

## AUSTRALIA. WESTERN

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No. 60.]

PERTH: FRIDAY. DECEMBER

## Vermin Act, 1918.

PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

[L.S.] wealth of Australia. WHEREAS it is provided by "The Vermin Act, 1918," that "Vermin" means and includes any ani-mal or bird mentioned in the Third Schedule of the said Act, and such other animals or birds the names of which the Governor may by Proclamation add to the said Schedule: and it is further provided by such Act that any such Proclamation may be restricted in its operation to any portion of the State to be defined its operation to any portion of the State, to be defined by the Proclamation: And whereas it is desirable to declare Kangaroos to be vermin within the portions of the State hereinafter mentioned: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do by this Proclamation add Kangaroos to the Third Schedule of the said Act: Provided, however, that this Proclama-tion shall be restricted in its operation to the Mingenew Vermin District.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

H. MILLINGTON, Minister for Agriculture.

GOD SAVE THE KING !!!

## The Factories and Shops Act, 1920. PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. J K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

F. & S. 604/34; Ex. Co. 2426. WHEREAS it is enacted by "The Factories and Shops Act, 1920," that the expression "Public Holiday" shall mean certain days therein specified and any other day declared by Proclamation to be a Public Holiday for the purposes of the said Act: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby proclaim and

declare that Wednesday, the 26th day of December, 1934, shall be a Public Holiday throughout the State, for the purposes of the said Act, and shall be observed as a public holiday under every part of the said Act in which the expression occurs.

7.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Signed by) JAS. J. KENNEALLY, Acting Minister for Labour. GOD SAVE THE KING !!!

[1934.

The Factories and Shops Act, 1920. PROCLAMATION

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

F. & S. 604/30; Ex. Co. 2425.

WHEREAS by Section 158 of "The Factories and Shops Act, 1920," it is enacted that the Governor may by Proclamation temporarily suspend the operations of the said Act, insofar as it applies to the closing time fixed or appointed for any shop or shops: And whereas it is expedient to exercise such power in manner herein. At is expendent to exercise such power in manner herein-after appearing: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby by this Proclamation suspend the operations of the said Act between the hours of 6 p.m. and 9.30 p.m. on Monday, the 24th day of December, 1934, insofar as it applies to the closing time of shows generally situated throughout the State time of shops generally situated throughout the State, except in the Kalgoorlie, Boulder, Brown Hill-Ivanhoe, and Hannans Shop District.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Signed by) JAS. J. KENNEALLY, Acting Minister for Labour. GOD SAVE THE KING !!!

## Close Season for Opossums. PROCLAMATION

JAMES MITCHELL, Lieutenant-Governor.

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. 5 K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

780/31.

WHEREAS it is provided by "The Game Act, 1912-13," that the Governor may by Proclamation declare from time to time that any bird or animal indigenous to Western Australia shall be at all times strictly preserved, either generally throughout the State or in any one or more portions thereof: Now, therefore I, the said Lieutenaut-Governor, with the advice and consent of the Executive Council, in exercise of the power afore-said, do hereby declare that the Opossum shall be at all times strictly preserved generally throughout the State from the 1st day of January, 1935, until the 31st day of December, 1935. served, either generally throughout the State or in any

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

#### ALEX. McCALLUM,

for Premier.

## GOD SAVE THE KING !!!

## PROCLAMATION

## (under 60 Vict., No. 22, Sec. 6)

 WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell TO WIT.
 j K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL,

 Lieutenant-Governor.
 over the State of Western Australia its Dependencies in the Common-[L.S.]

