

Bazette Governmen

ATISTRALIA. WESTERN

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## No. 25.1

## PERTH: FRIDAY, MAY 25.

[1928.

Parliament summoned to meet for Business.

#### PROCLAMATION

WESTERN AUSTRALIA, ) By His Excellency Colonel Sir William To WIT, South Strander Of the Most Distinguished Order of St.
 W. R. CAMPION, Governor: Governor: In and over the State of West-ern Australia and its Dependencies in [L.S.]

WHEREAS under the provisions of "The Constitution Act, 1889," it is made lawful for the Governor of Western Australia to fix the time and place for the hold-Western Australia to hx the time and place for the hold-ing of the first and every other session of the Legis-lative Council and Legislative Assembly: Now, there-fore I, the said Governor, in exercise of the said power so vested in me, do by this my Proclamation announce and proclaim that the Second Session of the Thirteenth Parliament of Western Australia shall be holden for the dematch of hveriege or Drugday the 7th day of the despatch of business on Thursday, the 7th day of June, 1928, at the hour of 3 o'clock in the afternoon, at the House of Parliament, in the City of Perth; and Members of the Legislative Council and Members of the Legislative Assembly are hereby required to give their attendance at the said time and place accordingly.

Given under my hand and the Public Scal of the said State, at Perth, this 23rd day of May, 1928.

By His Excellency's Command,

P. COLLIER, Premier.

GOD SAVE THE KING ! ! !

#### Dedication of Public Highway.

## City of Perth.

#### PROCLAMATION

- WESTERN AUSTRALIA, } By His Excellency Celonel Sir William

   TO WIT.
   By His Excellency Celonel Sir William

   Robert Campion, Knight Commander

   Of the Most Distinguished Order of St

   W. R. CAMPION,

   Governor:

   [L.S.]

Corr. 820/28.

WHEREAS by Sections 222 and 227 of "The Municipal Corporations Act, 1906" (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the *Government Gazette* to declare any land

reserved, used, or by purchase or exchange acquired for reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway within the meaning of any law now or hereafter in force: And whereas the City of Perth Municipal Council has requested that certain land, named and described in the Schedule hereunder, which has been used for a street or way within the Municipality of City of Perth, be declared a public highway: Now, therefore I, the said Governor, by and with the advice and consent of the Executive Council, do by this my Proc-lamation declare the said land to be a public highway, and such land shall, from the date of this Proclamation, be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force.

#### Schedule.

Name of Street, Width, Position and Titles' Office Plans.

Mill Street (widening); 37.9 links (plus truncations); from St. George's Terrace to Mount's Bay Road; Dia-gram 6289 and C/T 778/172.

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of May, 1928.

By His Excellency's Command,

J. WILLCOCK, (Sgd.)

for Minister for Works.

GOD SAVE THE KING ! ! !

## The Land Act, 1898. PROCLAMATION

(Resumption)

By His Excellency Colonel Sir William Robert Campion, Knight Commander of the Most Distinguished Order of St. Michael and St. George. D.S.O., Gov-ernor in and over the State of West-ern Australia and its Dependencies in the Commonwealth of Australia. WESTERN AUSTRALIA, } TO WIT. W. R. CAMPION,

[L.S.] Corr. No. 6274/27

Governor.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land

held as a Grazing Lease: And whereas it is deemed exheid as a Grazing Lease: And whereas it is deemed ex-pedient that the portion of Grazing Lease 17854/68 (Williams Location 12625), as described hereunder, should be resumed for one of the purposes specified in paragraph 7 of Section 39 of the said Act, that is to say, for Water: Now, therefore I, Colonel Sir William Robert Cam; ion, Governor as aforesaid, with the advice of the Everytic General de the this me Descingention of the Executive Council, do by this my Proclamation resume portion of the aforesaid Grazing Lease (for the purpose aforesaid).

#### Schedule.

That portion of Grazing Lease 17854/68 (Williams Location 12625), being the area surveyed and shown on Lands and Surveys Diagram 51635 as portion of Williams Location 11662, containing 156 acres 3 roods 37 (Plan 376/80, A4.) perches.

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of May, 1928

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

GOD SAVE THE KING ! ! !

#### The Land Act, 1898. PROCLAMATION (Resumption)

WESTERN AUSTRALIA, ) By His Excellency Colonel Sir William To WIT. (Robert Campion, Knight Commander of the Most Distinguished Order of St. Michael and St. George, D.S.O., Gov-ernor in and over the State of West-ern Australia and its Dependencies in the Commonwealth of Australia.

Corr. No. 5531/27.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 35934/55 (Avon Location 19531), as described hereunder, should be resumed for one of the purposes specified in paragraph 12 of Section 39 of the said Act, that is to say, for Quarry (gravel): Now, therefore J, Colonel Sir William Robert Campion, Gov-ernor as aforesaid, with the advice of the Excentive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 35934/55 aforesaid (for the purpose aforesaid).

#### Schedule.

That portion of Conditional Purchase Lease 35934/55 (Avon Lecation 19531), being the area surveyed and shown on Lands and Surveys Diagram 51589 as Avon Location 27533, containing 5 acres. (Plan 376/80, B1.)

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of May, 1928

By His Excellency's Command,

#### (Sgd.) M. F. TROY, Minister for Lands.

#### GOD SAVE THE KING ! ! !

#### The Land Act, 1898. PROCLAMATION

(Resumption)

WZSTERN AUSTRALIA, ) By His Excellency Colonel Sir William To WIT. (Robert Campion, Knight Commander Of the Most Di tinguished Order of St. W. R. CAMPION, Governor. Michael and St. George, D.S.O., Co-ernor in and over the State of West-ern Australia and its Dependencie i.a the Commonwealth of Australia.

Corr. No. 12609/10.

WHEREAS by Section 9 of "The Land Act, 1898," the Governor may resume, for any of the purposes speci-fied in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portions of Conditional Purchase Leases 9016/56 (Fitzgerald Location 98) and 12606/56 (Fitzgerald Location 102), as described hero-under, should be resumed for one of the purposes speci-fied in paragraph 7 of Section 39 of the said Act, that is to say, for Water: Now, therefore I, Colonel Sir William Robert Campion, Governor as aforesaid, with

the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Leases 9016/56 and 12696/56 aforesaid (for the purpose aforesaid).

#### Schedule.

That portion of Conditional Purchase Lease 9016/56 (Fitzgerald Location 98), being the area surveyed and shown on Lands and Surveys Diagram 52310 as portion of Fitzgerald Location 1398, containing 20 acres 0 roods 26 perches; also that portion of Conditional Purchase Lease 12696/56 (Fitzgerald Location 102), being the area surveyed and shown on Lands and Surveys Diagram 52310 as portion of Fitzgerald Location 1398, containing 12 acres 2 roods 13 perches. (Plan 402/80, B1.)

Given under my hand and the Public Seal of the said State, at Perth, this 16th day of May, 1928

By His Excellency's Command,

(Sgd.) M. F. TROY,

Minister for Lands.

#### GOD SAVE THE KING ! ! !

#### The Fisheries Act, 1905-13. PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Colonel Sir William TO W1. { Robert Campion, Knight Commander of the Most Distinguished Order of St. W. R. CAMPION, Governor, IL.S.] ILS.]

WHEREAS by "The Fisheries Act, 1905-13," it is provided that the Governor may by Proclamation declare, provided that the Governor may by Proclamation declare, inter alia, that any Western Australian waters shall be closed against the taking of any prescribed species of fish by any means whatever, or against fishing generally by any method of capture, during any specified time in any year: And whereas it is desirable that the waters of the Cellia Pine clouds has desirable that the waters of the Collie River should be declared closed against the taking of English perch: Now, therefore I, the said Governor, with the advice and consent of the Executive Council, do hereby declare as follows: That the waters of the Collie River shall be closed against the taking of English perch by any method of capture whatever from the 1st day of June, 1928, until the 30th day of September, 1928.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of May, 1928.

By His Excellency's Command,

H. MILLINGTON

for Chief Secretary.

GOD SAVE THE KING !!!

The Fisheries Act, 1905-13. PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Colonel Sir William TO WIT. (Robert Campion, Knight Commander of the Most Distinguished Order of St. W. R. CAMPION, Governor. [L.S.] Michael and St. George, D.S.O., Gov-ernor in and over the State of West-ern Australia and its Dependencies in the Commonwealth of Australia.

WHEREAS by "The Fisheries Act, 1905-13," it is provided that the Governor may by Proclamation declare. inter alia, that any Western Australian waters shall be closed against the taking of any prescribed species of ish by any means whatever, or against fishing generally by any method of capture, during any specified time in any year: And whereas it is desirable that the waters of the Capel River should be declared closed against the taking of English perch: Now, therefore I, the said Governor, with the advice and consent of the Executive Council, do hereby declare as follows: That the waters of the Capel River shall be closed against the taking of English perch by any method of capture whatever from the 1st day of June, 1928, until the 30th day of September, 1928.

Given under my hand and the Public Seal of the said State, at Perth, this 23rd day of May, 1928.

By His Excellency's Command,

H. MILLINGTON, for Chief Secretary,

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 16th day of May, 1928, the following Orders in Council were author-ised to be issued:---

The Land Act, 1898.

## ORDER IN COUNCIL.

Corr. No. 3887/22,

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in noad Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 18889 (South Newdegate) should vest in and be held by Wil-liam Hosking, Alec. McCrae, Frederick John Parker, Claude Martin, and Stanley Gillett, in trust for the pur-pose of a Hall Site. Now therefore His Excellence the pose of a Hall Site: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by William Hosking, Alec. McCrae, Frederick John Parker, Claude Martin, and Stanley Gillett in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

#### The Land Act. 1898. ORDER IN COUNCIL.

Corr, No. 10042/99.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserves Nos. 7671 and 263 (near Northampton) should vest in and be held by the Northampton Road Board in trust for the purposes of Water Supply and Horse Paddock: Now, therefore, His Excellence the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Northampton Road Board in trust for the purposes aforesaid, subject, neverthe-less to the powers reserved to him by Section 41 of the said Act; subject to the conditions that such vesting order shall not interfere with the working of Mineral Lease 143, and is subject at any time to cancellation or any modification required by the Mines Department.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

### The Land Act, 1898. ORDER IN COUNCIL.

Corr. No. 6274/27.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Read Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 19798 (South Jilakin) should vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of Water: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid; subject nevertheless to the powers reserved to him by Section 41 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council,

#### The Land Act, 1898. ORDER IN COUNCIL.

Corr. No. 8909/12.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve Nc. 14515 (Bellevue Mechanics' Institute Site) should vest in and be held by Edward Harmer Linear and Harmer Jacks be held by Edward Harvey, James Evans, and Hon. William Dartnell Johnson in trust for the purpose of Mechanics' Institute: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Edward Harvey, James Evans, and Hon. William Dartnell Johnson in trust for the purpose aforesaid; subject nevertheless to the powers reserved to him by Section 41 of the said Act.

The Order in Council dated 12th November, 1912, re the above is hereby superseded.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Forests Act, 1918. ORDER IN COUNCIL.

Corr. L. & S. 2148/26; Forests 152/28.

WHEREAS by "The Forests Act, 1918," it is pro-vided that the Governor may by an Order in Council dedicate any Crown Lands as a State Forest, within the meaning and for the purpose of that Act: Now, there-fore, His Excellency the Governor, with the advice and consent of the Executive Council, doth hereby dedicate the Crown Lands described in the Schedule hereto as an addition to State Forest No. 14 addition to State Forest No. 14.

#### Schedule.

Addition to State Forest No. 14.

Murray Location 1072, confaining 20 acres 2 roods, as surveyed and shown on Survey Office Diagram P1707. (Plan 380C/20.)

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, Perth, this 23rd day of May, 1928, the following Orders in Council were authorised to be issued :-

The Factories and Shops Act, 1920 (as amended). ORDER IN COUNCIL.

WHEREAS, under the provisions of Section 106, Subsection 12, of "The Factories and Shops Act, 1920," it is provided that the Governor may make regulations for the conduct of polls: And whereas it is deemed expedient to amend the Regulations made by His Exexpedient to amend the Regulations made by his Ex-cellency the Governor in exercise of the powers contained in the said Section on the 6th day of September, 1922, and published in the Government Gazette of the 8th September, 1922, in the manner hereinafter appearing; Now, therefore, His Excellency the Governor, acting in pursuance of such powers, and with the advice and consent of the Executive Council, doth hereby amend the said Boxyletion as follows..... the said Regulation as follows:-

By substituting the figures '`£5-0--0'' for the figures '`£3-3-0'' set opposite the words ''Returning figures " $x_3 = 3 = 0$ " set opposite the words "Réturning Officer" in Division 1 of the Schedule contained in the said Regulation, and by substituting the words " $t_5$  plus 20 per cent." after the figures " $t_4 = 4 = 0$ " set op-posite the words "Returning Officer" in Division 2 of the said Schedule.

By deleting the words "Deputy Returning Officer-2-2-0 and meals 4/6" and "Deputy Returing Officer--£3-3-0 and meals 4/6" respectively in Divisions £2-1 and 2 of the said Schedule, and:

By the addition of the following proviso:---

"'The Minister may, in special cases, approve of the abovementioned fees being increased to coincide with those paid under the Electoral Regulations for State Parliamentary Elections." Approved by His Excellency the Governor in Executive

Council this 23rd day of May, 1928.

(Sgd.) L. E. SHAPCOTT,

Clerk of the Council.

1538/21.

### Constitution of Koorda Health District under the provisions of "The Health Act, 1911-19."

## ORDER IN COUNCIL.

## M.P.H. 689/28; Ex. Co. 1384.

WHEREAS it is enacted by Section 19 of "The Health Act, 1911-19," that the Governor may constitute any portion of the State, not being a Municipal District, to be a Health District, with such boundaries and by such name as may be specified in the Order: And whereas it is desired to constitute portion of the Koorda Road District a Health District under the said Act: Now, therefore, His Excellency the Governor of Western Australia, by and with the advice and consent of the Excentive Council, does hereby constitute the area of landembraced within the undermentioned boundaries (being portion of the area comprised in the said Road District) to be a Health District by the name of the Koorda Health District, under the provisions of "The Health Act, 1911-19."

Boundaries.—All that land contained within the Townsite of Koorda.

L. E. SHAPCOTT, Clerk of the Executive Council.

#### LEVEE NOTICE.

#### Government House, Perth, W.A., 22nd May, 1928.

HIS Excellency the Governor will hold a Levée in the Ballroom at Government House in honour of His Majesty's Birthday on Tuesday, 5th June, 1928, at 12 noon.

Gentlemen attending the Levée are requested to appear in uniform, official dress, evening or morning costume, and to provide themselves with a card with the name legibly written or printed thereon, which is to be handed to the Private Secretary, who will announce the name to His Excellency.

Gentlemen who have received cards for the Private Entrée will assemble at 11.45 a.m., in the Drawing Room, and arrive at the private entrance in place of the Ballroom entrance.

By Command,

B. KERR-PEARSE, Major and Private Secretary.

#### JUSTICES OF THE PEACE.

Premier's Department,

Perth, 25th May, 1928.

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of

Harold Edward Jones, Esquire, of Canberra, as a Justice of the Peace for Western Australia.

Samuel James Warne, Esquire, of Narrogin, as a Justice of the Peace for the Williams-Magisterial District.

Ernest Albert Hartup, Esquire, of Collie, as a Justice of the Peace for the Collie Magisterial District.

Hamlet Johnston, Esquire, of Kondinin, as a Justice of the Peace for the York Magisterial District.

Charles Norman Spargo, Esquire, of Merredin, as a Justice of the Peace for the Northam Magisterial District in lieu of the North Coolgardie District.

William James Henry Mills, Esquire, of Moora, as a Justice of the Peace for the Swan Magisterial District in lieu of the Katanning District.

Leonard Raymond Wilkie, Esquire, of Malcolm, as a Justice of the Peace for the Mt. Margaret Magisterial District in lieu of the North Coolgardie District.

> L. E. SHAPCOTT, Secretary Premier's Department.

#### THE PRISONS ACT, 1903-1918.

Chief Secretary's Department, Perth, 24th May, 1928.

HIS Excellency the Governor in Council has been pleased to approve that a regulation be made under "The Prisons Act, 1903-1918," as follows:----

"Any solicitor and any solicitor's clerk desiring to professionally interview a prisoner on any Saturday, Sunday, or public holiday shall pay a fee of five shillings for an interview lasting up to one hour, and an additional fee of three shillings for each additional hour or portion of hour."

H. C. TRETHOWAN, Under Secretary.

M.P.H. 1650/18.

716/26.

Medical Department, Perth, 24th May, 1928.

HIS. Excellency the Governor in Council has been pleased to re-appoint F. J. Huelin to be the representative of the Government on the Board of Management of the Children's Hospital for the year ending 31st May, 1929.

> H. C. TRETHOWAN, Under Secretary.

#### THE DENTAL ACT, 1894.

Chief Secretary's Department, Perth, 24th May, 1928.

HIS Excellency the Governor in Council has been pleased to approve of the following amendment of the wording of the Fourth Schedule of the Rules under "The Dental Act, 1894,?" "The Dentists' Act Amendment Act, 1899," and "The Dentists' Act Amendment Act, 1920,?" as adopted by the Dental Board of Western Australia.

> H. C. TRETHOWAN, Under Secretary.

> > £ s. d.

#### Amended Rules.

#### Dental Board of Western Australia, Perth, 11th May, 1928.

Whereas, under the provisions of "The Dentists' Act, 1894," "The Dentists' Act Amendment Act, 1899," and "The Dentists' Act Amendment Act, 1920," the Dental Board may make rules, and may amend, repeal, and add to any such Rules: Now, therefore, the Dental Board doth hereby amend the Rules made under the said Acts, by deleting the wording given in the Fourth Schedule and substituting the following in lieu thereof:---

#### The Fourth Schedule.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~      | 5.         | i de la |
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| jects under Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3      | 3          | 0       |
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| Fee for annual examination in 2nd-year sub-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
| jects under Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3      | 3          | 0       |
| Fee for annual examination in 3rd-year sub-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
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| jects under Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ð      | э          | U       |
| Fee for annual examination in 4th-year sub-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
| jects under Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5      | 5          | 0       |
| Fee for supplementary examination in Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
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| Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1      | 1          | 0       |
| Fee for supplementary examination in other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |            |         |
| Practical subjects under Rule 25A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5      | 5          | 0       |
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| Fee for every annual or supplementary ex-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |         |
| amination in Group 1 subjects under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |         |
| Rule 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2      | 2          | 0       |
| Fee for every annual or supplementary ex-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -      | -          | .,      |
| rector every annual of supplementary ex-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |            |         |
| amination in Group 2 subjects under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |         |
| Rule 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4      | 4          | 0       |
| Fee for every examination under Subsections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
| (a), (b), and (c) of Section 4 of "The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |         |
| (a), $(b)$ , and $(c)$ of Section 4 of 1 me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
| Dentists' Act Amendment Act, 1920"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6      | 6          | 0       |
| Fee for registration of articles of appren-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |         |
| ticeship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7      | 1          | Ω       |
| The few memory and a state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | <u>т</u> . | 0       |
| Fee for registration as a dentist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.    | 1.0        | 9       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |         |
| J. A. CAMPBELL WIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SON    |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eside  |            |         |
| 7.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | opraid |            |         |

WYNN NEEDHAM,

Registrar.

#### NOTICE TO MARINERS.

Western Australia-West Coast. Geraldton Viaduct.

MARINERS and others are hereby notified that, on and after the 10th June next, the Viaduct across the future entrance to the Geraldton Harbour will be removed.

On and after this date the Green Light at the Western Extension to the Breakwater will be discontinued and a Green Light will be shown at the Eastern end of the Breakwater.

The Double White Lights will be continued for in-dicating the lines of dredging the channel.

Charts and Publications affected :-

No. 1725, Champion Bay. No. 1723, The Houtman Rocks. Australia Pilot, Volume V.

J. HARRIS, Chief Harbour Master.

Harbour and Light Department, Fremantle, 18th May, 1928.

UNDER the provision of Act 1 & 2 Edward VIL, No. 14 (Criminal Code), the following copy of the Certifi-cate and Declaration required by the said Act as to the execution of John Sumpster Milner is published for general information.

#### T. F. DAVIES, Registrar Supreme Court.

Supreme Court Office, Perth, W.A., 21st May, 1928.

#### EXECUTION OF SENTENCE OF DEATH ON JOHN SUMPSTER MILNER.

I, Charles Douglas Kerr, being the Medical Officer of the Prison at Fremantle, do hereby certify that I have this day witnessed the execution of John Sumpster Milner, lately, as I am informed, convicted and duly sentenced to death at the Supreme Court at Perth; and I further certify that the said John Sumpster Milner was, in pursuance of such sentence, hanged by the neck until he was dead.

Given at Fremantle Prison under my hand this 21st day of May, in the year 1928.

#### C. DOUGLAS KERR, M.B.B.S., Lond., Gaol Surgeon.

#### EXECUTION OF SENTENCE OF DEATH ON JOHN SUMPSTER MILNER.

We, the undersigned, do hereby declare and testify that we were this date present when the extreme penalty of the law was executed on John Sumpster Milner, lately, as we are informed, convicted at the Supreme Court at Perth and duly sentenced to death on the 20th day of April, 1928, and that the said John Sumpster Milner was, in pursuance of such sentence, hanged by the neck until he was dead.

Dated at Fremantle Prison this 21st day of May, 1928.

#### Name and Calling.

H. C. Trethowan, Comptroller General of Prisons.

A. T. Badger, Superintendent Fremantle Prison. E. M. Collick, Chaplain, Church of England.

G. W. Shepherd, Official Visitor.

G. W. Shepherd, Official Visitor.
Jas. Proud, Chief Warder.
A. Apted, Warder.
C. Douglas Kerr, Medical Officer.
J. Shaw, Warder.
S. E. McWhirter, Warder.
J. W. Reid, Warder.
J. O. Horne, Warder.
T. Hennessy, Warder.
A. Dickson, Warder.
A. J. Wyllie, Warder.

- A. J. Wyllie, Warder. J. W. Blain, Warder.
- J. F. Stewart, Warder.

#### STATE SAVINGS BANK.

The Treasury, Perth, 17th May, 1928.

Treasury No. 893/15. IT is hereby published, for general information, that Mr. Arthur Leslie Gentle, newsagent, has been appointed agent of the State Savings Bank at West Subiaco, vice Messrs. Laughton & Sons, resigned.

The Treasury, Perth, 21st May, 1928.

Treasury No. 1377/20, IT is hereby published, for general information, that Mr. W. S. White, school teacher, has been reappointed agent of the Savings Bank at Marrinup, vice temporary agent Mr. W. G. Brookhouse.

GEO. W. SIMPSON,

Under Treasurer.

## THE AUDIT ACT, 1904.

The Treasury, Perth, 22nd May, 1928.

Treasury No. 41/26.

IT is hereby published, for general information, that Mr. C. S. Grenville has been appointed Paying Officer for the Agricultural Bank and Industries Assistance Board, vice A. G. Hadden, for one month as from the 17th May, 1928.

GEO. W. SIMPSON, Under Treasurer.

#### Crown Law Department,

Perth, 24th May, 1928.

HIS Excellency the Governor in Executive Council has approved of the undermentioned appointments:-

H. G. Kirkby as Acting Electoral Registrar for the Perth, East Perth, North Perth, and West Perth Electoral Districts during the absence on leave of H. Parkinson.

Constable H. A. Martin as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Onslow; also Acting Clerk of the Ashburton Court of Session, vice Constable M. F. Pilkington, resigned.

HIS Excellency the Governor in Executive Council has cancelled the appointment as Sworn Valuators under the "Transfer of Land Act, 1893," of the following persons: John Baragwanath, Perth; John Maxwell Drummond, Perth; William Wilford Mitchell, Perth; Harry Duncan Pell, Kalgoorlie; Alfred Edward Cox, Perth; Archie Hills, Goomalling; Francis John Edwards, Boulder.

THE Hon. Minister for Justice, acting under the powers conferred upon him by Section 10 of "The Local Courts Act, 1904-1921," has appointed the following days for the holding of the sittings of the Local Courts at the undermentioned places, in licu of the days previously appointed; such alterations to take effect as from July, 1928. Hardware Thursday following the fort Mondow 1928: Bunbury-Thursday following the first Monday in each month; Busselton-Tuesday following the first Monday in each month.

THE Hon. Minister for Justice has appointed E. R. J. Patten and L. L. Randell as Commissioners for Declara-tions under "The Declarations and Attestations Act, 1913."

THE Hon. Minister for Justice has approved of the undermentioned cancellations of appointments of Postal Vote Officers under Section 89 of "The Electoral Act, 1907 ' :--

#### CANCELLATIONS.

Gascoune District.

Eudamullah-Harrison, George.

Greenough District.

Bella, via Ogilvie-Wright, Noel Gordon. Northampton-Hasleby, W. N.

Irwin District.

Ballidu-Rogers, J. J. Borokine-Rocke, John James.

Bunyil-Spencer, John Morpeth.

Coomberdale-Evans, A. H.

Miling-Stewart, W. Wubin-Barratt, Mrs. Amy.

Sussex District. Hithergreen-Spurr, Charles Alfred.

Yilgarn District.

Miners' Settlement, Jilbadji-Lehman, William. No. 6 Pumping Station, Ghooli-Tonkin, E. H.

> G. H. HAMPTON, Under Secretary for Law.

#### VACANCIES IN THE PUBLIC SERVICE.

| Department.             | Position.                                                                                                   | Salary.                | Date returnable.                                                          |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------|--|--|
| Agricultural Bank<br>Do | Book-keeper, Northam Office<br>Clerk (Ledgers), Bruce Rock<br>Clerk (Ledgers), Narrogin<br>Senior Inspector | £264—£300<br>£264—£300 | 26th May, 1928.<br>9th June, 1928.<br>9th June, 1928.<br>16th June, 1928. |  |  |

G. W. SIMPSON, Public Service Commissioner.

#### RESERVES.

Department of Lands and Surveys Perth, 23rd May, 1928.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth:

466/28

WELLINGTON (Haddleton Springs) .- No. 19784 (Public utility).—Location No. 4003. (Abou acres.) (Plans 415A/40, C1, and 415B/40, D1.) (About 100 acres.) 553/28.

AVON (Yealering Lake).—No. 19791 (Rifle Range). —Location No. 25757. (About 74 acres.) (Plan 377A/ 50, A2.) (Reserve 9610 is hereby reduced.)

1570/28

DE GREY (Moolyella Tinfield).---No. 19795 (Water). Bounded by lines starting from the South-West corner peg of Mineral Claim 39 and extending 359deg. 59min. 24 chains; thence 89deg. 59min. 20 chains, the opposite sides being parallel and equal. (About 48 acres.) (Plan 109/300.) (Reserve 7080 (Common) is hereby reduced.)

1192/28.

AVÓN (near Booralaming).-No. 19796 (School site) .- That portion of Location 22985 lying North of a line drawn parallel to and at distance of about 5 chains from its Northern boundary. (About 3 acres.) (Plan 56D/40, C3.) (Reserve 17444 (Agricultural Hall and Recreation Ground) is hereby reduced.)

6274/27

Location No. 11662. (282a. 0r. 25p.) (Diagram 51635; Plan 376/80, A4.)

5847/27

NELSON (Group 25) .- No. 19799 (School site) .-That portion of Location 9364 bounded by lines starting from its South-West corner and extending North along its Western boundary about 4 chains 48 links; thence Easterly about 4 chains 50 links, the opposite boundaries being parallel and equal. (About 2 acres.) (Plan 442B/40, F1.)

5531/27.

AVON (near Kondinin).-No. 19800 (Quarrygravel) .- Location No. 27533. (5 acres.) (Diagram 51589; Plan 376/80, B1.)

3241/25.

AVON (Kwolyin A.A.)-No. 19801 (Rubbish Depot). Bounded by lines starting from the North-East corner of Lot 148 and extending North-Westerly along its North-Western boundary about 20 chains; thence Northerly to the South-Western boundary of Lot 157; thence South-Easterly along the latter boundary to the Western side of a proposed road; thence Southerly to the start-ing point. (About 50 acres.) (Plan 4/80, C2.)

> C. G. MORRIS, Under Secretary for Lands.

#### LOST CASH ORDER.

# Department of Lands and Surveys, Perth, 23rd May, 1928.

Corr. 241/25, Vol. 3.

IT is hereby notified that the undermentioned Cash Order has been lost. Payment has been stopped and it is intended to issue a fresh order in lieu thereof :---Cash Order No. 18785; amount-9s. 9d.; drawn by W. E. Sibbald in favour of Accountant, Lands Department.

> C. G. MORRIS, Under Secretary for Lands.

## AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys Perth, 23rd May, 1928.

H18 Excellency the Governor in Executive Council has been pleased to approve of the area and boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth; the area and boundaries previously published in the Government Gazette being hereby cancelled :-12609/10.

FITZGERALD (near Grass Patch).—No. 19231 (Water).—Location Nos. 651 and 1398. (411a, 0r. 3p.) (Diagrams 46460 and 52310; Plan 402/80, B1.)

C. G. MORRIS,

Under Secretary for Lands.

## PARKS AND RESERVES ACT, 1895.

Appointment of Board-Northeliffe Recreation Ground.

#### Department, of Lands and Surveys, Perth, 16th May, 1928. 3114/24.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of, the above Act, Messrs. Arthur Morton Hayton, Benjamin George Green, and Samuel Platten (sen.), as a Board to control and manage the Northeliffe Recreation Ground (Reserve No. 18775).

## WITHDRAWAL NOTICE.

#### Perth Land Agency.

Department of Lands and Surveys, Perth, 23rd May, 1928. Corres. 415/24.

IT is hereby notified, for general information, that the notice appearing in the Government Gazette of the 4th May, 1928, page 1069, making Pastoral Lease 3516/96 available for leasing on the 23rd May, 1928, is hereby cancelled and the land referred to therein is withdrawn from leasing. (Plans 108/300 and 109/300.)

#### LOTS OPEN FOR SALE.

Department of Lands and Surveys,

Perth, 23rd May, 1928. IT is hereby notified, for general information, that the

undermentioned lots are now open for sale, under the "The Land Act, 1898," at the following upset prices:

Applications to be lodged at Geraldton.

Corr. No. 10489/12, Vol. 2. MORAWA (Town), 20 (1r.), £20; 81 (39.1p.), £25.

Applications to be lodged at Katanning.

Corr. No. 1446/23.

PINGRUP (Town), 9 (39.1p.), £30; 10 (1r.), £25. (Reserve 18608 ("Public Utility") is hereby reduced.)

Applications to be lodged at Northam.

Corr. No. 1517/13, Vol. 2. KOORDA (Town), 60 (1r. 10.4p.), 83 (1r.), 85 (1r. 1.2p.), £20 each; 61 and 62 (1r. each), £15 each. Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> C. G. MORRIS, Under Secretary for Lands.

## ERRATUM.

#### Road No. 6963.

# Department of Lands and Surveys, 23. Perth, 25th May, 1928.

Corres. 1919/23. IN notice appearing in the Government Gazette of the 9th March, 1928, page 721, for ''8 acres 1 rood 6 perches being resumed from Canning Location 31'' read ''8 acres 3 roods 6 perches being resumed from Canning Location 31.''

C. G. MORRIS, Under Secretary for Lands.

## TOWN LOT OPEN FOR SALE UNDER THE DIS-CHARGED SOLDIERS' SETTLEMENT REGU-LATIONS.

#### Northam Land Agency.

IT is hereby notified, for general information, that the undermentioned lot will be open for sale on and after Wednesday, 30th May, 1928, under the Regulations for granting Town Lots to Discharged Soldiers, as published in the Government Gazette of the 19th September, 1919, at the following upset price:-

Corr. No., Town, Lot No., Conditions, and Upset price. 6998/12, Vol. 4.-BRUCE ROCK; 268 (1r.); Town; £35.

Applications for this lot should be lodged at the Northam Lands Office on or before the date specified, and in the event of more than one application being received on or before that date the Land Board will allocate the lot.

> C. G. MORRIS, Under Secretary for Lands.

## TENDERS FOR LEASING RESERVE No. 10072.

#### Katanning Land Agency. Grazing Purposes.

#### Section 41a of "The Land Act, 1898," and its amendments.

Department of Lands and Surveys,

Corr. 12790/04. Perth, 23rd May, 1928.

TENDERS for the leasing of the land comprised within Reserve 10072 (Moojebing Lot 276), containing about 5 acres 1 rd. 1 pch., are invited.

The above Reserve will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Hon, the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly and no compensation will be paid for improvements effected at the expiration of the lease or the sooner determination thereof.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of one pound per annum), endorsed "Tender for Reserve 10072, shown on Public Plan Moojebing Townsite," and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Katanning, on or before Wednesday, 13th June, 1928.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan Moojebing Townsite.)

> C. G. MORRIS, Under Secretary for Lands.

#### TENDERS FOR LEASING PORTION OF RESERVE No. 12973.

#### Bunbury Land Agency.

#### Grazing Purposes.

Section 41a of "The Land Act, 1898," and its amendments.

Corr. 9360/09, Vol. 2.

TENDERS for the leasing of portion of the land comprised within Timber Reserve situated South-West of Boddington, containing about 1,500 acres, are invited.

The above Reserve will be available for leasing under Section 41a of "The Laud Act, 1898," and its amend-

ments, for a term of one year, renewable at the will of the Hon. the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly, and no compensation will be paid for improvements effected at the expiration of the lease or the sooner determination thereof determination thereof.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of Two pounds per annum), endorsed "Tender for portion of Reserve 12973, shown on Public Plan 384A/40, B1," and addressed to the Under Secretary for Lands, Perth, must be lodged at the Lands Office, Bunbury, on or before Wednesday, 6th June, 1928.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 384A/40, B1.)

C. G. MORRIS, Under Secretary for Lands.

#### Schedule.

Bounded on the West by Williams Locations 387, 388, 5013, 5134, 9289, and 5541; on the North by Locations 14768 and 14735; on the East by Location 8708; on the South-East by a line extending from the South-West corner of the latter location to the North-East corner of Location 389; and on the South by the latter location.

TENDERS FOR LEASING RESERVES Nos. 8831 AND 9660 AND THE UNALIENATED LAND WITHIN EUCLA TOWNSITE BOUNDARIES.

#### Perth Land Agency.

#### Grazing Purposes.

Section 41a of "The Land Act, 1898," and its amendments.

> Department of Lands and Surveys, Perth, 16th May, 1928.

Corr. 8127/02. TIENDERS for the leasing of the land comprised within "Travellers and Telegraph Officials" (Reserve 8831), "Rifle Range" (Reserve 9660), and the unalienated land within Eucla Townsite boundaries, situated at Eucla, containing about 24,750 acres, are invited.

The above Reserves will be available for leasing under Section 41a of "The Land Act, 1898," and its amendments, for a term of one year, renewable at the will of the Hon. the Minister for Lands, and terminable at three months' notice, rent being apportioned accord-ingly, and no compensation will be paid for improve-ments effected at the expiration of the lease or the sooner determination thereof.

Tenders for the above, accompanied by one year's Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of Five shillings per annum per thousand acres or part thereof), endorsed "Tender for Leasing Reserves at Eucla, shown on Public Plans 14/300 and Eucla Town-site," and addressed to the "Under Secretary for Lands, Perth," must be lodged at the Lands Office, Perth, on ar before Wedwarder for Long or before Wednesday, 6th June, 1928.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be ecepted. (Plans 14/300 and Eucla Townsite.) accepted.

#### C. G. MORRIS,

#### Under Secretary for Lands.

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below :--

#### MOORA.

lst June, 1928, at 4 p.m., at the Court House-Moora-\*180, 4a. 0r. 23p., £20.

#### BRUCE ROCK.

2nd June, 1928, at 11 a.m., at the District Land Inspector's Office-

Kwolyin-Town 12, 1r., £20; 16, 1r., £25. Yoting-Town 1, 1r., £20; 31, 1r., £10.

#### WAGIN.

5th June, 1928, at 11 a.m., at the District Land Office-Kukerin-Town 65, 1r., £19.

#### COLLIE.

6th June, 1928, at 11 a.m., at the Court House-Collie-Town 860§, 1r., £15.

#### KATANNING.

9th June, 1928, at 11 a.m., at the District Land Office-Pingrup-Town 9, 39.1p., £30; 10, 1r., £25; 6, 1r., £20.

#### BUNBURY.

13th June, 1928, at 3.30 p.m., at the District Land Office

### Drakesbrook-\*326, 8a. 0r. 11p., £20.

#### GERALDTON.

13th June, 1928, at 3.15 p.m., at the District Land Office

- Coorow—\*79, 6a. 1r. 18p., £28. Denison—Town 35, 1r., £14. Geraldton—Town 416, 3r. 4.8p., £40; 859, 3r. 8p., £20
- Naraling—Town 86, 1r., £25. Tardun—Town 2, 39.1p., £25; 6, 7, 8, 12, 15, 1r. each, £10 each.

#### ALBANY.

14th June, 1928, at 2.30 p.m., at the District Land Office

Albany—Town 324, 553, 2r. 0.5r. each., £20 each: Suburban 210, 2r. 6.9p., £15; 211, 2r. 11.2p., £15.

#### ESPERANCE.

14th June, 1928, at 2 p.m., at the District Land Office-Salmon Gums-Town 86, 1r., £15.

#### NORTHAM.

14th June, 1928, at 11.30 a.m., at the District Land Office

Ballidu-Town 42, 39.9p., £20.

Koorda—Town 124, 39.1p., £25; 125, 1r., £20. Latham—Town 9, 39.9p., £30; 10, 1r., £25. Dalwallinu—Town 200, 206, 209, 1r. each, £15 each. Quairading—\*103, 4a. 2r. 32p., £24.

#### PERTH.

15th June, 1928, at 11 a.m., at the Lands and Surveys Department-

Katanning-Town 867, 1a. 0r. 27.2p., £30. Mt. Helena-\*183, 15a. 2r. 30p., £27 10s. Sawyers' Valley-\*152, 153, 5a. 1r. 24p. each, £10

each; 162, 5a. Jr. 22p., £10. Wanneru—Town 96, 1r., £10.

Yundurup-Town 65, 2r. 1p., £10; 71, 2r. 4p., £10. \*Suburban for cultivation.

Subject to the payment of £465 immediately after the sale, for improvements, by the purchaser if other than the owner of the improvements.

The purchaser will have the option of taking, in lieu of a grant of the fee simple, a lease under the Regula-tions at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface. except in mining districts, where it is granted to a depth of 40 feet only.

> C. G. MORRIS. Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING.

Under Part X of "The Land Act, 1898."

IT is hereby notified that the land described hereunder will be available for general selection under Part X. of "The Land Act, 1898," and its amendments, on and after the date specified :---

#### OPEN WEDNESDAY, 13th JUNE, 1928.

KALGOORLIE LAND AGENCY.

#### Eastern Division.

Jaurdi District (40 miles North of Boorabbin).

Corres. 4717/26. (Plan 24/300.) That area of unsurveyed land, containing about 20,000 acres; being A. E. Neave's forfeited Pastoral Lease No. 3470/97.

#### PERTH LAND AGENCY.

#### Kimberley Division.

Omolinde District (near Durack River).

Corres. 4905/22. (Plan 140/300.)

The areas of unsurveyed land, containing about 25,000 acres each; being D. W. Rust's forfeited Pastoral Leases 2074/98, 2075/98, 2076/98, and 2073/98; subject to the payment for improvements.

#### North-West Division.

Murchison District (East of Hamelin Pool).

Corres. 1729/25. (Plan 57/300.)

That area of unsurveyed land, containing about 24,640 acres; being C. A. B. Lloyd's forfeited Pastoral Lease No. 3579/96.

#### North-West Division.

#### Wandell District (near Hardy River).

Corres. 6483/03. (Plan 92/300.)

That area of unsurveyed land, containing about 104.712 acres; being Wyloo Pastoral Co., Ltd.'s, for-feited Pastoral Lease 2857/96.

C. G. MORRIS, Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder will be available for selection under "The Land Act, 1898," and its amendments, on and after the dates set out in the schedules.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:----

- Under "The Discharged Soldiers' Settlement Act, 1918," by "Discharged Soldiers" within the meaning of paragraphs (a), (b), and (c), of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.
- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and con-ditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

The areas marked thus \* are open under Part VI,

Applications must be lodged at the Local Land Office for the district in which the land is situated, and should be lodged on or before the date specified.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block the application to be granted will be determined by the Land Board, except in cases where it is already determined by the order of preference set out above under "A." Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase Act, 1909," or otherwise for settlement) are reduced by one-half to Discharged A.I.F. Soldiers only.

#### SCHEDULE.

OPEN WEDNESDAY, 30th MAY, 1928. ESPERANCE LAND AGENCY.

## "в."

Fitzgerald District (near Red Lake).

Corr. No. 2993/27.

Open under Parts V., VI., and VIII. (Plan 392/80, C & D4.)

The area, containing about 1,200 acres, situate South of a surveyed road along the South boundaries of Locations 416, 1179, and 418, West of Locations 1137 and 419, North of Locations 411, 1191, and 412, and East of Location 414; subject to the excision on survey of about 64 acres to protect Tank No. 14; subject to survey, classification, and pricing.

## RAVENSTHORPE LAND AGENCY. "B."

Oldfield District (near Ravensthorpe).

Corr. No. 5394/27.

Open under Parts V., VI., and VIII. (Plan 405/80, E & F4.)

Locations 206 and 207, comprising 520 acres, at 13s. per acre; classification page 4 of 7996/20; subject to the payment for improvements and conditions *re* prospecting and the Crown's right to resume without compensation. Also that portion of unsurveyed land, comprising 280 acres, starting from the North-East corner of Location 207; thence South 35 chains; thence East 80 chains; the opposite sides being equal and parallel. Also that portion of unsurveyed land, comprising about 210 acres, starting from the North-East corner of Location 206; thence North 20 chains; thence North-West 70 chains; thence South about 46 chains to Location 206; thence East back to starting point; subject to the payment of survey fee if called up; being W. O. Rossitor's cancelled application.

#### OPEN WEDNESDAY, 6th JUNE, 1928. BEVERLEY LAND AGENCY.

"в."

Avon District (71/2 miles from Badjaling). Corr. No. 4690/26.

