to 5 p.m., except Saturday, 9 a.m. to noon.

Dated this 5th day of January, 1927.

L. B. GOOLD,  
of Weld Chambers, St. George's Terrace, Perth,  
Solicitor for the Company.

THE COMPANIES ACT, 1893.

*W. J. Properjohn, Limited—Change of Registered Office.*

NOTICE is hereby given that the Registered Office of the above Company is now situate at Austral Chambers, Stirling Street, Bunbury, and is accessible to the public on week days from 9 a.m. to 5 p.m., except Saturday, 9 a.m. to noon.

Dated this 5th day of January, 1927.

L. B. GOOLD,  
of Weld Chambers, St. George's Terrace, Perth,  
Solicitor for the Company.

THE COMPANIES ACT, 1893.

*General Motors Acceptance Corporation.*

NOTICE is hereby given that the Registered Office in Western Australia of the abovenamed Company is situate at Victoria Street, Cottesloe Beach.

Dated this 4th day of January, 1927.

STONE, JAMES, & CO.,  
Solicitors for the said Company.

*"The Companies Act, 1893," and Australian Lumber Company, Limited.*

NOTICE is hereby given that the Registered Office of the Australian Lumber Company, Limited, is now situate at 22 Perpetual Trustees Buildings, 39 St. George's Terrace, Perth.

E. H. ROSMAN,  
Secretary.

THE COMPANIES ACT, 1893.

*Aladdin Distributors, Limited.*

NOTICE is hereby given that, at an extraordinary general meeting of the abovenamed Company, held at 13 Economic Chambers, William Street, Perth, on Friday, the 17th day of December, 1926, the following extraordinary resolution was passed, namely:—

That the Company be wound up voluntarily under the provisions of "The Companies Act, 1893," and that John Peter Stratton be appointed Liquidator.

Dated this 18th day of December, 1926.

A. E. ANNETTS,  
Chairman.  
*Lohrmann & Tindal, of Perpetual Trustees Buildings, 89 St. George's Terrace, Perth, Solicitors for the Company.*

*In the matter of "The Companies Act, 1893"*  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to All British Cars, Limited.

Dated this 22nd day of December, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

*In the matter of "The Companies Act, 1893"*  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Coventry Motor Company, Limited.

Dated this 22nd day of December, 1926.

E. E. FEWINGS,  
Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

THE COMPANIES ACT, 1893.

*In the matter of James Eastwood, Limited.*

NOTICE is hereby given that at an extraordinary general meeting of the shareholders of the abovenamed Company, held on 23rd inst., the following resolutions were carried:—

- (1.) That the Company be voluntarily wound up;
- (2.) That Benjamin Copley, of Howard Street, Perth, John Forrest, of Forrest Chambers, Perth, and Walter Samuel Bishop, of 35 Third Avenue, Mount Lawley, business manager, were appointed Liquidators for the purpose of winding up.

JAMES EASTWOOD, LIMITED,  
BEN. COPLEY,  
Chairman of Directors.

## THE COMPANIES ACT, 1893.

*James Hardie & Company, Limited (late The Asbestos Slate and Sheet Manufacturing Company, Limited).*

NOTICE is hereby given that the Registered Office of the abovenamed Company for Western Australia is situated at Rivervale, and will be accessible to the public for the transaction of business between the hours of 9 a.m. and 5 p.m. on week days, excepting Saturdays, when the hours will be from 9 a.m. to 12 noon.

R. O. LAW,  
Attorney for W.A.

## THE COMPANIES ACT, 1893.

*All British Cars, Limited.*

NOTICE is hereby given that the Registered Office of the abovenamed Company is situate at Room 220, 2nd Floor, Sheffield House, Hay Street, Perth, and that the same is accessible to the public between the hours of 9 a.m. and 1 p.m. and 2 p.m. to 5 p.m. on week days (except Saturdays and public holidays), and on Saturdays from 9 a.m. to 12 noon.

PARKER & ROE,  
Sheffield House, Hay Street, Perth,  
Solicitors for the abovenamed Company.

## THE COMPANIES ACT, 1893.

*Coventry Motor Company, Limited.*

NOTICE is hereby given that the Registered Office of the abovenamed Company is situate at Room 220, 2nd Floor, Sheffield House, Hay Street, Perth, and that the same is accessible to the public between the hours of 9 a.m. and 1 p.m. and 2 p.m. to 5 p.m. on week days (except Saturdays and public holidays), and on Saturdays from 9 a.m. to 12 noon.

PARKER & ROE,  
Sheffield House, Hay Street, Perth,  
Solicitors for the abovenamed Company.

