



# Government Gazette

OF

## WESTERN AUSTRALIA.

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No. 7.]

PERTH : FRIDAY, FEBRUARY 9.

[1934.

### PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
TO WIT. } K.C.M.G., Lieutenant-Governor in and  
JAMES MITCHELL, } over the State of Western Australia  
Lieutenant-Governor. } and its Dependencies in the Common-  
[L.S.] } wealth of Australia.

Corr. No. 36/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered by Proclamation in the *Government Gazette* to vest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portion of Subdivision 29 of Leschenault Location 26, Numbered 1 and 2 on Plan 1245, and portion of Subdivision 3 of Lot 29 of Leschenault Location 26, on Plan 1245, registered in the Office of Titles in Volumes 82 and 86, Folios 124 and 40, respectively: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors, portions of Leschenault Location 26 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 1st day of February, 1934.

By His Excellency's Command,

H. MILLINGTON,  
for Minister for Lands.

GOD SAVE THE KING!!!

The Cemeteries Act, 1897.

### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
TO WIT. } K.C.M.G., Lieutenant-Governor in and  
JAMES MITCHELL, } over the State of Western Australia  
Lieutenant-Governor. } and its Dependencies in the Common-  
[L.S.] } wealth of Australia.

Corres. No. 4748/19.

WHEREAS under the provisions of "The Cemeteries Act, 1897," and amending Acts, it is made lawful for the Governor in Executive Council from time to time by Proclamation to appoint such place or places in each District, as shall be expedient, to be reserved for the

burial of the dead: Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice and consent of the Executive Council, in exercise of the powers in me vested as aforesaid, do by this Proclamation appoint Reserve 21176, at Wannera, a Public Cemetery, but subject to such Regulations as may be published from time to time for the proper management thereof.

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY,  
Minister for Lands.

GOD SAVE THE KING!!!

### PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
TO WIT. } K.C.M.G., Lieutenant-Governor in and  
JAMES MITCHELL, } over the State of Western Australia  
Lieutenant-Governor. } and its Dependencies in the Common-  
[L.S.] } wealth of Australia.

Corr. No. 6/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered by Proclamation in the *Government Gazette* to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portion of Fremantle Town Lot 1159, registered in the Office of Titles in Volume 987, Folio 31: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors portion of Fremantle Town Lot 1159, aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY,  
Minister for Lands.

GOD SAVE THE KING!!!

The Shipping and Pilotage Consolidation Ordinance.  
1855.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
TO WIT. } K.C.M.G., Lieutenant-Governor in and  
JAMES MITCHELL, } over the State of Western Australia  
Lieutenant-Governor. and its Dependencies in the Common-  
[L.S.] } wealth of Australia.

773/29.

WHEREAS it is provided by "The Shipping and Pilotage Consolidation Ordinance, 1855," that the Governor may by Proclamation from time to time frame, alter, amend, or repeal rules and regulations not repugnant to any of the provisions of the said Ordinance, to be observed by all Masters and Commanders of all ships or vessels in any of the ports or harbours of Western Australia, and by all persons duly appointed or licensed to act as Harbour Masters or Pilots in such ports or harbours, and may substitute others in their stead, but so that all such rules and regulations shall be promulgated by Proclamation in the *Government Gazette* at least one month before the same shall be in full force and effect: And whereas the Governor did by Proclamation dated the 14th day of November, 1917, and published in the *Government Gazette* on the 16th day of November, 1917, make regulations, in accordance with the said Ordinance which are still in force: And whereas it is now deemed desirable to amend the said regulations by repealing the regulations Numbered 8 to 11, both inclusive, therein and by substituting new regulations in place thereof: Now, therefore I, the said Lieutenant-Governor, acting with the advice and consent of the Executive Council, and in exercise of the powers conferred upon me by the said Ordinance, do hereby amend the said regulations made under the said Ordinance by a Proclamation dated the 14th day of November, 1917, and published in the *Government Gazette* on the 16th day of November, 1917, in the manner following, that is to say, the regulations Numbered 8 to 11, both inclusive, are hereby repealed, and new regulations as set out in the Schedule hereto are hereby inserted in the said regulations in lieu of the particular regulations, which are hereby repealed as aforesaid: And further, I, the said Lieutenant-Governor, do declare that this Proclamation and the new regulations hereby made shall come into force one month after the date of the publication of this Proclamation in the *Government Gazette*.

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

W. H. KITSON,  
for Chief Secretary.

GOD SAVE THE KING!!!

The Schedule.

SIGNALS ON VESSELS.

8. (1) Signals for Pilots:—The following signals, when used or displayed together or separately, shall be deemed to be signals for a pilot:—

- (a) By day—
1. The International Code Signal "G."
  2. The International Code Signal "P.T."
  3. The Pilot Jack hoisted at the fore.
- (b) By night—
1. The pyrotechnic light, commonly known as a blue light, shown every fifteen minutes.
  2. A bright white light flashed or shown at short or frequent intervals just above the bulwarks for about a minute at a time.
  3. The International Code Signal "P.T." by flashing.

No master of a vessel shall use or display, or cause or permit any person under his authority to use or display any of the aforesaid signals for a Pilot for any other purpose than that of summoning a Pilot, or shall use, or cause, or permit any person under his authority to use any other signal for a Pilot.

(2) Quarantine Signals:—The following signals are to be shown on arrival by vessels requiring or required to show their state of health.

- (a) In the daytime—
- Q flag—signifying "My ship is 'Healthy' and I request free pratique."

Q flag over first substitute (QQ)—signifying "My ship is 'Suspect,' i.e., I have had cases of infectious diseases more than five days ago, or there has been unusual mortality among the rats on board my ship."

Q flag over L flag (QL)—signifying "My ship is 'Infected,' i.e., I have had cases of infectious diseases less than five days ago."

- (b) By night—
- Red light over a white light signifying—"I have not received free pratique." (Only to be exhibited within the precincts of a port. The lights should not be more than 6 feet apart.)

9. Miscellaneous Signals:—The following signals shall be used for the purposes mentioned, on vessels in Port:—

Customs Officer Required:—International Code Flags "E.H.C."

Medical Assistance Required:—International Code Flag "W."

Police required:—

- (a) By day—International Code Flags "S.T."
- (b) By night—Two white lights shown vertically five feet apart from peak or other prominent place.

Tug boat required:—

(a) By day—

1. International Code Flags "YA." (If more than one required, indicate number by International Code Flags); or
2. Two blasts on whistle, one prolonged and one short.

(b) By night—Two blasts on whistle, one prolonged and one short.

Water required:—International Code Flags "Y.J."

Ash boat required:—International Code Flags "F.S."

Lighter required:—International Code Flags "Q.N."

(If more than one required, indicate number by International Code Flags.)

Mails on Board:—International Code Flag "Y."

Explosives and Inflammable Cargo aboard:—

- (a) By day—International Code Flag "B" at foremast head or other prominent position;
- (b) By night—A red light, of such character as to be visible all round the horizon for a distance of one mile, shown from a prominent position clear of all other lights on the vessel.

10. (1) Signals of Distress:—The following signals, when used or displayed together or separately, shall be deemed to be signals of distress:—

(a) By day—

1. A gun or other explosive signal, fired at intervals of about a minute.
2. The International Code Signal "N.C."
3. A continuous sounding with any fog signal apparatus.
4. The signal S.O.S. made by radio telegraphy.
5. The distance signal, consisting of a square flag, having either above or below it a ball or anything resembling a ball.

(b) By night—

1. A gun or other explosive signal fired at intervals of about a minute.
2. Flames on the vessel (as from a burning tar barrel, oil barrel, etc.).
3. Rockets or shells, throwing stars of any colour or description, fired one at a time, at short intervals.
4. A continuous sounding with any fog signal apparatus
5. The signal S.O.S. made by radio telegraphy.

(2) And any master of a ship who uses or displays, or causes or permits any person under his authority to use or display any of the said signals, except in the case of a ship in distress, shall be liable to pay compensation for any labour undertaken, risk incurred, or loss sustained in consequence of such signal having been supposed to be a signal of distress; and such compensation may, without prejudice to any other remedy, be recovered in the same manner in which salvage is recoverable.

11. Steering Sound Signals Day or Night:—When vessel are in sight of one another, a steam vessel under way, in taking any course authorised by the steering and sailing rules for preventing collisions embodied in

Regulations made under "The Merchant Shipping Act, 1894," shall indicate that course by the following signals on her whistle, siren, or horn, viz.:-

- (a) One short blast to mean: "I am directing my course to starboard."  
 (b) Two short blasts to mean: "I am directing my course to port."  
 (c) Three short blasts to mean: "My engines are going full speed astern."  
 (d) Four short blasts to mean: "My ship is out of control, keep clear."

The Aborigines Act, 1905.

Prohibited Area.

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
 TO WIT. } K.C.M.G., Lieutenant-Governor in and  
 JAMES MITCHELL, } over the State of Western Australia  
 Lieutenant-Governor. } and its Dependencies in the Common-  
 [L.S.] } wealth of Australia.

Ab. 217/33.

WHEREAS by Section 39 of "The Aborigines Act, 1905," the Governor may by Proclamation, whenever in the interests of the aborigines he thinks fit, declare any Municipal District or Town, or any other place, to be an area in which it shall be unlawful for aborigines or half-castes not in lawful employment to be or remain: Now, therefore I, the said Lieutenant-Governor, by and with the advice of the Executive Council, do hereby declare the land described in the Schedule hereto to be an area in which it shall be unlawful for aborigines or half-castes not in lawful employment to be or remain.

#### Schedule.

An area situated within a radius of five miles from the centre of the Jimble Bar mining holdings.

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

W. H. KITSON,  
 for Chief Secretary.

GOD SAVE THE KING !!!

#### PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
 TO WIT. } K.C.M.G., Lieutenant-Governor in and  
 JAMES MITCHELL, } over the State of Western Australia  
 Lieutenant-Governor. } and its Dependencies in the Common-  
 [L.S.] } wealth of Australia.

Corr. No. 7/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered by Proclamation in the *Government Gazette* to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portion of Swan Location 650, being Lot 222, on deposited Plan 3286, registered in the Office of Titles in Volume 830, Folio 188: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty his heirs and successors portion of Swan Location 650 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY,  
 Minister for Lands.

GOD SAVE THE KING !!!

Government Railways Act Amendment Act, 1933.

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
 TO WIT. } K.C.M.G., Lieutenant-Governor in and  
 JAMES MITCHELL, } over the State of Western Australia  
 Lieutenant-Governor. } and its Dependencies in the Common-  
 [L.S.] } wealth of Australia.

WHEREAS by "The Government Railways Act Amendment Act, 1933," it is provided that the said Act shall come into operation on a day to be fixed by

Proclamation: Now, therefore I, the said Lieutenant-Governor, do hereby, with the advice and consent of the Executive Council, proclaim that "The Government Railways Act Amendment Act, 1933," shall come into operation on the 12th day of February, 1934.

Given under my hand and the Public Seal of the said State, at Perth, this 1st day of February, 1934.

By His Excellency's Command,

J. WILLCOCK,  
 Minister for Railways.

GOD SAVE THE KING !!!

Public Works Act Amendment Act, 1933.

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
 TO WIT. } K.C.M.G., Lieutenant-Governor in and  
 JAMES MITCHELL, } over the State of Western Australia  
 Lieutenant-Governor. } and its Dependencies in the Common-  
 [L.S.] } wealth of Australia.

WHEREAS by "The Public Works Act Amendment Act, 1933," it is provided that the said Act shall come into operation on a day to be fixed by Proclamation: Now, therefore I, the said Lieutenant-Governor, do hereby, with the advice and consent of the Executive Council, proclaim that "The Public Works Act Amendment Act, 1933," shall come into operation on the 12th day of February, 1934.

Given under my hand and the Public Seal of the said State, at Perth, this 1st day of February, 1934.

By His Excellency's Command,

J. WILLCOCK,  
 Minister for Railways.

GOD SAVE THE KING !!!

The Road Districts Act, 1919-33.

Upper Chapman Road Board.

#### PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
 TO WIT. } K.C.M.G., Lieutenant-Governor in and  
 JAMES MITCHELL, } over the State of Western Australia  
 Lieutenant-Governor. } and its Dependencies in the Common-  
 [L.S.] } wealth of Australia.

P.W. 144/33.

WHEREAS it is provided by Section 213 of "The Road Districts Act, 1919-33," that a Road Board may adopt in any area defined for that purpose by Proclamation the system of valuation on the Annual Value: And whereas it is desired to enable the Upper Chapman Road Board to adopt the system of valuation on the Annual Value on that portion of the District described in the Schedule hereto: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby proclaim and declare that the Upper Chapman Road Board may adopt the system of valuation on the Annual Value on that portion of the District described in the Schedule hereto, and may impose Rates on the rateable land within such area on the Annual Value thereof, in accordance with the relative provisions of the said Act, and any Proclamation heretofore or hereafter issued thereunder and for the time being in force.

#### Schedule.

All that portion of Victoria Location 7614 bounded by lines starting from a point on the Northern side of a one-chain road, and situate 269deg. 55min. 57 chains 14 links from the South-Eastern corner of Location 3622, and extending 269deg. 55min. (along said side of road) 17 chains; thence 359deg. 55min. 2 chains 75 links; thence 89deg. 55min. 17 chains, and thence 179 deg. 55min. 2 chains 75 links to the starting point (as shown on L.T.O. Diagram 7779) (Public Plan 160C/40.)

Given under my hand and the Public Seal of the said State, at Perth, this First day of February, 1934.

By His Excellency's Command,

(Sgd.) ALEX. McCALLUM,  
 Minister Controlling Local Government.

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this First day of February, 1934, the following Orders in Council were authorised to be issued:—

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 70/34.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and stormwater drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sewerage, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22 and 23 of the said Act:—

Description of Proposed Sewerage Works Approved and Exempted.—City of Fremantle.—4-inch and 6-inch reticulation sewers, with all manholes, inspection shafts, and all other apparatus connected therewith:—Commencing at a point in the centre of Swanbourne Street opposite the North boundary of Lot 1031, Swanbourne Street, and proceeding East across Swanbourne Street and along the North boundary of Lot 1031, Swanbourne Street, to the North-East corner of the said Lot 1031, Swanbourne Street; thence South along the East boundary of Lot 1031, Swanbourne Street, to and across Blinee Street, and along the East boundaries of Lots 1032 to 2 of 1036, Swanbourne Street, and the prolongation of same to the centre of Knutsford Street; thence West along the centre of Knutsford Street to the centre of Swanbourne Street; thence North along the centre of Swanbourne Street to the point of commencement, as shown in pink on Plan M.W.S.S. & D.D., W.A., No. 5327.

This Order in Council shall take effect from the 9th day of February, 1934.

L. E. SHAPCOTT,  
Clerk of the Executive Council.

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 69/34.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and stormwater drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sewerage, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22 and 23 of the said Act:—

Description of Proposed Sewerage Works Approved and Exempted.—City of Fremantle.—4-inch and 6-inch reticulation sewers, with all manholes, inspection shafts, and all other apparatus connected therewith:—Commencing at a point in the centre of Watkins Street opposite the West boundary of Lot 1340, Watkins Street, and proceeding East along the centre of Watkins Street to the centre of Wood Street South; thence South along the centre of Wood Street South to the centre of Samson Street; thence West along the centre of Samson Street to a point opposite the West boundary of Lot 1339, Samson Street; thence North across Samson Street and along the West boundaries of Lots 1339, Samson Street, and 1340, Watkins Street, and the pro-

longation of same to the point of commencement, as shown in pink on Plan M.W.S.S. & D.D., W.A., No. 5328.

This Order in Council shall take effect from the 9th day of February, 1934.

L. E. SHAPCOTT,  
Clerk of the Executive Council.

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 1121/33.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and stormwater Drainage Works: And whereas the preliminary requirements of the said Act have been complied with, and plans, sections, and estimates in respect of the works herein-after mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, does hereby empower the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the following works under the said Act, namely:—

Metropolitan Water Supply Improvements.—Canning Pipe Line:—Proposed 6-inch diameter water main from Corner's Brook Weir to Canning Pipe Line, complete with valves and all necessary apparatus, length approximately 60 chains; construction of timber chlorinating tank; 5,000 gallons overhead tank; and raising the crest of the existing Corner's Brook Weir, as indicated in red on Plan M.W.S.S. & D.D., W.A., No. 5297.

This Order in Council shall take effect from the 9th day of February, 1934.

L. E. SHAPCOTT,  
Clerk of the Executive Council.

The Sandalwood Act, 1929.

ORDER IN COUNCIL.

F.D. 1478/29.

WHEREAS under the provisions of Section 2 of "The Sandalwood Act, 1929," the Governor may from time to time by Order in Council limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period therein stated: And whereas it is desirable to limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period from the First day of January, 1934, to the Thirtieth day of June, 1934, to 800 tons: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, and in exercise of the powers conferred by the said Act, doth hereby limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period from the First day of January, 1934, to the Thirtieth day of June, 1934, to 800 tons, exclusive of sandalwood required for oil distillation purposes within the State.

L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.

ORDER IN COUNCIL.

Corr. No. 8518/12.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 20735, at Mingenew, should vest in and be held by the Mingenew Road Board in trust for the purpose of Recreation, Racecourse, Show Ground, and Aerial Landing Ground: Now, therefore, His Excellency the Lieutenant-

Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Mingenew Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 2511/33.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21152 (Canning Location 969) should vest in and be held by the Armadale-Kelmscott Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Armadale-Kelmscott Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

The previous Order in Council respecting this Reserve, dated the 13th December, 1933, is hereby superseded.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 6053/11.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21168, at Hatter Hill, should vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of Water: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 8284/02, Vol. 2.

WHEREAS by Section 43 of "The Land Act, 1898," it is made lawful for the Governor, by Order in Council, without issuing any deed of grant, to place any Reserve under the control of any Municipality, Road Board, or other person or persons, as a Board of Management, and to empower such Board to make, repeal, and alter By-laws for the control and management of such Reserves, and prescribe fees for depasturing thereon, and for other purposes, such by-laws to be approved by the Governor and published in the *Government Gazette*: And whereas it is deemed expedient that Reserve 9693, for "Common," at Mingenew, should be placed under the control of the Mingenew Road Board as a Board of Management: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby place the before-mentioned Reserve under the control of the Mingenew Road Board as a Board of Management, and doth empower such Board to make, repeal, or alter By-laws for the control and management of the said Reserve; for prescribing fees for depasturing thereon;

for directing the manner in which such fees shall be imposed, paid, collected, and disposed of, and to impose penalties not exceeding in any case £5 for any breach thereof and £2 a day for a continuing breach, but not more than £20 in the aggregate.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 10214/11.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 13759, Avon Location 11210, should vest in and be held by the Narembeen Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Narembeen Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 2991/14.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16017, near Wadderin, should vest in and be held by the Narembeen Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Narembeen Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

The previous Order in Council respecting this Reserve is hereby superseded.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.  
ORDER IN COUNCIL.

Corr. No. 1747/33.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserves Nos. 21095 and 21097, near Wiluna, should vest in and be held by the Wiluna Road Board in trust for the purpose of Sanitary Sites: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Wiluna Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.

ORDER IN COUNCIL.

Corr. No. 4/93.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21172 (Canning Location 970) should vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of Water: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 41 of the said Act.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

The Land Act, 1898.

ORDER IN COUNCIL.

Corr. No. 16112/99.

WHEREAS by Section 42 of "The Land Act, 1898," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 39 of the said Act, or for the like or other public purposes to be specified in such order, and with power of leasing for any term not exceeding twenty-one years from the date of the lease: And whereas it is deemed expedient that portion of Reserve "A" 7802, at Peppermint Grove, situate West of a line parallel to and at a distance of 3 chains 50 links East from the Eastern side of Bay View Terrace should vest in and be held by the Peppermint Grove Road Board: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned portion of Reserve "A" 7802 shall vest in and be held by the Peppermint Grove Road Board in trust for recreation purposes with power to the said Peppermint Grove Road Board to lease the whole or any portion of the said part of Reserve, with the consent of the Governor, for any term not exceeding twenty-one years from the date of the lease: Provided that any such leases shall take effect in possession not more than three months from the granting thereof.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

Alteration of Boundaries of Narrogin Health District under the provisions of "The Health Act, 1911-19."

ORDER IN COUNCIL.

M.H.D. 1243/28; Ex. Co. No. 193.

WHEREAS it is enacted by Section 19 of "The Health Act 1911-32," that the Governor may alter the boundaries of any Health District constituted by the Governor under the said Act: And whereas it is desired to alter the boundaries of the Narrogin Health District which was so constituted: Now, therefore, His Excellency the Lieutenant-Governor of Western Australia, by and with the advice of the Executive Council, does hereby alter the boundaries of the said Health District in manner following, that is to say:—To include all that land contained within a radius of five miles from the Narrogin Post Office.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Executive Council.

Fruit Cases Act, 1919-1933.

ORDER IN COUNCIL.

WHEREAS under the provisions of "The Fruit Cases Act, 1919-1933," the Governor may make Regulations prescribing all such matters and things as the Act

requires or permits to be prescribed, or which it may be necessary or convenient to prescribe, for giving effect to the provisions or objects of the said Act: And whereas by an Order in Council published in the *Government Gazette* on the 17th day of February, 1922, the Governor made certain Regulations under and for the purposes of the said Act, Numbered 1 to 8 inclusive: And whereas it is now deemed expedient to amend the said Regulations by adding thereto an additional Regulation, as hereinafter mentioned: Now, therefore, His Excellency the Lieutenant-Governor, acting with the advice and consent of the Executive Council and in exercise of the power in that behalf conferred by the said Act, and all other powers in that behalf enabling him, doth hereby amend the Regulations made under the said Act and published in the *Government Gazette* on the 17th day of February, 1922, as aforesaid by adding thereto an additional Regulation as follows:—

FRUIT CASES ACT, 1919-1933.

Regulations.

9. (1) Where second-hand cases are used for containing fruit intended for sale, or for conveying fruit to a packing shed for packing prior to sale or export under the authority conferred by paragraph III. of the proviso to Subsection (1) of Section 8 of "The Fruit Cases Act, 1919-1933," and is so used in any part of the State North of the thirty-third parallel of South latitude, such second-hand case shall not be sent or carried to any part of the State South of the said thirty-third parallel of South latitude, other than that part of the State which is East of the Great Southern Railway and East of an imaginary line running parallel with such railway and distant fifteen miles from such railway, and is North of an imaginary line drawn in an Easterly direction from Katanning.

(2) A second-hand case used for containing fruit intended for sale, or for conveying fruit to a packing shed for packing prior to sale or export under the authority aforesaid, which is so used in any part of the State South of the thirty-third parallel of South latitude, may be sent or carried to any part of the State North of the thirty-third parallel of South latitude aforesaid, but any such case which has been sent or carried North of the said thirty-third parallel of South latitude shall thereafter be a second-hand case under and for the purposes of Subclause (1) of this Regulation.

L. E. SHAPCOTT,  
Clerk of the Council.

Premier's Department,  
Perth, 8th February, 1934.

IT is hereby notified, for public information, that His Excellency the Lieutenant-Governor has been pleased to approve of the appointment of the Honourable John Collings Willcock, M.L.A., Minister for Justice, Railways, Education, and Crown Law, to act as Premier and Treasurer during the absence of the Honourable Philip Collier in Melbourne; also the appointment of the Honourable James Joseph Kenneally, M.L.A., Minister for Employment, Child Welfare, and Industrial Development, to act as Minister for Public Works, Labour, and Water Supply during the absence of the Honourable Alexander McCallum in Melbourne.

L. E. SHAPCOTT,  
Secretary Premier's Department.

Premier's Department,  
Perth, 6th February, 1934.

IT is hereby notified, for public information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of Hon. Alexander McAllister Clydesdale, M.B.E., M.L.C., as Chairman, and William J. Hunt, John Roy Neider Greenslade, and Samuel Faul as members of the Lotteries Commission under "The Lotteries (Control) Act, 1932-33."

L. E. SHAPCOTT,  
Clerk of the Council.

## JUSTICE OF THE PEACE.

Premier's Department,  
Perth, 8th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of Stephen Richard Harrieks Roberts, Esquire, of Perth, as a Justice of the Peace for the State of Western Australia.

L. E. SHAPCOTT,  
Secretary Premier's Department.

## APPOINTMENT.

Premier's Office,  
Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint—

C.S.O. 585/26.—Ernest W. Jones, of Gingin, an Honorary Inspector of Fisheries under "The Fisheries Act, 1905-21."

L. E. SHAPCOTT,  
Secretary Premier's Department.

## THE AUDIT ACT, 1904.

The Treasury,  
Perth, 1st February, 1934.

Treasury No. 686/29.

IT is hereby published, for general information, that Mr. J. Whitmore has been appointed Receiver of Revenue for the Pingelly Water Supply, in place of Mr. H. Pope.

The Treasury,  
Perth, 6th February, 1934.

Treasury No. 93/29.

IT is hereby published, for general information, that Mr. D. Forsyth has been appointed Receiver of Revenue for the Stock Branch, Agricultural Department, during the absence of Mr. A. Hume.

A. BERKELEY,  
Under Treasurer.

## FINANCIAL EMERGENCY ACT, 1931.

The Treasury,  
Perth, 3rd February, 1934.

Treas. 1053/31; P.S.C. 326/31 (282/31).

HIS Excellency the Lieutenant-Governor in Executive Council has approved of:—

(1) The continuance as from 1-1-1933 of the exemption or partial exemption from the provisions of "The Financial Emergency Act, 1931," granted under proviso (viii) of Section 7 (1) of the Act in the cases notified in the *Government Gazette*—No. 10 of 26th February, 1932, page 270, and No. 35 of 22nd July, 1932, page 1030;

(2) The amounts shown in the former notice in respect to officers of the Education Department transferred from the Training College being varied, where necessary, in conformity with the following:—

- (a) Where the difference between the Training College salary and that of the position (or positions) subsequently held is greater than the reduction under the Act would have been on the original salary—total exemption;
- (b) Where the difference is not as great as the prescribed reduction on the original salary—partial exemption for the difference between the respective rates, reduced by 20 per cent., of salary in—(i) original position, and (ii) new position;

(3) Exemption being granted from the operation of the Financial Emergency Act in the case of payments by Cemetery Board and Trustees.

A. BERKELEY,  
Under Treasurer.

## UNIVERSITY OF WESTERN AUSTRALIA.

Meeting of Convocation.

A MEETING of Convocation will be held at the University, Crawley, on Monday, 5th March, 1934, at 8 p.m. The business will include consideration of draft Statutes received from Senate.

R. E. PARKER,  
Clerk of Convocation.

Office of Public Service Commissioner,  
Perth, 8th February, 1934.

HIS Excellency the Lieutenant-Governor has approved of the following appointments:—

Ex. Co. 52; P.S.C. 568/33.—F. E. Croucher, Clerk (Expenditure Accounts), Lands and Surveys Department, to be Receiving Officer, at a salary of £315 per annum as from 22nd January, 1934;

Ex. Co. 52; P.S.C. 568/33.—H. R. McIntosh, Clerk, Lands and Surveys Department, to be Clerk (Expenditure Accounts), at his present salary (£305) as from 22nd January, 1934;

Ex. Co. 1619; P.S.C. 283/33.—Olive Elizabeth Davis, under Section 29 of the Public Service Act, to be Tracer, Workers' Homes Board, Treasury Department, at a salary of £115 per annum as from 1st September, 1933;

Ex. Co. 106; P.S.C. 47/32.—Mabel Millward Prain, under Section 28 of the Public Service Act, to be Junior Clerk, Shorthandwriting and Typing, Crown Law Department, at a salary of £70 per annum as from 1st July, 1933;

Ex. Co. 106; P.S.C. 390/32.—John Ronaldson Ewing, under Section 28 of the Public Service Act, to be Junior Clerk, Batteries Branch, Mines Department, at a salary of £70 per annum as from 1st July, 1933;

Ex. Co. 227; P.S.C. 31/32.—Victor Charles Connell, under Section 28 of the Public Service Act, to be Junior Clerk, Records Branch, Mines Department, at a salary of £70 per annum as from 27th June, 1933;

Ex. Co. 857; P.S.C. 220/33.—Thelma Lucy Flute, under Section 29 of the Public Service Act, to be Clerk Shorthandwriting and Typing, Narrogin, Agricultural Bank and Industries Assistance Board, at a salary of £155 per annum as from 1st July, 1933.

