

# OF

# WESTERN AUSTRALIA.

[Published by Authority at 3'30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 32.]

PERTH : FRIDAY, JULY 8.

**F**1927.

Parliament Summoned to meet for Business. PROCLAMATION

WESTERN AUSTRALIA, ) By His Excellency Sir Robert Furse TO WIT, ) McMillan, K.C.M.G., Lieut.-Governor R. F. McMILLAN, in and over the State of Western Lieut.-Governor, Australia and its Dependencies in [L.S.] the Commonwealth of Australia.

WHEREAS under the provisions of "The Constitution Act, 1889," it is made lawful for the Governor of Western Australia to fix the time and place for the holding of the first and every other session of the Legislative Council and Legislative Assembly: Now, therefore I, the Lieut-Governor, in exercise of the power so vested in me in this behalf, do by this my Proclamation announce and proclaim that the First Session of the Thirteenth Parliament of Western Australia shall be holden for the despatch of business on Thursday, the 28th day of July, 1927, at the hour of 12 o'clock noon, in the House of Parliament, in the City of Perth; and Members of the Legislative Council and Members of the Legislative Assembly are hereby required to give their attendance at the said time and place accordingly.

Given under my hand and the Public Seal of the said State, at Perth, this 6th day of July, 1927.

By His Excellency's Command,

(Sgd.) P. COLLIER,

GOD SAVE THE KING ! ! !

Prisons Act, 1903-1918. PROCLAMATION

# WESTERN AUSTRALIA, ) By His Excellency Sir Robert Furse TO WIT, / McMillan, K.C.M.G., Lieut.-Governor R. F. MCMILLAN, in and over the State of Western Lieut.-Governor. Australia and its Dependencies in [L.s.] the Commonwealth of Australia. 783/27.

WHEREAS by Section 8, Subsection (1), paragraph (c), of "The Prisons Act, 1903-1918," it is enacted that the Governor may by Proclamation in the Govern-

ment Gazette declare any place to be a penal outstation: And whereas by Section 64a, Subsection (1), paragraph (a), of the said Act, it is enacted that the Governor by Proclamation set apart any suitable place to may be a reformatory prison for the purposes mentioned in the said paragraph: And whereas it is deemed exne the salu paragraph: And whereas it is deemed ex-pedient to declare that place near Mount Barker, com-prising Hay Locations 28, 62, 70, 90, 95, 98, 224, 361, 373, 415, 493, 502, 598, 823, 1164, 1192, and Reserve No. 1923 (as shown on Lands Department Plans 444/ 80 and 452/80, and being the land contained within the boundaries of the said locations and the said reserve) to be a penal outstation for the purposes of the said Act, to be known as Pardelup Penal Outstation: And also to set apart the same to be a reformatory prison under the said Act for the reception and detention of persons sentenced to be detained in or ordered to be transferred to a reformatory prison: Now, therefore I, the Lieut-Governor, as deputy of the Gover-nor, acting with the advice and consent of the Execuhor, acting with the advice and consent of the Exced-tive Council, and in exercise of the powers conferred by the said Act, do hereby declare that place situate near Mount Barker, comprising Hay Locations 28, 62, 70, 90, 95, 98, 224, 361, 373, 415, 493, 502, 598, 823, 1164, 1192, and Reserve No. 1923 (as shown on Lands Department Plans 444/80 and 452/80, and being the land contained within the boundaries of the said locations and the said reserve) to be a penal outstation for the purposes of the said Act, to be known as Pardelup Penal Outstation: And also do hereby set apart the said Pardelup Penal Outstation to be a reformatory prison under the said Act for the reception and detention of persons sen-tenced to be detained in or ordered to be transferred to a reformatory prison.

Given under my hand and the Public Seal of the said State, at Perth, this 6th day of July, 1927.

By His Excellency's Command,

J. M. DREW,

Chief Secretary,

# GOD SAVE THE KING !!!

[JULY 8, 1927.

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, on the 29th day of June, 1927, the following Orders in Council were authorised to be issued:—

The Government Tramways Act, 1912.

#### ORDER IN COUNCIL.

WHEREAS by "The Government Tramways Act, 1912," it is provided that the Minister for Railways may, pursuant to any Order in Council whereby the construction of tramways is authorised, construct such tramways on roads: Now, therefore, His Excellency the Lieut.-Governor, with the advice aud consent of the Executive Council, doth hereby authorise the construction of a tramway along that portion of Milligan Street between Hay Street and Murray Street and connecting with the tramways in Hay Street and Murray Street.

> (Sgd.) W. E. STANNARD, Acting Clerk of the Executive Council.

# The Government Tramways Act, 1912. ORDER IN COUNCIL.

WHEREAS by "The Government Tramways Act, 1912," it is provided that the Minister for Railways may, pursuant to any Order in Council whereby the construction of tramways is authorised, construct such tramways on roads: Now, therefore, His Excellency the Lieut.-Governor, with the advice and consent of the Executive Council, doth hereby authorise the construction of the following tramway, namely:---

Maylands :-

Commencing on the Barrack Street bridge at the intersection of Barrack Street and Bridge Street and proceeding along Bridge Street in an Easterly direction to Stirling Street, thence along Stirling Street in a Northerly direction and connecting with the existing tramway at the intersection of Stirling Street and Newcastle Street, a distance of thirty-one chains forty-eight and one-half links, or thereabout, and more particularly delineated on Tramway Plan No. 107a Sheet 1.

Commencing at the terminus of the existing tramway in Lord Street at Lincoln Street and proceeding in a North-Easterly direction along Lord Street to the intersection of Walcott Street, thence along the Guildford Road in an Easterly direction to the proposed terminus at the intersection of Guildford Road and Crawford Road, a distance of one mile seventy-five chains and forty-three links, or thereabout, and more particularly delineated on Tramway Plan No. 107a, Sheets 2 and 3.

(Sgd.) W. E. STANNARD, Acting Clerk of the Executive Council.

# The Government Tramways Act, 1912. ORDER IN COUNCIL.

WHEREAS by "The Government Tramways Act, 1912," it is provided that the Minister for Railways may, pursuant to any Order in Council whereby the construction of tramways is authorised, construct such tramways on roads: Now, therefore, His Excellency the Lieut.-Governor, with the advice and consent of the Executive Conneil, doth hereby authorise the construction of the following tramway, namely:—

North Perth.—Commencing at the present terminus in Angove Street at the intersection of Albert Street and proceeding in a North-Westerly direction to Charles Street, a distance of thirty-four chains, or thereabouts, and more particularly delineated on Tramway Plan No. 106/23, Sheet 1.

(Sgd.) W. E. STANNARD, Acting Clerk of the Executive Council.

# JUSTICES OF THE PEACE. Premier's Department, Perth, 8th July, 1927.

HIS Excellency the Lieut. Governor in Executive Council has been pleased to approve of the appointment of :---

Hurtle William Green, Esq., of Cook, South Australia, as a Justice of the Peace for the State of Western Australia. John William Anderton, Esq., of Kalgoorlie, as a Justice of the Peace for the East Coolgardie Magisterial District.

James John Flinn, Esq., of Bendering, as a Justice of the Peace for the York Magisterial District.

Caleb William Massingham, Esq., of Kellerberrin, as a Justice of the Peace for the Northam Magisterial District.

> L. E. SHAPCOTT, Secretary, Premier's Department.

#### STATE SAVINGS BANK.

The Treasury, Perth, 2nd July, 1927.

Treasury No. 2443/23.

IT is hereby published, for general information, that the agency of the State Savings Bank at Forest Grove has been transferred to Mr. A. P. Scouler, schoolmaster, vice Mr. J. A. Strugnell, resigned.

#### The Treasury,

Treasury No. 1156/27. Perth, 5th July, 1927. IT is hereby published, for general information, that an agency of the State Savings Bank has been established at Kumarl Water Supply; agent-Mr. I. L. Glanville.

Treasury No. 1152/27.

IT is hereby published, for general information, that an agency of the State Savings Bank has been opened at Ford's Leighton; agent-Mr. J. E. Cook.

> GEO. W. SIMPSON, Under Treasurer.

# THE AUDIT ACT, 1904.

The Treasury, Perth, 4th July, 1927.

Treasury No. 275/22.

IT is hereby published, for general information, that Mr. Edward Herbert Edmonds has been appointed Receiver of Revenue for the Water Supply Department, Kalgoorlie and Boulder.

GEO. W. SIMPSON,

Under Treasurer.

#### Office of Public Service Commissioner, Perth, 7th July, 1927.

HIS Excellency the Lieut.-Governor in Executive Council has approved of the following appointments:--

Ex. Co. 1809; P.S.C. 199/27.-W. B. Hardwick, Principal Architect, Public Works Department, to be Chairman, Workers' Homes Board, Treasury Department, at his present rate of salary (£900), as from 1st July, 1927.

Ex. Co. 1809.—R. W. Edwards, Assistant Engineer, Public Works Department, to be Assistant Engineer, Public Works Department, at a salary of £552 per annum, as from 1st July, 1927.

Ex. Co. 1596; P.S.C. 774/26.—John Barr, under Section 29 of the Public Service Act, to be Draftsman, Public Works Department, at a salary of £384 per annum, as from 1st June, 1927.

Ex. Co. 2413; P.S.C. 457/26.—Alexander Lindsay Houston, under Section 29 of the Public Service Act, to be Principal Assistant Engineer, Metropolitan Water Supply Department, at a salary of £636 per annum, as from 20th July, 1926.

IT is hereby notified, for general information, that an examination will be held during October, 1927, under the provisions of Section 30 of the Public Service Act, for persons desiring to be appointed Magistrates.

> G. HIGGINS, Deputy Public Service Commissioner.

## VACANCIES IN THE PUBLIC SERVICE.

Department.		Position.	Salary.	Date returnable.
Chief Secretary's (Lunacy)		Secretary and Chief Steward	*£324—£408	16th July, 1927.
Education		Inspectress of Needlework	£312—£384	16th July, 1927.
Lands and Surveys	•••	Clerk and Draftsman, Roads and Reserves Branch	£240—£300	16th July, 1927.

\* With house, light, fuel, laundry, produce of farm and dairy, and stores at contract rates (estimated value for married man, £200 per annum).

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

> G. HIGGINS, Deputy Public Service Commissioner.

# Crown Law Department, Perth, 7th July, 1927.

HIS Excellency the Lieut.-Governor in Executive Couneil has appointed Dr. A. P. Davis as Acting Resident Magistrate and Magistrate of the Local Court, Port Hedland; also Chairman of the Port Hedland Court of Session, vice Dr. W. T. Dermer.

THE Hon. Minister for Justice has approved of the undermentioned appointments:--

Constable J. White as Assistant Bailiff of the Bridgetown Local Court at Boyup Brook, vice Constable Gorst, transferred.

G. B. Jones as an Honorary Government Electoral Agent for the Kanowna Electoral District at Red Lake.

H. G. HAMPTON,

Under Secretary for Law.

### THE LICENSING ACT, 1911, AS REPRINTED WITH AMENDMENTS.

### Notice of Compensation payable to owners and licensees of Delicensed Premises.

WHEREAS the Licenses Reduction Board did, on the 20th day of June, 1927, duly determine, in accordance with "The Licensing Act, 1911," that the licensed premises named or described in the first column of the schedule hereto should be deprived of its license, and the said Board has awarded compensation in respect of such deprivation to the owners and licensee of such premises: Now, therefore, notice is hereby given, pursuant to Section 93 of the said Act, that the amount of compensation so awarded in respect of such licensed premises is as set out in columns II. and III. of the said schedule opposite the name or description of the premises, the amount in column II. being payable to the owners of the premises, and that in column III. to the licensee thereof.

Dated this 6th day of July, 1927.

By order of the Board,

J.	LYON	JOHNSTON,
		Chairman.

The Schedule.

I. Name or Description of Licensed Premises.	II. Owners.	III, Licensee.
Three Mile Hotel, Wyndham	£ 624	£ 578

## RESERVES.

# Department of Lands and Surveys, Perth, 7th July, 1927.

HIS Excellency the Lieut.-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth:---

2536/27.

DUMBLEYUNG.—No. 19572 (Horse paddock).— Lot No. 250. (About 66 acres.) (Plan, Dumbleyung.) 7331/04.

LEONORA.-No. 19581 (Drainage).-Lot No. 304. (0a. 1r. 0p.) (Plan, Leonora.)

4380/26.

WILLIAMS.-No. 19582 (Timber-mallet).-Locations Nos. 8922, 8920, 14109, 12748, 14293, 14294. (1,740 acres, ex Road.) (Plan 379C/40, F4.)

4112/26.

CARNAMAH.--No. 19583 (Church site--Church of England).--Lot No. 47. (0a. 1r. 0p.) (Plan, Carnamah.)

> C. G. MORRIS, Under Secretary for Lands.

# AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

# Department of Lands and Surveys, Perth, 7th July, 1927.

HIS Excellency the Lieut.-Governor in Executive Council has been pleased to approve of the Area and Boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth; the Area and Boundaries previously published in the *Government Gazette* being hereby cancelled:—

5051/25.

YILGARN (Ghooli). — No. 19135 (Experimental Farm).—Locations 419, 420, 422, 714, and the area bounded on the North by Locations 419 and part of 714, on the East by Location 714, and on the South-West by Road No. 7698; also the area contained within the closed road extending West through Location 714 from Road No. 7698. (4,943a. 0r. 18p., ex. Road.) (Plan 36/80, F3, and location near Southern Cross, Sheet 4.)

# C. G. MORRIS,

Under Secretary for Lands.

23.

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale, at public auction, on the dates and at the places specified below :-

#### BRIDGETOWN.

13th July, 1927, at 12 noon, at the District Lands Office-

Bridgetown — \*568, 6a. 2r. 13p., £12.
Cartanup — Town, 3, 5, 1r. each, £12 each.
Northeliffe — Town, 72, 1r. 24.2p., £25; 73, 1r. 21.1p., £20; 83, 84, 1r. each, £15 each.
Pemberton — Town, 51, 52, 53, 54, 55, 1r. each, £15 each.

#### GERALDTON.

13th July, 1927, at 3.15 p.m., at the District Lands Office-

- More Derison-Town, 44, 1r., £10.
   Gutha-Town, 15, 16, 1r. each, £12 each.
   Morawa-Town, 70, 39.1p., £20; 82, 1r. 32.1p., £20; \*92, 4a. 0r. 32p., £25.
   Nanson-Town, 31, 1r., £12.
- Nauson-Town, 31, 1r., £11 Pindar-Town, 9, 1r., £20.

#### ALBANY.

14th July, 1927, at 2.30 p.m., at the District Lands Office-

Denmark-Town, 216, 1r., £25; 231, 1r. 5p., £30.

# ESPERANCE.

14th July, 1927, at 2 p.m., at the District Lands Office-

Saluon Guins-Town, 7, 1r., £20; 8, 39.1p., £25. Treslove-Town, 7, 1r., £15.

#### NORTHAM.

11th July, 1927, at 11.30 a.m., at the District Lands Office-

- ffice---Reneubbin--Town, 15, 1r., £15; 16, 39.9p., £20. Goomalling--Town, 169, 1r. 11p., £15. Koorda--Town, 37, 38, 1r. each, £25 each. Latham--Town, 22, 1r., £15. Merredin-\*526, 5a., £25. Nugadong--Town, 2, 3, 4, 5, 6, 1r. each, £15 each. Nungarin-\*147, 5a. 3r. 31p., £25. Quairading-\*134, 2a. 2r. 1p., £15. Trayning--Town, 40, 1r., £40. Wongan Hills--Town, 24, 27, 1r. each, £12 each; 25, 26, 1r. each, £15 each. Wubin--Town, 48, 39.9p., £15; 49, 39.9p., £12.

#### BEVERLEY.

19th July, 1927, at 3.30 p.m., at the District Lands Office-

Wandering-Town, 1, 37.4p., £15; 7, 1r., £11.

# KALGOORLIE.

20th July, 1927, at 11 a.m., at the District Lands Office-

Boulder—Town, 678, 13p. £12; 1033, 2311, 2629, 1r. each, £10 each. Kalgoorlie—Town, 1730<sup>†</sup>, 1793<sup>‡</sup>, 1r. each, £10 each.

\* Suburban lot for cultivation.

tSubject to the payment of £80 for improvements at the sale, on the fall of the hammer if purchased by other than the owner of the improvements.

\$Subject to the payment of £100 for improvements.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regula-tions at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

C. G. MORRIS, Under Secretary for Lands,

#### FORFEITURES.

THE undermentioned Leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 3rd June, 1927:-

Name, District, Lease No., Area, Rent, Corr. No.

Bovell, W. J., and Blechynden (Executors of J. Bovell, deceased), Nelson, 1398/93 (5,800 acres), £14 2s. 2306/92.

F., Quairading (142), 1606/15**3**C (3a. 0r. 209/16. Harris, A. S. T. 4p.), £1. 209/16. Harris, J. B., Quairading (143), 1594/153C (2a. 3r.

Harris, J. L., 4563/15.
Harris, E. T., Quairading (141), 1605/153C (3a. 0r. 1p.), £1. 208/16.
10.1, £1. 208/16.
10.25/11.4 (3.000 acres), £3. 2912/ 1p.), £1. 208/16. Muir, R. A., Nelson, 1035/41A (3,000 acres), £3. 2912/

THE undermentioned Leases have been cancelled under Section 137a:-

- Alford, W., Ninghan (950), 24477/74 (160 acres); uoncompliance with conditions. 681/25.
- Chapman, R. A. A. K., Fitzgerald (part 613), 41968/55 (926a. 1r. 14p.); non-compliance with conditions. 2999/26.
- Chapman, R. A. A. K., Fitzgerald (part 613), 25197/74 (160 acres); non-compliance with conditions. 3974/ 26.
- Cooke, R. W., Ninghan (part 1700), 20077/68 (837
- Cooke, R. W., Ninghan (part 1700), 20077/68 (837 acres); non-compliance with conditions. 6547/25.
  Cooke, R. W., Ninghan (part 1700), 24944/74 (160 acres); non-compliance with conditions. 155/26.
  Edwards, E. T., Roe (part 430), 41804/55 (1,191a. 1r. 34p.); non-compliance with conditions. 1536/26.
  Edwards, E. T., Roe (part 430), 25011/74 (160 acres); non-compliance with conditions. 1717/26
- non-compliance with conditions. 1717/26. Etherton, W. H., North-West, 3379/96 (40,000 acres);
- non-compliance with conditions. 4452/22.
- non-compnance with conditions. 4452/22. Farley, D. P., Victoria (5795), 18601/74 (160 acres); non-compliance with conditions. 6668/12. Frost, W. T., Esperance (996), 12962/56 (1,000a. 3r. 37p.); non-compliance with conditions. 4060/22. Frost. E. J., Esperance (995), 12062/56 (000)
- Frost, E. J., Esperance (995), 12963/56 (993a. 3r. 9p.); non-compliance with conditions. 4061/22. Gaynor, J., North-West, 3647/96 (63,000 acres); aban-
- Gaynor J., North-West, 3646/96 (40,000 acres); aban-doned. 4510/26.
- Hancock, C. R., Esperance (650, 695), 19748/68 (2,576 acres); non-compliance with conditions. 4446/25.
   Harrison, E. O., Esperance (part 894), 25303/74 (160 acres); abandoned. 5809/26.
- Harrison, R., Esperance, 25302/74 (160 acres); aban-
- doned. 5808/26.
- Harrison, R., and E. O., Esperance (part 894), 42085/ 55 (937a. 1r. 30p.); abandoned. 5191/26.
  Hillier, C. M., Sussex (1535), 40691/55 (211a. 0r. 4p.); abandoned. 7197/23.
- abandoned. 7197/23. Isdell Pastoral Company, Limited, Kimberley, 1539/98 (955,600 acres); abandoned. 8769/02. Karonie Pastoral Company, Limited, Eastern, 3441/97
- (32,895 acres); abandoned. 2895/26. Maher, T. F., Fitzgerald (997), 41986/55 (1,092a, 2r.
- 9p.); non-compliance with conditions. 3043/26. Martin, A. A., Yilgarn (671), 41760/55 (993a. 0r. 29p.); non-compliance with conditions. 16/26.
- Nicholls, W., Melbourne (2266), 18129/68 (1,000 acres); non-compliance with conditions. 2913/24.
- non-compliance with conditions. 2913/24.
  Nicholls, W., Melbourne (2586), 17603/68 (1,008 acres); uon-compliance with conditions. 2343/23.
  Nicholls, W., Melbourne (2211), 16605/68 (600 acres); non-compliance with conditions. 674/23.
  Orden, B. A. Kimbalar, 1058 (69, 690 acres).
- Ogden, B. A., Kimberley, 1968/98 (20,000 acres); aban-doned. 3115/17. Pearce, G., Victoria (5903), 20681/68 (999 acres); non-
- compliance with conditions. 3308/26. Reimers, J. G., Plantagenet (2086), 13669/68 (166 acres); non-compliance with conditions. 1688/21. (160)Robinson, R. T., Eastern, 3051/97 (50,000 acres); aban-doned. 4726/21.
- Robinson, R. T. Eastern, 3051/97 (50,000 acres); abandoned. 4726/21.
   Smith, A. E., Fitzgerald (291), 12794/56 (1,243a, 2r. 30p.); non-compliance with conditions. 2148/22.
   Swincer, R. C. W., Eucla, 1166/95 (100,000 acres); non-compliance with conditions. 1323/23.
   Swincer, R. C. W. Eucla, 1179/95 (20,000 acres); non-compliance with conditions. 1323/23.
- compliance with conditions. 1526/23.