Corr. No. 2149/26.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gov-ernor is empowered by Proclamation in the *Government Gazette* to revest in His Majesty as of his former es-tate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Wellington Loca-tions 372, 3162, and 1275, and 1037, registered in the Office of Titles in Volumes 1020 and 549, Folios 287 and 54 respectively: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors Wellington Loca-tions 372, 3162, and 1275, and 1037 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

#### GOD SAVE THE KING !!!!

#### PROCLAMATION

## (under 60 Vict., No. 22, Sec. 6)

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT.
 Sk.C.M.G., Lieutenant-Governor in and JAMES MITCHELL,

 JAMES MITCHELL, Lieutenant-Governor.
 over the State of Western Australia (is Dependencies in the Common-[L.S.]

Corr. No. 2425/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gov-ernor is empowered by Proclamation in the *Government* Gazette to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Albany Lot 622, registered in the Office of Titles in Volume 803, Folio 98: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors Albany Lot 622 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY,

Minister for Lands.

## GOD SAVE THE KING !!!

## PROCLAMATION

#### (under 60 Vict., No. 22, Sec. 6)

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,

 TO WIT.
 {K.C.M.G., Lieutenant-Governor in and

 JAMES MITCHELL,
 over the State of Western Australia

 Lieutenant-Governor.
 and its Dependencies in the Common 

 [L.S.]
 wealth of Australia.

Corr. No. 683/25.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gov-ernor is empowered by Proclamation in the *Government* Critical Converses of the second seco Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors portion of Northcliffe Lot 35 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lauds.

## GOD SAVE THE KING !!!

## The Land Act, 1933. PROCLAMATION

## (Resumption)

 WESTERN AUSTRALIA, }
 By His Excellency Sir James Mitchell,

 TO WIT.
 K.C.M.G., Lieutenant-Governor in and

 JAMES MITCHELL,
 over the State of Western Australia

 Lieutenant-Governor.
 and its Dependencies in the Common 

 [L.S.]
 wealth of Australia.

Corr. No. 2491/33.

WHEREAS by Section 11 of "The Land Act, 1933," the Governor may resume, for any of the purposes specified in Section 39 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Con-ditional Purchase Lease 10034/68 (Avon Locations 18165 and 18149), as described hereunder, should be resumed for one of the purposes specified in paragraph resumed for one of the purposes specified in paragraph 1 of Section 29 of the said Act, that is to say, for Quarry (Gravel): Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation re-sume portion of Conditional Purchase Lease 10034/68 for the nurpose aforesaid for the purpose aforesaid.

#### Schedule.

That portion of Avon Location 18165, being the area surveyed and shown on Lands and Surveys Diagram 58244 as Avon Location 26679, containing 1 acre 0 roods 32 perches.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

GOD SAVE THE KING !!!!

## PROCLAMATION

## (under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA,	( By His Excellency Sir James Mitchell,
TO WIT.	K.C.M.G., Lieutenant-Governor in and
JAMES MITCHELL,	over the State of Western Australia
Lieutenant-Governor.	and its Dependencies in the Common-
[L.S.]	wealth of Australia.

Corr. No. 2030/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gov-ernor is empowered by Proclamation in the Government ernor is empowered by Proclamation in the Government Gazette to revest in His Majesty as of his former es-tate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portions of Swan Location 70, and being Lots 38, 39 and parts each of Lots 29 and 40, on Plan 1547, registered in the Office of Titles in Volume 651, Folio 171: Now, therefore I, the said Lieutenant-Governor, with the advice and conof Titles in volume on, Folio 171. Tron, and con-sent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors portions of Swan Location 70 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

#### (Sgd.) M. F. TROY,

Minister for Lands.

GOD SAVE THE KING !!!

#### PROCLAMATION

#### (under 60 Vict., No. 22, Sec. 6)

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. No. 2416/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gov-ernor is empowered by Proclamation in the *Government* Gazette to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portions of Swan Locations P1064 and P1065, and being Lots 16, 17, 25 and 41, on Plan 3389, registered in the Office of Titles in Volume 797, Folio 143: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, His heirs and successors, portions of Swan Locations P1064 and P1065 aforesaid, as of His former estate. Gazette to revest in His Majesty as of his former estate

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of Novem-ber, 1934.