Ex. Co. 218; P.S.C. 56/33.—O'C. D. O'Mahony, Second Examiner of Accounts, Audit Department, to be Examiner of Accounts, at a salary of £405 per annum as from 17th October, 1932;

Ex. Co. 223; P.S.C. 87/33.—Eric Stanley Donovan, under Section 28 of the Public Service Act, to be Junior Clerk, Government Stores Branch, Treasury Department, at a salary of £60 per annum as from 1st July, 1933;

Ex. Co. 223; P.S.C. 39/31.—Arthur John Putt Powell, under Section 28 of the Public Service Act, to be Junior Clerk, Government Stores Branch, Treasury Department, at a salary of £115 per annum as from 1st July, 1933;

Ex. Co. 223; P.S.C. 316/33.—Ashbourne Nicholas Joseph Treadgold, under Section 29 of the Public Service Act, to be Clerk, Narrogin, Agricultural Bank and Industries Assistance Board, at a salary of £280 per annum as from 1st July, 1933;

Ex. Co. 857; P.S.C. 220/33.—Frances Jean Gwelian Winter, under Section 29 of the Public Service Act, to be Clerk, Shorthandwriting and Typing, Busselton, Agricultural Bank and Industries Assistance Board, at a salary of £155 per annum as from 1st July, 1933.

And of the acceptance of the following resignation:—

Ex. Co. 225.—E. M. Beck, Clerk, Minister's Office, Chief Secretary's Department, as from 3rd February, 1934.

And of the following retirements:—

Ex. Co. 2009.—A. Edgecombe, Clerk in Charge of Records, Public Works Department, under Section 56 (ill-health) of the Public Service Act, as from 30th January, 1934;

Ex. Co. 108.—M. D. Ware, Machinist, Metropolitan Water Supply Department, under Section 56 (ill-health) of the Public Service Act, as from 31st December, 1933.

G. W. SIMPSON,  
Public Service Commissioner.



## VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Salary.	Date Returnable.
Public Works ... ..	Clerk in Charge of Records ... ..	£305—£360	1934. 10th February
Premier's ... ..	Secretary London Agency ... ..	£665—£845	17th February
Metropolitan Water Supply ...	Meter Reader ... ..	£195—£270	24th February

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON,  
Public Service Commissioner

## FARMERS' DEBTS ADJUSTMENT ACT, 1930.

NOTICE is hereby given that the undermentioned farmers are to be carried on under the Act:—

Farmer's Name.	Address.	Receiver Appointed.	Address.	Date of Adjudged Meeting.
Allen, J. E. & W. ... ..	Winchester ... ..	R. Goyne Miller ... ..	Perth ... ..	28-2-35
Balmer, J. ... ..	Carnamah ... ..	R. Goyne Miller ... ..	Perth ... ..	28-2-35
Benbow, F. G. ... ..	Marne ... ..	A. Henderson ... ..	Northam ... ..	30-1-35
Benton, J. F. & T. R. ... ..	Maya ... ..	R. Goyne Miller ... ..	Perth ... ..	28-2-35
Bookham, S. L. ... ..	Gnuca ... ..	Primary Producers' Trustee Co. of W.A., Ltd.	Perth ... ..	25-1-35
Brackenreg, R. L. ... ..	Welbungin ... ..	E. A. Cook ... ..	Kununoppin ... ..	31-1-35
Coles, J. S. ... ..	Pithara ... ..	J. Wade ... ..	Perth ... ..	1-3-35
Commons, R. L. ... ..	Muntadgin ... ..	H. E. Smith ... ..	Perth ... ..	15-2-35
Denner, G. ... ..	Mullewa ... ..	W. C. Hardy ... ..	Perth ... ..	1-3-35
Griffiths, R. ... ..	Trayning ... ..	H. E. Smith ... ..	Perth ... ..	1-3-35
Gaston, W. G. ... ..	Koolanooka ... ..	Primary Producers' Trustee Co. of W.A., Ltd.	Perth ... ..	25-1-35
Hayes, H. A. ... ..	Tenindewa ... ..	S. S. Dillow ... ..	Mullewa ... ..	31-1-35
James, E. A. ... ..	Mukinbudin ... ..	E. A. Cook ... ..	Kununoppin ... ..	31-1-35
Jackson, V. F. ... ..	Carnamah ... ..	R. Goyne Miller ... ..	Perth ... ..	28-2-35
Jones, D. ... ..	Welbungin ... ..	E. A. Cook ... ..	Kununoppin ... ..	18-3-35
Johnson, W. O. ... ..	Perenjori ... ..	Primary Producers' Trustee Co. of W.A., Ltd.	Perth ... ..	26-1-35
Johnston, W. & J. G. ... ..	Totadgin ... ..	E. E. Morris ... ..	Perth ... ..	1-3-35
Kennedy, W. ... ..	Welbungin ... ..	A. Martin ... ..	Perth ... ..	25-1-35
Langridge, B. ... ..	Donnybrook ... ..	R. C. Gillett ... ..	Bunbury ... ..	19-1-35
McOmish, P. ... ..	Doodlakine ... ..	A. J. Oliver ... ..	Kellerberrin ... ..	1-3-35
Mackay Bros. ... ..	Tammin ... ..	A. J. Oliver ... ..	Kellerberrin ... ..	1-2-35
Norriss, W. L. ... ..	Koorda ... ..	H. E. Smith ... ..	Perth ... ..	1-3-35
Paterson, J. ... ..	Pingrup ... ..	H. V. Piesse ... ..	Katanning ... ..	1-2-35
Powell, J. I. ... ..	Merkanooka ... ..	H. E. Smith ... ..	Perth ... ..	30-1-35
Rothbaum, H. I. ... ..	Naremben ... ..	W. C. Hardy ... ..	Perth ... ..	1-3-35
Richards, C. E. ... ..	Dowerin ... ..	J. Wade ... ..	Perth ... ..	3-3-35
Ripper, W. H. L. ... ..	Doodlakine ... ..	A. J. Oliver ... ..	Kellerberrin ... ..	31-1-35
Robins, G. E. & Co. ... ..	Babakin ... ..	E. E. Morris ... ..	Perth ... ..	1-3-35
St. Amand, I. D. ... ..	Lake Brown ... ..	Primary Producers' Trustee Co. of W.A., Ltd.	Perth ... ..	31-1-35
Sykes, H. J. ... ..	Kondinin ... ..	H. E. Smith ... ..	Perth ... ..	15-2-35
Taylor, H. H. ... ..	Walgoolan ... ..	W. C. Hardy ... ..	Perth ... ..	1-3-35
Warren, R. W. A. ... ..	East Dalwallinu ... ..	W. Davies ... ..	Perth ... ..	1-2-35

6th February, 1934.

W. A. WHITE  
Director.

## FARMERS' DEBTS ADJUSTMENT ACT, 1930.

NOTICE is hereby given that the following Stay Orders have been issued in accordance with Section 7, Subsection 1, of "The Farmers' Debts Adjustment Act, 1930," and Amendment Act, 1931, which reads as follows:—

A Stay Order shall direct that no action, execution, distress for rent, proceedings on default or breach of covenant under any mortgage or other security for money, or under an agreement of sale and purchase of land, or other process or proceeding, shall be commenced or proceeded with or put in force against the farmer or his estate or effects during the operation of such Stay Order. Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer, but not beyond judgment.

Farmer:	Address	Date of Order.	Name of Receiver.
Surname and Christian Name.			
Nelson, Arthur ... ..	Buntine ... ..	5-2-34	W. C. Hardy, Perth.
Wilkins, Lilian Craig, and Wilkins, Maurice Stephen	Boodarockin via Westonia	6-2-34	J. Wade, Perth.
Handley, Austin Philip ... ..	Lake Brown ... ..	7-2-34	P. S. Benney, Perth.
Barr, David Francis ... ..	Shackleton ... ..	7-2-34	H. E. Smith, Perth.

7th February, 1934.

W. A. WHITE.  
Director.



FARMERS' DEBTS ADJUSTMENT ACT, 1930.

NOTICE is hereby given that the following change of Receivership has been effected:—

Name of Farmer.	Address.	Former Receiver.	Receiver now acting.
Jackman, Robert Charlie ...	Bonny Rock ... ..	E. A. Cook, Kununoppin ...	G. H. Carlisle, Perth.

7th February, 1934.

W. A. WHITE,  
Director.

FARMERS' DEBTS ADJUSTMENT ACT, 1930.

Government Buildings,  
Barrack Street, Perth,  
5th February, 1934.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Council has been pleased to approve of the following amendments to the Regulations under the above Act.

W. A. WHITE,  
Director.

1. Paragraph 2 of Regulation 12 is hereby amended by striking out the words "coming to his hands" in lines 2 and 3.

2. Form 7 in the Schedule to the Regulations is hereby amended by inserting the words "subject to the provisions of Section 9A of the said Act" before the words "This order" in the second paragraph of the form, and adding the words "including a review or subsequent meeting held on a specified date pursuant to any resolution of the creditors of the said farmer passed at the time of any resolution for the adjustment or arrangement of the farmer's affairs under Section 11 of the said Act" after the word "thereof" in the third line of that paragraph.

3. Form 8 in the Schedule is hereby rescinded and the following form is substituted:—

APPOINTMENT OF RECEIVER.

Whereas on the.....day of....., 19 ,  
..... of....., a farmer within the meaning of "The Farmers' Debts Adjustment Act, 1930-1933," made application to me to call a meeting of his creditors and was made the subject of a Stay Order under the said Act: Now, therefore I, the undersigned, being the Director appointed under the said Act, pursuant to Section 5 thereof, do hereby appoint you..... to be a receiver under the said Act of all the assets of the farmer; to retain possession thereof; to receive all the proceeds of the farmer's business as long as the farmer is subject to the said Act; and to exercise the powers conferred on receivers thereunder.

This appointment shall remain in force so long as the said Stay Order remains in force, subject, however, to the provisions of Sections 8 and 8A of the said Act.

Dated this.....day of....., 193 ..

Director.

FARMERS' DEBTS ADJUSTMENT ACT, 1930.

NOTICE is hereby given that the following Stay Orders have lapsed:—

Farmer's Name.	Address.	Date Stay Order Lapsed.
Castle, A. E. ... ..	Narembeen	8-2-34
Reed, F. R. ... ..	Corrigin ...	7-2-34
Knapp, R. ... ..	E. Ballidu ...	7-2-34
Marshall, J. S. ... ..	Lake Grace	9-2-34

W. A. WHITE,  
Director.

7th February, 1934.

Crown Law Department,  
Perth, 8th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the following appointments:—

H. J. Wear as Acting Clerk of Petty Sessions and Acting Clerk to Coroner, Perth, during the absence on sick leave of H. B. Hayles;

C. R. Stahl as Acting Electoral Registrar for the Boulder Electoral District and the South Electoral Province during the absence on leave of M. Harwood;

C. R. Stahl as Acting Electoral Registrar for the Kalgoorlie, Hannans, Brown Hill-Ivanhoe, and Kanowna Districts and the North-East Province, during the absence on leave of A. B. Rutherford;

Constable V. W. Liddelow as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Toodyay, during the absence on leave of Constable A. F. Miller.

HIS Excellency the Lieutenant-Governor in Executive Council has granted the Petition, under Section 47 of "The Licensing Act, 1911" (as reprinted with amendments), of the Electors residing in an area comprised within a circle having a radius of ten miles from the Post Office at Miling for a new Publican's General License, in view of the recommendation of the Licenses Reduction Board dated the 25th day of January, 1934, and has ordered the gazettal thereof, under Section 47, Subsection 5.

THE Hon. Minister for Justice has approved of the following appointments:—

Constable H. C. Catt as Acting Bailiff of the Donnybrook Local Court, during the absence on leave of Constable A. Brodie;

A. C. Bogle and V. P. Keane as Commissioners for Declarations under "The Declarations and Attestations Act, 1913."

I, JOHN COLLINGS WILLCOCK, Minister for Justice, being the Minister administering "The Licensing Act, 1911" (as reprinted with amendments), appoint the dates shown hereunder as the dates for the ordinary sittings of the Licensing Court, in March next, at the places mentioned:—

Licensing District.	Place of Sitting.	Date.	Time.
Perth, Subiaco, Claremont, and Canning	Perth ...	Monday, 5th March, 1934	11 a.m.
Fremantle ...	Fremantle ...	Tuesday, 6th March, 1934	11 a.m.
Guildford and Swan	Midland Junction	Tuesday, 6th March, 1934	3 p.m.
Mt. Margaret ...	Laverton ...	Thursday, 8th March, 1934	9 a.m.
Kalgoorlie, Coolgardie, Kanowna, Menzies, and Yilgarn	Kalgoorlie ...	Friday, 9th March, 1934	11 a.m.
Cue ... ..	Cue ... ..	Monday, 19th March, 1934	10 a.m.

Dated at Perth this 6th day of February, 1934.

J. WILLCOCK,  
Minister for Justice.

THE LICENSING ACT, 1911.

ACTING under the powers conferred upon us by Sub-section (7) of Section 21 of "The Licensing Act, 1911" (as reprinted with amendments), subject to the approval of the Minister, we, the Licensing Magistrates of Western Australia, hereby delegate to the Resident Magistrates of the undermentioned Magisterial Districts our powers, authorities, duties, and functions relating to applications for the renewal and transfer of licenses to be dealt with at the Licensing Courts to be held in March next:—

Licensing District in which the delegated Authority may be exercised.	Court House.	Magisterial District of Resident Magistrate appointed as Delegate.	Date of Sitting.
Albany ...	Albany ...	Plantagenet ...	12-3-34
Beverley-Pingelly ...	Beverley ...	York ...	13-3-34
Bunbury ...	Bunbury ...	Wellington ...	8-3-34
Collie ...	Collie ...	Collie ...	13-3-34
Avon ...	Kellerberrin ...	Northam ...	6-3-34
Kanowna ...	Norseman ...	North-East Coolgardie ...	15-3-34
Do. ...	Esperance ...	Esperance (Sub-district) ...	12-3-34
Murray-Welling-ton-Forrest ...	Bunbury ...	Wellington ...	8-3-34
Do. ...	Pinjarra ...	Murray ...	14-3-34
Gascoyne ...	Carnarvon ...	Gascoyne ...	*
Geraldton ...	Geraldton ...	Victoria ...	5-3-34
Greenough ...	Northampton ...	do. ...	15-3-34
Do. ...	Geraldton ...	do. ...	5-3-34
Irwin ...	do. ...	do. ...	5-3-34
Moore ...	Moora ...	Swan ...	10-3-34
Katanning ...	Katanning ...	Katanning ...	6-3-34
Broome ...	Broome ...	Broome ...	5-3-34
East Kimberley ...	Wyndham ...	East Kimberley ...	5-3-34
Do. ...	Broome ...	Kimberley Goldfield ...	14-3-34
West Kimberley ...	Derby ...	West Kimberley ...	5-3-34
Mt. Leonora ...	Leonora ...	North Coolgardie ...	23-3-34
Mt. Magnet ...	Mt. Magnet ...	Murchison ...	27-3-34
Do. ...	Yalgoo ...	do. ...	29-3-34
Murchison ...	Meekatharra ...	Peak Hill ...	21-3-34
Do. ...	Wiluna ...	East Murchison ...	16-3-34
Nelson ...	Bridgetown ...	Blackwood ...	21-3-34
Northam ...	Northam ...	Northam ...	8-3-34
Pilbara ...	Port Hedland ...	Port Hedland ...	5-3-34
Do. ...	Marble Bar ...	Pilbara ...	6-3-34
Ravensthorpe ...	Wagin ...	Phillips River ...	7-3-34
Roebourne ...	Roebourne ...	Roebourne ...	5-3-34
Do. ...	Onslow ...	Ashburton ...	1-3-34
Sussex ...	Busselton ...	Sussex ...	6-3-34
Toodyay ...	Toodyay ...	Northam ...	9-3-34
Williams-Narrogin ...	Narrogin ...	Williams ...	8-3-34
Wagin ...	Wagin ...	Katanning ...	7-3-34
Yilgarn ...	Southern Cross ...	Yilgarn ...	6-3-34
York ...	York ...	York ...	15-3-34

\* Already held.

Dated at Perth this 6th day of February, 1934.

M. J. CAHILL,  
Chairman.

E. H. BARKER,  
Member.

I, John Collings Willcock, being the Minister in charge of the Licensing Act, No. 32 of 1911 (as reprinted with amendments), approve of the above delegation.

6th February, 1934.

J. WILLCOCK,  
Minister for Justice.

H. G. HAMPTON,  
Under Secretary for Law.

APPOINTMENTS.

Chief Secretary's Department,  
Perth, 3rd February, 1934.

HIS Excellency the Lieutenant-Governor has been pleased to—

70/28—Appoint Arthur Robert Foreman, J.P., to be a Visiting Justice to the Bunbury Gaol, under "The Prisons Act, 1903-18," until the 31st December, 1934, vice J. G. Baldoek, deceased;

861/19—On the nomination of the Hale School Old Boys' Association, appoint John Furse McMillan to be a member of the Corporation known as Governors of the Hale School, Perth, until the 30th April, 1936, vice Lloyd F. Allen, resigned;

369/24—Promote Albert William James Apted, Warder, Fremantle Prison, to the position of Principal Warder, Fremantle Prison, subject to six months' probation, from the 18th January, 1934.

F. J. HUELIN,  
Under Secretary.

THE HOSPITALS ACT, 1927.

M.H.D. 620/29; Ex. Co. No. 232.

HIS Excellency the Lieutenant-Governor in Council has accepted the resignation of Messrs. A. M. Wood, J. H. Fisher, W. G. Jones, L. I. Hough, H. G. Beard, and C. M. Harris as members of the Westonia District Hospital Board, and has been pleased to appoint the following to be members of the Board for the period ending the 31st July, 1934:—Hough, L. J.; Lindley, P. J.; Mann, Geo.; Fraser, C. F.; Kelly, W.; Rasmussen, H., and Fleisher, J. H.

M.H.D. 516/29; Ex. Co. No. 231.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve, under the provisions of "The Hospitals Act, 1927," of the appointment of Mrs. Camm as a member of the Eastern Districts Memorial Hospital Board (Kellerberrin) for the period ending the 31st July, 1934, vice Mrs. Potter resigned.

F. J. HUELIN,  
Under Secretary.

THE HOSPITAL FUND ACT, 1930.

Ex. Co. No. 118; M.H.D. 138/31.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint Clifton Halz Dillow to be an Inspector under "The Hospital Fund Act, 1930."

F. J. HUELIN,  
Under Secretary.

THE HOSPITALS ACT, 1927.

M.P.H. 696/33; Ex. Co. No. 233.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the attached Rules made by the Koorda and Centennial Hospital Board, under the provisions of "The Hospitals Act, 1927."

F. J. HUELIN,  
Under Secretary.

KOORDA AND DISTRICTS CENTENNIAL HOSPITAL.

Rules.

1. The name of the Hospital shall be the Koorda and Districts Centennial Hospital.

2. The Board of Management shall consist of seven members appointed by the Governor. They shall be selected in the month of July of each year, at the annual general meeting. They shall be appointed for a period of three years, with the exception, that of the members selected at the annual general meeting to be held in July, 1934, three members shall be appointed for a period of one year; two members for a period of two years, and two members for a period of three years from the 1st August, 1934.

3. An honorary secretary and/or an honorary treasurer shall be members of the Board ex officio. This clause to come into effect from the day of the annual general meeting held in 1934.

Annual General Meeting.

4. The annual general meeting shall be held in the month of July. The Chairman or secretary shall give notice of such annual meeting at least seven clear days before the day of the meeting, and such notice shall be advertised in the local Press.

5. The order of business at the annual general meeting shall be:—

- Minutes of the previous annual meeting;
- Report of the Board for the year ending 30th of June immediately past;
- Treasurer's report and financial statements;
- Medical officer's report;
- Election of new members;
- Election of auditor;
- Election of treasurer;
- Notice of motion;
- General business.

Copies of the financial statements, if available, shall be presented to the public prior to the commencement of the meeting.

**Auditor.**

6. An auditor, who shall not be a member of the Board, shall be elected at the annual general meeting.

**Treasurer.**

7. An honorary treasurer shall be appointed at the annual general meeting.

8. The honorary treasurer shall receive all moneys due to the Board, and give official receipts for same, and pay same into the Board's banking account. He shall prepare an annual report, financial statements, and balance sheet, and keep the necessary books for a proper record of accounts. He shall pay accounts passed for payment, and present the relative receipts to the Board at the next monthly meeting.

9. All accounts are to be paid by cheque, which shall be signed jointly by the Chairman, secretary and Treasurer. The treasurer shall have authority to indorse cheques when placed to the credit of the Board's banking account.

**Secretary.**

10. The secretary shall be appointed by the Board. He shall conduct the correspondence, and have charge of all documents pertaining to the Board, with the exception of those bound up in the duties of the treasurer. He shall summon and attend all meetings of the Board, and shall keep a minute book, in which all proceedings of the meeting shall be inserted, and shall see that, as far as is practicable, all resolutions and orders passed at such meetings are carried into effect.

**Special Public Meetings.**

11. Special public meetings may be called by the Chairman or the secretary, with the authority of the Board, if thought necessary, or on requisition by twenty adult *bona fide* residents of the Districts. The same notice, stating the business to be transacted, shall be given as in the case of the annual general meeting.

**Board Meetings.**

12. The Board shall hold a regular meeting at least once in each calendar month. A special meeting may be called by the Chairman or secretary, or by the secretary when requested to do so by three members of the Board. In each case all members of the Board are to be notified.

13. The order of business at Board meetings shall be:—

- Minutes of the last meeting;
- Business arising from minutes;
- Reports;
- Correspondence;
- Accounts;
- Notice of motion;
- General.

14. In the case of any member of the Board being absent from three consecutive meetings, without reasonable explanation or leave of absence, the Board may recommend to the Governor that his seat be declared vacant.

**Vacancies.**

15. Should a vacancy occur on the Board during the year, the Board shall recommend a suitable person to the Governor for appointment, until the next annual general meeting; provided that such vacancy does not occur by the resignation of a member, and such resignation be in the nature of a protest, in which case a public meeting shall be called for the purpose of electing a member to fill the vacancy.

**Duties and Power of Board.**

16. The Board shall, as they think fit, make provision for all matters affecting the management, care, control, and superintendence of the Hospital and the fulfilment of the purposes thereof, including the entering into of any agreement or lease, as may be necessary.

17. A quarterly inspection by the Board, in the company of the Medical Officer, shall be made of the precinct of the Hospital.

18. The Chairman and the treasurer shall, at the end of June in each year, and at the termination of any lease, prepare and submit to the Board an inventory of all equipment under control of the Board.

**Ministers of Religion.**

19. Ministers of religion shall have free access to patients of their respective denominations, but, prior to entering the ward, must obtain the matron's permission.

**Complaints from Patients.**

20. Complaints from patients shall be made or taken in writing, and lodged with the Chairman or the secretary of the Board within fourteen days of the occurrence, or within such further time as the Board shall decide. Such complaints shall be dealt with by the Board, and their decision shall be binding on all parties.

The Board may refuse to inquire into any complaint which is not lodged within the specified time.

**Admission of Patients.**

21. No infectious diseases to be treated in the Hospital, except in cases of emergency.

22. No patient suffering from V.D. or delirium tremens to be admitted to the Hospital, except in cases of emergency.

23. All patients admitted to be under the control of the Medical Officer, who may discharge any patient, should be think fit.

**Residential Rule.**

24. No person to be resident at the Hospital, except staff and bona fide patients.

**Staff.**

25. The matron shall provide a qualified substitute, in the event of illness or absence from duty, other than for a short period, when notice of the intended absence shall be given to the Medical Officer.

**Additions and Alterations.**

26. Any alterations, deletions, or additions to these By-laws must be submitted to a public meeting for ratification.

**THE HOSPITALS ACT, 1927.**

M.P.H. 736/30; Ex. Co. No. 153.

HIS Excellency the Lieutenant-Governor in Council has cancelled the Rules and Regulations made by the Kojonup District Hospital Board, and published in the *Government Gazette* on the 6th March, 1931, and has substituted in lieu thereof the attached Rules and Regulations, made under the provisions of "The Hospitals Act, 1927."

F. J. HUELIN,

Under Secretary.

**KOJONUP DISTRICT HOSPITAL.****Rules and Regulations.**

1. The name of the Institution shall be the Kojonup District Hospital.

2. The Board of Management shall consist of seven members appointed by the Governor. They shall be selected in the month of July in each year, at the annual general meeting of subscribers. Retiring members shall be eligible for re-election. The Board of Management shall be responsible for the entire control of the Institution.

**Subscribers.**

3. (a) Every person subscribing not less than twenty guineas in one amount shall be entitled to be declared a life governor.

(b) Every person subscribing ten guineas in one amount shall be appointed a life member. Benefit subscribers shall be defined as:—

(a) any married person who subscribes three guineas per annum; or

(b) any unmarried person who subscribes two guineas per annum;

(c) a general subscriber shall be defined as any person who subscribes five shillings per annum;

(d) no person other than life governors, life members, benefit subscribers, general subscribers or adult persons covered by the benefit subscription shall be permitted to vote on any question relative to the management of the Hospital or selection of the Board of Management.

4. Benefits for Subscribers.—Except in the case of general subscribers, who shall have a voice in the management only, the following benefits shall be allowed:—Married benefit subscribers, with wife and family up to 16 years of age, shall have free general

hospital treatment; single benefit subscribers shall have free general hospital treatment. These benefits shall not be given in maternity cases. Benefits become operative 14 days after acceptance by the Committee, and lapse in case of the subscription being one month overdue. Each application for enrolment shall be treated on its merits by the Committee.

No benefit subscriber shall be entitled to any of the privileges regarding treatment or hospital accommodation for any conditions for which he is already covered by insurance under the terms of the Workers' Compensation Act.

#### Annual Meeting.

5. The annual general meeting of subscribers shall be held in the month of July in each year, and not less than fourteen days' notice in writing shall be given of such meeting by the Chairman and secretary.

6. A special general meeting of subscribers shall be called within fourteen days, on the requisition to the Chairman, of at least ten financial subscribers. The requisition shall state the business of the meeting, and no other business shall be dealt with at such special general meeting.

7. The order of business at the annual meeting shall be and include:—

- Confirmation of minutes of the previous annual meeting;
- Report of the Board for the previous year;
- Secretary's report, balance sheet, and statement;
- Auditor's report;
- Business of which due notice has been given;
- Selection of the Board of Management and Auditor;
- Any other business allowed.

#### Appointment of Officers.

8. The Board shall, after it has been duly appointed and at its first meeting after such appointment, elect one of its members to be Chairman.

9. The Chairman shall, when present, preside at all meetings of the Board, and shall be ex officio member of all sub-Committees.

10. The secretary and treasurer shall be appointed by the Board, and shall retain office at the Board's discretion.

11. An auditor, who shall not be a member of the Board, shall be elected annually by the subscribers. The books and accounts shall be audited up to and including the thirtieth day of June in each and every year.

12. The Board shall nominate persons for appointment by the Governor to fill all vacancies. It shall also fill all vacancies of Chairman, secretary, treasurer, and auditor, or any other office which may become vacant.