*In the matter of "The Associations Incorporation Act, 1895."*

I, HERBERT ILLINGWORTH, of Millars' Timber & Trading Co., Ltd., Perth, in the State of Western Australia, one of the Trustees of "Commercial Motor-Vehicle Users' Association of Western Australia," do hereby give notice that I am desirous that such Association should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

H. ILLINGWORTH.

The following is a copy of the memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

1. Name of the Institution—"Commercial Motor-Vehicle Users' Association of Western Australia."  
2. Object or purpose of the Institution—The promotion of an association comprised of commercial motor vehicle owners and/or users and their representatives, to promote and protect their interests, to endeavour to improve legislation relating to commercial motor vehicles, and to diffuse information on all matters relating to the use thereof among its members, to improve and elevate the technical and general knowledge of persons engaged in or about to engage in the motor-carrying trade, to establish a library and collection of articles of interest in connection with the said trade, and to promote facilities for social intercourse between the members, and generally to acquire and manage real and personal estate, the property of the Association, and to take over contracts made on its behalf.  
3. Where situated or established—Perth.

4. The name or names of the Trustees—Herbert Illingworth, Thomas James Corteen.

5. In whom the management of the Institution is vested and by what means—The Management of the Association is vested by the Rules thereof in the Committee consisting of not less than ten members of the Association, including the President, and the two Vice-Presidents, and Honorary Treasurer in their *ex-officio* capacity.

*Joseph & Muir, Weld Chambers, St. George's Terrace, Perth, Solicitors for Commercial Motor-Vehicle Users' Association of Western Australia.*

I, GEORGE NORMAN ALLEN, of Williams Road, Hollywood, the person hereunto authorised by The Nedlands Park Tennis Club, do hereby give notice that I am desirous that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

GEORGE N. ALLEN.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

*Memorial of The Nedlands Park Tennis Club filed in pursuance of "The Associations Incorporation Act, 1895."*

1. Name of the Institution.—The Nedlands Park Tennis Club.

2. Object or purpose of the Institution.—The objects of the Club shall be to provide, control, and maintain suitable grounds and premises for the practise of Lawn Tennis.

3. Where situated or established.—Nedlands.

4. The name or names of the Trustees.—Nil.

5. In whom the management of the Institution is vested and by what means.—In a Committee of Management appointed and acting under the Rules of the Club.

*Leonard D. Seaton, Solicitor, A.M.P. Chambers, William Street, Perth.*

*In the matter of "The Associations Incorporation Act, 1895," and in the matter of West Australian Merino Stud Sheepbreeders' Association.*

I, PATRICK BERNARD DURACK, of Behn Ord, Wagin, in the State of Western Australia, grazier, one of the Trustees or persons hereunto authorised by "West Australian Merino Stud Sheepbreeders' Association," do hereby give notice that I am desirous that such Association be incorporated under "The Associations Incorporation Act, 1895."

P. B. DURACK.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

*Memorial of West Australian Merino Stud Sheepbreeders' Association, filed in pursuance of "The Associations Incorporation Act, 1895."*

1. Name of Institution.—West Australian Merino Stud Sheepbreeders' Association.

2. The objects or purposes of the Institution.—The objects of the Association shall be to advance and promote the pastoral industry in Western Australia by assisting and encouraging the breeding of pure merino sheep, and the maintenance and improving of same for such purpose, to do all or any of the following acts and things:—

(a) To compile and maintain a Register of Merino Stud Flocks in Western Australia.

(b) To become affiliated or work in conjunction with any other Association or body in any part of Australia of a like nature and whose objects are similar to the objects of this Association.

(c) To secure for members all the benefits and advantages of unity of action.

(d) To apply and expend the funds of the Association towards the above objects, and to invest and deal with the moneys of the Association, not immediately required, upon such security and in such manner as the Committee may from time to time determine.

(e) To do all such other acts and things as may be conducive to the attaining of the above objects.

3. Where situated or established.—At the office of the Secretary, Dalgety Buildings, William Street, Perth.

4. The name or names of the Trustee or Trustees.—Patrick Bernard Durack and Albert Edmund Cockram.

5. In whom the name of the Institution is vested and by what means.—A Committee consisting of the President, two Vice-Presidents, Treasurer, Secretary, and 14 ordinary members; by the Rules of the Association.

Dated this 4th day of January, 1927.

*Parker & Parker, Solicitors for West Australian Merino Stud Sheepbreeders' Association, 21 Howard Street, Perth.*

THE ASSOCIATIONS INCORPORATION ACT, 1895.