Thrush, A. D., Eastern, 3394/97 (100,000 acres); abandoned. 3277/25.

Williams, E. J., Esperance, 41973/55 (840 acres); noncompliance with conditions. 2842/26.

Williams, E. J., Esperance, 25204/74 (160 acres); noncompliance with conditions. 4049/26.

THE undermentioned Town Lots have been cancelled for non-payment of instalment due, as provided under the Regulations of "The Land Act, 1898," for the sale or leasing of Town and Suburban Lots:---

Name, District, Lease No., Instalment, Corr. No.

Collins, F. H., Shotts (39), 17426/47, £5 10s. 660/24.

Conder, F., Wyalkatchem (139), 19026/47, £5 5s. 6583/ 21.

Conder, F., Wyalkatchem (140), 19027/47, £9. 6352/21

Gallin, F. C., Broome (510), 19061/47, £27. 8809/19. Jackman, M. A., Gabbin (3), 19023/47, £6 15s. 189/22.

Ormerod, J. H., Kulin (120), 7531/51, £6 15s. 6d. 2290/ 25.

E., Merredin (118), 17572/47, £43 18s. 3d. Raphael, 2438/24.

Shaw, W. H., Koorda (61), 19072/47, £8 2s. 6447/26. Shaw, W. H., Koorda (62), 19071/47, £8 2s. 6448/26. Shaw, W. H., Koorda (60), 19073/47, £9. 6446/26. Smith, L. M., Koorda (85), 19065/47, £13 10s. 6443/

26.

Starks, R. T., Koorda (83), 19066/47, £10 16s. 6453/26. Thomson, J., Kununoppin (166), 18663/47, £6 15s. 816/ 26.

G. W., Kondinin (147), 19104/47, £7 13s. Vernon, 6800/26.

Walker, N. H., Wubin (21). 19097/47, £17 11s. 6261/ 26.

Walker, N. H., Wubin (18), 19096/47, £13 19s. 6093/ 26.

> C. G. MORRIS. Under Secretary for Lands.

#### LAND OPEN FOR LEASING.

OPEN WEDNESDAY, 27th JULY, 1927.

Section 153 of "The Land Act, 1898."

Kalgoorlie Land Agency.

Corr. 10494/08.

IT is hereby notified, for general information, that South Boulder Lot 928, containing 5 acres 0r. 5p., is available for leasing for a term of five years, at a rental of £2 per annum, for "Gardening and Residential Purposes." (Plan East Boulder, Sheet 2.)

C. G. MORRIS. Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING.

Under Part X of "The Land Act, 1898." IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified:---

#### OPEN WEDNESDAY, 20th JULY, 1927

KALGOORLIE LAND OFFICE.

Eastern Division.

Ngalbain District (near Lake Cowan).

Corr. 6614/13. (Plan 19/80.)

The area, containing about 40,000 acres, being late Pastoral Lease 3108/97; rental 7s. per 1,000 acres or part thereof per annum

> C. G. MORRIS Under Secretary for Lands.

# LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:-

Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c)

of the interpretation of the term in Section 3 of that Act, and "Dependants" within the of that Act, and "Dependants" within meaning of that term in the said section.

- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and con-ditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI.

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with dealt with.

If a Land Board sitting becomes necessary, the appli-cants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey [ces, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only. SCHEDULE.

# OPEN WEDNESDAY, 13th JULY, 1927.

ALBANY LAND AGENCY.

"в."

Hay District (near Irwin Inlet).

Corr. No. 5177/21. Open under Parts V., VI., and VIII. (Plan 452/80,

B4.)

Location 1788, Containing 160 acres; subject to pricing and to the payment or taking over of the Agri-cultural Bauk mortgage and interest to date.

#### "в."

Plantagenet District (near Group 113). Corr. No. 1445/27.

Open under Parts V., VI., and VIII. (Plan 452/80, C4.)

Location 4205, containing 324 acres 0 roods 36 perches, at 6s. 6d. per acre; subject to drainage con-ditions (classification, page 6 of 1445/27).

# BEVERLEY LAND AGENCY. "B."

Avon District (25 miles South-West of Brookton). Corr. No. 6864/25.

Open under Parts V., VI., and VIII. (Plan 379B/40, D1.)

That portion of unsurveyed land, containing 100 acres, starting from the South-East corner of Location 21717, thence East 40 chains, thence North 25 chains, thence West 40 chains, thence South 25 chains back to starting point. Subject to the payment of full survey fee if called up; being portion of the land included in N. R. Herdigan's abandoned application.

#### BRIDGETOWN LAND AGENCY. "B."

Nelson District (about seven miles North-East from Nannup).

Corr. No. 1562/15. Open under Parts V., VI., and VIII. (Plan 439A/40,

C1.) Location 9256, containing 61 acres 3 roods 26 perches, at 17s. 6d. per acre (classification, page 174 of 1562/15.)

# "в."

Nelson District (near Group 103).

Corr. No. 6400/24.

Open under Parts V., VI., and VIII. (Plan 442C/40, F4.)

Locations 6312 and 6313, containing 160 acres each. Subject to pricing (classification, pages 15 and 16 of 4531/13.)

# "в."

Nelson District (near Salt Water Gully).

Corr. No. 1391/24.

Open under Parts V., VI., and VIII. (Plan 414C/40, E4.)

E4.) Location 11044, containing 134 acres 0 roods 13 perches, at 15s. per acre. Location 11043, containing 123 acres 1 rood 24 perches, at 12s. 6d. per acre. Lo-cation 11042, containing 116 acres 0 roods 14 perches, at 14s. 6d. per acre. Location 11041, containing 148 acres, at 12s. per acre. Location 11040, containing 90 acres 2 roods 17 perches, at 15s. per acre. Loca-tion 11039, containing 233 acres 3 roods 18 perches, at 13s. per acre. Prices exclusive of improvements (classi-fications, pages 98 to 103, Corr. 1391/24). Reserve 10902 (Common) is hereby reduced. Locations 11039, 11040, and 11041 are subject to all conditions under the Mining Act, 1904. the Mining Act, 1904.

# "B,"

Sussex District (three miles West of Bramley Siding). Corr. No. 6024/20.

Open under Parts V., VI., and VIII. (Plan 440/80, A1.)

Locations 1196 and 1189, containing 1,039 acres 2 roods, at 6s. 9d. per acre (classification, page 6, 6024/ 20), (ex improvements). Location 1460, containing 20), (ex improvements). Location 1460, containing 160 acres, subject to pricing. Subject to the payment for improvements; being A. T. Armstrong's forfeited C.P. 13266/68 and H.F. 22057/74.

# BUNBURY LAND AGENCY.

# "B."

Murray District (10 miles South-West of Boddington). Corr. No. 5787/26.

Open under Parts V., VI., and VIII. (Plan 384A/40, A & B 2.)

A & B 2.) That portion of unsurveyed land, containing about 613 acres, starting from the North-West corner of Location 1316, thence about 75 chains East, thence about 35 chains North, thence 110 chains West, thence 85 chains South, thence 30 chains East, thence about 50 chains North back to starting point; subject to survey, classification, and pricing, and the payment of full survey fee ( $\pounds$ 21) with application; being T. D. Rogers' cancelled application.

### ESPERANCE LAND AGENCY. "B"

Esperance District (near Lake Caitup).

Corr. No. 2658/26.

Open under Parts V., VI., and VIII. (Plan 423/80, C3.)

Location 1296, containing 25 acres 0 roods 2 perches, at 11s. 6d. per acre (ex improvements) (classification page 4 of 2658/26; being J. B. Orr's forfeited Lease 21275/68.

# GERALDTON LAND AGENCY.

# **''**В.''

Victoria District (10 miles North of Beatie).

Corr. No. 5901/26.

Open under Parts V., VI., and VIII. (Plan 161/80, E4.)

Location 6347, containing 1,335 acres 3 roods 26 perches. Subject to pricing (classification, page 6, 2828/12). Subject to the conditions governing selec-tion within Pastoral Leases in the South-West Division; being W. J. Kemp's cancelled application.

# "в,"

Victoria District (three miles East of Mullewa).

Corr. No. 2382/93. Open under Parts V., VI., and VIII. Plan 156B/40, D2.)

Locations 2571, and 48/1671, containing 25 acres 1 rood 31 perches and 67 acres 3 roods 27 perches respec-tively. Subject to classification and pricing.

# "B."

Victoria District (12 miles South-East of Pindar). Corr. No. 1556/27.

Corr. No. 1550/27. Open under Parts V., VI., and VIII. (Plan 155/80, A & B 2 & 3.) That portion of unsurveyed land, containing about

Location 8409; thence East 320 chains; thence North 157 chains; thence West 320 chains; thence North 157 chains; thence West 320 chains; thence South 157 chains back to starting point. Subject to survey, clas-sification, and pricing, and the payment of full survey fee (£57) with applications, and the conditions gov-erning selection in Pastoral Leases in the South-West Division; being J. F. L. Davis' cancelled application.

#### "в."

Victoria District (18 miles East of Morawa).

Victoria District (18 miles East of Morawa). Corr. No. 5034/26. Open under Parts V., VI., and VIII. (Plans 122/80, Fl, 128/80, F4.) That portion of unsurveyed land, containing 2,000 acres, starting from a point 60 chains North of the North-West corner of Location 7748; thence North 125 chains; thence East 160 chains thence South 125 chains; thence West 160 chains back to starting point. Subject to the payment of full survey fee (£36) with applications, and the conditions governing selection within Pastoral Leases in the South-West Divisiou; being D. H. Jones' cancelled application.

# NARROGIN LAND AGENCY.

Roe District (near Pingaring Spring).

Corr. No. 3074/26. Open under Parts V., VI., and VIII. (Plan 376/80, D, E, F 3 & 4.) The vacant unsubdivided Crown lands, subject to

survey, classification, and pricing, and to the prescribed cost of survey being lodged before survey, if considered desirable by the Lands Department.

# "в."

Williams District (near Jilikon Rocks).

Corr. No. 2115/27. Open under Parts V., VI., and VIII. (Plan 376/80, A3 & 4.)

Location 10107, containing 872 acres 2 roods 18 perches. Subject to pricing; being M. L. Ellen Miller's cancelled application.

# "B."

Roe District (six miles North of Newdegate).

Corr. No. 5576/26. Open under Parts V., VI., and VIII. (Plan 388/80,

B2.) Locations 927 and 928, containing about 1,560 acres, subject to survey, classification, and pricing, and the payment of full survey fee ( $\pounds$ 32 10s.) with application; being H. S. Strickson's cancelled applications. Avon District (seven miles South-East of Yealering). Corr. No. 5759/26.

Open under Parts V., VI., and VIII. (Plan 377A/40, D2. Ĵ

D2.) Locations 21764, containing 581 acres 2 roods 23 perches; Location 17854, containing 412 acres; and Location 15802, containing 100 acres. Subject to pric-ing (classification, page 5, 5161/20, and page 6, 919/ 10). Location 23960, containing about 500 acres. Sub-ject to survey, classification, and pricing, and the pay-ment of full survey fee with application, £18; being C. E. Hobson's cancelled applications.

# NORTHAM LAND AGENCY. "в.,,

Jilbadji District (25 to 29 miles, R.P.F.).

Corr. No. 5218/26. Open under Parts V. and VI. (Plan 24/80, E4, and 3 & 4.) F

F 3 & 4.) The area, containing about 22,000 acres, situated East of and within 6½ miles of the Rabbit-proof Fence Reserve, and bounded on the North-West by a line extending North-Eastward from the 25-nile post, Rab-bit-proof Fence, for a distance of 6½ miles; subject to survey and pricing and to the mining conditions re-specting land in the Yilgarn Goldfield. The prescribed cost of survey must be lodged with application.

### "B."

# Fictoria District (near Wubin).

Corr. No. 1640/27.

Open under Parts V., VI., and VIII. (Plan 89/80, C2.)

Location 5590, containing about 360 acres. Subject to survey, classification, and pricing.

(B. ))

Victoria District (16 miles West of Nugadong).

Corr. No. 5880/09. Open under Parts V., VI., and VIII. (Plan 89/80, A3 & 4.)

That portion of unsurveyed land, containing about 4,000 acres, starting from a point 80 chains North-West of the North-West corner of Nugadong Lot 4 ou West of the North-West corner of Nugadong Lot 4 on (Road 3100); thence South about 240 chains; thence West about 150 chains; thence North about 286 chains to the 3-mile peg on (Road 3100); thence South-East by said road back to starting point. Subject to the payment of full survey fee (£51) with application; being the position rendered vacant by the amendment of Parrot and Smith's application.

# "В."

Ninghan District (20 miles East of Mukinbudin). Corr. No. 1115/26. Open under Parts V., VI., and VIII. (Plan 54/80,

B1.)

Locations 1958, 2443, and 2444, containing 999 acres 2 roods, at 9s. per acre (classification, page 4, 2861/ 24); being J. W. & J. C. Maxwell's forfeited C.P. 20330/68 and H.Fs. 25039/74 and 25040/74.

# "в."

Avon District (South of Hines Hill). Corr. No. 2933/26.

Open under Parts V., VI., and VIII. (Plan 25/80, E2 & 3.)

Location 18954, containing 1,089 acres 0 roods 37 perches, at 4s. 9d. per acre (classification, page 23, 2933/26). Subject to the payment or taking over the Agricultural Bank mortgages; being J. A. Macey's forfeited C.P. 21407/68.

#### "в."

Avon District (seven miles South-West of Ardath). Corr. No. 4734/26.

Open under Parts V., VI., and VIII. (Plan 4/80, D4.)

Locations 20093 and 24760, containing 990 acres 3 roods 38 perches, at 5s. per acre (classification, page 6, 2520/25). Subject to the payment or taking over the Agricultural Bank mortgage; being S. W. Knipe's for-feited C.P. 21055/68 and H.F. 25308/74.

# "в.,

# Ninghan District (near Narkal Siding). Corr. No. 5094/23.

Open under Parts V., VI., and VIII. (Plan 56/80, F2.)

Locations 1785 and 2174, containing 307 acres and 160 acres respectively, at 6s. per acre (classification, page 2 of 5094/23); being F. H. Baxter's cancelled Leases 17163/68 and 23671/74.

# "в."

Avon District (nine miles South of Wyalkatchem). Corr. No. 6968/26.

Open under Parts V., VI., and VIII. (Plan 33C/40, D4.)

Location 17135, containing 160 acres, Location 16658, containing 318 acres 2 roods 14 perches, and Loca-tion 20177, containing 329 acres 2 roods 10 perches, and ject to pricing, and Locations 24814 and 25559, con-taining about 2,500 acres, subject to survey, classi-fication, pricing, and the payment of full survey fee with applications; being E. H. & J. L. Irwin's can-colled opplication. celled application.

# PERTH LAND AGENCY.

# "в." Swan District (West of Wannamal).

Corr. No. 7611/19.

Open under Parts V., VI., and VIII. (Plan 30/80, F3.)

Location 2612, containing 373 acres 1 rood 37 perches, at 4s. 9d. per acre (classification, page 7, 7611/19); being V. D. Master's C.P. 12698/68.

# "в."

Swan District (seven miles West of Gingin).

Corr. No. 341/21. Open under Parts V., VI., and VIII. (Plan 28/80,

B1.)

Location 2954, containing 5,000 acres 1 rood, at 4s. 6d. per acre (classification, page 8, 341/21); being C. E. V. Ottey's forfeited C.P. 14432/68.

# SOUTHERN CROSS LAND AGENCY.

Yilgarn District (near Southern Cross).

Corr. No. 5439/26.

Corr. No. 5439/26. Open under Parts V. and VI. (Plan 36/80, E2.) The area, containing about 1,030 acres, bounded by lines starting from the intersection of the Western side of Road No. 7386 with the North-Eastern side of the road passing along the North-East boundary of Loca-tion 417 and extending North-Westward along the lat-ter to a point West from the South-West corner of Location 448; thence East about 190 chains to the South-East corner of Location 449; thence South to the North boundary of Reserve 1362; thence West and South to the starting point. Subject to survey, elassi-fication, and pricing, and to the mining conditions re-specting land in this district. The prescribed cost of survey (£28) must be lodged with application.

## WAGIN LAND AGENCY. "B."

Roe District (eight miles South of Buniche Siding).

Roe District (eight miles South of Bunche Siding). Corr. No. 1964/26. Open under Parts V., VI., and VIII. (Plan 387/80, Locations East of Lake Grace.) Locations 561 and 1022, containing 2,009 acres 1 rood 7 perches, at 5s. per acre (classification, page 39, 6226/22). Subject to the Government retaining the right of free resumption for railway and other pur-poses; being I. M. Sargison's forfeited C.P. 20492 and H.F. 25098/74.

### OPEN WEDNESDAY, 20th JULY, 1927.

BEVERLEY LAND AGENCY.

#### "B."

Avon District (near Jubuk).

Open under Parts V., VI., and VIII. (Plan 344/80, A3 & 4.)

Location 23957, containing about 700 acres; subject to survey, classification, and pricing, and the payment of full survey fee ( $\pounds 21$ ) with applications; being E. Fowler's cancelled application,

#### ''B.''

Avon District (two miles East of South Kumminin). Corr. No. 5114/26. Open under Parts V., VI., and VIII. (Plan 345/80,

B2.Ĵ

Location 23965, containing about 880 acres; subject to survey, classification, and pricing, and the payment of full survey fee with applications ( $\pounds 24$ ); being II. J. MacDonald's cancelled application.

# BRIDGETOWN LAND AGENCY. "B."

Wellington District (four miles North-East of Noggerup).

Corr. No. 100/15.

Open under Parts V., VI., and VIII. (Plan 414/80, F1.)

Location 3051, containing 160 acres; subject to classi-fication and pricing; being W. McKenzie's forfeited Homestead Farm 20558/74.

# GERALDTON LAND AGENCY.

Victoria District (eight miles East of Curara). Corr. No. 302/27.

Open under Parts V., VI., and VIII. (Plan 156B/40, F2.)

Location 5730 and part of 5731, together containing about 5,000 acres; subject to the payment of survey fee if called up; being R. J. McHenry's cancelled application.

### NARROGIN LAND AGENCY. Avon District.

Corr. No. 4457/15. Open under Part V.

(Plan 377A/40, B2.)

The land contained within the closed road passing along part of the North boundary of Avon Location 9671 and the North boundary of Location 9674, at 15s. per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not helps before there of adjusting blocking blocking the not be issued before those of adjoining blocks in the same name.

# "в."

Williams District (seven miles South-East of Gnarming).

Corr. No. 4336/26. Open under Parts V., VI., and VIII. (Plan 376/80, B4.5

Location 14292, containing about 1,000 acres; subject to survey, classification, and pricing, and the payment of full survey fee (£25 10s.) with applications; being E. M. Healey's cancelled application.

# NORTHAM LAND AGENCY.

Avon District (near Hines' Hill).

Corr. No. 4361/15.

Open under Parts V., VI., and VIII. (Plan 25/80, E2.)

Location 11794, comprising 249 acres; subject to classification and pricing.

# "в."

# Jilbadji District (near Carrabin).

Corr. No. 4893/14. Open under Parts V. and VI. (Plan 24/80, E1.) The area, containing about 1,000 acres, bounded by lines starting from the North-East corner of Location 33 and extending East about 60 chains, thence South about 142 chains, thence West about 98 chains, thence North to the South boundary of Location 23 thence North to the South boundary of Location 33, thence East and North to the starting point. Subject to sur-vey, classification, pricing, and to the timber and min-ing conditions respecting land in this district, also to the payment of the prescribed cost of survey before survey if considered necessary by the Lands Depart-ment. The Government retains the right of free resumption for railway, etc.

# "B."

Ninghan District (20 miles North of Koorda).

Corr. No. 1092/27. Open under Parts V., VI., and VIII. (Plan 65/80, E4.)

Location 2583, containing about 1,600 acres; subject to survey, classification, and pricing, and the payment of full survey fee (£34 10s.); heing D. A. Campbell's cancelled application.

#### "в."

Avon District (four miles East of Youndegin). Corr. No. 867/24.

Open under Parts V., VI., and VIII. (Plan 3B/40, E1.)

Location 10456, containing 160 acres; subject to pricing (classification, page 9 of 7113/23); being J. R. Stephenson's cancelled Homestead Farm 24147/74.