#### Order of Meetings.

13. The Board shall meet at times and places as fixed from time to time by resolution.

14. The order of business at Board meetings shall be:—

- (1) Minutes, confirmation and business arising therefrom;
- (2) Correspondence, business arising therefrom;
- (3) Finance, statement and accounts;
- (4) Reports;
- (5) Motions of which notice has been given;
- (6) General and other business.

#### Special Meetings.

15. Special meetings of the Board shall be called by the Chairman or by the secretary, upon the written requisition of three members of the Board.

#### Seats declared Vacant.

16. In the case of any member of the Board who is absent from three consecutive monthly meetings of the Board without having obtained leave of absence, the Board shall recommend to the Governor that the seat of such member shall be declared vacant as from the date such vacancy is gazetted.

#### Notice of Meetings.

17. Every member shall receive at least seven days' clear notice in writing of all meetings.

#### Appointment of Committees.

18. Committees shall be framed as follows:—

(a) Finance Committee: A Committee of three members, with the Chairman, shall be elected by the Board. It shall be the duty of this Committee to deal with all matters connected with finance. No accounts shall be passed for payment unless the same have been recommended by the Committee. All accounts passed for payment shall be recorded in the minute book.

(b) House Committee: A Committee, consisting of three members of the Board, shall be elected. Subject to the direction of the Board, the House Committee shall have control of the Institution. Its members shall inspect the Hospital buildings generally, and regularly make such inquiries as will fit them to make a full report to the Board upon the compliance of these By-laws. Whenever possible, the Committee shall consist of two lady and one gentleman members of the Board.

#### Management.

19. The House Committee may from time to time issue directions to the staff for the internal management of the Hospital, and the same shall have the same force and effect as if adopted by the Board.

#### Duties of Secretary.

20. The duties of the secretary shall be:—

- To attend all meetings of the Board;
- To attend all committee meetings;
- To take notes of minutes and prepare reports;
- To conduct all correspondence and carry out all resolutions of the Board as contained in the minutes;
- To answer all questions on the Board's business;
- To prepare and place before the Board the monthly financial statement;
- To keep proper books of accounts, issue receipts, attend to all due payments of moneys;
- To pay into the bank, after receipt, all moneys which in the aggregate amount to five pounds and over, but no moneys shall be held for a period of longer than seven days;
- To readily and cheerfully obey all lawful commands of the Board, and to attend to all matters affecting the finances and the welfare of the Board or Hospital which are not here enumerated.

#### Duties of Matron.

21. The matron shall, subject to the direction of the Board, have full control of the internal administration of the Hospital and all things appertaining thereto.

22. The matron shall be responsible for the good order and cleanliness of the Institution and the clothing of the patients, the preparation and service of meals, and the proper and efficient nursing of patients. She shall see that the Hospital is at all times left in charge of a competent nurse, that the report books are entered up regularly daily, shall be responsible for the stores, and see that the directions of the Medical Officer are carried out, take charge of all moneys and valuables of patients, and, in the case of insanity or death, hold the same to the order of the Board. A report shall be drawn up at the end of each month, showing the record of the Hospital for that period. The report shall be written by the matron and handed to the secretary for presentation to the Board. All accounts shall be checked by the matron, and the same shall, after being checked, be certified as to their correctness or otherwise. The matron shall receive such payment for her services as shall be defined by the Board from time to time, and she shall be entitled to two weeks' leave annually for every completed year of service on full pay.

23. The matron shall, on taking charge, check and sign a stock book containing a list of all furniture, bedding, linen, clothing, glass, crockery, cutlery, cooking and kitchen utensils, etc., and be responsible for same.

24. The matron shall requisition the Board for clothing, bedding, linen, glass, cutlery, crockery, utensils, and appliances of every kind required for the use of the Hospital. She shall enter them in the stock book and be responsible for them.

25. The matron shall not permit strangers or visitors to remain after the usual visiting hours, nor to crowd around any bed, but shall quietly request such visitors to retire; and, if such request is not at once complied with, shall report the same to the Board.

#### Admission of Patients.

26. All patients shall be examined by the Medical Officer, or, in his absence, by the matron, before admission. No distinction shall be made between those who are able to pay and those who are not able to pay, nor shall any intimation to either effect be made upon any bed card or otherwise, nor shall any ward be set apart for either.

27. Patients leaving the Hospital of their own desire shall sign a declaration to that effect before leaving, or such declaration shall be signed by the friend removing such patient.

#### Complaints.

28. Complaints of all kinds affecting the internal management of the Hospital, whether made by subscribers, patients, staff, or others, shall be made directly to the secretary in writing, within seven days of the occurrence, and such complaint shall be dealt with by the Board, after receiving the matron's report thereon. The decision of the Board shall be final. The Board may refuse to consider any complaint that is not lodged as herein provided.

#### Residential Rule.

29. No person, other than patients, or those employed by the Board, shall reside on the premises or have any meals at the Institution. No visitor to employees shall, under any circumstances, be permitted to remain at the Institution after nine o'clock p.m., without the matron's consent.

#### Ministers of Religion.

30. Ministers of religion shall have access at all times to the patients of their respective denomination, but, prior to entering the ward, must have the matron's consent.

31. No more than two (2) visitors shall be allowed to visit any patient on the same day, without special permission from the matron. Visitors shall be admitted to see patients daily, between the hours of 2.30 p.m. and 4 p.m., or, at other times, by special permission of the matron.

32. Visitors must remain at the bedside of the patient they are visiting, and shall not visit other patients, unless by permission of the matron.

#### Nursing and Domestic Staff.

33. Each nurse shall be responsible to the matron for the efficient nursing of the patients, the charge of all linen, furniture, and other articles under her charge, and the cleanliness and management of her ward. She shall strictly obey the orders of the matron, and take such day or night duties as directed by the matron. Unless otherwise approved by the Board, all nurses shall reside on the premises.

34. Each probationer shall be responsible to the matron, who shall lay down a programme of duties from time to time. Probationers' salaries shall be dealt with by the Board at intervals of six months, and no increase shall be granted unless the same has been recommended by the matron.

35. All members of the domestic staff shall be ready to carry out orders at any time. They shall carry out faithfully all orders of the matron, and shall be respectful and orderly in conduct.

#### Leave and Time Off Duty.

36. Two weeks annual leave shall be granted to nurses, probationers, and all other employees of the Board, in addition to one half-day per week and one day per month time off. Arrangements in regard to time off shall be left in the hands of the matron, but no member of the staff shall be absent from the Hospital for more than 24 hours, without the consent of both the Chairman of the Board and the matron. All applications for leave, including sick leave and special leave, shall be made through the matron to the Board.

37. The matron or any member of the nursing staff shall be entitled to one month's notice of the intended termination of her services, and any other employee shall be entitled to fourteen days' notice thereof.

38. It shall be the policy of the Board, in respect to holiday pay, as follows:—In the case of an employee having completed one year of continuous service, and part thereof, not less than six months continuously, the Board may, at its discretion, pay a sum equal to the amount of holiday pay on a pro rata basis, for the part of the year over and above the full year. This clause in no way makes any request from an employee for additional holiday pay an obligation on the part of the Board for the payment of any such sum whatsoever.

39. Except in cases where an employee is engaged under extraordinary circumstances, such as the rules of a union, travelling expenses shall be paid to and/or from the place of engagement only after a period of six months' continuous service. No payment for holidays shall be allowed where such travelling expenses are paid, unless the committee deem the circumstances extraordinary.

#### Hospital Charges.

40. Before a patient leaves the Hospital, all fees must be paid to the matron or secretary, or a satisfactory guarantee of payment left in the hands of the matron or secretary.

41. The scale of charges shall be as follows:—

General Hospital Treatment Fees:—9s. per day; maternity treatment:—whilst waiting, 6s. per day; after accouchement, 12s. per day; theatre fees and other extras shall be in addition to the ordinary charges.

#### Common Seal.

42. The common seal of the Board shall be kept in the office of the Board, in the custody of the secretary, and shall only be affixed to documents by the chairman for the time being at a meeting of the Board, upon a resolution carried at such meeting authorising such. The secretary shall keep a record of all documents to which the seal shall have been affixed.

#### Amendment of Rules.

43. These Rules shall not be altered, amended, varied, or added to, except under notice given in writing to the secretary, stating the proposed alteration or amendment, and the secretary shall give each member of the Board not less than seven days' clear notice in writing thereof prior to the proposed alteration being discussed.

### THE HOSPITALS ACT, 1927.

M.P.H. 696/33; Ex. Co. No. 230.  
HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the attached Rules and Regulations made by the Wiluna Public Hospital Board, under the provisions of "The Hospitals Act, 1927."

F. J. HUELIN,  
Under Secretary.

### WILUNA PUBLIC HOSPITAL.

#### Rules and Regulations.

##### Name.

1. The Institution shall be known as "The Wiluna Public Hospital."

##### Objects.

2. The objects of the Hospital shall be to afford medical and surgical treatment, and to provide medicine and surgical dressings to subscribers and dependants, and to paying and indigent patients.

##### Subscribers' Qualifications and Privileges.

3. Any person who subscribes 2s. per week, or the sum of 26s. per quarter, or any male person under the age of 18 years or single woman or widows who subscribe the sum of 1s. per week, shall be termed a subscriber.

4. In these Rules and Regulations the term "Subscriber" shall mean any subscriber (male or female) who has paid his or her subscription and is financial, and has paid at least two weeks' subscription prior to seeking any benefit or privileges; and shall include, so far as medical and hospital treatment, only the wife or husband, parents or female relative occupying the position as head of the household, or children up to the age

of sixteen years, provided they are residing with the subscriber and dependant upon him or her.

5. All employees subscribing through any gold mine or mining company shall be deemed to be financial as from the date of their employment: Provided that the mine management undertakes the collection of their subscriptions from wages due.

6. Subscribers may nominate to have their names placed on the list of any Medical Practitioner approved by the Board, in accordance with the provisions of Rule No. 69.

7. Every subscriber shall be entitled to surgical and medical treatment at the Hospital as an indoor or outdoor patient, and to medical and surgical dressings and appliances, subject to the conditions and limitations set forth in the Rules and Regulations, and for so long as the Medical Officer or Medical Practitioner on whose list the subscriber's name is, deems necessary, free of charge.

8. No subscriber, not being an indoor patient, shall be supplied with any medicines or dressings, except on the authority of the Medical Officer or Medical Practitioner on whose list the subscriber's name is, or the matron, who shall record same in a diary, to be kept for the purpose.

9. Subscribers shall not receive free treatment in any of the following cases:—

- (a) Incurable diseases;
- (b) Disorders for the cure of which other establishments are provided;
- (c) Any person requiring food and not medicine, and who is more properly a subject for a benevolent institution;
- (d) Any person whose admission might endanger other patients;
- (e) Any person from the gaol or lock-up, unless an urgent case and the police provide attendant or custodian, if necessary;
- (f) Any infant on account of the condition of the mother alone;
- (g) Venereal diseases;
- (h) Alcoholism;
- (i) Dentistry;
- (j) Insanity.

10. Subscribers shall be entitled to free Hospital accommodation, but will be required to pay the Medical Officer or Medical Practitioner concerned his private fee, in the following cases:—(a) Pregnancy; (b) surgical operations.

Urgent surgical operations, necessitated by accident or dangerous illness, will be performed free of charge by the Medical Officer or Medical Practitioner on whose list the subscriber's name is, where such operations can be performed in Wihuna. In such cases the Hospital Board will pay the Surgeon one-half of the usual fees for Anaesthetist, and assistant, when necessary, and the subscriber concerned will pay to the Hospital Board one-half of the amount so paid to the Surgeon.

11. No subscriber shall be entitled to any of the privileges regarding treatment or Hospital accommodation for any conditions for which he is already covered by insurance under the terms of the Workers' Compensation Act.

#### Administration.

12. The administration of the Hospital shall be vested in a Board of Management of nine members, appointed by the Governor, two of whom shall be nominated by the Wihuna District Road Board and who shall hold office only while they are members of such Road Board; and the remainder shall be selected by the subscribers.

The members selected by the subscribers shall hold office for two years, with the following exception:—Of the seven members selected to hold office as from 16th August, 1933, three (to be decided by the drawing of lots) shall retire at 31st July, 1934.

#### Election of Committee.

13. Nominations must be lodged with the secretary at least fourteen days prior to the date of ballot, and must be signed by a proposer and seconder (who must be subscribers), and have the consent of the candidate (who shall also be a subscriber) indorsed thereon.

14. The ballot for selection of members shall be held on the 14th day of July in each year. When this date falls on a Saturday or Sunday, the ballot shall be taken on the Monday next following. After candidates have

been selected, their names shall be submitted to the Governor, through the Medical Department, with a recommendation for appointment.

15. The members of the Board shall elect one of their number to be Chairman at the first meeting after the appointment of the Board. The Chairman shall, when present, preside at all meetings. In the absence of the Chairman from any meeting, the members present may elect one of their number to be Chairman for that meeting. The Chairman shall be a member of all sub-Committees.

16. If any member of the Board shall be absent from more than two consecutive meetings without leave of absence, or shall cease to be a subscriber, the Board may recommend to the Governor that his seat be declared vacant, and also recommend the appointment of another person in his stead.

#### Finance Committee.

17. The Board shall elect two of their members to form a Finance Committee. The Finance Committee shall submit to the Board accounts which it recommends for payment, and present a statement of receipts and expenditure for the past month, and an estimate for the ensuing month.

18. No account shall be passed for payment unless it is initialed as correct by the secretary, Medical Officer, or matron.

19. All payments authorised by the Board shall be paid by cheque, made payable to the order of the creditor, signed by the Chairman and one member of the Finance Committee, and countersigned by the secretary.

#### Auditor.

20. One Auditor shall be appointed by the Board of Management, who shall receive such remuneration as the Board may think fit.

#### Order of Business.

21. The order of business at meetings of the Board shall be:—

- (a) Minutes of the previous meeting to be read, and, if approved confirmed;
- (b) Correspondence, outward and inward, to be read and discussed;
- (c) Reports;
- (d) Questions;
- (e) Finance;
- (f) Discussion of notices of motion;
- (g) Receiving notice of motion;
- (h) General business.

22. At all meetings of the Board all the members present shall vote on any question submitted, and the question shall be decided by the majority. Each member including the Chairman, shall have one vote, and, in the case of an equality of votes, the question shall be declared carried in the negative. The election of executive officers shall be by ballot.

23. Special meetings of the Board may be convened at any time, on 24 hours' notice in writing being given to the members, either at the request of the Chairman or of any four (4) members.

24. Any resolution of the Board may be revoked or altered at any subsequent meeting, either by the unanimous vote of all the members, or by a vote of a majority of the Board, subject in such last-mentioned case to the condition that, seven days at least before such subsequent meeting, notice in writing thereof, and of the proposal to alter or revoke such resolution, shall have been given to each member.

25. The Board may, from time to time, appoint a sub-Committee of any number, with such powers, rights, and privileges, and subject to such conditions and restrictions as the Board may at such appointment or thereafter determine.

26. The Board shall regulate the several departments of the Hospital, in accordance with the Regulations or any By-laws, and more particularly in reference to all sanitary matters, and shall take immediate steps to rectify any defects that may require prompt attention.

27. No ball, bazaar, sports meeting, or other entertainment or function shall be held in aid of the Hospital funds without the consent and authority of the Board.

#### House Committee.

28. The Board of Management shall appoint from among themselves a House Committee of two (2), to be elected bi-monthly, who shall attend to the internal man-

agement of the Hospital and such other matters as may be delegated to them. They shall furnish monthly reports to the Board of Management.

29. The House Committee shall report to the Board any repairs, etc., which may be necessary, and give attention to same during the progress of any works. They shall also see that all fittings and appliances are in an efficient state.

#### Patients' Circumstances.

30. The secretary shall cause full inquiries to be made into the circumstances of indigent patients.

#### Meetings of Subscribers.

31. The annual general meeting of subscribers shall be held on the first Sunday after the ballot for the selection of Board members, the financial year terminating on the 30th June. Subscribers to be notified by advertisement at least two weeks before the date of such meeting, and ten per cent. of the number of subscribers at the date of meeting to form a quorum.

32. At the annual meeting, the annual reports and balance sheet of the Hospital shall be presented by the Chairman; such balance sheet to be published at least seven days before the meeting, and to be signed by the Chairman, secretary and auditor.

#### Special Meetings.

33. The secretary shall, whenever required by the Chairman, Board, or upon a requisition in writing signed by not less than nine (9) subscribers, convene a special meeting of subscribers. The requisition shall express the objects of the meeting, and shall be left with the secretary, who shall forthwith convene a special meeting. In the event of the secretary failing to do so within ten days from the time of the requisition being received by him, the requisitionists, or any number of them, may convene a special meeting.

34. At least fourteen clear days' notice of the annual and every special meeting shall be given each subscriber by advertisement in the local paper, or other means, as the Board shall direct. Such notice shall specify the place, the day, and the hour of meeting and the general nature of the business.

35. At an annual or special meeting, ten per cent. of the number of subscribers shall form a quorum. If within fifteen minutes from the time appointed for the meeting a quorum of subscribers is not present, the meeting, if convened upon the requisition of subscribers, shall be dissolved. In another case it shall stand adjourned to a time and place to be fixed.

#### Scale of Fees.

36. Indoor Patients:—The fees for non-subscribers shall be 10s. 6d. per day for maintenance and nursing, but not including medical attendance. Drugs and dressings shall be charged for in addition.

37. Maternity Cases:—The fees for maternity cases (non-subscribers) shall be 10s. 6d. per day (but not including special nursing, medical fees, or fees for operative midwifery).

#### Complaints.

38. Any subscriber or member of the staff having any complaints or other business to bring before the Board, should submit the same in writing to the Board, and, if required, shall attend personally the meeting of the Board.

#### Outdoor Patients.

39. All outpatients requiring treatment, and who in the Medical Officer's opinion are in need of treatment, shall be attended to, and the Medical Officer shall enter such patient's name in the book provided for outpatients, under the heading to which they belong. All fees collected or paid to be handed to the secretary.

40. Any outdoor patients receiving bottles must leave a deposit of sixpence (6d.) on each bottle, to be refunded on return of bottle.

41. All patients who, in the Medical Officer's opinion, require treatment, shall attend at the Hospital whenever required to do so by him. But the Medical Officer or Medical Practitioner on whose list the subscriber's name is, shall also, in case of necessity, gratuitously attend subscribers at their own homes, provided they reside within a three-mile radius of the Hospital, always excepting cases of venereal disease, alcoholic poisoning, midwifery, and such other causes as are mentioned in Rules 9 and 10.

#### Indoor Patients.

42. Accidents or urgent cases shall be received at all hours of the day and night.

43. Persons shall be admitted to the Hospital as inpatients on production of a certificate from a Medical Practitioner that they require treatment. Non-subscribers shall be examined by the secretary or matron as to their means to pay the Hospital for such treatment.

44. Applicants for admission to the Hospital shall, when required by the secretary, make a Statutory Declaration that they are unable to pay for treatment and are not entitled to benefits from any Friendly Society.

45. Patients having money or valuables in their possession on admission shall deliver up same to the nurse or attendant, who shall immediately hand them, with written particulars, to the secretary for safe custody, a receipt for which will be given by him and countersigned by the matron. The Hospital will not be responsible for money or other effects, the property of the patient, unless this rule be observed.

46. On the admission of any patient to the Hospital, his address and that of his immediate relatives, his professed religion, age and other particulars shall be given to the Medical Officer, secretary or matron.

47. The patients shall conduct themselves in an orderly manner and strictly observe all the directions of the Medical Officer, matron, or nurse, and such regulations as may be made by the Medical Officer or the Board of Management.

48. Patients are not allowed to leave the Hospital precincts without the special permission of the Medical Officer.

49. No reward or gratuity whatever is to be given by the patients or their friends to the Medical Officer, nurse, wardman, or other servants on account of services performed or to be performed by them in the Hospital, without the consent of the Board.

50. Patients quitting the Hospital of their own desire shall sign a declaration to that effect before leaving, or such declaration shall be signed by the friend removing such patient.

51. No patient shall be discharged from the Hospital without the consent of the Medical Officer in charge of the case, except when ordered by the Board in case of misconduct.

#### The Medical Officer.

52. The Medical Officer shall be a legally qualified practitioner under the Medical Practitioners Act of Western Australia, and he shall be appointed by the Board of Management, and his salary shall be fixed by them. He shall enter into an agreement approved by the Board.

53. On taking office he will check and have charge of all surgical instruments, implements, and apparatus, and shall sign an inventory in correctness thereof, and, on the termination of his engagement, he shall hand them over to his successor or to the Board, and receive an acknowledgment thereof. All new instruments, implements, and apparatus purchased or procured shall be added to the inventory, which shall be a correct record of all such articles.

54. No instrument, implement, or apparatus shall be loaned, destroyed, or disposed of without the consent of the Board. The Medical Officer shall report to the Board from time to time that any instrument, implement, or apparatus is worn out, obsolete, or otherwise useless, and such instrument, implement, or apparatus may then be written off the inventory, on the Board's approval being given.

55. No new instruments shall be ordered, and no addition to any instruments or apparatus made, without the approval of the Board.

56. He shall have charge of and be accountable for the medical stores, and, whenever necessary, prepare and submit to the Board a list of all medicines that may be required, and shall from time to time report to the Board such medicine stores as he may deem to be in excess of requirements, or useless, and, with the approval of the Board, have same destroyed or otherwise disposed of.

57. He shall be in attendance at the Hospital daily during the hours defined by the Board, and in addition shall attend, in case of emergency, whenever summoned by the matron.

58. The hours of attendance defined shall be posted in a conspicuous position at the Hospital, and in any other place the Board may direct.



59. He may, if he wish, appoint hours at which he will see the subscribers at his private surgery.

60. Subscribers shall have first call on the Medical Officer's services.

61. He shall have the immediate superintendence of the professional staff in connection with the professional work of the Hospital, and shall preserve order and sobriety, and, in case of any insubordination or gross default of duty on the part of any of those employees, he shall suspend the same and report fully on each case to the Board immediately, through the secretary.

62. He shall be responsible for a daily report of all cases under his charge and see that a diet card is placed for each patient, such daily report to be recorded in a book for that purpose.

63. He shall keep an accurate record of the surgical operations performed and all names of patients treated, with results. He shall report monthly to the Board particulars of numbers of patients treated in Hospital during past month, number admitted, number discharged, nature of complaints, and number of outpatients, and give the secretary weekly a list of all outdoor paying patients treated at the Hospital between the hours, as arranged, together with an estimate of the cost of all medicine and dressings supplied to them.

64. He shall afford the Board every information and furnish them with reports on all matters within his control, as may seem to him necessary or they may require.

65. He shall be responsible for, and, with the assistance of the secretary shall, prepare the annual report, in so far as the medical portion is concerned.

66. He shall not absent himself from the town without the consent of the Chairman of Board, and, in the event of the appointment of a *locum-tenens* being necessary, the Medical Officer shall make all necessary arrangements, and submit the name of the proposed *locum-tenens* for the approval of the Board, before his appointment. The Board shall have the right to withhold their approval, if in their opinion the proposed *locum-tenens* is not a suitable person.

67. In the event of the Medical Officer neglecting his duties, or being absent for more than 24 hours without the consent of the Chairman and the appointment of a duly qualified *locum-tenens* approved by the Board, he shall, after receipt of notice under the hand of the secretary, immediately cease to hold office, and shall have no claim on the Board for salary after receipt of such notice, and he shall be liable to the Hospital for any expense which the Board may incur caused by his absence or neglect.

68. The agreement between the Board and the Medical Officer may be mutually terminated, upon either party giving to the other three months' notice in writing of such termination.

#### Medical Practitioners.

69. The Board may approve of any legally qualified Medical Practitioner, who is in public practice in Wiluna, attending to Hospital subscribers. Subscribers wishing to be treated by any such Medical Practitioner must notify the secretary in writing of their choice immediately on becoming a subscriber, or not later than the 27th day of December, March, June, or September, for their names to be included on the Medical Practitioner's list as from the 1st day of January, April, July, or October respectively. Subscribers not making any choice will have their names placed on the Hospital Medical Officer's list.

70. Medical Practitioners may treat their private patients in the Hospital. Beds will be allotted to each Medical Practitioner in proportion to the number of subscribers on his list.

#### Secretary.

71. The secretary shall be appointed by the Board and shall hold office during the pleasure of the Board.

72. He may hold office in an honorary or paid capacity.

73. If holding office in an honorary capacity, he may be paid an annual Bonus, should the Board consider it advisable.

74. If a paid officer, his salary shall be fixed by the Board from time to time.

75. He shall conduct the correspondence and have charge of all documents relating to the Hospital, and shall file and record them in a methodical manner, to the satisfaction of the Chairman.

76. He shall summon and attend all meetings, and shall keep minute books, in which all the proceedings of the meetings shall be recorded; and shall see as far as practicable that all resolutions or orders passed at such meetings are forthwith carried into effect.

77. He shall, under the direction of the Board, keep the books, forms, and accounts of the Hospital, and shall submit his account books to the Board and Finance Committee whenever required.

78. He shall see that the Medical Officer takes over and signs for all surgical instruments, etc., as provided in Rule 53.

79. He shall receive from the Medical Officer on behalf of the Board the report required by Rule 63 and be responsible for the rendering of accounts of all amounts due and unpaid.

80. He shall see that the matron on her appointment complies with Rule 92, and shall submit such inventory, certified to as correct by the matron, to the Board at the end of the financial year.

81. He shall receive all tradesmen's bills for provisions and other articles from the matron and make out accounts for presentation to the Finance Committee at the next monthly meeting.

82. He shall receive all moneys paid to the Hospital and enter same in the cash book and pay same into the bank. No moneys shall be held for a period longer than seven days.

83. He shall present a copy of the rules to every employee who may be appointed immediately after his or her appointment, and obtain his or her signature to a duplicate copy, which he shall keep in his office for that purpose. He shall keep an interleaved book containing the rules, and shall insert any new rule or order as soon as it shall have been passed by the Board, and shall at once communicate it to any person or persons to whom it may relate.

84. He shall, on the day following each Board or sub-Committee meeting, transcribe in the Minute Book fair copies of the minutes taken during each meeting.

85. He shall balance the Cash Book at the end of each month, noting whether such balance agrees with that shown by the Bank Book, and, if not agreeing, explain the cause of the difference.

86. He shall keep the Contributors' Book, and enter therein and in the Cash Book all subscriptions and donations, and shall report the same at the next monthly meeting of the Board.

87. He shall keep a duplicate or true copy of all letters written on the business of the Hospital, and shall execute all orders he may receive from the Board or the Chairman.

88. He shall be in attendance at his office at such times as the Board may from time to time appoint, and such hours shall be posted outside his office and at the Hospital.

89. He shall be guaranteed for £100 by some recognised guarantee society, or by some responsible person; the premium for such guarantee to be paid out of the funds of the Hospital.

#### Matron.

90. The matron, who shall be a certificated nurse and registered maternity nurse, shall be appointed by the Board of Management, and shall hold office upon such terms as they may direct. She shall reside in the quarters provided for her, and devote her time and attention to the superintendence and general management of the Nursing Staff of the Hospital. She shall also take entire charge of the domestic affairs of the Nurses' Quarters and of the Hospital generally, and have, under the Medical Officer, control over all the nurses and employees attached to the Hospital, and, in case of disobedience of the orders, misconduct, or neglect of duty on the part of any nurse or employee, she shall fully report thereon forthwith to the Medical Officer and House Committee through the secretary. The matron shall also do the ordinary nursing duties of the Hospital, as the Medical Officer may direct.

91. She shall see that, while on duty, the staff appear in uniforms as follows:—Matron—white; nurses—blue; probationers—grey; housemaids—black, with white apron.