I, ARTHUR KELLY, of Yealering, in the State of Western Australia, store manager, a Trustee of or person hereunto authorised by the Yealering District Hall Association, do hereby give notice that I am desirous that such Association should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

ARTHUR KELLY.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

*Memorial of the Yealering District Hall Association, filed in pursuance of "The Associations Incorporation Act, 1895."*

1. Name of the Association.—The Yealering District Hall Association.
2. Object or purpose of the Association:—
  - (a) To purchase, take on lease, or in exchange, hire, or otherwise acquire any real or personal property.
  - (b) To erect a Public Hall at Yealering and furnish and equip such Public Hall with all necessary furniture and equipment, and maintain and manage such Public Hall for the benefit, pleasure, and entertainment of the residents of and visitors to the Yealering District.
  - (c) To invest and deal with the moneys of the Association, not immediately required, in such manner as may from time to time be determined.
  - (d) To do all such other things as are incidental or conducive to the attainment of the above objects or any of them.
3. Where situated or established.—Yealering.
4. The name or names of the trustee or trustees.—James Adam Madill, of Yealering, farmer; John Henry Blois Lawton, of Stretton, farmer; Arthur Kelly, of Yealering, store manager.
5. In whom the management of the Association is vested and by what means.—The Executive Committee of the Association, elected and holding office under the Constitution and By-laws of the Association.

*Andrews, Robinson, & Brown, Narrogin and Perth,  
Solicitors for the said Association.*

NOTICE TO CREDITORS.

Estate of Mary Ann Murphy, late of 10 Peei Street, Jolimont, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are hereby required to send particulars thereof to the Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of St. George's Terrace, Perth, the executor, on or before the 7th day of February, 1927, after which date the executor will distribute the estate and will not be liable in respect of any claim of which he shall not then have had notice.

Dated this 4th day of January, 1927.

L. B. GOOLD,  
of Weld Chambers, Perth,  
Solicitor for the Executor herein.

NOTICE TO CREDITORS.

Estate of Thomas Jenkins, deceased, late of 20 Bishop Grove, Perth, Railway Employee.

NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are hereby required to send particulars thereof to the Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of St. George's Terrace, Perth, the executor, on or before the 7th day of February, 1927, after which date the executor will distribute the estate and will not be liable in respect of any claim of which it shall not then have had notice.

Dated this 5th day of January, 1927.

L. B. GOOLD,  
of Weld Chambers, Perth,  
Solicitor for the Executor herein.

NOTICE TO CREDITORS.

In the Will and Estate of Samuel Herbert Hancock, late of Swan View, in the State of Western Australia, Dairyman, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the estate of the abovenamed Samuel Herbert Hancock, deceased, are hereby required to send particulars of the same in writing to the executor, Frederick Arthur Montague Hillary, addressed to the office of Walker & Brockman, solicitors, Surrey Chambers, Perth, on or before the 24th day of January, 1927, after which date the said executor will proceed to distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which the said executor shall then have had notice.

Dated the 15th day of December, 1926.

WALKER & BROCKMAN,  
Surrey Chambers, St. George's Terrace, Perth,  
Solicitors for the Executor.

*In the Supreme Court of Western Australia—Probate Jurisdiction.*

In the matter of the Will of William Sinclair, late of 103 Ninth Avenue, Maylands, in the State of Western Australia, Dealer, deceased.

NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are requested to send in particulars in writing of such claims to Wingfield McMillen and Patrick Smith, the executors of the Will of the said deceased, care of the undersigned, on or before the 7th day of February, 1927; and, further, that at the expiration of the last mentioned date the said executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which they shall then have had notice.

Dated the 5th day of January, 1927.

DOWNING & DOWNING,  
39 St. George's Terrace, Perth,  
Solicitors for the Executors.

*In the Supreme Court of Western Australia.*

In the matter of Christopher Murray Lanyon, deceased.

*Notice to Creditors.*

ALL claims against the estate of Christopher Murray Lanyon, late of 7 Cantle Street, Mount Lawley, in the State of Western Australia, railway employee, deceased, must be sent in to the West Australian Trustee, Executor, and Agency Company, Limited, of 135 St. George's Terrace, Perth, the executor of the Will of the said deceased, on or before the 7th day of February, 1927, after which date the said executor will distribute the assets of the deceased, having regard only to the claims so sent in.

Dated the 6th day of January, 1927.

F. W. DORNEY,  
Solicitor for the said Executor,  
Trinity House, 70 St. George's Terrace, Perth.

NOTICE is hereby given that the partnership hitherto subsisting between Thomas Gordon and Guildford Clarke, carrying on business as importers of and dealers in cycles and motors, and motor mechanics, at 332 Murray Street, Perth, under the style or firm of "The Gordon Cycle and Motor Company," has been dissolved as from the 24th day of December, 1926, by mutual consent. All debts due to and owing by the said late firm will be received and paid respectively by the said Guildford Clarke, who will continue to carry on the said business under the same style or firm name.

Dated this 24th day of December, 1926.

G. CLARKE.  
THOMAS GORDON.

Witness to both signatures—  
Allan Martin.



NOTICE.

*THE GOVERNMENT GAZETTE.*

The *Government Gazette* is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

**SUBSCRIPTIONS.**—The Subscription to the "*Government Gazette*" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

**SPECIAL NOTICE.**

**ADVERTISEMENTS.**—Notices for insertion must be received by the Government Printer **BEFORE TEN O'CLOCK** a.m. on **THURSDAY**, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

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To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

*All fees are payable in advance.* Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

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