#### "в."

Avon District (seven miles North-East of Konnongorring).

Corr. No. 1141/27.

Open under Parts V., VI., and VIII. (Plans 32B/40, F1, 57/80, F4.)

Location 25138, containing about 500 acres; subject to survey, classification, and pricing, and the payment of full survey fee (£18); being J. C. Doherty's cancelled application.

#### "в."

Melbourne District (seven miles North-West of Wongan Hills).

Corr. No. 564/27. Open under Parts V., VI., and VIII. (Plan 57/80, C3.)

Location 3236, containing 1,050 acres; subject to survey, classification, and pricing, and the payment of full survey fee (£28) with applications; being K. C. Rainer's cancelled application.

### "B."

Victoria District (four miles North-West of Buntine). Corr. No. 7081/26.

Open under Parts V., VI., and VIII. (Plan 89/80, B1.)

Location 7836, containing about 469 acres; subject to classification and pricing; being E. Tangney's can-celled application. Subject to the payment of full survey fee if called up.

#### "в."

Avon District (12 miles North-West of Westonia). Corr. No. 4704/26.

Open under Parts V., VI., and VIII. (Plan 35/80, C3.)

Location 14000, containing about 400 acres; subject to survey, classification, and pricing, and the payment of full survey fee (£16 10s.) with applications; being W. G. Davies' cancelled application.

# "в,"

Ninghan District (15 miles East of Kondut).

Corr. No. 1434/26. Open under Parts V., VI., and VIII. (Plan 56/80, A1.)

Location 1300, containing 1,000 acres, at 5s. per acre (classification, page 12 of 11512/11); subject to the Government retaining the right of free resumption for railway and other purposes; no Agricultural Bank advances guaranteed; being H. J. Davies' forfeited C.P. 20346/68.

#### "в."

Ninghan District (12 miles North-East of Ballidu). Corr. No. 3615/25.

Open under Parts V., VI., and VIII. (Plan 64/80, F2 & 3.)

Location 1647, containing 1,000 acres, at 8s. 6d. per acre (classification, page 20 of 8782/12); subject to the Government retaining the right of free resumption for railway and other purposes; being M. J. Hogan's forfeited C.P. 19577/68.

#### "B."

Avon District (12 miles South of Baandee).

Corr. No. 1798/27. Open under Parts V., VI., and VIII. (Plan 25/80, E4.)

Location 19237, containing 726 acres 3 roods 23 perches, at 8s. per acre (classification, page 7 of 6990/26); being J. Endicott's cancelled application.

# PERTH LAND AGENCY.

" B."

COOKBURN SOUND DISTRICT-PEEL REPURCHASED ESTATE-(Plan-Peel Estate Sheet 4).

Available for General Selection.

Corr. No. 5212/26. Under Part V., Sec 55, of "Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Sec. 10 of "The Discharged Soldiers' Settlement Act, 1918."

				То	Returned Sold	Ex. Imp. Soldiers.	Civilians.			
Lot No.	Area.	Price per	Purchase	Plus first	ear's est lised Next 41 Balance 25 per years' only per at 6 per cent. 6 per cent		Half-yearly instalment.			
		acre.	money	half-year's interest capitalised at 6 per cent per annum.			Over 30 years, in- cluding in- terest at 6 per cent. per annum.	Over 30 years, in- cluding in- terest at 6 per cent. per annum.		
1143 629	a. r. p. 14 1 29 11 3 11	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{ccccccccc} \pounds & {\rm s.} & {\rm d.} \\ 520 & 5 & 0 \\ 4 & 17 & 5 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d. 20 4 5 0 3 9	£ s. d. 18 5 1 0 3 5	$\begin{array}{c} \pounds \   {\rm s.} \   {\rm d.} \\ 17 \   14 \  \  5 \\ 0 \  \  3 \  \  4 \end{array}$		

# PERTH LAND AGENCY.

# "в."

Victoria District (near Marchagee).

Corr. No. 6284/26.

Open under Parts V., VI., and VIII. (Plan 90/80, E2 & 3.)

Location 4176, containing 160 acres 0 roods 7 perches, at 5s. 3d. per acre (classification, page 11, 628/17); Location 6814, containing 100 acres, at 7s. per acre (classification, page 6, 2304/24); and Location 5831, containing 1,304 acres 0 roods 6 perches, subject to reclassification; also that portion of unsurveyed land South of Locations 3344 and 5646, containing about 3440 acres subject to survey alocation of and prior 3,440 acres, subject to survey, classification, and pric-ing, and the payment of full survey fee (£47 10s) with applications; being J. C. Jones' cancelled application.

"в."

Avon District (East of 86-mile peg of Water Reserve 6203).

Corr. No. 5368/26,

Open under Parts V., VI., and VIII. (Plan 342A/40, C2.)

Location 26044, containing about 1,020 acres; subject to survey, classification, and pricing, and the payment of full survey fee  $(\pounds 28)$  with applications; being C. I. Fisher's cancelled application.

# WAGIN LAND AGENCY. "B"

Williams District (three miles North-West of Wishbone).

Corr. No. 5298/25.

Open under Parts V., VI., and VIII. (Plan 408A/40, C1.)

Locations 11139 and 11138, containing 676 acres 1 rood 33 perches, at 7s. 6d. per acre (classification, page 4 of 4838/24); being W. B. Smith's forfeited C.P. 20122/68 and Homestead Farm 24958/74.

# OPEN WEDNESDAY, 27th JULY, 1927 ALBANY LAND AGENCY. "B."

Plantagenet District (18 miles East of Mt. Barker). Corr, No. 6361/23.

Open under Parts V., VI., and VIII. (Plan 445/80, E4.)

Location 4186, containing 591 acres 3 roods 21 perches, at 5s. 3d. per acre; classification page 12 of 6361/23); being G. F. Simpson's forfeited Conditional Purchase 19101/68.

# BUNBURY LAND AGENCY.

Williams District (near Farmer's Crossing Siding).

Corr. No. 9360/09, Vol. 3. Open under Parts V., VI., and VIII. (Plan 384A/40,

Open under Farts v., v., and v. ... (Land Source of B1.) B1.) The area, containing about 80 acres, bounded on the North by Locations 9141 and 5368, on the East by Location 137, on the West by Location 5369, and on the South by a line extending from the South-East corner of Location 5369 to the South-West corner of Location 137; subject to survey, classification and pric-ing, and to the payment with application of £5 5s, on account of survey. (Reserve 12973 (Timber) is here-by reduced.)

# ESPERANCE LAND AGENCY. "в."

Fitzgerald District (nine miles East of Grass Patch). Corr. No. 3801/26.

Open under Parts V., VI., and VIII. (Plan 402/80, D & B 1.)

Locations 345 and 702, containing 861 acres 3 roods 3 perches, at 10s. 3d. per acre (classification, page 11, 5490/21). Subject to the conditions governing Agricultural Bank advances as may be granted in this dis-trict; being A. C. Fabro's forfeited C.P. 41950/55 and H.F. 25170/74.

# GERALDTON LAND AGENCY.

Victoria District (seven miles East of Beatty Siding). Corr. No. 383/26.

Open under Parts V., VI., and VIII. (Plan 156B/40, F1.)

Location 5718, containing 1,000 acres 1 rood 6 perches, at 7s. 6d. per acre; classification page 29 of 5086/11; being S. Lowe's forfeited Conditional Purchase 41840/55.

# KATANNING LAND AGENCY.

Kojonup District.

Kojonup District. Corr. No. 1057/97, Vol. 2. Open under Parts V., VI., and VIII. (Plan Broome Hill and 417D/40, A4.) The area, containing about 107 acres, bounded by lines starting from the North corner of Broome Hill Lot 424 (Reserve 7698), and extending South-East (passing along the North-East boundary of Lot 424), 19 chains 75 links to the North-Western side of road No. 3077; thence North-Eastward along the latter to the South boundary of Location 2907; thence West along the South boundaries of Locations 2907 and E9 the South boundary of Location 2907; thence West along the South boundaries of Locations 2907 and E9 to a point North from the starting point; thence South to the starting point. Subject to survey, classification and pricing. The prescribed cost of survey must be lodged with application. The boundaries of Broome Hill Townsite are hereby amended to exclude this area.

"B."

Kojonup District (four miles North of Nyabing). Corr. No. 1743/26.

Open under Parts V., VI., and VIII. (Plan 408/80, F4.)

Location 7260, containing 778 acres, at 7s. per acre; classification page 8 of 9414/13); being J. Shockley's cancelled application.

# NARROGIN LAND AGENCY.

Williams District (18 miles East of Wickepin). Corr. No. 3585/16.

Open under Parts V., VI., and VIII. (Plan 377D/40, A4.)

Location 13369, containing 160 acres 0 roods 13 perches; subject to pricing (classification page 23 of 11716/12); being H. E. Joyner's forfeited Homestead Farm 21046/74.

# NORTHAM LAND AGENCY.

Ninghan District (near Kulja Soak).

Corr. No. 2437/26.

Open under Parts V., VI., and VIII. (Plan 65/80, C2 & 3.)

The area, containing about 840 acres, bounded by lines starting from the South-East corner of Location These starting from the South-East corner of Location 2165 and extending South and West to the North-East corner of Location 2325; thence South about 44 chains; thence East to the South-West boundary of Location 2323; thence North-West to the starting point. Subject to survey and pricing. The prescribed cost of survey must be lodged before survey, if con-cidered nearestructure to Location Location sidered necessary by the Lands Department.

"в."

# Victoria District (near Nugadong).

Corr. No. 5880/09.

Open under Parts V., VI., and VIII. (Plan 89/80,

Open under Parts V., VI., and VIII. (Plan 65/66, A3 & 4.) The area, containing about 12,000 acres, lately tem-porarily reserved, bounded on the North by Road No. 3100 and late Reserve 12978, on the East by lines start-ing from the North-West corner of Nugadong A.A. Lot 4 and extending South to the North boundary of Location 927, on the South by Locations 927 and 926, and on the West by the Sheet line of Plan 89/80; embiget to survey classification and pricing. The presubject to survey, classification and pricing. The pre-scribed cost of survey must be lodged with application.

# "в."

# Avon District (near Tammin).

Corr. No. 3295/12.

Open under Part V., Section 57. (Plan 26B/40, F2.) Location 20319, containing 12 acres, at 10s. per acre; pen to adjoining holders only. (Reserve 14668 is open to adjoining holders only. hereby cancelled.)

# "B."

Roe District (near Welcome Hill).

Corr. No. 3454/25. Open under Parts V., VI., and VIII. (Plan Loca-tions East of Narembeen, Sheet 2.) Location 244, containing 2,833 acres 3 roods 21 perches, at 5s. 3d. per acre; classification page 14 of Corr. 4025/25.

Ninghan District (near Clafferty Soak).

Corr. No. 6064/26. Open under Parts V., VI., and VIII. (Plan 66/80, C2.)

Location 1159, containing 1,300 acres 2 roods 16 perches, at 10s. 6d. per acre, including survey (classification page 7 of 6064/26).

"B,"

Ninghan District (25 miles North of Koorda).

Corr. No. 3816/26.

Open under Parts V., VI., and VIII. (Plan 65/80, E & F 3.)

Locations 772 and 1244, containing 969 acres and 880 acres respectively, at 5s. 6d. per acre; classification page 53 of 4230/12, Vol. II., and page 13 of 4230/12, Vol. II. Agricultural Bank assistance refused; being C. C. Bell's forfeited Conditional Purchase 20923/68.

Victoria District (12 miles East of Nugadong).

Corr. No. 4179/26. Open under Parts V., VI., and VIII. (Plan 89/80, E3.)

Location 7801, containing about 1,300 acres; subject to survey, classification and pricing, and the payment of full survey fee ( $\pounds$ 30) with applications; being J. Lind's cancelled application.

·'в.,

Avon District (four miles East of Bencubbin).

Corr. No. 5318/25. Open under Parts V., VI., and VIII. (Plan 55/80,

D2.) Location 14818, containing 2,715 acres 2 roods 10 perches, at 5s. 6d. per acre; classification page 5 of 5318/25; being E. A. Bates' forfeited Conditional Purchase 20159/68.

# "в."

Avon District (31/2 miles South-East of Tandagin Siding).

Corr. No. 3073/26. Open under Parts V., VI., and VIII. (Plan 24/80, D4.)

Location 19176, containing 977 acres; subjec pricing (classification page 11 of 4305/23); bein Stone's forfeited Conditional Purchase 20820/68. subject to ); being W.

# "в."

Avon District (near Erikin).

Corr. No. 5067/24.

Open under Parts V., VI., and VIII. (Plan 4/80, D3.5

Location 24350, containing 42 acres 2 roods 14 perches, at 15s. per acre; classification page 4 of 5067/24; being J. Beaton's forfeited Conditional Purchase 41240/55,

#### "B."

Ninghan District (20 miles North of Koorda).

Corr. No. 1091/27. Open under Parts V., VI., and VIII. (Plan 65/80, E4.)

Location 2582, containing 2,500 acres; subject to survey, classification and pricing, and the payment of full survey fee (£40) with applications; being J. W. Brooker's cancelled application.

# PERTH LAND AGENCY.

COCKBURN SOUND DISTRICT-PEEL REPUBCHASED ESTATE-(Plan Peel Estate).

Available for General Selection.

Corr. No. 212/27. Open under Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Section 10 of "The Discharged Soldiers' Settlement Act, 1918."

				To Re	turned Soldiers.	Ex-Imperial Soldiers,	Civilians,		Imp	rovements,
Lot No.	Area.	Price per acre.	Purchase Money.	half year's interest capitalised at 6 per cent.	Half-yearly Half-year nstalment, instalmen next balance 2 41 years years, an only at 6 per cent. at 6 per ce per annum.	y stalment over 30 years, in- cluding interest at 6 per cent, br. per appum	Half-yearly instalment over 30 years, includ- ing interest at 6 per cent, per annum,		Total charge, including capitalised interest.	Half-yearly in- stalment over 25 years, at 61 per cent. per annum.
	a. r. p.	£ s. d.	£ s. d.	£ s. d.	£ s. d. £ s.	. £ s. d.	£ s.d.	£ s. d.	£ 8. d.	£ s. d.
701	287 0 23	370	961 18 8	990 15 10	29 14 6 38 10	3 34 15 4	33 14 11			

Subject to Agricultural Bank encumbrances ; being R. D. W. Matthews' abandoned application ; subject to the conditions governing selection in this estate.

# PERTH LAND AGENCY.

Swan District (about six miles West of Warbrook). Corr. No. 1709/25.

Open under Parts V., VI., and VIII. (Plan 1A/40, C1.)

Location 1572, containing 136 acres, at 5s. 6d. per acre; classification page 6 of 8964/19; being W. Dickinson's forfeited Homestead Farm 24536/74.

"В,"

Swan District (20 miles South-West of Wannamal). Corr. No. 7194/19.

Open under Parts V., VI., and VIII. (Plan 31/80, A3.)

Location 2564, containing 382 acres 1 rood 31 perches, at 4s. 6d. per acre (classification page 9 of 1794/19); being G. Minchin's forfeited Conditional Purchase 12694/68.

# SOUTHERN CROSS LAND AGENCY.

Yilgarn District (12 miles North of Bullfinch). Corr. No. 6894/25.

Corr. No. 6894/25. Open under Parts V. and VI. (Plan 53/80, C2.) Location 683, containing 1,147 acres 2 roods 5 perches, at 9s. 6d. per acre (ex improvements); classification page 75 of 6875/22. Subject to mining and timber conditions governing selection in this district and the Government retaining the right of free resumption for railway and other purposes; being E. F. J. Crimp's forfeited Conditional Purchase 41749/55.

# OPEN WEDNESDAY, 10th AUGUST, 1927. RAVENSTHORPE LAND AGENCY.

Oldfield District (four miles South-West of Desmond). Corr. No. 966/27.

Open under Parts V. and VI. (Plan 420/80, F2.) Location 410, containing about 1,000 acres; subject to survey, classification and pricing, and the payment of full survey fee (£25 10s.) with applications; being Harry Gander's cancelled application; subject to railway and mining conditions.

> C. G. MORRIS, Under Secretary for Lands.

TOWN LOT OPEN FOR SALE UNDER THE DIS-CHARGED SOLDIERS' SETTLEMENT REGU-LATIONS.

Northam Land Agency.

IT is hereby notified, for general information, that the undermentioned lot will be open for sale on and after Wednesday, 20th July, 1927, under the Regulations for granting Town Lots to Discharged Soldiers, as published in the *Government Gazette* of the 19th September, 1919, at the following upset price:—

Corr. No., Town, Lot No., Conditions, Upset price. 2256/18—GABBIN, 8 (39.9p.), Town, £25. (Reserve 16989 (P.U.—Hotel site) is hereby reduced.)

Applications for this lot should be lodged at the Northam Land Office on or before the date specified, and in the event of more than one application being received on or before that date, the Land Board will allocate the lot.

C. G. MORRIS, Under Secretary for Lands.

LOT OPEN FOR SALE.

Department of Lands and Surveys, Perth, 7th July, 1927.

1T is hereby notified, for general information, that the undermentioned lot is now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset price:—

Applications to be lodged at Northam. 3537/12.—YORK (Town), 298 (1a. 1r. 14.7p.), £20.

A plan showing the arrangement of the lot referred to is now obtainable at this office and the offices of the various Government Land Agents.

> C. G. MORRIS, Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919.

WHEREAS the CUBALLING Road Board, by resolution passed at a meeting of the Board, held at Cuballing on or about the 16th day of September, 1903, resolved to open the road hereinafter described, that is to say:— 3685/02.

No. 1808.—A strip of land, one chain wide, its Western side starting from the South-West corner of Williams Location 2674, and extending Northward along the Eastern side of the Great Southern Railway Reserve to the North boundary of Location 1697 (see O.P. Williams 193), passing through Williams Location 2674 aforesaid. (Plan 378D/40, C4.)

WHEREAS the CUBALLING Road Board, by resolution passed at a meeting of the Board, held at Cuballing on or about the 14th day of June, 1927, resolved to open the road hereinafter described, that is to say.— 18159/10.

No. 4028: Deviation of part of.—A strip of land, one chain wide, leaving the present road at the South-East corner of Williams Location 3700 and extending (as shown Diagram 46778) North-Westward and North-Eastward through the said location to its East boundary; thence North-Eastward to and along the South-Eastern boundary of Reserve 17839 to Road No. 1243 at the Eastern corner of the said Reserve. (Plan 378D/ 40, A3.)

WHEREAS the WONGAN-BALLIDU Road Board, by resolution passed at a meeting of the Board, held at Wongan Hills on or about the 5th day of November, 1926, resolved to open the road hereinafter described, that is to say:-

9641/13.

No. 4945: Deviation of part of.—A strip of land, one chain wide, leaving the present road at the South-West corner of Ninghan Location 2179 and extending South-Eastward (as shown Diagram 50596) through Location 1542 to Road No. 4429 on the latter's South-Eastern boundary. (Plan 56/80, A1.)

WHEREAS the DUMBLEYUNG Road Board, by resolution passed at a meeting of the Board, held at Dumbleyung on or about the 20th day of February, 1925, resolved to open the road hereinafter described, that is to say:—

1649/16.

No. 5604: Deviation of part of.—A strip of land, one chain wide, leaving the present road at the South-West corner of Williams Location 10685 and extending South and South-Westward (as shown Diagram 51237) through Location 13364 and Tarin Rock Townsite to rejoin the old road in the latter. (Plan 387/80, A4.)

WHEREAS the DUMBLEYUNG Road Board, by resolution passed at a meeting of the Board, held at Dumbleyung on or about the 2nd day of September, 1925, resolved to open the road hereinafter described, that is to say:-

852/19.

No. 6935: Extension of.—A strip of land, one chain wide, leaving the present road at the North-East corner of Williams Location 11490, and extending-East as surveyed to and along part of the North boundary of Location 13364 to Road No. 5604. (Plan 387/80, A4.)

WHEREAS the KOJONUP Road Board, by resolution passed at a meeting of the Board, held at Kojonup on or about the 24th day of May, 1927, resolved to open the road hereinafter described, that is to say:—

1102/26.

No. 7597: Deviation of part of.—A strip of land, one chain wide, leaving the present road at the South-East corner of Nelson Location 1929 and extending South and South-Eastward (as shown Diagram 40984) along part of the West boundary of and through Location 1931 to its South boundary; thence East along part of the said South boundary to rejoin the old road at the North-West corner of Kojonup Location 4076. (Plan 438/80, F1.)

WHEREAS the MECKERING Road Board, by resolution passed at a meeting of the Board, held at Cun-derdin on or about the 25th day of February, 1927, resolved to open the road hereinafter described, that is to say:-

3675/20.