Open under Parts V., VI., and VIII. (Plan 343B/40, F1.)

Location 12236, containing 1,000 acres 2 roods 28 perches, at 6s. 6d. per acre; classification page 9 of 8996/19; being D. M. Snedden's forfeited C.P. 21119/68.

#### "в."

Avon District (three miles North-East of Billaricay). Corr. No. 202/27.

Open under Parts V., VI., and VIII. (Plan 345/80, B2.)

Locations 19871 and 23998, containing 605 acres, at 8s. 6d. per acre; classification page 6 of 202/27; being T. H. Hill's forfeited C.P. 21667/68 and H.F. 25518/74.

#### BRIDGETOWN LAND AGENCY. Nelson District.

Corr. No. 2964/96.

Open under Part V. (Plan 438A/40, B1.)

The land contained within the closed road passing along parts of the South-Eastern boundaries of Locations 915 and 736, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not be issued before those or adjoining blocks in the same name.

#### BUNBURY LAND AGENCY.

#### Wellington District.

Corr. No. 4035/07.

Open under Part V. (Plan 410A/40, C1.)

The land contained within the closed road passing along the North boundaries of Locations 3240, 1982, and 1391, at £1 per acre. This land is available only to holders of land abutting thereon. The Crown Grant of this land will not issue before those of adjoining blocks in the same name.

## ESPERANCE LAND AGENCY.

''B.''

Fitzgerald District (13 miles East of Grass Patch). Corr. No. 5127/27.

Open under Parts V., VI., and VIII. (Plan 402/80, E1, Esperance, Sheet 15.)

Location 545, containing 987 acres 0 roods 9 perches, at 8s. per acre; classification page 13 of 7631/22; subject to the conditions governing selection in this district; being W. Turner's cancelled application.

#### "в."

Fitzgerald District (11 miles East of Kurmarl). Corr. No. 1813/27.

Open under Parts V., VI., and VIII. (Plan 371/80, C4.)

Location 999, comprising 1,093 acres 2 roods 9 perches, at 8s. 6d. per acre; classification page 14 of 5608/25; subject to mining conditions and the conditions governing selection in this district; being C. G. Hilde brandt's forfeited C.P. Lease 42384/55.

#### "B."

Esperance District (four miles North-East of Scaddan). Corr. No. 5784/27.

Open under Parts V., VI., and VIII. (Plan 402/80, D3.)

Locations 615 and 1268, comprising 1,000 acres, at 8s. 3d. per acre; classification page 20 of 14252/11; subject to the conditions governing selection in this district; being R. N. George's forfeited Conditional Purchase Leases 42507/55 and Homestead Farm 25856/74.

# GERALDTON LAND AGENCY. "B."

Victoria District (20 miles East of Ajana).

Corr. No. 6713/26.

Open under Parts V., VI., and VIII. (Plan 191/80, E3.)

Location 5074, containing 999 acres, at 5s. per acre; classification page 76 of 5674/10; being A. H. Kan's forfeited C.P. 21466/68.

## "в,"

Victoria District (three miles South of Mullewa). Corr. No. 4422/19.

Open under Parts V., VI., and VIII. (Plan 156B/40, D2.)

Location 6946, containing 289 acres 1 rood 6 perches, at 5s. 9d. ner acre; classification page 7 of 4422/19; being H. B. Peet's forfeited C.P. 12000/68.

#### KATANNING LAND AGENCY. "B."

Hay District (eight miles South of Cranbrook). Corr. No. 1819/21.

Open under Parts V., VI., and VIII. (Plan 444/80, F2.)

Location 881, containing 476 acres 2 roods 3 perches, at 0s. per acre; classification page 3 of 8711/19; sub ject to the payment of improvements; being S. C. Herbert's forfeited C.P. 13640/68.

#### "B."

Kojonup District (15 miles South of Kojonup). Corr. No. 640/27.

Open under Parts V., VI., and VIII. (Plans 437A/40, B2, 437D/40, B3.) Locations 7915 and 8456, containing 1,682 acres 0

roods 5 perches, at 6s. 3d. per acre, reducible to 1s. 9d. per acre if poison is eradicated and land stocked in five years; classification page 6 of 1439/23; being S. J. Clegg's forfeited C.P. 21595/68 and Homestead Farm 25490/74.

#### NORTHAM LAND AGENCY.

Avon District. Corr. No. 4165/05.

Open under Part V. (Plan 25/80, B3.)

The land contained within the closed road passing along parts of the West and South boundaries of Loca-tion 10320, at £1 per acre. This land is available only to the holders of land abutting thereon. The Crown Grant of this land will not be issued before those of adjoining blocks in the same name.

#### Avon District.

Corr. No. 4130/07. Open under Part V. (Plan 32/80, B2.)

The land contained within the closed road passing along the North-Eastern boundaries of Locations 21389, 4623, 11283, and 8154, at £1 per acre. This land is available only to the holders of land abutting thereon. The Crown Grant of this land will not issue before those of adjoining blocks in the same name.

#### Avon District (near Woolbenalling).

Corr. No. 3653/27. Open under Part V. (Plan 26C/40, F3.) The land contained within the closed road passing along part of the East and part of the South boun-daries of Tammin Agricultural Area Lot 105, together with the land contained within the closed road passing along the Eastern boundary of Avon Location 17776, the Eastern and Southern boundaries of Location 9525, and part of the Southern boundary of Location 9524, This land is available only to the at £1 per acre. holders of land abutting thereon. The Crown Grant of this land will not issue before those of adjoining blocks in the same name.

#### "B"

Ninghan District (about 15 miles North of Koorda). Cerr. No. 3340/27.

Open under Parts V., VI., and VIII. (Plan 65/80, F & F 3 & 4.) Locations 775 and 2120, containing 998 acres, at

6s. 6d. per acre; classification page 30 of 1611/10; and

Location 2531, containing about 1,500 acres; subject to survey, elassification, and pricing, and payment of sur-vey fee with application (£32 10s.); being D. K. Murray's forfeited Leases 21957/68 and 25655/74 and cancelled application.

#### "B."

Ninghan District (14 miles North of Narkal).

Corr. No. 1129/27.

Open under Parts V., VI., and VIII. (Plan 65/80, F4.)

Locations 782 and 785, containing 1,603 acres, at 7s. per acre; elassification page 5 of 1120/27 and classifi-cation in 1611/10, Vol. 1; being W. H. Johnson's for-feited C.P. 22063/68 and H.F. 25700/74.

#### "B "

Avon District (nine miles North of Doodlakine). Corr. No. 3709/27.

Open under Parts V., VI., and VIII. (Plan 25/80, C1 & Z.)

Locations 25051, 18419, and 26135, containing 1,086 actes 2 roods 39 perches, at 5s. per acre, and the pay-ment of cash survey fee ( $\pounds$ 28) with application; classi-fication page 10 of 3709/27; being A. I. Munro's cancelled application.

## "B."

Avon District (five miles South of Tammin).

Corr. No. 2258/26. Open under Parts V., VI., and VIII. (Plan 26C/40, F4.)

Location 25656, containing 160 acres; subject to pricing; classification page 7 of 1850/26; being P. L. Fulwood's forfeited H.F. 25370/74.

## "R"

Avon District (one mile from Baker's Hill).

Corr. No. 1801/27. Open under Part V., Section 60 only. (Plan 2A/40, B1.)

Location 25151, containing 3 acres 0 roods 23 perches. at  $\pm 2$  per acre; classification page 7 of 1801/27; being A. C. Dawson's cancelled application.

#### "B."

Victoria District (four miles North of Buntine). Corr. No. 6308/25.

Open under Parts V., VI., and VIII. (Plan 89/80, B & C1.)

Location 5566, containing 1,000 acres, at 9s. 3d. per acre: classification page 9 of 14190/10; and Location 8456, containing 452 acres 0 roods 22 perches, at 8s. 6d. per acre; classification page 11 of 864/27; being E. Tangney's forfeited C.P. Leases 19927/68 and 22268/68.

## "B."

Victoria District (six miles West of F

Corr. No. 709/17.

Open under Parts V., VI., and VIII. (Plan 89/80, B2 & 3.)

Locations 4917 and 4151, containing 727 acres 3 roods 12 perches and 160 acres 0 roods 17 perches respectively. at 5s. 6d. per acre; classification page 7 of 15159/10; subject to the payment of the value of improvements within thirty (30) days; being T. P. McGee's for-feited Conditional Purchase Lease 10107 /68 and Homestead Farm Lease 21001/74.

#### PERTH LAND AGENCY.

#### COCKBURN SOUND DISTRICT-PEEL REPURCHASED ESTATE-(situate East of Wellard)-Plan, Peel Estate. Available for General Selection.

Corres. 4409/21, 1438/75.

Under Part V., Sec. 55, of "Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and Sec. 10 of "The Discharged Soldiers' Settlement Act, 1918."

|     |                     |                                                       |                                                            | To I                                                     | eturned Sold                                                        | lers.                                                                  | Ex-Imperial<br>Soldiers. | Civilians.              | Improve                                                |                                                               | ements. |
|-----|---------------------|-------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|---------------------------------------------------------------|---------|
| Lot |                     | Purchase                                              | Plus first<br>half year's                                  |                                                          |                                                                     | Half-yearly Instalment.                                                |                          | Agricultural            | Bata Laboara                                           | Half-yearly                                                   |         |
| No. |                     | acre. money. intere<br>capitalis<br>at 6 r<br>cent. r | interest<br>capitalised<br>at 6 per<br>cent. per<br>annum. | Next 4½<br>years only<br>at 6 per<br>cent. per<br>annum. | Balance 25<br>years and<br>interest at<br>6 per cent.<br>per annum. | Over 30 years,<br>including<br>interest at 6<br>per cent. per<br>annum |                          | Bank In-<br>debtedness. | Total charge,<br>including<br>capitalised<br>interest. | instalment<br>over 25 years,<br>at 61 per cent.<br>per annum. |         |
| 14  | a. r. p.<br>111 2 6 | £ s.d.<br>0 7 6                                       | £ s. d.<br>41 16 7                                         | £ s. d.<br>43 1 8 <sub>#</sub>                           | £ s.d.<br>1 5 10                                                    | £ s.d.<br>1 13 6                                                       | £ s. d.<br>1 10 3        | £ s. d.<br>1 9 4        | £ s. d.<br>                                            | £ s. d.                                                       | £ s. d, |
| 711 | 106 0 36            | 080                                                   | 42 9 10                                                    | 43 15 4                                                  | 163                                                                 | 1 14 0                                                                 | 1 10 9                   | 1 9 10                  | •••                                                    |                                                               | •••     |

Subject to the conditions governing selection in this Estate ; being O. H. A. Mielke and F. S. Senior's forfeited C.P. Leases 20/1886 and 20/2176

#### PERTH LAND AGENCY.

#### "B,"

Victoria District (three and four miles North of Watheroo).

Corr. No. 3580/26.

Open under Parts V., VI., and VIII. (Plans 90/80, D4, 63/80, D1.)

Location 4198, containing 458 acres 1 rood 4 perches, at 4s. per acre (ex improvements); classification page 9 of 2682/17; and Location 7307, containing 1,208 acres 2 roods 31 perches, at 4s. 9d. per acre; classification page 12 of 4403/20; being A. M. Power's forfeited C.P. Leases 20970/68 and 21413/68.

## RAVENSTHORPE LAND AGENCY.

Oldfield District (six miles South-West of Ravensthorpe). Corr. No. 2867/27.

Open under Parts V., VI., and VIII. (Plan 420/80, E1 & 2.)

Location 263, comprising 429 acres 0 roods 24 perches, at 11s. per acre; classification page 5 of 6175/22; subject to the Pastoral Lessee's claim and the conditions governing sandalwood and prospecting in this district; also the Crown's right of free resumption; being the area excluded from D. A. S. Francis' application.

# SOUTHERN CROSS LAND AGENCY. "B."

Yilgarn District (near Boodarockin).

Corr. No. 1660/26.

Open under Parts V., VI., and VIII. (Plan 35/80, F1.)

Location 334, containing 4,192 acres 0 roods 26 perches, at 4s. 6d. per acre; classification page 18 of File 478/26.

# WAGIN LAND AGENCY.

#### (Eleven miles East of Piesse).

Corr. No. 1241/22.

Open under Parts V., VI., and VIII. (Plans 385C/40, F4, 409B/40, F1.)

Location 10303, containing 605 acres, at 6s. 3d. per acre, reducible to 2s. 3d. per acre if poison is eradicated and land stocked in five years; classification page 4 of 1241/22; being N. McNeill's forfeited C.P. Lease 16213/68.

### OPEN WEDNESDAY, 13th JUNE, 1928. ALBANY LAND AGENCY.

#### ''B,''

Plantagenet District (near Kamballup).

Corr. No. 1064/28. Open under Parts V., VI., and VIII. (Plan 445/80,

E4.) The area, containing about 3,600 acres, being Location 4403 and the area bounded on the North by the aforesaid location and Location 1978; on the East by Locations 2042, 2243, 2244, 2242, and a South bank of the Kalgan River and Road No. 4256; on the South by the sheet line of Plan 445/80 and on the West by Road No. 991; subject to survey and pricing and the payment of full survey fee (£51) with application.

"в."

Hay District (19 miles West of Cranbrook). Corr. No. 5306/23.

Open under Parts V., VI., and VIII. (Plan 444/80, Cl.)

Locations 297 and 999, containing 140 acres and 160 acres respectively, at 7s. per acre; classification page 5 of 3076/20; being C. C. Lewis' forfeited C.P. Lease 17128/68 and H.F. Lease 23650/74.

#### BEVERLEY LAND AGENCY.

·'·B.''

Avon District (10 miles North-East of Bilbarin). Corr. No. 5996/27.

Open under Parts V., VI., and VIII. (Plan 344/80, C1.)

Locations 9747 and 26173, containing 839 acres 3 roods 27 perches, at 9s. per acre; classification page 4 of 3711; being R. Stevenson's forfeited Conditional Purchase Lease 22641/68 and Homestead Farm Lease 25883/74; Agricultural Bank assistance has been refused on this holding.

#### ́В."

Avon District (10 miles South of Ulakine). Corr. No. 369/24.

Open under Parts V., VI., and VIII. (Plans 343B/40, F1; 344/80, A1.)

Location 23638, containing 31 acres 2 roods 38 perches, at 16s. per acre; Location 23639, containing 100 acres 0 roods 17 perches, at 14s. per acre; and Location 23647, containing 112 acres 2 roods 13 perches, at 7s. 6d. per acre; classification page 3 of 369/24, page 5 of 370/24, and page 13 of 918/24 respectively; being B. Snowden's forfeited Conditional Purchase Leases 40939/ 55, 40938/55, and 18369/68.

#### ́в.,

Avon District (7 miles North-East of Brookton).

Corr. No. 4487/05.

Open under Parts V., VI., and VIII. (Plan 343D/40, B3.)

Location 7695, comprising 160 acres, subject to classification and pricing, and the payment for improvements; being O. M. W. Davey's forfeited Homestead Farm 6605/74.

#### "B."

Avon District (13 miles North of Lomos).

Corr. No. 4585/13.

Open under Parts V., VI., and VIII. (Plan 344/80, A1.)

Location 19826, comprising 160 acres, subject to classification and pricing; being F. H. Hollis' forfeited Homestead Farm 19496/74.

## GERALDTON LAND AGENCY.

Victoria District (seven miles East of Canna). Corr. No. 5930/26.

Open under Parts V., VI., and VIII. (Plan 128/80, B and C 1.)

That portion of unsurveyed land, containing about 460 acres, starting from the North-West corner of Location 8407; thence North 36 chains; thence East 128 chains, the opposite sides being equal and parallel; being the area excluded from N. Stephen's application, subject to selection within a Pastoral Lease in the South-West Division.

#### ́в."

Victoria District (about three miles South of Yuna). Corr. No. 865/27.

Open under Parts V., VI., and VIII. (Plan 160C/40, E4.)

Location 5913, comprising 1,000 acres, at 5s. per acre; classification page 13 of 5317/20; Agricultural Bank assistance refused; being W. W. Ray's forfeited C.P. Lease 21635/68.

#### KATANNING LAND AGENCY.

Kojonup District (20 miles South of Kojonup). Corr. No. 2691/26.

Open under Parts V., VI., and VIII. (Plan 437D/40, B3.)

Location 3969, containing 300 acres; Location 7413, containing 955 acres 3 roods 20 perches; and Location 7873, containing 685 acres 1 rood 19 perches; subject to pricing; classification page 18 of 2691/26, page 8 of 7436/19, and page 15 of 2691/26 respectively; subject to the payment of £10 10s. as part survey fee with application; being E. E. Koshermont's cancelled application.

#### "B"

Plantagenet District (17 miles South of Formby). Corr. No. 6055/23.

Open under Parts V., VI., and VIII. (Plan 436C/40, E.F. 4.)

Location 2271, comprising 495 acres 2 roods 18 perches, at 6s. per acre, reducible to 5s. if poison be eradicated and land stocked within five years; classifica-tion page 8 of File 1189/20; being J. F. Smith's for-feited Conditional Purchase Lease 17432/68.

#### "B."

Kojonup District (two miles South of Newcrellup). Corr. No. 4972/27.

Open under Parts V., VI., and VIII. (Plan 407/80, A4); 418/80, A1.)

Location 8288, comprising about 250 acres, subject to survey, classification, and pricing, and the payment of survey fee (£14) with application; being W. Quartermaine's cancelled application.

### NORTHAM LAND AGENCY. "в."

Jilbadji District (25 miles No. 1 Rabbit Proof Fence). Corr. No. 3589/27.

Open under Parts V. and VI. (Plan 24/80, F4.) The area, containing about 800 acres, bounded by lines starting from the North-East corner of Location 145 and extending South along its entire Eastern boundary; thence East about 80 chains; the opposite boun-daries being parallel and equal; subject to survey, elassification, and pricing.

#### "B."

Ninghan District (13 miles East of Ballidu). Corr. No. 316/09.

Open under Parts V., VI., and VIII. (Plan 65/80,

A4.) Location 233, comprising 160 acres, subject to classifi-cation and pricing; being A. J. Anderson's forfeited Homestead Farm Lease 12051/74.

#### "B"

Avon District (seven miles South-East of Tammin). Corr. No. 6831/26.

Open under Parts V., VI., and VIII. (Plan 26C/40, F4.)

Location 17683, comprising 1,172 acres, at 10s. 6d. per acre; classification page 4 of 14560/10; subject to Goldfields Water Supply conditions; being E. N. L. Ivin's forfeited Conditional Purchase Lease 21590/68.

#### "B"

Avon District (four miles North of Lake Brown).

Corr. No. 6239/27. Open under Parts V., VI., and VIII. (Plan 54/80, B3.)

Location 25268, comprising about 1,000 acres; subject to survey, classification, and pricing, and the payment of full survey fee of £25 10s. with application; being M. V. Maddock's cancelled application.

#### ·'в,''

Avon District (eight miles North of Hines Hill). Corr. No. 6969/26.

Open under Parts V., VI., and VIII. (Plan 25/80, E1.)

Locations 19372 and 23064, comprising 897 acres 2 roods 0 perches, at 6s. 6d. per acre; classification page 10 of 456/23; subject to the Government's right of free resumption for railway and other purposes; being D. A. Gerrard's forfeited Conditional Purchase Lease 21481/ 68 and Homestead Farm Lease 25446/74.

#### "B."

Avon District (10 miles South of Wyola). Corr. No. 1654/21.

Open under Parts V., VI., and VIII. (Plan 33/40, D and E 1.)

Location 14727, comprising 450 acres; subject to classification and pricing; being R. T. Hennebury's for-feited Conditional Purchase Lease 38553/55.

## PERTH LAND AGENCY.

Melbourne District (five miles South of Coomberdale). Corr. No. 2205/25.

Open under Parts V., VI., and VIII. (Plan 63/80,

C4.) Location 1173, comprising 5 acres 0 roods 6 perches, a: £2 10s. per acre; classification page 3 of 2205/25; subject to the payment for improvements; being W. E. Fenner's forfeited Conditional Purchase Lease 1476/57.

#### "B."

Gascoyne District (on the Gascoyne River).

#### Corr. No. 4732/26.

Corr. No. 4732/26. Open under Parts V., VI., and VIII. (Section 55 only). (Plan 563/80.) Locations near Carnarvon. Location 102, containing 30 acres 0 roods 13 perches, at 16s. per acre, no person to hold more than one loca-tion in this subdivision; subject to the conditions prevition; heing M. Halkett's forfeited Conditional Purchase Lease 42089/55.

#### "в."

Victoria District (11 miles South-West of Gunnyidi). Corr. No. 5888/27.

Open under Parts V., VI., and VIII. (Plan 90/80, B and C 4.)

That portion of unsurveyed land, containing about 5,000 acres, starting from the South-West corner of Location 8100; thence North 86 chains; thence West 168 chains; thence South 280 chains; thence East 178 chains; thence North to Location 8100; thence West to the starting point; subject to survey, classification, and pricing, and the payment of full survey fee (£57) with application; being F. T. Truman's caucelled application.

## SOUTHERN CROSS LAND AGENCY.

Filgarn District (six miles North of Moorine Rock). Corr. No. 5552/27.

Open under Parts V., VI., and VIII. (Plan 36/80, C 2 and 3.)

Location 1119, containing about 3,180 acres; subject to survey, classification, and pricing, and the payment of full survey fee  $(\pounds 47 10s.)$  with applications; being Alfonso Lomina's cancelled application.

## WAGIN LAND AGENCY.

Williams District (12 miles South of Moulyinning). Corr. No. 873/27.

Open under Parts V., VI., and VIII. (Plans 408/80, D3; 408D/40, C3.)

Location 14360, comprising about 700 acres; subject to survey, classification, and pricing, and the payment of full survey fee with application (£21 10s.); being D. P. Kissane's cancelled application.

## "B"

Roe District (five miles West of Newdegate). Corr. No. 2899/27.

Open under Parts V., VI., and VIII. (Plan 388/80,

A4.) That portion of unsurveyed land, containing about 3,800 acres, starting from the South-East corner of Location 874; thence South 86 chains; thence West 360 chains; thence Northerly by surveyed road facing Loca-tions 562 and 561 to proposed Reserve; thence East and North by said Reserve; thence East to Location 874; North by said Reserve; thence East to Location 874; thence South and East by said Location back to starting point; being that portion of land excluded from A. S. and R. V. Beaumont's application.

## OPEN WEDNESDAY, 20th JUNE, 1928.

ESPERANCE LAND AGENCY.

"в."

Esperance District (10 miles East of Scaddan). Corr. No. 3159/27.

Open under Parts V., VI., and VIII. (Plan 402/80, E3 & 4.)

Locations 957 and 1334, containing 1,171 acres 2 roods 8 perches, at 7s. 6d. per acre; classification page 4 of 7128/22; subject to the conditions governing selection in this district; being J. Thompson's forfeited C.P. Lease 42475/55 and H.F. Lease 25794/74.

#### "B "

#### Esperance District (four miles North-East of Esperance).

Corr. No. 5167/21.

Corr. No. 3062/24.

Open under Parts V., VI., and VIII. (Plan 423/C. B. 20, Esperance Sheet 2.)

Location 819, containing 764 acres 2 roods 3 perches. at 6s. 9d. per aere; classification page 64 of 985/12, Vol. 2; subject to the conditions governing selection in this district; being K. Brennan's forfeited C.P. Lease 14498/68.

#### RAVENSTHORPE LAND AGENCY "B."

Oldfield District (121/2 miles North-West of Ravensthorpe).

Open under Parts V., VI., and VIII, (Plan 405/80, D3.)

Location 367, containing 1,000 acres 1 rood 23 perches, at 10s. 6d. per acre; classification page 24 of 6169/23; subject to mining conditions: being E. D. Corke's forfeited C.P. Lease 13030/56.

#### OPEN WEDNESDAY, 27th JUNE, 1928. ESPERANCE LAND AGENCY.

"в."

Esperance District (13 miles East of Treslove). Corr. No. 3179/27.

Open under Parts V., VI., and VIII. (Plan 402/80; Esperance Sheet 15.)

Esperance Sheet 15.) Location 971, containing 998 acres 3 roods 15 perches, at 9s. per acre, and Location 972, containing 1,006 acres 0 roods 29 perches, at 7s. 6d. per acre; classification pages 10 and 11 of 7630/22; subject to the conditions governing selection in this district; being F. A. Ander-son's and G. S. Donaldson's cancelled applications.

#### "B,"

Fitzgerald District (12 miles North-East of Red Lake). Corr. No. 1505/27.

Open under Parts V., VI., and VIII. (Plan 392/80, D and E 3 and 4.)

Locations 620 and 1216, comprising 998 acres 2 roods 21 perches, at 8s. per aere; classification page 22 of 3760/23; subject to the conditions governing selection in this district; being C. M. Thousen's forfeited Con-ditional Purchase Lease 42313/55 and Homestead Farm Lease 25571/74.

#### ''в.''

#### Esperance District (near Treslove).

Corr. No. 1456/27.

Open under Parts V., VI., and VIII. (Plan 402/80, C2.)

Locations 425 and 489, comprising 1,000 acres, subject to pricing; classification page 10 of 1456/27; being D. Munro's forfeited Conditional Purchase Lease 22059/68 and Homestead Farm Lease 25698/74.

#### ''в,''

Esperance District (12 miles East of Esperance). Corr. 2575/17.

 Open under Parts V., VI., and VIII. (Plans 423/80, F4; 424/80, A4; 430/80, F1; 429/80, A1.)
 Location 473, comprising 4,975 acres 0 roods 4 perches, at 3s. 6d. per acre; classification page 34 of 2575/17; subject to conditions governing selection in this district; being M. T. Thompson's forfeited Conditional Purchase Lease 11318/68.

#### "в,"

Esperance District (nine miles West of Treslove). Corr. No. 155/22.

Open under Parts V., VI., and VIII. (Plan 402/80, B3.)

Location 868, comprising 1,008 acres 2 roods 5 perches, at 11s. per acre; classification page 9 of 5186/21; sub-ject to the conditions governing selection in this district; being A. Delmenico's forfeited Conditional Purchase Lease 12744/56.

> C. G. MORRIS, Under Secretary for Lands.

#### FORFEITURES

THE undermentioned Leases have been cancelled under Section 136 of "The Land Act, 1898," for non-payment of rent to 31st December, 1927:---

Name, District, Lease No., Area, Rent, Corr. No.

Combes, T. A.; Upper Capel (2536), 20/1337 (210a. 1r. 12p.), £191 5s. 11d.; 5783/19.

- Plant, F. C., Belka (15), 3821/153 (1r.), 10s.; 84/17.
- Sutherland, J. T. D., and Knight, R. L. T., Br (474), 5560/153 (1r. 24p.), £1 11s.; 9041/13. Broome
- The North-West Australia Development and Sea Products, Ltd., Kimberley, 4979/153 (about 100a.), £4; 1419/22.

THE undermentioned Leases have been cancelled under Section 137a:

- Brown, J. H., Belka (16), 4900/153 (39.9/10p.), aban-
- Brown, J. H., Berra (10), 4900/155 (35.9/10p.), abar-doned; 2851/17.
   Brunt, W. T., Yilgarn (330), 42465/55 (1,000a. 2r. 5p.), abandoned; 4737/27.
- Howe, J. W., Eastern, 2869/97 (20,000a.), abandoned; 549/20.
- Howe, J. W., South-West, 3716/93 (21,000a.), aban-doned; 1537/20.
- Howe, J. W., Eastern, 2860/97 (30,000a.), abandoned; 110/20.
- Howe, J. W., South-West, 3690/93 (22,000a.), abandoned; 9072/19.
- Love, W. R., Williams (7752), 13750/68 (160a.), noncompliance with conditions; 2157/20.
- Markham, G. H., Esperance (976), 42445/55 (1,000a. 1r. 7p.), abandoned; 2259/27.
- Markham, Edward, Esperance (975), 42324/55 (839a. 3r. 37p.), abandoned; 2258/27.
- Markham, Edward, Esperance (1324), 25583/74 (160a.), abandoned; 2428/27.
- Niva, J. E. F., Avon (20436), 21576/68 (2,139a.), abandoned; 860/27.
- Northover, J. E., Victoria (3294), 5130/26 (170a.), abandoned; 10722/06.
- Rankine, W. H., Avon (23327), 24171/74 (160a.), abandoned; 4719/24.
- Sowden, Bertie, Avon (24187), 18367/68 (83a. 1r. 17p.), non-compliance with conditions; 7076/23.
- Thompson, R. J. W., Esperance (958), 22350/68 (1,006a. 3r. 15p.), abandoned; 3185/27.
- Thompson, R. J. W., Esperance (1335), 25795/74 (160a.), abandoned; 5013/27.
- Stevenson, E. E., Tenterden (145), 7770/51 (3a. 3r. 39p.), abandoned; 4030/23. McMahon, Beresford, Nelson (8005), 20/2272 (129a.
- 2r. 26p.), abandoned; 5819/27.
- Newland, Walter, Eastern, 3161/97 (100,000a.), noncompliance with conditions; 4833/23.
- Rodan, M., Eastern, 3311/97 (100,000a.), non-compli-ance with conditions; 4675/24.
- Rodan, M., Eastern, 3335/97 (28,555a.), non-compliance with conditions; 4347/24.

#### C. G. MORRIS,

Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under and subject to "The Land Act, 1898," and its amendments, including such further amendments as may be made by Parliament during the current year.

All approvals shall be subject to the residence conditions as prescribed by Section 55 of the said Act.

The areas marked "A" shall be open for selection by the special classes of selectors hereinafter named in the following order of preference:--

(1) Under "The Discharged Soldiers' Settlement Act, 1918;" by "Discharged Soldiers" with-(c) of the interpretation of the term in Section 3 of that Act, and "Dependants" within the meaning of that term in the said section.

- (2) Under "The Land Act, 1898," by ex-British Soldiers who were on active service in the late war.
- (3) Under "The Land Act, 1898," by Munition Workers in the late war.
- (4) Under "The Land Act, 1898," by ordinary selectors.

(In the event of an applicant other than a Discharged Soldier under subparagraph (1) obtaining a block within a Repurchased Estate, the term of the lease and con-ditions of payment will be subject to re-adjustment in accordance with the provisions of "The Agricultural Lands Purchase Act, 1909.")

The areas marked "B" are not subject to such order of preference.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board, except in cases where it is already deter-"'A.'' Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the appli-cants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department, which, on presentation at the nearest Railway Station. will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof, if any, under Conditional Purchase.

The prices quoted hereunder (exclusive of the value of improvements, if any, and survey fees, and land acquired by the Crown under "The Agricultural Lands Purchase by one-half to Discharged A.I.F. Soldiers only.

SCHEDULE.

### OPEN WEDNESDAY, 30th MAY, 1928.

## NARROGIN LAND AGENCY.

"в."

Roe District (near Lake Carmody). Corr. No. 1953/28.

Open under Parts V., VI., and VIII. (Plans Lake Carmody, Sheet 3, 375/80, B & C1 & 2, 346/80, B, C, D4.) (Plans Lake

| Loc. No.   | Area      |      | Price pe | er acre. | Cult  | rea<br>ival<br>and | ble       |  |
|------------|-----------|------|----------|----------|-------|--------------------|-----------|--|
|            | a. r.     | р.   | s.       | đ.       | a.    | r.                 | p.        |  |
| 1440       | 1.666 2   | 26   | 9        | 3        | 588   | 0 -                | 0         |  |
| *1441      | 1,959 3   | 25   | 10       | 6        | 816   | 0                  | 0         |  |
| $^{+1476}$ | 2,142 0   | 33   | 7        | 6        | 659   | 0                  | 0         |  |
| *1477      | 1,538 1   | 32   | 10       | 6        | 784   | 0                  | 0         |  |
| $^{+1478}$ | 1,643 2   | 15   | 10       | 6        | 718   | 0                  | 0         |  |
| $^{+1480}$ | 1,738 0   | 27   | 8        | 6        | 621   | 0                  | 0         |  |
| #1500      | 1,576 3   | 23   | 11       | 6        | 1,095 | 0                  | 0         |  |
| *1501      | 1,796 1   | 15   | 11       | 0        | 787   | 0                  | 0         |  |
| *1502      | 1,040 1   | 22   | 13       | 0        | 728   | - 0                | 0         |  |
| *1503      | 1,903 2   | 8    | 10       | 6        | 1,077 | 0                  | 0         |  |
| *1504      | 1,534 1   | 1    | 11       | 0        | 938   | 0                  | 0         |  |
| †1505      | 2,013 3   | 18   | 7        | 6        | 553   | 0                  | 0         |  |
| +1507      | 3,240 0   | 0    | 6        | 6        | 336   | - 0                | 0         |  |
| 1508       | 2,857 - 3 | 27   | 7        | 6        | 772   | - 0                | 0         |  |
| +1509      | 2,834 0   | 23   | 7        | 0        | 673   | 0                  | 0         |  |
| †1510      | 2.534 - 0 | 35   | 8        | 0        | 792   | - 0                | 0         |  |
| *1519      | 1,910 2   | 8    | 10       | 0        | 954   | - 0                | 0         |  |
| +1520      | 2,399 3   | 27   | 7        | 6        | 791   | 0                  | 0         |  |
|            | A         | Dant | manate   |          |       | . 3                | the state |  |

\* The Agricultural Bank Trustees are prepared to grant advances, under No. 2 Loan conditions, maximum Ē1,300.

I Limited advance under No. 2 Loan conditions.

† No advances will be made on these locations.

### OPEN WEDNESDAY, 6th JUNE, 1928.

#### NORTHAM LAND AGENCY. "в."

Ninghan District (near Jouerdine). Corr. No. 6455/27.

| Open      | under    | Parts   | V.,   | VΙ., | and VIII. | (Jouer-      |
|-----------|----------|---------|-------|------|-----------|--------------|
| dine, Sho | eet 2, a | nd 67/8 | 30, Á | & В  | 3 & 4.)   | <b>X</b> = 1 |

| í.       |        | . ,                          |                 | Are   | a     |
|----------|--------|------------------------------|-----------------|-------|-------|
| Loc. No. | Ar     | ea.                          | Price per acre. |       |       |
|          |        |                              |                 | Lar   | .d.   |
|          | a.     | r. p.                        | s. d.           | a. r  | р.    |
| 3077     | 2,100  | 1  12                        | 7 - 6           | 720 ( | ) 0 ( |
| 3099     | 2,499  | 2 17                         | 63              | 280 ( | ) ()  |
| 3101     | 1,533  | $2 \ 35$                     | 9 0             | 640 ( | 0 (   |
| 3103     | 1,912  | $1 \ 17$                     | 66              | 480 ( | ) ()  |
| 3105     | 1,450  | 3 21                         | 10 9            | 710 ( | 0 (   |
| 3104     | 2,056  | 1 36                         | 8 6             | 670 ( |       |
| 3106     | 1,963  | 0 17                         | 76              | 800 0 |       |
| 3107     | -1,380 | 1 8                          | 89              | 640 ( |       |
| 3108     | 1,277  | $3 \ 31$                     | 10 3            | 740 ( |       |
| 3109     | 1,540  | 3 38                         | 8 0             | 170 0 |       |
| 3110     | 2,279  | $3 \ 12$                     | 6 0             | 400 C |       |
| 3078     | 1,197  | 3  18                        | 8 6             | 557 0 |       |
| 3069     | 1,689  | $2 \ 13$                     | 8 6             | 873 0 |       |
| 3059     | 1,187  | 3 36                         | 10 6            | 717 0 |       |
| 3067     | 3,030  | 024                          | 6 6             | 680 0 |       |
| 3098     | 1,202  | $2 \ 18$                     | 1.0 3           | 480 0 |       |
| 3076     | 1,320  | $\frac{1}{1}$ $\frac{1}{37}$ | 7 3             | 360 C |       |
| 3066     | 1,000  | 3 5                          | 14 0            | 940 0 |       |
| 3057     | 1,410  | 0 0                          | 8 6             | 740 0 |       |
|          | 1,1.00 |                              | ao , , , ,      | 1     |       |

Classifications pages 43 to 62, inclusive, of Lands and nveys file 6455/27. The Agricultural Bank Trustees Surveys file 6455/27. are not prepared to make advances on any of these locations.

#### OPEN WEDNESDAY, 13th JUNE, 1928.

#### ESPERANCE LAND AGENCY.

#### "B."

Fitzgerald District (141/2 miles to 22 miles East of Grass Patch).

## Corr. No. 2708/27.

Open under Parts V., VI., and VIII. (Plans, Esper-ance, Sheet 21, 402/80 and 11/300, E & F 1 & 2.)

|         |       |           |          |          | Α     | rea      |
|---------|-------|-----------|----------|----------|-------|----------|
| Loe. No | ). Ar | ea.       | Price pe | er acre. |       | ivable   |
|         |       |           |          |          | L     | and.     |
|         | a.    | r. p.     | s.       | d.       | a.    | r. p.    |
| 1351    | 1,212 | 0 20      | 12       | 3        | 1,142 | 0 0      |
| 1352    | 1,380 | 2 14      | 12       | 3        | 1,340 | 0 0      |
| 1353    | 1,315 | 1 0       | 12       | 0        | 1,305 | 0 0      |
| 1354    | 1,253 | 2 12      | 11       | 0        | 1,029 | 0 0      |
| 1358    | 1,067 | 3 6       | 12       | 0        | 1,009 | 0 0      |
| 1359    | 1,103 | 2 17      | 11       | 6        | 1,021 | 0 0      |
| 1360    | 1,288 | $1 \ 13$  | 11       | 0        | 1,009 | 0 0      |
| 1364    | 1,049 | 0 11      | 11       | 6        | 934   | 0 0      |
| 1365    | 1,050 | $0\ 22$   | 11       | 6        | 1,014 | 0 0      |
| 1366    | 1,915 | 1 14      | 11       | 3        | 1,015 | $1 \ 14$ |
| 1368    | 1,510 | 3 16      | 11       | 0        | 1,030 | 0 0      |
| 1369    | 1,188 | 1 4       | 11       | 3 .      | 924   | 0 0      |
| 1370    | 1,603 | 1 24      | 9        | 9        | 1,007 | 0 0      |
| 1371    | 1,570 | $0 \ 16$  | 10       | 6        | 1,238 | 0 0      |
| 1372    | 1,243 | 3 3       | 11       | 9        | 1,230 | 0 0      |
| 1373    | 1,026 | 3 - 6     | 11       | 0        | 879   | 0 0      |
| 1374    | 1,037 | 2 28      | 10       | 9        | 901   | 0 0      |
| 1375    | 1,026 | $1 \ 10$  | -11      | 6        | 1,026 | 1  10    |
| 1376    | 1,077 | 3 24      | 10       | 9        | 997   | 0 0      |
| 1377    | 1,053 | $2 \ 17$  | 10       | 9        | 966   | 0 0      |
| 1378    | 1,060 | $0 \ 35$  | 10       | 6        | 1,020 | 0 0      |
| 1379    | 1,045 | $0 \ 37$  | 10       | 9        | 949   | 0 0      |
| 1380    | 1,109 | $0 \ 31$  | 10       | 6        | 978   | 0 0      |
| 1381    | 1,2+1 | 3 27      | 10       | 6        | 1,091 | 0 0      |
| 1382    | 1,356 | $2_{-37}$ | 10       | 9        | 1,311 | 0 0      |
| 1383    | 1,356 | 2 9       | 10       | 9        | 1,264 | 0 0      |
| 1385    | 1,669 | 3 6       | 10       | 3        | 1,159 | 0 0      |
| 1386    | 1,357 | 3 i       | 11       | 0        | 1,111 | 0 0      |
| 1387    | 1,061 | 1 32      | 11       | 9        | 1,021 | 0 0      |
| 1388    | 1,005 | 3 33      | 11       | 9        | 997   | 0 0      |
| 1389    | 1,030 | 27        | 11       | 9        | 963   | 0 0      |
| 1390    | 1,071 | 3 34      | 11       | 6        | 918   | 0 0      |
| 1391    | 1,218 | 2 18      | 12       | 0        | 1,120 | 0 0      |
| 703.    | a     | TD 1      | m        |          |       | ~ .      |

The Agricultural Bank Trustees are not prepared to consider the granting of advances on these locations. These locations are therefore only available to settlers who can satisfy the Minister that they possess the necessary capital and experience to satisfactorily develop the land.

#### OPEN WEDNESDAY, 13th JUNE, 1928.

GERALDTON LAND AGENCY.

#### Wongoondy Repurchased Estate (South of Mullewa).

(Plans 127/80 and Wongoondy Estate.)

#### Corres. 3286/27.

The areas set out in Schedule "A" are open under the provisions of Part V., Section 55, of "The Land Act, 1898," as modified by "The Agricultural Lands Purchase Act, 1909," and under and subject to such further amendments of the Land Act as may be made by Parliament during the current year.

#### Schedule "A."

Lot No. 22; Area, 1,488a. 2r. 11p.; Price per acre, 11s. 9d.; Half-yearly instalment 30 years at 6 per cent., £30 13s. 7d.

Lot No. 23; Area, 1,248a. 2r. 4p.; Price per acre, 14s. 6d.; Half-yearly instalment 30 years at 6 per cent, £31 15s. 1d. To be taken with Victoria Location 8755.

Lot No. 24; Area, 1,107a. 3r. 24p.; Price per acre, 14s. 9d.; Half-yearly instalment 30 years at 6 per cent., £28 13s. 3d. To be taken with Victoria Location 8756.

Lot No. 27; Area, 1,565a. Or. 4p.; Price per acre, 12s.; Half-yearly instalment 30 years at 6 per cent., £32 18s, 10d. To be taken with Victoria Location 8759.

The areas set out in Schedule "B" hereunder are open under the provisions of Parts V. and VI. of "The Land Act, 1898":—

## Schedule "B."

Location No. 8755; Area, 103a. Or. 9p.; Price per acre (including improvements), £1 12s. 'Fo be taken with Wongoondy Estate Lot 23.

Location No. 8756; Area, 466a. 1r. 15p.; Price per acre (including improvements), 19s. 7d. To be taken with Wongoondy Estate Lot 24.

Location No. 8759; Area, 173a. 2r. 15p.; Price per acre (including improvements), 14s. 5d. To be taken with Wongoondy Estate Lot 27.

The Agricultural Bank will be prepared to consider applications for advances on their merits.