92. She shall, on taking charge, check and sign a stock book containing a list of all furniture, bedding, linen, clothing, glass, crockery, cutlery, cookery, and kitchen utensils, etc., and be responsible for same, and

on relinquishing her duties shall hand same to the secretary or her successor, as directed by the Board, fair wear and tear being allowed.

93. She shall not be absent from the Hospital without the consent of the Medical Officer or Chairman.

94. She shall requisition the Board for clothing, bedding, linen, glass, cutlery, crockery, utensils, and appliances of every kind required for the use of the Hospital. She shall enter them in the Stock Book and be responsible for them.

95. She shall be careful to see that all articles of clothing, bedding, etc., are kept in thorough repair and marked, and that all articles of bedding (including mattresses) in use in the wards are frequently changed and aired in the airing grounds provided for such purposes; and that no bedding that has been in use, be stowed away without previous airing; and that no article of the Hospital under her control be lent without the consent of the House Committee.

96. She shall inculcate strict economy in the use of fuel, etc., and see that all unnecessary lights are dispensed with during the night, and that order, cleanliness and punctuality prevail throughout the establishment.

97. She shall be responsible for the internal economy and general management of the Institution, the quality, quantity, and preparation of food; the state of the dormitories, and the comfort generally of the patients.

98. In the event of any patient requiring the presence of any minister of religion, she shall take measures to have the request complied with.

99. She shall not permit any of the patients to receive unauthorised foods or liquors, and see that all Rules respecting visitors be observed, and not permit provisions or other property to be conveyed away from the Hospital.

100. She shall take charge of the private clothes of each patient, and store them up for examination, and if necessary, cause them to be cleaned and disinfected.

101. She shall always have in readiness a proper assortment of bandages, lint, strappings, and other dressings.

102. She shall preserve order and decorum in the wards; prohibit conduct and conversation improper, and see that the patients adhere to the Rules.

103. She shall not permit strangers or visitors to remain after the usual visiting hours, nor to crowd around any bed, but shall quietly request such visitors to retire; and, if such request is not at once complied with, shall report the same to the Medical Officer.

#### Domestic Staff.

104. The wardman or yardman shall be appointed by the Board or Management. He shall perform such duties as the Medical Officer or officer in charge shall direct, and shall at all times make himself generally useful. His hours of duty shall be arranged by the Medical Officer and he shall be relieved of duty at such times as are convenient to the efficient working of the Institution.

105. Domestic employees shall be appointed by the Board of Management. They will perform their duties entirely under the direction of the matron, and will endeavour, by strict obedience, to promote the economic and harmonious working of the domestic portion of the Hospital. The hours of leave shall be at regular intervals, to be determined by the matron: provided always that the efficient working of the Institution is not thereby interfered with. The matron shall have power to dismiss any domestic employee, and may obtain temporary domestic assistance, when such is required, and enter same in her report to the Board of Management.

106. All employees shall be entitled to three weeks' annual leave on full pay for each completed year of service. Such annual leave must be taken out each year, and at a time approved by the Board of Management.

#### Minister of Religion.

107. The Hospital must be considered to be strictly unsectarian.

108. Ministers of religion shall have free access at all times to patients of their respective denominations, but, prior to entering the ward, must obtain the matron's consent. It is expected that ministers will not remain in any ward when requested to retire during the visit of the Medical Officer or matron. Any minister may attend any patient when requested by such patient.

109. It is also to be insisted upon that ministers of religion, and such other persons as aforesaid, visiting the Hospital for the purpose of administering religious instruction to the patients, shall so conduct their services as not to interfere with the repose and quiet of other patients in the near vicinity.

#### Visitors.

110. Not more than two visitors shall be allowed to visit any patient on the same day, without special permission from the Medical Officer or matron. Visitors shall be admitted to see patients daily between the hours of 3 p.m. and 5 p.m., or at other times, by special permission of the Medical Officer or matron.

111. All visitors must leave the Hospital as soon as they have seen their friends. No more than one (1) child out of arms shall accompany visitors to see a patient. Patients must retire when requested to do so. The Medical Officer has power to close any ward he may think fit, or to refuse visitors access to any patient.

112. Visitors must respectfully and quietly obey the sister or nurse in charge of the ward; be quiet in their movements and conversation, and be careful not to disturb the ward in any way.

113. Loitering about the premises and smoking are strictly prohibited.

114. Male visitors shall not be admitted to the ward for females without the consent of the nurse in charge.

115. Visitors must remain at the bedside of the patient they are visiting. Children in arms shall not be admitted to the Hospital Wards.

116. No person shall read aloud, nor conduct public or religious services in the wards of the Hospital.

117. No visitor shall be permitted to remain more than half an hour with a patient, without special leave of the Medical Officer.

118. Persons wishing to visit the Hospital regularly, or at other times than those assigned to ordinary visitors, may obtain a special general permission, or make application to the Medical Officer.

119. Such special visitors must avoid all religious teachings, except with member of their own denomination, and be generally subject to the Rules under the head of "Minister of Religion."

120. The Medical Officer, on complaint being made to him, may prohibit any special visitor from entering the wards, pending an investigation by the House Committee, who shall have power to cancel any permission.

#### Common Seal.

121. The common seal of the Board shall be kept in the Board's safe. The common seal shall not be affixed to any deed or other instrument, except by order of the Board.

#### New Rules.

122. The Board shall have power to alter, amend, cancel, or add to these Rules and to make new Rules, but no such alteration or addition or new Rule shall be made unless approved by the Board after the notice of motion to make such alteration, addition, or new Rule has been given at the previous meeting of the Board, and due notice has been given to every member of the Board; and such alteration, addition, or amendment shall only remain in force until the next general or special meeting of subscribers, unless it is adopted and approved at such meeting.

#### THE HEALTH ACT, 1911-32.

Ex. Co. No. 112; M.H.D. 308/19.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint J. Firth, of the Police Department, to be an Inspector, in an honorary capacity, under the provisions of Section 11 of "The Health Act, 1911-32."

Ex. Co. No. 116; M.H.D. 3214/24.

HIS Excellency the Lieutenant-Governor in Council has been pleased to—

- (1)—Re-appoint Messrs. J. M. Macfarlane and L. C. Bateman as members of the Advisory Committee (Food Standards), under Section 179 of "The Health Act, 1911-32," and
- (2)—Approve of the payment to L. C. Bateman of £1 ls. per meeting of the said Committee.

EVERITT ATKINSON,  
Commissioner of Public Health.

## THE HEALTH ACT, 1911-32.

## Resolution.

M.H.D. 165/33; Ex. Co. No. 111.

WHEREAS by Section 295 of "The Health Act, 1911-32," it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority, under any of the provisions of the said Act, and that a Local Authority may, of its own motion, by resolution, adopt the whole or any portion of such By-laws; and whereas Model By-laws have been prepared in accordance with the provisions of the said section, and published in the *Government Gazette* on the 8th day of April, 1927: Now, therefore, it is resolved and determined by the Perth Road Board, being a Local Health Authority within the meaning of the said Act, that the whole of such Model By-laws be adopted for the Perth Road District Health District.

Dated this 16th day of January, 1934.

W. E. STOCKDALE,  
Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 23rd day of January, 1934.

EVERETT ATKINSON,  
Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 1st day of February, 1934.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## Harbour and Light Department.

## NOTICE TO MARINERS.

1934 No. 1.

Australia—North-West Coast.

## ENTRANCE POINT—BROOME.

Intended alteration in Light.

MARINERS and others are hereby notified that the Flashing White Light on Entrance Point will be altered on or about the 1st April, 1934, to show four 0.3 second flashes every 12 seconds, thus:—

Flash 0.3 secs. Eclipse 1.0 secs. Flash 0.3 secs.  
Eclipse 1.0 secs. Flash 0.3 secs. Eclipse 1.0 secs.  
Flash 0.3 secs. Eclipse 7.8 secs.

## Charts affected:

Admiralty Chart No. 858—Roebuck Bay.  
Admiralty Chart No. 1048—Buccaneer Archipelago to Bedout Island.

## Publication affected:

Admiralty List of Lights, Part VI., 1933, No. 2496.

V. W. WARD,  
Manager.

Harbour and Light Department,  
Fremantle, 31st January, 1934.

## JETTY AND WOOL SHED LEASES.

TENDERS (indorsed on the outside—"Tender for Jetty or Wool Shed Lease") for the lease of the under-mentioned Jetties and Wool Shed, for a period of one year as from 1st April, 1934, will be received at the office of the Harbour and Light Department, Fremantle, until 11 a.m. on the 8th March, 1934.

Balla Balla Jetty;  
Gladstone Jetty;  
Giralia Wool Shed.

Telegraphic tenders (similarly indorsed) will be received until the same date.

Conditions of Contract may be inspected at the office of the Harbour and Light Department, Fremantle.

The highest or any tender not necessarily accepted.

By order of the Hon. Minister,

V. W. WARD,  
Manager.

Harbour and Light Department,  
Fremantle, 25th January, 1934.

## SALE OF UNCLAIMED PROPERTY.

Police Department,  
Perth, 23rd January, 1934.

IN accordance with Section 76 of "The Police Act, 1892," the following property will be sold at the Kalgoorlie Police Station on the 14th February, at 11 a.m.:—1 gent's grey tweed overcoat, half lined (maker's name, Peter Robinson, London); 1 attache case, containing medicine and sundries; 1 empty attache case; 1 auto specialities jack; 1 kit motor tools, 1 pump, 1 jack, handle, 1 shifting spanner, 2 pairs of pliers, 1 shaler vulcaniser; 1 child's black handbag; 1 parcel containing 43 collars, various sizes; 1 kit of motor tools, 1 tyre gauge pressure, 2 crescent spanners, 3 pairs pliers, 3 screw-drivers, 1 set box spanners, 1 ratchet spanner, 7 spark plugs, 1 block spanner; 1 parcel containing 1 pillow, 2 pillow slips, 2 pairs boots, 1 pair men's trousers; 1 box containing 500 cartridges, .22 bore; 1 brown leather handbag; 1 gentleman's bicycle; 1 child's purse; 1 pair gauntlets; 1 lady's handbag; 1 gentleman's bicycle; 1 child's red-coloured handbag; 1 grey felt hat; 1 metal stone crusher.

W. DOUGLAS,  
Commissioner of Police.

## LOST CASH ORDER.

Department of Lands and Surveys,

Corr. 35/34. Perth, 5th February, 1934.

IT is hereby notified that the undermentioned Cash Order as been lost; payment has been stopped and it is intended to issue a fresh order in lieu thereof:—No. 30318; amount—£6 16s. 3d.; drawn by C. W. Casselton in favour of J. R. Deans.

W. P. ODELL,  
Acting Under Secretary for Lands.

## THE BUSH FIRES ACT, 1902.

Suspension of Operations of Prohibited Periods in Railway Reserves.

Department of Lands and Surveys,

Perth, 1st February, 1934.

L. &amp; S. 2287/32, Vol. 2.

IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased, under Section 2 of "The Bush Fires Amendment Act, 1904," to suspend the operations of all declarations made under Section 5 of "The Bush Fires Act, 1902," so far as such declarations extend to the Railway Reserve in the locality described and for the period stated hereunder.

W. P. ODELL,  
Acting Under Secretary for Lands.

Locality and Period of Suspension.

Katanning-Pingrup Section—1st January, 1934, to the 31st January, 1934 (inclusive).

## COMMON AT MINGENEW—AMENDMENT OF RESERVE No. 9693.

Department of Lands and Surveys,  
Perth, 7th February, 1934.

Corres. No. 8284/02, Vol. 2.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of the boundaries of Reserve 9693, "Common," at Mingenew, being amended to include Victoria Location 6272, and of the area being increased from about 3,040 acres to about 3,240 acres accordingly. (Plan 123/80, C & D1.)

W. P. ODELL,  
Acting Under Secretary for Lands.

## CLASSIFICATION OF SUBURBAN LAND.

Department of Lands and Surveys,  
Corres. No. 36/34. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 8 of "The Land Act, 1898," of Wellington Location 4406 being set apart as Suburban land. (Plan Bunnbury.)

W. P. ODELL,  
Acting Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE No. 6794, AT KELLERBERRIN.

Department of Lands and Surveys,

Corr. 8741/97, Vol. 2. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of the boundaries of Reserve 6794, "Water," in the Avon District, near Kellerberrin, being amended by the excision of the area described in Schedule hereunder, and of the area of said Reserve being reduced from 100 acres to 97 acres accordingly.

W. P. ODELL,  
Acting Under Secretary for Lands.

Schedule.

The area bounded by lines starting from the South-West corner of Location 2226 and extending Southward along the West boundaries of Kellerberrin Lots 305 and 306 about 548 links; thence West about 548 links; thence North to the South boundary of Location 2226 aforesaid, and thence Eastward to the starting point. (Plan 25/80, B3.)

CHANGE OF PURPOSE OF RESERVES.

No. 16017, near Wadderin.

Department of Lands and Surveys,  
Corr. 2991/14. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of the purpose of Reserve No. 16017, in the Avon District, near Wadderin, being changed from "Water" to "Recreation." (Plan 5/80, B3.)

No. 13759, Wadderin.

Department of Lands and Surveys,  
Corr. 10214/11. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 41 of "The Land Act, 1898," of the purpose of Reserve No. 13759, Avon Location 11210, at Wadderin, being changed from "Water and Timber" to "Recreation." (Plan 5/80, B3.)

W. P. ODELL,  
Acting Under Secretary for Lands.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys,  
Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the areas and boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the areas and boundaries previously published in the *Government Gazette* being hereby cancelled:—

2991/14.

AVON (Wadderin).—No. 16017 (Recreation).—Location 1583, and the area bounded on the South by the said location, on the West by Reserve 20022 (Location 18145), on the North by a two-chain road along a South boundary of said Reserve, and on the East by Location 18167. (92a. 2r.) (Plan 5/80, B3.) Reserve 13759, "Water and Timber," is hereby reduced.

4196/25, Vol. 2.

AVON DISTRICT.—No. 19125 (Timber—Mallet).—Location 26012 and Wickopin Agricultural Area Lots 78, 350, and 356. (About 938a. 1r.) (Plan 378B/40, B2.)

2016/32.

DENMARK.—No. 21020 (School Site).—Lots Nos. 74 to 90 and 256. (7a. 3r. 6p.) (Plan Denmark Town-site.) "A" Reserve 12385, "Park Land," is cancelled by Section 4 of Act No. 33 of 1933.

W. P. ODELL,  
Acting Under Secretary for Lands.

THE WORKERS' HOMES ACT, 1911.

Department of Lands and Surveys,  
Corres. 6/34. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Fremantle Lot 1722 being dedicated, under the provisions of Section 7 of "The Workers' Homes Act, 1911," to the purposes of the said Act. (Plan Fremantle Sub. 80.)

Corres. 7/34.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the dedication of Swan Location 3713, under the provisions of Section 7 of "The Workers' Homes Act, 1911," to the purposes of the said Act. (Plan Fremantle Sub. 80.)

W. P. ODELL,  
Acting Under Secretary for Lands.

FORFEITURES.

THE undermentioned Leases have been cancelled under Section 137A of "The Land Act, 1898," for non-payment of rent or other reasons:—

Name, Lease No., District, Rent or Other Reasons, Corr. No., Plan No.
Adams, S. F.; 55/2499; Peel Estate 426; non-compliance with conditions; 2591/32; 341A & D/40.
Anderson D. W.; 60/252; Wellington 3083; non-compliance with conditions; 3739/30; 411C/40, D3.
Baker, E. J.; 68/1176; Victoria 5768; abandoned; 1732/28; 96/80, D4, 89/80, D1.
Bracewell, J. S.; 68/526; Roe 1468; £8 6s 0d.; 3170/28; 346/80.
Briant, A. J.; 17545/68; Avon 18072; abandoned; 152/24; 24/80, A3.
Briant, A. J.; 23861/74; Avon 24207; abandoned; 153/24; 24/80, A3.
Briant, A. J.; 22160/68; Avon 17098; abandoned; 1324/27; 24/80, A3 & 4.
Briant, A. J.; 22159/68; Avon 17097; abandoned; 4629/27; 24/80, A3 & 4.
Hayton, W. L.; 147/153C; Moora 190; abandoned; 7236/12; Moora.
Latham, A. H. (the younger); 6201/153; Herdsman Lake Lot L; £6 15s. 9d.; 1276/32; Herdsman Lake.
Prince, Eric; 42523/55; Fitzgerald 996; abandoned; 6025/27; 371/80, B & C4.
Prince, Eric; 25872/74; Fitzgerald 1240; abandoned; 6559/27; 371/80, B & C4.
Tomich, Paul; 55/2539; Fitzgerald 41; non-compliance with conditions; 643/33; 402/80, D1.

W. P. ODELL,  
Acting Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys,  
Perth, 7th February, 1934.

IT is hereby notified, for general information, that the undermentioned location and lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1898," at the following upset prices:—

Applications to be lodged at Bunbury.

36/34.—WELLINGTON DISTRICT (near Bunbury), Suburban, Location 4406 (1r. 38.9p.), £950 (land £150; improvements £800).

Applications to be lodged at Kalgoorlie.

5949/99.—LAVERTON. Town, 132, 148, 149, and 152 (1r. each), £10 each; 12, 60, 76, 79, 138, 157, 158, 159, 165, 166, 168, and 169 (1r. each), £12 each; 7, 32, 53, 55, 57, 131, 147, and 170 (1r. each), £15 each; 56, 64, 139, and 146 (1r. each), £20 each.

Applications to be lodged at Northam.

4041/08, Vol. 2.—MINNIVALE, Town, 31 (1r.), £20.

Applications to be lodged at Ravensthorpe.

6158/00, Vol. 5.—RAVENSTHORPE, Town, 58, 104, and 230 (1r. Sp. each), £10 each; 116 (1r.), and 156 (1r. Sp.), £12 10s. each; 110, 115, 163, and 523 (1r. each), £10 each; 101 (1r. Sp.), £15; 209, 212, and 219 (1r. each), £15 each.

Applications to be lodged at Wagin.

10512/11, Vol. 2.—KUKERIN, Town, 76 (1r.), £10.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

W. P. ODELL,  
Acting Under Secretary for Lands.

## THE CEMETERIES ACT, 1897.

Cemetery, Reserve No. 21176, at Wannero—Appointment of Board.

Department of Lands and Surveys,  
Corr. 4748/19. Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, the Wannero Road Board as a Board to control and manage Cemetery, Reserve No. 21176, at Wannero.

W. P. ODELL,  
Acting Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys,  
Perth, 7th February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth:—

2906/33.

KULIN.—No. 21166 (Rest Room—Country Women's Association).—Lot No. 4. (1r.) (Plan Kulin Townsite.) Reserve 17228, "Public Utility," is hereby cancelled.

2505/33.

WILLIAMS (Tarin Rock).—No. 21167 (Recreation and Hall Site).—Bounded by lines starting from the intersection of the South boundary of Location 13364 with the Eastern side of a surveyed road passing through said location, and extending Eastward along said South boundary about 12 chains; thence South to the Northern side of a one-chain road along the North side of the railway siding; thence Westward along same about 13 chains to the Eastern side of a surveyed road; thence Northward along same to the starting point. (About 18a.) (Plan 387/80, A1.) Reserve 16655, "Townsite," is hereby reduced.

6053/11.

LEAKE (Hatter Hill).—No. 21168 (Water).—Bounded by lines starting from a point situate East 1,479.7 links and North 1,846 links from the 53-mile post on the surveyed road between Hatter Hill and Mount Gibbs and extending East 40 chains; thence South 80 chains; thence West 80 chains; thence North 80 chains, and thence East 40 chains to the starting point. Excluding surveyed road aforesaid. (About 640a.) (Plan 389/80, E1.)

2938/33.

NORNALUP.—No. 21169 (Hall Site—R.S.S.I.L.A.).—Lot No. 24. (1r. 24.8p.) (Plan Nornalup Townsite.)

2586/33.

PERENJORI.—No. 21170 (Rest Room—Country Women's Association).—Lot No. 40. (1r.) (Plan Perenjori Townsite.) Reserve 16304, "Excepted from Sale," is hereby reduced.

4832/97, Vol. 2.

PERTH.—No. 21171 (Road Purposes).—A strip of land, bounded by lines starting from a point on the Northern alignment of Malcolm Street situate 246deg. 53min. 3 chains 94 5/10th links from the Eastern corner of Reserve "A" 1162 (Perth Town Lot H55) and extending 336deg. 53min. 50 links; thence 246deg. 53 min. 10 chains 22 1/10th links to the tangent point of a circular curve, the bearing and distance of whose radius is 336deg. 53min. and 75 7/10th links from said tangent point; thence by said circular curve North-Westerly 1 chain 77 1/10th links to the Eastern alignment of Harvest Terrace; thence 200deg. 58min. 2 chains 48 2/10th links to the said Northern alignment of Malcolm Street, and thence 66deg. 53min. 12 chains 49 1/10th links to the starting point. (2r. 26.2p.) (O.P.P. 2203 and Diagram 56734; Plan Perth Sub. 36.) "A" Reserve 1162, "Parliament House Site," reduced by Act No. 31 of 1933.

4/93.

CANNING.—No. 21172 (Water).—Location No. 970. (100a.) (Plan 1C/40, E4.)

2760/32.

NELSON (Carlotta).—No. 21173 (Hall Site, Recreation).—Bounded on the East and North-East by a surveyed road along the West boundaries of Locations 1136, 3568, 3559, and Reserve 2294, and on the West by a deviation of said road. (About 6a. 2r.) (Plan 4:9D/40, B3.) Reserve 15975, "Timber (Government Requirements)," is hereby reduced.

2795/33.

NELSON (Linfarn).—No. 21174 (Hall Site—I.O.O.F.).—Bounded by lines starting from a point on the South-East boundary of Location 9210 situate 242deg. 8min. about 1,198 links from the South corner of said location and extending 242deg. 8min. 100 links; thence 33deg. 8min. about 250 links, the opposite boundaries being parallel and equal. (About 1r.) (Plan 439C/40, E4.)

3907/27.

VICTORIA.—No. 21175 (Water).—Bounded on the West by Location 8575, on the North by Road No. 8490 along the South boundary of Location 8620, and on the East and South by Location 8917. (About 650a.) (Plan 90/80, F2.)

4748/19.

SWAN (Wannero).—No. 21176 (Cemetery).—Location No. 3709. (30a. 1r. 12p.) (Diagram 56706; Plan 1A/40, B1.) Reserve 834, "Stopping Place," is hereby reduced.

W. P. ODELL,  
Acting Under Secretary for Lands.

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below:—

## BUNBURY.

14th February, 1934, at 3.30 p.m., at the District Lands Office—  
Drakesbrook—Town 346, 17.2p., £5; 347, 21.7p., £5.

## GERALDTON.

14th February, 1934, at 3.15 p.m., at the District Lands Office—  
Geraldton—\*1174, 13a. 0r. 37p., £25.

## MT. MAGNET.

14th February, 1934, at 2 p.m., at the Mining Registrar's Office—  
Mt. Magnet—Town 213, 39p., £15.

## SOUTHERN CROSS.

14th February, 1934, at 3 p.m., at the District Lands Office—  
Moorine Rock—\*52, 4a. 3r. 27p., £15.

## NORTHAM.

15th February, 1934, at 11.30 a.m., at the District Lands Office—  
Quairading—\*214, 7a. 0r. 22p., £15; 213, 6a. 2r. 20p., £15.  
Piawanning—\*40, 10a., £20.  
Wialki—Town 12, 1r., £22.

## PERTH.

16th February, 1934, at 11 a.m., at the Department of Lands and Surveys—  
Kalamunda—Town 268, 1r. 27.9p., £40.  
Mt. Helena—\*168, 11a. 1r. 20p., £25.

## CARNARVON.

28th February, 1934, at 11 a.m., at the Court House—  
Carnarvon—\*51, 3a. 2r. 22p., £10.

\*Suburban for cultivation only.

The purchaser will have the option of taking in lieu of a grant of the fee simple a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet only.

W. P. ODELL,  
Acting Under Secretary for Lands.

TENDERS FOR LEASING PORTION OF RESERVE  
"A" 13404.Bridgetown Land Agency.  
Grazing Purposes.Section 41a of "The Land Act, 1898," and its  
Amendments.Department of Lands and Surveys,  
Corres. 10315/04. Perth, 24th January, 1934.TENDERS for the leasing of the land comprised within  
portion of Recreation of Reserve "A" 13404, described  
in Schedule hereto (situated West of Metricup), con-  
taining about 74 acres, are invited.The above Reserve will be available for leasing under  
Section 41a of "The Land Act, 1898," and its amend-  
ments, for a term of one year, renewable at the will of  
the Hon. the Minister for Lands and terminable at three  
months' notice, rent being apportioned accordingly, and  
no compensation will be paid for improvements effected  
at the expiration of the lease or the sooner determina-  
tion thereof. Subject to the condition that free ingress  
and egress is allowed to the public along the foreshore.Tenders for the above, accompanied by one year's  
rent (the minimum amount being fixed at the rate of  
One pound (£1) per annum), indorsed "Tender for  
Leasing portion of Reserve 'A' 13404, shown on Public  
Plan 413D/40, A4," and addressed "Under Secretary  
for Lands," must be lodged at the Lands Office, Bridge-  
town, on or before Thursday, 15th February, 1934.All tenders lodged on or before that date will be  
treated as having been received on that date, and, in the  
event of there being more than one tender received, the  
one to be accepted (if any) will be determined by the  
Land Board.The highest or any tender will not necessarily be ac-  
cepted. (Plan 413D/40, A4.)W. P. ODELL,  
Acting Under Secretary for Lands.

## Schedule.

Bounded on the North by Lease 1282/41a and Loca-  
tion 731; on the East by the latter location and Location  
920, on the South by Location 487 and a line in pro-  
longation Westward of the North boundary of said loca-  
tion, and on the West by the Indian Ocean.LAND OPEN FOR PASTORAL LEASING  
under Part X. of "The Land Act, 1898."IT is hereby notified that the land described hereunder  
will be available for general selection under Part X. of  
"The Land Act, 1898," and its amendments, on and  
after the date specified:—

## OPEN WEDNESDAY, 28th FEBRUARY, 1934.

## PERTH LAND AGENCY.

Eastern Division.

Nuleri District (near Cosmo Nembery).

Corres. 2297/33. (Plan 44 &amp; 51/300.)

Those areas of unsurveyed land, containing about  
25,000 and 160,524 acres; being late Leases 3460/97  
and 2981/97, and being H. M. Devine's cancelled appli-  
cation; subject to an Agricultural Bank mortgage.

Eastern Division.

Yamarna, Nuleri, and Yelina Districts (near Cosmo  
Newbery).

Corres. 2811/25. (Plans 51 &amp; 44/300.)

Those areas of unsurveyed land, containing about  
282,000, 60,000, 229,760, 59,360, and 78,906 acres, being  
The Eastern Pastoral Company and A. L. Brown's for-  
feited Pastoral Leases 3401/97, 3124/97, 3211/97,  
3259/97, and 3607/97; subject to payment for improve-  
ments, if any.

## SALMON GUMS-ESPERANCE LAND AGENCY.

Encla Division.

Balladonia District (near Balladonia Telegraph  
Station).

Corres. 8535/07. (Plan 12/300.)