No. 7731.-A strip of land, one chain wide, leaving Road No. 6550 at the North-West corner of Avon Location 22258 and extending East and North inside and along the North boundary of the said location and in-side and along a North and a West boundary of Lo-cation 19224 to the South-West corner of Location 14912; thence East as surveyed along the South boun-dary of said Location 14912 to a surveyed road at its South Ford course. (Alocation 240 (40) (1) (Plan 26A/40, C1.) South-East corner.

WHEREAS the WOODANILLING Road Board, by resolution passed at a meeting of the Board, held at Woodanilling on or about the 14th day of September, 1926, resolved to open the road hereinafter described, that is to say:—

5205/26.

No. 7732.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Williams Location 2035, and extending East as surveyed along the North boundaries of Locations 2035 and 1107 to a South-East corner of Location 5056; thence North and East along an East and a South boundary of said Location 5056 to a South-West corner of Location 1344; thence continuing inside and along a South boun-dary of and through said Location 1344 and through Location 6664 to a surveyed road on the East boundary of the last martineed location (Pleast boundary of the last-mentioned location. (Plans 409C/40, F3; 408D/40, A3.)

WHEREAS the MECKERING Road Board, by resolu-tion passed at a meeting of the Board, held at Cun-derdin on or about the 14th day of October, 1926, re-solved to open the road hereinafter described, that is to say:-

942/27.

No. 7733.—A strip of land, one chain wide, com-mencing on the North-Western boundary of Avon Lo-cation 487, 8 chains 64.3 links from its Northern corner and extending Northward (as shown Diagram 50480) through Meckering A.A. Lot 151 to a surveyed road on the North-Western boundary of the latter. (Plan 26D/40, A4.)

WHEREAS the DUMBLEYUNG Road Board, by resolution passed at a meeting of the Board, by Feso-burbleying on or about the 20th day of February, 1925, resolved to open the road hereinafter described, that is to say:--

4523/24.

No. 7734 .- A strip of land, one chain wide, leaving a surveyed road near the South-West corner of Williams Location 12903 and extending (as shown O.P. 2911) Eastward and North-Eastward through the said loca-tion to its East boundary and North-Eastward through Duggan Townsite and Reserve 16776 to the production West of the South boundary of Location 11490; thence East to the South-West corner of said Location 11490; thence Eastward through Location 12816 (as shown Diagram 51238) to the West boundary of Tarin Rock Townsite. (Plans 386/80, F4; 387/80, A4.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the Government Gazette, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occu-piers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registerd letter posted to their last-named places of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 8th day of July, 1927.

C. G. MORRIS, Under Secretary for Lands.

# THE ROAD DISTRICTS ACT, 1919.

WHEREAS H. E. S. Bailye, being the owner of land over or along which the undermentioned road, in the KOJONUP Road District passes, has applied to the Kojonup Road Board to close the said road, which is more particularly described hereunder, that is to say :-4700/24.

K. 153 .- The surveyed road along the East boundary of Kojonup Location 4887; from a surveyed road at its North-East corner, to Road No. 7600 at its South-East corner. (Plan 416A/40, B2.)

WHEREAS Sydney Arthur Cross, being the owner of land over or along which the undermentioned road, in the NUNGARIN Road District passes, has applied to the Nungarin Road Board to close the said road, which is more particularly described hereunder, that is to say:

5712/26.

No. 193.—The surveyed road commencing at the South-West corner of Reserve 18022 and extending South-Westward through Ninghan Location 1823 to its Westernmost boundary. (Plan 54/80, A2.)

WHEREAS William Murphy, being the owner of land QUALRADING Road District passes, has applied to the Quairading Road Board to close the said road, which is more particularly described hereunder, that is to say:

, 6336/26.

Q. 30.—The surveyed road through Avon Location 5913; from a surveyed road on its South-Eastern boundary, to the Southern corner of Location 4108. (Plan 3A/40, G2.)

WHEREAS Philip Henry Crossley, being the owner of land over or along which the undermentioned road, in the WOODANILLING Road District passes, has applied to the Woodanilling Road Board to close the said road, which is more particularly described hereunder, that is to say:---

5672/26.

W. 375 .- The surveyed road along the North boundaries of Williams Locations 2673 and 1775; from the North-East corner of Location 1427, to a surveyed road at the North-East corner of Location 1775 aforesaid. (Pian 409C/40, F3.)

WHEREAS J. H. Ferrier, being the owner of land over or along which the undermentioned road, in the WICKE-PIN Road District passes, has applied to the Wickepin Road Board to close the said road, which is more particularly described hereunder, that is to say :-

11119/05.

W. 379.—The surveyed road along the North-West boundaries of Wickepin A.A. Lots 15 and 410; from a surveyed road at the West corner of the former lot, to a surveyed road at the North corner of the latter lot. (Plan 378C/40, E3.)

WHEREAS W. H. H. Brown and W. O. Anderson, being the owners of land over or along which the undermen-tioned road, in the WEST ARTHUR Road District passes, have applied to the West Arthur Road Board to close the said road, which is more particularly de-scribed hereunder, that is to say:—

573/27.

W. 380.— The surveyed road along a South boundary of Williams Location 662 and the South boundary of Location 458; from the South-West corner of the former location, to a surveyed road at the South-East corner of said Location 458. (Plan 409A/40, A2.)

WHEREAS the Minister for Lands, being the owner of land over or along which the undermentioned road, in the WILLIAMS Road District passes, has applied to the Williams Road Board to close the said road, which is more particularly described hereunder, that is to say:---

8016/20.

W. 384.—That portion of Birdwood Avenue (includ-ing truncations) along the South-Western boundaries of Williams Locations 13277 and 13310; from the

Southern corner of Location 13307, to Road No. 2278 at the Southern corner of Location 13310 aforesaid. (Plan Murdock Estate.)

And whereas such applications have been duly pub lished in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said Roads are closed. Dated this 8th day of July, 1927.

# C. G. MORRIS, Under Secretary for Lands.

# THE ROAD DISTRICTS ACT, 1919. Closure of Road.

I, THE Minister for Lands, being the owner of land over or along which the portion of road hereunder de-scribed passes, have applied to the Denmark Road Board to close the said portion of road, viz.:--

11120/08.

Denmark.

D. 166.—The three-chain surveyed road (Stock Route), leaving a surveyed road on the Western boundary of Hay Location 1591, and extending in a general North-Easterly direction 1551, and extending in a general North-Easterly direction through Locations 1591, 1588, 1583, 1577, 1576, 1571, 1570, 1631, 1615, 1614, 1612, 1613, 1599, 1485, 1482, and 1472 to the West boundary of Re-serve 5028. (Plan 452/80, A.B. 3 and 4.)

W. P. ODELL, for Minister for Lands.

I, Thomas Fyfe, on behalf of the Denmark Road Board, hereby assent to the above application to close the road therein described.

> (Sgd.) THOMAS FYFE, Chairman Denmark Road Board.

14th May, 1927.

# LICENSED SURVEYORS' ACT, 1909.

Surveyor General's Office, Perth, 1st July, 1927.

IT is hereby notified, for general information, that Mr. Edward Guerin Clifford has this day been licensed to practice as a Surveyor under the above Act.

J. P. CAMM,

Surveyor General and Chairman Land Surveyors' Licensing Board.

THE ROAD DISTRICTS ACT, 1919.

Nungarin Road District-Redivision into Wards.

# Notice of Intention.

Department of Works and Labour, 6. Perth, 25th May, 1927. P.W. 1952/26.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, in Execu-tive Council, under the provisions of "The Road Dis-triets Act, 1919," and all other powers enabling him in that behalf to redivide the Nungarin Road District into five words with the pomer houndaries out num into five wards, with the names, boundaries, and num-ber of members allotted to each ward as described in the Schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

> (Sgd.) C. A. MUNT, Under Secretary for Works and Labour.

# NUNGARIN ROAD DISTRICT.

Description of Ward Boundaries.

Wattoning Ward.

1. Bounded on the Westward, Northward, and East-ward by part of the District boundary from the North-West corner of Avon Location 14129 to the North-East corner of Location 15977,

2. On the Southward by lines commencing at said 2. On the Southward by lines commencing at said North-East corner and extending Westward along the North boundary of said Location 15977 and the North boundary of Location 24780; part of the East and North boundaries of Location 20392, the East and North boundary of Location 14328, part of the North boun-dary of Location 24808, the East and North boundary of Location 24465, the North boundary of Location 14330 the North East boundaries of Location 15301 of Location 24465, the North boundary of Location 14330, the North-East boundaries of Locations 15391 and 15390, and a North-West boundary of the latter, a South-West and a South-East boundary of Location 15388, the South-East and North-East boundaries of Location 15387, and again a North-West boundary of Location 15390, the North-East boundary of Location 15386, and 15386 and a North-West boundary of Location 15385, 23219, and 15384, a Western boundary of Location 22731; thence along the Southern side of the Railway Reserve to the East bound Western boundary of Location 22731; thence along the Southern side of the Railway Reserve to the East boun-dary of Location 14103, and along part of the said East boundary, the Southern boundary of said Location 14122; the Eastern, Southernmost and part of the West boundary of Mukinbudin Townsite; thence along the Southern side of the Railway Reserve and along the Northern boundary of Location 14116, part of the West-ern boundary of Location 14117, a North boundary of Location 14131, the South-Western boundary of Loca-tion 14125 and the Northern boundary of Location 14129 to the starting point. (Three Members.)

#### Mangowine Ward.

1. Bounded on the Northward by lines commencing at the North-West corner of Location 14379, extending East along the District boundary to the North-West corner of Location 14129, thence by the Southern boun-dary of the Wattoning Ward to the South-East corner of Location 14122 of Location 14122.

2 On the Eastward by lines commencing at the said 2. On the Eastward by lines commencing at the same South-East corner and extending Southward along the Eastern boundary of Location 14103, the Eastern and Southern boundaries of Location 14102, the Eastern boundaries of Locations 14101, 14100, 14099, and 14098 and part of the South boundary of the last-mentioned location; the Western boundaries of Loca-tions 14214, 14212, and 14311 to the lattermost's South mentioned location; the Western boundaries of Loca-tions 14314, 14312, and 14311 to the lattermost's South-Western corner; thence by the Southern side of Road No. 5171 to the North-East corner of Location 14200, and along the North-East corner of Location 14200, 14200 and the North boundary of Location 14195, the North and North-West boundary of Location 14194, the North and North Worth boundary of Location 14194, the North and North-West boundaries of Locations 14179, 14166, 14160, 14158, 14184, and 11161, the Western boundaries of Locations 14799 and 13867 and part of the West boundary of Location 13089 to the Northern side of the Kununoppin-Merredin Railway Reserve.

3. On the Southward by said side of the Railway Reserve to intersect the district boundary.

4. On the Westward by the district boundary from the last-mentioned intersection to the starting point. (Two Members.)

#### Lake Brown Ward.

1. Bounded on the Northward by the Southern boundary of the Kalkaling Ward.

2. On the Eastward and Southward by part of the district boundary to the North-East corner of Location 14037.

On the Westward by lines commencing at the said 3. On the Westward by lines commencing at the same North-East corner and extending along the Northern, Eastern, and again Northern boundary of Location 14037, the Northern boundary of Location 14215, the North-Eastern boundaries of Locations 14212, 14209, 14206, 14205, 14201, and 14200; thence by part of the Eastern boundary of the Mangowine Ward to the start-ing point (Two Mombars ) ing point. (Two Members.)

#### Nungarin Ward.

1. Bounded on the North-Westward and North-Eastward by part of the Eastern boundary of the Mangowine Ward and part of the Western boundary of the Mahr Lake Brown Ward from the intersection of the Western boundary of Location 13089 with the Northern side of the Kununoppin-Merredin Railway Reserve to the North-East corner of Location 14037.

2. On the Eastward and Southward by portion of the district boundary from the North-Eastern corner of said Location 14037 to the North-Eastern side of the Kununoppin-Merredin Railway Reserve.

On the Southward by the North-Eastern side of the said Railway Reserve to the starting point. (Two Members.)

#### Danberrin Ward.

1. Bounded on the North-Eastward by the South boundary of the Mangowine Ward and by the South-Western boundary of the Nungarin Ward, and on the Western boundary of the Nungarin Ward, and on the Southward and Westward by part of the district boun-dary to the starting point. (Two Members.)

# AGRICULTURAL BANK ACT, 1906; INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the Local Offices named:---

#### Tenders returnable at Perth-23-7-27.

20/1198.

Lots 28 and 29, on Plan 2235, portion of Swan Lo-cation K, being the whole of the land comprised in Certificate of Title Vol. 906, Fol. 1, standing in the name of Herbert Stanier. Area 10 acres 3 6/10 perches, situated at West Swan, described as vine land; 9 acres mixed vines; J.W.B. house; windmill, tank, and stand; 40 chains fencing; shed; plant that may be in our possession and belonging to the place at the time of purchase.

#### Tenders returnable at Perth-30-7-27,

1130/25.

Esperance Locations 513 and 1270, being the whole of the land comprised in Conditional Purchase Lease 41549/55 and Homestead Farm Lease 24681/74, stand-ing in the name of Samuel Mark. Area 1,000 acres, situated six miles South-West from Scaddan, described as brown and grey loams to clay and limestone subsoils, mallee, and ti-tree; 220 acres burnt; 30 acres rolled.

#### 1020/26.

Fitzgerald Locations 163, 181, being the whole of the Conditional Purchase Lease 39540/55, standing in the name of Robert Harvey Howden. Area 1,000 acres, situated six and a-half miles West from Grass Patch, described as red, brown and grey loans, clay and line-stone subsoils; about 350 acres cleared; 100 acres part cleared; house; three and a-half miles fencing; stock and plant that may be in our possession and belonging to the place at the time of purchase.

#### 26/46.

Esperance Locations 602, 919, being the whole of the land comprised in Conditional Purchase Lease 38997/ 55 and Homestead Farm Lease 22627/74, standing in the name of Hubert Crescent Steel. Area 1,000 acres, the name of Hubert Crescent Steel. Area 1,000 acres, situated 12 miles West from Scaddan, described as all first class land, mallee, ti-tree scrub; 520 acres cleared, 120 acres part cleared; 2 dams, 1,000 and 600 c.y.; house, three rooms; 135 chains 4-wire and 140 chains 3-wire fencing; plant that may be in our possession and belonging to the place at the time of purchase.

# Tenders returnable at Narrogin-23-7-27.

21/494.

Williams Locations 3915, 1308, 7842, 3379, 8587, 2013, 2983, and Dumberning A.A. Lot 93, being the whole of the land comprised in Certificates of Title Vol. 780, Fol. 27; Vol. 430, Fol. 38, and Conditional Purchase Leases 19435/55, 7895/55, 6915/56, 4303/55, 4503/55, 9009/55, standing in the name of Alfred Ernest Zerk. Area 886<sup>3</sup>/<sub>4</sub> acres, situated three miles West of Narrogin and three and a-half miles North of Dumberning described as 310 acres first class fair to Dumberning, described as 310 acres first class fair to good loamy soil; 335 acres second class, light to medium soil; balance third class, sandy and gravelly; 457 acres

cleared, 85 acres part cleared, 132 acres rung; dam, 400 c.y.; well; 480 chains 3-wire and netting, 260 chains 6-wire, 55 chains 4 and 5-wire fencing; stone and iron house, four rooms and verandah; men's quarters, three rooms; shearing shed; stables and machinery shed; 2 acres mixed fruit trees; stock and plant that may be in our possession and belonging to the place at the time of purchase.

#### Tenders returnable at Bunbury-23-7-27.

23/1244.

Nelson Locations 2035, 1464, 1131, being the whole of the land comprised in Certificate of Title Vol. 764, Fol. 100, and Conditional Purchase Leases 14733/355 and 7476/55, standing in the name of Harry Bond. Area 2901/2 acres, situated four miles West of Greenbushes; 290 ½ acres, situated four miles West of Greenbushes; 208 acres first class good reddish loam with about two acres summer swamp; balance second class, gravelly ridges; 10 acres cleared and cultivated, 7 acres part cleared; all rung; two wells; 90 chains 6 and 7-wire boundary fence, 82 chains 3-wire and netting, 53 chains 3, 4, and 5-wire internal fence, and 238 chains 3 and 4wire and netting boundary fence, and 258 enalms 3 and 4-wire and netting boundary fence (half neighbour's); J.W.B. house, four rooms; shed and lean-to;  $1\frac{1}{2}$  acres assorted fruit trees; stock and plant that may be in our possession and belonging to the place at the time of purchase.

22/91.

Sussex Locations 971, 292, 552, 1294, being the whole of the land comprised in Certificate of Title Vol. 875, Fol. 92, and Conditional Purchase Lease 23831/55, standing in the name of Thomas William Oldfield, and Sussex Location 1369, being the whole of the land com-prised in Certificate of Title Vol. 809, Fol. 114, stand-ing in the names of Nathaniel Moss and George Ralph ing in the names of Nathaniel Moss and George Ralph Thomas. Area 412 acres 2 roods 5 perches, situated five miles South from Wonnerup; 150 acres first class good red sandy loam, 250 acres second class fair sandy plain, balance third class, gravelly; 160 acres cleared, 20 acres rung; 550 chains 2 and 3-wire, 80 chains 3 and 4-wire, 44 chains rail and 3-wire, 40 chains 6-wire fencing; two wells; J.W.B. house, four rooms; dairy; ched: wor shed; ward and migrups; stock and plant shed; cow shed; yard and pig runs; stock and plant that may be in our possession and belonging to the place at the time of purchase.

Tenders returnable at Katanning-23-7-27. 22/383.

22/383. Plantagenet Location 575, being the whole of the land comprised in Certificate of Title Vol. 570, Fol. 72, standing in the name of Gilbert Lee Townshend Drummond-Itay. Area 100 acres, situated 12 miles East from Albany; 16½ acres first class deep peat bog, balance mixed second and third class fair sandy soil to sandy and gravelly land, red-guu, jarrah, sheoak, and blackboy; 19 acres cleared; watered by numerous per-manent springs; 140 chains 3-wire, 1½ chains 8-wire, 18 chains 7 and 8-wire fencing, 30 chains 5 and 6-wire, 52 chains 2, 3, and 4-wire, 57 chains 3 and 4-wire, 8 chains miscellaneous internal fencing; J.W.B. house, seven rooms; dairy; shed with lean-to, divided into cow bails, cart shed, and stable; pigsty; stock and plant that may be in our possession and belonging to the place at the time of purchase. at the time of purchase.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bauk, at place named, and the envelope to be marked: "Tender for.....'s property."

No tender necessarily accepted.

#### E. A. McLARTY,

General Manager Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

6th July, 1927.

### Department of Agriculture, Perth, 7th July, 1927.

Agri. 3440/26; Ex. Co. 1779.

HIS Excellency the Lieut.-Governor in Council has approved, under Section 35 of "The Plant Diseases Act, 1914," of the amendment of Regulation 45, Division V., of the Plant Diseases Act Regulations, by the addition thereto of a new paragraph, as follows:

(a) Every application for registration shall be accompanied by a certificate of analysis from the Government Analyst or any other analyst registered or appointed under any law of the State of Western Australia.

> (Sgd.) G. L. SUTTON, Director of Agriculture.

# TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 1187/1927.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twenty-third day of July next to issue in the name of William Watkins of Boulder Cordial Manufacturer a special Certificate of Title to the land described below the duplicate Certificate of Title hav-ing as is allocad been destroyed ing as is alleged been destroyed.

Dated this twenty-fourth day of June, 1927.

# ARTHUR G. HARVEY, Assistant Registrar of Titles.

# The land referred to.

All those pieces of land situate in the Claremont Road Board District being portions of Swan Location 85 and being Lots 367 and 382 on Plan 3395 being the whole of the land comprised in Certificate of Title Volume 635 Folio 145.

Joseph & Muir, Weld Chambers, Perth, Solicitors for the Applicant.

# TRANSFER OF LAND ACT, 1893, SECTION 222, AND THE REAL PROPERTY LIMITATION ACT, 1878.

Application No. 1034/1927.

TAKE notice that Charles Edwin Spencer of Potters Gorge Mill Penrith Clerk has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Town of Busselton and being:—

Part of Busselton Town Lot 8 containing 2 acres 2 roods 33 perches

Bounded on the Westward by seven chains fifty links of John Street

On the Northward by thirty-one links and three-tenths of a link of the Southern boundary of Suburban Lot 36 and by three chains ninety-nine links and two-tenths of a link of Canseway Road

On the Eastward by about five chains ninety-three links of the Western boundary of Lot 7 and

On the Southward by part of the right bank of the Vasse River.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land are hereby required to lodge in this Office or or before the twenty-second day of August next a *caveat* forbidding the registration of the said Charles Edwin Spencer as such proprietor as aforesaid.

# ARTHUR G. HARVEY,

Assistant Registrar of Titles.

Land Titles Office, Perth, 6th July, 1927.

Northmore, Hale, Davy & Leake, Halsbury Chambers, Perth, Solicitors for the Applicant.

# TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 1244/1927.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the sixth day of August next to issue in the name of Patricia Kathleen Sheeran wife of Edmund John Sheeran of Longreach Queensland Licensed Vic-tualler a special Certificate of Title to the land des-cribed below the duplicate Certificate of Title having as is alward heaved by fire as is alleged been destroyed by fire.

Dated this 5th day of July, 1927.

ARTHUR G. HARVEY, Assistant Registrar of Titles.

# The Land referred to.

All those pieces of land situate in The Boulevarde in the City of Perth being portion of Swan Location 669 and being Lots 304, 305, 306, 307 and 308 on Plan 125 being the whole of the land comprised in Certificate of Title Volume 568 Folio 94.

# METROPOLITAN WATER SUPPLY, SEW AND DRAINAGE DEPARTMENT. SEWERAGE,

NOTICE is hereby given, in pursuance of Section 96 of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," that water mains have been laid in the undermentioned streets, in districts indicated:----

#### Perth Municipality.

580/27-Barron Crescent, from Goddard Street to Lot 156-Easterly.

#### Subiaco Municipality.

574/27-Robinson Terrace, from Troy Terrace to Lot 164-South-Westerly.

837/27—Troy Te Terrace—Southerly. -Troy Terrace, from Hay Street to Robinson

#### Claremont Road District.

811/27-Thomas Street, from Lot 76 to Lot 77-Northerly.

808/27-Walter Road, from Lot 247 to Lot 250-Easterly.

South Perth Road District.

430/27-Renwick Street, from Lot 4 to Lot 44-Westerly.

682/27--Banksia Terrace, from Lot 54 to Lot 56-South-Easterly.

And the Minister of Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water from such mains to lands within rateable distance thereof.

Dated at Perth this 8th day of July, 1927.

G. C. HAYWOOD, Under Secretary.

#### TENDERS ACCEPTED.

Department of Public Works and Labour

Perth, 8th July, 1927.

THE following list of Tenders, recently accepted, is published for general information :-

Date of Acceptance, Name of Contractor, Description of Contract, Amount.

of Contract, Amount.
6/7/27: King, H.—Collie Hospital—Disposal of old Buildings (7353), £275.
6/7/27: Dawkins, H. J.—Mt. Walker—Country School (7355), £09 Ss.
7/7/27: Tetley, James, & Sons—Lake Grace School— Teacher's Quarters, Type (1) (7340), £542 13s.
7/7/27: Greenwood, T.—Kalgoorlie Hospital—Internal Renovations (7357), £151 7s.
7/7/27: Harwood, G.—York Police Quarters—No. 3— Repairs and Renovations (7356), £76 13s.
8/7/27: Viney, M.—W.A. University, Irwin Street— Additions to Library (7358), £339 1s. 6d.
11/7/27: Synott, B. R.—Salmon Gums—Experimental Farm (7352), £1,420 18s.
By order of the Honourable the Minister for Public.

By order of the Honourable the Minister for Public Works and Labour.

C. A. MUNT,

Under Secretary for Public Works and Labour.

# GOVERNMENT GAZETTE, W.A.

[JULY 8, 1927.

TENDERS	FOR	PUBLIC	WORKS.
TENDENO	ron	POBUIO	we

Date Noti		Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.
19	27.		1927.	
June	<b>23</b>	York School-New Manual	(Noon on Tuesday) 12th July	Contractors' Room, Perth ; P.W.D. Office, York ; and
June	23	Training Room, etc. (7373) Wandering School Teachers'	194h T1	Court House, Northam, on and after 28th June, 1927
June	20	Quarters—Removal to New Site (7374)	12th July	Contractors' Room, Perth, and Court House, Pinjarra on and after 28th June, 1927.
June	23	Claremont Training College- Hot Water Service (7375)	12th July	Contractors' Room, Perth, and Court House, Fre- mantle, on and after 28th June, 1927.
June	23	Roleystone School—Teachers' Quarters (7376)	12th July	Contractors' Room, Perth, on and after 28th June 1927.
June	16	Derby—Wharfingers' Quarters (7371)	19th July	Contractors' Room, Perth; Court Houses, Derby and Port Hedland; and Resident Engineer's Office Broome, on and after 28th June, 1927.
June	30	Narembeen School—Teachers' Quarters (7377)	19th July	Contractors' Room, Perth; P.W.D. Office, York Police Station, Corrigin, and Court House, Nar rogin, on and after 5th July, 1927.
June	30	Mundaring Police Station and Quarters—Renovations (7378)	19th July	Contractors' Room, Perth, and Court House, Mid- land Junction, on and after 5th July, 1927.
June	30	Collie Cardiff School—Teachers' Quarters (7379)	19th July	Contractors' Room, Perth, and Court Houses, Bun bury and Collie, on and after 5th July, 1927.
June	<b>3</b> 0	Serpentine School Additions- Removal from Churchman's Brook (7380)	19th July	Contractors' Room, Perth, and Court House, Pin- jarra, on and after 5th July, 1927.
June	<b>2</b> 3	Port Hedland—Light Keepers' Quarters (7372)	26th July	Contractors' Room, Perth; Court Houses, Derby and Port Hedland; and Resident Engineer's Office Broome, on and after 5th July, 1927.
July	7	Datatine—New School (7381)	26th July	Contractors' Room, Perth; P.W.D. Office, Katanning and Court Houses, Wagin and Narrogin, on and after 12th July, 1927.
July	7	Yanmah School – Quarters, type 6 (7382)	26th July	Contractors' Room, Perth, and Court Houses, Donny- brook, Bridgetown and Bunbury, on and after 12th July, 1927.
July	7	Midland Junction Sale Yards	26th July	Contractors' Room, Perth, and Court House, Midland Junction, on and after 12th July, 1927.
July	7	Southern Cross Police Station- Renovations to Quarters (7384)	2nd August	Contractors' Room, Perth; P. W.D. Office, Kalgoorlie and Court Houses, Coolgardie and Southern Cross on and after 12th July, 1927.

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

> C. A. MUNT, Under Secretary for Works and Labour.

THE ROAD DISTRICTS ACT, 1919.

Road Board Elections.

Department of Works and Labour,

Perth, 6th July, 1927.

IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder :--

Road		Ward.	Date of	Membe	er Elected.		How	Name of previous	Demonst
Board.		ward.	Election.	Surname.	Christian Name.	Occupation.	occurred.	Member.	Remarks.
Yilgarn	s	outhern Cross	1927. June 18	Courtayne	Henry Villiers	Journalist	Death	E. C. McInnes	Extraordinary
Do.		outh do Applecross	do. do. July 2	King Taylor Waugh	Roy Maurice Chas. Mortimer Ernest William	Farmer do Public Ac- countant	Additional territory Death	C. M. Taylor S. H. Fletcher	Unopposed.

C. A. MUNT,

Under Secretary for Works and Labour.

# WATER BOARDS ACT, 1904.

#### Onslow Water Area-By-laws.

P.W.W.S. 535/27.

IT is hereby notified, for general information, that His Excellency the Lieut.-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act, 1904," of the annexed By-laws for the Onslow Water Area.

#### (Sgd.) C. A. MUNT,

Under Secretary for Water Supply, Sewerage, and Drainage.

#### Interpretation Clauses.

The terms "houses" and "land" shall have the

The terms ''houses'' and ''land'' shall have the meanings severally attached to them in Section 3 of ''The Health Act, 1911.'' The words ''Minister,'' 'fitting,'' ''land,'' ''occu-pier,'' ''owner,'' ''person,'' ''pie,'' ''prescribed,'' ''rateable land,'' ''water area,'' ''waterworks,'' and ''works'' shall have meanings severally attached to them in Section 3 of 'The Water Boards Act, 1904.'' ''Catchment Area'' shall mean Water Reserve shown on Townsite litho. or as may be amended from time to

on Townsite litho, or as may be amended from time to time.

"Inspector" and "Local Officer" respectively shall mean a person appointed by the Minister for the pur-poses of these By-laws or to administer the said By-

laws. "Minister" shall mean the Minister of Water Supply, Sewerage, and Drainage, acting in pursuance of "The Water Boards Act, 1904," and "The Water Supply, Sewerage, and Drainage Act, 1912," and any amendments thereof.

# Division 1.—By-laws for preventing Pollution of the Waters of the Catchment Area.

No person shall bathe or wash clothes or other articles in any reservoir or other waterworks within the water area, or wash, throw, or cause to enter therein any dog or other animal, or throw or convey, or permit to be conveyed or thrown therein any rubbish, dirt, filth, dead animal, or other noisome thing, or otherwise cause any pollution of water within the water area.2. No person shall deposit or permit to be deposited

any refuse, dung, manure, or other offensive matter in or near any catchment area, or in any place where, in the opinion of the Inspector, stormwaters will be liable to wash such matter into any feeder.

3. No person shall deposit, or place or spread, or permit to be deposited, placed, or spread, in or upon any land or garden within the catchment area any night-3. soil or human urine, whether mixed with other substance or not, or any solution of nightsoil, unless the same has been thoroughly deodorised and disinfected to the satisfaction of the Inspector, and unless written consent thereto has been obtained.

4. In the event of the death, or of an accident neces-sitating the slaughter of any horse, cattle, sheep, or other animal, the carcass of such animal shall be removed by the owner thereof to a safe distance from any waterworks, or to such place as the Inspector may direct, and the owner shall immediately thereafter dis-pose of same by burning, to the satisfaction of the Inspector.

5. No person shall deposit, or eause or permit to be deposited, any rubbish, filth, blood, offal, or manure, or any slops, soapsuds, urine water containing urine, or other refuse, noisome thing, or matter in any part of the catchment area or water area, whence it may, in the opinion of the Inspector, be carried by stormwater into any feeder. 6. Unless otherwise provided for, the time which may

elapse between the giving of a notice and the doing of the thing required to be done by any Inspector or other authorised officer shall be determined by the Minister, according to the nature of each case.

### Division 2.-By-laws for protecting the Water, Grounds, Works, etc., from trespass and injury.

7. No unauthorised person shall trespass within the feuced area adjacent to any waterworks or any reserve or other lands under the control of or vested in the Minister.

8. No person shall, without first obtaining a license, cut or remove timber from any land or from any reserve or other properties in possession or under the control of the Minister.

9. No person shall, without proper authority, enter any machinery house, valve house, or other portion of the works not open to the public, or enter any enclosure within the water area containing a tank, reservoir, meter, house, store, office, or other waterworks. 10. No person shall permit live stock to have access to any portion of the grounds in the vicinity of any

waterworks.

11. No person shall post any bills, advertisements, or other notices on any portion of any waterworks or grounds in the vicinity thereof.

Division 3.-By-laws for the licensing of Plumbers.

By-laws under this Division shall apply to all plumber's work within the Onslow Water Area.
 No person shall affix, alter or repair any service

pipe or fitting to be used in connection with any main or other pipe belonging to the waterworks, or interfere in any way therewith, unless licensed as a plumber under these By-laws.

14. An application for a plumber's license shall be in writing, signed by the applicant and addressed to the Minister. 15. Every

15. Every applicant for a plumber's license shall satisfy the Minister that he is a competent plumber, and may be required to submit to an examination in the theory and practice of plumbing work. 16. Every license shall be granted by the Minister,

and the granting and cancellation of any license shall

be in the absolute discretion of the Minister. 17. Every license shall be annual, expiring on the 10th day of January next following the granting there-of, and shall be in the Form A in the Schedule hereto.

18. A fee of ten shillings shall be payable for every license, except when a license is granted after the 10th day of July in any year, in which case the fee shall be five shillings.

19. Every applicant for a plumber's license shall, before receiving a license, deposit with the Minister the sum of five pounds, to be held by the Minister during the currency of the license, as security for the proper performance of all work undertaken by the licensee.

20. The Minister may deduct from such deposit the expense of making good any bad work of the licensed plumber or his workmen, and as often as any expense is so deducted the licensed plumber shall make good the deposit to the sum of five pounds, and in default his licensed will be equivaled. license will be cancelled.

21. Every licensed plumber shall, within forty-eight hours of any change of his address, give notice in writ-ing thereof to the Minister. 22. The mains shall be tapped only by the workmen

of the Minister.

23. No licensed plumber shall interfere with any pipe or fitting belonging to the waterworks without the permission in writing of a local officer first obtained.

24. No ground shall be opened nor shall any work be undertaken for the purpose of laying and fixing a new service or fittings, or in the extension or alteration of any existing service or fittings, until notice shall have been given by the responsible licensed plumber to a locall officer. Such notice shall be in writing, in the Form B in the Schedule, and shall describe the nature and extent of the proposed work, and shall be given forty-eight hours at least before the work is intended to be commenced, unless the officer expressly accepts shorter notice.

25. On the completion or extension of any service, the responsible plumber shall report the work to a local

officer as ready for inspection. 26. In no case shall the ground be filled in or water turned on to any land until the work executed by the responsible plumber has been examined and passed by a local officer, and a certificate in writing has been given by such officer to that effect.

# THE SCHEDULE. Form A.

"The Water Boards Act, 1904."-Plumber's License.

A.B. or A., of A. and B..... is licensed as a plumber under the provisions of "The Water Boards Act, 1904."

This license will expire on the 10th day of January, 19, and may be cancelled in the meantime at the dis-cretion of the Minister.

Dated the..... day of ..... 19 .

. . . . . . . . Licensing Officer. This license is only a certificate of the holder's fitness to do plumbing work in connection with the Onslow Water Supply, and is not a certificate of competency in general plumbing work.

#### Form B.

"The Water Boards Act, 1904."-Notice to fix or alter Service Pipe.

# Address.....

#### Date....

To Mr.....(an Officer appointed under these By-laws).

I hereby give you forty-eight hours' notice that on the......day of......I intend to fix the service pipe (or alter the service pipe, or as the case may be) of Mr.....

# Signature..... Licensed Plumber.

Certificate. I certify that this work has been examined, and is performed in a satisfactory manuer in accordance with

#### the By-laws, and is hereby passed. Dated.....

# (Signature of Officer).....

# Division 4.—By-laws for General Purposes.

27. Within the Onslow Water Area the water rate shall be at a rate not exceeding three shillings in the pound per annum upon the net annual value of all rateable land; provided that a minimum rate of not exceeding one pound per annum shall be payable on each separately assessed piece of land. 28. Water rates shall become due and payable yearly

28. Water rates shall become due and payable yearly in advance, on each first day of July. Provided that in all cases where a water rate is made after the first day of July in any year, the notice of the order for the making and levying of such rate, published in the *Gov*ernment Gazette and a newspaper, as provided by Section 94 of the said Act, shall specify the minimum sum payable as rate as aforesaid, and the date or dates when the rate shall be due and payable, and such rate shall be and become due and payable in accordance with the terms of such notice.

29. Every ratepayer will be entitled to consume, on each separately assessed property for which he is rated, that quantity of water which, if calculated at a price not exceeding seven shillings and sixpence per thousand gallons would amount to the equivalent of the water rate paid on such property; provided that such water be taken during the period for which the rate is struck.

30. Every ratepaying consumer taking water in excess of the quantity to which he is entitled in respect of the rate will be charged for the excess at a price not exceeding five shillings per thousand gallons.

exceeding five shillings per thousand gallons. 30a. The price to be charged for supplying water to shipping within the water area shall be as follows:---

(Supplies per meter to shipping and machinery connecting with shipping shall be 12s. 6d. per thousand gallons.)

31. It shall be at the discretion of the Minister to supply water to any individual consumer, whether rated or not, at such price or prices as may be mutually agreed upon.

32. Where water is supplied by measure to the owner or occupier of land, whether rated under this Act or otherwise, payment for the same shall be made at such times and such manner as may be agreed upon between the Minister and the consumer.

33. Any person or persons requiring a water service to premises in respect of which, for the time being, a water rate may not be made, may be supplied on payment of an annual minimum charge, which shall be fixed by the Minister in each case. The minimum charge shall then take the place of a water rate, and the general provisions of these By-laws, as applying to ratepaying consumers, shall apply to minimum chargepaying consumers.

34. Application for services shall be made on the printed form, procurable at the office of the Minister, and shall be lodged not less than one week before the service is required.

35. Applications will not be entertained unless full information as indicated on the printed form is supplied and the full amount of rates due on the premises to which a service is required are paid. 36. The Minister may by notice to a consumer from time to time restrict the quantity of water that may be supplied to him in any one week.

37. The Minister may from time to time when necessary for the purpose of tapping or repairing the main or otherwise, cut off the supply of water from any part or parts of the water area.

38. It shall be at the discretion of the Minister as to whether or not a meter shall be affixed to any service, and the Minister will also determine the size and class of meter in each case.

39. Meters will be supplied by the Minister, and may at the discretion of the Minister be open or encased, and rent for same shall be payable yearly in advance for each meter, whether positive or inferential, of a size up to three-quarters of an inch; in the case of open meter a minimum of Ten shillings per annum, and in the case of encased meter a minimum of one pound per annum.

40. The quantity registered by a meter at any time between ten days before and ten days after any stated date may be taken as the reading of the meter at such stated date.

41. During the time any meter is undergoing repairs, or should it cease to properly register the consumption of water, the Minister may, at his option, estimate the quantity of water consumed by taking an average of the quantity used during the previous month or quarter, or during the corresponding period of the previous year, and shall charge for the consumption so ascertained.

42. If the consumer shall at any time be dissatisfied with any particular reading of a meter, and shall be desirous of having same tested, he shall give written notice thereof to the Minister within seven days of such reading, and thereupon the said meter shall be tested by passing through it a pre-determined quantity of water, and, if upon such testing, it shall appear to the satisfaction of the Minister that the said meter registered above five per cent. more than was actually passed through it at such testing, then the said Minister will bear the expense of and incidental to such testing, and will also adjust the charge to the said consumer, but if the said meter upon such testing shall not register above five per cent. more than the quantity that shall have actually passed through it, then the said consumer shall pay to the said Minister all the expenses of and incidental to such testing; provided that the amount representing the expense of each and every test shall be fixed by the Minister and shall in no case exceed the sum of forty shillings: Provided also, that the said consumer shall not be at liberty to avail himself of the right to test the registration of the said meter for any period other than one mouth next preceding the date of reading in respect of which he shall have given notice as aforesaid: Provided further, that for testing meters of sizes 3/2in, and under a uniform fee of ten shillings shall be charged.

43. No person shall break or in any way interfere with the seal fixed on a meter through which water is supplied by the Minister, or turn or attempt to turn any screw, bolt, or nut on or attached to such meter, or use any tool or appliance on any such meter, or introduce or attempt to introduce any body or substance into such meter, or in any way interfere with any portion of such meter or of any pipes or fittings attached thereto.

44. No licensed plumber, or holder of any operative plumber's certificate, or other person shall, under any circumstances, disconnect the flange from a meter, or shall, after a meter has once been fixed on a service and water has been turned on, disconnect or interfere with any piping within twelve feet of such meter. Such work shall be done by the servants of the Minister only.

45. Any person supplied with water through a meter belonging to the Minister shall pay the cost of making good all damages to such meter while on his laad and in his charge, and shall deliver such meter up in good order on ceasing to hire same. Any repairs required shall be done by officers of the Minister, and the expense incurred by the Minister in so doing shall, on demand, be paid by the owner or occupier of the land, and if not paid on demand shall be recoverable in the same manner as water rates.

46. Any person supplied by the Minister with water through a meter shall, on finding that the meter is damaged or not registering, immediately give notice of the fact to the Minister,

47. No person knowing that a meter is damaged or not registering properly shall draw water through such meter from a service pipe which is supplied with water by the Minister.

48. In every case in which the supply of water shall have been cut off by reason of non-payment of rates or other charges; or by reason of a defective service, or by request of the occupier or owner, or when in the opinion for the Minister necessary to prevent water of when a the opinion of the Minister necessary to prevent waste of water, or for other reason, a fee of five shillings shall be charged for reconnection, and shall be payable by the owner or occupier for the time being on demand. The service shall not be restored until such fee shall have been paid.

49. No person to whom water is supplied by the Minister shall, without written permission, sell or sup-

Minister shall, without written permission, sell or sup-ply water to any person who may not reside on the premises of which he is the occupier. 50. The occupier of any premises to which the water has been laid on, or, in the event of there being no occupier, the owner, shall cause proper means to be taken by locks or otherwise, subject to the approval of the Minister, to prevent the use of the water from the wain by newsons not connected with the premises supmain by persons not connected with the premises supplied.

51. The owner or occupier of any allotment of land within the water area who shall erect, or make or cause to be erected or made, any building or addition to any existing building on such land shall, within one celendar month thereafter, give notice in writing to the Minister.

52. Officers or workmen employed by the Minister shall not solicit or receive from the public any fee, gratuity, or reward.

Division 5.

53. The following fees shall be paid by all travelling stock watering on the Onslow Water Area:---

Schedule of Fees.

For horses, donkeys, mules, camels, horned cattle, or other large stock traveling for sale, or for delivery, or for shipment, or being transferred from one station or stations to another station or stations: threepence per head for every twenty-four hours or part thereof; the charge being payable whether the animals be watered or not.