By His Excellency's Command,

## (Sgd.) M. F. TROY, Minister for Lands.

## GOD SAVE THE KING ! ! !

## The Land Act, 1933. PROCLAMATION (Resumption)

Corr. No. 1623/33.

WHEREAS by Section 11 of "The Land Act, 1933," the Governor may resume, for any of the purposes speci-fied in Section 29 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 15997/55 (Nelson Location 2199), as described hereunder, should be resumed for one of the purposes specified in paragraph (g) of Section 29 of the said Act, that is to say, for a State Forest: Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Condi-tional Purchase Lease 15997/55 for the purpose aforesaid.

#### Schedule.

That portion of Nelson Location 2199, being the area surveyed and shown on Lands and Surveys Diagram 53823 as Nelson Location 10456, containing 33 acres 0 roods 36 perches. (Plan 438D/40, A4.)

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

GOD SAVE THE KING ! ! !

## Dedication of Public Highways.

## East Fremantle Municipality.

## PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

## Corres. 2075/34.

WHEREAS by Sections 222 and 227 of "The Muni-cipal Corporations Act, 1906" (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the Government Gazette, to declare any laud reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Pro-clamation, become and be absolutely dedicated to the clamation, become and be absolutely dedicated to the public as a public highway within the meaning of any law now or hereafter in force: And whereas the East Fremantle Municipal Council has requested that certain lands, named and described in the Schedule hereunder, which have been used for streets or ways within the Municipality of East Fremantle, be declared public highways: Now, therefore I, the said Lieutenant-Gov-ernor, by and with the advice and consent of the Execu-tive Council, do by this my Proclamation declare the said lands to be public highways, and such lands shall, from the date of this Proclamation, be absolutely dedi-cated to the public as highways, within the meaning of any law now or hereafter in force. any law now or hereafter in force.

#### Schedule.

Name of Street; Width; Position; Titles' Office Plans. Stratford Street; 100 links; from Canning Road to

Fraser Street; 1754 and 3672. Walter Street; 100 links; from Canning Road to Fraser Street; 1754 and 3573.

Gill Street (extension); 100 links; from Fraser Street to North-East corner of Lot 67 of Swan Location 297; 1754 and 3573.

Silas Street; 100 links; from Canning Road to Marmion Street; 2325 and 2443.
May Street; 100 links; from Canning Road to George Street; 3250 and 2443.
Bedford Street; 100 links; from Canning Road to

George Street; 2770 and 3250. George Street; 100 links; from Silas Street to Moss

Street; 2443 and 2770.

Street; 2443 and 2770.
Coolgardie Avenue; 43 links; from Preston Point Road to the West side of Crowe Avenue; 1754.
Coolgardie Avenue; 50 links; from the West side of Crowe Avenue to Windsor Road; 1754.
Fletcher Street (extension); 50 links; from Moss Street to the West boundary of Swan Location 72; 2232.

Given under my hand and the Public Seal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY,

for Minister for Works.

GOD SAVE THE KING ! ! !

## Dedication of Public Highway. Albany Municipality. PROCLAMATION

WESTERN AUSTUALIA, } By His Excellency Sir James Mitchell, TO WIT. { K.C.M.G., Licutenant-Governor in and JAMES MITCHELL, Licutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. 2348/34.

WHEREAS by Sections 222 and 227 of "The Muni-cipal Corporations Act, 1906" (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the Government Gazette, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway within the meaning of any law now or hereafter in force: And whereas the Albany Municipal Council has requested that certain land, named and described in the Schedule hereunder, which has been used for a street or way within the Municipality of Albany, be declared a public highway: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do by this my Preclamation declare the said land to be a public highway, and such land shall, from the date of this Proclamation be absolutely if the the date do by this my Proclamation declare the said land to be of this Proclamation, be absolutely dedicated to the public as a highway, within the meaning of any law now or hereafter in force.