In cases where a settler obtains land under both Schedules "A" and "B," he will not be entitled to a Crown Grant of either holding until all conditions in respect to both blocks are complied with.

These areas are only available to settlers who, in the opinion of the Minister, possess the necessary capital and experience to satisfactorily develop the land, for which purpose he may appoint a Board of Inquiry.

It shall be a condition of approval that the lessee shall personally reside on his block for at least six (6) months in each of the first five (5) years of the lease.

C. G. MORRIS, Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919.

WHEREAS the UPPER BLACKWOOD Road Board, by resolution passed at a meeting of the Board, held at Boyup Brook on or about the 1st day of June, 1927, resolved to open the road hereinafter described, that is to say:---

1567/99.

No. 975: Widening of parts.—A triangular portion of Nelson Location 1635 bounded by lines commencing on the Easternmost boundary of the said location one chain from its South-East corner and extending (as shown Diagram 53005) South along the Easternmost boundary of said Location 1635 for a distance of one chain and West along part of its South boundary for a distance of two chains; thence 63 degrees 26 minutes 2 chains 23.6 links to the starting point; also that portion of Location 1267 bounded by lines commencing at the North-West corner of the said location and extending (as shown Diagram aforesaid) East along its North boundary for a distance of 55.3 links; thence 180 degrees 2 chains 10.6 links to the North side of Road No. 2070; thence West along a South boundary of said Location 1267 for a distance of 55.3 links and North along its Westernmost boundary 2 chains 10.6 links to the starting point. (Plan 415/D/40, A4.)

WHEREAS the BUNBURY Road Board, by resolution passed at a meeting of the Board, held at Bunbury on

or about the 6th day of September, 1927, resolved to open the road hereinafter described, that is to say:- 416/01.

No. 1210: Extension of.—A strip of land, 50 links wide, leaving the present road at the North-Western corner of Lot 41 of Wellington Location 26 and extending Northward and North-Westward (as shown Diagram 52211) through said Location 26 to Road No. 47. (Plan 411A/40, A2.)

WHEREAS the WANNEROO Road Board, by resolution passed at a meeting of the Board, held at Wanneroo on or about the 5th day of March, 1927, resolved to open the road hereinafter described, that is to say:----606/06.

No. 2302: Widening of part.—Regazettal to agree with survey.—That portion of Swan Location 1755 bounded by lines commencing on its West boundary 13 chains 95.1 links from its North-West corner and extending (as shown Diagram 52122) 154 degrees 1 minute 1 chain 19.4 links, 178 degrees 47 minutes 6 chains 50.5 links, and 203 degrees 51 minutes to rejoin the West boundary of said location; thence North along part of the said West boundary to the starting point. (Plan 1A/40, B1.)

WHEREAS the CARNAMAH Road Board, by resolution passed at a meeting of the Board, held at Carnamah on or about the 16th day of March, 1927, resolved to open the road hereinafter described, that is to say:--

4890/06.

No. 2803: Extension of.—A strip of land, one chain wide (widening in part), commencing at the Southern corner of Lot 3 of Lot M. 764 of Victoria Location 2022 (L.T.O. Diagram 7573) and extending North-Eastward (as shown Diagram 52228) along the South-Eastern boundary of the said lot to a surveyed road at its Eastern corner. (Plan 122/80, A4.)

WHEREAS the KULIN Road Board, by resolution passed at a meeting of the Board, held at Kulin on or about the 4th day of October, 1927, resolved to open the road hereinafter described, that is to say:---

610/26.

No. 7497: Deviation of part.—A strip of land, one chain wide, its South-Western side leaving the Southern side of the present road in Williams Location 12895, 8 chains 28.6 links from the North-Eastern corner of Location 10213 and extending (as shown Diagram 51584) 136 degrees 53 minutes 4 chains 91.8 links, 112 degrees 48 minutes 11 chains 0.9 links; thence 91 degrees 8 minutes 5 chains 40.1 links to rejoin the Southern side of the old road in Location 12895 aforesaid. (Plan 376/80, C4.)

WHEREAS the MECKERING Road Board, by resolution passed at a meeting of the Board, held at Cunderdin on or about the 17th day of February, 1928, resolved to open the road hereinafter described, that is to say:-5054/24.

No. 7833: Deviation of part.—A strip of land, one chain wide, its South side leaving the South-Eastern side of the present road at the North-West corner of Avon Location 3374 and extending West (as shown Diagram 50749) through Location 15222 to a surveyed road on the West boundary of the latter location. (Plan 26D/40, C3.)

WHEREAS the NAREMBEEN Road Board, by resolution passed at a meeting of the Board, held at Narembeen on or about the 21st day of September, 1927, resolved to open the road hereinafter described, that is to say:--

4983/27.

No. 7847.—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Avon Lo cation 19659 and extending West inside and along the South boundary of Location 19659 and part of the South boundary of Location 19658 to the Eastern side of the Kondinin-Merredin Railway Reserve; commencing again on the Western side of the said Railway Reserve and continuing West along part of the South boundary of Location 19658 aforesaid to a surveyed road at its South-West corner. (Plan 345/80, B1.) WHEREAS the MERREDIN Road Board, by resolution 

761/28:

No. 7849.—A strip of land, one chain wide (widening at the North-West corner of Lot 6 of Lot 51), leaving Todd Street West at the North-West corner of Lot 51 and extending South (as shown L.T.O. Plan 5035 and Diagram 7853) along the West boundaries of Lot 6 and Lots 11 to 14 inclusive of Lot 51, and Lots 7 to 12 inclusive of Lot 502, and continuing to the North boundary of Lot 503. (Plan Merredin 24/80.)

WHEREAS the KOORDA Road Board, by resolution passed at a meeting of the Board, held at Koorda on or about the 23rd day of June, 1927, resolved to open the road hereinafter described, that is to say:---

1150/28

No. 7850.—A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Ninghan Location 1254 and extending East as surveyed along the South boundaries of Locations 1254, 1255, and 1256 10 a surveyed road at the South-East corner of the lastmentioned location. (Plan 65/80, E.F. 2.)

And whereas His Excellency the Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the Government Gazette, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 25th day of May, 1928.

#### C. G .MORRIS, Under Secretary for Lands.

### THE ROAD DISTRICTS ACT, 1919.

WHEREAS Robert Clayton, being the owner of land over or along which the undermentioned road, in the BROOMEHILL Road District passes, has applied to the Broomehill Road Board to close the said road, which is more particularly described hereunder, that is to say:

5767/05.

B. 201.-The surveyed road along the East boun-B: 201.—The surveyed road along the East boun-daries of Kojonup Locations 6824 and 6822, and of Ewlyamartup A.A. Lot 102; from a surveyed road at the South-East corner of Location 6824, to the North-East corner of said Lot 102, except where crossed by a surveyed road passing along the North boundaries of Locations 6822 and 6825. (Plan 417D/40, B3 and 4.) WHEREAS Christoper C. Mackin, being the owner of land over or along which the undermentioned road, in the MECKERING Road District passes, has applied to the Meckering Road Board to close the said road, which is more particularly described hereunder, that is to sav:

5918/27.

M. 249.—The surveyed road, passing along the South-Western boundary of Avon Location 11516; from a surveyed road at its North-Western corner to a surveyed road at its Southern corner. (Plan 26B/40, F1.)

WHEREAS Andrew Gordon Muir and Norman Melville Muir, being the owners of land over or along which the undermentioned road, in the MANJIMUP Road District passes, have applied to the Manjimup Road Board to close the said road, which is more particularly described hereunder, that is to say:-

5233/27.

M. 248 .- The surveyed road along the West and North boundaries of Nelson Location 9517; from a surveyed road at the South-East corner of Location 8463, to a surveyed road at the South-East corner of Location 1909. (Plan 443/80, D.E. 1.)

WHEREAS the Deputy Commissioner of Railways, being the owner of land over or along which the undermen-tioned road, in the NORTHAM Road District passes, has applied to the Northam Road Board to close the

site the Northern boundary of Location 2210. (Plan 2A/40, B1.)

WHEREAS J. Knapp, being the owner of land over or along which the undermentioned road, in the WONGAN-BALLIDU Road District passes, has applied to the Wongan-Ballidu Road Board to close the said road, which is more particularly described hereunder, that is to sav:-

4779/27.

W. 417.—The surveyed road passing along part of the South boundary of Ninghan Location 173, the South, East, and the Northernmost boundaries of Location 239 and through Location 173; from the intersection of the Southernmost boundary of said Location 173 with a surveyed road passing through same, to Road No. 4414 en the North boundary of Location 173 aforesaid. (Plan 65/80, A4.)

WHEREAS T. H. James, being the owner of land over ARTHUR Road District passes, has applied to the WEST ARTHUR Road District passes, has applied to the WEST Arthur Road Board to close the said road, which is more particularly described hereunder, that is to say:— 3923/27.

W. 418.—The surveyed road along part of the North boundary of Wellington Location 3929; from its North-West corner to Road No. 2109. (Plan 410D/40, C3.)

WHEREAS John Chadwick, being the owner of land over or along which the undermentioned road, in the YILGARN Road District passes, has applied to the Yilgarn Road Board to close the said road, which is more particularly described hereunder, that is to say :- $548 \tilde{/} 10.$ 

Y. 39.—That portion of Road No. 3866 passing through Yilgarn Location 1090; from the South boun-dary of Location 449 to the North boundary of Reserve 1362. (Plan 36/80.)

And whereas such applications have been duly published in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said Roads are closed. Dated this 25th day of May, 1928.

> C. G. MORRIS, Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,

Perth, 25th May, 1928.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say :-

#### Victoria Plains.

10385/11.

No. 7817 --- A strip of land, one chain wide, leaving Road No. 4291 at the North-East corner of Lot M1183 of Melbourne Location 935 and extending South outside and along the East boundary of the said lot and West outside and along part of its South boundary to the North-East corner of Lot M1207; thence South outside and along part of the East boundary of the latter lot to a surveyed road extending North-Westward through same.

About: 17a. 1r. 18p. being resumed from Melbourne Location 935. (Plan 32/80, A1.)

1428/27.

1524/26.

#### Perenjori-Morawa.

No. 7826.—A strip of land, one chain wide (widening in part), commencing at the South-West corner of Vic-toria Location 8582 and extending East (as shown O.P. 3935) along the South boundary of the said location to its South-East corner.

12a: 1r. 3p. being resumed from Victoria Location 7889. (Plan 121/80, A1.)

#### Katanning.

1840/27. No. 7848 .- A strip of land. 25 links wide (widening No. 7848.—A strip of land, 25 hhss wide (widening in part), commencing at the Southern corner of Katan-ning Lot 95A and extending North-Westward (as shown L.T.O. Diagram 7608) along the South-Western boun-dary of the said lot to the Southern corner of Lot 53; thence South-Westward inside and along part of the South-Eastern boundary of Lot 53 and the South-Eastern boundary of Lot 49 to Beaufort Street at the Southern corner of the last-mentioned lot.

12p., being resumed from Katanning Lot 95A. (Plan Katanning.)

## Merredin.

907/28No. 7851.—A strip of land, one chain wide, leaving a surveyed road at the South-Eastern corner of Avon Location 24803 and extending North-Westward (as surveyed) along the North-Eastern boundary of the said location and a North-Eastern boundary of Location 24887 to the South-Eastern corner of Location 12044; thence continuing inside and along the North-Eastern boundary of said Location 12044 to its North-Eastern corner and again (as surveyed) along a North-Eastern boundary of Location 24887 aforesaid to the South boundary of Reserve 18198.

(Plan 24/80, C1.)

#### Carnamah.

3568/21. No. 7852.--A strip of land, one chain wide, commencing on the East boundary of Caron Townsite at the North-West corner of Victoria Location 3896 and extending East (as surveyed) along the North boundary of the said location to its North-East corner; thence (as shown Diagram 50938) East along the North boun-dary of Location 8265 and North-Eastward to and along the South-East boundaries of Locations 7526 and 3893 to the South-Eastern corner of the last-mentioned location. (Plan 95/80, F1.)

### Upper Chapman.

4321/27. No. 7853.—A strip of land, one chain wide, leaving a surveyed road at the North-West corner of Victoria Location 6285 and extending East (as shown Diagram 52221) along the North boundary of the said location to a surveyed road at its North-East corner.

16a. 0r. 7p. being resumed from Victoria Location 6285. (Plan 160C/40, D, E 4.)

#### Plantagenet.

1220/22.

No. 7855 .- A strip of land, one chain wide (widening near the North-East corner of Location 2881 and near the South boundary of Reserve 7355), leaving Road No. 810 at the South-West corner of Plantagenet Location 810 at the South-West corner of Plantagenet Location 968 and extending North (as surveyed) along the West boundary of the said location and North-Eastward through Location 2881 to the North boundary of the latter location; thence (as shown Diagram 49007) Northward through Location 979 to the South boundary of Reserve 7355 near its South-East corner. 8a. 1r. 35p. being resumed from Plantagenet Location 750

979.

2a. 19r. 3p. being resumed from Plantagenet Location 2881. (Plan 445/80, C3.)

#### Northampton.

4146/27. No. 7856.—A strip of land, one chain wide (widening at the North-East corners of Victoria Location 8683), leaving a surveyed road at the North-West corner of Location 5005 and extending (as shown Diagram 52217) South along the West boundary and East along part of

the South boundary of said Location 5005 to the North-West corner of Location 5004; thence South along part of the West boundary of said Location 5004 to the South-East corner of Location 8683.

16p. being resumed from Victoria Location 5005. (Plan 191/80, E4).

Kondinin.

No. 7857.—A strip of land, one chain wide (plus trun-cations at a South-West corner of Location 19531 and at the North-East corner of Location 16614, as shown on Diagram 51590), commencing at the South-East corner of Avon Location 19531 and extending (as survered) West along the Southernmost Loundary of the said location to the North-West corner of Location 16617; thence North along part of the East boundary of Location 16614 and West along its Northernmost boundary and the Northernmost boundary of Location 21017; thence South along a West boundary and West along a North boundary of the last-mentioned location to a surveyed road at a North-West corner of same.

13.4p. being resumed from Avon Location 19531.

14p. being resumed from Avon Location 16614. (Plan 376/80, A1.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

#### By order of His Excellency the Governor,

M. F. TROY. Minister for Lands.

#### THE ROAD DISTRICTS ACT, 1919. Closure of Roads.

I, FRANK H. WHITE, being the owner of land over or along which portions of roads hereunder described pass, have applied to the Dumbleyung Road Board to close the said portions of roads, viz :-

#### Dumbleyung.

951/14. D. 170.—The surveyed road along part of the North boundary of Williams Location 10011; from the North-East corner of Location 12143 to Road No. 5140 at a South-East corner of Location 10009.

Also the surveyed road along a South boundary of Location 10011; from the South-East corner of Loca-tion 12143 to Road No. 5140 at the North-East corner of Location 10012. (Plan 386D/40, B4.)

#### FRANK H. WHITE.

I, Thomas Brown, on behalf of the Dumbleyung Road Board, hereby assent to the above application to close the roads therein described.

T. BROWN.

Chairman Dumbleyung Road Board. 16th February, 1928.

### THE ROAD DISTRICTS ACT, 1919. Closure of Road.

I, RICHARD BATY, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Beverley Road Board to close the said portion of road, viz .:-

Beverley.

B. 332.-The surveyed road along the North-Western boundary of Avon Location 16902; from a surveyed road at its Western corner, to Road No. 4129 at its Northern corner. (Plan 3d/40, C4.)

R. BATY.

I, F. McDonald, on behalf of the Beverley Road Board, hereby assent to the above application to close the road therein described.

> F. McDONALD, Chairman Beverley Road Board.

24th March, 1928.

#### THE ROAD DISTRICTS ACT, 1919. Closure of Road.

WE, Alexr. Gordon and Richard A. J. Caporn, being the owners of land over or along which the portion of road herennder described passes, have applied to the Quairading Road Board to close the said portion of road, viz.:--

#### Quairading.

5126/27. Q. 32.—The surveyed road along part of the East boundary of Avon Location 24064 and part of the North and the East boundary of Location 11200; from a surveyed road at the North-West corner of Location 14760, to a surveyed road at the South-East corner of said Location 11200. (Plans 4/80 A4; 3C/40, F 3, 4.)

## ALEXR. GORDON.

#### RICHARD A. J. CAPORN.

I, Fergie Reid, on behalf of the Quairading Road Board, hereby assent to the above application to close the road therein described.

#### FERGIE REID,

Chairman Quairading Road Board.

10th March, 1928.

## THE ROAD DISTRICTS ACT, 1919.

#### Closure of Road.

WE, H. T. Simpson and C. W. Heal, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Quairading Road Board to close the said portion of road, viz.:--

#### Quairading.

11942/09. Q. 35.—The surveyed road along the North and Eastern boundaries of Avon Location 19693 and the Northernmost and the West boundary of Location 12332; from a surveyed road at the North-West corner of the former location, to Road No. 2119 at the South-West corner of

Location 12332 aforesaid. (Plan 3C/±9, F4.) H. T. SIMPSON.

### H. T. SIMPSON. C. W. HEAL.

I, Fergie Reid, on behalf of the Quairading Road Board, hereby assent to the above application to close the road therein described.

### FERGIE REID,

Chairman Quairading Road Board. 10th March, 1928.

### THE ROAD DISTRICTS ACT, 1919. Closure of Road.

THE Commissioner of Railways, being the owner of land over or along which the portion of road hereunder described passes, has applied to the Kununoppin-Trayning Road Board to close the said portion of road, viz.:-

#### Kununoppin-Trayning.

5391/26.

K. 168.—The surveyed road bounded by lines commencing on the East boundary of Avon Location 11757 at its intersection with the Southern side of the Dowerin-Merredin Railway Reserve, 21 chains 58 links from the South-East corner of the said location and extending (as shown on Diagram 50660) 1 minute 2 chains 41.2 links, 55 degrees 58 minutes 1 chain 20.6 links, 180 degrees 1 minute 3 chains 1.7 links; thence 265 degrees 54 minutes 1 chain 0.3 links to the starting point. (Plan 34/80, A2.)

#### E. A. EVANS, Deputy Commissioner of Railways.

f. Donald Alexander Couper, on behalf of the Kununoppin-Trayning Road Board, hereby assent to the above application to close the road therein described.

#### D. A. COUPER,

Chairman Kununoppin-Trayning Road Board. 9th April, 1928.

#### TRANSFER OF LAND ACT, 1893.

## (Section 75.)

#### Application No. 877/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the ninth day of June next to issue in the name of Hans Henning Tvermoes of Burracoppin Farmer a special Crown Lease to the land described below the duplicate Crown Lease having as is alleged been destroyed.

Dated this 14th day of May, 1928.

#### ARTHUR G. HARVEY,

#### Assistant Registrar of Titles.

#### The Land referred to:

All that piece of land situate in the Avon District containing one thousand two hundred and thirty-two acres being Avon Location 13969 being the whole of the land in Crown Lease No. 1051/1926 Grazing Lease No. 18240/68.

Unmack & Unmack, Perth, Solicitors for the Applicant.

### TRANSFER OF LAND ACT, 1893. (Section 75.)

#### (Decition 10

Application No. 891/1928. NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the ninth day of June next to issue in the name of George Holmes of Mount Ida Miner a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost or destroyed.

Dated this 15th day of May, 1928.

#### ARTHUR G. HARVEY, Assistant Registrar of Titles.

#### The Land referred to:

All those pieces of land situate in Reserve Street in the City of Perth being portion of Swan Location 388 and being Lots 494 and 495 on deposited Plan 3185 being the whole of the land comprised in Certificate of Title Volume 508 Folio 49.

J. & R. Maxwell, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

#### (Section 75.)

#### Application No. 902/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the twelfth day of June next to issue in the name of John Henry Anderson of 176 Mandurah Road Freunatle a Special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 16th day of May, 1928.

## ARTHUR G. HARVEY,

#### Assistant Registrar of Titles.

#### The Land referred to:

All those pieces of land situate in Fifth Avenue and Central Avenue in the District of Cockburn Sound being portions of Cockburn Sound Location 67 and being Lots 29, 30, 33, and 34 on deposited Plan 2385 being the whole of the land comprised in Certificate of Title Volume 230 Folio 176.

#### TRANSFER OF LAND ACT, 1893.

#### (Section 75.)

Application No. 717/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the fourth day of June next to issue in the name of William Pritchard Bassett of Bathurst New South Wales Surgeon special Certificates of Title to the land described below the duplicate Certificates of Title having as is alleged been lost.

Dated this 11th day of May, 1928.

#### ARTHUR G. HARVEY, Assistant Registrar of Titles.

#### The Land referred to:

All those pieces of land situate at the corner of King Street and Darling Street South Perth being portions of Swan Location 38a and being Lots 20 21 and 22 on deposited Plan 143 Section C being the whole of the land in Certificate of Title Volume 242 Folio 193.

All those pieces of land situate in King Street South Perth being portions of Swan Location 38a and being Lots 18 and 19 of Section C on deposited Plan 143 being the whole of the land comprised in Certificate of Title Volume 165 Folio 130.

Northmore, Hale, Davy, & Leake, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

(Section 75.)

#### Application No. 856/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the fifth day of June next to issue in the name of John Allnutt of Bridgetown Orchardist a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 10th day of May, 1928.

#### ARTHUR G. HARVEY, Assistant Registrar of Titles.

#### The Land referred to:

All that piece of land situate in Hester Street in the Town of Bridgetown being Bridgetown Town Lot 263 being the whole of the land comprised in Certificate of Title Volume 456 Folio 11.

Percy A. Ewing, Bridgetown, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893.

#### (Section 75.)

#### Application No. 870/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is intended on the ninth day of June next to issue in the name of George Fletcher of South Street South Fre-mantle Dairyman a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 14th day of May, 1928.

## ARTHUR G. HARVEY, Assistant Registrar of Titles.

## The Land referred to:

All those pieces of land situate in South Street Fremantle being portion of Fremantle Suburban Lots 56 and 57 and being Lots 6 to 29 (inclusive) and Lot 38 on deposited Plan 2752 being the whole of the land comprised in Certificate of Title Volume 473 Folio 94.

W. E. B. & M. E. Solomon, Perth and Fremantle, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893. (Section 75.)

#### Application No. 940/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the sixteenth day of June next to issue in the name of George Samuel Barber of Whittaker's Mill North Dandalup Teamster a special Certificate of Title to the land download below the during Cortificate of the to the land described below the duplicate Certificate of Title having as is alleged been lost.

Dated this 21st day of May, 1928.

ARTHUR G. HARVEY, Assistant Registrar of Titles.

#### The land referred to:

All that piece of land situate in Swansea Street in the Canning District containing one rood being portion of Canning Location 2 and being Lot 636 on Plan 1734 being the whole of the land comprised in Certificate of Title Volume 576 Folio 86.

Percy A. Ewing, Bridgetown, Solicitor for the Applicant.

#### TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 941/1928.

NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the sixteenth day of June next to issue in the name of John Flynn of Main Street Meekatharra Hotelkeeper a special Crown Lease to the land described below the duplicate Crown Lease having as is alleged been lost.

Dated this 21st day of May, 1928.

#### ARTHUR G. HARVEY,

Assistant Registrar of Titles.

#### The land referred to:

All that piece of land situate in Hill Street in the town of Meekatharra containing one rood being Meekatharra Lot No. 28 being the whole of the land in Crown Lease 3348/1913 (Lease No. 749/153).

Dwyer, Durack & Dunphy, Perth, Solicitors for the Applicant.

#### TRANSFER OF LAND ACT, 1893. (Section 75.)

Application No. 948/1928.

Application No. 948/1928. NOTICE is hereby given that pursuant to the direction of the Commissioner of Titles in this behalf it is in-tended on the sixteenth day of June next to issue in the name of William Egan of Higham Road North Fremantle Engineer a special Certificate of Title to the land described below the duplicate Certificate of Title having as is alleged been destroyed.

Dated this 21st day of May, 1928.

ARTHUR G. HARVEY, Assistant Registrar of Titles.

#### The land referred to:

All those pieces of land situate in Higham Road in the town of North Fremantle containing together thirtythree and eight-tenths perches being portion of North Fremantle Lot P79 and being Lots 8 and 9 on Plan 3235 being the whole of the land comprised in Certifi-cate of Title Volume 565 Folio 131.

## AGRICULTURAL BANK ACT, 1906, INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENT ACTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the trustees on dates and at the local offices named:-

Tenders returnable at Perth-9/6/28.

1883/23.

Lot 11, on Plan 2235, portion of Swan Location K, Lot 11, on Plan 2235, portion of Swan Location K, and Lots 9, 10, 11 on Plan 2746, portion of Swan Lo-cation K1, being the whole of the land comprised in Certificates of Title Vol. 762, Fol. 152; Vol. 842, Fol. 128, standing in the name of Albert Richard Kennedy. Area 12 acres 2 roods 1 perch, situated at Caversham, facing main road; J.W.B. house; 2 sheds; drying racks; well and fencing.

24/1215.

1242

Canning Locations 465 and 525, and portions of Canning Location 32 and being Lot 5 on Diagram 3459, the whole of the land comprised in Certificates of Title Vol. 304, Fol. 48; Vol. 550, Fol. 106, and Lease 10007/ 55, standing in the name of Francis Henry Ryniker. Area 113½ acres, situated at Bedfordale, four miles South-East from Armadale, described as 9 acres orchard, 1 acre summer land; 45 acres gravelly, balance ironstone; 6 acres orchard; quantity of fencing; 6-roomed house, J.W.B. and iron; stable, cart, and hay shed, and chaffhouse combined with man's room; general packing shed and motor garage; stock and plant that may be in our possession and belonging to the place at the time of purchase.

18/408.

Portion of Swan Location G1, the subject of Diagram 4776 and thereon numbered Lots 31 and 32, being the whole of the land comprised in Certificate of Title Vol. 697, Fol. 90, standing in the names of William Claude Witte and Tom Oswald Nicholls. Area 19 acres 0 roods 35 perches, situated at West Swan, described as good vine land; 18 acres vines.

Tenders returnable at Perth-23/6/28.

27/397.

Esperance Location 501, being the whole of the land comprised in Conditional Purchase Lease 13052/56, standing in the name of Gustav Holznagel. Area 1,000 acres, situated five miles South-West of Scaddan, described as 874 acres 1st class mallee, brown and grey clay loam; 90 acres 2nd class, heavy clay swampy; balance 3rd class, sandy; 600 acres cleared, 25 acres part cleared; two-roomed house; machinery shed; stock and plant that may be in our possession and belonging to the place at the time of purchase.

Tenders returnable at Bunbury-9/6/28. 24/08.

Wellington Location 2143, being the whole of the land comprised in Certificate of Title Vol. 958, Fol. 125, standing in the name of William Marriott. Area 160 acres, situated eight miles South-East from Yalup Brook, described as 17 acres 1st class, good black loam; 5 acres 2nd class, sandy and scrub; balance stony; 6 acres cleared; 124 chains 4-wire fence.

19/2.

Harvey A.A. Lots 4, 5, and 6, being the whole of the land comprised in Certificate of Title Vol. 967, Fol. 150, standing in the name of Stanley John Weller. Area 341 acres 3 roods 20 perches, situated two miles West from Waroona, described as 252 acres 2nd class, being 145 acres very fair loam and 107 acres fair clayer plain; balance 3rd class, clay; 165 acres cleared; well, 12ft; 23 chains 9-wire, 60 chains 8-wire, 160 chains 6 and 7-wire, 100 chains 6-wire, 144 chains 5-wire fence; J.W.B. house, four rooms; verandah, kitchen, pantry; dairy; barn and cow shed.

The improvements are quoted from office records and are believed to be correct, but the Trustees do not guarantee them.

Tenderers must satisfy themselves as to the improvements and their condition. Tenderers are required to state what amount of deposit they are prepared to pay, the terms required for the balance of the purchase, also if able to carry on without further assistance.

All tenders to be forwarded to the District Inspector, Agricultural Bank, at place named, and the envelope to be marked "Tender for.....'s property."

No tender necessarily accepted.

E. A. McLARTY,

General Manager,

Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

23rd May, 1928.

| Date of<br>Notice. |                   | Nature of Work.                                                                                                                                                                                            | Date and Time of<br>Closing. | Where and when Conditions of Con-<br>tract, etc., to be seen.                                   |
|--------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|
| 1928.              |                   |                                                                                                                                                                                                            | 1928.<br>(Noon, Friday)      |                                                                                                 |
| May 10th           | •••               | Lake Grace Road Board—Lake Grace North<br>and South Roads, 47c and 47co—Clearing,<br>forming, gravelling, provision of drains and<br>culverts for 5,100 feet of roadway                                    | (Noon, Floay)<br>1st June    | Main Roads Board Offices, Perth and<br>Narrogin, and Local Road Office at<br>Lake Grace.        |
| May 16th           |                   | Mingenew Road Board—Yandanooka North-<br>East Road, No. 13M.—Clearing, forming,<br>metalling and construction of drains, cul-<br>verts and a stone crossing for 41 chains<br>60 links of roadway           | 1st June                     | Main Roads Board Offices, Perth and<br>Geraldton, and Local Road Board<br>Office at Mingenew.   |
| May 16th           |                   | Sussex Road Board—Wonnerup Road No.<br>37c—Clearing, forming, gravelling and<br>provision of drains for 4,630 feet of roadway                                                                              | lst June                     | Main Roads Board Offices, Perth and<br>Bridgetown, and Local Road Board<br>Office at Busselton. |
| May 16th           |                   | Dumbleyung Road Board—Dumbleyung<br>South-East Road No. 471—Clearing, form-<br>ing, gravelling, and provision of culverts                                                                                  | 1st June                     | Main Roads Board Offices, Perth and<br>Narrogin, and Local Road Boar<br>Office at Dumbleyung.   |
| May 24th           | •••               | and drains for 5,940 feet of roadway<br>Dowerin South Road No. 50HH—Dowerin<br>Road Board District—Clearing, forming,<br>gravelling, and provision of drains for<br>3,700 feet of roadway                  | 8th June                     | Main Roads Board Office, Perth, an<br>Local Road Board Office at Dowerin                        |
| May 24th           | ••••              | Kwobrup-Datatine-Dumbleyung Road No.<br>48J—Dumbleyung Road Board District—<br>Clearing, forming, gravelling, provision of<br>drains, culverts and stone crossing for 6,800                                | 8th June                     | Main Roads Board Offices, Perth an<br>Narrogin, and Local Road Boar<br>Office at Dumbleyung.    |
| May 24th           | •••               | feet of roadway<br>Meekatharra-Wiluna-Lawlers-Leonora Road<br>No. 15A (Mt. Sir Samuel Section)—Law-<br>lers Road Board District—Clearing, form-<br>ing, metalling, stone-pitching 2,995 feet of<br>roadway | 8th June                     | Main Roads Board Offices, Perth an<br>Kalgoorlie, and Local Road Boar<br>Office at Lawlers.     |
| May 24th           | ···· <sup>*</sup> | Midland Junction-Meekatharra Road No.<br>1002 (Wubin-Payne's Find Section)—<br>Dalwallinu Road Board District—Clearing,<br>disc-plowing, dragging and provision of<br>gates                                | 8th June                     | Main Roads Board Office, Perth, ar<br>Local Road Board Office at Da<br>wallinu.                 |

TENDERS FOR MAIN ROADS BOARD WORKS.

Tenders are to be addressed to "The Chairman, Main Roads Board, Perth," and marked outside "Tender." They must be accompanied by a Schedule of Quantities, together with the prescribed deposit, and will be received at the Main Roads, Board Office, The Barracks, Perth. The lowest or any tender will not necessarily be accepted.

#### THE ROAD DISTRICTS ACT, 1919.

Road Board Elections.

(Includes all returns received up to 15th May, 1928.)

Department of Works and Labour, Perth, 18th May, 1928. IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Members of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder :-

|                           |                               | Date of           | Membe                        | er Elected.                                     | 0                               | How vacancy                                  | Name of previous                  | Remarks.           |
|---------------------------|-------------------------------|-------------------|------------------------------|-------------------------------------------------|---------------------------------|----------------------------------------------|-----------------------------------|--------------------|
| Road Board                | Ward.                         | Election.         | Surname.                     | Christian Name.                                 | Occupation.                     | occurred.                                    | Member.                           | Remarks.           |
| Albany                    | West                          | 1928.<br>April 14 | Wolfe                        | Robert Travers                                  | Farmer                          | Effluxion of time                            | R. T. Wolfe                       | Unopposed.         |
| Do<br>Do<br>Armadale-     | Central<br>North-East<br>Town | 27<br>77<br>33    | Warthwyke<br>Livesey<br>Owen | Wilford Guy<br>Sydney Claude<br>William Lambden | do<br>do<br>Retired             | do<br>do<br>Re-division                      | W. G. Warthwyke<br>S. C. Livesey  | do.<br>do.         |
| Kelmscott<br>Do           | do                            |                   | Harrison                     | James                                           | Magistrate<br>Storekeeper       | into Wards<br>do.                            | J. Harrison                       |                    |
| Do                        | Armadale,<br>West             | ••                | Briggs                       | Anham                                           | Farmer                          | do.                                          | A. Briggs                         | do.                |
| Do<br>Do                  | do.<br>Byford                 | ••<br>••          | Wright<br>Briggs             | Geoffrey Dawson<br>Robert Hanham                | do<br>do                        | do.<br>do.                                   | <br>R. H. Briggs                  | do.                |
| Do<br>Do                  | do<br>Bedfordale              | "                 | Wallis<br>Sexty              | James Lewis<br>Reginald Grove                   | Engineer<br>Farmer              | do.<br>do.                                   | <br>A. J. Egan                    | do.                |
| Do                        | do                            | ,,<br>,,          | Cross                        | Benjamin Vidgers                                | Orchardist                      | do                                           | ••• •••                           | "do.               |
| Do                        | Forrestdale                   | "                 | Shanks                       | Bertie Roy                                      | Gardener                        | do.                                          | B. R. Shanks and<br>C. Taylor     | do.                |
| Do                        | Kelmscott                     | "                 | Bunney                       | George Ezra                                     | Contractor                      | do.                                          | G. E. Bunney and<br>C. L. Piesse  | do.                |
| Do<br>Do                  | Karragullen<br>Roleystone     | ,,<br>,,          | Simpson<br>Hilton            | George<br>Frederick William                     | Orchardist<br>Water Ran-<br>ger | do.<br>do.                                   | G. Simpson<br>A. J. H. Parkin     | do.<br>do.         |
| Do<br>Arthur, West        | do<br>North-West              | >><br>>>          | Salter<br>Curnow             | Talbot Samuel<br>James                          | Orchardist<br>Farmer            | do.<br>Effluxion of<br>time                  | A. J. H. Parkin<br>J. Curnow      | do.<br>do.         |
| Do                        | South-East                    | "                 | Ness                         | Robert Esau                                     | do.                             | do.                                          | R. E. Ness                        | do.                |
| Do<br>Ashburton           | North-East<br>West            | ,,                | Brown<br>Stenning            | John Albert Arthur<br>Arthur Ernest             | do.<br>Doctor                   | do.<br>do.                                   | J. A. A. Brown<br>A. E. Stenning  | do.                |
| Do                        | East                          | ,,<br>,,          | De Pledge                    | Thomas Frederick                                | Pastoralist                     | do.                                          | T. F. De Pledge                   | do.                |
| Do                        | North                         | ,,                | Paterson                     | Keith P                                         | do.                             | do.                                          | T. S. P. Brandi                   | do.                |
| Do<br>Augusta-Mar-        | North-West<br>Central         | <b>37</b>         | Monger<br>Willmott           | George R<br>Edward Percival B,                  | do.<br>Farmer                   | Resignation<br>Effluxion of                  | J. J. Hooley<br>E. P. B. Willmott | do.                |
| garet River<br>Do         | Augusta                       | **                | Rigby                        | William Henry                                   | Doctor                          | time<br>do.                                  | W. H. Rigby                       | do.                |
| Do                        | Central                       | "                 | McNabb                       | John                                            | Manager                         | Resignation                                  |                                   | do.<br>Extraordina |
| Balingup                  | Lower Bal-<br>ingup           | ,,                | Rose                         | John Lytton                                     | Grazier                         | Effluxion of time                            |                                   | Unopposed.         |
| Do                        | Upper Bal-<br>ingup           | "                 | Wansbrough                   | Hedeley Manning                                 | Orchardist                      | do.                                          |                                   | do.                |
| Do                        | Lower Bal<br>ingup            | * >>              | Hawter                       | Kenneth James                                   | Manager                         | Re-adust-<br>ment of<br>Ward bound-<br>aries | ••• •••                           | do.                |
| Do<br>Bassendean          | Upper Capel<br>North          | 7)<br>7)          | Guthrie<br>Claughton         | James<br>James Edward                           | Farmer<br>Wood Mer-<br>chant    | do.<br>Effluxion of<br>time                  | <br>H. L. Kirke                   | do.                |
| Do<br>Do                  | East<br>West                  | »»<br>»>          | Stewart<br>McDonald          | Ernest St. Clair<br>Richard Alexander           |                                 | do.<br>do.                                   | P. J. Orr<br>R. A. McDonald       | do.                |
| Bayswater                 | North                         | ,,                | Hollett                      | Frederick Wm                                    | Farmer                          | do.                                          | J. B. Wood                        | do.                |
| Do<br>Do,                 | Central<br>West               | »»<br>»           | Morgan<br>Ward               | Theodore Herbert<br>John Henry                  | Rly. Officer<br>Wagon           | do.<br>do.                                   | D. Pyvis<br>J. T. Young           | do.                |
| Belmont Park              | East                          | "                 | Garvey                       | Thomas Lawrence                                 | Builder<br>Horse Train<br>er    | - do.                                        | T. L. Garvey                      | do.                |
| Do<br>Do                  | West<br>West                  | >><br>>>          | Gerring<br>Hammond           | John Charles<br>John Cecil Everett              | Jeweller<br>Brewery             | do.<br>Resignation                           | J. C. Gerring<br>L. H. Deague     | do.<br>do.         |
| Beverley                  | North-East                    | ,,                | Bateman                      | Gordon<br>William Henry                         | Foreman<br>Farmer               | Effluxion of time                            | W. H. Bateman                     | do.                |
| Do                        | Dale                          | ,,                | Doncon                       | Robert Charles                                  | do.                             | d <b>o.</b>                                  | R. C. Doncon                      | do.                |
| Do,<br>Do                 | Kokeby<br>Central             | ,,                | Wood<br>Barrett-Len-         | Alfert Alfred<br>Alexander Forrest              | do.<br>do.                      | do.<br>d <b>o</b> .                          | F. A. Young<br>E. Ford            | do.<br>do          |
| Do<br>Black Range         | Sandstone                     | ,,                | nard<br>King                 |                                                 | Hotel-keeper                    | do.                                          | W. King                           | do.                |
|                           |                               | . **              |                              |                                                 | 1                               |                                              |                                   | do.                |
| Do<br>Blackwood,<br>Upper | Boyup                         | 23                | Morrison<br>Knapp            | Frederick Tyrrell                               | Pastoralist<br>Farmer           | do.<br>do.                                   | H. F. Morrison<br>F. T. Knapp     | do.                |
| Do                        | Dinninup                      | ,,                | Beatty                       | John Orange                                     | do.                             | do.                                          | J. O. Beatty                      | do.                |
| Do<br>Bridgetown          | Scott's Brk<br>Central        | 1 "               | Hack<br>Lake                 | 1 TY 1                                          |                                 | do.<br>do.                                   | M. S. Hack<br>E. E. Hill          | do.                |
| Do                        | Wennijup                      | ",                | Doust                        | being mark                                      | Farmer                          |                                              | H. T. Doust                       | 1 1                |
|                           | 1                             | , ,,              | Hester                       | Evelyn Sweeting                                 |                                 | do.                                          | E. S. Hester                      |                    |