For small stock (sheep, pigs, goats): one penny per head for the first twenty-four hours or part thereof; one half-penny per head for every succeeding twenty-four hours or part thereof.

Teams.—Horses, donkeys, mules, bullocks, and camels (including packing teams):—Twopence per head per day or part thereof for the first three days, one penny per head per day or part thereof after the first three days.

54. Any person contravening any of these By-laws, whether by act or omission, shall be liable on summary conviction to a penalty not exceeding twenty pounds, where not otherwise provided.

Recommended-

JAS. CUNNINGHAM. Minister for Water Supply, Sewerage, and Drainage.

Approved by His Excellency the Lieut.-Governor in Council this 29th day of June, 1927.

> W. E. STANNARD, Acting Clerk of the Council.

#### Form No. 100.

# THE ROAD DISTRICTS ACT, 1919.

# Beverley Road Board-Notice of Intention to Borrow. Proposed Loan of £2,000.

NOTICE is hereby given that the Beverley Road Board proposes to borrow the amount of Two thousand pounds sterling ( $\pounds 2,000$ ). This amount is proposed to be raised by the sale of Debentures, repayable 20 years after the date of issue thereof, and bearing interest at the rate of Six pounds five shillings per cent. (£6 5s. per cent.) per annum, payable half-yearly. The amount of the said debentures and the interest thereon is to be paid at Beverlev.

A sinking fund is to be provided at the rate of Three pounds per cent. ( $\pounds$ 3 per cent.) per annum of the amount of the said Loan, in accordance with the pro-visions of "The Road Districts Act, 1919."

The purpose for which the Loan is to be applied is the purchase of machinery and plant and the laying of macadam and bituminous roadways within the Town or Central Ward.

The plans, specifications, and an estimate of the cost of such work are open for inspection of ratepayers at the office of the Board for one month after the last publication of this notice.

The hours during which such inspection may be made are 10 a.m. to 3 p.m. on week days and 10 a.m. to 3 p.m. on Saturdays, with the exception of Wednesday, when the hours are 10 a.m. to 12 noon.

The works and undertakings for which the Loan is proposed to be raised will in the opinion of the Board be of special benefit to a portion of the Beverley Road District, namely, the Central Ward as defined in the Government Gazette, and any Loan Rate applicable to such Loan will be levied only on the rateable land within the said Central Ward of the said District.

Dated this 9th day of June, 1927.

T. McDONALD, Chairman. ROY. L. DUFFIELD,

Secretary.

# BEVERLEY ROAD BOARD.

NOTICE is hereby given that Mr. W. Bergin, of Beverley, has been appointed Poundkeeper and Ranger for the Beverley Road Board District, as from 2nd July, 1927, in the place of Mr. Charles Abbey.

By order of the Beverley Road Board, ROY L. DUFFIELD,

Secretary.

# MAIN ROADS BOARD-TENDERS. No. tham-York Cranbrook Road. Cuballing Road Board.

Clearing, Forming, and Gravelling 9 miles 36 chains 71 links in Cuballing Road Board District.

TENDERS will be received up to noon on Monday, the 25th July, 1927, for the above Contract. They are to be addressed to "The Chairman, Main Roads Board," and marked outside "Tender for Northam-York-Cranbrook Road."

Conditions of Contract, specifications, and drawings may be seen at the Main Roads Board Office, Perth, and at Cuballing Road Board Office.

The lowest or any tender will not necessarily be accepted.

By order of the Board,

# M. GLENDINNING,

Perth, Western Australia, 7th July, 1927. Secretary.

# SUBIACO MUNICIPALITY.

Position of Poundkeeper and Ranger.

IT is hereby notified, for general information, that Mr. Thomas Hull has been appointed Poundkeeper and Ranger for the Subiaco Municipality, vice Thomas Hall.

CHRIS. LUTH, Town Clerk. Subiaco, 5th July, 1927.

# THE MINING ACT, 1904.

#### Department of Mines,

Perth, 6th July, 1927. 549/27. IN accordance with the provisions of Section 327 of "The Mining Act, 1904," His Excellency the Lieut.-Governor in Executive Council has cancelled Regulation 158 under the said Act and has substituted the fol-

lowing.

S. W. MUNSIE, Minister for Mines.

158. At the expiration of the period for lodging objections against the granting of mining tenements other than a Lease, Dredging Claim, Mineral Claim, or a Water Right as described in Regulation 83, if no objection has been received, the Warden may grant or refuse the application at his discretion, and he may order the the application at his discretion, and he may order the applicant for any mining tenement to appear before the Court at the hearing of the application, or at an adjournment thereof, or he may require the applicant to make and submit a statutory declaration of the facts in regard to the marking of the land applied for and the posting of notices and to other mining interests of the applicant.

# GOVERNMENT GAZETTE, W.A.

[JULY 8, 1927.

# THE MINING ACT, 1904.

Department of Mines, Perth, 6th July, 1927.

M. J. CALANCHINI, Under Secretary for Mines.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Lieut. Governor in Executive Council has been pleased to deal with the undermentioned Leases and an Application for a Lease as shown below.

The surrenders of the un	dermentioned Go	ld Min		Mining es were						
Goldfield.	District.		No. of Lease.	N	ame of	Lease.			Lessees.	
East Murchison	Wiluna	••••	285j 286j	Wiluna Wiluna		oa oa North		The Mararoa Gold Mining Com No Liability. do. do.		
The undermentioned Gold is granted under Sec				feited fo	r bread	h of labou	r con	ditio	ns, and prior right of application	
Goldfield. Dis	strict. No. of Lease.	N	ame of L	ease.		Lessees	3 <b>.</b>		Name of person to whom prior right of application is granted.	
Murchison Cue	2051	New	Nigel	••••		ar, Bernar ward Jame				
The undermentioned Gold	d Mining Leases	were d	leclared	forfeited	for b	reach of eo	venan	ıt, v	iz., non-payment of rent :	
Goldfield.	District.		No. of Lease.	Na	me of ]	Lease.			Lessees.	
Phillips River	•••	-	147	Fair Pl	•			Per wo	v, Patrick; Pendergast, Eliza; ndergast, Edward Hector; Golds- rthy, Darcy.	
West Pilbara			179 165	Fair Pl Bellado	·			Atley, Patrick; Pendergast, Ed Hector; Goldsworthy, Darcy. The Pilgrim's Rest Gold Mining pany, Limited.		
The forfeiture of the und June, 1927, was dec	ermentioned Gold lared cancelled, a	l Minin und the	ng Lease e Lessees	for non- re-insta	payme ted as	nt of rent, of their f	publis ormer	shed esta	in the Government Gazette of 17th ate :	
Goldfield.	District.		No. of Lease.	Na	me of	Lease.		Lessees.		
East Coolgardie			5159E	Lake V	view S	outh	1	Laver, Charles William ; Laver, Ralp Stone, Richard William ; Lav Edith Beatrice.		
		I		Mineral				ioat	to survey .	
The undermentioned app Mineral Fie		nerai 1	Distric			Julionany		-	of Application.	
Greenbushes					) 	631.				
The undermentioned Mi	noral Leases were	- decla	red forfe	ited for	breact	of covent	ant. v	iz., :	non-payment of rent :	
Goldfield.	District.		No. of Lease.			of Lease.			Lessees.	
Ashburton	····		104 105	Lea	d Mine	er Silver a No. 1 It. Alexan		Clar	k, Onslow; Kingston, Rotert. do. do.	
Phillips River	••••		403	Accessory Mt. Alexander Silver and Lead Mine Mt. Chester					lerson, Joseph ; Redfern, Richard	
Pilbara	Marble Bar		84	Mount Cassiterite Walter. Phippard, Henry ; Samuel.			ppard, Henry; Phippard, Edwin			
			$117 \\ 262 \\ 263 \\ 287$		assiter	ite West ite North	•••• ••• •••	Car	do. do. do. do. do. do. ey, Hugh; Swan, Archibald; Ioxam, William	
			302 303 304 305 306	White		•••	•••• •••• •••		nders, Claude. do. do. do. do. do.	
West Pilbara	· •	•••	191		tock .	••• ••• •• •••		Cor	nchie, James	

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

Tender Board No.	Date.	Contractor.	Sche- dule No.	Particulars.	Department concerned.	Rate.
437/27	1927. June 30	Leslie & Co	98A, 1927	Round M.S. Rods, §in. dia., wound into spiral coils, 600 coils, delivered F.o.r., Har <sup>-17</sup> bour Works Siding, Fre-	Works & Labour	£29 3s. 9d. per ton.
437/27	June 30	Geo. Wills & Co., Ltd.	99л, 1927	mantle Round M.S. Rods, lin. dia. by 15ft. 3in. lengths, 6,200 lengths, delivered F.o.R., Har- bour Works Siding, Fre- mantle	do.:	£14.1s. per ton.
975/26	June 30	D. T. Bantock	111A, 1927	Ice for Government Institu- tions at Perth during the year ending 30th June, 1928	Various	Rates on appli- tion.
452/27	June 30	State Saw Mills	109a, 1927	Jarrah Meter Boxes, 6,000 only, delivered at Water Supply Department Yard, Loftus Street, Perth	Metro. Water Supply	Is. 11d. cach.
482/27	July I	Elder, Smith & Co., Ltd.	116a, 1927	G.W.I. Tubing, delivered F.O.R. Fremantle :— 1in. dia., 23,000 lin. ft	P.W.D. Water Supply 	$9_4^1$ d. per ft., less $57_2^1$ per cent. and $2_2^1$ per cent.
		Do	***	1½in. dia., 19,000 lin. ft		1s. $4\frac{1}{2}$ d. per ft. less $57\frac{1}{2}$ per cent. and $2\frac{1}{2}$ cent.
482/27	July 1	Stewarts & Lloyds, Ltd.	116A, 1927	G.W.I. Tubing, delivered F.O.R., Contractor's Siding, Fre- mantle :	do	01.1 mm ft log
		do		lin. dia., 23,100 lin. ft 1 <sup>1</sup> / <sub>2</sub> in. dia., 19,000 lin. ft		94d. per ft., less 55 per cent. and $2\frac{1}{2}$ per cent. 1s. $4\frac{1}{2}$ d. per ft. less 55 per cent. and $2\frac{1}{2}$ per cent.

# Tenders for Government Supplies.

Date of advertising.	Schedule No.	Supplies required.	Date of closing.
advertising.           1927.           May 19            June 28            June 30            July 5            July 7            June 23            June 20            June 23            June 23	93A, 1927 125A, 1927 129A, 1927 135A, 1927 130A, 1927 130A, 1927 136A, 1927 136A, 1927 121A, 1927 126A, 1927 131A, 1927	Mild Steel Squares and Rounds, 250 tons           Pumping Plant for McPherson's Rock Water Supply            N.S.W. Large Coal, 5,000 tons             Burial of Deceased Destitute Persons and Aborigines at Merredin and Westonia during the period ending 31st December, 1927            Stoneware Pipes and Specials               Wagon Axle Oil for Railway Department, 25,000 gallons              Firewood, 100 cords, for Garden Gully Pumping Station, Meekatharra              Officers' and Porters' Caps : Officers' Caps, 206 only, and Porters' Caps, 700 only             Nickel-Copper Alloy Tubes and Rods : Boiler Tubes, 660 only ; Superheater Flue Tubes, 110 only, and Rods, 2,000 feet            Mild Steel and Spring Steel	closing. <b>1927.</b> July 14. July 14. July 14. July 14.
June 30            July 5            June 23            July 7	127 A, 1927          133A, 1927          122A, 1927          132A, 1927		Sept. 1. Sept. 1. Oct. 20. Oct. 20.

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

H. C. TRETHOWAN, Chairman W.A. Government Tender Board.

7th July, 1927.

# HOTEL, CLUB, CATERERS', TEA ROOM, AND RESTAURANT EMPLOYEES (PEMBERTON).

# (Registered 22nd June, 1927.)

# No. 14 of 1927.

No. 14 of 1927. THIS Agreement, made in pursuance of "The Indus-trial Arbitration Act, 1912-25," this 14th day of May, 1927, between the Hotel, Club, Caterers', Tea Room, and Restaurant Employees' Industrial Union of Workers, Perth (hereinafter called "the Union"), of the one part, and the persons, firms, and companies whose names and signatures appear in the schedule hereto (herein-after called "the Employers"), of the other part, witnesseth that for the consideration hereinafter ap-pearing the parties hereto mutually covenant and agree the one with the other as follows:—

#### Definitions.

1. Tea rooms may serve beef tea and bovril or such soups as are supplied from bottles or tins, meat pies and pastics such as are supplied by wholesale pastrycooks, ham and eggs, eggs cooked in any form, and cold meats of any description (cold roast meats must not be cooked

on the premises). 2. If any hot dish other than those mentioned in Clause 1 hereof are served it will constitute the establishment a restaurant.

#### Hours.

3. Forty-four hours shall constitute a week's work, to be worked in five and a half days.

Any employee, except casual workers, cellar hands, and those hereinafter referred to in paragraph 41 here-of, who work a lesser number of hours per week, shall be paid the full week's wage. For the purpose of this Agreement the time during which the employee is on the premises of the employer shall be deemed working time. If the employee has permission to leave the pre-mises for any time not less than one hour, but prefers to remain thereon, such time shall not be included in the working time.

### Spread of Shifts.

5. Daily spread of shifts shall mean the time which elapses from the time when the worker first starts work and the time when he or she finishes for the day. Weekly spread of shifts shall mean the aggregate number of hours contained in the daily spreads for a week. The weekly spread of shifts shall not exceed sixty-six hours in restaurants, sixty hours in tearooms, and seventy-two hours in hotels, coffee palaces, and boarding-houses.

The longest spread of shifts in any one day shall not be more than twelve (12) hours.

In addition to one break for meal hours there shall not be more than one break in any one shift; such break to be not less than two hours, with the exception of one day in the week, either Friday or Saturday, when a ten-hour working day is permissible, with two breaks of at least one hour each for meals. The exception shall not apply to hotels, coffee palaces, or boarding-houses.

Night shift shall mean where the employee finishes for the day after 8 p.m. Not more than three late nights shall be worked in any one weak, or, as an alternative, day and night shifts alternate weeks. This shall not apply to male workers engaged exclusively for night work.

When the spread of hours, other than in hotels, shifts shall not be interfered with, unless it can be shown that the general alteration now brought into force have made the continuance of such shift difficult, in which case the employer and a duly accredited representative of the union shall confer with a view to arriving at a mutual arrangement.

10. A day shift worker who on alternate shifts either daily or weekly becomes a night shift worker in a two or more shift house shall have his or her shift terminated at 6.30 p.m.

#### Wages,

11. The following shall be the minimum rate of wages per week:

Hotels, Coffee Palaces, Boarding-houses, and similar residential establishments:

These rates are based on a basic wage of  $\pounds 4$  5s. for males and  $\pounds 2$  5s. 11d. for females.

	Males.	
Cooks-in establishments where	£ s. d.	£ s. d.
three cooks are employed:		
First cook	$5\ 13\ 0$	$4 \ 12 \ 0$
Second cook	$4\ 17\ 0$	$3 \ 16 \ 0$
Third cook	$4\ 10\ 0$	$3 \ 11 \ 0$
Where more than three cooks are		
employed the minimum rate		
shall be	$4\ 10\ 0$	$3 \ 11 \ 0$
Where two cooks are employed :		
First cook	5 5 0	4 6 0
Second cook	$4\ 11\ 0$	$3\ 12\ 0$
Where only one cook is employed	5 0 0	$3 \ 16 \ 0$
Cellarman (44 hours)	5 5 0	
Waiter	4 9 0	
Kitchen, pantry and sculleryman	4 5 0	
Night porter	4 10 0	
Hall porter	4 5 0	
Hotel steward	4 5 0	
Lift attendant	$\pm 5 0$	
Yardman, handyman, and unspeci-	± 0 0	
fied male workers	4 5 0	
W. 11	<del>1</del> 00	3 2 3
	•••	
	••	
Counter hand in coffee palaces .	••	369
Restaurants.		
	Male.	Female.
	£ s. d.	£ s. d.
Cooks—in establishments where		
three cooks are employed:-		
First cook	$5\ 15\ 0$	4 6 0
Second cook	4 17 0	$3\ 10\ 0$

PHSC COOK				- 0	19	0	-±	0	- 0	
Second cook				4	17	0	3	10	0	
Third cook				4	10	0	3	5	0	
Where two cooks										
First cook				<b>5</b>	6	0	4	0	0	
Second cook				4	11	3	3	6	0	
Where more than	n three	e cooks	are a							
employed the	mini	mum	rate							
shall be				4	10	0	3	. 5	0	
Where only one					1	0	3	10	0	
Waiter										
Kitchen, pantry,				4	5	0				
Yard, handy,										
male workers				4	5	0				
Waitress					-		<b>2</b>	19	6	
Other female we								17		
Counter hand	/		• •		•••				ŏ	
Councel none		• •	••		•••		· ·		~	

In dining rooms where two or more waitresses or waiters are employed one junior waitress may be empleyed at a minimum wage of £2 10s.

Junior waitzess as above means one who is under the age of eighteen years and who has not had more than twelve months' experience in a dining room.

#### Tea Rooms.

In tea rooms one kitchen hand in each establishment shall be considered senior to the others and be paid  $(\pounds 2 \ 17 \text{ s.})$ . This paragraph does not apply where the Charge Hand actually does all the cooking.

	Female.	Μ	[ale
Other kitchen hands:	£ s. d.	£	s. d.
Under eighteen years of age	$2 \ 1 \ 6$		
Eighteen years and under 21	2 8 6		
Twenty-one years and over	$2 \ 13 \ 0$		
Waitress	2 13 0		
Counter hand (female)	$2 \ 16 \ 6$		
Drink counter hand (female)	2 13 0		
Unspecified male workers over 21		4	$5 \ 0$

All work done on Sundays in tea rooms shall be paid for at double time rates.

Junior counter hands :--- One junior may be employed at tea room counters as a counter hand with one or more seniors (only one junior counter hand to each establishment), at the rate of  $\pounds 2$  11s.

12. Tu hotels, coffee palaces, boarding-houses and similar residential establishments, restaurants and tea rooms, male workers under twenty-one years of age may be employed as juniors in any of the occupations men-

tioned in this Agreement, except cooks, in the propor-tion of one to two seniors of the same class of work, at the following minimum rate:---Hotels, Coffee Palaces, Boarding-houses, etc.

	males.	
wi .	£ s. d.	
Junior male workers under 18 years of age	2 17 6	
Junior male workers over 18 and under 19		
years of age	3 7 0	
Junior male workers over 19 and under 21	$3\ 12\ 0$	
Restaurants.		

$\mathbb{N}$	lal	es.
e		- 31

Junior male workers under 18 years of age	z s. a. 2 17 6
Junior male workers over 18 and under 19	$3 \ 8 \ 0$
Junior male workers over 19 and under 21	
Tea Rooms.	
	71-1-

# Males.

	£	s.	d.	
Junior male workers under 18 years of age				
Junior male workers over 18 and under 19	3	0	6	
Junior male workers over 19 and under 21	3	6	3	

#### Casuals.

Casual workers shall be engaged by the day and 18. shall be paid at the rate of time and a half during the first three consecutive days of employment, and there-after shall receive the full weekly wage.

14. Casual male workers engaged in work done in connection with racecourses, show or sports grounds and the like shall be paid 3s. 1½d. per hour, with a mini-mum of eight hours' pay per day, also travelling expenses to and from employment.

15. For casual female workers engaged in such work the rate shall be a minimum of 15s. for the hours com-puted, from 10 a.m. to 5.30 p.m., with one hour off for meals; all hours in excess at 2s. 6d. per hour; and if the meal hour be not given it is to be paid for at the rate of 3s, 6d, per hour; also travelling expenses to and from employment.

16. A casual female hand may be employed from 1 p.m. to 5.30 p.m. at a minimum of 12s. for the period.

17. Female casual workers engaged upon special suppers, etc., after 7.30 p.m., shall receive 3s. 6d. per hour, with a minimum of two hours' work, with train or tram fare added.

18. The time for casual workers engaged at outside jobs shall count from the time appointed for their attendance on the job until they are discharged.

19. The wage payable to casual workers on outside jobs shall be handed to the worker immediately on completion of employment.

20. Any workers engaged at special dinners or suppers after 8 p.m. shall be paid at double time rates after they have worked their usual time for the day.

21. A night cook, where one is employed, shall receive a minimum wage of five pounds four shillings and sixpence ( $\pounds 5$  4s. 6d.) in the case of males, and five pounds five shillings and sixpence (£5 5s. 6d.) in the case of females.

22. Nothing contained herein shall entitle an employer to reduce the wage of any worker who at the date of this Agreement was being paid a higher rate of pay than the minimum prescribed for his or her class of work.