#### Schedule.

Name of Street; Width; Position; Titles' Office Plans. Chevalier Street; 75 links; from Stead Road to the North-East corner of Lot 63 of Albany Suburban Lot 7; 435.

Given under my hand and the Public Scal of the said State, at Perth, this 29th day of November, 1934.

By His Excellency's Command,

(Sgd.) M. F. TROY, for Minister for Works.

GOD SAVE THE KING ! ! !

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 29th day of November, 1934, the following Orders in Council were authorised to be issued :-

> The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 8448/19.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 29 of the said Act, or for the like or other public purposes to be specified in such order, and with power of subleasing: And whereas it is deemed ex-pedient that Reserve 19242 (Collie Lot 1368) should "est in and be held by Messrs. Alan Arthur Wilson, Lenis Joseph Coleman, and Herbert Houghton Henry Stuchbury in trust for Recreation (Tennis Courts): Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Messrs. Alan Arthur Wilson, Denis Josph Coleman, and Herbert Houghton Henry Stuchbury in trust for Recreation (Tennis Courts), with power to the said Messrs. Alan Arthur Wilson, Denis Joseph Coleman, and Herbert Houghton Henry Stuchbury to lease the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

The Order in Council dated 28th November, 1933, and gazetted 8th December, 1933, with regard to the above, is hereby superseded.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 1746/34.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21301, near Leonora, should vest in and be held by the Leonora Road Board in trust for the purpose of Recreation (Hockey Ground): Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Excentive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Leonora Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 2081/34.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21311, near Beria, should vest in and be held by the Hon. the Minister for Water Supply in trust for the purpose of Water Supply: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Couneil, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. the Minister for Water Supply in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 2438/34. WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order in trust for the like or other public purposes the order in trust for the nke of other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21312 (Darkan Lot 183), should vest in and be held by the West Arthur Road Board in trust for the purpose of a Stock Yard: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Excentive Comcil, doth hereby direct that the before mentioned Re-serve shall vest in and be held by the West Arthur Road Board in trust for the purpose aforesaid, subject never-theless to the powers reserved to him by Section 37 of the said Act.

L. E. SHAPCOTT. Clerk of the Council.

## The Forests Act, 1918. ORDER IN COUNCIL.

Forests File 1408/33; Lands File 1879/34. WHEREAS by "The Forests Act, 1918," it is provided that the Governor may by an Order in Council declare any Crown lands as State Forests, within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, doth hereby declare the Crown lands described in Schedule attached hereto as State Forest No. 51, within the meaning and for the purpose of "The Forests Act, 1918."

> (Sgd.) L. E. SHAPCOTT. Clerk of the Council.