## ROAD BOARD ELECTIONS—continued.

| Road                         | Ward                                                 | Date of                    | Membe                                           | er Elected.                                                       | Occupa-                                       | How vacancy                                              |                                                                           | Remarks                           |
|------------------------------|------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|
| Board.                       | Ward.                                                | Election.                  | Surname.                                        | Christian Name.                                                   | tion.                                         | occurred.                                                | Member.                                                                   |                                   |
|                              |                                                      | 1928.                      | McCooke                                         | Archibald                                                         | Farmer                                        | Efflaxion of                                             | A. McCooke                                                                | Unopposed.                        |
| Brookton                     | East                                                 | April 14                   |                                                 | Hugh Llewellyn                                                    | do.                                           | time<br>do.                                              | C. H. Overheu                                                             | do.                               |
| Do<br>Broome                 | West<br>Broome                                       | ••<br>••                   | Underwood<br>Goldie                             | Louis John                                                        | Pearler                                       | Resignation                                              | V. B. Knott                                                               | do.<br>Extraordinary              |
| Do                           | do                                                   | ,,                         | Norman                                          | Edgar de Burgh                                                    | do.                                           | Effluxion of time                                        | E. de B. Norman                                                           |                                   |
| Do<br>Do<br>Broomehill<br>do | do<br>Dampier<br>South-East<br>Central               | 73<br>57<br>77             | Milner<br>Male<br>Richardson<br>Meyer           | William Henry<br>Arthur Streeter<br>Edgar<br>George Frederick     | Engineer<br>Accountant<br>Farmer<br>do.       | do.<br>do.<br>do.<br>do.                                 | F. W. Redfearn<br>A. S. Male<br>E. Richardson<br>G. F. Meyer              | Unopposed.<br>do.<br>do.          |
| Do                           | South-West                                           | "                          | Genoni<br>Hardie                                | Emile<br>George L                                                 | do.<br>Grazier                                | do.<br>Resignation                                       | E. Genoni<br>C. Davies                                                    | do.<br>do.                        |
| Do<br>Bruce Rock             | do.<br>do                                            | ,,<br>,,                   | Mann                                            | Robert                                                            | Farmer                                        | Effluxion of<br>time                                     | R. Mann                                                                   | do.                               |
| Do.<br>Do,<br>Do.            | Central<br>East<br>South                             | >><br>>><br>>>             | Gillies<br>Morphett<br>Faulkner                 | George Sandeman<br>Albert Ernest<br>Daniel Henry                  | Inspector<br>Farmer<br>do.<br>do.             | do.<br>do.<br>do.<br>do.                                 | G. S. Gillies<br>A. E. Morphett<br>D. H. Faulkner<br>H. J. McCombe        | do.                               |
| Bunbury<br>Do<br>Canning     | <br><br>West                                         | >><br>>><br>+>             | McCombe<br>Morrissey<br>Carlisle                | Herbert James<br>John Patrick<br>Thomas Charles                   | Butcher<br>Vulcanizer                         | Resignation<br>Effluxion of<br>time                      | M. J. Brockman<br>T. C. Carlisle                                          | do.<br>do.                        |
| Do<br>Do                     | North<br>Central                                     | 57<br>27                   | Ashby<br>Treasure                               | Percy William<br>Charles William                                  | Farmer<br>Dairy Farm-<br>er                   | do.<br>do.                                               | D. A. Ross<br>C. W. Treasure                                              | do.                               |
| Capel<br>Do<br>Do            | Boyanup <sup>•</sup><br>Elgin …<br>Beelup …          | 97<br>29<br>22             | Payne<br>Scott<br>Moriarty                      | Arnot James<br>Eugene Hy. Wm.<br>Edward                           | Farmer<br>do.<br>do.                          | do.<br>do.<br>do.                                        | A. J. Payne          E. H. W. Scott          C. P. House                  | do.<br>do.<br>do.<br>Extraordinar |
| Carnamah<br>Do,              | Carnamah<br>Three                                    | ,,<br>,,                   | Forrester<br>Franklin                           | James King<br>Evander William                                     | do.<br>do.                                    | do.<br>do.                                               | W. H. Watson<br>E. K. Byrne                                               | Unopposed.                        |
| Jhapman,                     | Springs<br>North                                     | ,,                         | Dillistone                                      | Arthur                                                            | do.                                           | do.                                                      | J. P. Corboy                                                              | do.                               |
| Upper<br>Do.<br>Do.<br>Do.   | Central<br>do.<br>South                              | >><br>>><br>>>             | Lauder<br>Simpson<br>Forbes                     | Alexander<br>Thomas<br>William Frederick                          | do.<br>do.<br>do.                             | do.<br>Resignation<br>Effluxion of                       | A. Lauder<br>J. S. Cream<br>J. B. V. Thomson                              | do.<br>Extraordina                |
| Chittering<br>Do<br>Do<br>Do | Bindoon<br>Wannamal<br>Chittering<br>Muchea<br>South | 23<br>- 25<br>- 22<br>- 23 | Clune<br>Leeson<br>Sandow<br>Kendall<br>Daniels | Thomas Joseph<br>Samuel<br>James Beaumont<br>Frederick<br>Francis | do.<br>do.<br>Orchardist<br>Farmer<br>Printer | time<br>do.<br>do.<br>Resignation<br>do.<br>Effluxion of | T. J. Clune<br>S. Leeson<br>G. L. Sehmidt<br>S. H. Haslam<br>F. V. Harper | Unopposed.<br>do.                 |
| Claremont<br>Do<br>Do        | Central<br>West                                      | >><br>>><br>>>             | Leckie<br>Allen                                 | John<br>John<br>Adolphus                                          | Clerk<br>Storekeeper<br>Estate                | time<br>do.<br>do.<br>do.                                | C. W. Benporath<br>J. Allen<br>A. Terelinck                               | do.<br>do.                        |
| Do<br>Do                     | East<br>Central                                      | . >>                       | Martin                                          | Frederic Wm                                                       | Agent<br>Civil Ser-                           | Resignation                                              | T. J. Myers                                                               | do.                               |
| Do<br>Collie                 |                                                      | ,,                         | Ward                                            | Harcourt                                                          | vant<br>Contractor                            | Effluxion of                                             | H. Ward                                                                   | do.                               |
| Do                           |                                                      |                            | McVee                                           | Robert                                                            | Mine Man-                                     | time<br>do.                                              | R. McVee                                                                  | do.                               |
| Coolgardie<br>Do             | Town                                                 |                            | Faahan<br>Ferguson                              | William Michael<br>Andrew Ross                                    | ager<br>Contractor<br>Water Sup-              | do.<br>do.                                               | W. M. Faahan<br>A. R. Ferguson                                            | do.<br>do.                        |
| Do<br>Corrigin               | Kurrenkut-                                           |                            | Seagrim<br>Larke                                | Alexander James<br>Leslie                                         | ply employed<br>Contractor<br>Farmer          | do.<br>do.                                               | A. J. Seagrim<br>L. Larke                                                 | do.<br>do.                        |
| Do<br>Do<br>Cottesloe        |                                                      |                            | Knight<br>Atkinson<br>Elliott                   | John Albert<br>John<br>Samuel Richard                             | do.<br>Butcher<br>Pastoralist                 | do.<br>Resignation<br>Effluxion of                       | J. A. Knight<br>J. F. Lindsay<br>C. C. Parker                             | do.<br>do.                        |
| Beach<br>Do.                 |                                                      |                            | Christian                                       | Lewis<br>George                                                   | Boiler mak-                                   | time<br>do.                                              | G. Christian                                                              |                                   |
| Do.                          |                                                      |                            | Richards                                        | William Francis<br>Stephen                                        | er<br>Retired<br>Civil Ser-                   | do.                                                      | T. M. Thomas                                                              |                                   |
| Cranbrook                    | Tunney                                               | ,,                         | Brown                                           | George Kershaw                                                    | vant<br>Farmer                                | Re-division<br>into wards                                |                                                                           | -                                 |
| Do<br>Do                     | do.<br>Gordon                                        | ,,<br>,,                   | Ferry<br>Armstrong                              | Roland Jasper<br>Wilfred Leycester                                | do.<br>do.                                    | do.<br>do.                                               |                                                                           | do,                               |
| Do,                          |                                                      | .,,                        | Pick                                            | Gordon<br>Percy                                                   | do.                                           | do.                                                      |                                                                           | do.                               |
| Do<br>Do                     | Frankland<br>do.                                     | »»<br>»»                   | Vaughan<br>Furness                              | Thomas<br>George Elwyn                                            | do.<br>do.                                    | do.<br>do.                                               | · · ·                                                                     |                                   |
| Do                           | Tenterden                                            | ,,                         | Toovey<br>Betts                                 | Alexander John<br>William Thomas                                  | do.<br>do.                                    | do.<br>do.                                               |                                                                           | do.;                              |
| Do<br>Do                     | Stirling<br>Central                                  | ,,,                        | Gardiner                                        | Alfred John                                                       | Store Assist                                  |                                                          |                                                                           |                                   |

## ROAD BOARD ELECTIONS-continued.

| -                         |                         |                         | Membe                             | er Elected.                               |                              | How vacancy                         | Name of previous                            |                        |
|---------------------------|-------------------------|-------------------------|-----------------------------------|-------------------------------------------|------------------------------|-------------------------------------|---------------------------------------------|------------------------|
| Road Board.               | Ward.                   | Date of Election.       | Surname.                          | Christian Name.                           | Occupation.                  | occurred.                           | Member.                                     | Remarks.               |
| Cuballing                 | Town                    | 1928.<br>April 14       | Blatchford                        | Charles Stingeon                          | Farmer                       | Effluxion of time                   | C. S. Blatchford                            | Unopposed.             |
| Do<br>Cue-Day Dawn        | South-East<br>Cue       | »,<br>,,                | Carn<br>Mathers                   | Joseph James<br>John Victor Woods         | do.<br>Mine Man-<br>ager     | do.<br>do.                          | J. J. Carn<br>J. V. W. Mathers              | do.                    |
| Do.<br>Do.                | Country<br>do.          | >><br>>>                | Beaton<br>Morrissey               | Charles<br>Patrick Michael<br>James Esson | Pastoralist<br>do.<br>Farmer | do.<br>do.<br>do.                   | C. Beaton<br>P. M. Morrissey<br>J. E. Dowie | do.<br>do.             |
| Dalwallinu<br>Do.         | Central<br>North        | ,,                      | Dowie<br>Day                      | James                                     | do.                          | do.                                 | A. H. Wasley                                | do.                    |
| Dandaragan                |                         | ,,                      | Cook                              | John                                      | Retired<br>do.               | do.<br>do.                          | J. Cook<br>J. Drummond                      | do.<br>do.             |
| Do<br>Do                  |                         | "                       | Drummond<br>Bower                 | James<br>Reginald Lawrence                |                              | do.<br>do.                          | R. L. Bower                                 | do.                    |
| Do                        |                         | ,,<br>,,                | Cook                              | Wesley James                              | Grazier                      | do.                                 | W. J. Cook                                  | do.                    |
| Dardanup                  | West                    | ,,                      | Craig                             | Leslie                                    | Farmer                       | Resignation                         | G. C. Money                                 | do.<br>Extraordinary.  |
| Do                        | North                   | ,,                      | Tyrrell                           | Thomas                                    | do.                          | Effluxion of time                   | T. Tyrrell                                  | Unopposed.             |
| Do                        | East                    | ,,                      | Gardiner<br>Gardiner              | William<br>Frederick Robert               | do.<br>do.                   | do.<br>do.                          | W. Gardiner<br>F. R. Gardiner               | do.<br>do.             |
| Do<br>Darling Range       | South<br>Lesmurdie      | ,,<br>,,                | Gardiner<br>Watson                | James Harold                              | Storekeeper                  | do.                                 | R. S. Sampson                               |                        |
| Do                        | Maida Vale              | ,,                      | Dawson                            | George Russell                            | Nurseryman                   |                                     | W. H. Anderson                              | do.                    |
| Do                        | Heidelburg<br>Kalamunda | ,,                      | Gray<br>Davies                    | Joseph<br>Charles Richard                 | Orchardist<br>Dairyman       | do.<br>do.                          | J. Gray<br>C. R. Davies                     | do.<br>do.             |
| Do<br>Denmark             | West                    | ,,<br>,,                | Davies<br>Smith                   | Joseph D                                  | Carrier                      | do.                                 | J. D. Smith                                 | do.                    |
| Do                        | East                    | ,,                      | Fyfe                              | Thomas J                                  | Blacksmith                   | do.                                 | J. T. Powley<br>T. J. Fyfe                  | do.<br>Extraordinary . |
| Do<br>Dowerin             | North<br>North-West     | **                      | Bayley<br>Hughes                  | Frank<br>John Richard                     | Farmer<br>do.                | Resignation<br>Effluxion of<br>time | J. R. Hughes                                | Unopposed.             |
| Do<br>Drakesbrook         | Dowerin<br>North        | ,,<br>,,                | Jones<br>Green                    | Hugh Betridge<br>Herbert                  | do.<br>Station-<br>master    | do.<br>do.                          | H. B. Jones<br>H. Green                     | do.                    |
| Do                        | South                   | ,,                      | Hair                              | James                                     | Agent                        | do.                                 | J. Hair                                     | do.                    |
| Do                        | Town                    | ,,                      | Weller                            | William H                                 | Farmer<br>do.                | do.<br>do.                          | S. J. Weller<br>M. Dart                     | do.                    |
| Dumbleyung<br>Do          | North<br>South          | "                       | Benbow<br>McIntyre                | John Walter                               | do.                          | do.<br>do.                          | D. Kissane                                  |                        |
| Do                        | Kukerin                 | ,,<br>,,                | Smith                             | Isaac                                     | do.                          | do.                                 | I. Smith                                    | do.                    |
| Esperance                 | Central                 | ,,                      | Orr                               | Thomas Russell<br>James                   | Storekeeper<br>Farmer        | do.<br>do.                          | T. R. Orr<br>J. Townsend                    | do.<br>do.             |
| Do<br>Fremantle           | North<br>North          | "                       | Townsend<br>Rolinson              | James<br>John Wish                        | Pig Farmer                   | do.                                 | R. Kinley                                   |                        |
| Do                        | Central                 | ,,<br>,,                | Follington                        | Edwin                                     | Gardener                     | do.                                 | E. Follington                               |                        |
| Gascoyne-                 | Wooramel                | ,,                      | Lewer                             | Copeland James                            | Pastoralist                  | do.                                 | C. J. Lewer                                 | do.                    |
| Minilya<br>Do             | Central                 | ,,                      | Butcher                           | Charles John                              | do.                          | do.                                 | C. J. Butcher                               | do.                    |
| Gascoyne, Up-             |                         | ,,                      | McGuire                           | John F                                    | Station                      |                                     | L. F. Kelly                                 | do.                    |
| per<br>Geraldton          | East'                   | ,,                      | Grant                             | Walter McKenzie                           | Manager<br>Grazier           | do.                                 | W. McK. Grant                               | do.                    |
| Do                        | North                   |                         | Grant                             | Alexander Edwin                           | do.                          | dø.                                 | A. E. Grant                                 | do.                    |
| Do                        | South                   | "                       | Cream                             | Timothy                                   | do.                          | do.                                 | T. Cream                                    |                        |
| Gingin                    | West<br>do              | ,,                      | Darch<br>Jones                    | Francis John<br>James Vigors              | Farmer<br>do.                | do.<br>do.                          | F. J. Darch<br>J. V. Jones                  | do.<br>do.             |
| Do<br>Gnowangerup         | do<br>West              | "<br>"                  | Ball                              | Joseph Lemon                              | do.                          | do.                                 | J. L. Ball                                  | do.                    |
| Do                        | Central                 | ,,                      | Parkinson                         | Archie Watson                             | do.                          | do.<br>do.                          | O. P. Richardson<br>O. C. Moir              | do.                    |
| Do<br>Goomalling          | East<br>Town            | **                      | Vaux<br>Royal                     | John<br>Ivan Herbert<br>Charles           | do.<br>Merchant              | do.                                 | I. H. C. Royal                              | 4                      |
| Do                        | North                   | ,,                      | Schell                            | Arthur                                    | Farmer                       | do.                                 | A. Schell                                   | do.                    |
| Gosnells<br>Do            | Kenwick<br>Maddington   | 27<br>72                | West<br>Richardson                | Edgar Charles<br>Albert William           | Clerk<br>Secretary           | Resignation<br>Effluxion of         | W. A. Lowth<br>A. W. Richardson             |                        |
| Do                        | Gosnells                |                         | Nock                              | Albert                                    | Orchardist                   | do.                                 | H. H. Mazzucchelli                          | do.                    |
| Greenbushes<br>Greenmount | Bellevue                | Election Re<br>April 14 | turn not compl<br>Parker          | ete—Completed Retu<br>Frank Roland        | ırn not receiv<br>Importer   | e d up to May<br>Effluxion of       | 15th.<br>F. R. Parker                       |                        |
| Do.                       | Glen Forrest            | 22                      | Allman                            | George                                    | Poultry Fai<br>mer           | time<br>do.                         | G. Allman                                   | do.                    |
| Do.<br>Do                 | Mundaring<br>Chidlow's  | ,,,                     | Millar<br>Clark                   |                                           | Storekeeper<br>Orchardist    | do.                                 | W. D. Millar<br>W. G. Clark                 | do.                    |
| Greenough                 | Central                 | "                       | Cream                             | Timothy                                   | Farmer and<br>Grazier        |                                     | T. Cream<br>F. E. M. Clinch                 |                        |
| Do                        | South                   | "                       | Clinch                            | Frances Edward<br>Mortimer                | Farmer                       |                                     |                                             |                        |
| Do<br>Hall's Creek        | Elect                   | tion Return<br>April 14 | Readhead<br>not received<br>Hicks | Thomas Robert<br>up to May 15th.<br>Henry | Grazier                      |                                     | T. R. Readhead<br>H. Hicks                  | do.                    |
| Harvey<br>Do              | A . 1                   | April 14                | Hicks<br>Lowe                     |                                           | Storekeeper                  |                                     | J. Lowe                                     | do.                    |
| Do                        | Benger                  | ,,                      | Laverack                          | Norman                                    | Farmer                       | do.                                 | N. Laverack                                 | do.                    |
| Do                        | Roelands                | "                       | Castieau<br>Solling               |                                           | Grazier                      |                                     | W. B. Castieau<br>R. A. F. Solling          |                        |
| Irwin<br>Do               |                         | ,,<br>,,                | Thurkle                           | 1                                         |                              | do.                                 | A. T. Thurkle                               |                        |
|                           |                         |                         |                                   |                                           | ł                            |                                     |                                             |                        |

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## GOVERNMENT GAZETTE, WA.

## ROAD BOARD ELECTIONS-continued.

| Road Board.             | Ward.              | Date of                                 | Membe                | er Elected.                      | Occupation.              | How vacancy         |                                 | Remarks    |
|-------------------------|--------------------|-----------------------------------------|----------------------|----------------------------------|--------------------------|---------------------|---------------------------------|------------|
| itoau boaru.            | Ward.              | Election.                               | Surname.             | Christian Name.                  | Occupation.              | occurred.           | Member.                         |            |
| [rwin                   | NT1                | 1928.                                   | Watson               | Samuel John                      | Station                  | Effluxion of        | W. B. Mitchell                  | Unopposed. |
|                         | North              | April 14                                | -<br>                | William Clifford                 | Manager                  | time                |                                 | Unopposed  |
| Kalgoorlie<br>Do        | Kalgoorlie<br>do.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Harris<br>McGrath    | Francis James                    | Accountant<br>Blacksmith | do.<br>do.          | R. W. Bates<br>F. J. McGrath    |            |
| Do                      | Broad Ar-<br>row   | ,,                                      | Barratt              | Charles Albert                   | Mine Owner               | Resignation         | C. D. Bowden                    |            |
| Do<br>Katanning         | do.<br>Central     | · · · · ·                               | Brealey<br>Watts     | Gilbert H<br>Arthur Frederick    | Manager<br>Legal Prac-   | Effluxion of        | G. H. Brealey<br>A. F. Watts    | do.        |
| Do                      | do.                |                                         | Piesse               | Arnold Edmund                    | titioner<br>Farmer, etc. | time<br>do.         | C. J. Gunter                    |            |
| Do                      | East               | ,,<br>,,                                | Harris               | Charles Russell                  | Farmer                   | do.                 | C. R. Harris                    | do.        |
| Do<br>Kellerberrin      | Moojebing          | ,,                                      | McDougall<br>David   | Arthur Venning<br>Evan           | do.<br>do.               | do.<br>do.          | F. H. Flugge<br>E. David        | do.<br>do. |
| Do                      | North<br>Central   | "                                       | David<br>Dver        | Evan<br>Clarence Edgar           | do.                      | do.                 | C. E. Dyer                      | do.        |
| Do                      | Kellerberrin       | ,,<br>,,                                | Tolerton             | John Valentine                   | Agent                    | do.                 | J. V. Tolerton                  |            |
| Kent                    | Kwobrup            |                                         | Nagel                | John                             | Farmer                   | do.                 | J. Nagel                        | do.        |
| Do<br>Do                | Nyabing            | ·<br>,,                                 | Denning<br>Patterson | Francis Harold<br>George Samuel  | do.<br>do.               | do.<br>do.          | D. R. Moore<br>G. S. Patterson  |            |
| Kimberley,              | Badgeminup         | Election R                              | eturn not receiv     | ed up to May 15th.               | u0.                      | uo.                 | G. S. Fatterson                 |            |
| West<br>Xojonup         | Namarillup         | April 14                                | Delaney              | John                             | do.                      | do.                 | W. C. Cussons                   |            |
| Do,                     | Ongerup            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Caw                  | Alfred Beech                     | do.                      | do.                 | A. B. Caw                       |            |
| Do                      | Kojonup            | ,,,                                     | Honner               | Robert Francis                   | Storekeeper              | do.                 | W. T. Jones                     | do.        |
| Kondinin<br>Do          | East               | . ,,                                    | Wilkins<br>Nicholls  | Harrie John<br>Robert            | Farmer<br>do.            | do.<br>do.          | H. J. Wilkins<br>R. Nicholls    |            |
| Do<br>Do                | West<br>Karlgarin  | ,,                                      | Lynch                | Thomas Alphonsus                 | do.                      | do.                 | E. J. Riglin                    |            |
| Koorda                  | Badgerin<br>Rock   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Martin               | Cecil Leslie                     | do.                      | First Elec-<br>tion |                                 |            |
| Do<br>Do                | Koorda             | ,,                                      | Hardwick             | Edmund Cyril<br>Alexander        | do.<br>do.               | do.<br>do.          |                                 |            |
| Do                      | Lake Mar-<br>garet | "                                       | Aitken               | Alexander                        | αο.                      | ao.                 |                                 |            |
| Do                      | do.                | ,,,                                     | McNab                | Arthur Readman                   | do.                      | do.                 |                                 | -          |
| Do                      | West Dukin         | ,,                                      | Inman                | Edward Stanley                   | do.                      | do.                 |                                 |            |
| Do<br>Do                | Newcarlbeor<br>do  | . ,,                                    | May<br>Stehn         | George William<br>Norman         | do.<br>do.               | do.<br>do.          | ···· ··· ···                    | do.<br>do. |
| Do<br>Kulin             | do<br>Jitarning    | ,,<br>,,                                | Rigoll               | Leonard Rudolf                   | do.                      | Effluxion of        | L. R. Rigoll                    | do.        |
| De                      | Dudinin            |                                         | Dearlove             | Richard Charles                  | do.                      | time<br>do.         | R. C. Dearlove                  | do.        |
| Do<br>Do                | Dudinin<br>East    |                                         | Dearlove<br>Dick     | William                          | do.                      | do.                 | W. Dick                         | U.         |
| Kununoppin-<br>Trayning | Yarragin           | , , , , , , , , , , , , , , , , , , ,   | Couper               | Donald Alexander                 | do.                      | do.                 | D. A. Couper                    |            |
| Do.                     | Yelbeni            | ,,                                      | Cosgrove             | Michael                          | do.                      | do.                 | G. A. Dunkley                   | _          |
| Do.                     | Duranning          | · ,,                                    | Walker               | Eric Gysbert                     | do.<br>do.               | do.                 | E. G. Walker                    | do.<br>do. |
| Lake Grace              | North              | ,,                                      | Carruthers           | Robert                           | 40.                      | Re-division         | R. Carruthers                   | 40.        |
| Do.                     | South Jar-<br>ring | >>                                      | Oliver               | William George<br>Ralph          | do.                      | do.                 | P. McMahon                      | do.        |
| Do.                     | Burngup            | ,,                                      | Hadden               | Oliver Foster                    | do.                      | do.                 |                                 | do.        |
| Do.                     | Lake Biddy         | "                                       | Eckersley            | Jack                             | do.                      | do.                 | •••• •••                        | do.        |
| Do.<br>Do.              | Newdegate<br>do.   | ,,                                      | Lloyd<br>Orr         | Francis Henry<br>Rupert          | do.<br>do                | do.<br>do.          | ••••                            | do.<br>do. |
| Do.                     | South              | ,,<br>,,                                | Elliott              | David Leonard                    | do.                      | do.                 |                                 |            |
| Do.                     | do.                | ,,                                      | Kealley              | Eric Egbert                      | do.                      | do.                 |                                 |            |
| Do.                     | Town               | "                                       | McMahon              | Patrick James<br>Donald Darcy de | do.<br>Pastoralist       | do.                 | H. V. Carter<br>D. D. Mackinnon | do.        |
| Lawlers                 | •••                | "                                       | Mackinnon            | Burgh                            |                          | Effluxion of time   |                                 | N          |
| Do<br>Do                | ···· ···           | 22<br>22                                | Adamson<br>Lynch     | Robert Henry<br>Michael Francis  | do.<br>Engine            | do.<br>do.          | R. H. Adamson<br>M. F. Lynch    | do.<br>do. |
| Leonora-Mal-            | Leonora            | >>                                      | Hadfield             | Herbert Thomas                   | Driver<br>Dairyman       | do.                 | H. T. Hadfield                  | do.        |
| colm<br>Do.             | Gwalia             | ,                                       | Chisholm             | Angus Broughton                  | Solutionist              | do.                 | A. B. Chisholm                  | do.        |
| Manjimup                | Central            | ,,                                      | Reeve                | Alfred Charles                   | Farmer                   | do.                 | A. C. Reeve                     | do.        |
| Do<br>Do                | Perup              | ,,                                      | Muir<br>Mottram      | Robert Forrest<br>David          | Grazier<br>Farmer        | do.<br>do.          | R. H. Edwards<br>D. Mottram     | do.<br>do. |
| Do<br>Marble Bar        | Warren             | ,,                                      | Goode                | William Walter                   | Pastoralist              | do.<br>do.          | W. W. Goode                     | do.<br>do. |
| Do                      |                    | >><br>>>                                | Martin               | Claude R                         | Manager                  | do.                 | C. R. Martin                    | do.        |
| Marradong               |                    | "                                       | Atkinson             | Harold Benjamin                  | Farmer                   | do.                 | H. B. Atkinson                  |            |
| Do.<br>Do               | ••• •••            | ,,                                      | McRae<br>John        | Alexander<br>David               | do.<br>do.               | do.<br>do.          | A. McRea<br>G. Batt             |            |
| Meckering               | <br>West           | ››<br>››                                | Reynolds •           | Furbois Randolph                 | do.                      | do.                 | F. R. Reynolds                  | do.        |
| Do                      | Central            | ,,                                      | Edbrooke             | John Wilding                     | do.                      | do.                 | J. W. Edbrooke                  | do.        |
| Do<br>Meekatharra       | East<br>Town       | "                                       | Mann<br>Triat        | John Wilson<br>Lucien John       | do.<br>Organiser,        | do.<br>do.          | J. W. Mann<br>J. W. Eamer       | do.        |
|                         |                    | "                                       |                      | Horace Herbert                   | A.W.U.<br>Business       | do.                 | H. H. Bell                      |            |
| Do                      | Country            | "                                       | Bell                 |                                  | Manager                  |                     | H. H. Bell<br>F. Stodart        |            |
| Do                      | do.                | "                                       | Russell              | Alfred Robert Eric               | Mangaer                  | do.                 |                                 | , .        |
| Melville                | Applecross         | ,,                                      | Riseley              | Victor George C.                 | Journalist               | Resignation         | V. G. C. Riseley                | 1          |

## ROAD BOARD ELECTIONS-continued.

|                        |                       | Data                 | Membe                  | er Elected.                        |                        | How vacaney       | Name of previous                       | ъ.,                                                                            |
|------------------------|-----------------------|----------------------|------------------------|------------------------------------|------------------------|-------------------|----------------------------------------|--------------------------------------------------------------------------------|
| Road Board.            | Ward.                 | Date of<br>Election. | Surname.               | Christian Name.                    | Occupation             | occurred.         | Member.                                | Remarks.                                                                       |
| Melville               | Applecross            | 1928.<br>April 14    | Atkins, jr.            | Ernest Charles                     | Pastoralist            | Resignation       | E. C. Atkins, jr.                      | an déné a sa anané ménéra kanané diné di sa ang kanané diné di sa sa kanané di |
| Do                     | do.                   |                      | Waugh                  | Ernest William                     | Accountant             | do.               | E. W. Waugh                            |                                                                                |
| Do                     | Bicton<br>do.         | ,,                   | West<br>Locke          | Walter Thomas<br>Herbert John      | Agent<br>Manufac-      | do.<br>do.        | W. C. Reynolds<br>J. G. Whittle        |                                                                                |
| Do                     |                       | "                    |                        |                                    | turer                  |                   |                                        |                                                                                |
| Do                     | do.                   | ,,                   | Reynolds<br>Jane       | William Charles<br>Phillip Samuel  | Grocer<br>Secretary    | do.<br>do.        | R. B. Aiken<br>R. D. Campbell          |                                                                                |
| Do<br>Do               | Country<br>do.        | "<br>"               | Bennetts               | Richard Henry                      | Labourer               | do.               | P. S. Jane                             |                                                                                |
| Do                     | Palmyra               | ,,                   | Edwards                | Ethelbert Furney                   | Farmer                 | do.               | T. S. Leece<br>W. C. Sweet             |                                                                                |
| Do<br>Do               | do.<br>do.            | "                    | Cann<br>Grose          | Frank Wellington<br>Harold Merdeon | Blacksmith<br>Manager  | do.<br>do.        | H. M. Grose                            |                                                                                |
| Menzies                | Mulline               | "                    | Neve                   | John Hanway                        | Pastoralist            | Effluxion of      | J. H. Neve                             | Unopposed.                                                                     |
| Do                     | Comet Vale            |                      | Suttin                 | John William                       | Storekeeper            | time<br>do.       | J. W. Suttin                           | do.                                                                            |
| Do                     | Menzies               | , ,,                 | Bowden                 | Charles Daniel                     | do.                    | do.               | T. W. Corbett                          |                                                                                |
| Merredin<br>Do         | Central<br>South-West | ,,                   | Duff<br>Harling        | Thomas<br>Hugh Henry               | Publican<br>Farmer     | do.<br>do.        | C. G. Allbeury<br>H. H. Harling        |                                                                                |
| Do<br>Do               | North-East            | · **                 | Hart                   | Alwin J                            | do.                    | do.               | A. J. Hart                             |                                                                                |
| Mingenew               | North                 | April 21             | O'Halloran             | John Sylvester                     | Grazier                | do.               | J. S. O'Halloran<br>F. G. G. Guttridge | do.<br>do.                                                                     |
| Do                     | Central               | ,,                   | Guttridge              | Frederick George<br>Guillet        | do.                    | do.               |                                        |                                                                                |
| Do<br>Do               | North<br>North        | April 14             | Ferrier<br>Watson      | George Gray Dixon<br>Samuel John   | Station                | do.<br>do.        | G. G. D. Ferrier<br>S. J. Watson       | do.<br>do.                                                                     |
| Do                     | South                 | "                    | Sweetman               | Henry John Wil-<br>liam            | Manager<br>Farmer      | do.               | H. J. W. Sweetman                      | do.                                                                            |
| Do                     | Central               | ,,                   | Taylor                 | Edmund Youlden                     | do.                    | do.               | E. Y. Taylor                           | do.                                                                            |
| Do<br>Moora            | Town<br>West          | ,,                   | Field<br>Evans         | Ernest Alfred<br>Alfred Henry      | Storekeeper<br>Farmer  | do.<br>do.        | P. T. Bridge<br>J. Hunter              | do.<br>do.                                                                     |
| Do                     | North                 | ,,                   | Keamy                  | Leslie                             | do.                    | do.               | L. Keamy                               | do.                                                                            |
| Do                     | East                  | ,,                   | Ralph<br>Atkinson      | Benjamin<br>Joseph William         | do.<br>Pastoralist     | do.               | B. Ralph<br>J. W. Atkinson             | do.                                                                            |
| Mt. Magnet<br>Do       | Country<br>do.        | ,,                   | Atkinson<br>Lejeune    | Edward Russell                     | do.                    | do.<br>do.        | E. R. Lejeune                          | do.                                                                            |
| Do                     | Town                  | ,,                   | Thomas                 | John Ivor                          | Prospector             | do.               | J. I. Thomas                           | do.                                                                            |
| Mt. Margaret<br>Do     | Laverton<br>South     | ,,                   | Harris<br>Bateman      | Thomas Henry<br>Guy Victor Walter  | Pastoralist<br>do.     | do.<br>do.        | T. H. Harris<br>G. V. W. Bateman       | do.                                                                            |
| Mt. Marshall           | Mulji                 | "                    | Fliteroft              | Horace                             | Farmer                 | do.               | A. J. Northey                          | d <b>o.</b>                                                                    |
| Do                     | Gabbin                | ,,                   | Nilsson<br>Hardwick    | Bert Clyde<br>Harry Guy Vernon     | do.<br>do.             | do.               | P. Clare<br>W. H. Wright               | do.                                                                            |
| Do<br>Do               | Mandiga<br>East       | ,,<br>,,             | Rupe                   | John                               | do.                    | do.<br>do.        | I. G. Polkinghorne                     | dò.                                                                            |
| Mullewa                | East                  | ,,                   | Elliott                | Gilbert Lewes<br>Lloyd             | Grazier                | do.               | O. J. Richards                         |                                                                                |
| Do                     | South                 |                      | Keeffe                 | John Joseph                        | Farmer                 | do.               | C. Meadoweroft                         |                                                                                |
| Do<br>Murchison        | West<br>South         | "                    | Dunkin<br>Sharpe       | Richard<br>Benjamin Hall           | do.<br>Pastoralist     | do.<br>do.        | W. Brenkley<br>B. H. Sharpe            | do.<br>do.                                                                     |
| Do                     | do.                   | "<br>"               | MacPherson             | Reginald Leslie                    | Manager                |                   | R. L. MacPherson                       | do.                                                                            |
| Do                     | North                 | ,,                   | Keogh                  | Joseph M                           | do.                    | do.               | J. M. Keogh<br>L. B. Bolton            | do.                                                                            |
| Murray                 | Mandurah              | "                    | Bolton                 | Leonard Burlington                 | er                     | - do.             | L. D. DOROH                            | do.                                                                            |
| Do                     | East                  | ,,                   | Creek                  | Vivian Roy                         | Storekeeper            |                   | V. R. Creek                            | do.                                                                            |
| Do<br>Nannine          | South-West            | • ,,                 | Fields<br>Dunn         | Patrick Joseph<br>James Henry      | Agent                  | do.<br>do.        | P. J. Fields<br>J. H. Dunn             | do.                                                                            |
| Do                     |                       | ,,<br>,,             | Butler                 | William John                       | Station                | do.               | W. J. Butler                           | do.                                                                            |
| Do                     |                       |                      | Bell                   | Horace Herbert                     | Manager<br>Storekeeper | do.               | H. H. Bell                             | do.                                                                            |
| Nunnup                 | Central               | ,,                   | Brockman               | Edmund Vernon                      | Farmer                 | do.               | E. V. Broekman                         | do.                                                                            |
| Do                     | South-West<br>Central | ,,                   | McKittrick<br>Brown    | Alfred Henry<br>George Andrew      |                        | do.<br>do.        | A. H. McKittrick<br>B. C. Long         | do.                                                                            |
| Narembeen<br>Do        | South                 | "                    | Cheetham               | Richard                            | do.                    | do.               | R. Cheetham                            | do.                                                                            |
| Do                     | do.                   | "                    | Yandle                 | Francis<br>George Herbert          | do.                    | do.               | J. L. Hickey<br>G. H. Barratt          | do.<br>do.                                                                     |
| Narrogin<br>Do         | North-East<br>East    | "                    | Barratt<br>Pethybridge | John                               |                        | do.<br>do.        | J. Pethybridge                         | do.                                                                            |
| Do                     | North-West            |                      | Bradford               |                                    | do.                    | Resignation       |                                        | do.                                                                            |
| Northam                | South                 | "                    | Letch                  |                                    |                        | Effluxion of time |                                        | do.                                                                            |
| Do<br>Do               | East<br>do.           |                      | Martin<br>O'Driscoli   |                                    |                        | do.<br>do.        | J. Martin<br>P. O'Driscoll             | do.<br>do.                                                                     |
| Northampton            | South                 | **                   | Ash                    | Frank Lear                         | do.                    | do.               |                                        | do.                                                                            |
| Do<br>Do               | East<br>West          |                      | Patrick, jr.           | William<br>Chas. Thomas            |                        | do.<br>do.        | M. A. Boyd                             | do.                                                                            |
| Do                     | Central               | 1                    | Owen                   |                                    | Commission             |                   | S. H. Mitchell                         | Extraordinar                                                                   |
| Norseman               | Town                  | ,,                   | O'Neill                | James Matthias                     | Agent<br>Hotelkeepe    | r Effluxion of    | J. M. O'Neill                          | Election.<br>Unopposed.                                                        |
| Do                     | Country               | ,,                   | Niven                  | John                               | Engine<br>Driver       | do.               | J. Niven                               | do.                                                                            |
| Nullagine              |                       | E lection ret        | urn not received       |                                    |                        |                   |                                        |                                                                                |
| Nungarin<br>Peppermint |                       | April 14             | <br>  Hill             | No election held.                  | Contractor             | Effluxion of      | J. M. Hill                             | do.                                                                            |
| Grove                  |                       | ~P*** 13             |                        |                                    |                        | time              |                                        |                                                                                |
| Do.<br>Perenjori-      | <br>South             | 1                    | Piper<br>Richardson    |                                    |                        | do.<br>do.        | C. G. Piper<br>A. P. Richardson        | do.<br>do.                                                                     |
|                        | - DOUDI               | ,,                   | i renomentationa.      | i involutaun                       | 1                      | 1 00.             | i i i i i i i i i i i i i i i i i i i  | 1 40.                                                                          |

## ROAD BOARD ELECTIONS—continued.

| Road                     | XIZ - 1                | Date of          | Memb                   | er Elected.                      | Occupa-                       | How vacancy                 | Name of previous                | Remarks.   |  |
|--------------------------|------------------------|------------------|------------------------|----------------------------------|-------------------------------|-----------------------------|---------------------------------|------------|--|
| Board.                   | Ward.                  | Election.        | Surname.               | Christian Name.                  | tion.                         | occurred.                   | Member.                         | Kemarks    |  |
|                          |                        | 1928.            |                        |                                  |                               |                             |                                 |            |  |
| erenjori-<br>Morawa      | Central                | April 14         | England                | Haliday William                  | Farmer                        | Effluxion of time           | H. W. England                   |            |  |
| Do.<br>erth              | North<br>Inglewood     | ,,<br>,,         | Holder<br>Hamer        | Walter<br>Edgar Walter           | do.<br>Manager                | do.<br>do.                  | W. Holder<br>E. W. Hamer        | Unopposed. |  |
| Do                       | do.                    | "                | Underwood              | George William                   | Boot Manu-<br>facturer        | do.                         | G. W. Underwood                 | do.        |  |
| Do<br>Perth, South       | Coast<br>West          | 9 <i>2</i><br>37 | Hawkins<br>Abjornson   | John Bearne<br>George Vincent    | Builder<br>Civil Ser-<br>vant | do.<br>do.                  | J. B. Hawkins<br>C. P. Knapton  | do.        |  |
| Do.<br>Do.               | South<br>East          | ,,               | Ellyard<br>Pilgrim     | Marmaduke<br>Henry Auburn        | Builder<br>Merchant           | do.<br>do.                  | T. Douglas<br>H. A. Pilgrim     |            |  |
| hillip's River           | Phillips               | ,,<br>,,         | Moir                   | Maxwell                          | Farmer                        | do.                         | H. H. Buckie                    | do.        |  |
| Do.                      | Hopetoun               | "                | Chambers               | Alfred                           | do.                           | do.                         | A. Chambers                     | ർo.<br>ർo. |  |
| ingelly<br>Do            | Pingelly<br>North-West | "                | Sewell<br>Taylor       | William O<br>Hubert J            | do.<br>do.                    | do.<br>do.                  | W. O. Sewell<br>H. J. Taylor    | do.        |  |
| Do                       | Central                | ,,               | Greay                  | Jas. Stephen                     | do.                           | do.                         | J. S. Greay                     | do.        |  |
| lantagenet               | Middle                 | ,,               | Egerton-War-<br>burton | Edward                           | do.                           | do.                         | E. Egerton-War-<br>burton       | do.        |  |
| Do.<br>Port Hedland      | East<br>               | >><br>>>         | Skinner<br>Moore       | Thomas<br>Joseph Denis           | do.<br>Master<br>Butcher      | do.<br>do,                  | G. Pearce<br>J. D. Moore        | do.<br>do. |  |
| Do<br>Preston            | <br>Thomson's          | **               | Richardson<br>Padman   | Alexander Edwin<br>Stanley Oska  | Pastoralist<br>Farmer         | do.<br>do.                  | A. E. Richardson<br>J. A. Sears | do.        |  |
| -                        | Brook<br>Donnybrook    |                  |                        | James                            | Farmer and                    | do.                         | J. Egan                         | do.        |  |
| Do<br>Do                 | Preston                |                  | Egan<br>Scarlett       | Robert Alexander                 | Butcher<br>Farmer             | Resignation                 | P. D. Gardiner                  | do.        |  |
| Do                       | do.                    | **               | Brockman               | Norman Alton Gor-<br>don         | Orchardist                    | Effluxion of<br>time        | R. A. Scarlett                  | do.        |  |
| )uairading               | North-West             | ,,               | Geyer                  | John Julius                      | Farmer                        | do.                         | J. J. Geyer                     | do.        |  |
| Do<br>Do                 | Central<br>South-East  | "<br>"           | Padgham<br>Haythorn-   | Harry<br>William James           | do.<br>do.                    | do.<br>do.                  | E. W. Shenton<br>C. W. Heal     |            |  |
| Do                       | North-East             | ,,               | thwaite<br>Wishart     | William                          | do.                           | do.                         | W. Wishart                      |            |  |
| Rockingham               |                        | ,,               | Driscall               | Albert Thomas                    | Storekeeper                   | do.<br>Resignation          | J. Bell<br>F. Lasker            | do.<br>do. |  |
| Do<br>Roebourne          | West                   | **               | Hymus<br>Smith         | Wesley John<br>Augustus Beau-    | <br>Grazier                   | Effluxion of                | F. Lasker<br>A. B. Smith        | do.        |  |
| Do                       | do.                    |                  | Campbell               | mont<br>A. Noble                 | do.                           | time<br>do,                 | A. G. McRae                     | do.        |  |
| Do                       | East                   | ,,<br>,,         | Stove                  | Percy William                    | do.                           | do.                         | P. W. Stove                     | do.        |  |
| erpentine-<br>Jarrahdale | Mundijong              | ,,               | Baldwin                | Denman                           | Poultry<br>Farmer             | do.                         | D. Baldwin                      | do.        |  |
| Do.                      | South                  | ,,               | Bee                    | Richard                          | Farmer                        | do.                         | R. Bee                          | do.        |  |
| Do                       | Jarrahdale             | ,,,              | Jones                  | Thomas                           | do.                           | do.                         | T. Jones                        | do.        |  |
| ussex                    | West                   | ,,               | Atkinson               | John Henry                       | do.                           | do.                         | J. H. Atkinson<br>S. Carter     | do.        |  |
| Do<br>Do                 | Central<br>East        | ,,               | Carter<br>Wilkinson    | Sydney<br>Allan H                | do.<br>do.                    | do.<br>do.                  | A. H. Wilkinson                 |            |  |
| wan                      | North                  | );<br>))         | Waldeck                | Joshua Arthur                    | do.                           | do.                         | J. A. Waldeck                   |            |  |
| Do                       | South                  | "                | Billing                | William Avard                    | Contractor                    | do.                         | W. A. Billing                   |            |  |
| Do                       | East                   | ,,               | Doig                   | Alfred David                     | Vigneron                      | do.                         | A. D. Doig                      | do.<br>do. |  |
| Do                       | West<br>West           | "                | Marshall               | Albert Edward<br>Ernest John     | do.<br>Pastoralist            | do.<br>do.                  | A. E. Marshall<br>E. J. Chenery | do.<br>do. |  |
| hark Bay<br>Do           | West<br>Denham         | , ,,             | Chenery<br>Hoult       | Ernest John<br>Roy Gerald        | Pearler                       | do.                         | R. G. Hoult                     | do.        |  |
| ableland                 | Tableland              | "                | Hancock                | George                           | Grazier                       | do.                         | G. Hancoek                      |            |  |
| Do                       | do.                    |                  | Smith                  | Oscar Leonard                    | _do.                          | do.                         | O. L. Smith                     |            |  |
| ambellup                 | Central                | 22               | Taylor                 | Samuel William                   | Farmer                        | do.                         | S. W. Taylor<br>C. E. Gwvnne    |            |  |
| Do<br>Do                 | North-West<br>South    | "                | Rourke<br>Parker       | William John<br>David Jonathan   | do.<br>do.                    | do.<br>do.                  | T. G. Hull                      |            |  |
| Do<br>loodyay            | North                  | >><br>>>         | Phillips               | John C                           | Farmer and<br>Grazier         | do.                         | J. C. Phillips                  | do.        |  |
| Do                       | East                   | "                | Twine<br>Boyle         | Ernest Edward<br>Ignatius George | do.<br>Hotel-keeper           | do.<br>do.                  | E. E. Twine<br>E. Brewis        | do.<br>do. |  |
| Do<br>Victoria Plains    | Central<br>North       | >><br>>>         | Boyle<br>Clune         | Jeremiah McMahon                 | Farmer                        | do.                         | J. McM. Clune                   | do.        |  |
| Do                       | South                  | ,,               | Lambert                | Harold Stanley                   | Agent                         | do.                         | H. S. Lambert                   |            |  |
| Vagin                    | North-East             | "                | Masters                | Arthur C                         | Farmer                        | do.                         | A. C. Masters                   | do.        |  |
| Do                       | South-West             | "                | Scanlon<br>Herbert     | Thomas P<br>Alan                 | do.<br>do.                    | do.<br>do.                  | T. P. Scanlon<br>A. Herbert     | do.<br>do. |  |
| Do<br>Vandering          | North<br>North-East    | ,,               | Herbert<br>Potts       | Alan<br>Chas. E                  | do.                           | do.<br>do.                  | C. E. Potts                     | do.        |  |
| Do                       | North                  | ,,<br>,,         | Watts                  | Ernest E                         | do.                           | do.                         | E. H. Watts                     |            |  |
| Do                       | South                  | ,,               | O'Connell              | Yelverton W                      | do.                           |                             | Y. W. O'Connell                 |            |  |
| Vanneroo                 | North                  | >>               | Gibbs                  | Jabez                            | do.<br>Agent                  | do.                         | E. E. Ashby<br>H. Hocking       |            |  |
| Do<br>Do.                | Central<br>South       | "                | Hocking<br>Jones       | Herbert<br>Chas. Antony          | Agent<br>Farmer               | do.<br>do.                  | C. A. Jones                     |            |  |
| Vickepin                 | West                   | ,,               | Jones<br>Snow          | Robert                           | do.                           | do.                         | R. Snow                         | do.        |  |
| Do                       | North                  | ,,<br>,,         | Russell                | Clarence George                  | do.                           | do.                         | C. G. Russell                   | do.        |  |
| Do                       | South                  | ,,               | Taylor                 | Edward Abraham                   | do.                           | do.                         | E. A. Taylor                    | do.        |  |
| Do<br>Villiams           | South<br>South-West    | ,,<br>,,         | Green<br>Lavender      | Maurice<br>Thomas                | do.<br>do.                    | Resignation<br>Effluxion of | B. B. White<br>T. Lavender      | do.        |  |
| Do                       | do.                    |                  | Warburton              | Roland-Egerton                   | do.                           | time<br>do.                 | J. W. Sewell                    |            |  |
| Do                       | uu.                    | ,,,              | maiourion              | Teorend Tragetton i              | u0.                           | u.,.                        | S. H. NORM                      |            |  |