Those areas of unsurveyed land, containing about  
20,000 and 20,000 and 16,243 acres; being N. Baesjou's  
forfeited Pastoral Leases Nos. 1322/95, 1158/95, and  
1329/95; subject to payment for improvements (if  
any).W. P. ODELL,  
Acting Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the  
areas scheduled hereunder are available for selection  
under and subject to "The Land Act, 1898," and its  
amendments.Applications must be lodged at the Local Land Office  
for the district in which the land is situated, not later  
than the date specified, but may be lodged before such  
date if so desired.All applications lodged on or before such date will be  
treated as having been received on the closing day, and  
if there are more applicants than one for any block,  
the application to be granted will be determined by the  
Land Board. Should any lands remain unselected such  
will continue available until applied for or otherwise  
dealt with.If a Land Board sitting becomes necessary, the ap-  
plicants for the blocks will be duly notified of the date,  
time, and place of the meeting of the Board, and there  
shall be an interval of at least three days between the  
closing date and the sitting of the Board.If an applicant wishes to appear before the Land  
Board in person he may apply to the Head Office or  
to the Clerk in Charge of any of the District or  
Branch Land Offices for a certificate to the Railway  
Department, which, on presentation at the nearest Rail-  
way Station, will entitle him to a Return Ticket, at Ex-  
cursion Rates, to the place where the Board will sit,  
available for seven days from the date of issue.The selector of a Homestead Farm from any location  
must take the balance thereof, if any, under Conditional  
Purchase.*The prices quoted hereunder (exclusive of the value of  
improvements, if any, and survey fees, and land acquired  
by the Crown under "The Agricultural Lands Purchase  
Act, 1909," or otherwise for settlement) are reduced by  
one-half to Discharged A.I.F. Soldiers only.*

## SCHEDULE.

## OPEN WEDNESDAY, 14th FEBRUARY, 1934.

## ALBANY LAND AGENCY.

Plantagenet District (near Narrikup).

Corr. No. 897/31.

Open under Parts V., VI., and VIII. (Plan 451/80,  
B2.)Locations 5423 and 5428, containing 577a. 3r. 32p.,  
at 5s. 6d. per acre; classifications page 3 of 1725/21  
and page 10 of 2467/21; subject to payment for im-  
provements; also Location 4681, containing 160a. 0r.  
4p.; subject to pricing; classification page 9 of 2612/  
30; being A. E. Best's forfeited Leases 68/3092 and  
74/1200.

## GERALDTON LAND AGENCY.

Victoria District (about six miles South-West of  
Winchester).

Corr. No. 4003/27.

Open under Parts V., VI., and VIII. (Plan 95/80,  
A4.)Location 6652, containing 500 acres, at 5s. 9d. per  
acre; classification page 3 of 5336/14; subject to pay-  
ment for improvements; being W. M. Newman's for-  
feited Lease 22541/68.

## NORTHAM LAND AGENCY.

Avon District (about five miles South of Campion).

Corr. No. 2271/33.

Open under Parts V., VI., and VIII. (Plan 35/80,  
C1.)Locations 15982 and 22650, containing 995 acres, at  
10s. per acre; classification page 105 of 6840/09, Vol.  
2, and page 13 of 2271/33; subject to an Agricultural  
Bank mortgage; being J. Howell's cancelled applica-  
tion.

Avon District (about five miles East of Jura).

Corr. No. 5313/26.

Open under Parts V., VI., and VIII. (Plan 5/80,  
A1.)Locations 24868 and 25675, containing 1,437a. 0r.  
21p., at 4s. 9d. per acre; classification page 6 of 5313/  
26; subject to payment for improvements; being A. J.  
P. Clew's forfeited Leases 21745/68 and 25567/74.

Ninghan District (about five miles South-East of Bonnie Rock).

Corr. No. 2241/24

Open under Parts V., VI., and VIII. (Plan 54/80, B & C1.)

Locations 1955 and 915, containing 1,165a. 1r. 4p., at 9s. per acre; classification page 4 of 2241/24; subject to an Agricultural Bank mortgage and to a cropping lease expiring 28th February, 1935; being R. C. Muir's forfeited Leases 40932/55 and 24048/74.

Avon District (about 13 miles South-East of Cunderdin).

Corr. No. 1767/32.

Open under Parts V., VI., and VIII. (Plan 3B/40, D1.)

Locations 18235, 7734, and 26867, containing 928a. 1r. 5p.; subject to classification and pricing and payment for improvements (if any); being G. C. Stewart's forfeited Leases 68/3645 and 74/1546.

Avon District (about 4½ miles North-East of Mawson).

Corr. No. 806/28.

Open under Parts V., VI., and VIII. (Plan 3D/40, C3.)

Location 18741, containing 159a. 2r. 5p., at 8s. 6d. per acre; classification page 4 of 7310/20; subject to payment for improvements; being J. Atkinson's forfeited Lease 22793/68.

#### PERTH LAND AGENCY.

Peel Estate District (about one mile South-East of Karnup).

Corr. No. 1660/31.

Open under Parts V., VI., and VIII. (Plan Peel Estate.)

Lot 805, containing 146a. 1r. 29p.; total purchase price—£310 10s.; half-yearly instalment over 29½ years, including interest at 6 per cent.—£12 9s. 3d.; subject to the conditions applying to this Estate; being R. F. Lambkin's forfeited Lease 55/2167.

#### SALMON GUMS-ESPERANCE LAND AGENCY.

Fitzgerald District (about seven miles East of Dowak)

Corr. No. 6822/25.

Open under Parts V., VI., and VIII. (Plan 392/80, C1.)

Location 531 and 1171, containing 999a. 1r. 31p. subject to repricing; classification page 12 of 4898/22; and Location 530, containing 998a. 1r. 9p.; subject to repricing; classification page 11 of 4898/22; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being H. A. Ray's forfeited Leases 41768/55, 24973/74, and 56/293.

Esperance District (about seven miles South-West of Truslove).

Corr. No. 5980/22.

Open under Parts V., VI., and VIII. (Plan 402/80, B3.)

Locations 863 and 929, containing 1,026a. 3r. 12p. subject to pricing; classification page 17 of 5186/21; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being J. Trotter's forfeited Leases 39604/55 and 23019/74.

#### SOUTHERN CROSS LAND AGENCY.

Jilbadji District (about nine miles South of Moorine Rock).

Corr. No. 2565/31.

Open under Parts V., VI., and VIII. (Plan 23/80, C & D1.)

Location 291, containing 324a. 3r. 25p., at 5s. 3d. per acre, including survey fee, or 1s. per acre, excluding survey fee, providing full survey fee (£16 10s.) is paid with application; classification page 9 of 2565/31; subject to mining conditions; being E. Porter's forfeited Lease 68/3432.

Yilgarn District (about six miles North of Burracoppin).

Corr. No. 1435/32.

Open under Parts V. and VI. (Plan 35/80, C4.)

Location 132, containing 1,436a. 1r. 19p., at 5s. 3d. per acre; classification page 6 of 3358/26; subject to mining conditions and to payment for improvements (if any); being M. G. Ward's forfeited Lease 68/3557.

#### OPEN THURSDAY, 15th FEBRUARY, 1934.

##### BRIDGETOWN LAND AGENCY.

Sussex District (about nine miles South-East of Vasse).

Corr. No. 1401/32.

Open under Parts V., VI., and VIII. (Plan 413C/40, D4.)

Locations 3007 and 3798, containing 162a. 1r. 6p., at 7s. 6d. per acre; subject to timber conditions; being E. Holland's forfeited Leases 74/1510 and 57/622.

Sussex District (about three miles North-East of Metricup).

Corr. No. 1701/31.

Open under Parts V., VI., and VIII. (Plan 413D/40, B3.)

Location 2669, containing 99a. 3r. 39p., at 7s. 6d. per acre; classification page 6 of 1701/31; subject to timber conditions and to payment for improvements (if any); being S. R. Howard's forfeited Lease 68/3300.

Wellington District (about three miles South of Donnybrook).

Corr. No. 1239/18.

Open under Parts V., VI., and VIII. (Plan 414A/40, B & C2.)

Location 1454, containing 56a. 3r. 32p.; subject to pricing; classification page 76 of 9988/99, Vol. 2; and Location 3689, containing 2a. 0r. 14p., at £1 per acre; subject to payment for improvements; the Crown grant of Location 3689 will not be issued before those of adjoining land in the same name; being H. Smith's forfeited Leases 10793/68 and 1156/57.

#### OPEN WEDNESDAY, 21st FEBRUARY, 1934.

##### NORTHAM LAND AGENCY.

Ninghan District (about four miles West of Bunketch).

Corr. No. 5205/30.

Open under Parts V., VI., and VIII. (Plan 65/80, A & B 2 & 3.)

Location 1185, comprising 920 acres, at 7s. 6d. per acre; classification page 5 of 6342/24; subject to payment for improvements and to the right of the Government to resume free any land required for railways or other public purposes; being N. Main's forfeited Lease 68/2934.

Ninghan District (about nine miles North-West of Kokardine).

Corr. No. 1522/26.

Open under Parts V., VI., and VIII. (Plans 56/80, A1; 65/80, A4.)

Locations 1554, 1555, and 2661, containing 1,918a. 1r. 24p., and Location 2368, containing 2,088 acres; subject to reclassification and pricing; Locations 1554, 1555, and 2661 subject to an Agricultural Bank mortgage; being W. T. Wootton's forfeited Leases 21047/68, 25304/75, and 68/2553.

#### PERTH LAND AGENCY.

Peel Estate District (about three miles East of Wellard).

Corr. No. 2422/33.

Open under Part V. (Plan Peel Estate.)

Lots 30 and 1121, containing 28a. 0r. 20p., at 5s. per acre; total purchase money—£140 12s. 6d.; half-yearly instalments over 29½ years, including interest at 6 per cent.—£5 1s. 5d.; subject to the payment of £31 15s. for improvements by half-yearly instalments of £1 3s. 5d., over 30 years, including interest at 6½ per cent.; first instalment due with deposit, full deposit £3 3s. 5d.; subject to the conditions applying to this Estate; being J. McCallum's cancelled application.

Peel Estate (about three miles North-West of Karnup).

Corr. No. 2047/33.

Under Part V. of "The Land Act, 1898." (Plan Peel Estate.)

Lot 336, containing 45a. 2r. 33p.; purchase price, including improvements—£356; half-yearly instalment over 29½ years, including interest at 7 per cent.—£14 5s. 11d.; subject to the conditions governing selection in this Estate; being A. H. Beale's cancelled application.



**SALMON GUMS-ESPERANCE LAND AGENCY.**

Esperance District (near Scaddan).

Corr. No. 6161/24.

Open under Parts V., VI., and VIII. (Plan 402/80, C3.)

Locations 519 and 911, containing 1,000 acres; subject to an Agricultural Bank mortgage, to repricing, and to the special conditions governing selection in this district; being G. Wilson's forfeited Leases 41230/55 and 24376/74.

Fitzgerald District (about 12 miles West of Grass Patch).

Corr. No. 5304/23.

Open under Parts V., VI., and VIII. (Plan 402/80, A1.)

Locations 636 and 838, containing 1,000a. 2r. 35p., at 8s. an acre; classification page 38 of 3760/23; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being A. Fell's forfeited Leases 40418/55 and 23643/74.

Fitzgerald District (about 10 miles East of Salmon Gums).

Corr. No. 2190/32.

Open under Parts V., VI., and VIII. (Plan 392/80, D3.)

Locations 606 and 830, containing 997a. 3r. 33p.; subject to pricing; classification page 19 of 7628/22; subject to an Agricultural Bank mortgage, to a cropping lease expiring on the 28th February, 1934, and to the special conditions governing selection in this district; being H. H. McKenna's forfeited Leases 55/2459 and 74/1591.

Fitzgerald District (about 10 miles East of Circle Valley).

Corr. No. 662/32.

Open under Parts V., VI., and VIII. (Plan 392/80, D3.)

Locations 622 and 865, containing 923a. 1r. 24p., at 9s. 6d. per acre; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being A. T. Dawson's forfeited Leases 55/2375 and 74/1487.

Fitzgerald District (about two miles North of Kumari Siding).

Corr. No. 3056/28.

Open under Parts V. and VI. (Plan 371/80, A &amp; B4.)

Location 1153, comprising 1,271a. 3r. 27p., at 11s. per acre; classification page 28 of 428/26; subject to an Agricultural Bank mortgage, to mining conditions, and to the special conditions governing selection in this district; being C. G. Edwards's forfeited Lease 55/1144.

**OPEN THURSDAY, 22nd FEBRUARY, 1934.****BRIDGETOWN LAND AGENCY.**

Sussex District (near Dianella Siding).

Corr. No. 598/32.

Open under Parts V., VI., and VIII. (Plan 440D/40, B4.)

Location 2918, comprising 100a. 0r. 7p., at 13s. per acre; classification page 13 of 598/32; subject to timber conditions; being V. Boyle's forfeited Lease 68/3623.

Nelson District (about 2½ miles North-East of Yammah).

Corr. No. 1362/31.

Open under Parts V., VI., and VIII. (Plan 439C/40, E4.)

Location 9216, comprising 85a. 3r. 38p., at 14s. per acre; classification page 37 of 5674/22; subject to timber and tramway rights and to payment for improvements, if any; being A. R. J. Wallace's forfeited Lease 74/1318.

Nelson District (about nine miles East of Wilgarup).

Corr. No. 237/32.

Open under Parts V., VI., and VIII. (Plan 438D/40, A3 &amp; 4.)

Location 2413, comprising 500 acres, at 9s. 3d. per acre; classification page 50 of 3801/07; subject to an Agricultural Bank mortgage and to timber conditions; being W. H. Melvin's forfeited Lease 68/3381.

**OPEN WEDNESDAY, 28th FEBRUARY, 1934.****BEVERLEY LAND AGENCY.**

Avon District (about 11 miles North of Jubuk).

Corr. No. 5539/22.

Open under Parts V., VI., and VIII. (Plan 344/80, A &amp; B 1 &amp; 2.)

Locations 23450 and 23449, containing 1,330a. 1r. 29p.; subject to classification and pricing, to payment for improvements, and to the payment of one-quarter survey fee (£7 10s.) with application; being H. Robinson's forfeited Leases 17295/68 and 23734/74.

**GERALDTON LAND AGENCY.**

Victoria District (about 14 miles East of Perenjori).

Corr. No. 2758/33.

Open under Parts V., VI., and VIII. (Plan 121/80, C3 &amp; 4.)

The area, containing about 17,200 acres, bounded on the East by the Rabbit-proof Fence Reserve, on the North by Pastoral Lease 2818/93 and a line in prolongation Westward of the South boundary of said Pastoral Lease, on the West by Locations 3673, 4792, 7674, 7814, and 7265, and a line in prolongation Northwards of the East boundary of the latter location, and on the South by a line in prolongation Eastward of the South boundary of Location 3673 aforesaid; excluding Location 9486; subject to survey, classification, and pricing, and to the conditions governing the selection of land within Pastoral Leases in the South-West Division of the State.

Victoria District (about 18 miles East of Yuua).

Corr. No. 280/17.

Open under Parts V., VI., and VIII. (Plan 161/80, B4.)

Location 4180, containing 43a. 2r. 33p.; subject to classification and pricing; Reserve 16963, "Water," is hereby cancelled.

**KATANNING LAND AGENCY.**

Kojonup District (about 10½ miles South-East of Kwobrup).

Corr. No. 5427/28.

Open under Parts V., VI., and VIII. (Plan 417/80, E &amp; F3.)

Location 6796, containing 123 acres, at 5s. per acre; classification page 8 of 4504/27; subject to payment for improvements (if any); the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant issues; being M. Ring's forfeited Lease 68/1145.

**NARROGIN LAND AGENCY.**

Avon District (about eight miles South-West of Karlgarin).

Corr. No. 4340/20.

Open under Parts V., VI., and VIII. (Plan 376/80, D1 &amp; 2.)

Locations 18695 and 21742, containing 1,000 acres, and Location 18694, containing 1,000 acres, subject to Agricultural Bank and Wire Netting mortgages and to reclassification and pricing; subject also to the payment for improvements effected by the cropping lessee; being A. Dryden's forfeited Leases 38119/55, 21858/74, and 12507/56.

Roe District (near Lake Fox).

Corr. No. 1955/29.

Open under Parts V., VI., and VIII. (Plan 389/80, A1.)

Locations 1653 and 1875, containing 1,110a. 2r. 6p., at 8s. 6d. per acre; classification page 29 of 1955/29; subject to an Agricultural Bank mortgage and to a cropping lease expiring 28th February, 1934; being T. Burke's forfeited Leases 55/1650 and 74/767.

Williams District (near Yillimining).

Corr. No. 1088/33.

Open under Parts V., VI., and VIII. (Plan 385B/40, E1 &amp; 2.)

Location 14212 and that portion of Location 12533 situate North of Locations 6419 and 6421 and of a line in prolongation Westward of the North boundary of the latter location, containing in the aggregate about 407 acres; subject to pricing and necessary survey and to the payment of £3 3s., on account of survey, with application; classifications page 5 of File 6259/25 and page 21 of File 2187/21; Reserve 21067, "Timber (Mallet)" is hereby reduced.

## NORTHAM LAND AGENCY.

Ninghan District (near Lake Harvey).

Corr. No. 2532/29.

Open under Parts V., VI., and VIII. (Plan Lake Harvey, Sheet 2.)

That portion of Location 3263, containing about 1,285 acres, situate North of a line parallel to and at a distance of 100 chains South of the North boundary of said location; subject to survey, classification, and pricing, and to the payment of £9 with application on account of survey; classification page 26 of File 2532/29.

Victoria District (about 12 miles East of Buntine).

Corr. No. 4814/30.

Open under Parts V., VI., and VIII. (Plan 89/80, D &amp; E1.)

Location 5559, containing 2,096a. 2r. 28p., at 3s. 6d. per acre, including survey fee, excluding improvements; classification page 30 of 9220/11; subject to Industries Assistance Board indebtedness (£4) and to payment for improvements; being E. F. and G. E. R. Cheeseman's forfeited Lease 68/2961.

Avon District (about 10 miles North of Kellerberrin).

Corr. No. 4514/28.

Open under Parts V., VI., and VIII. (Plan 25/80, B2.)

Locations 18139 and 16915, containing 658a. 2r. 14p.; subject to classification and pricing; being E. G. Brooke's forfeited Lease 68/1764.

Ninghan District (about 18 miles East of Dalwallinu).

Corr. No. 3645/24.

Open under Parts V., VI., and VIII. (Plans 89/80, F4; 88/80, A4; 64/80, P1; 65/80, A1.)

Location 1691, containing 1,264 acres, at 6s. per acre; classification page 25 of 2114/13; subject to payment for improvements; being J. P. Chong's forfeited Lease 18342/68.

Ninghan District (about five miles North-East of Kirwan).

Corr. No. 2825/27.

Open under Parts V., VI., and VIII. (Plan 65/80, C &amp; D4.)

Location 2534, containing 1,979a. 1r. 17p., at 5s. 6d. per acre, excluding survey fee; classification page 16 of 2825/27; subject to payment for improvements and to the payment of one-quarter survey fee (£9) with application; being H. C. and I. L. Cheffin's forfeited Lease 22991/68.

Ninghan District (about four miles North-West of Kokardine).

Corr. No. 544/27.

Open under Parts V., VI., and VIII. (Plans 56/80, B1; 65/80, B4.)

Locations 1381 and 1382, containing 1,873 acres, at 5s. 3d. per acre; classification pages 37 and 38 of 6268/20, Vol. 1; subject to an Agricultural Bank mortgage; the Government retains the right to resume free any land required for railways or other public purposes; being W. V. McSweeney's forfeited Lease 21619/68.

Ninghan District (about 10 miles South-East of Bonnie Rock).

Corr. No. 2028/33.

Open under Parts V., VI., and VIII. (Plan 54/80, C1.)

Location 1957, containing 799a. 3r. 25p., at 10s. per acre; classification page 4 of 3358/24; to be selected with Location 1953; subject to an Agricultural Bank mortgage; the Government retains the right to resume free any land required for railways or other public purposes; being R. L. White's cancelled application.

Ninghan District (about 18 miles North of Kulja).

Corr. No. 1091/32.

Open under Parts V., VI., and VIII. (Plan 88/80, D4.)

Location 3311, containing 2,053a. 2r. 20p., at 9s. 3d. per acre; classification page 65 of 1388/30, Vol. 1. Subject to payment for improvements and to the condition that all applications, whether simultaneous or otherwise, shall be referred to a Board of Inquiry to ascertain:—(a) The experience of applicants; (b) capital, which should be fixed at a minimum of £500;

(c) whether married or single; (d) what class of farming is contemplated and how applicants propose to carry on without Agricultural Bank assistance; being J. S. Bloxidge's forfeited Lease 68/3500.

## PERTH LAND AGENCY.

Peel Estate (near Wellard).

Cockburn Sound District.

Corr. No. 1324/33.

Under Part V. of "The Land Act, 1898." (Plan Peel Estate.)

Lots 51 and 88, containing 94a. 2r. 29p. and 28a. 1r. 31p.; price per acre—£1 4s. and £1 6s. respectively; purchase money—£150 11s. 11d.; half-yearly instalments over 29½ years, including interest at 6 per cent.—£5 8s. 7d.; first half-yearly instalment as deposit—£2; subject to an Agricultural Bank mortgage and to the conditions applying to this Estate; being E. R. McMath's cancelled application.

Peel Estate (about two miles North-West of Karnup).

Corr. No. 992/31.

Under Part V. of "The Land Act, 1898." (Plan Peel Estate.)

Lot 657, containing 39a. 2r. 11p.; total purchase price—£288 12s. 6d.; first half-year's instalment as deposit—£2; half-yearly instalment over balance of term (29½ years), including interest at 7 per cent.—£11 11s. 7d.; subject to the conditions applying to this Estate; being T. J. Killeen's forfeited Lease 55/2122.

## SALMON GUMS-ESPERANCE LAND AGENCY.

Esperance District (about six miles West of Truslove).

Corr. No. 2861/32.

Open under Parts V., VI., and VIII. (Plan 402/80, B3.)

Location 867, containing 1,023a. 1r. 27p., at 8s. per acre; classification page 21 of 5186/21; subject to an Agricultural Bank mortgage; being J. N. Lockley's forfeited Leases 55/2530 and 56/332.

Fitzgerald District (about six miles East of Grass Patch).

Corr. No. 155/23.

Open under Parts V., VI., and VIII. (Plan 402/80, D1.)

Location 666, containing 377a. 3r. 21p.; subject to repricing; classification page 12 of 155/23; and Locations 142 and 159, containing 1,000 acres; subject to repricing; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being R. W. Kirkaldy's forfeited Leases 12959/56, 36942/55, and 22238/74.

Esperance District (about six miles East of Truslove).

Corr. No. 5464/26.

Open under Parts V., VI., and VIII. (Plan 402/80, D2 &amp; 3.)

Location 890, containing 984a. 1r. 39p., at 8s. 6d. per acre; classification page 21 of 5490/21; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being S. C. Steel's forfeited Lease 42087/55.

Fitzgerald District (about six miles East of Grass Patch).

Corr. No. 4725/26.

Open under Parts V., VI., and VIII. (Plan 402/80, D1.)

Locations 54 and 795, containing 989 acres; subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; being D. J. Bach's forfeited Leases 42059/55 and 25286/74.

Fitzgerald District (about six miles North-East of Truslove).

Corr. No. 5075/26.

Open under Parts V., VI., and VIII. (Plan 402/80, D2.)

Location 335, containing 1,268a. 1r. 32p.; subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; being H. J. Sharpe's forfeited Lease 42109/55.

Fitzgerald District (about 12 miles East of Salmon Gums).

Corr. No. 4737/23.

Open under Parts V., VI., and VIII. (Plan 392/80, D & E3.)

Location 610, containing 1,000a. 1r. 7p., at 9s. per acre; classification page 12 of 3760/13; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being W. H. Williams's forfeited Lease 40411/55.

Fitzgerald District (about one mile South-East of Red Lake).

Corr. No. 2139/22.

Open under Parts V., VI., and VIII. (Plans 392/80, C4; 402/80, C1.)

Location 37, containing 680a. 0r. 29p., and Locations 88 and 794, containing 800 acres; subject to an Agricultural Bank mortgage, to repricing, and to the special conditions governing selection in this district; classifications pages 32 and 32A of 2139/22 and pages 15 and 16 of 2795/22; being V. L. Parker's forfeited Leases 39098/55, 12829/56, and 23232/74.

Esperance District (about six miles North-West of Scaddan).

Corr. No. 1528/21.

Open under Parts V., VI., and VIII. (Plan 402/80, B3.)

Locations 643 and 491, containing 631a. 2r. 2p., and Location 865, containing 354a. 3r. 30p.; subject to an Agricultural Bank mortgage, to reclassification and pricing, and to the special conditions governing selection in this district; being L. J. Anderson's forfeited Leases 38525/55, 22177/74, and 39013/55.

#### WAGIN LAND AGENCY.

Williams District (about 10 miles North of Nyabing).

Corr. No. 7392/22.

Open under Parts V., VI., and VIII. (Plan 408/80, E3.)

Location 11419, containing 883 acres, at 8s. 6d. per acre; classification page 3 of 5766/13; subject to Agricultural Bank and wire netting mortgages; being J. Taylor's forfeited Lease 39759/55.

#### OPEN THURSDAY, 1st MARCH, 1934.

##### BRIDGETOWN LAND AGENCY.

Nelson District (near Pemberton).

Corr. No. 2087/30.

Open under Parts V. and VI., Section 60. (Plan 442C/40 and Locations near Pemberton.)

Location 11547, containing 4a. 3r. 38p., at £5 per acre; available only to applicants who hold no other location in this subdivision; subject to payment for improvements and to the condition that the grantee shall personally reside on the block within six months of date of approval and for the balance of the term of the license; being M. R. Walsh's forfeited Lease 60/244.

Nelson District (about three miles North-West of Palgarup).

Corr. No. 2754/31.

Open under Parts V., VI., and VIII. (Plan 439C/40, E3 & 4.)

Location 6651, containing 95a. 2r. 22p., at 10s. per acre; classification page 28 of 7858/11; subject to timber conditions and to payment for improvements (if any) and to Industries Assistance Board indebtedness; being S. Mawby's forfeited Lease 74/1404.

Nelson District (about two miles South-West of Jardee).

Corr. No. 1936/31.

Open under Parts V., VI., and VIII. (Plan 442B/40, E1.)

Locations 11217 and 11596, containing 196a. 1r. 15p., at 14s. 6d. per acre, including survey fee; classification page 54 of 719/29; subject to timber conditions; being P. B. Hamilton's forfeited Leases 57/566 and 74/1370.

#### OPEN WEDNESDAY, 7th MARCH, 1934.

##### SALMON GUMS-ESPERANCE LAND AGENCY.

Fitzgerald District (about 12 miles South-East of Salmon Gums).

Corr. No. 154/23.

Open under Parts V., VI., and VIII. (Plan 392/80, D3.)

Location 425, comprising 968a. 1r. 18p., at 9s. per acre; classification page 45 of 367/22; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being D. C. Anderson's forfeited Lease 39815/55.

Esperance District (about 12 miles South-West of Scaddan).

Corr. No. 4018/26.

Open under Parts V., VI., and VIII. (Plan 402/80, A4.)

Locations 621 and 498, comprising 1,000 acres, at 9s. per acre; classification page 23 of 4018/26; subject to an Agricultural Bank mortgage and to the special conditions governing selection in this district; being R. J. C. Murray's forfeited Leases 42130/55 and 25346/74.

#### OPEN WEDNESDAY, 14th MARCH, 1934.

##### RAVENSTHORPE LAND AGENCY.

Roe District (near Lake Kathleen).

Corr. No. 235/30.

Open under Parts V., VI., and VIII. (Plan 389/80, C & D3.)

Location 1611, containing 1,530a. 1r. 9p., at 6s. 6d. per acre; classification page 8 of File 235/30.

##### SALMON GUMS-ESPERANCE LAND AGENCY.

Esperance and Doombup A.A. Districts (about 10 miles East of Esperance).

Corr. No. 1527/21.

Open under Parts V., VI., and VIII. (Plan 423/80, F4.)

Doombup Lot 15, containing 567a. 1r. 29p., at 5s. 3d. per acre; classification page 6 of 1527/21; Location 190, containing 1,442a. 2r. 14p., at 4s. 9d. per acre; classification page 3 of 7955/19; subject to payment for improvements and to the special conditions governing selection in this district; being R. B. John's forfeited Leases 14133/68 and 14131/68.