#### Schedule.

Part 1:---All that portion of land bounded by lines starting at the North-Eastern corner of Williams Location 12306 and extending Easterly along part of the Southernmost boundary of Location 12371 and onwards to the Western boundary of Location 12371 and bloads to the Western boundary of Location 11331; thence South, West, South, East, and again South and East along boundaries of Location 11331 (aforesaid) and Locations 11275 and 11330 to the South-Eastern corner of the latter location; thence South, East, and South along boundaries of Locations 12109 and 2910 to a North-Eastern corner of Location 11196; thence West along the Northernmost boundary of the latter location and onwards to the North-Western corner of Location 6900; thence South and East along boundaries of the latter location and onwards to the Western boundary of Location 3712; thence South and East along boun-daries of the latter location and onwards to the Eastern side of Road No. 1243; thence generally Northerly along said side to the South-Western corner of Loca-tion 9631; thence East and North along boundaries of the latter location to the Southern side of Road No. 3431; thence East and South-Easterly along said side to the Northernmost corner of Location 13054; thence South and East along boundaries of the latter location and Location 4301 to the Western side of Road No. 7671; thence South along said side to the North-Eastern corner of Location 2647 thence West, South, and West along boundaries of Location 2647 (aforesaid) and Lo-cation 2646, and onwards to the Eastern boundary of Location 10226; thence South to the Northern side of Road No. 1243 aforesaid; thence generally Westerly along said side to a point situate in prolongation Northerly of the Western side of Road No. 4421; thence generally Southerly to and along said side to the North-Western boundary of Location 6681; thence South-Westerly along said boundary and onwards to the Northern boundary of Location 969; thence Westerly to the North-Western corner of Location 4384; thence Southerly to the North-Eastern corner of Location 12310; thence Westerly to its North-Western corner; thence Southerly to the South-Western corner of Loca-tion 9166; thence West to the South-Western corner of Location 2950; thence North and East along boundaries of the latter location to a point situate in prolongation South of the Easternmost boundary of Location 10532; thence North to and along said boundary to the Eastern side of Road No. S210; thence generally Northerly along said side to a point situate in prolongation East of the Northern boundary of Location 8623; thence West to and along the latter boundary; thence North and West along boundaries of Locations 6807 and 11031 to the North-Eastern corner of Location 3939; thence North, East, North, East, North, East, North-West, South, West, South, East, South, and West along ex-ternal boundaries of Locations 10705, 10706, 10707, 12232, and 12233 to the North-Western corner of Loca-tion 10705 aforesaid; thence Southerly along part of the Western boundary of the latter location to a point situate in prolongation Easterly of the Northern boun-dary of Location 3188; thence Westerly to and along said boundary; thence Southerly along the Western boun-dary of latter location; thence Westerly 38 chains (partly along a Northern boundary of Location 8971); thence North 170 chains; thence Northerly to the South-South of the Easternmost boundary of Location 10532; thence North 170 chains; thence Northerly to the South-Western corner of Location 12307; thence East, North, West, North, West, North, West, North, and West along external boundaries of Location 12307 aforesaid, 9139, 14037, and 7924 to the South-Eastern corner of Loca-tion 12306 aforesaid, and thence North to the starting point; excluding all lands other than Crown lands under "The Forests Act, 1918."

Part 2:--All that portion of land bounded by lines starting at the North-Eastern corner of Williams Lo-cation 4383 and extending Easterly along the Southern boundary of Location 969; thence Northerly and East to and along boundaries of Location 11037 to the North-Eastern corner of the latter location; thence North and East to and along the Southern boundary of Location 2246; thence South, East, South and East along boun-daries of Locations 5309 and 2247 to a point situate in prolongation Northerly of the Western boundary of Location 12572; thence South to and along said boundary; thence East to the South-Eastern corner of Loca-tion 970; thence South along the Western boundary of Location 966 and onwards to the Northern side of Road No. 2238; thence Westerly along said side to a South-Eastern corner of Location 12020; thence North and West along boundaries of Locations 12020 aforesaid, 2754, and 8461 to the Eastern boundary of Location 4383 aforesaid; and thence Northerly to the starting point; excluding all land other than Grown lands under "The Forests Act, 1918." (Plans 378D and 385A/40.) Reserves 18856 and 18829 are hereby reduced.

## The Forests Act, 1918.

## ORDER IN COUNCIL.

F.D. 1444/33.

WHEREAS by "The Forests Act, 1918," it is provided that a dedication under the said Act of Crown land as a State Forest may be revoked in whole or in part in the following manner:-(a) the Governor shall cause to be laid on the Table of each House of Parliament a proposal for such revocation; (b) after such proposal has been laid before Parliament, the Governor, on a resolution being passed by both Houses that such proposal be carried out, shall by Order in Council revoke such dedication: And whereas His Excellency the Lientenant-Governor did cause to be laid on the Table of each House of Parliament his proposals dated the Twenty-fourth day of August, 1932, and First day of November, 1933, for the revocation in part of the dedi-cation of Crown lands as State Forest: And whereas, after such proposals had been laid before Parliament, resolutions were passed by both Houses that such pro-posals should be carried out: Now, therefore, His His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council doth hereby revoke in part the dedication of Crown lands as State Forests Nos. 4 and 33 by excising those portions of such State Forests as are described in the Schedule hereto:—