## ROAD BOARD ELECTIONS-continued.

|              |              | Date of           | Membe                      | er Elected.                         | Occupa-            | How vacancy       | Name of previous   | Remarks.   |  |
|--------------|--------------|-------------------|----------------------------|-------------------------------------|--------------------|-------------------|--------------------|------------|--|
| Road Board   | Ward.        | Election.         | Surname.                   | Christian Name.                     | tion.              | occurred.         | Member.            | itemarks.  |  |
| Williams     | South-East   | 1928.<br>April 14 | Sattler                    | Charles Henry                       | Farmer             | Effluxion of time | W. Robinson        |            |  |
| Vongan       |              |                   | Election defer             | red owing to rediv                  | ision into wa      | rds.              |                    |            |  |
| Wiluna       |              | 39.               | Paterson                   | Alfred George                       | Station<br>Manager | do.               | G. U. Dawson       |            |  |
| Do           |              | ,,                | Johnstone                  | Malcolm                             | Storekeeper        | do.               | M. Johnstone       | ** ·       |  |
| Voodanilling | Central      | ,,                | Dival                      | Edwin                               | Merchant           | do.               | E. Dival           | Unopposed. |  |
| Do           | East         | ,,                | Haddleton                  | Thomas Edward                       | Farmer             | do.               | T. E. Haddleton    | do.        |  |
| Do           | West         | . ,,              | Baxter                     | Duncan                              | do.                | do.               | D. Baxter          | do.        |  |
| Vyalkatchem  | Central      | ,,                | Corr …                     | Oswald Reford                       | Medical            | Alteration of     |                    |            |  |
|              |              |                   | ·T 1                       |                                     | Doctor             | boundaries        |                    | do.        |  |
| Do           | Cowcowing    | ,,                | Lehmann                    | Chas. Edward                        | Farmer             | do.               | ••• •••            | do.        |  |
| Do           | Korrelocking | ,,                | Gilbert                    | Albert John                         | do.                | do.               | ••• •••            | do.        |  |
| Do           | Wallambin    | ,,                | Grace                      | William Herbert<br>Malcolm Sinclair | do.<br>do.         | do.<br>do.        | ••• •••            | ao.        |  |
| Do           | Wyalkatchem  |                   | Cochrane                   | Joseph William                      | do.                | do.               |                    |            |  |
| Do           | do.          | ••                | Diver<br>Ferries           | Henry George                        | do.                | do.               |                    |            |  |
| Do           | do.          | ,,                | Ferries<br>Election return |                                     | May 15th.          | d0.               |                    |            |  |
| Vyndham      |              |                   | Clinch                     | Chas. James                         | Pastoralist        | Effluxion of      | C. J. Clinch       | do.        |  |
| Yalgoo       | ••• •••      | ,,                | onnen                      | Chas, Games                         | 1 0300101135       | time              | o. o. or oraden in |            |  |
| Do           |              |                   | Gillam                     | Arthur Henry                        | do.                | do.               | A. H. Gillam       |            |  |
| n.           |              | May 5             | Coyne                      | Peter                               | Storekeeper        | Resignation       | I. Moore           |            |  |
| 7.1          | Southern     | April 14          | Crewe                      | James Vincent                       | Farmer             | Effluxion of      | H. V. Courtayne    |            |  |
| angarn       | Cross        | mpril 11          |                            | Bede                                |                    | time              |                    |            |  |
| Do           | South        | ,,                | Keightley                  | Jim Ernest                          | do.                | do.               | J. F. Wirthing     | do.        |  |
| York         | North        | ,,                | Burges                     | William G                           | do.                | do.               | W. G. Burges       | do.        |  |
| Do           | East         | ,,                | Carr                       | Robert George                       | do.                | do.               | R. G. Carr         | do.        |  |
| Do           | West         | ,,                | Ovens                      | James Henry                         | do.                | do                | J. H. Ovens        | do.        |  |

C. A. MUNT, Under Secretary for Works and Labour.

#### THE ROAD DISTRICTS ACT, 1919.

#### Road Board Elections.

(Includes all returns received up to 14th May, 1928.)

Department of Works and Labour, Perth, 14th May, 1928. IT is hereby notified, for general information, in accordance with Section 91 of "The Road Districts Act, 1919," that the following gentlemen have been elected Auditors of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder :---

| Road Board.           |     | Date of   | Auditor Elected. |         |                             | Occuration  | How vacancy       | Name of previous | Remarks   |
|-----------------------|-----|-----------|------------------|---------|-----------------------------|-------------|-------------------|------------------|-----------|
|                       |     | Election. | Surname.         |         | Christian Name.             | Occupation. | occurred.         | Auditor.         | Hemarks   |
|                       |     | 1928.     |                  |         |                             |             |                   |                  | TT 1      |
| Albany                |     | April 14  | Leask            |         | Harry William               | Accountant  | Effluxion of time | H. W. Leask      | Unopposed |
| Armadale-Keln<br>scot | -   | "         | Molyneux         | •••     | Caryl Crosby                | do.         | do.               | C. C. Molyneux   |           |
| Ashburton             | ·   | ,,        | Parkes           |         | Herbert Maurice             | do.         | do.               | H. M. Parkes     | do.       |
| Balingup              |     | ,,        | Ryder            | •••     | Norman Charles              | do.         | do.               |                  | do.       |
| Bassendean            |     | ,,        | Berry            |         | Henry                       | do.         | Resignation       | J. E. Wilkinson  |           |
| Bayswater             |     | >>        | Hanson           |         | John Badin                  | do.         | Effluxion of time | J. B. Hanson     | do.       |
| Belmont Park          |     | **        | Duncan           |         | Alfred                      |             | do.               | G. Varley        |           |
| Beverley              | ••• | ,,        | Price            | •••     | Wilfred Llewellyn           | Accountant  | do.               | W. L. Price      | do.       |
| Bridgetown            |     | ,,        | Hussick          |         | Edgar George                | do.         | do.               | O. R. Turton     |           |
| Broome                | ••• | ,,        | Knight           |         | Leonard Rupert<br>Towell    | Agent       | do.               | L. R. T. Knight  | do.       |
| Broomehill            | ••• | ,,        | Sprigg           |         | Darcy                       |             | do.               | D. Sprigg        | do.       |
| Bruce Rock            | ••• | ,,        | Pinel            | •••     | Phillip Amy                 |             | do.               | C. W. Cowan      |           |
| Canning               | ••• | ,,        | Mason            | •••     | William John                | Auditor     | do.               | W. J. Mason      |           |
| Carnamah              |     | ,,        | Graham           | •••     | Neil Maxwell                | Solicitor   | Resignation       | W. Sheridan      | do.       |
| Claremont             | ••• | ,,        | Hanson           | •••     | John Baden Thornton         | Accountant  | Effluxion of time | J. B. T. Henson  | do.       |
| Collie                |     | ,,        | Bynon            | · · · · | William E                   |             | do.               |                  | do.       |
| Coolgardie            | ••• | ,,        | Beare            | •••     | William George Doug-<br>las | Agent       | do.               | W. G. D. Beare   | do.       |
| Corrigin              | ••• | ,,        | Campbell         | •••     | Duncan McGregor             | Accountant  | do.               | D. M. Campbell   | do.       |

## ROAD BOARD ELECTIONS-continued.

| Dood Bound                           | Date of           | Audito                              | or Elected.                        | Occupation                        | How vacancy.                        | Name of previous                | Demontro   |
|--------------------------------------|-------------------|-------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|---------------------------------|------------|
| Road Board.                          | Election.         | Surname.                            | Christian Name.                    | Occupation.                       | occurred.                           | Auditor.                        | Remarks.   |
| Cottesloe Beach                      | 1928.<br>April 14 | James                               | Alexander Victor                   |                                   | Effluxion of time                   | A. V. James                     | Unopposed. |
| Cranbrook                            | ,,                | Anderson                            | Talbot Reginald                    | Postmaster                        | do.                                 | H. L. Payton                    | do.        |
| Cuballing                            | ,,                | Allen                               | Cyril William                      | Accountant                        | do.                                 | C. W. Allen                     | do.        |
| Cue-Day Dawn                         | ,,                | Officer                             | James                              | do.                               | do.                                 | J. Officer                      | do.        |
| Dalwallinu<br>Dardanup               | ,,                | Gatti<br>Ryder                      | John Baptiste<br>Norman Charles    | do.<br>do.                        | do.<br>do.                          | J. B. Gatti<br>N. C. Ryder      | do.<br>do. |
| Dardanup<br>Darling Range            | ,,                | Ryder<br>Varley                     | Norman Charles<br>George           | do.                               | do.                                 | N. C. Ryder<br>G. Varley        | u0.        |
| Dumbleyung                           | ",                | Mitchell                            | John                               |                                   | do.                                 | J. Mitchell                     | do.        |
| Esperance                            | ,,                | Dixon                               | John Ernest                        |                                   | do.                                 | J. E. Dixon                     | do.        |
| Fremantle                            | ,,                | Foreman                             | John Godrell                       | Accountant                        | do.                                 | J. G. Foreman                   | do.        |
| Gascoyne-Minilya<br>Geraldton        | ,,                | Draffin<br>Cavanagh                 | Robert Charles<br>Cyril Victor     | do<br>Auditor                     | do.<br>do.                          | R. C. Draffin<br>C. V. Cavanagh | do.<br>do. |
| Geraldton<br>Gingin                  | ,,                | Hudson                              | Cyril Victor<br>Oscar John         | Orchardist                        | do.                                 | O. J. Hudson                    | do.        |
| Gnowangerup                          | ,,<br>,,          | Dyson                               | James                              | Accountant                        | do.                                 | J. Dyson                        | do.        |
| Goomalling                           | ,,                | Chown                               | Edward John                        | do.                               | do.                                 | E. J. Chown                     |            |
| Gosnells                             | , ,,              | Molyneux                            | Caryl Crosby                       | do.                               | do.                                 | C. C. Molyneux                  |            |
| Greenmount                           | ,,                | Paterson                            | James<br>Frederick Gladstone       | ···                               | do.                                 | J. Paterson                     | do.        |
| Greenough<br>Harvey                  | ,,                | Clinch<br>Ryder                     | Norman Charles                     | Farmer<br>Accountant              | do.<br>do.                          | F. G. Clinch<br>H. B. Halvorsen | do.<br>do. |
| Kalgoorlie                           | ,,                | Fleming                             | Ernest Reginald                    | do.                               | do.                                 | E. R. Fleming                   | do.        |
| Kellerberrin                         | ,,<br>,,          | Moore                               | James Ralph                        | Secretary                         | do.                                 | F. Partridge                    | do.        |
| Kent                                 | ,,                | Firth                               | John                               | Farmer                            | do.                                 | J. Firth                        | do.        |
| Kojonup                              | ,,                | McAloney                            | Alexander Malcolmson               | Agent                             | do.                                 | A. M. McAloney                  | do.        |
| Kondinin<br>Kulin                    | ,,                | Cook<br>Tregurtha                   | Roy Vivian<br>Cyril George         | Accountant<br>Farmer              | do.<br>do.                          | C. G. Tregurtha                 | do.        |
| Kununoppin-                          | .,                | Conochie                            | David M                            |                                   | do.                                 | D. M. Conochie                  | do.        |
| Trayning                             | "                 |                                     | 20110120100100                     |                                   | uo.                                 |                                 | aor        |
| Lake Grace                           | ,,                | Hood                                | Leonard Arthur                     |                                   | do.                                 | ••• •••                         | do.        |
| Lawlers                              | ,,                | Cuthbertson                         | Douglas                            |                                   | do.                                 | D. Cuthbertson                  | do.        |
| Manjimup                             | ,,                | Duffield<br>McKie                   | Sydney Guy<br>George Wallace       | Journalist<br>Agent               | do.                                 | R. Gannaway<br>G. W. McKie      | do.<br>do. |
| Meckering<br>Meekatharra             | "                 | Dawson                              | George Wallace<br>William Howard   | Agent<br>Accountant               | do.<br>do.                          | G. W. McKie<br>W. H. Dawson     | do.        |
| Melville                             | "                 | Stokes                              | Francis Henry                      | do.                               | do.                                 | F. H. Stokes                    |            |
| Merredin                             | ,,<br>,,          | Gibson                              | John Eric                          | do.                               | do.                                 | E. S. Saw                       | do.        |
| Mingenew                             | ,,                | Ironside                            | Robert Ross                        | Agent                             | do.                                 | R. R. Ironside                  | do.        |
| Mt. Magnet                           | ,,                | Dewar                               | Alfred George                      | Prospector                        | do.                                 | A. G. Dewar<br>F. P. LeCras     | do.<br>do. |
| Mt. Marshall<br>Mullewa              | ,,                | Le Cras<br>Meadowcroft              | Frank Percival<br>Arnold           | Accountant<br>Auditor             | do.<br>do.                          | F. P. LeCras<br>A. Meadowcroft  | ao.        |
| Murray                               | "                 | Varley                              | George                             | Accountant                        | do.                                 | G. Varley                       |            |
| Nannup                               | > <b>?</b>        | Walker                              | George Henry                       | Storekeeper                       | do.                                 | G. H. Walker                    | do.        |
| Narembeen                            | ,,                | Gow                                 | Henry James                        | Accountant                        | do.                                 | H. J. Gow                       | do.        |
| Narrogin                             | ,,                | Allen                               | Cyril William                      | do.                               | do.                                 | C. W. Allen                     | do.        |
| Northam<br>Northampton               | ,,                | James<br>Marwood                    | Reginald Brand<br>John Frederick   | Auditor<br>Accountant             | do.<br>do.                          | R. B. James                     | do.<br>do. |
| Northampton<br>Norseman              | ••                | Marwood<br>O'Neill                  | James Patrick                      | Bar Assist-                       | do.                                 | E. Nulson                       | do.        |
| 1015011011                           | ,,                |                                     |                                    | ant                               |                                     |                                 |            |
| Peppermint Grove<br>Perenjori-Morowa | >><br>>>          | Paton<br>Baird                      | James Lampard<br>Alexander Douglas | Accountant<br>Business<br>Manager | do.<br>do.                          | J. L. Paton<br>P. J. Gilders    | do.<br>do. |
| Perth                                | ,,                | James                               | Quintin Hobden                     | Public Ac-<br>countant            | do.                                 | Q. H. James                     | do.        |
| Perth, South                         | ,,                | Bishop                              | Arthur Jack                        | Accountant                        | do.                                 | A. J. Bishop                    | do.        |
| Preston                              | ,,                | Dallow                              | Frederick Charles                  | Farmer                            | do.                                 | F. C. Dallow                    | do.        |
| Quairading<br>Rockingham             | ,,<br>  ,,        | MacDonald<br>Stokes                 | James Johnston<br>Francis Henry    | Commission<br>Agent<br>Public Ac- | do.                                 | J. J. MacDonald                 | do.        |
| Roebourne                            | **                | Murray                              | Alfred Henry                       | countant<br>Clerk                 | do.                                 | A. H. Murray                    | do.        |
| Serpentine-                          | , <b>, ,</b>      | Varley                              | George                             | Accountant                        | do.                                 | G. Varley                       | do.        |
| Jarrahdale                           |                   |                                     |                                    |                                   |                                     |                                 |            |
| Susses                               | ,,                | Bovell<br>Duncan                    | Alexander R<br>Alfred              | Agent<br>Accountant               | do.<br>do.                          | A. R. Bovell<br>A. Duncan       |            |
| Swan<br>Tambell p                    | <b>**</b>         | Duncan<br>Cadd                      | Walter E                           | Accountant                        | do.<br>do.                          | A. Duncan                       | do.        |
| Wagin                                | ,,<br>,,          | Gladstone                           | Rupert                             | Accountant                        | do.                                 | R. Gladstone                    | do.        |
| Wanneroo                             | ,,<br>,,          | Pearsall                            | Charles                            |                                   |                                     |                                 | do.        |
| Westonia                             | ,,                | Pettit                              | Francis Clement                    | Farmer                            | do.                                 | F. C. Pettit                    | do.        |
| Wickepin                             | ,, ,              | Brotherson                          | Crusil Tabr                        | Accountant                        | do.                                 | C. J. Brotherson                | do.        |
| Williams<br>Woodanilling             | ,,<br>,,          | Hughes<br>Messrs. Smith &<br>Goyder | Cyril John<br>Robert George        | Farmer<br>Auditors                | Resignation<br>Effluxion of<br>time | R. G. Hughes<br>Smith & Goyder  |            |
| Wyalkatehem                          | ,,                | Keenan                              | Michael Thomas                     |                                   | do.                                 |                                 | do.        |
|                                      |                   |                                     |                                    |                                   |                                     |                                 |            |

C. A. MUNT,

Under Secretary for Works and Labour.

#### P.W. 292/28; Ex. Co. No. 1429.

#### PUBLIC WORKS ACT, 1902.

#### LAND ACQUISITION.

### City of Perth-Recreation Ground, Selkirk Street, North Perth.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule heretobeing all in the City of Perth-have, in pursuance of the written approval and of the consent under Section 219 of "The Municipal Corporations Act, 1906," of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 23rd day of May, 1928, been compulsorily taken and set apart for the purposes of the following public work, namely, Recreation Ground, Selkirk Street, North Perth.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan P.W.D., W.A., 25647 (L.T.O. diagram 7925), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the City of Perth for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

| No. on Plan<br>P.W.D., W.A.,<br>No. 25647. | Owner or Reputed Owner.                                                 | Occupier or Reputed<br>Occupier. |      |      | Description.                                                                                                                      | Quantity. |         |              |
|--------------------------------------------|-------------------------------------------------------------------------|----------------------------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|
| 1                                          | George Edward Holmes                                                    | Vacant                           | •••  |      | Lots 16 and 17 of Section D of Swan<br>Location 685 (Certificate of Title                                                         |           | r.<br>0 | р<br>39      |
| 2                                          | James Thompson and Ethel<br>Rose Thompson                               | Vacant                           | •••  | •••• | Volume 34, Folio 249)<br>Lots 18 and 19 of Section D of Swan<br>Location 685 (Certificate of Title<br>Volume 513, Folio 48)       | 0         | 0       | 39           |
| 3                                          | Lillian Mary Moore                                                      | Vacant                           |      |      | Lot 20 of Section D of Swan Location<br>685 (Certificate of Title Volume 619,<br>Folio 165)                                       | 0         | 0       | 19.5         |
| 4                                          | Guildford William Jack Stac-<br>poole                                   | Vacant                           | •••  | •••  | Lot 21 of Section D of Swan Location<br>685 (Certificate of Title Volume 106,<br>Folio 80)                                        | 0         | 0       | 19.5         |
| 5                                          | James Belsham                                                           | Vacant                           | •••  | •••• | Lots 22 and 23 of Section D of Swan<br>Location 685 (Certificate of Title<br>Volume 94, Folio 100)                                | 0         | 0       | 39           |
| 6                                          | Palmerston Haldane Croft                                                | Vacant                           | •••  | •••  | Lot 24 of Section D of Swan Location 685<br>(Certificate of Title Volume 967,<br>Folio 113)                                       | 0         | 0       | 19.2         |
| 7                                          | Frank Roy Whitford                                                      | Vacant                           | •••  | •••• | Lot 25 of Section D of Swan Location<br>685 (Certificate of Title Volume 912,<br>Folio 79)                                        | 0         | 0       | 19.5         |
| 8                                          | William Womac Riley                                                     | Vacant                           | •••  | •••  | Lot 26 of Section D of Swan Location 685<br>(Certificate of Title Volume 949, Folio<br>24)                                        | 0         | 0       | 19.5         |
| 9                                          | John Stronach                                                           | Vacant                           |      | •••• | Lot 44 of Swan Location 707 (Certificate of Title Volume 619, Folio 167)                                                          | 0         | 0       | 18.3         |
| 10                                         | Whitfords, Limited                                                      | Vacant                           | •••• | •••  | Lots 45 and 46 of Swan Location 707<br>(Certificate of Title Volume 630,<br>Folio 119)                                            | 0         | 0       | 36•4         |
| . <b>11</b>                                | John Edwin Morris                                                       | Vacant                           | •••  | •••  | Lot 47 of Swan Location 707 (Certificate of Title Volume 821, Folio 84)                                                           | 0         | 0       | 18.2         |
| 12                                         | John Somerville                                                         | Vacant                           | •••  | •••  | Lot 48 of Swan Location 707 (Certifi-<br>cate of Title Volume 417, Folio 108)                                                     | 0         | 0       | 18.2         |
| 13                                         | Whitfords, Limited                                                      | Vacant                           | •••  | •••  | Lots 49, 50 and 51 of Swan Location 707<br>(Certificate of Title Volume 375,<br>Folio 40)                                         | 0         | 1       | 14.5         |
| 14                                         | Mary Hunter                                                             | Vacant                           | •••  | •••• | Lot 52 of Swan Location 707 (Certifi-<br>cate of Title Volume 977, Folio 194)                                                     | 0         | 0       | $18 \cdot 2$ |
| 15                                         | Whitfords, Limited                                                      | Vacant                           |      |      | Lots 53 and 54 of Swan Location 707<br>(Certificate of Title Volume 392,<br>Folio 11)                                             | 0         | 0       | 36•4         |
| 16                                         | The Intercolonial Investment<br>Land and Building Com-<br>pany, Limited |                                  |      | •••  | Right-of-way between Hunter and Union<br>Streets. Portion of Swan Location<br>707 (Certificate of Title Volume 299,<br>Folio 131) | 0         | 0       | 26.7         |

#### Schedule.

Certified correct this 22nd day of May, 1928. JAS. CUNNINGHAM.

Acting Minister for Works.

W. R. CAMPION, Governor in Executive Council. Dated this 23rd day of May, 1928.

#### THE ROAD DISTRICTS ACT, 1919.

#### Westonia Road Board.

P.W. 516/28.

JT is hereby notified, for general information, that His Excellency the Governor has approved, under the provisions of Section 277 of "The Road Districts Act, 1919," of the Westonia Road Board raising a loan for the purpose of acquiring the Agricultural Hall and the land on which it is situated, at Walgoolan, free from any existing mortgage, as being a work within the meaning of Part VII. of the said Act.

(Sgd.) C. A. MUNT, Under Secretary for Works and Labour.

#### TENDERS FOR PUBLIC WORKS.

| Dat<br>Not |     | Nature of Work.                                                                  | Date and Time<br>for Closing. | Where and when Conditions of Contract, etc.,<br>to be seen.                                                                                    |
|------------|-----|----------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 192        | 28. |                                                                                  | 1928.<br>(Noon on Tuseday)    |                                                                                                                                                |
| May        | 10  | Claremont Training College, Jetty,<br>and Bathing Sheds—Purchase                 | 29th May                      | Contractors' Room, Perth, on and after 15th May, 1928.                                                                                         |
| May        | 10  | and Removal (7577)<br>Mulline Miners' Institute—Pur-<br>chase and Removal (7578) | 29th May                      | Contractors' Room, Perth ; P.W.D., Kalgoorlie ; and<br>Court Houses, Menzies and Leonora, on and after 15th<br>May, 1928.                      |
| May        | 10  | Malcolm School—Purchase and<br>Removal (7579)                                    | 29th May                      | Contractors' Room, Perth; P.W.D. Office, Kalgoorlie;<br>and Court Houses, Leonora and Menzies, on and after<br>15th May, 1928.                 |
| May        | 10  | Group 25—School (Karri Hill) on<br>the Pemberton Road (7580)                     | 29th May                      | Contractors' Room, Perth ; Court Houses. Bunbury and<br>Bridgetown ; and Police Station, Manjimup, on and<br>after 15th May, 1928.             |
| May        | 17  | Pickering Brook School Quarters<br>—Additions (7581)                             | 5th June                      | Contractors' Room, Perth, and Court House, Midland<br>Junction, on and after 22nd May, 1928.                                                   |
| May        | 17  | Malyalling—New School (7582)                                                     | 5th June                      | Contractors' Room, Perth ; P.W.D. Office, Katanning ;<br>Court House, Narrogin ; and Police Station, Corrigin,<br>on and after 22nd May, 1928. |
| May        | 17  | Forests Department, Dwellingup<br>—Overseer's House and Stable<br>(7583)         | 5th June                      | Contractors' Room, Perth : and Court House, Pinjarra,<br>on and after 22nd May, 1928.                                                          |
| May        | 17  | North Burracoppin School—Re-<br>moval from Burracoppin (7584)                    | 5th June                      | Contractors' Room, Perth; P.W.D. Office, York: and<br>Court House, Merredin, on and after 22nd May, 1928.                                      |
| May        | 17  | Mount Hawthorn—Police Station<br>(7585)                                          | 5th June                      | Contractors' Room, Perth, on and after 22nd May, 1928.                                                                                         |
| May        | 17  | South Perth School—Additions<br>(7586)                                           | 5th June                      | Contractors' Room, Perth, on and after 22nd May, 1928.                                                                                         |
| May        | 17  | Benger-New School (7587)                                                         | 5th June                      | Contractors' Room, Perth; Court Houses, Bunbury<br>and Donnybrook, on and after 22nd May, 1928.                                                |
| May        | 24  | Subiaco King Edward Memorial<br>Hospital—Additions to Nurses'<br>Quarters (7589) | 12th June                     | Contractors' Room, Perth on and after 29th May, 1928.                                                                                          |
| May        | 24  | Caron-New School (7590)                                                          | 12th June                     | Contractors' Room, Perth, and P.W.D. Office, Geraldton,<br>on and after 29th May, 1928.                                                        |
| May        | 24  | Harvey School and Quarters—<br>Renovations (7591)                                | 12th June                     | Contractors' Room, Perth, and Court House, Bunbury,<br>on and after 29th May, 1928.                                                            |
| May        | 24  | Wongan Hills State Hotel-<br>Renovations (7592)                                  | 12th June                     | Contractors' Room, Perth ; Court House, Northam ;<br>and Police Station, Wyalcatchem, on and after 29th<br>May, 1928.                          |
| May        | 24  | Subiaco State Savings Bank-<br>(Quantities by Mr. W. D. Camp-<br>bell) (7593)    | 12th June                     | Contractors' Room, Perth, on and after 29th May, 1928.                                                                                         |
| May        | 24  | Bellevue School—Fencing, Grav-<br>elling, etc. (7594)                            | 12th June                     | Contractors' Room, Perth, and Court House, Midland<br>Junction, on and after 29th May, 1928.                                                   |

Tenders, which must be accompanied by a Schedule of quantities together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

### ROAD DISTRICTS ACT, 1919. Harvey Road Board.

## Proposed Loan £1,200.

NOTICE is hereby given that the Harvey Road Board propose to borrow the sum of £1,200 (One thousand two hundred pounds), to be expended on works and undertakings in the Harvey Road Board district, the said works and undertakings being the purchase of 6 acres of Lot 16, Korijekup, to enable the extension of the present Recreation Reserve and improvements to the existing Recreation Ground.

The plans and specifications, and estimate of the cost of the said works and undertakings, and a statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for inspection at the Office of the Harvey Road Board, situate at Harvey, for one month from the publication hereof, between the hours of 9 o'clock in the forenoon and 4 o'clock in the afternoon, on any day except Saturdays and Sundays, and on Saturdays between 9 o'clock in the forenoon and noon.

The amount of  $\pounds 1,200$  (One thousand two hundred pounds) is proposed to be raised by the sale of debentures bearing interest at the rate of  $\pounds 6$  per centum per C. A. MUNT, Under Secretary for Works and Labour.

annum, such interest being payable half-yearly at the Commonwealth Bank of Australia, Perth. The principal moneys are to be paid at the Commonwealth Bank of Australia, Perth, 20 years after the date of the issue of the said debentures.

The works and undertakings for which the Loan is proposed to be raised will, in the opinion of the Board, be of special benefit to a portion of the Harvey Road Board District, *i.e.*, the Central Ward, and any Loan rate applicable to such Loan will be levied only on the rateable land within the said Central Ward of the said district.

23rd May, 1928.

F. J. BECHER,

Chairman. W. R. ECKERSLEY,

### Secretary.

#### THE TRAFFIC ACT, 1919. (Section 20.)

NOTICE is hereby given that the Katanning Road Board, as local authority, has appointed William Edward Franklyn Cliff as Traffic Inspector, and Walter Phillip Collingwood and Jethro Enoch Coate as Assistant Traffic Inspectors.

H. V. BUCKLEY, Secretary.

#### NARROGIN WATER SUPPLY.

Notice of intention to construct Water Works in accordance with the provisions of the Water Boards Act, No. 4, 1904.

NOTICE is hereby given that the Minister intends to proceed with works as follows :---

| Description of Proposed<br>Works.                                            | Locality at which they will be constructed.                                                                                         | The purpose for which they<br>are to be constructed and<br>the parts of the Water Area<br>to be supplied with Water. | The times when and places at<br>which the Plans, Specifica-<br>tions and Books of Reference<br>may be inspected.                                                                                      |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The laying of a lin. G.I.<br>main with all necessary<br>valves and apparatus | From existing main in Argus<br>Street Easterly along Palmer<br>Street to Lot 313, as shown<br>in red on Plan P.W.D., W.A.,<br>25660 | To provide water to those<br>portions of the townsite<br>abutting on said proposed<br>extension main                 | At the office of the Minister<br>for Water Supply, Sewerage<br>and Drainage, P.W.D.,<br>Perth, for one month on<br>and after the 11th day of<br>May, 1928, between the<br>hours of 10 a.m. and 3 p.m. |

JAS. CUNNINGHAM, Minister for Water Supply, Sewerage, and Drainage.

Dated this 5th day of May, 1928.

COLLIE WATER SUPPLY.

Notice of intention to construct Water Works in accordance wi the provisions of the Water Boards Act, No 4, 1904.

NOTICE is hereby given that the Minister intends to proceed with works as follows :----

| Description of Proposed<br>Works.                                            | Locality at which they will be<br>Constructed.                                                                                                      | The purpose for which they are<br>to be constructed and the parts<br>of the Water Area to be supplied<br>with Water. | The times when and places at<br>which the Plans, Specifications,<br>and Books of Reference may be<br>Inspected.                                                                                       |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The laying of a lin. G.I.<br>main with all necessary<br>valves and apparatus | From existing main in Atkinson<br>Street Westerly along the<br>Drainage Reserve to Location<br>1252, as shown in red on plan<br>P.W.D., W.A., 25694 | To provide water to those por-<br>tions of the townsite abutting<br>on said proposed extension<br>main               | At the office of the Minister for<br>Water Supply, Sewerage, and<br>Drainage, P.W.D., Perth, for<br>one month on and after the<br>18th day of May, 1928<br>between the hours of 10 a.m.<br>and 3 p.m. |

Dated this 15th day of May, 1928.

FREMANTLE DISTRICT ROAD BOARD.

THE Fremantle Road Board, by resolution at a meeting held on the 6th March, 1928, dispensed with the services of Mr. J. Rollinson as Pound-keeper to the above Board and by resolution at a meeting held on the 1st day of May, 1928, appointed Mr. J. Quinlan, of Hamilton Hill, Pound-keeper to the above Board.

G. C. SUDLOW,

Secrétary.

#### THE ROAD DISTRICTS ACT, 1919.

Meekatharra Road District—Alteration of Boundaries with the Murchison and Upper Gascoyne Road Districts.—Notice of Intention.

P.W. 414/27.

IT is hereby notified, for general information, that it is the intention of His Excellency the Governor, under the provisions of "The Road Districts Act, 1919," and all other powers enabling him in this behalf to—(1) sever that portion of the Upper Gascoyne Road District, as described in Schedule "A" herto, and annex it to the Meekatharra Road District; (2) sever that portion of the Murchison Road District, as described in Schedule "B" hereto, and annex it to the Meekatharra Road District.

Plans of the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

> (Sgd.) C. A. MUNT, Under Secretary for Works and Labour.

(Signed) JAS. CUNNINGHAM, Minister for Water Supply, Sewerage, and Drainage,

#### Schedule "A."

#### Meekatharra Road District.

#### Transfer of Territory from the Upper Gascoyne Road District.

All that piece of land bounded by lines commencing at the North-West corner of Pastoral Lease 3087/96 and extending along the Northernmost and East, and a North boundary of the said Pastoral Lease, part of an East boundary of Pastoral Lease 2881/96 to the present district boundary; thence Eastward, Southward, and Westward along part of said district boundary to a South-East corner of Pastoral Lease 3087/96; thence along the Southernmost and Westernmost boundaries of said Pastoral Lease 3087/96 to the starting point.

#### Schedule "B."

Transfer of Territory from the Murchison Road District.

All that piece of land bounded by lines commencing on the present district boundary at the South-West corner of Pastoral Lease 3058/96 and extending Northward, Eastward, and Southward along part of said district boundary to the Southernmost boundary of Pastoral Lease 2299/96; thence along part of the Southernmost, a West, and a South boundary of said Pastoral Lease 2299/96 and the South boundary of Pastoral Lease 3058/96 to the starting point.

.. £3,503 16 7

#### THE ROAD DISTRICTS ACT, 1919. Preston District Road Board.

ANNUAL Statement showing operations and transac-tions of the Board for Financial Year ended 30th day of June, 1926:-

| SUMMARY OF RECEIPTS AN<br>RECEIPTS.                                                                                      |                                                                                        | END                                     | ITURI       | C.             |        |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------|-------------|----------------|--------|
| Particulars.                                                                                                             | £s                                                                                     | . d.                                    | £           | s.             | đ.     |
| Credit Balance at commencement<br>of year—                                                                               |                                                                                        |                                         |             |                |        |
| Balance at Treasury<br>Balance at Commercial Bank                                                                        | 72                                                                                     |                                         |             |                |        |
| (General Account)<br>In hands of Savings Bank                                                                            | $     11 1 \\     1 8 $                                                                |                                         | 19          | 12             | 9      |
| General Rate-<br>(1) Current Rates collected dur-<br>ing year                                                            | 794 12                                                                                 | 4                                       |             |                |        |
| (2) Arrears of Rates collected<br>during year                                                                            | 165 9                                                                                  |                                         |             |                |        |
| (3) Rates in suspense                                                                                                    | 15 19                                                                                  |                                         | 976         | 0              | 5      |
| Special Rate<br>Loan Rate                                                                                                |                                                                                        |                                         |             |                |        |
| (1) Current Rates collected<br>during year                                                                               | 258 8                                                                                  | 7                                       |             |                |        |
| (2) Arrears of Rates collected<br>during year                                                                            | 85 8                                                                                   | 0                                       | 343         | 16             | 7      |
| Licenses<br>(a) Cart and Carriage                                                                                        | 241 19                                                                                 | 7                                       | 945         | 10             | 1      |
| (b) Dog                                                                                                                  | 33 6                                                                                   |                                         |             |                |        |
| Hire                                                                                                                     | $742 10 \\ 32 10$                                                                      |                                         |             |                |        |
| <ul> <li>(e) Passenger Vehicles</li> <li>(f) Traction Engines</li> <li>(g) Drivers' (Passenger)</li> </ul>               | $16 \\ 3 \\ 10$                                                                        | ) ()                                    |             |                |        |
| (g) Drivers' (Passenger)<br>(h) Heavy Traffic                                                                            | 1 (                                                                                    | ) 0                                     |             |                |        |
| Fees                                                                                                                     |                                                                                        |                                         | 1,095       | 15             | 10     |
| Gate Registration<br>Income from Property and Plant                                                                      |                                                                                        |                                         | 3           | . 0            | 0      |
| (other than lighting)—<br>Rents from Halls, etc.<br>Hire Property, etc                                                   | 195 1                                                                                  |                                         |             |                |        |
|                                                                                                                          | 3 10                                                                                   | .6                                      | 198         | 12             | 0      |
| Government Grants-<br>Annual Subsidy for Mainten-                                                                        | 055 (                                                                                  |                                         |             |                |        |
| ance and Construction<br>Special Grants-                                                                                 | 255 (                                                                                  | -                                       |             |                |        |
| Roads and Bridges<br>P.W.D., Boyanup - Noggerup                                                                          | 5 (                                                                                    |                                         |             |                |        |
| Road                                                                                                                     | 39 19                                                                                  |                                         | 299         | 19             | 10     |
| Loans raised under 10° Geo. V.,<br>No. 38, Part VII.—<br>Interest from Sinking Fund                                      |                                                                                        |                                         | 19          | 7              | 1      |
| Contractors' Deposits                                                                                                    |                                                                                        |                                         | 18<br>56    | 0<br>10        | 0<br>8 |
| Vermin Account Receipts                                                                                                  |                                                                                        |                                         | 165         | 0              | ő      |
| All other Receipts-<br>Sale of tickets for dinner                                                                        | $   \begin{array}{ccc}     13 & 19 \\     15 & 0   \end{array} $                       |                                         |             |                |        |
| Petty Cash Advance<br>Transfer Fees                                                                                      | $10 \\ 2 \\ 1 \\ 1 \\ 1$                                                               | 5 0                                     |             |                |        |
| Cancelled Cheque<br>Insurance Refunds                                                                                    | 11 10                                                                                  | ) 2                                     |             |                |        |
| Royalties<br>Contributions to Works                                                                                      | $     \begin{array}{r}       2 & 1' \\       2 & 1( \\       36 & 1)     \end{array} $ | ) ()                                    |             |                |        |
| Transfer to Savings Bank<br>Debit Balance at end of year at                                                              |                                                                                        |                                         | 85          | 18             | 4      |
| Commercial Bank                                                                                                          |                                                                                        | • •                                     | 222         | 3              | 1      |
| Total                                                                                                                    |                                                                                        | ••-                                     | £3.503      | 16             | 7      |
| Expenditur<br>Particulars                                                                                                |                                                                                        |                                         |             |                |        |
|                                                                                                                          | £s                                                                                     | . đ                                     | £           | s.             | đ.     |
| <ul> <li>Expenses for collecting Licenses—</li> <li>(1) Licensing Plates, Discs, etc.</li> <li>(2) Commission</li> </ul> | 14<br>1 1:                                                                             | ) 3                                     |             |                |        |
| Solution                                                                                                                 |                                                                                        |                                         | $15 \\ 159$ | $\frac{13}{2}$ | 6<br>6 |
| Office Expenses (Rent. Postage,<br>Petty Cash. etc.)                                                                     | •••                                                                                    |                                         | 19          |                | 2      |
| Election Expenses                                                                                                        |                                                                                        |                                         | 2<br>10     | 2              | 0      |
| Audit Fees<br>Advertising<br>Interest on Bank Overdraft                                                                  |                                                                                        |                                         | 18          | 0              | 02     |
| Bank Charges                                                                                                             |                                                                                        |                                         | 1<br>24     | 12             | 6      |
| Insurances (Fire Guarantees, etc.)<br>Three per cents.                                                                   |                                                                                        |                                         | 61<br>7     | 16             | 33     |
| Legal Expenses                                                                                                           |                                                                                        |                                         | 3           |                | 6      |
| enue, including Government<br>Grants) as per Form No. 51-                                                                |                                                                                        |                                         |             |                |        |
| Roads                                                                                                                    |                                                                                        |                                         | 1,260       | 17             | 4      |
| etc.<br>Construction Works (from Rev-                                                                                    | • •                                                                                    |                                         | 220         | 8              | 7      |
| enue, including Government<br>Grants) as per Form No. 51-                                                                |                                                                                        |                                         |             |                |        |
| Roads                                                                                                                    |                                                                                        |                                         | 561         | 14             | 10     |
| raised under 10° Geo. V. No. 38<br>(Part VII.), see also Form 17—                                                        |                                                                                        |                                         |             |                |        |
| Repayment of Loan No. 1<br>(not provided for by Sink-                                                                    |                                                                                        |                                         |             |                |        |
| ing Fund)                                                                                                                | 95                                                                                     | 3.7<br>5.5                              |             |                |        |
| Paid into Sinking Fund<br>Interest on Sinking Fund                                                                       |                                                                                        | $\begin{array}{ccc}1&0\\7&1\end{array}$ | -           |                |        |
| -                                                                                                                        |                                                                                        |                                         | 662         | 17             | 1      |

| Plant and Tools                                                                                         | £ s. d.                                                 | £ s. d.                                              |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| <ol> <li>Tools, Plant, etc. (pur-<br/>chased during year)</li> <li>(2) Repairs to Furniture,</li> </ol> | 44 12 3                                                 |                                                      |
| Tools, Plant, etc.                                                                                      | 26 11 8                                                 | 71 3 11                                              |
| Refund of Rates (in suspense)<br>Refunds of Deposits                                                    | ••                                                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Health Account Payments<br>Vermin Account Payments                                                      |                                                         | $110 2 11 \\ 104 0 10$                               |
| All other Expenditure (to be specified if on works)—                                                    | ••                                                      | 101 0 10                                             |
| Industrial Compensation<br>Petty Cash Advance                                                           | $\begin{array}{cccccccccccccccccccccccccccccccccccc$    |                                                      |
| Sundries                                                                                                | 17 17 6                                                 |                                                      |
| Car Licenses Refunded<br>Transfer to Savings Bank                                                       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$    |                                                      |
| Balances at end of year-                                                                                |                                                         | 110 1 8                                              |
| To credit of Board at Treasury<br>In hands of Savings Bank                                              | $\begin{smallmatrix}&2&15&3\\&38&0&10\end{smallmatrix}$ |                                                      |
| · · · · · ·                                                                                             |                                                         | 40 16 1                                              |

#### LIABILITIES AND ASSETS. LIABILITIES. Particulars. £ £ s. d. s. d. 222 3 1 1,366 8 3 .. 168 11... 5,554 11 2 8 Balance of Assets over Liabilities

Total . . . .