W. P. ODELL,

Acting Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919.

Department of Lands and Surveys,

Perth, 7th February, 1934.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new roads, that is to say:—

##### Meckering.

L. & S. 3089/95; M.R. 223/33.

No. 609: Widening:—That part of Meckering A.A. Lot 242 bounded by lines commencing at its Southern-most corner and extending (as shown on Diagram No. 58195) 291deg. 6min. 4 chains 22 links; thence 86deg. 11min. 7 chains 99.6 links; thence 243deg. 5min. 4 chains 53.2 links to the starting point.

2r. 33.7p. being resumed from Meckering A.A. Lot 242. (Plan 26D/40, C4.)

##### Northam and Meckering.

L. & S. 3946/99; M.R. 223/33.

No. 1146: Extension:—A strip of land, one chain wide (widening at the Eastern corner of Avon Location 3080, the Southern corner of Location 2294, and the Western corner of Location 7540, as shown on Diagram No. 58195), leaving the present road at the Western corner of Avon Location 3080 and extending (as surveyed) South-Eastward along a South-Western boundary of and through Location 3080 to its Eastern corner; thence Eastward along the Southern boundary of Location 7540 and through and along a Southern boundary of Location 24536 to a surveyed road at its Eastern corner.

9.3p. being resumed from Avon Location 3080.

15p. being resumed from Avon Location 2294.

0.8p. being resumed from Avon Location 7540. (Plan 27C/40 & 26D/40.)

## Upper Chapman.

L. &amp; S. 10638/09; M.R. 269/33.

No. 3925: Widening:—That part of Reserve No. 7255 bounded by lines commencing at its North-Western corner and extending (as shown on Diagram No. 56758) 106deg. 41min. 5 chains 25.2 links, 214deg. 37min. 2 chains 77.9 links, 236deg. 19min. 2 chains 46.4 links, 247deg. 37min. 7 chains 99.3 links, 244deg. 56min. 2 chains 40.6 links, 57deg. 19min. 4 chains 25.1 links, 36deg. 43min. 4 chains 11.3 links; thence 30deg. 24min. 4 chains 21.2 links to the starting point. (Plan 157A/40, C2.)

## Mukiubudin.

1999/25.

No. 7444: Regazettal and deviation of part.—A strip of land, one chain wide (widening at its junction with Road No. 7414), leaving a level crossing at the Southern end of the Lake Brown station yard Reserve and extending South-Eastward (as shown on O.P. No. 4752 and Diagram No. 58167) along part of the North-Eastern side of the Lake Brown-Bullfinch Railway Reserve and through Locations 24920 and 15391 to Road No. 7414 on the Western boundary of Location 14331. (Plan 54/80, B4.)

## Upper Chapman.

L. &amp; S. 3704/00; M.R. 269/33.

No. 9250:—Portion of Mount Erin Estate Lot 20 bounded by lines commencing on its Southern boundary 4 chains 90.5 links from its South-Western corner and extending (as shown on Diagram No. 56758) 24min. 2 chains 8.6 links, 297deg. 54min. 1 chain 33.9 links, 95deg. 1min. 4 chains 53.4 links, 257deg. 55min. 95.8 links, 223deg. 19min. 95.4 links, 204deg. 40min. 1 chain 96.2 links; thence 291deg. 1min. 1 chain 0.7 links to the starting point.

2r. 0.6p. being resumed from Mount Erin Estate Lot 20. (Plan 157A/40, C2.)

## Plantagenet.

1730/33.

No. 9251:—A strip of land, one chain wide (plus truncations), commencing on the East boundary of Plantagenet Location 2803 opposite the South-West corner of Lot 598 (L.T.O. Plan No. 4693) of Plantagenet Location 27 and extending West (as shown on Lands and Surveys Diagram No. 57208) through the said location to a surveyed road on its West boundary.

13a. Or. 31p. being resumed from Plantagenet Location 2803. (Plans 444/80, A4, and 445/80, F4.)

## Harvey.

4502/29.

No. 9252:—A strip of land, one chain wide (plus truncations, as shown on L.T.O. Diagram No. 9482), its Southern side leaving the Eastern side of Wright Street on the Western boundary of Reserve 21027, 50 links from its North-Western corner and extending Eastward through said Reserve at a distance of 50 links from and parallel to its Northern boundary to the Western side of Haywood Street on the Eastern boundary of Reserve aforesaid.

1r. 9p. being resumed from Wellington Location 50a. (Plan 383D/40, C4.)

## Mukinbudin.

1999/25.

No. 9253:—A strip of land, one chain wide (widening at its junction with Road No. 7444), leaving Road No. 7414 on the Eastern boundary of Avon Location 15391 opposite the North-West corner of Location 14330 and extending (as shown on Diagram No. 58167) South-Westward through said Location 15391 to Road No. 7444 passing through same. (Plan 54/80, B4.)

Plans and more particular descriptions of the land so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Lieutenant-Governor

M. F. TROY,  
Minister for Lands.

## THE ROAD DISTRICTS ACT, 1919.

## Closure of Road.

I, THE Hon. the Minister for Lands, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Bunbury Road Board to close the said portion of road, viz.:—

## Bunbury.

4780/25.

B. 394:—That portion of Road No. 223 leaving Road No. 7462 near the Northernmost boundary of Reserve No. 670 and extending South-Westward through the said Reserve and Rifle Range Reserve No. 16044 to Road No. 48, opposite the North-East corner of Reserve No. 506. (Plan 411D/40, A3.)

W. P. ODELL,  
for Minister for Lands.

I, Peter Martin, Chairman, on behalf of the Bunbury Road Board, hereby assent to the above application to close the road therein described.

P. MARTIN,  
Chairman Bunbury Road Board.

15th January, 1934.

## THE ROAD DISTRICTS ACT, 1919.

WHEREAS Frederick Foat, being the owner of land over or along which the undermentioned road, in the Upper Chapman Road District passes, has applied to the Upper Chapman Road Board to close the said road, which is more particularly described hereunder, that is to say:—

## Upper Chapman.

3388/20.

C. 227:—The surveyed road along the Southern boundary of Victoria Location 5357, and through Chapman Agricultural Area Lot 46; from a surveyed road at the South-Western corner of the said location to a surveyed road on the East boundary of the said lot. (Plan 157B/40, D1.)

And whereas such application has been duly published in the *Government Gazette*:

And whereas the said Board has assented to the said application:

And whereas the Lieutenant-Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said Road is closed.

Dated this 9th day of February, 1934.

W. P. ODELL,  
Acting Under Secretary for Lands.

## APPOINTMENTS.

(under Section 5 of "Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths and Marriages Act Amendment Act, 1914.")

Registrar General's Office,  
Perth, 5th February, 1934.

R.G. No. 41/34.

IT is hereby notified, for general information, that Constable H. C. Catt has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Wellington Registry District, to reside at Donnybrook, vice Constable A. Brodie; appointment to date from 6th February, 1934.

Registrar General's Office,  
Perth, 7th February, 1934.

R.G. No. 42/34.

IT is hereby notified, for general information, that Constable J. Farrell has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Black Range Registry District, to reside at Sandstone, during the absence on leave of Constable Farrier; appointment to date from 12th February, 1934.

S. BENNETT,  
Registrar General

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Accepted Tenders.*

Tender Board No.	Date.	Contractor.	Schedule No.	Particulars.	Department concerned.	Rate
12/34	1934. Feb. 1	G. Korsunski ...	11A, 1934	Purchase of approx. 20 tons C.I. Scrap ex Loftus Street Store, Perth	Metropolitan Water Supply	£4/3/- per ton
48/34	Feb. 2	J. R. W. Gardam & Co.	30A, 1934	Muntz Metal, delivered F.O.B. Fremantle—	Wyndham Meat Works	
"	do.	Elder, Smith, & Co., Ltd.	"	Item 1, 700 Sheets ...	"	11 lb.
"	do.	Tomlinson & Co. ...	"	Item 2, 4 cwt. Nails ...	"	1/11½ lb.
45/34	do.	Elder, Smith & Co., Ltd.	27A, 1934	Item 4, 25 Rods ...	"	8½d. lb.
"	do.	Tomlinson & Co. ...	"	Item 3, 200 Nuts ...	"	1/3 lb.
47/34	do.	Millars' Timber & Trading Co., Ltd.	29A, 1934	Coopers Hoop Steel, 10 tons, delivered F.O.B. Fremantle (Items 1, 2 and 3)	Wyndham Meat Works	£14/19/- per ton
79/34	Feb. 3	Sara & Cook, Ltd. ...	"	Karri, Oregon and Jarrah, delivered F.O.B. Fremantle—	do.	per 100 super ft.
"	"	"	"	Item 1 ...	"	34/6
"	"	"	"	Items 2, 3 and 4 ...	"	28/-
"	"	"	"	Item 5 ...	"	46/6
"	"	"	"	Item 6 ...	"	37/3
"	"	"	"	Item 7 ...	"	26/9
830/33	Feb. 5	Gilbert, Lodge & Co., Ltd.	277A, 1933	Butter for Government Institutions for week ending 10th February, 1934	C.S.D.	1s. 1/8 d. lb.
959/33	do.	McGlew & Co. ...	355A, 1933	Tarpaulin Canvas, 120,000 yards, delivered C.I.F. Fremantle (payment in London)	Railways	1s. 4 3/8 d. per yd.
17/34	do.	Structural Engineering Co. of W.A., Ltd.	12A, 1934	Distilled Tar, 1,200 gallons, delivered C.I.F. Fremantle	do.	1s. 1/2 d. per gal.
978/33	Jan. 12	D. Hunt ...	362A, 1934	Steel Chutes, Lines and Trolleys for Canning Dam, delivered F.O.R. Armadale—	P.W.D. Water Supply	
"	"	"	"	Item 1, 1 only ...	"	£18
"	"	"	"	Item 2, 1 only ...	"	£1
"	"	"	"	Item 3, 26 only ...	"	£10/10- each
"	"	"	"	Item 4, 78 only ...	"	£1 each
"	"	"	"	Item 5, 26 only ...	"	£3 each
"	"	"	"	Item 6, 26 sets ...	"	9/- per set
"	"	"	"	Gravel, 2,500 cub. yards, delivered at Canning Dam Site	P.W.D. Water Supply	2/3 per cub. y

*Variation of Contract.*

Tender Board No.	Date.	Contractor.	Particulars.
1021/33	1934. Jan. 25	C. D. Grist ...	Piles and Stringers as per Schedule 375A, 1933. Approximately one-third of full quantities to be delivered on job in lieu of on rails, Mullalyup. Price to be amended according to:— Piles—2s. 3½d. per foot on job. Stringers—2s. 6d. per foot on job.

*Additions to Contract.*

Tender Board No.	Date.	Contractor.	Particulars.
748/33	1934. Jan. 25	J. R. W. Gardam & Co.	"Crompton Parkinson" Electric Generators, 3 only, as per Schedule 244A, 1933, at £32 10s. each, F.O.R., Fremantle.
1015/33	Feb. 1	Brunswick Clover Co. ...	300 lbs. Subterranean Clover Seed, as per Item 1 of Schedule 373A, 1933, at 1s. 3d. per lb. net weight, delivered into Store, Fremantle (Bags extra at 8s. per dozen).

*Cancellation of Contract.*

Tender Board No.	Date.	Contractor.	Particulars.
779/33	1934. Jan. 26	Mortlock Bros. ...	Motor Cycle Batteries for Plant Engineer during the year 1934, as per Item "n" of Schedule 258A, 1933.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD—*continued.**Tenders for Government Supplies.*

Date of Advertising.	Schedule No.	Supplies required.	Date of Closing.
1934.			1934.
Jan. 23 ...	26A, 1934 ...	White Pine for Cask Heading, 21,500 super. ft. ... ..	Feb. 15
Feb. 1 ...	40A, 1934 ...	Bolts and Nuts, Coach Screws, and Nuts, during a period of six months ...	Feb. 15
Feb. 3 ...	41A, 1934 ...	Piles, Jarrah or Wandoo, 12in. crown, in lengths of 25ft. to 45ft. ...	Feb. 15
Jan. 30 ...	36A, 1934 ...	Standard Crocosote, in 40-gallon drums, approximately 1,200 gallons ...	Feb. 22
Feb. 1 ...	39A, 1934 ...	Wagon Axle Oil, 20,000 gallons ... ..	Feb. 22
J n. 18 ...	17A, 1934 ...	Water Meters, 10,000 only ... ..	Mar. 29
Jan. 8 ...	9A, 1934 ...	Solid Drawn Steel Tubes; Smoke Tubes, 126 only; Boiler Tubes, 1,003 only ...	April 12
Jan. 30 ...	... ..	Power House Extensions: Boiler House Equipment; 25,000 K.W. Turbo-Alternator and Condensing Plant; High and Low Tension Switchgear ...	April 19
		<i>For Sale by Tender.</i>	
Feb. 1 ...	37A, 1934 ...	Chains: 20ft. of 3in; 90ft. of 4in., and approx. 1 to 2 tons of 3in. and 4in. Shackles and Swivels, as they now lie at the Harbour and Light Department Store, Fremantle, where inspection can be made ... ..	Feb. 15

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

M. J. CALANCHINI

Dated this 8th day of February, 1934.

Chairman W.A. Government Tender Board.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

*Tenders for Butter.*

TENDERS close with the Secretary, Tender Board (himself), at 11.15 a.m. every Saturday, for the Supply and Delivery of Butter to Government Institutions and Hospitals during the ensuing week.

Forms of Tender and full particulars are available at the Tender Board Office, Murray Street, Perth.

By Order of the Board,

C. R. KNIGHT,  
Secretary.

P.W. 806/33; Ex. Co. No. 214.

## PUBLIC WORKS ACT, 1902.

## LAND ACQUISITION.

*City of Perth—Extension of Way to Leake Street, North Perth.*

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the City of Perth—have, in pursuance of the written approval under the "Municipal Corporations Act, 1906," and under the "Public Works Act, 1902," of His Excellency the Lieutenant-Governor, acting by and with the advice of the Executive Council, dated the 1st day of February, 1934, been compulsorily taken and set apart for the purposes of the following public work, namely: Way Extension to Leake Street, North Perth.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan, P.W.D., W.A. 27461 (L.T.O. Diagram 9518), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in City of Perth for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## SCHEDULE.

No. on Plan P.W.D., W.A., No. 27461.	Owner or Reputed Owner.	Occupier or Reputed Occupier.	Description.	Quantity.
1	Grace Lilian Barber and Margaret Spurge	... ..	Portion of Lot 76 of Swan Location 647 (Certificate of Title Volume 431, Folio 147)	a r. p. 0 0 3.5
2	Stephen Thomas Walton	... ..	Portion of Lot 75 of Swan Location 647 (Certificate of Title Volume 251, Folio 85)	0 0 0.8
3	Samuel Taylor	... ..	Portion of Lot 1 of Swan Location 647 (Certificate of Title Volume 321, Folio 7)	0 0 0.8

Certified correct this 19th day of January, 1934.

ALEX. McCALLUM,  
Minister for Works.

JAMES MITCHELL,  
Lieutenant-Governor in Executive Council.

Dated this 1st day of February, 1934.

## TENDERS FOR MAIN ROADS DEPARTMENT.

Date of Notice.	Nature of Work.	Date and Time of Closing.	Where and when Conditions of Contract, etc., to be seen.
1934. Jan. 31st	Mingenew Road Board District—Yandanooka-North-East Road—Proposal No. 13M:—Construction of a 2/25ft. span driven or silled-pile Round Timber Bridge on skew over Benham's Creek and 200ft. of Approaches	1934. (Noon on Friday.) 16th February	Main Roads Department Office, The Barracks, St. George's Terrace, Perth, and Local Road Board Office at Mingenev.

Tenders are to be addressed to "The Commissioner of Main Roads," and marked outside "Tender." They must be accompanied by a Schedule of Quantities, together with the prescribed deposit, and will be received at the Main Roads Department, The Barracks, St. George's Terrace, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Commissioner,  
M. GLENDINNING, Secretary.

## TENDERS FOR PUBLIC WORKS.

Date of Notice.	Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.
1934.		1934.	
Jan. 23	Baker's Hill School and Quarters—Repairs and Renovations (8373)	(2.30 p.m. on Tuesday.) 13th February	Contractors' Room, Perth, and Court House, Northam, on and after the 30th January, 1934.
Jan. 23	Beermullah Old School Room—Purchase and Removal (8374)	13th February	Contractors' Room, Perth, and Police Station, Gingin, on and after the 30th January, 1934.
Jan. 31	Metropolitan Market Trust, Perth—New Fish and Carcase Meat Markets (8375)	(Noon on Tuesday.) 20th February	Contractors' Room, Perth, on and after the 6th February, 1934.
Feb. 5	Mullewa District Hospital—New Building (8376)	2.30 p.m. on Tuesday the 20th February, 1934, for the erection of the building, exclusive of all plumbing work	Contractors' Room, Perth; Police Station, Mullewa, and Public Works Department, Geraldton, on and after the 7th February, 1934.
Feb. 5	Mullewa District Hospital New Building—Plumbing Work, including Roofing (8377)	2.30 p.m. on Tuesday the 20th February, 1934	Contractors' Room, Perth; Police Station, Mullewa, and Public Works Department, Geraldton, on and after the 7th February, 1934.

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT,  
Under Secretary for Works.

## THE ROAD DISTRICTS ACT, 1919-33.

## Three Springs Road Board.

Department of Works and Labour,  
P.W. 225/30. Perth, 5th February, 1934.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 277 (f) of "The Road Districts Act, 1919-33," of the liquidation of the money borrowed by the Three Springs Road Board for the purpose of erecting a residence for the Secretary of the said Board being deemed to be an undertaking within the meaning of the Act for which money may be borrowed under the Statute by the Three Springs Road Board.

(Sgd.) C. A. MUNT,  
Under Secretary for Works.

## THE ROADS DISTRICTS ACT, 1919-33

## Melville Road Board.

Department of Works and Labour,  
P.W. 2121/22. Perth, 5th February, 1934.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 277 (f) of "The Road Districts Act, 1919-33," of the erection of a Hall at Canning Bridge being deemed to be a work and undertaking within the meaning of the Act for which money may be borrowed under the Statute by the Melville Road Board.

(Sgd.) C. A. MUNT,  
Under Secretary for Works.



## THE ROAD DISTRICTS ACT, 1919-33.

## Quairading Road Board.

Department of Works and Labour,  
P.W. 2978/22. Perth, 5th February, 1934

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 277 (f) of "The Road Districts Act, 1919-33," of—(1) alterations and additions to and furnishing of the Quairading Road Board Hall; (2) additions to residences for employees, on Quairading Lots 145 and 179; (3) paying off of the privately guaranteed overdraft of the Quairading and surrounding Districts Agricultural Society, on buildings on Reserve 15946 vested in the Board, being deemed to be works and undertakings within the meaning of the Act for which money may be borrowed under the Statute by the Quairading Road Board.

(Sgd.) C. A. MUNT,  
Under Secretary for Works.

## THE ROAD DISTRICTS ACT, 1919-32.

## Kondinin Road Board.—Loan Rating

Department of Works and Labour,  
P.W. 629/27. Perth, 5th February, 1934.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor, pursuant to Section 234 of "The Road Districts Act, 1919-32," has approved of the levy of the following rates in the Kondinin Road District, viz.:—Kondinin Ward—Twopence (2s.) in the £ on the Unimproved Capital Value; East Ward—Three-eighths of a penny (¾d.) in the £ on the Unimproved Capital Value; West Ward—Three-eighths of a penny (¾d.) in the £ on the Unimproved Capital Value; Karigarin Ward—One-eighth of a penny (⅛d.) in the £ on the Unimproved Capital Value; Myden Ward—One-eighth of a penny (⅛d.) in the £ on the Unimproved Capital Value, for the purpose of repayment of a Loan of £3,750, particulars of which were notified in the *Government Gazette* of the 3rd day of November, 1933.

(Sgd.) C. A. MUNT,  
Under Secretary for Works.

## THE ROAD DISTRICTS ACT, 1919-32.

Roebourne Road District.—Alterations of Boundaries with the Tableland Road District.—Notice of Intention.

Department of Works and Labour,  
P.W. 1498/29. Perth, 11th January, 1934.

IT is hereby notified, for general information, that it is the intention of His Excellency the Lieutenant-Governor, under the provisions of "The Road Districts Act, 1919-32," and all other powers enabling him in this behalf, to sever that portion of the Tableland Road District described in the Schedule hereto and annex it to the Roebourne Road District.

Plans of the proposed alteration may be seen at the Local Government Office, Department of Works and Labour, Perth.

## Schedule.

## ROEBOURNE ROAD BOARD DISTRICT.

Transfer of Territory from Tableland Road Board District.

All that piece of land bounded by lines commencing on a North boundary of the Tableland Road District at the North-West corner of Pastoral Lease No. 2761/96 and extending East, North, and again East along said District boundary to the West boundary of the Port Hedland Road District; thence South along the latter boundary to the North boundary of Pastoral Lease No. 2033/96; thence West along part of the North boundary of Lease 2033/96 and the South boundary of Lease 2762/96, and North along the West boundary of the last-mentioned lease and the West boundary of Lease 2761/96 to the starting point. (Plans 97/300 and 110/300.)

(Sgd.) C. A. MUNT,  
Under Secretary for Works.

## ROAD DISTRICTS ACT, 1919-33.

Greenmount Road District—Renaming of District and Redivision into Wards—Notice of Intention.

Department of Works and Labour,  
P.W. 2155/25. Perth, 1st February, 1934.

IT is hereby notified, for general information, that it is the intention of His Excellency the Lieutenant-Governor, under the provisions of "The Road Districts Act, 1919-33," and all other powers enabling him in this behalf to—

- (1) alter the name of the Greenmount Road District to that of the Mundaring Road District;
- (2) redivide the Mundaring Road District into three Wards, with the names, boundaries, and number of members allotted to each Ward as set out in the Schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

## Schedule.

## MUNDARING ROAD DISTRICT.

## Ward Boundaries.

West Ward:—Bounded on the Northward, Westward, and Southward by the District boundaries; on the Eastward by a line extending from the North-East corner of Swan Location 1114, on the Northern boundary of the District, along the East boundary of the said location, part of the North boundary of Location 3218, a West boundary of, through, and again along a West boundary of Reserve No. 7537 to the Northern boundary of Greenmount Suburban Lot 222 and along part of the Northern and the East boundary of said Lot 222 and the East boundaries of Lots 223, 306, 344, and 354 to the North-East corner of Lot 61, and along the North boundaries of Location 3097, Lots 53, 52, 51, and 50, and Glen Forrest Lots 114, 113, and 112, and along the East boundary of said Lot 112 and the East boundaries of Lots 117, 118, and 121, and Location 1245 to the Northern boundary of Lot 8 (on L.T.O. Diagram No. 6399) of Swan Location 1268, and along part of the Northern boundary of said Lot 8 and the North and East boundaries of Location 1249 and the Western side of a road through Reserve No. 17969 and Greenmount Lot 177 to the North boundary of Lot 372, and along part of the North boundary of said Lot 372 and the North boundary of Lot 373, and along the Western side of a road on the Western boundaries of Lots 13, 14, 15, 37, 38, 39, 204, 205, and 207 to the Southern boundary of the District opposite the South-Western corner of the last-mentioned lot; three members.

Central Ward:—Bounded on the North by part of the District boundary; on the Eastward by a line commencing at the intersection of the Northern boundary of the District with the North boundary of Reserve No. 777 and extending East and South along part of the North and the East boundary of said Reserve to its South-East corner; thence East to the prolongation North of the Westernmost boundary of Swan Location 1919; thence South following said prolongation and West boundary and the Western side of Road No. 4760 and its continuation South to the North boundary of Reserve 4967; thence West along part of said North boundary and North boundary of Location 2341, South along the West boundaries of Locations 2341 and 1928, part of a West boundary of Reserve 4967 to the production East of the North boundary of Location 1465; thence following said production and North boundary, the West boundaries of Locations 1465, 1812, and 1844, part of the North and the East boundary of Reserve 6298, the East boundaries of Locations 1503 and 2013, South-East boundaries of Locations 2013, 2346, and 2058, a North-Eastern boundary of the latter location, and the North-Eastern boundary of Mt. Helena Lot 151, part of the South boundary of said lot, part of the East boundary of Reserve 16361, part of the North and the East boundary of Reserve 2093, part of the North boundary of cancelled Lease 7/1644, and the North boundary of cancelled Lease 48/2342, the East boundary of the latter lease, the Easternmost and part of the South boundary of cancelled Lease 7/1644, and the West and part of the South boundary of cancelled Lease 48/505 to the production North of the West boundary of cancelled Lease 8/208; thence South along the said production and West boundary and the continuation

South of the latter to the Southern boundary of the District; on the Southward by part of the Southern boundary of the District, and on the Westward by the East boundary of the West Ward above described; three members.

East Ward.—Bounded on the Northward, the Eastward, and the Southward by the District boundaries and on the Westward by the Eastern boundary of the Central Ward as above described; one member.

(Sgd.) C. A. MUNT,  
Under Secretary for Works and Labour.

#### ROAD DISTRICTS ACT, 1919-33.

##### Goomalling Road District—Redivision into Wards— Notice of Intention.

Department of Works and Labour,  
P.W. 89/32. Perth, 23rd January, 1934.

It is hereby notified, for general information, that it is the intention of His Excellency the Lieutenant-Governor, under the provisions of "The Road Districts Act, 1919-33," and all other powers enabling him in this behalf, to redivide the Goomalling Road District into four Wards, with the names, boundaries, and number of members allotted to each Ward as described in the Schedule hereto.

Plans showing the proposed alterations may be seen at the Local Government Office, Department of Works and Labour, Perth.

#### Schedule.

##### GOOMALLING ROAD BOARD DISTRICT.

###### Ward Boundaries.

North Ward.—Bounded on the North by the Northern boundary of the District; on the East by part of the Eastern boundary of the District to the North-Eastern boundary of Avon Location 17778; on the South by a line extending from the Eastern boundary of the District along part of the North-Eastern boundary of said Location 17778, the South-Eastern boundaries of Locations 18224 and 8005, the South-Eastern and part of the South-Western boundary of Location 8004, along the South-Eastern boundaries of Locations 26249, 8003, and 8002, the North-Eastern and South-Eastern boundaries of Location 9457, the South-Eastern and South boundaries of Location 5505, the South boundaries of Locations 18012 and 20830, part of the South-Western boundary of Location 6515, the North-Western boundary of Location 3425, part of the North-Eastern, the North-Western and part of the South-Western boundaries of Location 4003, a South-Eastern boundary of Location 4004, part of the North-Eastern and South-Eastern boundaries of Location 4212, a North-Eastern and a South-Eastern boundary of Location 8227, part of the North-Eastern, the North-Western, and part of the South-Western boundary of Location 2757, the North-Western boundary of Location 7939, part of the South-Western boundary of Reserve No. 17342, the South-Eastern boundary of Location 4628, part of the Eastern and the South-Eastern boundary of Location 23189, the South-Eastern boundary of Location 2263, a South-Eastern, a North-Eastern, and again a South-Eastern boundary of Location 4716, the South-Eastern boundary of Location 5845, part of the North-Eastern boundary of Location 8513, a South-Eastern, a North-Eastern, and again a South-Eastern boundary of Location 5619, the South-Eastern boundary of Location 9965, the Western boundaries of Locations 9068 and 6460, and part of the Western boundary of Location 9579 to the Southern side of Road No. 4117 and along said side of road to the Northern corner of Location 5177, along the North-Eastern boundary of said Location 5177, and an Eastern and part of the South-Eastern boundary of Lot M1202 on L.T.O. Plan No. 4506 of Avon Location 1955 to the Western boundary of the District; on the West by part of the Western boundary of the District; three members.