#### Schedule.

State Forest No. 4 .- Area bounded by lines commencing at the South-Western corner of Collie Town Lot 1351 and extending 287deg. 32min. 166 links; thence 292deg. 49min. about 306.7 links; thence 329deg. 10min. about 249.6 links and thence 356deg. 49min. about 593.6 links along the North-Eastern side of a surveyed road; thence 107deg. 31min. 1,565.9 links; thence 260deg. 52min. 780 links; and thence 197deg. 32min. 400 links along boundaries of Collie Townsite to the starting point. (Plan 411C/40, E3.)

State Forest No. 33.—The State Forest portion of Nelson Location 10458. (Plan  $439\Lambda/40$ , A<sup>2</sup>.)

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## The Agricultural Products Act, 1929. ORDER IN COUNCIL.

WHEREAS it is enacted by Section 9 of "The Agri-cultural Products Act, 1929," that the Governor may make Regulations for the purposes therein mentioned: And whereas the Governor, in exercise of the said power, made certain Regulations in relation to eggs under and for the purposes of the said Act, which were published in the Government Gazette on the 3rd day of July, 1931: And whereas it is now deemed expedient to amend certain of the said Regulations: Now, therefore, His Excellency the Lieutenant-Governor, acting with the advice and consent of the Executive Council and in exercise of the power conferred by the said Act, doth hereby amend the said Regulations in the manuer and to the extent set forth in the Schedule hereunder :--

### The Schedule,

1. Regulation 5 is repealed and a regulation is inserted in lieu thereof, as follows:-

- 5. Hen eggs shall be graded as follows:-
  - (a) "Standard hen," which shall mean eggs not less than 1% ounces in weight, and averag-ing not less than 24 ounces to the dozen eggs; (b) "Pullet," which shall mean eggs less than
  - 1% ounces in weight.
- - (a) by adding at the end of paragraph (c) the words "and which shall be stamped con-spicuously and indelibly with the word 'cooking'";

(b) by adding at the end of paragraph (d) the words "and which shall be stamped con-spicuously and indelibly with the word spicnously stale.''

3. Regulation 10 is amended by adding at the end thereof the words "or stains."

A new Regulation is inserted after Regulation 13, to stand as Regulation 13A, as follows:-

13A. The owner or person in charge of any package of eggs found by an Inspector to be not in conformity with these Regulations shall be liable for and pay a re-inspection fee at the rate of one penny for every dozen of eggs contained in such package.

5. Regulation 14 is amended by inserting the word "approved" before the words "indelible ink," where they appear in line four of Subclause (1) and line six of Subclause (2) of the said Regulation.

6. A new Regulation is inserted after Regulation 14, to stand as Regulation 14A, as follows:---

14A. The owner or person in charge of every cold store into which eggs are received shall furnish weekly to the Department of Agriculture a return of the eggs so received during the week immediately preceding the date when such return is furnished, together with the names and addresses of the person from whom such eggs were so received.

Approved by His Excellency the Lientenant-Governor in Executive Council this 29th day of November, 1934.

> L. E. SHAPCOTT, Clerk of the Executive Council.

## The Pearling Act, 1912-31. ORDER IN COUNCIL.

2856/21.