£7,311 14 2 Total .. 

## ASSETS. Particulars

| Particulars                                                                           | •                                                                |       |            |     |    |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|------------|-----|----|
| Credit Balance at Treasury                                                            | $\stackrel{\mathfrak{g}}{\overset{s}{_{2}}} \stackrel{s}{_{15}}$ | · 3 · | £          | 8.  | d. |
| Credit Balance at Savings Bank                                                        | 38 0                                                             | 1.0   | 40         | 16  | 1  |
| Rates outstanding                                                                     | $\begin{array}{ccc} 441 & 18 \\ 203 & 5 \end{array}$             |       |            |     |    |
| ~ (0.1. ~                                                                             |                                                                  |       | 645        | 3   | 10 |
| Loan (Sinking Fund, including<br>accrued interest)<br>Estimated Current Value of Pro- |                                                                  | • •   | 650        | 14  | 3  |
| perty owned by Board—<br>Buildings, etc.<br>Movable Plant and Tools                   |                                                                  | • •   | 5,500      | 0   | 0  |
| (estimated)                                                                           | • .                                                              |       | 250        | 0   | 0  |
| Furniture, etc.                                                                       |                                                                  |       | 200        | 0   | 0  |
| Other Property (Sheds)                                                                | • •                                                              | •••   | <b>2</b> 5 | -0  | 0  |
| Total                                                                                 |                                                                  |       | £7,311     | 1.4 | 2  |

I certify having examined the books and accounts of the Preston Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Lia-bilities," and found same to be correct.

W. F. COLMAN.

Government Auditor and Inspector.

14th February, 1928.

| Form | No. | 51. |  |
|------|-----|-----|--|

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1926 :-

| Name of Road, Stree             | et, etc. | C         | lonstru        | etic     | on.     | Mainte | nar        | nce |
|---------------------------------|----------|-----------|----------------|----------|---------|--------|------------|-----|
|                                 |          |           | á              | 2. 8     | . d.    | £      | s.         | đ.  |
| Sundry Works                    |          |           |                |          |         | 99     | 8          | 0   |
| Hume Pipes, etc                 |          |           |                |          |         | 67     | 4          | 7   |
| Stable Expenses                 |          |           |                |          |         | 131    | 16         | 5   |
| Argyle                          |          |           |                |          |         | 11     | 16         | 4   |
| Blackwood                       |          |           | 2              | 6        | 8       | 169    | 10         | 8   |
| Brookhampton                    |          |           | 50             | 6        | 0       | . 5    | 17         | 4   |
| Charlie's Creek                 |          |           | 16             | 0        | 10      | 49     | 9          | 10  |
| Cherrydale Lane                 |          |           |                |          |         | 1      | 12         | 4   |
| Collie                          |          |           | 10             | 0        | 0       | 25     | 14         | Õ   |
| Crendon                         |          |           | ~ .            |          | - 18 A  | 16     | 0          | - Ô |
| Careydale                       |          |           |                |          |         | 13     | 4          | 0   |
| Donnybrook Streets              |          | 1.1       |                |          |         | 43     | 2          | . 8 |
| Ferguson                        | 4.49     |           | 2              | 12       | 0       | 0      | 5          | Ō   |
| Goodwood                        |          |           | 17             | <u>_</u> | ŏ       | 18     |            |     |
| Goldfields                      | ••       |           | 4              | 1ŏ       | Ö       | 41     | $1\bar{3}$ | 4   |
| Geigers                         | •••      | •••       | $2\hat{4}$     | 15       | ŏ       |        | ÷          |     |
| King Spring                     |          |           | 18             | 13       | 4       | 14     | 19         | 8   |
| Lowrie's                        |          | ••        | 28             | 14       | 2       | 12     | 19         | 8   |
| Littley's                       | ••       | •••       | 52             | 13       | õ       |        | 10         | 0   |
| Mr. and                         |          |           | - <sup>2</sup> | 10       | ŏ       |        |            |     |
| Noggerup                        |          | ••        | - 9            | Ť        | ĕ       | 83     | 13         | 2   |
| Preston                         | ••       |           | 107            | ġ        | .4      | 175    | 11         | - 8 |
| Quarry                          | ••       | •••       | 128            | 8        | Ô       | 10     |            | 4   |
|                                 | ••       | ••        | 27             | 10       | ŏ       |        | 10         | -   |
| Refuge                          | ••       | •••       | 4              | 13       | 4       | 12     | 5          | 4   |
|                                 | ••;      | ••        | 46             | 10       | .8      | 98     | 11         | 8   |
| Sundry Roads<br>Thomson's Brook | • •      | • •       |                | 8        | <u></u> | 69     | 10         | 8   |
|                                 | ••       | •••       | 0              | 0        | v       | 69     | ŤŎ         | ŏ   |
| Sand Hill                       | ••       | • •       |                | •        |         | 17     | 12         | ŏ   |
|                                 | •••      | . • . • . |                |          |         |        | 10         | ő   |
| Upper Capel                     | ••       | •••       |                | •••      |         | T      | 0          |     |
|                                 |          |           | £561           | 14       | 10      | £1.260 | 17         | 4   |

#### FORM No. 17.

FORM No. 17. The Road Districts Act, 1919 (Sections 304 and 307). Road Board Loans Current Year ended 30th June, 1926. Loan No. 1—Amount authorised, £2,000; nominal amount raised by issue of debentures, £2,000; net amount realised (nominal), amount less discount and flotation expenses, £1,991 17s.; where floated, Perth; date of issue, 1/12/1919; currency, 10 years; rate of interest, 5 per cent.; percentage of sinking fund, nil; annual liability due on account of in-terest and sinking fund, £583 9s.; amount paid during the year under review, £583 9s.; purpose for which the loan was raised, offices and hall. (No. 1 Loan debentures redeemed annually; no sinking fund).

annually; no sinking fund.) Loan No. 2—Amount authorised, £1,000; nominal amount raised by issue of debentures, £1,000; net amount realised (nominal), amount less discount and flotation expenses, £995 7s. Sd.; where floated, Donnybrook; date of issue, 1/12/1920; currency, 10 years; rate of interest, 6 per cent.; percentage of sinking fund, 10 per cent; annual liability due on account of interest and sinking fund, £160; amount paid during the year under review, £160 1s.; pur-pose for which the loan was raised, offices and hall.

#### SINKING FUNDS.

Loan No. 1—Amount of loan current on 30th June, 1925, £814 11s. 10d.; amount invested deb. redeemed, £448 3s. 7d.; total. £448 3s. 7d.; nett liability on loan, £366 Ss. 3d. Loan No. 2—Amount of loan current on 30th June, 1925. £1.000; amount invested, £631 7s. 2d., £19 7s. 1d.; total, £650 14s. 3d.; net liability on loan, £349 5s. 9d.

We hereby certify that the figures and particulars above are correct.

## JAS. EGAN,

### Chairman. G. F. PALMER,

Secretary.

17th July, 1926.

### THE ROAD DISTRICTS ACT, 1919. Preston District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1927 :-

## SUMMARY OF RECEIPTS AND EXPENDITURE. RECEIPTS. Particulars

| Particulars.                                      | -           |           | _   |                |           |              |
|---------------------------------------------------|-------------|-----------|-----|----------------|-----------|--------------|
| Chedit Dala an I annual an                        | £           | s.        | đ.  | £              | s.        | d.           |
| Credit Balance at commencement                    |             |           |     |                |           |              |
| of year—<br>Balance at Treasury                   | 0           | 15        | 3   |                |           |              |
| In hands of Savings Bank                          |             | $15 \\ 0$ |     |                |           |              |
| In hands of Davings Dank                          | 30          | 0         | 10  | 40             | 16        | 1            |
| General Rate                                      |             |           |     | ±0             | то        | т            |
| (1) Current Rates collected dur-                  |             |           |     |                |           |              |
| ing year                                          | 725         | 18        | 8   |                |           |              |
| (2) Arrears of Rates collected                    |             |           |     |                |           |              |
| during year                                       | 200         |           |     |                |           |              |
| (3) Rates in suspense                             | 0           | 11        | 6   |                |           |              |
| General II. I.                                    |             |           |     | 926            | 12        | 0            |
| Special Rate                                      |             |           |     |                |           |              |
| Loan Rate                                         |             |           |     |                |           |              |
| (1) Current Rates collected                       | 000         | 10        | ~   |                |           |              |
| during year<br>(2) Arrears of Rates collected     | 232         | тю        | 6   |                |           |              |
| during year                                       | 64          | 3         | 7   |                |           |              |
| during year                                       | 64          | 0         |     | 297            | 0         | 1            |
| Licenses-                                         |             |           |     | 201            | 0         | -            |
| (a) Cart and Carriage                             | 244         | 19        | 7   |                |           |              |
| (b) Dog                                           |             | 15        | ó   |                |           |              |
| (c) Motor Cars, Private and                       |             |           |     |                |           |              |
| Hire                                              | 940         |           | 6   |                |           |              |
| (d) Motor Cycles                                  |             | 10        | 0   |                |           |              |
| (e) Passenger Vehicle                             | 10          |           | 0   |                |           |              |
| (f) Passenger Driver                              |             | 15        | 0   |                |           |              |
| (g) Heavy Traffic                                 | 31          | 1         | 6   |                |           | _            |
| Fees                                              |             |           |     | 1,301          | 13        | 7            |
| Gate Registration                                 |             |           |     | 1              | 0         | 0            |
| Income from Property and Plant                    |             | •••       |     | 1              | v         | 0            |
| (other than lighting)-                            |             |           |     |                |           |              |
| Rents from Halls, etc                             |             |           |     | 296            | 19        | 4            |
| Government Grants-                                |             |           |     |                |           | ~            |
| Annual Subsidy for Maintenance                    |             |           |     |                |           |              |
| and Construction                                  |             | ••        |     | 140            | 0         | 0            |
| Loans raised under 10° Geo. V.,                   |             |           |     |                |           |              |
| No. 38, Part VII                                  |             |           |     |                |           |              |
| Interest from Sinking Fund<br>Fines and Penalties |             | ••        |     | 26             | 12        | 5            |
| D m the                                           |             | ••        |     | $\frac{2}{15}$ | 10        | 6            |
| Health Account Receipts                           |             | ••        |     |                | $0 \\ 17$ | ${}^{0}_{2}$ |
| Vermin Account Receipts                           |             | ••        |     | 177            |           | 3            |
| All other Receipts—                               |             | •••       |     | 111            | 1         | 0            |
| Insurance Refund                                  | 1           | 4         | 0   |                |           |              |
| Transfer Fees                                     | 4           | 5         | Ō   |                |           |              |
| Sales of Chaff                                    | 7           | 4         |     |                |           |              |
| Frivate Works                                     | 6           |           | 6   |                |           |              |
| Royalties                                         | 12          |           | 6   |                |           |              |
| Petty Cash Refund                                 | 15          |           |     |                |           |              |
| Transfer to Savings Bank                          | <b>13</b> 0 | 7         | 3   | 1 7 0          | ~         | ~            |
|                                                   |             |           | _   | 176            | 9         | 9            |
| Total                                             |             |           | -   | £3,464         | 1.2       | 8            |
| 2000 i                                            | • •         |           | ••• | ~0,104         | -14       | 0            |

#### Particulars. s. d. £ s. d. £ 222 3 1 8 0 0 . . $\begin{array}{ccc} 15 & 14 \\ 11 & 1 \end{array}$ $\frac{7}{1}$ $\begin{smallmatrix}&26&15\\250&10\end{smallmatrix}$ 8 8 Salaries Offices Expenses (Rent, Postage, Petty Cash, etc.) Election Expenses 0000543661 $\begin{array}{c} 11 \\ 15 \\ 0 \\ 2 \\ 30 \\ 48 \\ 10 \end{array}$ $9 \\ 18 \\ 0 \\ 9 \\ 10$ • • 14 9 1.146 $,146 \quad 4 \\ 109 \quad 17$ 1 4 1.2561 5 Maintenance of Halls, Libraries, etc. Construction Works (from Rev-enue, including Government Grants) as per Form No. 51-Roads 6 3 159164 10 6 4436 3 Plant and Tools— Tools, Plant, etc. (purchased during year) Repairs to Furniture, Tools, Plant, etc. 424 1 66 10 0 $\begin{array}{cccc} 108 & 14 \\ 0 & 11 \\ 17 & 10 \\ 110 & 18 \\ 72 & 16 \end{array}$ Refund of Rates (in suspense) ... Refunds of Deposits .... Health Account Payments ... Vermin Account Payments ... All other Expenditure (to be specified if on works)— Petty Cash Advance ... Sundrics ..... License Refunds .... Transfer to Savings Bank ... 16094. . $^{15}_{9}$ $^{0}_{4}$ 0 2 6 3 $10 13 \\ 130 7$ 165 4 11 Balances at end of year— To credit of Board at Treasury To credit of Board at Com-mercial Bank (General Ac-59 6 11 count) In hands of Savings Bank 74 171 6 4 3 11 304 17 2 Total . . ..£3,464 12 8 . .

EXPENDITURE

#### LIABILITIES AND ASSETS.

LIABILITIES.

| Pa                                                                                             | rticulars.     |         |         |          |              |        |                                       |
|------------------------------------------------------------------------------------------------|----------------|---------|---------|----------|--------------|--------|---------------------------------------|
| Loans (No. 1, £125 3s. 4d                                                                      |                | £s      | . (     | 1.       | £            | s.     | d.                                    |
| 2, £1,000)                                                                                     |                |         |         |          | 1,125        | 3      | 4                                     |
| Contractors' Deposits or Tr<br>counts                                                          | ust Ac-        |         |         |          | 10           | 0      | 0                                     |
| All other Liabilities—<br>Health                                                               |                | 47      | 9       | 8        |              | -      | -                                     |
| Vermin                                                                                         | •••            | 177     | 5       | 4        |              |        |                                       |
| Balance of Assets o                                                                            | -<br>ver Liabl | ities   |         |          | 224<br>6,396 |        | $\begin{array}{c} 0 \\ 4 \end{array}$ |
| Total .                                                                                        |                |         |         | •••      | £7,756       | 15     | 8                                     |
|                                                                                                | ASSETS.        |         |         |          |              |        |                                       |
| Pa                                                                                             | rticulars.     |         |         |          |              |        |                                       |
| Credit Balance at Treasury<br>Credit Balance at Com                                            |                | £<br>59 | s.<br>6 | d.<br>11 | £            | s.     | d.                                    |
| Bank                                                                                           |                | 74      | 6       | 4        | 133          | 19     | 3                                     |
| Cash in hands of Savings Barates outstanding-                                                  | ank            | ••      |         | ••       | 171          |        | 11                                    |
| General Rates, Special R<br>Loan (Sinking Fund, includ<br>Estimated Current Value of<br>Board— | ing accru      | ed int  | tere    | st)      | 744<br>777   |        | 10<br>8                               |
| Buildings, etc                                                                                 | la (actim      |         |         | • •      | 5,500        |        | 0                                     |
| Movable Plant and Too<br>Furniture, etc. (estimat                                              | ed)            |         |         | ::       | $225 \\ 180$ | 0<br>0 | 0                                     |
| Other Property (Sheds)                                                                         | )              | • •     |         | ••       | 25           | 0      | 0                                     |
| Total                                                                                          | ••             | ••      |         | •••      | £7,756       | 15     | 8                                     |

I certify having examined the books and accounts of the Preston Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Lia bilities," and found same to be correct.

#### W. F. COLMAN,

Government Auditor and Inspector. 15th February, 1928.

#### FORM No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June,  $1927{\,:}{-\!\!-\!\!-}$ 

| Name of     | Road,     | Street, | etc. |     | Constr     | ueta    | on. | Mainte          | nan         | ce. |
|-------------|-----------|---------|------|-----|------------|---------|-----|-----------------|-------------|-----|
|             |           |         |      |     | £          | s.      | d.  | £               | s.          | d.  |
| Stable Exp  | enses     |         |      |     |            |         |     | 160             | 0           | 11  |
| Private Wo  | erks      |         |      |     | · · · · ·  |         |     | 6               | <b>2</b>    | 6   |
| Timber      |           |         |      |     |            |         |     | 3               | 15          | · 6 |
| Argyle      |           |         |      |     |            |         |     | 9               | 12          | 8   |
| Blackwood   |           |         |      |     | 38         | 14      | 0   | 21.8            | 19          | 8   |
| Carey       |           |         |      |     |            |         |     | 0               | 15          | 4   |
| Cora        |           | ′       |      |     |            |         |     | 6               | 2           | 8   |
| Donnybrook  |           |         |      |     | 4          | 14      | 8   | 75              | 14          | 6   |
| Irishtown   |           |         |      |     |            |         |     | 7               | 0           | - Ó |
| Lowrie's    |           |         |      |     |            |         |     | 3               | 0           | Ō   |
| Shamrock    |           |         |      |     |            | , i     |     | $1\overline{2}$ | 13          | 4   |
| Preston     |           |         |      |     | 24         | 16      | 0   | $\tilde{79}$    | 12          | 8   |
| Ramsay      |           |         |      |     |            |         |     | . 7             | 11          | 4   |
| Union       |           |         |      |     |            |         |     | i               | $\tilde{0}$ | õ   |
| Gwindinup   |           |         |      |     | 2          | 7       | 4   | $2\overline{0}$ | 5           | ŏ   |
| Boyanup     |           |         |      | ••• |            |         | •   | 13              | 11          | ž   |
| Charlie's C |           |         |      | ••• |            | •       |     | 39              | $\hat{3}$   | 4   |
| Brookhamp   |           |         |      | ••  |            |         |     | 18              | 10          | 10  |
| Collie      |           |         | • •  |     | 6          | 4       | 0   | 46              | 15          | - 8 |
| Matthews'   |           | •••     | • •  |     | Ğ          | 4       | ŏ   | ±0              | 10          | 0   |
| Murphy's    | •••       | ••      | ••   | ••• |            |         | 0   | 3               | 0           | 0   |
| Noggerup I  | tze5      | ••      | •••  | ••• |            | •••     |     | 37              | ğ           | ŏ   |
| Noggerup    |           | ••      |      | • • | 18         | 12      | 0   | 6               | 19          | 4   |
| South Bran  |           |         | ••   | • • | 10         | 12      | 4   | 4               | 11          | ō   |
| King Sprin  |           |         | • •  |     |            |         | .*  | 23              | 11          | ŝ   |
| Padman's 1  |           |         | •••  | • • | 27         | 0       | 0   | 20              | л. л.       | 0   |
| Wildmere    | Deviation |         | · •  | ••  | <i>2</i> 1 |         | 0   | 11              | 0           | 0   |
| Station     | • •       |         | • •  | • • |            | • •     |     | 5               | 18          | 4   |
| Thomson's   | Brook     | • •     | ••   | • • |            | • •     |     | 17              | 10          | õ   |
| Goldfields  | DIOON     | • •     | • •  | •   |            | •••     |     | 11              | 10          | ŏ   |
| Goodwood    |           | ••      | ••   | •   |            | •       |     | $\frac{11}{76}$ | 6           | 6   |
| Mitchell's  | • •       | • •     | • •  | • • |            | • •     |     | 10              | 6           | ŏ   |
| Upper Cape  |           | ••      | • •  | • • |            | •••     |     | 63              | 6           | 8   |
|             |           | ••      | • •  |     | 20         | <br>न ज | 2   |                 | 8           | 6   |
| Sundry Roa  | aus       | •••     | • •  | • • | 30         | тэ      | Z   | 145             | 8           | 6   |
|             |           |         |      |     |            |         |     |                 |             |     |
|             |           |         |      |     | £164       | 10      | 6   | £1,146          | 4           | 1   |

#### FORM No. 17.

#### The Road Districts Act, 1919 (Sections 304 and 307). Road Board Loans Current Year ended 30th June, 1927.

Loan No. 1—Amount authorised, £2,000; nominal amount raised by issue of debentures, £2,000; nominal amount raised by issue of debentures, £2,000; net amount realised (nominal), amount less discount and flotation expenses, £1,991 17s.; portion of loan borrowed from Government, nil; where floated, Perth: date of issue, 1/12/19; currency, 10 years; rate of interest, 5 per cent; percentage of stuking fund, redeemed; annual liability due on account of interest and sinking fund, £256 11s. 8d.; amount paid during the year under review, £256 11s. 8d.; purpose for which the loan was raised, offices and hall. (No. 1 Loan debentures redeemed annually; no sinking fund.)

No. 2 Loan—Amount authorised. £1,000; nominal amount raised by issue of debentures, £1,000; not amount realised (nominal), discount and flotation expenses, £995 7s. 8d.; portion of loan borrowed from Government, nil; where floated, Donnybrook; date of issue. 1/12/20: currency. 10 years; rate of interest, 6 per cent.; percentage of sinking fund, 10 per cent.; annual liability due on account of interest and sinking fund, £160; purpose for which the loan was raised, offices and hall.

#### SINKING FUNDS

Loan No. 1—Amount of loan current on 30th June, 1926, £366 8s. 3d.; accrued sinking funds in hands of trustees on 30th June, 1927; redeemed £241 4s. 11d.; net liability on loan 30th June, 1927, £125 3s. 4d. Loan No. 2—Amount of loan current on 30th June, 1926, £1,000; accrued sinking funds in hands of trustees on 30th June 1927, £750 15s. 3d., £26 12s 5d.; total, £777 7s. 8d.; net liability on loan 30th June, 1927, £222 12s. 4d.

We hereby certify that the figures and particulars above are correct.

JAS. EGAN,

#### Chairman.

G. F. PALMER, Secretary,

16th July, 1927.

## THE ROAD DISTRICTS ACT, 1919.

#### Dardanup District Road Board.

ANNUAL Statement showing operations and transac tions of the Board for Financial Year ended 30th day of June, 1926:-

#### SUMMARY OF RECEIPTS AND EXPENDITURE.

## RECEIPTS.

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                  | d.       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Balance at Treasury        201 16 1         In hands of Secretary        15 14 4         Ceneral Rate—        217 10         General Rate—        568 13 9         (1) Current Rates collected dur-        568 13 9         (2) Arrears of Rates collected        568 11 9         (2) Arrears of Rates collected           (a) Cart and Carriage        144 11 10         (b) Dog         11 7 6         (c) Motor Cars (Private)        230 0 0         (d) Motor Cycles        9 0 |          |
| General Rate—       (1) Current Rates collected during year       568 13 9         (2) Arrears of Rates collected during year       88 11 9         (2) Arrears of Rates collected during year       657 5         Licenses—       657 5         (a) Cart and Carriage       144 11 10         (b) Dog       11 7 6         (c) Motor Cars (Private)       230 0 0         (d) Motor Cycles       9 0 0                                                                               | 5        |
| (2) Arrears of Rates collected<br>during year       88 11 9                                                                                                                                                                                                                                                                                                                                                                                                                           | 5        |
| (a) Cart and Carriage        144 11 10         (b) Dog         11 7 6         (c) Motor Cars (Private)        230 0 0         (d) Motor Cycles         9 0 0                                                                                                                                                                                                                                                                                                                          |          |
| (a) Cart and Carriage        144       11       10         (b) Dog         11       7       6         (c) Motor Cars (Private)        230       0       0         (d) Motor Cycles         9       0                                                                                                                                                                                                                                                                                  | 6        |
| (d) Motor Cycles $\dots$ 9 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| (e) Motor Wagons 63 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 457 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>4</b> |
| Fees<br>Gate Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6        |
| Annual Subsidy for Mainten-<br>ance and Construction 217 0 0<br>Special Grants—                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| Boyanup-Preston Valley Main<br>Road 25 0 0<br>                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0        |
| Vermin Account Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9        |
| Nomination Deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| Heavy Traffic 2 0 0<br>Sale of Plates 0 13 0                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4        |
| Debit Balance at end of year at<br>National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>0   |
| Total £1,753 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0        |

#### EXPENDITURE. Particulars

| Furticulars.                                                |        |    |     |
|-------------------------------------------------------------|--------|----|-----|
|                                                             | đ. £   | s. | d.  |
| Debit Balance at commencement                               | 10     | -  |     |
| of year at National Bank                                    | 10     | 10 | 4.  |
| Expenses for Collecting Licenses-                           | 0      | 15 | 6   |
| Licensing Plates, Discs, etc.<br>Salaries                   | 80     |    | ŏ   |
| Office Expenses (Rent, Postage,                             | 80     | 0  |     |
| Petty Cash etc.)                                            | 6      | 0  | 0   |
| Petty Cash, etc.)                                           | š      |    | ŏ   |
| Advertising                                                 |        | 10 | 6   |
| Advertising                                                 | 11     | 17 | 6   |
| Bank Charges                                                | 0      |    | 0   |
| Insurances (Fire Guarantees, etc.)                          |        | 17 |     |
| Three per cents                                             | 8      |    | 8   |
| Stationery and Printing                                     | 9      | 1  | 3   |
| Maintenance Works (from Rev-                                |        |    |     |
| enue, including Government                                  |        |    |     |
| Grants) as per Form No. 51                                  |        |    |     |
| on back hereof-                                             | 782    | 8  | 6   |
| Roads                                                       | 164    | 0  | 0   |
| Construction Works (from Rev-<br>enue, including Government |        |    |     |
| Grants) as per Form No. 51-                                 |        |    |     |
| Roads                                                       | 595    | 6  | . 4 |
| Roads                                                       | 000    | 0  |     |
| (1) Tools, Plant, etc. (purchased                           |        |    |     |
| during year), 31 8 1                                        | 1      |    |     |
| during year) 31 8 1<br>(2) Repairs to Furniture, Tools,     |        |    |     |
| Plant, etc                                                  | 9      |    |     |
|                                                             | - 44   |    | 8   |
| Refunds of Deposits (Nomination)                            | .3     |    | 0   |
| Vermin Account Payments                                     | 46     | 4  | 6   |
| All other Expenditure (to be specified                      |        |    |     |
| if on works)—<br>Conference Expenses                        |        |    |     |
|                                                             | D      |    |     |
| Road Board Association Sub-<br>scription 3 3                | 0      |    |     |
| scription 3 3                                               | - 6    | 6  | 0   |
| Balances at end of year .                                   | - 0    | 0  | 0   |
| To credit of Board at Treasury 67 16                        | 2      |    |     |
| In hands of Secretary                                       | õ      |    |     |
| ·                                                           | - 112  | 15 | 2   |
| (Peta)                                                      | 01 750 |    | 10  |
| Total                                                       | £1,753 | 8  | 10  |
|                                                             |        |    |     |
|                                                             |        |    |     |
|                                                             |        |    |     |

#### LIABILITIES AND ASSETS.

#### LIABILITIES.

| Pa                                  | rticulars | 3.             |           |    |
|-------------------------------------|-----------|----------------|-----------|----|
| Debit Balance at National           | Bank      | £ s. d.        | £s.       | d. |
| (Unsecured)                         |           |                | $71 \ 19$ | 0  |
| Outstanding Accounts-<br>July a/cs. |           | $147 \ 16 \ 4$ |           |    |
| Grader and Flow                     |           | $58\ 1\ 7$     |           |    |
| Hedges a/c                          | ••        | 228 7 3        | 434 5     | 2  |
|                                     |           |                |           |    |

GOVERNMENT GAZETTE, W.A.

| All other Liabilities                                              | £ s.                                               | đ.         | £            | s.                                      | đ             |
|--------------------------------------------------------------------|----------------------------------------------------|------------|--------------|-----------------------------------------|---------------|
| Government Grants not yet ex-<br>pended                            | 66 3                                               | 2          |              |                                         |               |
| Boyanup-Preston Road Mainten-<br>ance Grant<br>Due to Vermin Board | $\begin{array}{ccc} 21 & 15 \\ 49 & 1 \end{array}$ | $^{0}_{4}$ |              |                                         |               |
| Balance of Assets over Liabilities                                 |                                                    |            | $^{136}_{5}$ | $\begin{array}{c} 19 \\ 10 \end{array}$ | $\frac{6}{9}$ |
| Total                                                              |                                                    | -          | £648         | 14                                      | 5             |
| ASSETS.                                                            |                                                    | _          |              |                                         |               |
| Particulars.                                                       |                                                    |            |              |                                         |               |
|                                                                    | £s.                                                | đ.         | £            | s.                                      | d.            |
| Credit Balance at Treasury<br>Cash in hands of Secretary           | • •                                                |            | 67     44    | $\frac{16}{19}$                         | $^{2}_{0}$    |
| Rates outstanding-                                                 |                                                    |            | **           |                                         | v             |
| General Rates                                                      |                                                    |            | 385          | 19                                      | 3             |
| Estimated Current Value of Pro-                                    |                                                    |            |              |                                         |               |
| perty owned by Board—<br>Movable Plant and Tools                   |                                                    |            | 110          | 0                                       | 0             |
| Furniture, etc                                                     | ••                                                 |            | 35           | ŏ                                       | ŏ             |
| All other Assets-                                                  | ••                                                 |            | 00           | v                                       | 0             |
| Deposit Bunbury Council                                            |                                                    |            | 5            | 0                                       | 0             |
| Total                                                              |                                                    | _          | £648         | 1.4                                     | 5             |

I certify having examined the books and accounts of the Dardanup Road Board; also compared the Statements of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

#### W. F. COLMAN,

Government Auditor and Inspector. 20th February, 1928.

#### -----

Form No. 51.

#### The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1926:---

| N   | ame of Road, Street, etc. |      | Constructio | on.    | Mainte | n <b>a</b> n | ce.   |
|-----|---------------------------|------|-------------|--------|--------|--------------|-------|
|     |                           |      | £ s.        | d.     | £      | s.           | d.    |
| 1.  | Dardanup-Boyanup          |      | 32 6        | 8      | 163    | 11           | 1     |
| 2.  | Dardanup-Ferguson         |      |             |        | 48     | 15           | 4     |
| 3.  | Perth-Bunbury             |      | 207 18      | 4      | 176    | 12           | 1     |
| 4.  | Waterloo                  |      | 50 15       | Ō      | 43     | 3            | 0     |
| 5.  | Dardanup-Boyanup          |      |             |        | 93     | 14           | 6     |
| 6.  | Ferguson Mill             |      | 27 2        | 4      | 121    | 17           | Ō     |
| 7.  | Perth-Bunbury, Special    |      | 108 17      | 1.0    |        |              |       |
| 8.  | Henty Road, Burekup       |      |             |        | 1      | 0            | 0     |
| 9.  | River Road, Burekup       |      |             |        | 25     | 5            | Ó     |
| 10. | Pile Road, Ferguson       |      |             |        | 7      | 7            | 4     |
| 11. | Collie Area               | ·    | 8 16        | - 0    | 20     | 15           | 6     |
| 12. | Gibbs                     |      | 49 11       | $^{2}$ | 18     | 19           | 0     |
| 13. | Wilkinson's               |      |             |        | 8      | 13           | 4     |
| 14. | Queendedun                |      |             |        | 3      | -5           | 0     |
| 15. | Burekup Area              |      | 26 9        | 6      | 1      | 16           | 0     |
| 16. | Ratcliffe's               |      |             |        | 6      | 12           | 0     |
| 17. | Belcher's                 |      |             |        | 1      | 12           | 0     |
| 18. | Crooked Brook             |      | 1 10        | - 0    | 6      | 15           | - 0 - |
| 19. | Mill-Lowden               |      |             |        | 3      | 4            | - 0   |
| 20. | Various Drains and        | Cul- |             |        |        |              |       |
|     | verts                     |      |             |        | 14     | 13           | 0     |
| 21. | Dardanup Townsite         |      | $67 \ 16$   | - 6    | $^{2}$ | - 5          | 0     |
| 22. | Panizza's                 |      | 9 18        | - 0    |        |              |       |
| 23. | Poad's                    |      |             |        | 4      | 0            | 0     |
| 24. | Parker's                  |      | 4 5         | - 0    | 4      | 13           | 4     |
| 25. | Stephen's                 |      |             |        | 0      | 15           | 0     |
| 26. | Boyanup-Preston Special   |      | • •         |        | 3      | 5            | 0     |
|     |                           |      | £595 G      | <br>4- | £782   | 8            | 6     |
|     | e*                        |      |             |        |        |              |       |

We hereby certify that the figures and particulars above are correct.

## R. S. PALMER,

Chairman.

#### C. TERRY HAYWARD, Secretary.

31st July, 1926.

#### THE ROAD DISTRICTS ACT, 1919. Dardanup District Road Board.

ANNUAL Statement showing operations and transactions of the Board for Financial Year ended 30th day of June, 1927:-

#### SUMMARY OF RECEIPTS AND EXPENDITURE. RECEIPTS. Particulars. £ s. d. £ s. d.

| Credit Balance at commencement of year-          | ~   |    | u. | 2   |    | u. |  |
|--------------------------------------------------|-----|----|----|-----|----|----|--|
| Balance at Treasury                              | 67  | 16 | 2  |     |    |    |  |
| In hands of Secretary                            | 44  | 19 | 0  |     |    |    |  |
| General Rate<br>(1) Current Rates collected dur- |     |    |    | 112 | 15 | 2  |  |
| ing year<br>(2) Arrears of Rates collected       | 640 | 11 | 3  |     |    |    |  |
|                                                  | 164 | 17 | 5  | 805 | 8  | 8  |  |

| 2                               | £ s. d.     | £ s. d.   |
|---------------------------------|-------------|-----------|
| Licenses-                       |             |           |
| (a) Cart and Carriage           | 146 5 10    |           |
| (b) Dog                         | 11 11 3     |           |
| (c) Motor Cars (Private)        | 277 0 0     |           |
| (d) Motor Cars (Hire)           | 14 0 0      |           |
| (e) Motor Cycles                | 13 7 6      |           |
| (f) Motor Wagons                | 87 0 0      |           |
| (g) Drivers                     | 0 2 6       |           |
| (h) Passenger                   | 4 - 0 - 0   |           |
| (ii) Tassenger                  |             | 553 7 1   |
| Fees                            |             |           |
| Gate Registration               |             | 0 2 6     |
| Government Grants-              | ••          | ~         |
| Annual Subsidy for Maintenance  |             |           |
| and Construction                | 121 0 0     |           |
| Special Grants-                 |             |           |
| State Federal Aid (Boyanup-     |             |           |
| Preston Road)                   | 570 0 0     |           |
| rieston noad)                   | 010 0 0     | 691 0 0   |
| Vermin Account Receipts         |             | 72 2 10   |
| All other Receipts              | ••          | • 2 2 10  |
| Nomination Deposits             | 5 0 0       |           |
| Adv. Dep. Road-forming Plant    | 31 0 0      |           |
|                                 | 040         |           |
| Sale of Flates                  |             |           |
| Overbanked by Secretary         | $1 \ 0 \ 6$ | 37 4 6    |
| Dable Dalament and of mean of   |             | ər 4 0    |
| Debit Balance at end of year at |             | 179 17 10 |
| National Bank                   | •• ••       | 119 11 10 |
|                                 |             |           |

#### EXPENDITURE.

Total .. .. ..

| Particulars.                                                      |      |     |     |        |          |    |
|-------------------------------------------------------------------|------|-----|-----|--------|----------|----|
|                                                                   | £    | s.  | d   | .£     | s.       | d. |
| Debit Balance at commencement                                     |      |     |     |        | 10       |    |
| of year at National Bank                                          |      | • • |     | 71     | 19       | 0  |
| Expenses for collecting Licenses-<br>Licensing Plates, Discs. etc |      |     |     | 0      | 18       | 0  |
|                                                                   | • •  |     |     | 80     | 10       | ő  |
| Salaries                                                          | •    | •   |     | 00     | Ŷ        | U  |
| Petty Cash etc.)                                                  |      |     |     | 14     | 10       | 0  |
| Election Expenses                                                 |      |     |     | 4      | 4        | Ō  |
| Audit Fees                                                        |      |     |     | 8      | 8        | 0  |
| Interest on Bank Overdraft                                        |      |     |     | 17     |          | 0  |
| Insurances (Fire Guarantees, etc.)                                |      |     |     | 16     |          | 0  |
| Three per cents                                                   |      |     |     | 5      | 6        | 6  |
| Stationery and Printing                                           |      |     |     | 8      | 16       | 9  |
| Maintenance Works (from Rev-<br>enue, including Government        |      |     |     |        |          |    |
| Grants) as per Form No 51-                                        |      |     |     |        |          |    |
| Roads                                                             |      |     |     | 679    | 0        | 3  |
| Construction Works (from Rev-                                     | •    |     |     | 0.0    | Ŭ        | 0  |
| enue, including Government                                        |      |     |     |        |          |    |
| Grants) as per Form No 51                                         |      |     |     |        |          |    |
| Roads                                                             |      |     |     | 1,056  | 3        | 5  |
| Plant and Tools-                                                  |      |     |     |        |          |    |
| (1) Tools, Plant, etc. (purchased                                 |      |     |     |        |          |    |
| during year)                                                      | 35   | 9   | 5   |        |          |    |
| (2) Repairs to Furniture,                                         |      | 10  | 0   |        |          |    |
| Tools, Plant, etc.                                                | 30 : | 18  | 9   | 66     | 8        | 2  |
| Refunds of Deposits (Nomination)                                  |      |     |     | 5      | ő        | 0  |
| Vermin Account Payments                                           |      |     |     | 65     |          | ŏ  |
| All other Expenditure (to be                                      |      | •   |     |        |          | 0  |
| specified if on works)-                                           |      |     |     |        |          |    |
| Conference Expenses                                               | 5    | 0   | -0  |        |          |    |
| S.W. Rd. Bd, Assoc. An. Sub.                                      | 2    | 2   | 6   |        |          |    |
| Dele e el el 1                                                    |      |     |     | 7      | <b>2</b> | 6  |
| Balance at end of year-                                           |      |     |     | 014    | 3        | 0  |
| To credit of Board at Treasury                                    | ••   |     | • • | 344    | 3        | 0  |
| Total                                                             |      |     |     | £2,451 | 18       | 7  |
| 10001                                                             | • •  |     | • • | , EU.L | 10       | +  |

#### LIABILITIES AND ASSETS.

LIABILITIES.

|                         |       | *****  | 1.51         |     |                |     |       |       |          |
|-------------------------|-------|--------|--------------|-----|----------------|-----|-------|-------|----------|
|                         | Part  | icular | *e           |     |                |     |       |       |          |
|                         |       |        | Ĵ.<br>£      | e   | . d            |     | £     | e     | d.       |
| Debit Balance at Natio  | mol   | Bank   |              | 5   | . u            |     | ~~    | ы.    | а.       |
| (Unsecured)             |       |        |              |     |                |     | 179   | 17    | 10       |
| Outstanding Accounts-   | • •   |        | • •          | • • |                |     | 1.10  | - 1   | 10       |
|                         |       |        | 0.0.4        | 0   | 4.0            |     |       |       |          |
|                         | • •   | • •    | 384          |     | 10             |     |       |       |          |
| Graders' Account        | • •   |        | 91           |     | 10             |     |       |       |          |
| Hedge's Account         | ••    |        | 102          |     |                |     |       |       |          |
| Clarke's Account        |       | ·      | 31           | - 0 | - 0            |     |       |       |          |
|                         |       |        |              |     |                |     | 609   | - 3   | <b>5</b> |
| All other Liabilities   |       |        |              |     |                |     |       |       |          |
| Gov. Grants not yet ex  | nend  | ed .   | 293          | 0   | 3              |     |       |       |          |
| Boyanup-Preston Roa     |       |        | 400          | 0   |                |     |       |       |          |
| tenance Grant           |       |        | 19           | 1   | 8              |     |       |       |          |
| Due to Vermin Board     |       |        | 55           | 8   | $-\frac{3}{2}$ |     |       |       |          |
| Due to vernin Doard     | • •   |        | .).)         | 0   | -              |     | 0.05  | 40    | -1       |
|                         |       |        | 1000 million |     | •••••          |     | 367   | 10    | 1        |
| (D )                    |       |        |              |     |                | 0.4 | 1 5 0 | -1 -1 |          |
| Total                   | ••    | • •    | ••           |     | • •            | £1  | ,156  | 11    | 4        |
|                         |       |        |              |     |                |     |       |       |          |
| ASSETS.                 |       |        |              |     |                |     |       |       |          |
| ASSETS.                 |       |        |              |     |                |     |       |       |          |
|                         | Part  | icular | °8.          |     |                |     |       |       |          |
|                         |       |        |              |     |                |     | £     | s.    | d.       |
| Credit Balance at Treas | urv   |        |              |     |                |     | 344   | 3     | ö        |
| Rates outstanding       |       |        |              |     |                |     | ~     |       | •        |
| General Rates           |       |        |              |     |                |     | 387   | 14    | 9        |
| Estimated Current Valu  | o of  | P      |              | ••• |                |     | 001   | 7.2   | 0        |
|                         |       | r 10-  |              |     |                |     |       |       |          |
| perty owned by Board    |       | _      |              |     |                |     | 105   | ~     | ~        |
| Movable Plant and       |       |        |              | • • |                |     | 197   | 0     | 0        |
| Furniture, etc.         | • •   |        |              | • • |                |     | 35    | 0     | 0        |
| All other Assets—       |       |        |              |     |                |     |       |       |          |
| - Deposit Bunbury Cour  |       |        |              |     |                |     | 5     | 0     | 0        |
| Balance of Liabil       | ities | over   | Assets       |     |                |     | 187   | 13    | 7        |
|                         |       |        |              |     |                |     |       |       | <u> </u> |
| Total                   |       | .,     |              |     |                | £1  | 156   | 11    | 4        |
| 20001                   |       | .,     |              |     | •••            | ~   | ,     | **    | r        |

.. £2,451 18 7

I certify having examined the books and accounts of the Dardanup Road Board; also compared the State-ments of "Receipts and Expenditure" and "Assets and Liabilities," and found same to be correct.