Central Ward.—Bounded on the Northward by part of the South boundary of the North ward from the Southern corner of Location 9965 to the Eastern boundary of the District at the production South of a West boundary of Location 17830; on the East by part of the Eastern boundary of the District from the last-mentioned point to the Easternmost corner of Location 18436; on the Southward by lines extending from the Eastern boundary of the District at the Easternmost corner of Location 18436 along a South boundary of said location, part of the West boundary of Location

5131, a North-Western boundary of Location 19265, a South-Western and a South-Eastern boundary of Location 19995, the South-Eastern boundary of Location 7682, South-Western boundaries of Locations 4645 and 4567, part of the South-Eastern boundary of Location 11644, the North-Eastern, the South-Eastern, a South-Western and again a South-Eastern boundary of Location 5920, the South-Eastern boundary of Location 2731, the Southern boundary of Location 10585, part of the South-Eastern boundary of Location 10324, the South-Eastern boundary of Location 2164, part of the North-Eastern and a North-Western boundary of Location 21517, a North-Eastern, a South-Eastern and part of a South-Western boundary of Location 10327, through Location 20850, along the South-Eastern boundaries of Locations 3458 and 2281, along the South-Eastern, and part of the South-Western boundary of Location 2605, the South-Eastern, a South-Western, and again a South-Eastern boundary of Location 2729 to a Southern corner of the last-mentioned location on a North-Western boundary of Location 4651; on the Westward by lines commencing at the last-mentioned point and extending along a South-Western boundary of Location 2729, part of the Southern and the South-Western boundary of Reserve No. 3719, a South-Western, a North-Western and again a South-Western boundary of Location 2730, part of the South-Western boundary of Location 4111, a South-Eastern boundary of Location 10084, the Western boundaries of said Location 10084 and Locations 9106, 9579, 6460, and 9068 to the Southern corner of Location 9965; excluding all that piece of land comprising the Town Ward as hereunder described; two members.

Town Ward.—Bounded by a line commencing at the South corner of Avon Location 2333 and extending North-Eastward along the South-Eastern boundaries of Locations 2333 and 2508; thence South-Eastward along the South-Western boundary of Location 1076 and part of that of Location 451; thence Southward along the Western boundaries of Locations 3309 and 1545 to the North corner of Location 19913; thence South-Westward along the North-Western boundaries of Locations 19913 and 12996 to the North-Eastern boundary of Location 6811; thence North-Westward along part of the latter's North-Eastern boundary to its North corner, South-Westward along part of its North-Western boundary to opposite the South corner of Location 4733; thence North-Westward along part of its South-Western boundary to the Eastern side of the Railway Reserve; thence Northward along the said Eastern side of the Railway Reserve, where passing through Locations 4733 and 4732 to the North-Eastern boundary of the latter; thence North-Westward along part of the said North-Eastern boundary to a point in prolongation South-Westward of the North-Western boundary of Reserve 13382; thence North-Eastward to the latter's North corner; thence again North-Westward along the North-Eastern boundaries of Reserve 13322 and Location 18987 to a point opposite the starting point; thence North-Eastward, crossing the road to the starting point; one member.

South Ward.—Bounded on the Northward by part of the Southern boundary of the North Ward and part of the Western and the Southern boundaries of the Central Ward, and on the East, South, and West by the District boundaries; three members.

(Sgd.) C. A. MUNT,  
Under Secretary for Works.

#### THE ROAD DISTRICTS ACT, 1919-1933.

##### Road Districts (Petrol Pumps) By-laws 1934.

P.W. 2011/25.

WHEREAS under the provisions of "The Road Districts Act, 1919-1933," the Governor may make uniform general By-laws for all or any of the purposes for which By-laws may be made under the said Act: Now, therefore, His Excellency the Lieutenant-Governor, acting with the advice of the Executive Council, doth hereby make uniform general By-laws relating to the erection and use of Petrol Pumps for the supply of Petrol to the public in or near any street or way, and hereby prescribes that such By-laws shall have the force of law in all Road Districts throughout the State, as follows:—

By-laws for the Erection and Use of Petrol Pumps for the Supply of Petrol to the Public in or near any Street or Way.

In these By-laws the term "owner" means any person who for the time being holds a license from a Board under these By-laws.

Applications for Licenses to Erect and Use Petrol Pumps, for the Supply of Petrol to the Public in or near any Street or Way.

1. No petrol pump used or intended to be used for the delivery of petrol in or near any street or way shall be erected or used by any person before a license is obtained from the Board under these By-laws.

Subject to compliance with these By-laws, such license may be granted on payment of the fee prescribed by these By-laws.

2. Any person desirous of obtaining a license for the erection and use of any petrol pump in or near any street or way shall make application in Form No. 1 in the Schedule to these By-laws, and shall submit with such application a plan and specification showing the construction and location of the pump.

Such person shall, if required by the Board, give a practical demonstration of the working of the pump under installation conditions.

Where a type of pump has already been approved by the Board in connection with some other application, it shall not be necessary to submit plans and specification with every application to instal a similar type of pump.

A license shall be in the Form No. 2 in the Schedule.

3. The Board may in its absolute discretion, and on the written application of the licensee, transfer a license to the person named in such application, on payment of a fee of two shillings and sixpence (2s. 6d.)

Construction and Maintenance, etc., of such Pumps.

4. All fittings and pipes connecting such petrol pump with the supply tank, and all other pipes or fittings through which the petrol flows, shall be constructed and maintained in such a manner that there shall be no escape of petrol in the form of liquid or vapour therefrom.

5. All tanks used to supply petrol to pumps shall be fitted with a ventilating pipe, which shall be carried to an approved position in the open air not less than 12 feet above the ground, and shall there terminate in one or more bends, the opening in the end of the ventpipe to be covered with brass wire gauze of not less than 28 meshes to the lineal inch, secured in such manner that the gauze may be removed for examination and cleaning.

6. Petrol pumps shall be erected only in such positions in or near any street or way as may be approved by the Board.

By-laws for Safe Working.

7. All petrol delivered to a tank serving a petrol pump, the intake of which is in, on or over a public place, shall be delivered through an approved pipe designed and sufficient to prevent the escape of petrol or vapour.

8. No petrol shall be allowed to remain in the visible (or measuring) container of any petrol pump, except at such times as the discharge device is in actual operation of being filled or discharged.

9. No person shall deliver petrol, or permit petrol to be delivered from any pump to the fuel tank of any motor vehicle when the engine of such motor vehicle is running.

10. No person shall use any petrol pump whilst there is any light capable of igniting petrol vapour within ten feet of any container while the same is being filled with petrol from any pump.

11. No person shall negligently permit any petrol to escape from the discharge or delivery pipes attached to a petrol pump into any street or other public place.

12. The owner of every petrol pump shall erect in a conspicuous position on or near such pump a notice containing the undermentioned words, of such form and size as may be approved by the Board:—

“NO SMOKING.”

“STOP YOUR ENGINE.”

“KEEP ACETYLENE AND OTHER FLAME LIGHTS AWAY.”

13. The owner or operator of any petrol pump shall at all times take all reasonable precautions to protect all persons and property from injury or damage.

14. All petrol pumps erected before gazettal of these By-laws shall conform to the Board's requirements under these By-laws, within six months of notice of

such requirements being served upon the owner or user of such pumps. Where such owner or user fails to comply with such requirements of the Board, the pump may be removed by the Board at the expense of such owner or user.

15. An Inspector appointed by the Board, with the approval of the Government Inspector of Explosives, shall have the right at all reasonable times during ordinary working hours of business to make an inspection of premises used for the delivery of petrol, including all petrol pumps and fittings, in order to ascertain whether these By-laws are being observed.

16. The fee payable under these By-laws shall be One pound (£1) per annum at each service station irrespective of the number of pumps licensed.

17. Any person who by act or omission commits a breach of these By-laws shall be liable, upon conviction, to a penalty not exceeding Twenty pounds.

18. These By-laws may be cited as the Road Districts (Petrol Pumps) By-laws, 1934.

Schedule.

Form No. 1.

THE ROAD DISTRICTS ACT, 1919-1933.

Form of Application for a License to Erect and Use a Petrol Pump for the Supply of Petrol to the Public in or near any Street or Way.

I (name of applicant)..... of (address) ..... hereby apply under the Road Districts (Petrol Pump) By-laws, 1934, for a license to erect and use a petrol pump for the supply of petrol to the public on (location)..... in accordance with the plan and specification submitted.

Signature.....

Form No. 2.

THE ROAD DISTRICTS ACT, 1919-1933.

..... Road Board.

License for the Erection and Use of (a) Petrol Pump(s) for the Supply of Petrol to the Public in or near a Street or Way.

This license is granted to (name of applicant) ..... of (address)..... for the erection and use of a petrol pump (or of petrol pumps), for the storage and delivery of petrol on (location)..... in accordance with (the) approved plan(s) and specification(s). This license is issued subject to the provisions of the Road Districts (Petrol Pump) By-laws, 1934.

..... Chairman.

..... Secretary.

Recommended—

(Sgd.) ALEX. McCALLUM,  
Minister Controlling Local Government.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 1st day of February, 1934.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

THE MUNICIPAL CORPORATIONS ACT, 1906.

City of Fremantle.

Hawkers.

P.W. 490/24.

A By-law of the City of Fremantle, Numbered 9, made under and pursuant to Sections 179 and 181 of "The Municipal Corporations Act, 1906," prescribing the conditions upon which fruit, fish, meat, poultry, game, vegetables, and articles of merchandise may be hawked, and prohibiting the hawking of same in certain prescribed streets, ways, and public places within the City of Fremantle.

IN pursuance of the powers conferred by "The Municipal Corporations Act, 1906," and of all other powers them enabling, the Mayor and Councillors of the City of Fremantle order as follows:—

(1) All By-laws heretofore made relating to the hawking of fruit, fish, meat, poultry, game, vegetables, and articles of merchandise are hereby repealed.

(2) No person shall hawk fruit, fish, meat, poultry, game, vegetables, or articles of merchandise in or within any of the following streets or places within the City of Fremantle:—(a) High Street from Cliff Street to Parry Street; (b) Market Street; (c) Adelaide Street; (d) South Terrace, from Market Street to the Southern boundary of Norfolk Street; (e) Reserve No. 12477, known as South Beach Reserve; (f) Mandurah Road, from Douro Road to the Southern boundary of Island Street; (g) Douro Road, Scott Street and Island Street, from Mandurah Road to the sea; (h) Marine Terrace, from Scott Street to the Southern boundary of Douro Road; (i) Fremantle Suburban Lots 85 and 1709.

(3) No person shall hawk fruit, fish, meat, poultry, game, vegetables or articles of merchandise in any streets, or in or within any place or places in the City of Fremantle, in or within which the hawking whereof is not prohibited by this By-law, unless licensed in accordance with this By-law so to do.

(4) Every person desirous of obtaining a license for the hawking of fruit, fish, meat, poultry, game, vegetables, or articles of merchandise shall make application in writing in approved form to and shall submit for the approval of the Town Clerk the cart, dray, wagon, barrow, truck, motor, or other vehicle, pack, or basket proposed to be used for that purpose, and obtain the approval in writing of the Town Clerk for the use thereof, and no licensed person shall, without the like approval, use any other cart, dray, wagon, barrow, truck, motor, or other vehicle, pack, or basket, or any approved cart, dray, wagon, barrow, truck, motor, or other vehicle, pack, or basket after any alteration thereto, without first having obtained the sanction of the Town Clerk to such use or alteration.

(5) Every licensed person shall have and keep exposed to public view, while hawking on his licensed cart, dray, wagon, barrow, truck, motor or other vehicle, pack or basket his name and license number, and the words "Licensed Hawker" painted in legible and conspicuous Roman letters not less than one inch in length and of corresponding width.

(6) No licensed hawker shall stand in any street, way, thoroughfare, or public place for the purpose of plying his trade or calling without first obtaining leave of the Town Clerk.

(7) The Town Clerk may in his discretion refuse to grant a hawker's license or a renewal thereof, and in so doing shall not be compelled to give to such person any reason for such refusal.

(8) No unlicensed person shall, within the City of Fremantle, hawk any fruit, fish, meat, poultry, game, vegetables, or articles of merchandise, or expose any name on any cart, dray, wagon, barrow, truck, motor, or other vehicle, pack, or basket purporting to be the name of a licensed person.

(9) Every licensed person shall on application show to any Inspector or other officer of the Municipality or Police Constable, on demand, his license for hawking.

(10) Every licensed person hawking fruit, fish, meat, poultry, game, vegetables, or articles of merchandise shall carry with him in a convenient place a suitable weighing instrument or measure, with the necessary weights for weighing the same, and shall, when requested by a purchaser, weigh or measure any article sold by weight or measure purchased by him in his presence.

(11) Every Hawker's License shall be in the form or to the effect following:—

**HAWKER'S LICENSE.**

No. of License..... No.....of.....  
Street.....by virtue of this License of the  
City of Fremantle, is authorised to hawk within the  
City of Fremantle (other than in or within the under-  
mentioned streets or places) fruit, fish, meat, poultry,  
game, vegetables, and articles of merchandise in a  
.....drawn by.....

This License shall remain in force until the.....  
day of.....and no longer.

This License is issued subject to By-law No. 9 of  
the City of Fremantle, and such By-laws as are now  
or may hereafter be in force.

This License does not entitle the owner thereof to  
hawk within the undermentioned streets or places,  
namely:—High Street from Cliff Street to Parry  
Street; Market Street; Adelaide Street; South Ter-  
race, from Market Street to the Southern boundary of

Norfolk Street; Reserve No. 12477, known as South  
Beach Reserve; Mandurah Road, from Douro Road to  
the Southern boundary of Island Street from Mandurah  
Road to the sea; Marine Terrace, from Scott Street to  
the Southern boundary of Douro Road; Fremantle Sub-  
urban Lots 85 and 1709.

Dated this.....day of.....193 .

Monthly fee:

.....  
Town Clerk.

(12) There shall be payable to the Municipality the  
fees set forth in the Schedule hereunder, for the issue of  
a License to hawk under this By-law.

(13) Every applicant for a License shall, at the time  
of making his application, lodge with the Town Clerk  
the fee prescribed in respect to the particular class of  
License applied for by him. Should his application be  
refused the fee paid shall be refunded to him.

**Schedule of Fees.**

For hawking fruit, fish, meat, poultry, game, vege-  
tables, or articles of merchandise—If with dray, wagon,  
truck, cart, motor or other vehicle (other than a motor  
cycle and side car), whether drawn by horse, motive or  
other power—7s. 6d. per month.

If with motor cycle and side car, cart, or barrow or  
truck drawn by hand—5s. per month. If in basket or  
pack carried by hand—2s. 6d. per month.

(14) Every person offending against any provision  
of this By-law shall forfeit and pay for each offence a  
sum not exceeding Five pounds (£5).

Passed at a meeting of the Council of the City of  
Fremantle this 15th day of January, 1934.

F. E. GIBSON,  
Mayor.

J. SHEPHERD,  
Town Clerk.

Recommended—

(Sgd.) ALEX. McCALLUM,  
Minister Controlling Local Government.

Approved by His Excellency the Lieutenant-Governor  
in Executive Council this First day of February, 1934.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

**EAST FREMANTLE MUNICIPALITY.**

**Proposed Loan, £8,000.**

NOTICE is hereby given that the Mayor and Councillors  
of East Fremantle propose to borrow the sum of Eight  
thousand pounds (£8,000) to be expended on the con-  
struction of works and undertakings in the Municipal  
District of East Fremantle, the said works and under-  
takings being as follows:—Road construction.

The plans and specifications, and the estimates of the  
said works and undertakings, and the statement show-  
ing the proposed expenditure of the money to be bor-  
rowed, are open for inspection at the Office of the  
Mayor and Councillors of East Fremantle, situated at  
East Fremantle, for one month from the publication  
hereof, between the hours of 9 o'clock in the forenoon  
and 4 o'clock in the afternoon, on any day except Satur-  
days and Sundays, and on Saturdays between 9 o'clock  
in the forenoon and noon.

The amount of £8,000 is proposed to be raised by the  
sale of Debentures, redeemable ten years after the issue  
thereof, and bearing interest at the rate of Four pounds  
(£4) per centum per annum, payable half-yearly.

All money payable under the said Debentures, includ-  
ing both principal and interest, are to be paid at the  
Office of the Commonwealth Bank of Australia, Perth.

JOHN MUNRO,  
Mayor.

H. H. PARKER,  
Town Clerk.

Municipal Offices, East Fremantle,  
8th February, 1934.

## TRAFFIC ACT, 1919-31.

King's Park.

Declaration of Outlying Land as a District under Section 4 of the above Act.

P.W. 580/26.

WHEREAS "The Traffic Act, 1919-31," provides that "Outlying land" means land not comprised in any Municipal or Road District, and also provides that the Minister may, for the purposes of the said Act, declare any outlying land a District: And whereas it is desirable to declare King's Park, being Reserve No. 1720, which is not comprised in any Municipal or Road District, to be a District within the meaning of Section 4 of the above-mentioned Act: Now, therefore I, the Minister for Works, do hereby declare King's Park, being Reserve No. 1720, a District for the purposes of "The Traffic Act, 1919-31."

Dated at Perth 5th day of February, 1934.

(Sgd.) ALEX. McCALLUM,  
Minister for Works.

## TRAFFIC ACT, 1919-31.

Traffic Regulations, 1931.—Amendment.

P.W. 1171/28.

REGULATION No. 245, published in the *Government Gazette* on the 10th day of June, 1932, is hereby amended by deleting from the tabulation in paragraph 2 thereof the words—

Ocean Drive, Perth, between Plank Road and the Boulevard—From South to North.

Recommended—

(Sgd.) ALEX. McCALLUM,  
Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 1st day of February, 1934.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.

## THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Carnarvon Water Board.

P.W.W.S. 555/19.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Three shillings in the Pound on the Annual rateable value of rated land in the Carnarvon Water Area being made and levied by the Carnarvon Water Board for the year ending the 31st day of December, 1934.

C. A. MUNT,  
Under Secretary for Water Supply.

## THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Roebourne Water Board.

P.W.W.S. 1140/18.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of the Roebourne Water Board levying a Rate of Three shillings in the Pound for the year ending 31st December, 1934.

C. A. MUNT,  
Under Secretary for Water Supply.

## THE WATER BOARDS ACT, 1904.

P.W.W.S. 1262/32.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has been pleased to approve, under the provisions of Section 113 of "The Water Boards Act, 1904," of the Wiluna Water Board borrowing the sum of £8,000 for the construction of works for the storage, distribution, and supply of water, in the Wiluna Water Area, which the Board was empowered to undertake by Order in Council issued by His Excellency the Lieutenant-Governor, as notified in the *Government Gazette* dated 22nd December, 1933.

C. A. MUNT,  
Under Secretary for Water Supply.

## THE WATER BOARDS ACT, 1904.

Water Rate in the Wagin Water Area for the Year ending 31st October, 1934.

NOTICE is hereby given that the Rate Book for the year ending 31st October, 1934, of all lands in the Wagin Water Area, now liable to be rated under the abovementioned Act, has been made up and is open for inspection by Ratepayers.

By order of the Board,  
H. GLADSTONES,  
Chairman.

Wagin, 18th December, 1933.

## Notice of Rate in the Wagin Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Wagin Water Board has ordered a Rate of Two shillings and eightpence in the Pound for the Wagin Water District, to be made and levied for the year ending 31st October, 1934, upon all rateable land entered in the Rate Book, the making up of which was published in the *Government Gazette* of Friday, 26th January, 1934, and a local newspaper; that the Minimum Rate of the above-mentioned period for each separately assessed improved parcel of land, the Annual Rate of which at Two shillings and eightpence in the Pound would not exceed Ten shillings shall be Ten shillings; that the Minimum Rate for the above-mentioned period for each separately assessed parcel of unoccupied and unimproved parcel of land, the Annual Rate of which at Two shillings and eightpence in the Pound would not exceed Seven shillings and sixpence shall be Seven shillings and sixpence, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Board,  
H. GLADSTONES,  
Chairman.

## METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE.

Perth, 6th February, 1934.

P.W.W.S. 957/33; (M.W.S. 1300/28).

NOTICE is hereby given of the intention of the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter described, by virtue of the powers contained under the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909":—

Metropolitan Water Supply—Hills Water Scheme—Canning Dam.

Description of Proposed Works:—The works consist of the construction of:—(a) An arched concrete gravity dam approximately 1,600 feet long and 218 feet high, above the bed of the Canning River, including the foundations, drainage, and inspection systems, overflow weir with reinforced concrete bridge, bywash channel and guide walls, wet well, outlet pipes, valve and meter houses together with all necessary control gates, valves and other apparatus; (b) an earth embankment, with concrete core at North end of dam, approximately 440 feet long; (c) the opening up of quarries, provision of coffer dams and roads, and the supply and erection of all necessary plant required for the construction and satisfactory completion of the Dam, etc.

The Localities in which the Proposed Works will be constructed:—At a site on the Canning River about the centre of Canning Location 348, within Canning River Catchment Area Reserve.

The whole of the above works are as indicated on Plan P.W.D. W.A., No. 27501.

The Purposes for which the Proposed Works are to be constructed:—To augment the water supply for the whole of the Metropolitan Water Area.

The Times when and Places at which Plans, Sections, and Specifications may be inspected:—At the office of the Minister of Water Supply, Sewerage, and Drainage, the Barracks, George Street, Perth, for one month on and after the 9th day of February, 1934, between the hours of 10 a.m. and 3 p.m.

A. McCALLUM,  
Minister for Water Supply, Sewerage, and Drainage.

## PERTH ROAD BOARD.

Establishment of Pound.

IT is hereby notified that a Pound, for the Coast Ward of the Perth Road District, has been established on Lot No. 174, John Street, Scarborough, Swan Location 1419.

By order,

W. E. STOCKDALE,  
Secretary.

## PINGELLY VERMIN BOARD.

NOTICE is hereby given that the above Board intends to rigidly enforce the provisions of the Vermin Act; any land-owner or occupier of land in the Pingelly Vermin Board District who fails to comply with the conditions of the Vermin Act will be liable to prosecution without further notice.

By order,

J. S. WEBB,  
Secretary.

22nd January, 1934.

## THE MINING ACT, 1904.

Postponement of dealing with Gold Mining Lease.

2195/31. Department of Mines,  
Perth, 1st February, 1934.

IN accordance with Section 78 of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to postpone dealing with application for Gold Mining Lease No. 10PR, Northam District, Outside Proclaimed Fields, for a period of three months from the 1st day of January, 1934.

M. J. CALANCHINI,  
Under Secretary for Mines.

## THE MINING ACT, 1904.

Postponement of dealing with Gold Mining Lease.

2224/31. Department of Mines,  
Perth, 1st February, 1934.

IN accordance with Section 78 of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to postpone dealing with application for Gold Mining Lease No. 11PR, Northam District, Outside Proclaimed Fields, for a period of three months from the 1st day of January, 1934.

M. J. CALANCHINI,  
Under Secretary for Mines.

## THE MINING ACT, 1904.

Postponement of dealing with Gold Mining Lease.

2225/31. Department of Mines,  
Perth, 1st February, 1934.

IN accordance with Section 78 of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to postpone dealing with application for Gold Mining Lease No. 12PR, Northam District, Outside Proclaimed Fields, for a period of three months from the 1st day of January, 1934.

M. J. CALANCHINI,  
Under Secretary for Mines.

## THE MINING ACT, 1904

3431/16. Department of Mines,  
Perth, 1st February, 1934.

IT is hereby notified that, in accordance with the provisions of Section 53 of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to renew for a further period of twenty-one years from the 1st day of January, 1934, Mineral Lease No. 267, Collie Mineral Field.

S. W. MUNSLIE,  
Minister for Mines.

## THE MINING ACT, 1904.

1442/29. Department of Mines,  
Perth, 1st February, 1934.

IT is hereby notified that, in accordance with the provisions of Section 53 of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to renew for a further period of twenty-one years from the 1st day of January, 1934, Gold Mining Lease No. 4508E, East Coolgardie Goldfield.

S. W. MUNSLIE,  
Minister for Mines.

## ERRATUM.

Department of Mines,  
Perth, 1st February, 1934.

NOTICE of Temporary Reserve No. 755H, appearing in the *Government Gazette* of the 12th January, 1934, at page 38, should read Temporary Reserve No. 757H, in place of Temporary Reserve No. 755H.

M. J. CALANCHINI,  
Under Secretary for Mines.

## APPOINTMENT.

215/34. Department of Mines,  
Perth, 1st February, 1934.

HIS Excellency the Lieutenant-Governor has been pleased to appoint Arthur Lane Francis Taylor as Acting Mining Registrar at Carnarvon, Gaseoyne Goldfield, during the absence of T. L. Brown.

M. J. CALANCHINI,  
Under Secretary for Mines.

## GENERAL EXEMPTION.

680/23. Department of Mines,  
Perth, 23rd January, 1934.

IT is hereby notified that exemption from conditions of work, use, and occupation has been granted on all mining tenements situated in the vicinity of the Wilga Mining Centre for a period of twelve months from the 1st day of January, 1934, subject to cancellation at any time during such period by one month's notice being given.

M. J. CALANCHINI,  
Under Secretary for Mines.

## AGRICULTURAL BANK ACT, 1906; INDUSTRIES ASSISTANCE ACT, 1915, AND AMENDMENTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the local offices named:—

Tenders returnable at Bruce Rock—24/2/34.  
1756/26.

Avon Locations 12082, 13116, 11183, 11184, 12081, and 10479, being the whole of the land comprised in Conditional Purchase Leases 6631/56, 19829/55, 6151/56, 21005/55, and 5522/56, and Grazing Lease 4311/68, standing in the name of Percy Augustus Roe, containing 1,555 acres, situated eight miles North-West of Billbarin; described as 894 acres first class good soil, salmon and gimlet, jam and york; 232 acres second class light sandy soil, whitegum and oak; balance third class sand-plain; 855 acres cleared; 2 good soaks; 373 chains netting and 3-wire, 518 chains 6-wire, 48 chains 4-wire fence; 4-roomed house; stable; stock and plant that may be in our possession and belonging to the place at time of purchase.

Tenders returnable at Northam—24/2/34.  
1394/31.

Ningham Location 2931, being the whole of the land comprised in Conditional Purchase Lease 55/1842, standing in the name of Charles Henry Andrews, containing 1,047 acres 1 rood 37 perches, situated 13 miles North of Mollerin; described as all first class red clay and red loam, salmon, york, yorrel, mallee, jam and scrub; 367 acres cleared, 69 acres part cleared; 140 chains 1-wire, also 53 chains 5-wire (neighbour's fence); camp; shed.

Tenders returnable at Narrogin—24/2/34.  
281/05.

Williams Locations 2823 and 2798, being the whole of the land comprised in Grazing Lease 14904/68 and Crown Grant Vol. 1019, Fol. 198, standing in the name



of Albert John Harris, containing 320 acres, situated 3½ miles South of Highbury; described as 20 acres first class fair morrel and jam; 300 acres second class light sandy jam and white gum; 40 acres cleared, 60 acres part cleared; 100 c.y. dam; 2 wells; 201 chains 6-wire, 118 chains 5-wire, 21 chains posts fence; iron camp; stock and plant that may be in our possession and belonging to the place at time of purchase.

Tenders returnable at Kununoppin—24/2/34.

2170/31.

Ningham Location 1169, being the whole of the land comprised in Grazing Lease 21794/68, standing in the name of Herbert Warren, containing 3,001 acres 26 perches, situated 7½ miles South of Marindo; described as 430 acres first class good heavy red soil, giant mallee, gimlet, and salmon; 400 acres second class mallee, broombush and tea-tree; balance third class mixed scrub country; 1,130 acres cleared, 150 acres part cleared.