#### Overtime.

23. Work done by workers after the completion of forty-four (44), or, in the case of females in tea rooms and restaurants, and cellarmen in hotels, forty-four hours in any one week, or in excess of the rostered hours in any day shall be deemed overtime and paid for at the rate of time and a half, and no female worker shall work for any employer for a longer period of overtime than four hours in any pay week, except (a) during the period from the 23rd of December to the 6th day of January; (b) the week preceding and the week suc-ceeding Easter Sunday; and (c) the week during which ceeding Easter Sunday; and (c) the week during which the Royal Agricultural Show is held; when in each of such weeks the maximum period of overtime permissible shall be ten (10) hours; the employer paying double time for all hours worked in excess of four hours in the pay week.

#### Holidays.

24. All workers employed shall be cutitled to, and shall receive a full day off duty in each week in estab-lishments which open seven days, and a half day off in establishments which open six days.

25.In lieu of one full day in hotels where 01113 cook is employed two half days may be given, and, in addition, the wages paid by such hotel to all employees shall be increased by one-twelfth above the rates herein provided.

26. The half holiday shall commence at 2 o'clock in the afternoon and terminate at the usual starting time the next day.

27. The night porter in all establishments shall be allowed off duty one night per week.

28. Christmas Day, Good Friday, Labour Day, and one Union picnic day shall be holidays in all establishments, except those which cater for boarders.

All work done on any of the foregoing days shall be paid for at double time rates.

On these days, except in establishments which cater for boarders, workers shall be free either to work or not as he or she desires, and the employers to open their places of business if they so desire.

29. After completion of twelve months of service annual holidays shall be granted as follows:---

Three weeks on full pay shall be granted to those workers working in establishments which open seven days per week, and two weeks' holiday on full pay to those workers working in establishments which open on the week workers working in establishments which open six days per week.

In the case of tearooms an additional 7s. 6d. per week room allowance shall be paid to workers during the holiday period.

One week's holiday shall be paid to those workers working in establishments which close and pay their employees on all gazetted and public holidays, and the payment of one pound  $(\pounds 1)$  allowance, in lieu of board for the aforesaid public and gazetted holidays: Pro-vided that the workers in such last-named establishment shall be granted in lieu thereof all the holidays granted to members of the Metropolitan Shop Assistants' Union in any subsequent Agreement or Award, if the sum should be greater than that herein provided.

Such holiday shall be grauted within two months of its becoming due, failing which the employer shall pay double time for all work done after that date.

This penalty shall not apply where it can be shown after consultation with the Union Secretary that it was impossible to find a substitute during that time. Provided also that any worker who shall have served one month or over and whose services shall have been termonth or over and whose services shan have been er-minated by either party before the annual holidays have become due under this clause shall be entitled to a proportionate allowance for the time actually served: Provided also, a roster containing all the names of the workers and the dates on which their holidays will be granted may be arranged between the employer and the union. By consent of the employers, employees may change their rostered holidays with each other.

#### Preference of Employment.

members of the union, and preference of employment shall be given to members of the white races. Each cmployee who is not a member of the union shall be given one week in which to join the Hotel and Restaurants' Union. 30. Preference of employment shall be given to

#### Meals.

In tea rooms-breakfast as per menu in such establishments; dinner:--soup, roat joint, two vegetables, and sweets. Tea:--cold meat, cake, scones and jam.

and sweets. Teat:—total meat, cake, scores and jam. 32. At least one clear hour (or as provided in Sec-tion 124 of "The Factories Act, 1920") in every six hours shall be allowed off for each worker for meal time, and in tea rooms, notwithstanding the provisions of Clause 7, the time may be divided by taking half an hour for morning tea before noon and another half-hour before 2.30 o'clock p.m. for dinner.

#### Women climbing Ladders.

33. No waitress shall be permitted or compelled to elimb ladders for the purpose of cleaning electric fans, faulights, walls, or windows.

# Roster.

A roster of the working hours of all workers 34.shall be exhibited in each establishment, in such place as it may be conveniently and readily seen by each

worker, such roster to be compiled weekly and shall denote the hours to be worked by each worker for the week ahead, and shall be open to inspection by union officials during all working hours. A copy of this Agree-ment shall be available at all times in a place where all may peruse it.

# Weekly Wage.

35. Wages shall be paid weekly. When no agree-ment in writing is made determining the period of notice, then a notice of not less than twenty-four hours shall be given by either party of intention to terminate the service.

# Board and Lodging.

36. If board is provided the employer may deduct seventeen shillings (17s.) per week, and if lodging is provided (with the exception of tea rooms, board ap-plies to tea rooms, but not the lodging) 7s. 6d. per week from the wages herein before prescribed. The employer requiring a worker to sleep in shall provide suitable accommodation. If the worker shall consider the accommodation user the union

consider the accommodation unsuitable, then the union may request a Health Inspector to inspect and report hay request a freath inspector to inspect and report upon the same. Employees sleeping in shall be pro-vided with a common sitting room apart from their bedrooms, and shall have access to the bathrooms. The lodging allowance shall not apply to the tea rooms except in respect to the additional amount being granted during the holiday period.

#### Uniforms.

37. Employers shall pay one shilling per week for the laundering of all stiff white cuffs and collars where same are demanded to be worn, and also pay 1s. per week extra to all workers who wear white aprons or coats.

Only a plain black and white, or black or white uni-form will be recognised as such by the various parties to this Agreement. The cost of any alteration in colour or design demanded by the employer must be provided

by that employer, The wearing of all headgear in any establishment is hereby prohibited.

#### Change Rooms.

38. Employers shall consider complaints made by the union representatives with regard to adequacy or other-wise of change and rest rooms, and where no agreement is arrived at the matter shall be referred to a board of health inspectors for decision. Employers agree to make provision for suitable change and rest Employers rooms in all new buildings or extensions. The rooms shall be provided with mirror, wash-basin, soap, bath, and towels, and be furnished with a couch, chairs, etc., and be well ventilated and lighted.

# Under-rate Workers.

39. Any worker who by reason of old age or in-firmity is unable to carn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the union and the em-ployer, and, in default of such agreement, within twenty-four hours after such worker shall have applied in writing to the accordance of the union stating his ployer, and, in default of such agreement, within twenty-four hours after such worker shall have applied in writing to the secretary of the union stating his desire that such wage shall be fixed upon, such wages shall be fixed by the most convenient Police or Resident Magistrate upon the application of such worker, after twenty-four hours' notice in writing shall have been given by him to the said secretary, who shall, if he so desires, be heard by the Magistrate upon such appli-cation. After having given notice to the said secretary, and after lodging the application mentioned, and pend-ing the Magistrate's decision thereon, the worker shall be entitled to work for and to be employed at the pro-posed lesser rate. The determination of the Magistrate shall have effect for the period of six calendar months from the date thereof, and, after the expiration of the said period, until the wage shall have been again fixed at the instance of the said secretary in the manner pre-scribed. The secretary of the union may by writing under his hand appoint an agent or substitute to re-present the union at the hearing of the application before the Magistrate.

# Juniors in Tea Room Kitchens.

Juniors in tea room kitchens shall mean girls 40. under the age of eighteen years, and they shall not be in a greater proportion than that of one junior to two or part of two seniors. Juniors shall only be per-mitted to work while a senior is working. 41. Notwithstanding anything hereinbefore con-tained in paragraph 4 hereof, an employer shall be at liberty to employ half-time or three-quarter time waitresses in the proportion of one half-time or one three-quarter time waitress to four full-time waitresses or part thereof, and who shall be entitled to wages at the wate of time and one sighth and ellowages again the rate of time and one-eighth and allowance as specified herein.

# Duration of Agreement.

42. This Agreement shall come into force from the 19th day of May, one thousand nine hundred and twenty-seven, and be operative for three years from that date.

#### Area.

43. This Agreement shall have effect over the area comprised within a radius of thirty-five (35) miles from the Post Office, Pemberton, Western Australia.

44. Provided always, that either party shall have the liberty to apply to have the Agreement re-opened and reviewed after this Agreement has been in currency for twelve months from the date hereof, and after such request has been made both parties shall meet at a round table conference for the purpose of reviewing the wages and conditions set forth herein, and to make such changes in the Agreement as are necessary and such changes in the Agreement as are necessary and agreed to in the course of discussion. In the event of an agreement not being arrived at between the parties no alteration shall be made in the Agreement.

#### Record.

Record. 45. The employer shall keep or cause to be kept at his business premises, or at each one of them, if more than one, a time and wages book, wherein shall be entered the names, occupation, and in the case of juniors the age on his or her last birthday, the time he or she commences and finishes work each day, the hours worked on each day, and wages paid to each worker each week. Such books shall be entered up from day to day, and shall be initialed daily, if correct, by each worker. The employer and the worker shall be severally responsible for the proper daily posting of the book, which shall be open to inspection by a duly auth-orised representative of the union, who shall be per-mitted to visit the employer's premises and take ex-tracts therefrom on a portion of the employer's pre-mises during all working hours.

# Board of Reference.

46. (a.) For the purpose of this Agreement there shall be a Board of Reference, consisting of two repre-sentatives of the employers and two representatives of the union and a chairman, to be mutually agreed upon by such representatives or, in default of such agree-ment, to be nominated by the Clerk of the Arbitration Court.

(b.) Either party may at any time vary its repre-sentatives and fill any vacancies.

(c.) If any dispute or question arises in the carry ing out of this Agreement between the union and the employers or any of them, it may be referred by either employers or any or them, it may be referred by either party concerned to the Board, and the decision of the Board, or the majority thereof, shall be final and con-clusive; provided that nothing herein contained shall empower the Board to vary or amend the rates or wages, or any other term or condition set out in this Agree-ment. ment.

(d.) On any matter being referred to the Board as aforesaid, or at the request of any two members of the Board, the chairman shall convene a meeting of the Board, to be held at such place and time as he shall appoint such meeting to be held, in any case not later than fourteen days from the date of such reference or request.

(e.) The chairman shall determine whether any questions or dispute properly comes within the province and function of the Board.

47. Any employee engaged for two hours or more in any day in work carrying a higher rate of wage shall receive such higher rate for the time engaged.

48. All parties to this Industrial Agreement agree to have same made a common rule.

In witness whereof the parties hereto have set their hands the day and year first written before.

1649

The Common Seal of the Hotel, Club, Caterers', Tea Room and Restaurant Employees' Industrial Union of Workers, Perth, was hereto affixed in the presence of :---

[L.S.]

[]	For the Union, C. SHELLY, President.	
	GEO. RYCE, Secretary.	1 (
	A. W. BRUNTON, Pemberton Representative.	l N r
Employers: C. M. WOOLDRIDGE, Witness: Joe Thomas.	Establishments: Pemberton Hostel.	t
. VAN WYK. Joe Thomas, Witness.	Pemberton Coffee Palace.	]
JACK BOUMONT WHIT FIELD. W. C. Moller, Witness	Pemberton Hotel.	(  ]  ] t:
. BRAINE. Witness to signature:	Big Brook Boarding House. Joe Thomas.	1. .5 .]
E. S. NORDENSON. Witness of signature:		

# APPOINTMENTS

(under Section 5 of "The Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Mar-riages Act Amendment Act, 1914").

Registrar General's Office, Perth, 1st July, 1927.

R.G. No. 44/27. IT is hereby notified, for general information, that Constable A. McCaskill has been appointed to act, tem-porarily, as District Registrar of Births, Deaths, and Marriages for the Northampton Registry District, to reside at Northampton, vice Constable James Mills, transferred; appointment to date from 1st July, 1927.

Registrar General's Office, Perth, 2nd July, 1927. R.G. No. 40/27. IT is hereby notified, for general information, that Constable S. J. Strahan has been appointed to act, tem-porarily, as Assistant District Registrar of Births and Deaths and Marriages for the Williams Registry Dis-rict, to reside at Williams, during the absence of Constable Larsen; appointment to date from 2nd July, 927.

> ALEX. J. REID, Deputy Registrar General.

# Registrar General's Office,

Perth, 7th July, 1927.

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this office for the Celebration of Marriages throughout the State of Western Australia:---

R.G. No.	Date. Denomination and Name.		Residence.	Registry District.	
2052	1927. July 6	Presbyterian Church. The Rev. James Hendry	Subiaco	Perth.	

ALEX. J. REID, Deputy Registrar General.

ESTATES placed under the charge of the Curator of Intestate Estates for Management during the month of June, 1927.

No.	Name of Deceased.	Residence.	Suppos		Date of Order.	Estimated V	Value of-	Date of				
			Nationa	Nationality.		ivationanty. Or		wationanty.		Personalty.	Realty.	Death.
$\begin{array}{c} 146 \ /27 \\ 127 \ /27 \\ 111 \ /27 \\ 101 \ /27 \\ 125 \ /27 \\ 136 \ /27 \\ 136 \ /27 \\ 151 \ /27 \\ 155 \ /27 \\ 155 \ /27 \\ 165 \ /27 \\ 126 \ /27 \\ 135 \ /27 \\ 136 \ /27 \\ 137 \ /27 \\ 131 \ /27 \\ 131 \ /27 \\ 138 \ /27 \\ 118 \ /27 \end{array}$	Dumbrell, Thomas James di Matteo, Antonio Davis, Annie Guilfoyle, Patrick Mujica, Luis Bishop, Frederick Charles Brenchley Thomas, John Cameron, Neil Archibald Donovan, Francis Pryor, James Harvey, William Lancaster, Annie Edith Finch, William Frost, Arthur Franklin Frost, Arthur Franklin Ritchie, Thomas Todd, Edward Lai, Hing Constable, Sydney	Perth Osborne Park Perth Denmark Perth Christchurch, New Zealand Yoweragabbie Mt. Magnet Kalgoorlie Perth Northampton Victoria Park Quairading Perth do do Roebourne Cue Esperance	British Italian British do. Italian British do. do. do. do. do. do. do. do. do. do.		1-6-27  14-6-27    24-6-27      	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	£ s. d. Nil " 200 0 0 Nil " " " " " " " "	$\begin{array}{c} 2-4-27\\ 22-4-27\\ 11-4-27\\ 14-3-27\\ 20-4-27\\ 12-4-23\\ 8-4-27\\ 19-5-27\\ 17-5-27\\ 21-5-27\\ 21-5-27\\ 23-4-27\\ 13-5-27\\ 23-4-27\\ 13-5-27\\ 29-4-27\\ 8-5-27\\ 26-4-27\\ 1-3-27\\ 24-3-27\\ 24-3-27\end{array}$				

Dated this 4th day of July, 1927.

M. M. MOSS Curator of Intestate Estates.

# THE HEALTH ACT, 1911-19.

# Appointment.

THE following appointment made by the undermentioned Local Health Authority is hereby approved:---

M.P.H. 2087.—North Fremantle Municipal Council— Dr. H. Stubbe, M.B., B.S., to be Medical Officer of Health.

R. M. MITCHELL, Deputy Commissioner of Public Health.

# POLICE DEPARTMENT.

C.O. 3956/27.

HIS Excellency the Lieut Governor in Council has been pleased to approve of the appointment of First-class Sergeants J. Teahan and G. Johnston to the rank of Third-class Inspectors of Police as from 1st July, 1927.

> R. CONNELL, Commissioner of Police.

6th July, 1927.

#### THE COMPANIES ACT, 1893.

The Primary Producers Bank of Australia, Limited. NOTICE is hereby given that the Registered Office of the Primary Producers Bank of Australia, Limited, is now situate at Padbury's Building, No. 40 Forrest Place, Perth, opposite G.P.O., and will in future carry on the usual banking business at that address.

> C. G. BANKS, Manager.

# THE COMPANIES ACT, 1893. D. J. Ross, Limited.

NOTICE is hereby given that the Registered Office of D. J. Ross, Limited, is situate at No. 25 Henry Street, Fremantle, and is accessible to the public between the hours of 10 a.m. and 3 p.m. on all week days except Saturday, when the office closes at noon.

Dated the 4th day of July, 1927.

STAWELL, HARDWICK, & FORMAN, 25 Henry Street, Fremantle, Solicitors for the Company.

In the matter of 'The Companies Act, 1893,' and in the matter of The Castlemaine Brewery, Limited (in Liquidation).

THE creditors of the abovenamed Company are required, on or before the 8th day of August, 1927, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors (if any), to Ernest Hicks, of 12 Mouatt Street, Fremantle, the Liquidator of the said Company, which is being voluntarily wound up, and, if so required by notice in writing by the said Liquidator, are by their solicitors or otherwise to prove their said debts or claims, at the office of the said Liquidator, at 12 Mouatt Street, Fremantle, at such time as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved. The 15th day of August, 1927, at 3 o'clock in the afternoon, at the said office, is appointed for determining as to the allowance of the debts and claims.

Dated this 5th day of July, 1927.

ERNEST HICKS,

Liquidator.

# THE COMPANIES ACT, 1893. Toodyay Motor Company, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia is situated in Stirling Terrace, Toodyay, and is now accessible to the public between the hours of 9 a.m. and 5 p.m. on all week days, except Saturday, when the office will be open between the hours of 9 a.m. and 1 p.m.

Dated the 29th day of June, 1927.

NAIRN & McDONALD, C.T.A. Buildings, 69 St. George's Terrace, Perth, Solicitors for the said Company. NOTICE is hereby given that the Registered Office of Brown's, Limited, is situated at 299 Charles Street, North Perth; such office is open and accessible to the public between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon, Monday to Friday inclusive, and between the hours of 9 o'clock and 12 o'clock in the forenoon on Saturday.

Dated this 5th day of July, 1927.

### FRED. CURRAN, Solicitor for the said Company, Brown's Buildings, Murray Street, Perth.

# THE COMPANIES ACT, 1893. Collie Brick, Tile, and Pottery Co., Ltd.

NOTICE is hereby given that at a general meeting of the above Company, held on the 27th day of June, 1927, a special resolution was carried requiring the Company to be wound up voluntarily and appointing A. M. Finlay, public accountant, Collie, as Liquidator.

# THE COMPANIES ACT, 1893.

#### Glenelg Hills Merredin G.M. Syndicate, Limited.

NOTICE is hereby given that at a meeting of shareholders held at the Registered Office of the Company on 30th day of June, 1927, for that purpose the following special resolution was passed:—That the Company be voluntarily wound up and that Mr. A. F. Plint, Phillimore Street, Fremantle, be appointed Liquidator.

Dated 30th day of June, 1927.

M. E. SOLOMON, Chairman.

#### Western Australia.

#### THE COMPANIES ACT, 1893.

#### B. Hadcroft & Co., Limited-Notice of Registered Office,

NOTICE is hereby given that the Registered Office of B. Hadcroft & Co., Limited, is situate at 333 Rokeby Road, Subiaco, and that the said office is open for the transaction of business between the hours of 9 a.m. and 1 p.m. and 2 p.m. to 5 p.m. week days and 9 a.m. to 12 noon on Saturdays.

Dated this 1st day of July, 1927.

ABBOTT & ABBOTT, Solicitors for the said Company, 42 St. George's Terrace, Perth.

# THE COMPANIES ACT, 1893.

### Buhler's, Limited.

NOTICE is hereby given that the Registered Office of Buhler's, Limited, is situated at 178 Murray Street, Perth, and is open and accessible to the public on all week days (except Saturdays and public holidays) from 9 a.m. till 6 p.m. and from 9 a.m. to 12 noon on Saturdays.

Dated this 6th day of July, 1927.

GERLOFF & McMILLAN, Solicitors for the Company.

IN THE MATTER OF "THE COMPANIES ACT, 1893"

### (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Les Trois (Consolidated) Gold Mining Company, Limited.

Dated this 29th day of June, 1927.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

#### IN THE MATTER OF "THE COMPANIES ACT, 1893''

(56 Viet., No. 8).

NOTICE is hereby given that under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to Toodyay Motor Company, Limited.

Dated this 29th day of June, 1927.

# T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF "THE COMPANIES ACT, 1893''

(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to Champion Bootmakers, Limited.

Dated this 30th day of June, 1927.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF "THE COMPANIES ACT, 1893''

(56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to B. Hadcroft & Co., Limited.

Dated this 1st day of July, 1927.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF. "THE COMPANIES ACT, 1893"

# (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to Browne's, Limited.

Dated this 1st day of July, 1927.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF "THE COMPANIES ACT, 1893'

# (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Buhler's, Limited.

Dated this 4th day of July, 1927.

# T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF "THE COMPANIES ACT, 1893''

# (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to D. J. Ross, Limited.

Dated this 4th day of July, 1927.

# T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF "THE COMPANIES ACT, 1893"

# (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to The Town Talk Newspaper Company, Limited.

Dated this 4th day of July, 1927.

T. F. DAVIES,

Registrar of Companies.

#### Supreme Court Office, Perth, W.A.

#### ASSOCIATIONS INCORPORATION ACT, 1895.

WILLIAM GREGOR SMITH, of Broome Street, Cottesloe, a trustee of the Cottesloe Surf Life-Saving Chub, do hereby give notice that I am desirons that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated the 23rd day of June, 1927.