W. F. COLMAN,

Government Auditor and Inspector. 20th February, 1928.

#### FORM No. 51.

The Road Districts Act, 1919.

Statement showing Expenditure on Roads or other Works for year ended 30th June, 1927:---

| No.         | Name of Road, Street, etc.           | Constru                                | Mainten-                                |        |           |                |
|-------------|--------------------------------------|----------------------------------------|-----------------------------------------|--------|-----------|----------------|
|             |                                      | tion.                                  |                                         |        |           |                |
|             |                                      | £s.                                    | d.                                      | £      | s.        | đ.             |
| 1           | Waterloo                             | 94 4                                   | 6                                       | 27     | 7         | 10             |
| <b>2</b>    | Dardanup-Boyanup                     | 25 5                                   | Ö                                       |        | 10        | <sup>-</sup> š |
| 3           | Perth-Bunbury                        | 24 19                                  | 4                                       | 164    | 1ĭ        | 10             |
| 4           | Ferguson Mill                        | 91 16                                  | $\tilde{7}$                             | 98     | 10        | ĩĭ             |
| 5           | Dardanup-Ferguson                    | 14 13                                  | 4                                       | 6      | 14        | Õ              |
| 6           | Dardanup-Bunbury                     | 42 6                                   | 8                                       | 75     | 17        | 2              |
| $\tilde{7}$ | River Road, Burekup                  | 142 4                                  | ŏ                                       | 10     | 0         | 44             |
| 8           | Dilo Deed Hennessen                  |                                        | 0                                       | 2      | 10        | 0              |
| 9           | Gulle Area                           | ••                                     |                                         | 61     | 14        | 8              |
| 10          | Other Deed Theorem                   | 6 3                                    | 4                                       | 5      | $13^{14}$ | 4              |
| 11          | Wilkinson's Road, Boyanup            | 12 0                                   | 0                                       | 9      | 13        | 4              |
| $12^{1}$    |                                      | $\frac{12}{20}$ 0                      | ŏ                                       | Ð      | ð         | 4              |
| 13          |                                      | 20 0                                   | 0                                       |        |           |                |
| 14          | Moore Road, Copplestones<br>Paradise | • •                                    |                                         | 4      | 13        | 4              |
| $14 \\ 15$  | Deres Lee Anne -                     |                                        | -                                       | 4      | 13        | 4              |
| $10 \\ 16$  | Burekup Area                         | 29 3                                   | 11                                      | 1      | 16        | 0              |
| $10 \\ 17$  | Ratcliffe's Road, Ferguson           | ~~```~                                 | ~                                       | 5      | 8         | 0              |
| 18          | Belcher's Road, Waterloo             | $32 \ 15$                              | <b>6</b>                                | 3      | 12        | 6              |
|             | Crooked Brook                        | · · · ·                                |                                         | 3      | 5         | 8<br>4         |
| 19          | Mill-Lowden                          | 37 0                                   | 0                                       | 7      | 13        | 4              |
| 20          | Hurst's Road, Boyanup                |                                        | -                                       | 2      | 6         | 8              |
| 21          | Various Drains and Culverts          | 46 14                                  | 3                                       | $^{2}$ | 0         | 0              |
| 22          | Mountford's Road, Ferguson           |                                        | 8                                       |        |           |                |
| 23          | Dardanup Townsite                    | 5 0                                    | 0                                       | 13     | 1         | 1              |
| $^{24}$     | Crooked Brook Siding                 | 23 13                                  | 4                                       |        |           |                |
| 25          | Cleary's Road, Dardanup              |                                        |                                         | 2      | 4         | 0              |
| <b>26</b>   | Garvey's Road, Dardanup              | 10 0                                   | 0                                       |        |           |                |
| 27          | Grassy Valley                        | 7 10                                   | 8                                       |        |           |                |
| <b>28</b>   | Slattery's Road, Ferguson            | 17 2                                   | 5                                       | 1      | 7         | 0              |
| 29          | Boyanup-Preston Valley Road,         |                                        |                                         |        |           |                |
|             | Special                              | 313 19                                 | 9                                       |        |           |                |
| 30          | Poad's Road, Crooked Brook           |                                        |                                         | 1      | 15        | 0              |
| 31          | Parker's Road, Paradise              | 21 6                                   | 0                                       |        |           |                |
| 32          | Stephens Road, Ferguson              |                                        |                                         | 1      | 10        | 10             |
| 33          | Mission Drain, Dardanup              |                                        |                                         | ō      | 6         | - š            |
| 34          | Taylor's Road, Dardanup              | 4 0                                    | 0                                       | 0      | , v       | 0              |
| 35          | Boyanup-Preston Valley Road,         |                                        | ÷                                       |        |           |                |
|             | Special                              |                                        |                                         | 2      | 13        | 4              |
| 36          | Perth-Bunbury Road, Special          | 21 8                                   | 0                                       | 2      | 40        |                |
| 37          | J. Gardiner's Road, Ferguson         | ·· · · · · · · · · · · · · · · · · · · | v                                       | 4      | 9         | 2              |
| 38          | Perth-Bunbury Road, Special          | 7 15                                   | 2                                       | -9:    | 9         | 4              |
|             | Sansary Rona, Special                | 1 10                                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |        |           |                |
|             |                                      | £1.056 3                               | 5                                       | £679   | 0         | 3              |
|             |                                      |                                        |                                         | ~~~~   |           | 0              |

We hereby certify that the figures and particulars above are correct.

R. S. PALMER,

Chairman.

C. TERRY HAYWABD, Secretary.

30th July, 1927.

#### THE ROAD DISTRICTS ACT. 1919.

#### Albany Road Board.

Department of Works and Labour. Perth, 19th May, 1928. P.W. 67/23.

IT is hereby notified, for general information, that, pursuant to an Order in Council whereby the Albany Road District was redivided into Wards, the Hon. Act-Road District was recovided into wards, the film. Acting Minister for Works and Labour has been pleased, under the provisions of "The Road Districts Act, 1919," to order and direct that all matters in connection of the read plane. tion with the preparation of the Electoral List and Roll of the said district as divided into Wards shall be prepared, revised and completed in accordance with the said Act.

The following dates are hereby appointed for the preparation, revision, and completion of such Electoral Lists and Rolls, the nominations and elections and other matters in connection with such election:-Preparation of lists-26th May, 1928; Last day for receiving claims and objections-30th May, 1928; Publication of claims and objections-2nd June, 1928; Revision Court-6th June, 1928: Signing of rolls-7th June, 1928: Nomination day-9th June, 1928; Election day-23rd June; 1928.

> (Sgd.) C. A. MUNT. Under Secretary for Works and Labour,

Department of Agriculture, Perth, 24th May, 1928.

Dept. No. 304/28; Ex. Co. No. 1461. HIS Excellency the Governor in Executive Council has approved of the annexed regulations under the pro-visions of "The Noxious Weeds Act, 1924," made by the Greenough District Road Board dated the 4th April, 1928.

H. MILLINGTON, Minister for Agriculture.

#### GREENOUGH ROAD BOARD. By-law for Star Thistle.

Every owner and every occupier of land upon which the noxious weed known as Star Thistle is growing shall, before the 30th day of September in every year, throughly destroy such noxious weed by uproofing to the satisfaction of the Board, or by spraying with an arsenical solution made by dissolving arsenate of soda in water at the rate of one pound of arsenate of soda to sixteen gallons of water, or with some other solution approved by the Board and to the satisfaction of the Board.

Any such owner who neglects to observe this By-law shall be liable to a penalty not exceeding Five pounds (£5).

Made and passed by the Greenough Road Board on 4th April, 1928.

C. L. DUNCAN,

Chairman. J. M. MALEY,

Secretary.

Recommended-

(Sgd.) H, MILLINGTON, Minister for Agriculture.

Approved by His Excellency the Governor in Executive Council, this 23rd day of May, 1928.

L. E. SHAPCOTT

Clerk of the Council.

#### THE HEALTH ACT, 1911-19.

#### Appointment.

Ex. Co. 1446; M.P.H. 308/19.

HIS Excellency the Governor in Council has been pleased to appoint Dr. William S. McGillivray to be a Medical Officer of Health, under the provisions of Section 11 of "The Health Act, 1911-19."

> EVERITT ATKINSON. Commissioner of Fublic Health.

#### THE HEALTH ACT, 1911-19. Resolution.

M.P.H. 3809/22; Ex. Co. No. 1382. WHEREAS by Section 295 of "The Health Act, 1911-19." it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority under any of the provisions of the said Act, and that a under any of the provisions of the said Act, and that a Local Authority may, of its own motion, by resolution, adopt the whole or any portion of such By-laws: And whereas Model By-laws have been prepared in accord-ance with the provisions of the said section (and pub-lished in the *Government Gazette* on the 8th day of April, 1927): Now, therefore, it is resolved and determined by the Bruce Rock Road Board, being a Local Health Authority within the meaning of the said Act, that Series " $\Lambda$ " of the Model By-laws be adopted for the Health District of Rruce Rock.

Dated this 12th day of May, 1928.

L. R. LATHAM,

#### Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 21st day of May, 1928.

EVERITT ATKINSON. Commissioner of Public Health.

Approved by His Excellency the Governor in Executive Council this 23rd day of May, 1928.

L. E. SHAPCOTT.

Clerk of the Council.

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

| Tender<br>Board<br>No. | Date.      |          | Date.                                         |              | Date.                                                                                         |                   | Date.                                                                  |  | Contractor. | Sche-<br>dule<br>No. | Particulars. | Department<br>Concerned. | Rate. |
|------------------------|------------|----------|-----------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|--|-------------|----------------------|--------------|--------------------------|-------|
| 142/28                 | 192<br>May | 8.<br>17 | U. W. Burke                                   | 25a,<br>1928 | Disc Water Meters, 1,200 only,<br>delivered into Store, Perth<br>(§in. with din. connections) | Met. Water Supply | £2 11s. each                                                           |  |             |                      |              |                          |       |
| 185/28                 | May        | 18       | W.A. Netting and Wire<br>Products Mfrs., Ltd. | 33A,<br>1928 | Galvanised Wire Netting, 500<br>miles, delivered F.O.R., Perth                                | Lands             | £44 5s. 9d. per<br>mile less 7s.<br>6d. per cent-<br>payment<br>Sydnev |  |             |                      |              |                          |       |
| 229/28                 | May        | 18       | Perdriau Rubber Co.,<br>Ltd.                  | 41a,<br>1928 | Vacuum Brake Material (Rub-<br>ber Goods)—<br>Items 1, 2 and 6.                               | Railways          | Rates on appli-<br>cation                                              |  |             |                      |              |                          |       |
| 229/28                 | May        | 18       | Dunlop Rubber Co.,<br>of Australia, Ltd.      | 41a,<br>1928 | Items 3 to 5, 7 to 9, 12, 13,<br>15 to 19, 22, 23, and 25<br>to 28                            | do                | do.                                                                    |  |             |                      |              |                          |       |
| 299/28                 | May        | 18       | Barnet Glass Rubber<br>Co., Ltd.              | 41A,<br>1928 | Items 10, 11, 14, 21 and 24                                                                   | do                | do.                                                                    |  |             |                      |              |                          |       |
| 260/28                 | May        | 23       | Hume Steel, Ltd                               | 48A,<br>1928 | Steel Pipes, 30in. dia., 4,400<br>lin. ft.                                                    | Met. Water Supply | 30s. 6d. per lin.<br>ft.                                               |  |             |                      |              |                          |       |

# Tenders for Government Supplies.

| Date of advertising. | Schedule No.           | Supplies required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |  |  |  |  |  |
|----------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|--|--|--|
| 1928.                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1928.            |  |  |  |  |  |
| May 8                | 66A, 1928              | Portable Electric Welding Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | May 31           |  |  |  |  |  |
| May 10               | 72A, 1928              | Firewood for Nallan Pumping Station, 60 cords                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | May 31           |  |  |  |  |  |
| May 17               | 74A, 1928              | Firewood, approximately 200 cords per month, for a period of 12 months, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 74 01            |  |  |  |  |  |
| -                    | 8<br>5                 | Wooroloo Sanatorium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | May 31           |  |  |  |  |  |
| May 22               | 80A, 1928              | Dog Registration Labels, for year 1928-29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | May 31           |  |  |  |  |  |
| May 22               | 78a, 1928              | Galvanised M.S. Tubes (various sizes, from 6in. dia. to 3in. dia.), a total of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |  |
|                      |                        | 3,210,100 lin. ft., and M.S. Fittings, and Steel Pipes with Victaulic Joints,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mav 31           |  |  |  |  |  |
|                      |                        | 6in., 5in. and 4in. dia., a total of 358,100 lin. ft. and Fittings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | May 31<br>June 7 |  |  |  |  |  |
| April 12             | 54A, 1928              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | June 7           |  |  |  |  |  |
| May 17               | 76A, 1928              | Firewood, 100 cords, for Station Creek Pumping Station (North of Leonora)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | June /           |  |  |  |  |  |
| May 22               | 79л, 1928              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | June 7           |  |  |  |  |  |
| <b>NF</b> 0.4        | 00. 1000               | period of 12 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | June 7           |  |  |  |  |  |
| May 24               | 83A, 1928              | To the fact the Toles of the Toles and factors 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | June 7           |  |  |  |  |  |
| May 24               | 82A, 1928<br>84A, 1928 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ouno .           |  |  |  |  |  |
| May 24               | 84A, 1928              | 1928–29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | June 7           |  |  |  |  |  |
| April 19             | 574, 1928              | G 111 D German Directoral German Ded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | June 14          |  |  |  |  |  |
| May 22               | 81A, 1928              | $T_{1} = 1$ (1) $T_{1} = 1$ ( | -                |  |  |  |  |  |
| May 22               | 01A, 1020              | 24in, x 24in, by 20ft, and upwards long, 50 only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | July 5           |  |  |  |  |  |
| May 3                | 64A, 1928              | Ferry Launch, complete, with Diesel or Semi-Diesel Engine, capable of carrying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , C              |  |  |  |  |  |
| 110 U                | 0                      | 200 passengers on main deck with seating accommodation for at least 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |  |  |  |  |  |
|                      |                        | persons: Speed: $9\frac{1}{2}$ knots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | July 26          |  |  |  |  |  |
| April 23             | 60A, 1928              | Steam Travelling Crane with Electric Magnets for lifting, 1 only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Aug. 23          |  |  |  |  |  |
|                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |  |  |  |  |  |
|                      |                        | For Sale by Tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |  |
| May 17               | 73A, 1928              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36 . 01          |  |  |  |  |  |
|                      |                        | 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | May 31           |  |  |  |  |  |
| May 22               | 77A, 1928              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | May 31           |  |  |  |  |  |
|                      |                        | available during the year ending 30th June, 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | May 31           |  |  |  |  |  |
|                      |                        | For Sale by the State Stores Board, Queensland.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |  |  |  |  |  |
|                      |                        | (Schedule of Plant at present stored at Mount Mulligar, North Queensland.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |  |  |  |  |  |
|                      |                        | One 450 K.W. (560 K.V.A. at .8 P.F.) 300 R.P.M., 1,050 volts, 3-phase, 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For details as   |  |  |  |  |  |
|                      |                        | cycles, Brown Boveri Alternator with built-on-Exciter, complete with shunt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to prices        |  |  |  |  |  |
|                      |                        | field Rheostat, designed for a temperature rise of 40° C. on full load and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | asked, etc.,     |  |  |  |  |  |
|                      |                        | capable of carrying 25 per cent. overload for two hours arranged with half-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | apply to         |  |  |  |  |  |
|                      |                        | coupling for connecting to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the under-       |  |  |  |  |  |
|                      |                        | One Belliss Moreum Patent Quick Revolution, Self-lubricating, Double-acting,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | signed.          |  |  |  |  |  |
|                      |                        | Compound Engine, of 650 B.H.P., operating with steam at 140 bs. at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |  |  |  |  |  |
|                      |                        | valve running condensing, vacuum 26in., at 300 R.P.M. and fitted with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and out of the   |  |  |  |  |  |
|                      |                        | Patent Automatic Expansion Gear, Switch Cubicle for Generator and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |  |  |  |  |  |
|                      |                        | Exciter Panel, and complete full equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |  |  |  |  |  |
|                      |                        | (The above plant has never been taken from the cases,)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |  |  |  |  |  |
|                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |  |  |  |  |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly endorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

Dated this 24th day of May, 1928.

# THE MINING ACT, 1904.

Department of Mines, Perth, 23rd May, 1928.

'T is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Governor in Executive Council has been pleased to deal with the undermentioned Leases and applications for Leases as shown below.

M. J. CALANCHINI.

Under Secretary for Mines.

# Gold Mining Leases.

The undermentioned applications for Gold Mining Leases were approved, subject to survey :---

| Goldfield.                  |     |      |  | District.     |     |     |             | No. of Application,     |  |  |
|-----------------------------|-----|------|--|---------------|-----|-----|-------------|-------------------------|--|--|
| East Murchison<br>Murchison | ••• | <br> |  | Wiluna<br>Cue | ••• | ••• | ····<br>··· | <br>*422J, 423J<br>2055 |  |  |

The surrenders of the undermentioned Gold Mining Leases were accepted :--

| Goldfield.                  | District.           | No. of<br>Lease.       | Name of Lease.                            | Lessee.                                                                                                                  |
|-----------------------------|---------------------|------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| East Murchison<br>Murchison | Black Rang ·<br>Cue | 947в<br>*2030<br>*2033 | Waratah<br>Emu Extended<br>Emu North East | Wright, Charles Robinson<br>Mararoa Gold Mining Company, No<br>Liability<br>Mararoa Gold Mining Company, No<br>Liability |

The conditional surrender of the undermentioned Gold Mining Lease was refused :-

| Goldfield. |     | District. |     | No. of<br>Lease. | Name of Lease. |  |      | Lessee. |  |     |     |                             |
|------------|-----|-----------|-----|------------------|----------------|--|------|---------|--|-----|-----|-----------------------------|
| Yilgarn    | ••• |           | ••• | •,•              | •••            |  | 3334 | Empress |  | ••• | ••• | Whitting, William Archelaus |

### Miner's Homestead Lease.

The undermentioned application for a Miner's Homestead Lease was approved, subject to survey, to date from 1st January, 1928 :-

| Goldfield.     | District. | No. of Application. |  |  |  |  |  |  |
|----------------|-----------|---------------------|--|--|--|--|--|--|
| East Murchison | Wiluna    | 135                 |  |  |  |  |  |  |
|                |           |                     |  |  |  |  |  |  |

\* Conditionally.

# THE MINING ACT, 1904 (Regulation 180).

Warden's Office, Menzies

26th April, 1928.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date men-tioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned mining tenements in accordance with Regu-lation 180 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) JNO. E. GEARY, Warden.

To be heard at the Warden's Court, Menzies, on Friday, the 13th day of July, 1928.

NORTH COOLGARDIE GOLDFIELD.

# NIAGARA DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

# Water Rights.

109G-Wilkie, Leonard Raymond; Melita Station. Kookynie; non-payment of rent. Vilkie, Leonard Raymond; M

110G -Wilkie, Melita Station, Kookynic; non-payment of rent.

# THE MINING ACT, 1904 (Regulation 180).

Warden's Office, Menzies,

26th April, 1928.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned mining tenements, in accordance with Regu-lation 180 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

# (Sgd.) JNO. E. GEARY, Warden.

To be heard at the Warden's Court, Menzies, on Friday, the 13th day of July, 1928.

# NORTH COOLGARDIE GOLDFIELD.

ULARRING DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

# Water Rights.

41U-Giles, Albert Edward; Mulline; non-payment of rent.

43U-Dore, Thomas; Frawley, John; Riverina; nonpayment of rent.

# THE MINING ACT, 1904 (Regulation 180).

# Warden's Office, Menzies, 26th April, 1928.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the underlation 180 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an object tion containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) JNO. E. GEARY, Warden.

To be heard at the Warden's Court, Menzies, on Friday, the 13th day of July, 1928.

#### NORTH COOLGARDIE GOLDFIELD.

#### YERILLA DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

### Water Right.

48R-Edjudina Pastoral Co.; Edjudina; non-payment of rent.

Market Garden Area.

1R-Mandelstam, Alexander Samuel; Edjudina; nonpayment of rent.

## Business Areas.

258R-Potts, Thomas Hugh; Yarri; non-payment of rent.

337R-Clifford, Daniel; Edjudina; non-payment of rent.

# THE MINING ACT, 1904 (Regulation 180).

Warden's Office, Menzies, 9th May, 1928.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date men-tioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned mining tenements, in accordance with Regu-lation 180 of "The Mining Act, 1904." An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objec-tion containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) JNO. E. GEARY, Warden.

To be heard at the Warden's Court, Menzies, on Friday, the 13th day of July, 1928.

# NORTH COOLGARDIE GOLDFIELD.

#### MENZIES DISTRICT.

Nature of Holding, No. of Area, Name of Registered Holder, Address, and Reason for Resumption.

# Business Areas.

845Z-Carlile, Bridget Teresa; Comet Vale; non-payment of rent.

869Z-Cramond, Frank; Albany; non-payment of rent.

# Machinery Area.

65Z-Sawyer, Ephraim Thomas; Menzies; non-payment of rent.

### Water Rights.

352Z—Sand Queen G.M., Ltd.; 20 Perpetual Trustee Buildings, Perth; non-payment of rent.
361Z—Gibbs, James; Menzies; non-payment of rent.
362Z—Witty, Cecil; Broadhurst & Co., Kalgoorlie; non-

payment of rent.

#### THE MINING ACT. 1904.

Authority to mine on Reserved and Exempted Land. Department of Mines,

Perth, 23rd May, 1928.

463/28.HIS Excellency the Governor in Executive Council, by virtue of the powers conferred under Section 30 of "The Mining Act, 1904," has been pleased to grant, conditionally, Albert Leach Hansen authority to mine No. 422H (2E/28) on certain reserved and exempted lands within the Townsite of Kalgoorlie, East Cool-gardie Goldfield; to be held as Prospecting Area No. 2224E

> P. COLLIER. for Minister for Mines.

### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

IN accordance with Section 12 of "The Government Railways Act, 1904," it is hereby notified that the ap-pointment of Mr. Ernest Alfred Evans as Deputy Com-missioner of Railways will terminate on the 26th May, 1002 1928.

J. C. WILLCOCK, Minister for Railways.

Perth, 21st May, 1928.

### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

C.A. 28/608.

IT is hereby notified, for general information, that the following alterations and additions have been made to the Coaching and Goods Rates Books dated 1st December, 1925:-

# Coaching Rates Book.

Page 46: Boy Scouts and Girl Guides, etc.-Delete F. Young and insert Geoffrey Connor. Page 52: Sunday Schools—Delete following words:-

Page 52: Sunday Schools—Delete following words:— Parties of equal to not less than 50 adults, and insert: Parties of equal to not less than 25 adults. Page 52: State Children (Government Lines only).— Delete the words—Under Section 120 of "The State Children Act, 1907," and insert—Under Section 138 of "The Child Welfare Act, 1907-1927." Page 61: Sleeping Car Fares and Regulations.— Delete first two lines of Regulation number 2 and insert in lieu:—"One child over five and under fourteen years of age occupying the same berth as parent or guardian

of age occupying the same berth as parent or guardian will not be charged for." Page 137: Form 218.—Delete State Children Act, 1907 (Section 120), and insert Child Welfare Act, 1907-07 (Section 120), and insert Child Welfare Act, 1907-

27 (Section 138).

 27 (Section 155).
 Pages 169-171: Sleeping Cars.—Regulation 5, Clause
 B.—Add—over Commonwealth Line only.
 Pages 184, 185: Railway Advertising: Carriage of
 Interstate Material.—Add—The same conditions apply
 to Tourist Literature between the State Tourist Bureaux throughout the Commonwealth.

Parcels will be labelled as follows :---

AUSTRALIAN COMMONWEALTH AND STATE RAILWAYS.

#### TOURIST LITERATURE.

#### RAILWAY TIME TABLES.

## Waybill free

From.....

Το.....

This label is only to be used on parcels of Australian Literature, Railway Time Tables, or pamphlets des-patched by Railway Administrations or Government Tourist Bureaux to other Railway Administrations or Government Tourist Bureaux.

Page 186: Clause 14 .-- Corpses-Alter the rate to read as follows :-з

|                     |     |           | x  | s. | œ. |  |
|---------------------|-----|-----------|----|----|----|--|
| Adelaide-Kalgoorlie |     | <br>· · · | 67 | 15 | 6  |  |
| Adelaide-Perth      | • > | <br>·     | 86 | 10 | 6  |  |
| Adelaide-Fremantle  |     | <br>      | 87 | 2  | 6  |  |

# Goods Rates Book.

Page 42: Insert—Linseed Nuts, Grain rate. Page 114: Empty Bottles—Add:— Esperance to Kalgoorlie—20s. per ton. Salmon Gums to Kalgoorlie—17s. 6d. per ton. Norseman to Kalgoorlie-15s. per ton.

If bottles are consigned from stations or sidings between the stations mentioned, the rate for the station beyond is to be charged. Minimum, 4 tons per 4 and 8 tons per 8-wheeled wagon.

| Page 14               | 8: Min   | imum Cl | harges—Add | 1:       |         |  |  |
|-----------------------|----------|---------|------------|----------|---------|--|--|
| Sydney and Fremantle- |          |         |            |          |         |  |  |
|                       | Victoria |         | Victor     | ia.      |         |  |  |
| N.S.W.:               | (Albury  | -Melb.) | (MelbS     | erviceto | n) S.A. |  |  |
|                       | C.R.     | O.R.    | C.R.       | O.R.     |         |  |  |
| 4/11                  | 3/7      | 2/4     | 3/11       | 2/8      | 3/11    |  |  |
| Commonwealth.         |          |         |            |          |         |  |  |
| Quorn-                | Pt. Aug. | Pt.     | AugKalgo   | orlie    | W.A.    |  |  |
| 3                     | d.       | ф.      | 9/8        |          | 4/6     |  |  |

Page 168: Shunting Charges—Delete—R. Morton's sub-lease of the Anchorage Butchers' Siding. Lease terminates 22nd May, 1928. Page 168: Insert—The Neptune Oil Co. has been granted a sub-lease of the Tide Water Oil Co's Siding, Owen's Anchorage Line.

Page 171: Fremantle and North Fremantle-Delete British Imperial Oil Co. and insert-The Shell Co. of Australia, Ltd. Page 171:

Page 171: Delete-Mt. Lyell Co. and insert-Mt. Lyell Farmers' Fertilisers, Ltd. Page 172: Delete-British Imperial Oil Siding and

Inge 172: Delete—Striss Imperation Starting and insert—The Shell Co. of Australia, Ltd.
 Page 172: Delete—Mt. Lyell Co. and insert—Mt.
 Lyell Farmers' Fertilisers, Ltd.
 Page 173: Delete—Mt. Lyell Co. and insert—Mt.
 Lyell Farmers' Fertilisers, Ltd.
 Page 174: Farth Delete Fortilisers, Ltd.

Page 174: East Perth-Delete-Fertilisers, Ltd. Page 175: Delete-Cuming Smith & Co. and insert-

Cuming, Smith Fertilisers, Ltd. Page 175: Delete-H. East and insert-Mountain

Quarries.

Page 176: Northam, Goomalling, Ballidu, Wval katchem, Kellerberrin, and Merredin,—Delete—British Imperial Oil Co. and insert—The Shell Co. of Australia, Ltd.

Page 178: York, Quairading, Bruce Rock, Narrogin, Corrigin, and Katanning,—Delete—British Imperial Oil Co. and insert—The Shell Co. of Australia, Ltd.

Page 181: Delete-Amalgamated Collieries (W.A.),

Ltd. (Allanson). Page 184: Bridgetown.—Delete—British Imperial Oil Co. and insert—The Shell Co. of Australia, Ltd.

Page 201: Dalwallinu.—Insert—1 five-ton crane. Page 201: Day Dawn.—Delete—1 five-ton crane. Page 211: Yornup.—Insert—''Yes'' in Shelter Shed column.

Page 214: Railways under construction by Public Works Department-Ejanding Northwards Railway.-This railway is now fit for Department wagons to run on for a distance of 56 miles 4 chains from Ejanding. Traffic may be booked to or from the following points on the line :-

Distance from Ejanding.

Mileage for

|         |             |        |                  |     | 0      | 0 |       | 0        |    |
|---------|-------------|--------|------------------|-----|--------|---|-------|----------|----|
|         |             |        |                  |     |        |   | Rates | purposes | ŝ. |
| Station | No.         | 1 - 5  | miles            | 33  | chains |   |       | 5        |    |
| Station | No.         | 2 - 10 | miles            | 33  | chains |   |       | 10       |    |
| Station | No.         | 3 - 15 | miles            | 58  | chains |   | • •   | 16       |    |
| Station | No.         | 4-23   | miles            | 36  | chains |   | • •   | 23       |    |
| Station | No.         | 5-29   | $_{ m miles}$    | 76  | chains |   |       | 30       |    |
| Station | $N_0$ .     | 6 - 35 | $_{\rm miles}$   | 76  | chains |   |       | 36       |    |
| Station | ${ m N}_0.$ | 7 - 43 | miles            | 9 ( | ehains |   |       | 43       |    |
| Station | No.         | 8 - 48 | $\mathbf{miles}$ | 28  | chains |   |       | 48       |    |
| Station | No.         | 9 - 56 | miles            | 4 ( | chains |   |       | 56       |    |

1. All traffic (goods, parcels and livestock) are to be accepted under platform and siding conditions.

2. Charges as per Rates Book must be enforced as a separate consignment from Ejanding.

3. Bush haulage must be charged on all goods and livestock traffic.

Consignments of less than truck loads for the extension must be loaded to Dowerin to forward.

5. Only one charge is to be made for sheeting and roping through traffic.

> (Sgd.) E. A. EVANS, Deputy Commissioner of Railways.

#### Perth, 21st May, 1928.

Name.

# IN THE COURT OF ARBITRATION, WESTERN AUSTRALIA.

No. 3 of 1928.

West Australian Plumbers and Sheet-Metal Workers' In-dustrial Union of Workers, and Harris, Scarfe, & Sandovers, Ltd.; Metters, Limited; F. Instone & Co.; Federal Tinware Manufacturing Co.; Lyons & Hart, and others.

## Award of Industrial Board.

#### 1.--Interpretation.

In this award-

- (a) "Casual hand" shall mean a worker employed for
- less than one week;(b) "First class bench hand" shall mean a worker required to be able-
  - (i) to work from blue prints, drawings, or measurements (whichever is required of
  - (ii) to do work, the ability to do the work speci-

fied in (i). The expression 'blue prints, drawings, or measurements' means blue prints, drawings, measurements ' means once prints, drawings, or measurements furnished by the customer to the employer for the purpose of specifying the nature and/or dimensions of the article ordered or part thereof, or blue prints, drawings, or measurements of a similar nature; but the ex-pression does not include drawings, sketches or measurements supplied to the individual work-man for the purpose of assisting such workman to understand the nature of and to earry out

(c) "Stock hand" shall mean a tinsmith or sheet metal worker, employed except as above, in manufacturing or partly manufacturing articles out of any class of sheet-metal of ten gauge or be the sheet of th lighter, or out of wire work up to eight gauge

# 2.-Scope of Award.

This award shall apply to workers employed to do work in galvanised iron, sheet-tin and other sheet-metal, including stove and oven-making, and canister making.

#### 3.-Hours.

Forty-eight hours shall constitute a week's work and shall be worked in five and a half days.

# 4.---Wages.

 Basic wage—£4 5s. per week.
 The minimum rates of wages payable to adult workers shall be at the rate of :-

|                                 |   | wee<br>hou |   | М | arg | in. |
|---------------------------------|---|------------|---|---|-----|-----|
| (a) Sheet Metal-                |   | S.         |   | £ | s.  | d.  |
| First class bench hands         | 5 | 14         | 0 | 1 | 9   | 0   |
| Stock hands                     | 5 | 5          | 6 | 1 | 0   | 6   |
| Men engaged stamping            |   |            |   |   |     |     |
| sheet-metal ceilings, cor-      |   |            |   |   |     |     |
| nices, and similar articles     |   |            |   |   |     |     |
| with a press                    | 4 | 18         | 0 | 0 | 13  | 0   |
| (b) Canister making in all its  |   |            |   |   |     |     |
| branches-                       |   |            |   |   |     |     |
| Canister makers, male           | , |            |   |   |     |     |
| (adults)                        |   | 18         | 0 | 0 | 13  | 0   |
| (c) Stove and range fitters and |   |            |   |   |     |     |
| assemblers                      |   | 5          | 6 | 1 | 0   | 6   |

# 5.-Dirt Money.

One penny half-penny per hour shall be paid to work-ers employed outside the works of the employer in re-moving old stoves or ranges, or installing new stoves or ranges where the work is of a specially dirty nature.

#### 6.---Overtime.

All time worked in excess of the ordinary working hours in any one day shall be deemed to be overtime and shall be paid for at the rate of time and a quarter for the first two hours, and double time thereafter.

## 7.-Payment of Wages.

Workers shall be paid at the shop or on the job within five minutes of the time for ceasing work.

## 8.-Holidays.

Each worker shall be entitled to twelve days annual leave on full pay, or should the period of continuous em-ployment be less than one year the worker shall be paid holidays in proportion as his length of service is to the full year's employment. The following shall be days upon which, if the employer's establishment be closed, payment may be deducted :—New Year's Day, Good Friday, Easter Eve, Easter Monday, Christmas Day, Boxing Day, Anzac Day, King's Birthday, Labour Day, Foundation Day, and Union Pienie Day. Provided, however (if it suits the convenience of the employer and employee), the employer shall be entitled to grant five of the holidays above mentioned as paid holidays, and if such five days are granted in this manner they shall be deducted from the twelve days annual leave.

Holidays without deduction of pay, whether granted annually or in the manner set out in the above proviso, shall be limited to twelve days for each year of service.

In the event of an employee being employed by an employer for portion only of a year, he shall only be entitled to such holidays on full pay as are proportionate to his length of service during that period with such employer, and if such holidays are not equal to the holidays given to the other employees, he shall not be entitled to work or pay whilst the other employees of such employer are on holidays on full pay.

This clause shall also apply to apprentices.

#### 9.—Under-rate Workers.

Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the Union and the worker, and ia default of such agreement within twenty-four hours after such worker shall have applied in writing to the sceretary of the Union stating his desire that such wage should be agreed upon, such wage as shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker, after twenty-four hours the application of such worker, after break for here notice in writing shall have been given by him to the said secretary, who shall, if he so desires, be heard by the Magistrate upon such application. After having the Magistrate upon such application. After having given notice to the secretary, and after lodging the ap-plication mentioned and pending the Magistrate's de-cision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The retermination of the Magistrate shall have effect for the period of six calendar months from the date thereof, and after the expiration of the said period, until the wage shall have been again fixed at the instance of the said secretary in the manner prescribed. The secretary of the Union may by writing under his hand appoint an agent or substitute to represent the Union at the hearing of the application before the Magistrate.

# 10.—Apprentices.

(a) In this award a "duly registered apprentice" means an apprentice of whose apprenticeship notice has been given to the Clerk of the Court in accordance with the provisions of this clause; and a "duly registered probationer" means a person working as an apprentice on probation, of whose probationary period notice has been given to the Clerk of the Court in accordance with the provisions of this clause. Provided that an apprentice or a probationer shall be deemed to be duly registered during the period of fourteen days allowed for registration.

(b) An employer hereafter taking an apprentice or probationer shall, within fourteen days thereafter, register such apprentice or probationer by giving notice thereof to the Clerk of the Court in the prescribed form (Form B in the Appendix).

(c) If at the date of this Award any employer is employing any person as an apprentice or a probationer who has not been duly registered as such, he shall register such apprentice or probationer within fourteen days thereafter.

(d) The maximum number of apprentices allowed to any employer shall be in the proportion of one apprentice to every three or fraction of three journeymen employed by him.

(e) For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the number of journeymen employed shall be deemed to be the average number of journeymen employed on all working days of the six months immediately preceding such time. Provided that an employer who is himself a tradesman

Provided that an employer who is himself a tradesman and actually working at the trade may be included as a journeyman for the purpose of ascertaining the number of apprentices that may be taken. (f) The term of apprenticeship shall be five years. A probationary period of three months previous to being bound shall be lawful. Such probationary period shall be deemed portion of the term of apprenticeship.

be deemed portion of the term of apprenticeship. (g) Should any employer from unforeseen circumstances be unable to carry out his obligations to his apprentice, he shall be allowed to transfer the apprentice to complete his term with another employer; but it shall be incumbent upon such former employer to notify the Clerk of the Court of the date of such transfer and when such apprenticeship commenced (Form 2 in the Appendix).

(h) The following provisions shall apply in respect of all apprenticeships:---

- An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under this Award, and shall, subject to the provisions of Subclause (n) pay the apprentice the rate of wages herein provided;
- ject to the provisions of Subclause (n) pay the apprentice the rate of wages herein provided;
  (2) At the end of the period of apprenticeship the Registrar shall give the apprentice a certificate (Form 5 in the Appendix) to show that he has served his apprenticeship. Should the employer at any time before the termination of the term of apprenticeship desire to dispense with the services of the apprentice he may, with the consent of the apprentice, transfer him to another employer carrying on business within a reasonable distance of the original employer's place of business willing to continue to teach the apprentice and pay the rate of wages prescribed by this Award, according to the total length of time served, and generally to perform the obligations of the original employer. He shall also give the apprentice to the Clerk of the Court of such transfer in the form provided (Form 2 in the Appendix). It shall not be obligatory on the employer to discharge him, but he shall nevertheless give bin a certificate for the total term endorer of such transfer in the form apprentice another employer to find the apprentice another employer to the shall so misconduct himself as to entitle the employer to discharge for the time actually served.
- him a certificate for the time actually served.
  (3) An employer shall be deemed to fail in his duty towards his apprentice if he neglects to keep him constantly at work, but slackness of work may form a proper ground for transferring him to another employer willing to undertake the responsibility of teaching him.
  (4) When an apprentice is discharged for cause
- (4) When an apprentice is discharged for cause the employer shall send notice in writing of the discharge and the cause thereof to the said Clerk of the Court (Form 3 in the Appendix).

|           |             |     |        | -     | s. d. |
|-----------|-------------|-----|--------|-------|-------|
| During    | first year  |     |        | <br>1 | 5 11  |
| Do.       | second year | . , |        | -     |       |
|           | third year  |     |        | <br>3 | 72    |
| Do.       | fourth year |     |        | <br>4 | 7 10  |
|           | fifth year  |     |        |       | 3 9   |
| · · · · · | 17 1        |     | 1 11 1 |       |       |

Provided that no apprentice shall be employed on a press until he has attained his third year.

The wages of apprentices under this Award shall be subject to alteration by the Court or by this Board when the wages of journeymen under this Award arc reviewed.

(j) Every apprentice shall be bound to submit himself to examination by a Board of Examiners hereinafter constituted, once in each year of his service, when called upon by the Clerk of the Court so to do.

(k) The Clerk of the Court shall notify the Board of Examiners of the names and addresses of all candidates required to submit themselves to examination. The examination will be held at such place as shall be from time to time appointed by the Clerk of the Court, and it shall be the duty of each employer to supply such necessary material and machinery as may be required, and in all ways facilitate the conduct of the examination.