Tenders returnable at Salmon Gums—17/2/34.

2163/31.

Fitzgerald Location 428, being the whole of the land comprised in Conditional Purchase Lease 42477/55, standing in the names of Rowland Henry Clark and Stanley William Ralph, containing 904 acres 2 roods 32 perches, situated four miles North-East of Circle Valley.

Fitzgerald Location 1228, being the whole of the land comprised in Homestead Farm Lease 25798/74, standing in the name of Rowland Henry Clark, containing 160 acres, situated four miles North-East of Circle Valley.

Fitzgerald Location 1194, being the whole of the land comprised in Homestead Farm Lease 25314/74, standing in the name of Stanley William Ralph, containing 160 acres, situated four miles North-East of Circle Valley.

Fitzgerald Location 685, being the whole of the land comprised in Conditional Purchase Lease 42098/55, standing in the names of William Walter Clark, Rowland Henry Clark, and Stanley William Ralph, containing 716 acres 1 rood 21 perches, situated four miles North-East of Circle Valley.

Total area 1,941 acres 13 perches, described as brown sandy loam and clay subsoil and stiff sandy soil, mallee and silverbark; 1,007 acres cleared; 1,000 and 700 c.y. dams; 415 chains 5 and 6-wire, 80 chains 2-wire fencing; bush stables; iron camp; stock and plant that may be in our possession and belonging to the place at time of purchase.

AGRICULTURAL BANK ACT, 1906; GROUP SETTLEMENT ACT, 1925, AND GROUP SETTLERS' ADVANCES ACT, 1925, AND AMENDMENTS.

TENDERS for the undermentioned land will be received by the Trustees on dates and at local offices named:—

Tenders returnable at Busselton—24/2/34.

3672/30 G.S.

Sussex Locations 1683 and 3721, being the whole of the land comprised in Crown Grant Vol. 1021, Fol. 924, standing in the name of Patrick Hogan, containing 152 acres 2 roods 28 perches, situated three miles North-West of Cowaramup; described as 100 acres first class red and brown loam, red gum, jarrah; balance second class rubbly and sandy loam to gravelly, jarrah and banksia; 66 acres part cleared, pasture; 7 acres partly cleared; well; 30 chains drains; 32 chains 3-wire, 32 chains 5-wire and netting, 105 chains 3-wire boundary fence, 49 chains 6-wire, 84 chains 3-wire, and 32 chains 5-wire and netting internal fence; 4-roomed j.w.b. cottage; dairy; cowshed; hayshed; pig and poultry shelters; plant that may be in our possession and belonging to the place at time of purchase.

Tenders returnable at Manjimup—24/2/34.

3168/30 G.S.

Nelson Location 9037, being the whole of the land comprised in Crown Grant Vol. 1021, Fol. 35, standing in the name of John Edward Smart, containing 101 acres 3 roods 2 perches, situated nine miles West of Manjimup; described as 99 acres first class good chocolate loam and brown loam to slightly gravelly soil; balance second class grey sandy soil, karri, blackbutt, red gum, and jarrah; 6 acres cleared, intense cultivation; 7 acres cleared, pasture; 18 acres part cleared,

pasture; 51 acres part cleared, tillable; 10 acres sown on burn; 9 acres partly cleared; 9 chains drains; 30 chains 4-wire and netting, 12 chains 5-wire, 10½ chains 2-barb 2-plain wire, 27½ chains 3-wire, 4 chains 4-wire boundary fence, 60 chains 3-wire, 32 chains 6-wire, 55 chains 4-wire, 12 chains 5-wire, 10 chains 7-wire, 12 chains 6-wire and netting, 11 chains 5-wire and netting, 2 chains slabs internal fence; 4-roomed w.b. house; cowshed; yard; dairy; hayshed; stock and plant that may be in our possession and belonging to the place at time of purchase; 13 cows and 6 heifers were on the property at time of our last inspection.

Improvements, stock, and plant, etc., are quoted from office records and are believed to be correct, but the Trustees do not guarantee them. Tenderers should satisfy themselves as to improvements, etc., and their condition.

Tenderers should state definitely what deposit they are prepared to pay, terms required for balance of purchase, also if able to carry on without further assistance.

All tenders to be forwarded to Agricultural Bank at place named, the envelope being marked "Tender for ..... 's property."

No tender necessarily accepted.

E. A. McLARTY,  
General Manager Agricultural Bank, Soldiers'  
Settlement Scheme, and Industries Assis-  
tance Board.

8th February, 1934.

Department of Agriculture.

Perth, 6th February, 1934.

Agric. No. 899/25; Ex. Co. No. 164.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of G. B. Barnett as an Inspector under "The Plant Diseases Act, 1914-33."

Agric. No. 2450/30; Ex. Co. No. 201.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following Police Officers being appointed as Honorary Inspectors under "The Stock Diseases Act, 1895," and "The Brands Act, 1904":—Turner, H. B.; Douglas, F. J.; and Merry, V. F.

Agric. No. 2070/25; Ex. Co. No. 152.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Cape Tulip (*Homeria collina* and *H. miniata*) being declared a noxious weed under "The Noxious Weeds Act, 1924," within the boundaries of the Tambellup Road Board District.

G. L. SUTTON,  
Director of Agriculture.

Department of Agriculture,  
Perth, 6th February, 1934.

Agric. No. 402/15; Ex. Co. No. 202.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the annexed Regulation under the provisions of "The Noxious Weeds Act, 1924," made by the Preston Road Board on the 16th day of December, 1933.

(Sgd.) G. L. SUTTON,  
Director of Agriculture.

BY-LAW UNDER "THE NOXIOUS WEEDS ACT,  
1924."

Adopted by the Preston Road Board on the 16th day  
of December, 1933.

Owners and occupiers of land upon which any noxious weed exists shall clear and/or keep ploughed and cultivated a strip of land, one chain in width, between their land and any public road or the land of adjoining owners. Penalty not exceeding Five pounds.

(Sgd.) JAS. EGAN,  
Chairman.  
(Sgd.) G. F. PALMER,  
Secretary.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 1st day of February, 1934.

(Sgd.) L. E. SHAPCOTT,  
Clerk of the Council.



## THE MINING ACT, 1904.

Department of Mines,  
Perth, 1st February, 1934.*Licenses to Treat Tailings.*

HIS Excellency the Lieutenant-Governor in Executive Council, by virtue of the powers conferred under Section 112 of "The Mining Act, 1904," has been pleased to grant Licenses to treat Tailings, as shown below.

S. W. MUNSIE,  
Minister for Mines.

No.	Corres. No.	Licenseses.	Goldfield.	Locality.	Period.
† 326H (1B/33)	674/33	Wright, William Henry ...	East Murchison	Late G.M. Lease No. 641B	Three months from 1st November, 1933.
371H (11E/33)	3198/33	Hill, William Campbell Joseph	East Coolgardie	G.M. Lease No. 5512E	Three months from 1st February, 1934.
374H (4X/33)	3272/33	Taaffe, William ... ..	North-East Coolgardie	Late State Battery Reserve at Kalpini	Three months from 1st February, 1934.

† Renewal.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 1st February, 1934.*Authority to Mine on Reserved and Exempted Lands.*

HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 30 of "The Mining Act, 1904," has been pleased to grant, conditionally, authority to mine on reserved and exempted lands, as shown below.

S. W. MUNSIE,  
Minister for Mines.

No.	Corres No.	Occupant.	Authorised Holding.	Goldfield.	Locality.
588H (2W/33)	2973/33	Elliott, Alexander Stirling ...	Prospecting Area No. 2206w	Broad Arrow ...	Broad Arrow Townsite.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 1st February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 297 of "The Mining Act, 1904," has been pleased to approve, conditionally, the following Temporary Reserve for the purpose of prospecting for alluvial gold.

S. W. MUNSIE,  
Minister for Mines.

No.	Corres. No.	Occupier.	Term.	Locality.
760H	3525/33	Logie, William Hull ...	1st January to 30th June, 1934	Lake Carey, Mt. Margaret Goldfield.

Department of Mines,  
Perth, 1st February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 297 of "The Mining Act, 1904," has been pleased to authorise the occupant of the undermentioned Temporary Reserve to occupy, conditionally, the said Temporary Reserve.

S. W. MUNSIE,  
Minister for Mines.

No.	Corres. No.	Occupant.	Term extended to :	Locality.
421H	1117/24	The Union Plaster Company, Limited	30th November, 1934 ... ..	Lake Seabrook, Yilgarn Goldfield.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 1st February, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has approved the cancellation of the undermentioned Temporary Reserves created in accordance with the provisions of Section 297 of "The Mining Act, 1904."

S. W. MUNSIE,  
Minister for Mines.

No.	Corres. No.	Occupant.	Locality.
697H	490/33	Grundt, William ... ..	1 mile North of Carbarup Siding, Kendenup Mining District.
713H	844/33	South Kalgurli Consolidated, Limited ...	Lake View Townsite, East Coolgardie Goldfield.
746H	2858/33	Stuckey, Norman Samuel ... ..	Lake Seabrook, Yilgarn Goldfield.

## THE MINING ACT, 1904.

Department of Mines,  
Perth, 1st February, 1934.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to deal with the undermentioned Leases and Application for Leases, as shown below.

M. J. CALANCHINI,  
Under Secretary for Mines.

*Gold Mining Leases.*

The undermentioned applications for Gold Mining Leases were approved, subject to survey:—

Goldfield.	District.	No. of Application.
Coolgardie ... ..	...	5299*, 5300*, 5301*, 5302*, 5303, 5304, 5305*, 5306*, 5307*, 5308*, 5309*.
Dundas ... ..	Kunanalling ... ..	914s. 1353*.
East Coolgardie ... ..	...	5519E*, 5528E*, 5529E*, 5530E*, 5531E, 5532E*, 5534E*.
East Murchison ... ..	Black Range ... ..	979E, 980E, 981E*.
Mt. Margaret ... ..	Mt. Malcolm ... ..	1558C.
North Coolgardie ... ..	Mt. Morgans ... ..	412F.
Murchison ... ..	Menzies ... ..	5552Z, 5553Z.
Peak Hill ... ..	Ularring ... ..	1022U*.
Pilbara ... ..	Meekatharra ... ..	1582N*.
	Marble Bar ... ..	517P. 883*.

The surrenders of the undermentioned Gold Mining Leases were accepted:—

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessee.
Coolgardie ... ..	...	5292	Star of the East ... ..	Proudfoot, George Alfred; Truman, Herbert Henry
Murchison ... ..	Meekatharra ... ..	1561N 1562N	Heckelkechel ... .. Tartan ... ..	Spencer, William Donald. do.
Yilgarn ... ..	...	3421	Great Leviathan ... ..	Robertson, Kenneth Argyle.

The Lessee of the undermentioned Gold Mining Lease was fined the sum set opposite the same as an alternative to forfeiture of such lease for breach of labour conditions. In the event of such fine not being paid within the period mentioned hereunder, then the lease to be forfeited forthwith:—

Goldfield.	District.	No. of Lease.	Lessee.	Fine.	Period within which fine is to be paid:
North Coolgardie ...	Yerilla ... ..	1130R	Hunter, Leo Henry ...	£10	13th February, 1934.

*Tailings Leases.*

The undermentioned application for a Tailings Lease was approved, subject to survey:—

Goldfield.	District.	No. of Application.
Mt. Margaret ... ..	Mt. Margaret ... ..	55.

The forfeiture of the undermentioned Tailings Lease for non-payment of rent, published in the *Government Gazette* of the 10th July, 1931, was declared cancelled, and the Lessee re-instated as of its former estate:—

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessee.
Coolgardie ... ..	...	43	Hill ... ..	Burbanks Birthday Gold Mines, Limited.

\* Conditionally.

## TRANSFER OF LAND ACT, 1893.

Application No. 1894/1933.

TAKE notice that Toc H Western Australia Incorporated whose office is situate at 896 Hay Street Perth has made application to be registered under the Transfer of Land Act 1893 as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the town of Albany and being

portions of Albany Town Lots S13 and S14 containing together two roods fourteen perches and nine-tenths of a perch

Bounded on the South-West by two chains and seven-tenths of a link of Stirling Terrace

On the South-East by three chains nineteen links and four-tenths of a link of the North-West boundary of Lot S12.

On the North-East by boundaries of the other portions of said Lots S13 and S14 measuring ninety-three links and four-tenths of a link thirty-seven links and seven-tenths of a link and one chain seven links and three-tenths of a link and

On the North-West by two chains seventy-six links and eight-tenths of a link of the South-East boundary of Lot S15

Together with a right of carriage way over the portions of Albany Town Lots S14 and S16 coloured brown on Diagram 9097

The land is more particularly defined on Diagram 9097 deposited in the Office of Titles.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 10th day of April next a caveat forbidding the said land being brought under the operation of the said Act.

A. J. DARTNALL,  
Assistant Registrar of Titles.

Office of Titles, Perth,  
2nd February, 1934.

Villeneuve Smith & Keall, Perth, Solicitors for the Applicant.

## TRANSFER OF LAND ACT, 1893.

Application No. 1211/1933.

TAKE notice that George William Barnard the younger Farmer Charles Beaumont Andrews (Baker) and Robert Alexander Stewart Bovell (Agent) all of Busselton in the State of Western Australia have made application to be registered under the Transfer of Land Act 1893 as the proprietors as joint tenants of an estate in fee simple in possession in the following parcel of land situate in the Sussex District and being

portion of Sussex Location 5 containing two roods thirty-two perches and nine-tenths of a perch

Bounded on the East by one chain twenty-five links and eight-tenths of a link of West Street starting from a point on the said street three chains eighty-eight links North from its intersection with Bussell Highway and extending North

On the South by a line measuring five chains sixty-nine links and one-tenth of a link extending West from the point described above to a point on the East boundary of Lot 4 of the said Location 5 on Plan 610 situate five chains three links and one-tenth of a link North from Bussell Highway

On the West by one chain twenty-one links and two-tenths of a link of the East boundary of the said Lot 4 and

On the North by a line measuring five chains seventy-three links and eight-tenths of a link

The land is more particularly defined on Diagram 9485 deposited in the Office of Titles.

And further take notice that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 7th day of March next a caveat forbidding the said land being brought under the operation of the said Act.

A. J. DARTNALL,  
Assistant Registrar of Titles.

Office of Titles, Perth,  
6th February, 1934.

## TRANSFER OF LAND ACT, 1893

(Sections 121 and 122).

Application 70/1934.

TAKE notice that William John Terry formerly of care of General Post Office Perth but now of Bonnie Rock Farmer the proprietor of Mortgage registered in the Office of Titles on the 21st day of December 1932 and Numbered 5248/1932 has made application to the Commissioner of Titles for an order foreclosing the right of the Mortgagor to redeem the land hereinafter described and that by direction of the said Commissioner of Titles I hereby offer for private sale (subject to Mortgage 4159/1930 to the Agricultural Bank on which there was owing on the 18th January 1934 the sum of £226 11s. 6d.) the following parcel of land viz

Ninghan Location 3187 being the whole of the land in Crown Lease 1300/1929 (Grazing Lease 68/1025)

And further take notice that upon or after the 14th day of March 1934 the Registrar will issue to the applicant an order for foreclosure in respect of the said Mortgage 5248/1932 unless in the interval a sufficient sum be obtained by the sale of the said land to satisfy the principal and interest moneys secured by the said Mortgage 5248/1932 together with all expenses occasioned by the sale or by any proceeding rightly taken by the applicant for the enforcement of the said Mortgage or the protection of the mortgaged property.

Dated at the Office of Titles, Perth, this 30th day of January, 1934.

A. J. DARTNALL,  
Assistant Registrar of Titles.

## THE COMPANIES ACT, 1899.

National Investments, Limited.

Notice of Situation of Office.

NOTICE is hereby given that the Registered Office and principal place of business in Western Australia of the abovenamed Company is situate at No. 1 Second Floor, T. & G. Chambers, St. George's Terrace, Perth.

Dated the 20th day of January, 1934.

STONE, JAMES, &amp; CO.

Solicitors for the Company in Western Australia.

## THE COMPANIES ACT, 1893.

B. A. Mines, Limited.

NOTICE is hereby given that the Registered Office of B. A. Mines, Limited is situate at the office of Abbott, Abbott, Andrews, & Robinson, Solicitors, Commercial Bank Chambers, 42 St. George's Terrace, Perth, and is open and accessible to the public on week days between the hours of 9 a.m. and noon and 2 p.m. and 5 p.m., except on Saturdays, when the hours are 9 a.m. and noon.

Dated this 22nd day of January, 1934.

ABBOTT, ABBOTT, ANDREWS, & ROBINSON,  
Commercial Bank Chambers, 42 St. George's Terrace,  
Perth, Solicitors for B. A. Mines, Limited.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Companies Act, 1893," and in the matter of Tropicane, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia is situated at Second Floor, Warwick House, St. George's Terrace, Perth, and such office is accessible to the public between the hours of ten o'clock in the morning and one o'clock in the afternoon and between the hours of two o'clock and four o'clock in the afternoon, on all days from Monday to Friday inclusive, and on Saturdays between the hours of ten o'clock in the morning and noon. All public holidays excepted.

Dated this 22nd day of January, 1934.

M. KOTT,  
Attorney for the above-mentioned  
Company in Western Australia.

M. Kott, Forrest Chambers, 62 St. George's Terrace,  
Perth, Solicitor for Tropicane, Limited.

## Western Australia.

## THE COMPANIES ACT, 1893.

## Lowes, Limited.

NOTICE is hereby given that the Registered Office of Lowes, Limited, has been removed to and is now situate at the office of Messrs. Abbott, Abbott, Andrews, & Robinson, Solicitors, Commercial Bank Chambers, 42 St. George's Terrace, Perth, and is open and accessible to the public for the transaction of business, public holidays excepted, between the hours of 10 a.m. and 5 p.m. on week days and between the hours of 10 a.m. and 12 noon on Saturday.

Dated the 31st day of January, 1934.

ABBOTT, ABBOTT, ANDREWS, & ROBINSON,  
42 St. George's Terrace, Perth,  
Solicitors for the said Lowes, Limited.

## Western Australia.

## THE COMPANIES ACT, 1893.

## Jowetts, Limited.

NOTICE is hereby given that the Registered Office of Jowetts, Limited, has been removed to and is now situate at the office of Charles R. Harris, Public Accountant, W.A. Trustee Buildings, 135 St. George's Terrace, Perth, and is open and accessible to the public for the transaction of business, public holidays excepted, between the hours of 10 a.m. and 5 p.m. on week days and between the hours of 10 a.m. and 12 noon on Saturday.

Dated the 31st day of January, 1934.

ABBOTT, ABBOTT, ANDREWS, & ROBINSON,  
42 St. George's Terrace, Perth,  
Solicitors for the said Jowetts, Limited.

## THE COMPANIES ACT, 1893.

## Gee Gee Syndicate (No Liability).

NOTICE is hereby given that the Registered Office of the Gee Gee Syndicate (No Liability) is situate at Mining Lease No. 1361, Norseman, in the State of Western Australia.

Dated the 30th day of January, 1934.

HARDWICK, FORMAN, & SLATTERY,  
Solicitors for the abovenamed Company,  
Victoria House, St. George's Terrace, Perth.

## CENTRAL CITY INVESTMENTS, LIMITED

## (in voluntary liquidation).

NOTICE is hereby given that a general meeting of Shareholders of Central City Investments, Limited (in voluntary liquidation), will be held at Victoria House (Ground Floor), 98 St. George's Terrace, Perth, on Monday, the 12th day of March, 1934, at 12 o'clock noon, for the purpose of receiving Liquidator's final statement.

P. J. DOLAN,  
Liquidator.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA.

## No. 2 of 1934.

In the matter of "The Companies Act, 1893," and in the matter of Merchandise Trading Company, Limited.

HIS Honour, Mr. Justice Dwyer has, by an Order dated the 31st day of January, 1934, appointed Quintin Hobden James, of Occidental House, St. George's Terrace, Perth, to be provisional Liquidator of the abovenamed Company.

Dated the 1st day of February, 1934.

GOOLD & ROBERTSON,  
Solicitors, 89 St. George's Terrace, Perth.

## RETURNED SOLDIERS' CASE FACTORY.

NOTICE is hereby given that on the 21st day of December, 1933, Morris Bercove and Pascall Bercove retired from the business of the Returned Soldiers' Case Factory heretofore carried on by them at Brack and Vaughan Streets, North Fremantle. The business was acquired by C. H. Tutton Proprietary, Limited, on that date and will be continued by that Company under the same name as heretofore.

Dated this 31st day of January, 1934.

STONE, JAMES, & CO.,  
Solicitors for the said Company.

## THE COMPANIES ACT, 1893.

## The Griffin Coal Mining Company, Limited.

NOTICE is hereby given that the Registered Office of the Griffin Coal Mining Company, Limited, previously situate at Room No. 6, Second Floor, St. George House, St. George's Terrace, Perth, is now situate at Room No. 17, Second Floor, St. George's House, St. George's Terrace, Perth, and is open and accessible to the public between the hours of 9 a.m. and 5 p.m., excepting Saturdays, Sundays, and Bank holidays.

Dated the 3rd day of February, 1934.

HARDWICK, FORMAN, & SLATTERY,  
Solicitors for the abovenamed Company,  
Victoria House, St. George's Terrace, Perth.

## BEAM SERVICE &amp; PARKING STATION, LIMITED.

NOTICE is hereby given that the Registered Office of the Beam Service & Parking Station, Limited, has been removed from 28 Second Floor, A.M.P. Chambers, William Street, Perth, to Wellington Street, Perth, opposite Queen Street, and is open and accessible to the public between the hours of 9 a.m. to 1 p.m. and 2 p.m. to 5 p.m. on week days and 9 a.m. to noon on Saturdays, excluding holidays.

C. A. BURGESS-LLOYD,  
Chairman of Directors.

IN THE MATTER OF THE COMPANIES ACT, 1893  
(Section 197, Subsection 3.)

NOTICE is hereby given that, at the expiration of three months from the date hereof, it is my intention, unless cause be shown to the contrary, to strike the names of the under-mentioned Companies off the Register of Companies.

Dated this 9th day of February, 1934.

T. F. DAVIES,  
Registrar of Companies.

- 19/1912—J. G. Baldock & Co., Limited.
- 86/20—The Wilga Prospecting Company, Limited.
- 76/23—Craig & Co., Limited.
- 31/25—Davies Bros., Limited.
- 5/26—Busselton Sawmills, Limited.
- 29/26—W.A. Fish Company, Limited.
- 65/26—Karonic Garages, Limited.
- 84/26—Young & McIntyre, Limited.
- 93/26—F. R. Rundle & Company, Limited.
- 45/27—Equities, Limited.
- 96/27—Esmeralda Mining Syndicate, Limited.
- 3/28—The Summerlea Pastoral Company, Limited.
- 20/28—Keaughran Wall, Limited.
- 26/28—Erindoon Pastoral Company, Limited.
- 29/28—Edward Collins, Limited.
- 68/28—Bunbury Trading & Export Company, Limited.
- 80/28—Temple Court Cabaret and Tea Rooms, Limited.
- 99/28—Freemasons' Hotel (Geraldton), Limited.
- 37/29—New Brown Hill Mines, Limited.
- 52/29—The W.A. Subterranean Clover Growers, Company, Limited.
- 102/29—Perejori Electric Lighting Company, Limited.
- 126/29—Windsor Hotel, Limited.
- 72/30—The Oxford Tyre Company, Limited.
- 88/30—Goldfields Air Navigation, Limited.
- 30/31—Hatfields Pictures, Limited.
- 32/31—Wheatley Road Co-operative Society, Limited.
- 35/31—British Indents, Limited.
- 71/31—Multichrome Studios, Limited.
- 80/31—Farmers and Graziers' Service Company, Limited.
- 97/31—The Gap Mining Company, Limited.
- 98/31—The Filmograph Coy. (Aust.), Limited.
- 108/31—Metropolitan Tripe Trading Company, Limited.
- 8/32—Westramine Manufacturing Company, Limited.
- 10/32—Bell's Inventions, Limited.
- 12/32—Avi-Tour Aeroplane Co. of W.A., Limited.
- 21/32—Fortuna Investments, Limited.
- 26/32—Richards and Company, Limited.
- 37/32—Gifford Carter and Company, Limited.
- 64/32—London Mining Options and Investment Company, Limited.
- 70/32—The Radio Programs Company, Limited.
- 71/32—Abrolhos Fisheries, Limited.
- 77/32—Wiluna Traders, Limited.
- 100/32—Olympic Sports, Limited.
- 2/33—Simon and Buck, Limited.

IN THE MATTER OF THE COMPANIES ACT, 1893  
(56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Westralian Morning Post, Limited.

Dated this 6th day of February, 1934.

T. F. DAVIES,  
Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Edward Henry Jacobson, late of Pemberton, in the State of Western Australia, Mill Hand, deceased.

NOTICE is hereby given that all creditors and other persons having claims and demands against the Estate of the abovenamed Edward Henry Jacobson, late of Pemberton, in the State of Western Australia, Mill Hand, deceased, are hereby required to send particulars in writing of their claims and demands to the Executor, The West Australian Trustee, Executor, and Agency Company, Limited, of 135 St. George's Terrace, Perth, on or before the 9th day of March, 1934, after which day the said Executor will proceed to distribute the assets of the said deceased amongst the parties entitled

thereto, having regard only to the claims and demands of which the said Executor shall then have had notice.

Dated the 1st day of February, 1934.

RALPH J. STODDART,  
of W.A. Trustee Buildings,  
St. George's Terrace, Perth,  
Solicitor for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will and two Codicils thereto of William Fitzgerald, late of James Street, Guildford, in the State of Western Australia, Pastor-alist, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed William Fitzgerald, deceased, are required to send particulars thereof in writing to the proving Executors, Clara Fitzgerald and Gerald Joseph Charles, care of Messrs. Stone, James & Co., Solicitors, 47 St. George's Terrace, Perth, on or before the 9th day of March, 1934, after which date the Executors will proceed to distribute the assets of the deceased among the persons entitled thereto, having regard only to the claims of which they shall then have notice.

Dated the 1st day of February, 1934.

STONE, JAMES, & CO.,  
47 St. George's Terrace, Perth,  
Solicitors for the Executors.

NOTICE TO CREDITORS.

IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the Estates of the undermentioned deceased persons (orders to collect and administer whose Estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918,") are hereby required to send particulars of such claims to me on or before the 28th day of February, 1934, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 7th day of February, 1934.

ALFRED A. MOFFAT,  
Curator of Intestate Estates.

Name.	Date of Death.	Date of Order.	Address.	Occupation.
Kingston, Thomas ... ..	9-12-33	5-2-34	Cue ... ..	Prospector.
Monger, Herbert George ... ..	31-5-33	„	Northam ... ..	Farmer.

THE BANKRUPTCY ACT, 1892.

Notice of Dividend.

Debtor's Name.	Address.	Description.	Court.	No.	Amount per £	First or Final or otherwise.	When payable.	Where payable.
Solomon Cohen ...	Monger Street, Perth	Bag merchant	Supreme Court, Perth	92 of 1926	Threepence and a fraction in the £	Supplementary	13th day of February, 1934	At the Office of Official Receiver in Bankruptcy, Supreme Court, Perth.

M. M. MOSS,  
Official Receiver in Bankruptcy,  
Supreme Court, Perth.

Dated this 7th day of February, 1934.

NOTICE.

THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines 5s.;  
For every additional line, 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

## THE W.A. INDUSTRIAL GAZETTE.

(Published Quarterly.)

THE Annual Subscription to the above is Seven shillings and sixpence and the charge for a single copy Two shillings and sixpence.

The subscription may be sent to the Government Printer, Perth.

The publication contains reports of all proceedings of the Court of Arbitration and Industrial Boards, all Industrial Agreements, and matter of a similar industrial nature.

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