W. G. SMITH.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:-

Memorial of Cottesloe Surf Life-Saving Club filed in pursuance of "The Associations Incorporation Act, 1895,

1. Name of the Association :--- Cottesloe Surf Life-Saving Club.

- Objects or purposes of the Association:—

   (a) The study and practice of the methods of life-saving and first aid;
  - (b) To promote demonstrations and to arrange classes of instruction, distribute instructions in life-saving, to bring about a widespread and thorough knowledge of the principles which underlie the art of natation;
  - (c) To encourage surf bathing and to assist the Municipal Council in improving the facili-ties for surf bathers and patrons of the beach;
  - (d) To encourage competitive swimming in all its branches;
  - (e) To encourage amateur sports and athletics.
- 3. Where situated or established :---Cottesloe.

The name or names of the Trustee or Trustees:-William Gregor Smith, Arthur Henry Scott, James Lampart Paton.

5. In whom the management of the Association is vested and by what means:—In a General Committee of the officers and five Committeemen, pursuant to the Rules of the Association.

Ackland & Watkins, Perpetual Trustees Buildings, St. George's Terrace, Perth, Solicitors for the Association.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Charles Turner, formerly of Roe Street, Police Station, Perth, but late of 38 Summers Street, East Pertl, in the State of Western Australia, Police Constable, deceased.

ALL persons having claims against the estate of the abovenamed deceased are required to send particulars of such claims to the executor, the West Australian Trustee, Executor, and Ageney Company, Limited, 135 St. George's Terrace, Perth, on or before the 6th day of August, 1927, after which date the said executor will proceed to distribute the assets of the said deceased amongst the persons outilled thereto, having regard only to those claims of which particulars shall have been given as aforesaid.

Dated this 2nd day of July, 1927.

# LAVAN & WALSH,

Samson's Buildings, Barrack Street, Perth, Solicitors for the said Executor. IN THE SUPREME COURT OF WESTERN AUS-TRALIA-PROBATE JURISDICTION.

In the matter of the Will of John Crogan, late of Mackie Street, Victoria Park, in the State of Western Australia, Builder, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands against the above estate are hereby requested to send in particulars there-of to The West Australian Trustee, Executor, and Agency Company, Limited, of St. George's Terrace, Double in the State of Wastam Australia the executor Agency Company, Limited, of St. George's Terrace, Perth, in the State of Western Australia, the executor of the Will of the abovenamed deceased, ou or before the 2nd day of August, 1927, after which date the ex-ecutor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which it shall then have bed notice. had notice.

Dated this 2nd day of July, 1927.

DWYER, DURACK, & DUNPHY, 33 Barrack Street, Perth, Solicitors for the Executor.

IN THE SUPREME COURT OF WESTERN AUS-TRALIA—PROBATE JURISDICTION.

In the matter of the Will of George Catheart, formerly of Gabbin, in the State of Western Australia, but late of 121 Nicholson Street, Footseray, in the State of Victoria, Farmer, deceased.

Notice to Creditors.

Notice to Creditors. NOTICE is hereby given that all persons having claims against the estate of the abovenamed deceased are re-quested to send in particulars in writing of their claims to the executor of the Will of the said deceased, c/o Messrs. Lohrmann & Tindal, solicitors, 89 St. George's Terrace, Perth, on or before the 1st day of August, 1927; and further, that at the expiration of the last-named date the said deceased among the persons en-titled thereto, having regard only to the claims of which he shall have had notice he shall have had notice.

Dated this 29th day of June, 1927.

LOHRMANN & TINDAL, Perpetual Trustees Buildings, 89 St. George's Terrace, Perth, Solicitors for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the Will of Annie Orr Morris, late of Shaftesbury Street, Mt. Hawthorn, in the State of Western Australia, Married Woman, deceased.

Australia, Married Woman, deceased. ALL persons having claims against the estate of the abovenamed deceased are required to send particulars in writing of the same to the executor of the Will of the said deceased, The Perpetual Executors, Trustees and Agency Company (W.A.), Limited, of corner of Howard Street and St. George's Terrace, Perth, before the Sth day of August, 1927, after which date the executor will proceed to distribute the assets of the said estate among the persons entitled thereto, having regard only to such claims of which it shall then have had notice. had notice.

Dated this 29th day of June, 1927. VILLENEUVE SMITH & KEALL. of 23 Barrack Street, Perth, Solicitors for the Executor.

NOTICE OF DISSOLUTION OF PARTNERSHIP. NOTICE is hereby given that the partnership hereto-fore subsisting between us, the undersigned, Ahmad Dean, of Carnarvon, in the State of Western Australia, camel-teamster, and Budar Khan, of Carnarvon aforesaid, camel-teamster, carrying on business as camel-teamsters in the Gascoyne and Ashburton Districts of the said State, under the style or firm of "Dean & Budar Khan," was on the 20th day of June, 1927, dis-Budar Knan, " was on the 20th day of June, 1927, dis-solved by mutual consent. The said business will in future be carried on by the undersigned Ahmad Dean, under the style or firm of "Ahmad Dean." All debts due and owing by the late firm will be received and paid by the said Ahmad Dean.

Dated this 20th day of June, 1927.

Witness:

AHMAD DEAN. BUDAR KHAN.

TAKE notice that the partnership entered into by Victor James Jones, formerly of Pindar, farmer, but now of 64 Ellen Street, Fremantle, and Leslie Joseph Sellenger, of 25 Mary Street, Fremantle, wool classer, in the busi-ness of farmers, and hitherto carried on by them at Pindar, has been dissolved as from the 6th day of May, 1927.

Dated this 27th day of June, 1927.

#### V. J. JONES.

Dwyer, Durack & Dunphy, of 33 Barrack Street, Perth, Solicitors for the abovenamed partners.

### THE PARTNERSHIP ACT, 1895.

NOTICE is hereby given that the partnership hereto-fore carried on by William James Pavy and Robert Sydney Black under the firm name of "Pavy & Black." has this day been dissolved by mutual consent. The said William James Pavy will carry on the business of the late firm in his own name, and all debts due to the late firm must be paid to him and he will discharge all liabilities of the said firm. The said Robert Sydney Black may commence business in Northam on his own account.

Dated this 16th day of June, 1927.

W. J. PAVY. R. S. BLACK.

Witness: H. P. D. Lyon.

Pearson Lyon & Co., Solicitors, Northam.

# BANKRUPTCY ACT AMENDMENT ACT, 1898. Notice of Meeting.

In the matter of John Buchan Lovie, Boot Merchant and Repairer, of Beverley.

NOTICE is hereby given that a meeting of the creditors of the abovenamed John Buchan Lovie, of Beverley, will be held at our offices, Commercial Union Chambers, St. George's Terrace, Perth, on Friday, the 15th day of July, 1927, at the hour of 3.30 p.m.

Dated this 1st day of July, 1927.

[L.S.]

[L.S.]

J. L. B. WEIR & CO.,

Public Accountants,

Commercial Union Chambers, St. George's Terrace, Perth.

### IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Milner Clyde Bowley, of Narembeen, Storekeeper, a debtor.

NOTICE is hereby given that a meeting of creditors of Milner Clyde Bowley, of Narembeen, storekeeper, will be held at the offices of Messrs. Burkett & McLaren, Weld Chambers, St. George's Terrace, Perth, on Mon-day, the 18th day of July, 1927, at the hour of 3 p.m. Dated this 6th day of July, 1927.

A. J. McLAREN,

Agent for the Debtor.

Messrs. Burkett & McLaren, Public Accountants, Weld Chambers, St. George's Terrace, Perth.

# BANKRUPTCY ACT AMENDMENT ACT.

In the matter of H. D. Archer and Son, of Kwobrup, Farmers, debtors.

# Notice of intention to declare a Dividend.

NOTICE is hereby given that it is my intention to declare a second dividend in the above matter on Mon-day, 1st August, 1927. Dividends will be payable to those creditors only who have signed and assented to the deed of assignment.

Dated this 6th day of July, 1927.

(Signed.) WM. J. ROGERS, Trustee, Clive Street, Katanning.

Edmund G. Holden, Solicitor, Carnarvon.

# GOVERNMENT GAZETTE, W.A.

\_

# THE BANKRUPTCY ACT, 1892.

# Receiving Order.

Debtor's Name. Address.		Description.	Court.	No. of Matter.	Date of Order.	Date of Petition.	Act or Acts of Bankruptcy.
Victor George Wheeler	Now residing at Perth and lately carrying on business at Mt. Pal- grave, via Carnarvon	Pastoralist	Supreme Court, Perth	49 of 1927	29th day of June, 1927	15th day of June, 1927	Non-compliance with the requirements of a bank- ruptcy notice.

First Meeting and Public Examination.

Debtor's Name	Address.	Descrip- tion.	Court.	No.	Date of First Meeting.	llour.	Place.	Date of Public Ex- amination.	Hour.	Place.	Date of Order (if any) for Summary Ad- ministration.
Timothy Driscoll O'Driscoll	Ardath	Contractor	Supreme Court, Perth	5 of 1927	27th day of July, 1927	3 p.m.	Supreme Court, Perth	27th day of July, 1927	10 · 30 a.m.	Supreme Court, Perth	2nd day of July, 1927

Dated this 6th day of July, 1927.

-----

. ... ••• ....

ACTS OF PARLIAMENT, ETC., GOVERNMENT PRINTING	FOR OFF	SAI (CE	ιE	A'l	2
			£	s.	d.
Abattoirs			0	9	6
Abattoirs			0	1	0
Abstract of Stamp Duties			0	0	6
Adoption of Children (see also	Sta	te	-	-	-
Children'')	~ 00		0	<b>2</b>	0
Agricultural Bank Act and Amendme	nts		0	4	9
Agricultural Soda		•••	Ő	0	9
Agricultural Seeds Arbitration Act	••	•••	Ő	ŏ	9
Aggagiationg Incomposition Act	•••	••	õ	ŏ	6
	•••	•••	ŏ	ŏ	9
Bankruptcy Amendment Act, 1s.; Ru	 109 189	 22	0	0	·
5a, Dulos 1908 1a	100, 101	μ,			
5s.; Rules, 1898, 1s. Bills of Sale Act Consolidated			0	1	3
	••	••	Ő	2	6
Boat Licensing Act and Amendments			ŏ	ĩ	ŏ
Brands Act		••	ŏ	5	6
Bread Act	••	••	0	1	0
Bunbury Harbour Board	••	••	0	1	6
Bush Fires Act Cemeteries Act and Amendments	••	••	-	2	9
Cemeteries Act and Amendments	••	••	0		9 0
Companies Act Consolidated	•••	••	0	4	0 3
Co-operative and Provident Societies			0	1	ð
Criminal Code Act and Rules, quart		na,	0	10	c
with index Crown Suits Act	••	••		10	6
Crown Suits Act	••	• •	0	1	3
Curator of Intestate Estates Act	••	• •	0	0	9
Dairy Cattle Improvement	••	••	0	0	6
	••	•, •	0	1	6
Declarations and Attestations	• •	••	0	0	6
Dentists Act and Amendment	••	••	0	$\frac{1}{1}$	6 3
Discharged Soldiers' Settlement Act		••	0		а З
	••	••	0	1	
Divorce Act	••	••	0	3	3
Dog Act Droving Act	••	••	0	1	3
Droving Act	••	••	0	1	
Electoral Act and Amendment	••	• •	0	4	-
Electric Lighting Act	••	••	0	1	6
Employers' Liability Act		••	0	0	
Employment Brokers Act and Amen			0	1	3
Evidence Act Explosives Act	••	••	0	2	6
Explosives Act	••	••	0	3	0 0
Extradition Cases-Procedure	••	• •	0	5 3	
Factories and Shops Act and Amer			0	- 0 - 0	
Fertilisers and Feeding Stuffs	ations		0	U U	э
	Act	ana	0	г	0
Amendments		••	0	-	
Fire Brigades Act, 1916, and Amer	lument	••	0		-
Firms Registration Act and Amenda					
Fisheries Act Footwear Regulation Act	••	••			
Footwear Regulation Act	••	••	0		
Forests Act	· · ·	•••	0	1	9
Fremantle Harbour Trust Act an	a Amo	ena-	~	~	
ment	••,	• •	0		
Friendly Societies Act and Amendr	nents	••	0		
Fruit Čases	••	• •	0		
Game Act (Consolidated)	• •	• ;	0	0	9
General Loan and Inscribed Stock	Act	and	~		
Amendment	• •	• •	0		
Goldfields Water Supply Act	••	• •	C	) 2	3

Acts of Parliament, etccontinu	ued.	£	s.	d.
Government Electric Works Government Savings Bank Act Group Settlement Act Hansard Report, per vol Hansard Report, weekly issue, per copy Hansard Report, Annual Subscription Hawkers and Pedlars Act and Amendment.		0	1	0
Government Savings Bank Act		0	0	9
Group Settlement Act		0	0	6
Hansard Report per vol		0	7	6
Hansard Report, weekly issue per conv		Ŏ	Ò	6
Hansard Report, Annual Subscription			LÖ	6
Hawkers and Pedlars Act and Amendment		0	1	ŏ
The fille and a control real and	••	Ő	4	6
Health Act Consolidation Illicit Sale of Liquor	·	0	± 0	6
Incit Sale of Liquor	• •			
Imported Labour Act and Amendments	••	0	1	9
Income (and Land) Tax Assessment Index to Government Gazette (yearly) Industrial Arbitration Act (Consolidated)	• •	0	2	3
Index to Government Gazette (yearly)	• •	0	1	0
Industrial Arbitration Act (Consolidated)		0	<b>2</b>	3
Industries Assistance		0	3	9
Industries Assistance	;	0	0	6
Inspection of Machinery Act with Begulati	ons	0	3	0
		0	1	0
Tusurance Companies Act		ŏ	1	0
Instrance companies Act		ŏ	ĩ	ŏ
Interpretation Act	••	0	0	9
Interstate Destitute Persons' Refiel	••	-		
Irrigation and Rights in Water Act	••	0	1	3
Justices Act (Consolidated)	••	-	3	0
Justices—Manual for	••			б
Land Act Compilation and Index	••	1	<b>5</b>	0
Land Act and Regulations		0	<b>2</b>	6
Land Agents	• •	0	0	6
Land Drainage		0	$^{2}$	0
Land Tax Adjustment Act		0	0	6
Landlord and Tenant Act 1912		Ő	Õ	6
Irrightion and Rights in Water Act         Justices Act (Consolidated)         Justices—Manual for         Land Act Compilation and Index         Land Act and Regulations         Land Agents         Land Drainage         Land Tax Adjustment Act         Landlord and Tenant Act, 1912         Legal Practitioners Act	•••	ŏ	ĭ	š
Logitimotion		Ő	Û	6
Legitimation Licensed Surveyors	••			9
incensed Surveyors	••	0	0	
Licensing Act	• •	0	4	0
Life Assurance Act (Consolidated)	• •	0	1	3
Light and Air	••	0	1	0
Limited Partnerships	• •	0	0	6
Local Court Act and Bules, 25s, and 21s.				
Lunacy Act (Consolidated) Main Roads Act		0	<b>2</b>	9
Main Roads Act		0	0	9
Marine Stores Act		0	Ð	9
Married Women's Property Act and Ame	-bne			
ments		0	1	3
Married Women's Protection		ŏ	Ō	6
Matthea women's Protection	•••		0	9
Masters and Servants Act Matches, White Phosphorus Medical Practitioners Act Merchant Shipping Act Application Act Metropolitan Water Supply, Sewerage,	• •	0		
Matches, white Phosphorus	••	0	0	6
Medical Practitioners Act	••	0	1	3
Merchant Shipping Act Application Act	•••	0	1	0
Metropolitan Water Supply, Sewerage,	and			
Drainage	• •	0	2	0
Miners' Phthisis		- 0	1	0
Mines Regulation Act		- 0	0	9
Mining Act		- 0	2	6
Mining Development Act		0	1	3
Money Lenders Act and Amendment		~	1	0
Noxious Weeds			1	3
Nurses' Registration	•••	Ā		Ő
Onium Smoking Probibition				6
Downbuckers Ast and Amondment	• •			
Design Ast	• •			
Noxious Weeds	••	0	3	3

M. M. MOSS, Official Receiver, Supreme Court, Perth.

#### Acts of Parliament, etc. continued

Acts of Parliament, etccontinued.			
,	£	8.	đ.
Perth Municipal Gas and Electric Lighting	0	1	6
	Õ	Ĵ	9
Perth Tramways Pharmacy and Poisons Act	0	1	ő
Plant Diseases Act	0	1	3
	0	0	3
Pocket Year-book, Statistical			-
Police Act and Amendments	0	4	6
Prevention of Cruelty to Animals	0	0	9
Prisons Act and Amendment	0	1	9
Private Savings Banks	0	0	6
Public Notaries Act	0	0	6
Public Works Act and Amendment	0	2	6
Rabbits Act	0	0	9
Railways (Government) Act	0	1	9
Redemption of Annuities	0	0	6
Registration of Births, Deaths, and Marriages	Ő	3	Ğ
Reports of Proceedings before the Boards of	v	Ŷ	Ŭ
Conciliation and the Court of Arbitration,			
	0	10	0
Volumes I. to XII., per vol	0	10 4	6
Road Districts			
Royal Commissioners' Powers	0	1	0
Sale of Liquor Regulation Act	0	0	6
Second-hand Dealers Act	0	0	6
Stamp Act and Amendments	0	3	6
State Children	0	1	9
Statutes (sessional sets, per vol.)	0	10	6
Supreme Court Rules	1	5	0
Totalisator Act and Amendment	0	2	6
Trade Unions Act	0	1	3
Traffic Act Consolidated	0	1	6
Tramways Act	Ő	2	Ō
Tramways Act	Ő	0	6
Transfer of Land Act and Amendments	ŏ	5	ŏ
Transfer of Land Act and Amendments Trespass, Fencing, and Impounding Act	ŏ	1	ő
	0	1	6
	0	1	0
Trustees Act			
Vernin Act (Consolidated)	0	1	0
Vernin Act (Consolidated)	0	2	3
Veterinary	0	1	0
Water Boards Act	0	<b>2</b>	3
Weights and Measures Act and Regulations	0	$^{2}$	<b>6</b>
Wheat Marketing	0	4	9
Workers' Compensation Act and Regulations	0	2	3
Workers' Homes Act and Amendments	0	2	3
Workmen's Wages Act	Ő	0	6
Year-book, Pocket	Ő	Ò	š
	<sup>v</sup>		-
Postage extra.			

Postage extra.

# THE W.A. INDUSTRIAL GAZETTE. (Published Quarterly.)

The Annual Subscription will be Three shillings and sixpence, and the charge for a single copy, One shilling. The subscription may be sent to the Government Printer Perth.

# NOTICE.

# THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in sach week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Gov-ernment Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

#### SPECIAL NOTICE.

ADVERTISEMENTS .- Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:-

For the first eight lines, 5s.; For every additional line, 5d.,

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Ex-change must be added to cheques.

All communications should be addressed to "The Government Printer. Perth."

CONTEN	TS.	Dow
Administration Act		Page 
Agricultural Bank		
Agriculture, Department of		1638
		1626, 1649, 1650
Arbitration Court		
Associations Incorporation		
	••	162
Andit Act Bankruptey		
Chief Secretary's Department	••	
Companies		1650-
Grown Law Department	•••	162
Companies Grown Law Department Curator of Intestate Estates		164
Deceased Persons' Estates		
Discharged Soldiers' Settleme		. 163
Electoral		103
Health Department		165
Industrial Arbitration		
	••	
Justices of the Peace Lands Department	•••	1005 0
Land Titles		
Land Titles Licensing	••• ••••	ointments . 162
Main Roads Board	app	
Mannie ann	• •	
Metropolitan Water Supply, e	• • •	7 (10)
Mines Department	10.	3.2.0
Mines Department Municipalities Orders in Council Parliament summoned to meet	• •	1.0.1
Orders in Council	• •	1.00
Parliament summoned to meet	• •	$$ $162$
Partnerships dissolved	•••	$$ $102$
Plant Discourse Act Paculatia	••	1.0.0
Plant Diseases Act-Regulatio	ns	1.0-
Police Department	• •	
	• •	1625-
Prisons Act—Penal outstation		162
Proclamations	•••	162
Public Service Commissioner	• •	1626-
Public Works Department	• •	1637-4
Railways	• •	162
Registrar General	•••	164
Registrar of Companies	••	1650-
Registration of Births, etc.	• •	
Road Boards	••	1635-8, 1640, 164
State Savings Bank	• •	
Surveyor licensed	• •	163
Tender Board	• •	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Tenders accepted	• •	1639, 164
renders invited	• •	
Tramways authorised	••	162
Transfer of Land	• •	163
Treasury	• •	$\dots$ $\dots$ $162$
Water Boards	. • •	$$ $1641-$ $1639, 1641-$
Water Supply, etc., Departmen	ıt	1639, 1641-