(1) The examination will be held in the month of May in each year. The Board of Examiners shall consist of one person skilled in the trade to be nominated by the workers' union; one person skilled in the trade to be nominated by the employers, and one person nominated by the Director of Education, or, failing such nomination or nominations, such person or persons as may be appointed for that purpose by the Court. The examiners shall examine the work of and inquire into the diligence of each apprentice and as to the opportunities provided by the employer to each apprentice to learn.

(m) The examiners shall report to the Court in writing as to the result of the examination.

(n) The Clerk of the Court shall supply to each candidate a certificate showing the result of his examination (Form 4 in the Appendix), and it shall be lawful for any employer to withhold the increase in wages accruing in accordance with the scale set forth in subelause (i) hereof from any apprentice who fails to satisfy the examiners.

(o) If the examiners report to the Court that any employer has not provided sufficient opportunity for the apprentice to learn, the employer shall be deemed *prima facie* guilty of a breach of this Award under Section 97 of the Act, and may be summoned before the Court. Upon any such proceeding the report may be received in evidence.

(p) Such fees shall be paid by the Clerk to the examiners as the Court shall allow.

### 11 .--- Time and Wages Book.

A time and wages book shall be kept by each employer, in which book shall be entered the name of each worker, the nature of the work he is doing, the hours worked each day, and the amount of wages received by him each week. The employer and the worker shall be severally responsible for the proper posting of the book each week. The said book shall be open to the inspection of the secretary of the Union during working hours.

### 12.--Tcols.

The employers shall supply the whole of the tools re quired.

13.-Junior Workers.-Stove and Range Section.

The number of Junior Workers employed in the Stove and Range Section shall not exceed one to every two journeymen.

The wages of junior workers shall be :--

| A                             |            | Per week.    |
|-------------------------------|------------|--------------|
|                               |            | £ s. d.      |
| Under 16 years of age         |            | $0\ 15\ 11$  |
| Between 16 and 17 years of ag | ge         | $1 \ 6 \ 7$  |
| Between 17 and 18 years of as | ge         | $1 \ 17 \ 2$ |
| Between 18 and 19 years of a  |            | $2 \ 10 \ 6$ |
| Between 19 and 20 years of ag | <b>0</b> - | 339          |
| Between 20 and 21 years of a  | ge         | 4 0 9        |
|                               |            |              |

#### Canister making.

| 0                          |        |              |
|----------------------------|--------|--------------|
| Under 16 years of age      |        | 0 15 11      |
| Between 16 and 17 years of | of age | $1 \ 6 \ 7$  |
| Between 17 and 18 years of |        | $1 \ 17 \ 2$ |
| Between 18 and 19 years of |        | $2 \ 10 \ 6$ |
| Between 19 and 20 years of |        | $2 \ 18 \ 5$ |
| Between 20 and 21 years of | of age | 4 0 9        |

### Junior Females. Basic wage £2 5s. 11d.

|                             |     | £ | s. | d. | Margin. |
|-----------------------------|-----|---|----|----|---------|
| First year's experience     |     | 0 | 15 | 11 |         |
| Second year's experience .  |     | 1 | 6  | 7  |         |
| Third year's experience     | • • | 1 | 17 | 2  |         |
| Fourth year's experience    |     | 2 | 10 | 6  | 4s. 7d. |
| and thereafter minimum wage | of  |   |    |    |         |
| 0.2 7 0.2 7                 |     |   |    |    |         |

£2 15s. 0d. per week ... 9s. 1d. Provided that no junior worker under 18 years of age nor any female shall be employed upon a press.

### 14.—Contract of Hiring.

The contract of hiring of every worker, excepting apprentices, shall be deemed to be a contract of hiring by the day.

# 15.-Absence from Employment.

No worker shall be entitled to payment for nonattendance on the ground of personal ill-health for more than six days during each year of service.

# 16.—Disputes.

If any dispute arise as to the interpretation of this Award, it shall be referred to this Board for determination.

#### 17.---Term.

The term of this Award shall be three years from the 18th May, 1928. Provided that either party may, after the expiration of twelve months from its date, apply to this Board or to the Court of Arbitration to alter, amend, or revise the same.

Dated at Perth this 18th day of May, 1928.

FRANK WALSH,

Chairman of Board.

#### Industrial Arbitration Act, 1912-1925.

Form B.

To the Registrar,

Arbitration Court, Perth.

Dated this..... day of ..... 19 .

# Signature of Employer.

Note.---When the probationary period has expired an additional notification should be sent, with the words in italies struck out.

#### Form 2.

# Transfer of Apprenticeship.

As witness the hands and seals of the parties this  $\ldots \ldots day$  of  $\ldots \ldots , 19$ .

| Signature of previous Employer          |
|-----------------------------------------|
|                                         |
| Signature of new Employer               |
|                                         |
| Signature of Parent or Guardian         |
|                                         |
| Signature of Apprentice                 |
|                                         |
| Noted and registered thisday of19       |
| * * * * * * * * * * * * * * * * * * * * |

Registrar.

### Form 3.

To the Clerk of the Court of Arbitration.

# 

# Signature of Employer.

# Form 4.

Court of Arbitration, Western Australia.

# .....Award.

Form.

### Examination Certificate.

I hereby certify that.....of.....has satisfied the Examiners of h..... competence in the ......branch of the......trade at the examination proper to the.....year of h.... service as

apprentice.

Clerk of the Court of Arbitration.

# Form 5. Western Australia.

Certificate of Competency.

This is to certify that ......of.. has served ..... full term of apprenticeship to the .....branch of the.....trade.

#### . . . . . . . . . . . . . Registrar.

This is to certify that the abovenamed apprentice has passed all examinations in accordance with the requirements of the Court of Arbitration.

Dated the..... day of ..... 19

. . . . . . . . . . . . . . . . . .

Examiners.

#### IN THE COURT OF ARBITRATION OF WESTERN AUSTRALIA. No. 134 of 1928.

In the matter of an Industrial Agreement dated the 31st day of January, 1928, made between the Western Australian Barmaids and Barmen's Union western Australian Barmands and Barmen's Union of Workers (hereinafter called "the Union") and D. Ferguson, Robert C. Cornell, Robert Z. J. Hum-phreys, E. K. Oswald, and S. Lawson (Licensed Victuallers), earrying on business in the Collie Licensing District, in the State of Western Aus-tralia (hereinafter called "the employers"), and in the watter of an employetion by the absorberged in the matter of an application by the abovenamed Union for a declaration that the said Agreement be made a Common Rule.

UPON hearing Mr. J. G. Plater for the Union, there being no appearance on behalf of any party desiring to be heard in opposition, and upon being satisfied that the requirements of the Act and the Regulations have been complied with, the Court doth declare that the Industrial Agreement dated the 31st January, 1928, and registered No. 9 of 1928, made between the employers and the Union, shall have the effect of an Award and be a Common Rule of the industry or industries to which it re-lates, within the area at present known as the Collie Licensing District: Provided that the Agreement be treated as made between the parties and be not regarded as expressing any actual determination of the Court as to the merits of the dispute, if any, or the propriety of the Agreement.

Dated this 10th day of May, 1928.

By the Court,

(Seal.)

WALTER DWYER, President.

R. CONNELL,

Commissioner of Police.

POLICE ACT, 1892 (SECTIONS 75 AND 76).

THE following Unclaimed and Stolen Property will be sold by auction at the Police Yard, Roe Street, Perth, at 10 a.m. on the 13th June, 1928.

17th May, 1928.

# Police Act, 1892 (Section 75). Unclaimed Stolen Property.

Football boots, 161/26; jazz garters, stockings, etc., 171/26; miscellaneous parcel containing bangles, brooch, shaving cream, etc., 217/26, 193/28; hady's overcost and other apparel, 243/26, 296/26, 379/26, 105/27, 341/27, 320/27; bicycle (push) tyre, 250/26; travelling rug, 268/26; forks, spoon, lady's gloves, etc., 285/26; miscellaneous-fountain pen, woollen jumpers, tooth paste, soap, etc., 312/26, 179/27; handbag and contents, 318/26; handkerchicfs-12 ladies' and 3 gent's, 340/ 26; motor requisites-metre, spot-light, rubber mats, 26; motor requisites—metre, spot-ngnt, tubbet mats, sparking plugs and other very useful articles, 422/26, 475/26, 37/27, 43/27; suit cases and contents, wearing apparel, etc., 438/26, 150/27; broken jewellery, 482/26; gent's hats and other apparel. 62/27, 131/27, 146/27, 173/27, 332/27; eash box, 135/27; electric torch, 234/ 27; dectric concertor for motor car. 36/28; purse and 27; electric generator for motor car, 36/28; purse and contents, 314/27; 1 large case containing 1 gent's black overcents, 51421, 1 hoge clust containing 1 gent 3 black overcent, 2 travelling rugs, 1 black bow tie, 12 tins salmon, 11 tins preserved fruit, 2 tins jam, 6 tins tomato soup, 12 lbs. sugar, 2 bottles coffee essence; 2 bottles methylated spirits, 1 primus stove, 6 tins Nestles' milk, 1 'enamel kettle, 1 enamel teapot, 4 lbs. Bushells' tea, 2 packets safety matches, 1 dinner plate, cup and saucer, 1 table and 1 dinner knife, 1 table spoon and 1 tea-

spoon, 1 packet Aspros, 1 kerosene pump, 1 10lb. tin spoon, 1 packet Aspros, 1 kerosene pump, 1 1010. The biscuits, A11/913; 1 composition suit case containing 1 W.A. guide, 1 pair new socks, 2 pairs old socks, 1 blue serge coat and vest, 3 shirts (soiled), 7 soft and 2 stiff collars, 3 handkerchiefs, 1 pair grey tweed trousers, 1 pair gent's black shoes; 1 brass watch attached to a rolled gold double chain, and compass, 1 war medal, 1 safety razor in a black case. 2 safety razor blades 1 safety razor in a black case, 2 safety razor blades, 1 shaving brush, 1 nail brush, 4 broad ties, 1 tin black Kiwi polish, 1 cake soap, 1 nickel match box attached to a brass chain, 1 eigarette holder in a case, 1 bottle opener (4 beads on a string), and 1 pocket Atlas, A11/ 913.

Licensing Act, 1911 (Section 124, Subsection 3).

S.P. 177/28, comprising 6 cases Swan beer; F.P. 206/1926, comprising 1 bottle whisky and 2 bottles F.P. beer.

Police Act. 1892 (Section 76).

Unclaimed Found Property.

Poter. Police Act, 1892 (Section 76). Unclaimed Found Property. Parcels of clothing, etc. (ladies and gent's mixed), 113/26, 114/26, 126/26, 273/26, 389/26, 431/26, 444/26, 15/27, 21/27, 78/27, 85/27, 131/27, 289/27, 128/28; parcel of bed sheets and cover, 186/26; bicycles (com-plete and otherwise), 118/26, 184/26, 333/26, 344/26, 398/26, 406/26, 8/27, 65/27, 157/27, 171/27, 1189/27, 227/27, 343/27, 365/27, 416/27, 417/27, 418/27, 419/ 27, 420/27, 421/27; bicycle accessories, 325/26, 52/27, 62/27, 63/27, 166/28; spectacles, 292/26, 302/26, 19/27, 31/27, 60/27, 61/27, 72/87, 120/27, 230/27, 238/27; wallets and contents, 128/26, 182/26, 271/26, 326/27, 379/27, 453/26, 38/27, 53/27, 104/27, 149/27; handbags and contents, 158/26, 242/26, 277/26, 279/26, 347/26, 349/26, 352/26, 362/26, 366/26, 442/26, 454/26, 5/27, 70/27, 80/27, 19/27, 206/27, 222/27, 286/27, 183/28; purses and contents, 136/26, 181/26, 183/26, 191/26, 198/26, 224/26, 226/26, 240/26, 260/26, 266/26, 2866/ 26, 311/26, 378/26, 380/26, 407/26, 419/26, 11/27, 81/ 27, 86/27, 145/27, 177/77, 204/27, 286/27; umbrellas and parasols, 188/26, 402/26, 4/27, 110/27, 154/27, 184/27; attache cases 140/26, 324/26, 439/26, 140/27, 184/27, 132/28; brooches, 121/26, 346/26, 439/26, 140/27, 185/26, 255/26, 383/26, 430/26, 79/27, 131/28, 133/28; kit bg and contents, 237/26; watches and chains, 176/26, 222/26, 85/27, 141/27, 169/27, 433/27, 34/28; watch, opera glasses, belt, etc., 317/26; bangles, 130/26, 225/ 26, 37/27, 284/27; rings, 249/26, 99/27, 181/27; mis-eduncous jewellery, 193/26, 82/27, 185/28; hats and caps (gent's), 155/26, 174/26, 215/26, 335/26, 361/26, 381/26, 460/26; hats (ladies), 227/26 several, 443/26; overceats and mackintoshes (gent's), 241/26, 306/26; 57/27, 107/27; bag of fishing tackle, 126/27; s gallon dup drackintoshes (192/37; rinse, 146/27; 5 gallon dup drackintoshes (192/37; surgical belt, 205/26; filse teeth, 203/ 57, 107/27; bag of fishing tackle, 126/27; coil of wire, 404/26; 18 wire egg beaters, 1 26; whips, 177/26, 155/27; wash hand basin and jug, 331/26; box of Epsom salts, 445/26; 2 packets Rhyvol (indigestion cure), 162/27; Chinese tobacco, 178/27; two walking sticks, 186/28; miscellaneous items, 115/ 26, 120/26, 123/26, 166/26, 201/26, 284/26, 358/26, 371/26, 68/27, 330/26, 337/26, 341/26, 348/26, 385/26, 394/26, 112/27, 129/27, 202/27, 435/27, 35/28, 129/28, 182/28, 184/28; children's garments (various), 170/26, 199/26, 322/26, 345/26; books, photographs, etc., 309/ 26, 322/26, 136/27; oid pareels of material, 169/26, 147/27; tin trunk with clothing, 409/26; cent's motor 147/27; trunk with clothing, 409/26; gent's motor coat and gloves, 117/26; gent's motor cyclist's overall transmer \$2.67. matching, 22.67. coat and gloves, 117/26; gent's motor cyclist's overall trousers, S3/27; various tools for motor cars and cycles, 119/26, 163/26, 219/26, 151/27, 153/27, 285/27, 287/27; motor tyres and tubes, 138/26, 143/26, 165/26, 213/26, 217/26, 397/26, 140/27; motor tail lamp, 232/26; motor blinds, 305/26; lady's ring and feather boa, 167/26; lady's feather boa, fur stole, gloves, etc., 421/26, 156/ 27, 179/27, 197/27; parcel containing purse, ring, 3 wallets, hand bags, with lady's requisites, pliers, spec-tacles, gent's overcoat, etc., 245/27; sack containing odd boots, slippers and leather, 440/27; chaff bag of tools, uicks, etc., 134/28. tools, picks, etc., 134/28.

### Miscellaneous.

(List of articles from Police Stores.) 1 riding saddle; 1 felt numnah; 1 pair saddle-bags;

2 riding statute, 1 feit infinital, 1 pair statute bags, 2 riding bits; 1 breastplate; 1 pair wallets and straps; 3 pairs hopples; 2 horse bells; 1 crupper; 1 sureingle: 1 pair stirrup irons; 2 saddle girths; 6 sets horse shoes; 100 split links; 2 pairs rowlocks; 12 padlocks; 10 harness buckles.

Registrar General's Office, Perth, 24th May, 1928.

IT is hereby notified, for general information, that the name of the undermentioned Minister has been duly removed from the register in this office of Ministers registered for the Celebration of Marriages throughout the State of Western Australia :----

| R.G. No. | Date.           | Denomination and Name.                 | Residence. | Registry District.                  |
|----------|-----------------|----------------------------------------|------------|-------------------------------------|
| 2704     | 1928.<br>May 23 | Churches of Christ.<br>Mr. M. McMillan | 2          | Wellington.                         |
|          | * <b>_</b>      |                                        | ALEX.      | J. REID,<br>outy Registrar General. |

THE COMPANIES ACT, 1893. Notice of Registered Office.

NOTICE is hereby given that the Registered Office of Court's, Limited, is situated at 77 Barrack Street, Perth, and will be accessible to the public between the hours of 9 a.m. and 5 p.m. on week days and 9 a.m. and 12 noon on Saturdays.

Dated this 9th day of May, 1928.

# J. B. HANSON & CO.,

Public Accountants, 13-15 Commercial Union Chambers, St. George's Terrace, Perth.

# THE COMPANIES ACT, 1893.

Notice of Registered Office. NOTICE is hereby given that the Registered Office of Bolgart Farms, Limited, is situated at 13-15 Commer-cial Union Chambers, St. George's Terrace, Perth, and will be accessible to the public between the hours of 9 a.m. and 5 p.m. on week days and 9 a.m. and 12 noon

on Saturdays. Dated this 10th day of May, 1928.

J. B. HANSON & CO.

Public Accountants, 13-15 Commercial Union Chambers, St. George's Terrace, Perth.

# THE COMPANIES ACT, 1893.

Parkinson & Cowan (Australasia), Limited. NOTICE is hereby given that the Registered Office of Parkinson & Cowan (Australasia), Limited, is situate at 77 King Street, Perth, and is accessible to the public from 9 a.m. to 5 p.m. on week days and from 9 a.m. to noon on Saturdays

Dated this 14th day of May, 1928.

STAWELL, HARDWICK, & FORMAN, Forrest Chambers, Perth, Solicitors for Parkinson & Cowan (Australasia), Limited.

### THE COMPANIES ACT, 1893.

The Parkinson Stove Company (Australia), Limited. NOTICE is hereby given that the Registered Office of The Parkinson Stove Company (Australia), Limited, is situate at 77 King Street, Perth, and is accessible to the public from 9 a.m. to 5 p.m. on week days and from 9 a.m. to noon on Saturdays.

Dated the 14th day of May, 1928.

STAWELL, HARDWICK, & FORMAN, Solicitors for The Parkinson Stove Company (Australia), Limited, Forrest Chambers, Perth.

# THE COMPANIES ACT, 1893, Westralian Soaps, Limited.

NOTICE is hereby given that the Registered Office of Westralian Soaps, Limited, is situated at 17 Bracks Street, North Fremantle, and that the said office is accessible to the public between the hours of 9 a.m. and 3 p.m. from Mondays to Fridays and 9 a.m. to noon on Saturdays.

Dated this 21st day of May, 1928.

STAWELL, HARDWICK, & FORMAN, 25 Henry Street, Fremantle,

Solicitors for the Company.

# THE COMPANIES ACT, 1893.

Motor Dealers Credit Corporation, Limited.

NOTICE is hereby given that the Registered Office in Western Australia of the abovenamed Company is situate at Perpetual Trustee's Buildings, St. George's Terrace, Perth.

Dated this 17th day of May, 1928.

STONE, JAMES, & CO., Solicitors for the Company in Western Australia.

# THE COMPANIES ACT, 1893.

Silos (1926), Limited (in voluntary Liquidation).

NOTICE is hereby given that a meeting of the shareholders of the above Company will be held at the office of the undersigned on Thursday, 28th June, 1928, at 3.30 p.m., for the purpose of receiving the Liquidator's statement of the winding-up of the Company.

> E. C. HINES, Liquidator.

Scott, Carr, & Hines, Limited, Surrey Chambers, Perth.

# OROYA LINKS, LIMITED.

(Incorporated in Western Australia.)

AT an extraordinary general meeting of the share-holders of Oroya Links, Limited, duly convened and held at River Plate House, Finsbury Circus, in the City of London, on Friday, the 20th day of April, 1928, the following resolutions were duly passed as special reso-Intions :-

#### Resolutions.

1. That the Conditional Agreement dated the second day of April, 1928, made between the Company of the one part, and North Kalgurli (1912), Limited, for the sale of the mines and property of the Company in Western Australia and certain investments belonging to the Company for fully paid shares of the Purchasing Company be and is hereby approved. 2. That Oroya Links, Limited, be wound up volun-

tarily and that David Cecil D'Eath, of 1 London Wall Buildings, in the City of London, be and he is hereby appointed Liquidator for the purpose of such windingսp. 3.

That the Liquidator be and he is authorised to distribute in specie or kind, as far as practicable, all or any of the assets of the Company among the contribu-tories, in accordance with their rights and interests.

Dated this 23rd day of April, 1928.

JOHN H. CORDNER-JAMES,

Chairman. D. C. D'EATH,

Secretary.

# NOTICE OF REGISTERED OFFICE.

NOTICE is hereby given that the Registered Office of the Wallal Downs Pastoral Company, Limited, is situate at the office of Messrs. J. & R. Maxwell, Solicitors, South British Chambers, 23 Barrack Street, Perth, and that the said office will be open to the public on all week days excent Saturdays and public beliders from week days, except Saturdays and public holidays, from 10 a.m. to 1 p.m. and from 2 p.m. to 5 p.m., and on Saturdays from 10 a.m. to noon.

Dated this 23rd day of May, 1928.

J. & R. MAXWELL, Solicitors for the said Company, 23 Barrack Street, Perth.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Companies Act, 1893," and in the matter of the Old Shaw Tin (No-Liability).

NOTICE is hereby given that, by a Power of Attorney filed in the Supreme Court pursuant to the above-mentioned Act, Harold Colvin, of Perth, in the State of Western Australia, Accountant, was appointed Attorney of the said Company under the provisions of the said Act: And notice is also given that the Registered Office of the said Company is situated at 28 A.M.P. Buildings, William Street, Perth aforesaid, and that such office is accessible to the public from the hour of nine o'clock in the forenoon to the hour of five o'clock in the afternoon on every day, from Monday to Friday inclusive, and from nine in the forenoon to twelve noon on Saturdays (Bank and public holidays always excepted).

Dated the 23rd day of May, 1928.

#### HAROLD COLVIN, Attorney for the said Company in Western Australia.

M. Kott, C.T.A. Buildings, 69 St. George's Terrace, Perth, Solicitor for the above-mentioned Company.

# THE GRAVE AND DWYER MOTOR COMPANY, LIMITED.

NOTICE is hereby given, in pursuance of Section 148 of "The Companies Act, 1893," that a general meeting of the members of the abovenamed Company will be held at 918 Hay Street, Perth, on Tuesday, the 26th day of June, 1928, at 3 o'clock in the afternoon, for the purpose of having an account haid before them, showing the manuer in which the winding-up has been conducted and the property of the Company disposed of, and of hearing any explanation that may be given by the Liquidator, and also of determining by special resolution the manner in which the books, accounts, and documents of the Company and of the Liquidator thereof shall be disposed of.

Dated this 23rd day of May, 1923.

GEORGE HARRIS, CLAUDE UNMACK,

Joint Liquidators.

# Unmack & Unmack, Solicitors, Harper's Buildings, Howard Street, Perth.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Westralian Soaps, Limited.

Dated this 18th day of May, 1928.

# T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Gnaweeda Pastoral Company, Limited.

Dated this 22nd day of May, 1928.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Wallal Downs Pastoral Company, Limited.

Dated this 23rd day of May, 1928.

T. F. DAVIES,

Registrar of Companies. Supreme Court Office, Perth, W.A.

#### Western Australia.

# THE ASSOCIATIONS INCORPORATION ACT, 1895.

# The Perth Chamber of Commerce.

I, ARTHUR FREDERICK STOWE, of Commercial Union Chambers, St. George's Terrace, Perth, Trustee of or a person hereunto authorised by "The Perth Chamber of Commerce," do hereby give notice that I am desirous that such Institution should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

Dated the 9th day of May, 1928.

A. F. STOWE.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:---

Memorial of "The Perth Chamber of Commerce," filed in pursuance of "The Associations Incorporation Act, 1895."

1. Name of the Institution-The Perth Chamber of Commerce.

2. Object or purpose of the Institution—(a) To watch over and assist in promoting and protecting the general mercantile interests of Western Australia; (b) to obtain the removal, as far as such an Association can, of all acknowledged grievances affecting the mercantile community as a body, or any section thereof, or mercantile interests in general; (c) to arbitrate between parties willing to refer to and abide by the decision of the Chamber; (d) to receive and decide references on matters of usage and custom in dispute, recording such decisions for future guidance, and by these and other means assisting to form a code of practice for simplifying and facilitating business; (e) to collect and classify information on all matters of general commercial interest; (f) to communicate with the public authorities, with similar associations in other places, and with individuals, societies, or organisations on all subjects of mercantile interest.

3. Where situated or established-Perth.

4. The name or names of the Trustee or Trustees-

5. In whom the management of the Institution is vested and by what means—The affairs of the Chamber shall be managed by a Committee, consisting of a President, two Vice-Presidents, a Treasurer, and eight members, all of whom shall be elected for one year at an annual general meeting of the Chamber. The retiring President, unless re-elected, shall be *ex officio* a member of the Committee for the year following his retirement from office by effluxion of time. No two members of one firm shall be eligible to serve on the Committee. The management of the Institution is vested in the above Committee by the Rules of the Institution.

Unmack & Unmack, Solicitors, Harper's Building, Howard Street, Perth.

I. ANTONIO LARAIA, Secretary of the Club "Giovane Italia," of Bannister Street, Fremantle, being the person hereunto authorised by the said Club "Giovane Italia," do hereby give notice that I am desirous that such Club should be incorporated under the provisions of "The Associations Incorporation Act, 1895."

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:---

In the matter of "The Associations Incorporation Act, 1895."

Memorial of Club "Giovane Italia," filed in pursuance of "The Associations Incorporation Act, 1895."

1. Name of the Institution-Club "Giovane Italia."

2. Object or purpose of the Institution—(a) The establishment, maintenance and conduct of a Club of social, literary, scientific, sporting, athletic, and non-political character; accommodation of members of the club; (b) promotion of good fellowship, social intercourse, and unity among members.

3. Where situated or established-25 Bannister Street, Fremantle.

4. The name or names of the Trustee or Trustees-Cono Maragliotta, President; Sebastiano Iannello, Vice-President; Biagio Seminara, Treasurer; Pietro Travia, Calogero Travia, Salvatore Iannello, Salvatore Paino, Martino Vitali, Salvatore Reale, Umberto Martello, Committeemen.

5. In whom the management of the Institution is vested, and by what means—Under the management of a Committee elected by the general body of members in accordance with the rules of the Club.

> A. LARAIA. Secretary.

Dated the 3rd day of May, 1928.

Dwyer, Unmack, & Thomas, 21 Henry Street, Fremantle, Solicitors for Club "Giovane Italia."

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Edwin Herbert Thomas, formerly of 1329 Hay Street, but late of 1331 Hay Street, West Perth, in the State of Western Australia, Investor, deceased.

NOTICE is hereby given that all creditors and other persons having claims and demands against the Estate of the abovenamed Edwin Herbert Thomas, formerly of 1329 Hay Street, but late of 1331 Hay Street, West Perth, in the State of Western Australia, Investor, deceased, are hereby required to send particulars 'n writing of their elaims and demands to the Executrix, Mrs. Hılda Doris Thomas, care of Messrs. Unmack & Unmack, Solicitors, Harper's Building, Howard Street, Perth, on or before the 11th day of June, 1928, after which day the said Executrix will proceed to distribute the assets of the said deceased amongst the parties entitled thereto, having regard only to the claims and demands of which the said Executrix shall then have had notice.

Dated this 11th day of May, 1928.

UNMACK & UNMACK, Solicitors for the Executrix, Harper's Building, Howard Street, Perth.

#### IN THE SUPREME COURT OF WESTERN AUS-TRALIA-PROBATE JURISDICTION.

In the Will of Mary Sipple, late of Rowley Street, Albany, in the State of Western Australia, Widow, deceased.

ALL claims against the Estate of the above-named Mary Sipple must be sent in to the undersigned, Solicitors for the Executor of the Will of the said deceased, on or before the 25th day of June, 1928, after which the Executor will distribute the assets of the said deceased, having regard only to the claims sent in. Dated the 22nd day of May, 1928.

# HUDSON & HENNING, Cowen's Building, Lower Stirling Terrace, Albany, Solicitors for the Executor.

# IN THE SUPREME COURT OF WESTERN AUS-TRALIA-PROBATE JURISDICTION.

In the matter of the Will of William Spencer Mattinson, late of Collie, in the State of Western Australia, Agent and Music Shop Proprietor, deceased.

# Notice to Creditors.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are hereby requested to send particulars of such claims to the undersigned on or before the 25th day of June. 1928, after which date the Executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims whereof particulars shall have been given.

Dated the 21st day of May, 1928.

R. W. FINCH, Solicitor for the Executrix, Collie,

### IN THE SUPREME COURT OF WESTERN AUS-TRALIA-PROBATE JURISDICTION.

In the matter of the Will of Andrew Lillico, late of Moira Road, Collie, in the State of Western Australia, Miner, deceased.

### Notice to Creditors.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are hereby requested to send particulars of such claims to the undersigned on or before the 25th day of June, 1928, after which date the Executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims whereof particulars shall have been given.

Dated the 21st day of May, 1928.

# R. W. FINCH,

# Solicitor for the Executors, Collie.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the Will and Estate of Samuel Mears, late of Brown Street, Claremont, in the State of Western Australia, Land and Estate Agent, deceased.

#### Notice to Creditors.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are re quested to send in particulars of such claims in writing to The Perpetual Executors, Trustees, and Ageney Company (W.A.), Limited, the Administrators (with the Will annexed) of the Estate of the said deceased, c/o the undersigned, on or before the 25th day of June, 1928, after which date the said Administrators will distribute the assets amongst the persons entitled thereto, having regard only to those claims of which it then had notice.

Dated the 18th day of May, 1928.

# W. E. B. & M. E. SOLOMON, Solicitors, Trinity House, 70 St. George's Terrace, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

Tn the matter of the Will and two Codicils of Henry Mostyn Molony, late of Murgoo Station, in the State of Western Australia, Grazier, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands upon or against the Estate of Henry Mostyn Molony, late of Murgoo Station, in the State of Western Australia, Grazier, deceased, are requested to send particulars in writing of their claims and demands to the Executors of the Will of the said deceased, care of Messrs. Parker & Parker, at the address appearing below, on or before the 25th day of June, 1928; and, further, that at the expiration of the last-mentioned date the Executors will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which the Executors shall then have had notice.

Dated this 16th day of May, 1928.

PARKER & PARKER, 21 Howard Street, Perth, Solicitors for the said Executors.

# THE ADMINISTRATION ACT, 1903. Notice to Creditors.

NOTICE is hereby given that all persons having claims against the Estate of Auguste Johanna Ullrich, late of McKimmie Street, Palmyra, Widow, deceased, are requested to send particulars in writing of the same to the Executor, The West Australian Trustee, Executor, and Ageney Company, Limited, of 135 St. George's Terrace, Perth, on or before the 25th day of June next; and, further, that at the expiration of such last-mentioned date the said Executor will distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims of which the Executor shall then have had notice.

Dated the 21st day of May, 1928.

STAWELL, HARDWICK, & FORMAN, 25 Henry Street, Fremantle, Solicitors for the Estate of Auguste Johanna Ullrich, deceased.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

the Estate of Arthur Nelson Manning, late of "Davilak," South Fremantle, in the State of Western Australia, Station Manager, deceased (intestate).

## Notice to Creditors.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are requested to send in particulars of such claims in writing to The Perpetual Executors, Trustees, and Agency Com-pany (W.A.), Limited, the Administrator of the Estate of the said deceased, on or before the 23rd day of June, 1928, after which date the said Administrator will distribute the assets amongst the persons entitled thereto, having regard only to those claims of which the Administrator then has notice.

Dated the 23rd day of May, 1928.

#### W. E. B. & M. E. SOLOMON, Solicitors for the Administrator, 70 St. George's Terrace, Perth.

NOTICE is hereby given that the partnership heretofore subsisting between Abraham Orloff, of Bulah Farm, East Pingelly, and A. H. Silverman, of 227 Lake Street, Perth, carrying on business as Farmers at Bulah Farm, East Pingelly, was on the 21st day of March, 1928, dissolved by arbitration. All debts due and owing by the late firm will be received and paid by the said Abraham Orloff, by whom the business will in future be carried on.

Dated this 19th day of May, 1928.

FRED. CURRAN. Solicitor for the said A. H. Silverman, Brown's Buildings, 193 Murray Street, Perth. NOTICE is hereby given that the partnership hitherto existing between Uhraine Linda Major and Madeline Isabel McGregor, carrying on business as "McGregor's School of Music," at Lyric House, Murray Street, Perth, has been dissolved as from the thirtieth day of April, 1928. All debts due to the late partnership will be received by the said Uhraine Linda Major, who will in future carry on business in her own name as a teacher of music at Lyric House.

Dated this 30th day of April, 1928.

U. L. MAJOR.

Signed by the said Uhraine Linda Major in the pre sence of-

M. Crawcour, Solicitor, Perth.

MADELINE ISABEL McGREGOR,

by her duly appointed Attorney

Geo. Fallows. Signed by the said Madeline Isabel McGregor, by her duly appointed Attorney, George Arthur Cecil Fallows, in the presence of-

Garnet Black,

Managing Law Clerk, Perth.

IN THE SUPREME COURT OF WESTERN

AUSTRALIA----IN BANKRUPTCY. In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of George Behsman, of Walgoolan, Farmer, a debtor.

NOTICE is hereby given that the abovenamed debtor has executed a deed of assignment under the provisions of "The Bankruptey Act Amendment Act, 1898," to John Eric Gibson as trustee, and that the same is now lying for inspection and execution at the offices of John Eric Gibson, Accountant, Merredin.

Dated this 23rd day of May, 1928.

M. M. MOSS. Official Receiver in Bankruptcy.

## THE BANKRUPTCY ACT, 1892. Receiving Order

|                                               | heceroing Orders. |                        |                                                          |                          |                                                      |                          |                                           |  |  |
|-----------------------------------------------|-------------------|------------------------|----------------------------------------------------------|--------------------------|------------------------------------------------------|--------------------------|-------------------------------------------|--|--|
| Debtor's Name.                                | Address.          | Description.           | Court.                                                   | No. of<br>Matter.        | Date of<br>Order.                                    | Date of<br>Petition.     | Act or Acts Of<br>Bankruptcy.             |  |  |
| Alexander William Jones<br>Henry Edward Lloyd |                   | Merchant<br>Orchardist | Supreme<br>Court,<br>Perth<br>Supreme<br>Court,<br>Perth | 43 of 1928<br>59 of 1928 | 16th day of<br>May, 1928<br>18th day of<br>May, 1928 | May, 1928<br>18th day of | requirements of a Bank-<br>ruptcy Notice. |  |  |

| Adjudication.      |                                                                                              |              |                         |                   |                          |                           |  |
|--------------------|----------------------------------------------------------------------------------------------|--------------|-------------------------|-------------------|--------------------------|---------------------------|--|
| Debtor's Name.     | Address.                                                                                     | Description. | Conrt.                  | No. of<br>Matter. | Date of Order.           | Date of Petition.         |  |
| Henry Edward Lloyd | Of 30 Willis Street, Vic-<br>toria Park, and lately<br>carrying on business<br>at Maida Vale | Orchardist   | Supreme Court,<br>Perth | 59 of 1928        | 18th day of May,<br>1928 | 18th day of May,<br>1928. |  |

#### Notice of Intended Dividends.

| Debtor's Name.      | Address.       | Description.       |     | Court.                     | No.        | Last day for<br>receiving<br>Proofs. | Name of Trustee.        | Address.                                                        | • |
|---------------------|----------------|--------------------|-----|----------------------------|------------|--------------------------------------|-------------------------|-----------------------------------------------------------------|---|
| Leo McNamara        | <br>Kulin      | <br>Carrier        | ••• | Supreme<br>Court,<br>Perth | 18 of 1926 | 9th day of<br>June, 1928             | Morrie Melville<br>Moss | Official Receiver<br>in Bankruptcy,<br>Supreme Court,<br>Perth. | , |
| Agostino Tomerini . | <br>Bridgetown | <br>Sleeper carter |     | do.                        | 88 of 1927 | do.                                  | do.                     | do. do.                                                         |   |

#### Notice of Dividends.

| Dibtor's Name.                   | Address.                                                                                        | Description.               | Court.                     | No.            | Amount<br>per £.                                                  | First or Final<br>or otherwise. | When<br>payable.         | Where payable.                                                                     |
|----------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------------|-------------------------------------------------------------------|---------------------------------|--------------------------|------------------------------------------------------------------------------------|
| George Nelson                    | The Swimming<br>Baths, Esplan-<br>ade, Perth                                                    |                            | Supreme<br>Court,<br>Perth | 116 of<br>1908 | Two shillings<br>and three<br>pence and a<br>fraction in the<br>f | Second and final                | 29th day of<br>May, 1928 | At the office of Official<br>Receiver in Bank-<br>ruptcy, Supreme<br>Court, Perth. |
| Edward Victor John<br>Luetchford | Of Station Road,<br>Gosnells, and<br>carrying on busi-<br>ness at 132 High<br>Street, Fremantle | Newsagent and<br>Stationer | Supreme<br>Court,<br>Perth | 75 of<br>1926  | Three shillings<br>and twopence<br>aud a fraction<br>in the £     | First and<br>final              | do.                      | do. do.                                                                            |

Dated this 23rd day of May, 1928.

M. M. MOSS, Official Receiver in Bankruptcy, Supreme Court, Perth.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Willys Swaab, of Perth, Upholsterer, debtor.

## Notice of Meeting.

NOTICE is hereby given that a meeting of creditors of the abovenamed Willys Swaab, of Perth, will be held at the offices of Percival Stanley Benney, T. & G. Cham-bers, St. George's Terrace, Perth, on Tuesday, the 5th day of June, 1928, at the hour of 2.30 in the afternoon, under and in pursuance of "The Bankruptey Act Amondment Act 1898" Amendment Act, 1898.'

Dated this 23rd day of May, 1928.

# P. S. BENNEY,

Agent for Debtor.

P. S. Benney, Public Accountant, T. & G. Chambers, St. George's Terrace, Perth.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of Thomas Duncan Campbell, of Noongar, Farmer, a debtor.

#### Notice of Meeting.

NOTICE is hereby given that a meeting of the creditors of the abovenamed Thomas Duncan Campbell, of Noongar, will be held at the offices of the undersigned, Wela Chambers, St. George's Terrace, Perth, on Friday, the 1st day of June, 1928, at the hour of three o'clock in the afternoon, under and in pursuance of "The Bank-ruptcy Act Amendment Act, 1898."

Dated this 21st day of May, 1928.

# Q. H. JAMES

Agent for the Debtor. Q. H. James & Company, Public Accountants, 45-51 Weld Chambers, St. George's Terrace, Perth.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Bankruptcy Act Amendment Act, 1898," and in the matter of David O'Creat Kregor, of Kondut, Farmer.

## Notice of Meeting.

NOTICE is hereby given that a meeting of the creditors of the abovenamed Daniel O'Grady Kregor, of Kondu', will be held at the offices of the undersigned, Weld Chambers, St. George's Terrace, Perth, on Tuesday, the 5th day of June, 1928, at the hour of three o'clock in the afternoon, under and in pursuance of "The Baukruptey Act Amendment Act, 1898."

Dated this 22nd day of May, 1928.

## [L.S.]

[L.S.]

Q. H. JAMES Agent for the Debtor.

# Q. H. James & Company, Public Accountants, 45-51 Weld Chambers, St. George's Terrace, Perth.

# METROPOLITAN WATER SUPPLY, SEV AND DRAINAGE DEPARTMENT. SEWERAGE,

M.W.S. 205/28.

NOTICE is hereby given of the intention of the Min-ister of Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter

undertake the construction of the works hereinalter described by virtue of the powers contained under the provisions of "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909." Metropolitan Water Supply Improvements—City of Perth and Perth Road District:—Proposed extension of 18 inch main along Walcott Street and Lord Street, from Beaufort Street to East Parade. Description of proposed Works:—18 inch diameter water main with values and all necessary apparatus

water main, with valves and all necessary apparatus (length approximately 45% chains), including lifting approximately 13 chains of existing 8-inch diameter water main in Lord Street and Guildford Road and replacing with 18 inch.

The Localities in which the proposed Works will be constructed:—From the South-West corner of the in-tersection of Walcott and Beaufort Streets in a South-Restary direction along Walcott Street to the intertersection of Walcott and Beautort Streets in a South-Easterly direction along Walcott Street to the inter-section of Walcott and Lord Streets, thence in a North-Easterly direction along Lord Street to the intersection of East Parade and Guildford Road, as indicated in red on Plan M.W.S., S., & D.D., W.A., No. 4772. The purposes for which the proposed Works will be constructed:--To improve the supply on the route of the mein and the Markands district

the main and the Maylands district.

The Times when and Places at which Plans, Sections, and Specifications may be inspected :- At the office of the Minister of Water Supply, Sewerage, and Drainage, The Barracks, George Street, Perth, for one month on and after the 26th day of May, 1928, between the hours of 10 a.m. and 3 p.m.

### JAS. CUNNINGHAM,

Acting Minister of Water Supply, Sewerage, and Drainage.

# THE MUNICIPAL CORPORATIONS ACT, 1906.

City of Perth-Sale of Land.

P.W. 518/28.

IT is hereby notified, for general information, that His-Excellency the Governor has approved, under the pro-visions of Section 209 of "The Municipal Corporations Act, 1906," of the sale by the City of Perth of all that land comprising the drain reserve situated between Lake and William Streets and running between Lot 50 of Perth Town Lot N. 106 and Lot 36 of Perth Town Lot N. 107.

|       | (Sgd.)    | C   | . A. | MUN   | г,      |
|-------|-----------|-----|------|-------|---------|
| Under | Secretary | for | Work | s and | Labour. |

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| Traffic Act—Appointments        123         Transfer of Land         1240         Treasury         125         Water Boards         126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tenders accepted         |            |              |          |                 | 1259                  |
| Traffic Act—Appointments        123         Transfer of Land         1240         Treasury         125         Water Boards         126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tenders invited          |            | 12           | 29, 1241 | $\cdot 2.1252.$ | 1259                  |
| Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Traffic Act-Appointmen   | ts         |              |          |                 |                       |
| Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transfer of Land         |            |              |          |                 |                       |
| Water Boards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | •••        |              | • •      |                 | 122?                  |
| Water Supply, etc., Department 1253, 125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water Boards             |            |              | ••       |                 | 1253                  |
| water ouppry, etc., Department 1200, 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water Dualds             | artm       | ent.         | ••       |                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | water buppiy, etc., Dep  |            |              | ••       |                 |                       |

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