WHEREAS by Section 45 of "The Pearling Act, 1912-31," it is made lawful for the Governor to close any 31," it is made lawful for the dovernor to close any portion of a pearl-shell area, and to prohibit the gather-ing, collection, or removal of any pearls or pearl-shell within or from the portion so closed for a specific period: And whereas it is deemed expedient that the whole of that portion of the Shark Bay Pearl-shell Area known as the South Passage Section, other than those portions held under Exclusive License, shall be closed, portions held under Exclusive License, shall be closed, and that the gathering, collection, or removal of pearls or pearl-shells within or from that portion so closed shall be prohibited: Now, therefore, His Excellency the Lieutenant-Goveronr, by and with the advice and consent of the Executive Council, hereby directs that the above-mentioned portion of the said Pearl-shell Area shall be closed, and that the gathering, collection, or removal of pearls or pearl-shells within or from the portion so closed shall be prohibited for a period of twelve (12) months from the Fourteenth day of December, One thousand nine hundred and thirty-four. thousand nine hundred and thirty-four.

> L. E. SHAPCOTT, Clerk of the Council.

## The Public Works Act, 1902-1933. Perth Girls' School. ORDER IN COUNCIL.

P.W. 1209/29; Ex. Co. No. 2428. WHEREAS by Section 11 of "The Public Works Act, 1902-1933," it is made lawful for the Governor, by Order in Council, to authorise the Minister to undertake, construct, or provide any public work (subject as to railways to Section 96), and such authorisation shall to railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Lieuten-aut-Governor, acting by and with the advice and consent of the Executive Council and in exercise of the power conferred upon him by the recited section of "The Public Works Act, 1902-1933," doth hereby authorise the Honourable Minister for Works to construct and provide Forth Girls' School on the land shown coloured provide Ferth Girls' School on the land shown coloured green on Plan P.W.D., W.A. 27681, which may be inspected at the Office of the Minister for Works, Perth.

L. E. SHAPCOTT,

Clerk of the Council.

## The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

## ORDER IN COUNCIL.

M.W.S. 2020/30. WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and storm-water drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Ex-cellency the Lieutenant-Governor, with the advice of the Executive Conncil, hereby approves of the construction and extension by the Minister for Water Supply, Sewerage. and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act :-

Description and Location of Reticulation Works-Approved and exempted.-Metropolitan Reticulation Reticulation Main Improvements:—Perth Road District (Maylands): —(a) Proposed four-inch diameter water main, commencing at the existing twelve-inch diameter main at the intersection of Beaufort Street and Eleventh Avenue and proceeding thence in a North-Easterly dir-ection along Beaufort Street to connect with the existing three-inch diameter main at the junction of Beaufort Sreet and Wellington Street (length about nineerrect and weilington Street (length about nine-teen chains); (b) Proposed four-inch diameter water main commencing at the existing four-inch diameter main at the intersection of Arthur Street and Crawford Street and proceeding thence in a South-Easterly direc-tion along Crawford Street to connect with the above-mentioned proposed four-inch diameter main at the intersection of Converse intersection of Crawford Street and Beaufort Street (length about eight and a half chains); (c) Proposed four-inch diameter water main commencing at the abovementioned proposed four-inch diameter main at the junction of Harcourt Street and Beaufort Street and proceeding thence in a South-Easterly direction along Harcourt Street to connect with the existing three-inch diameter main opposite Lot 35 (length about two chains): (d) Proposed four-inch diameter water main commencing at the above-mentioned proposed four-inch diameter main at the junction of Waterford Street and Beaufort Street and proceeding thence in a South-Easterly direction along Waterford Street to connect with the existing four-inch diameter main opposite Lot 74 (length about one and a half chains).

The above mains to be complete with valves, hydrants, and all necessary apparatus, and existing tube main to be lifted as shown in red on Plan M.W.S.S. & D.D.. W.A., No. 5432.

This Order in Council shall take effect from the 7th day of December, 1934.

> L. E. SHAPCOTT, Clerk of the Executive Council.

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

### ORDER IN COUNCIL.

M.W.S. 1330/34.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works, and stormwater drainage works: And whereas the preliminary require-ments of the said Act have been complied with, and plans, sections, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, does hereby empower the Minister for Water Supply, Sewerage, and drainage to undertake the construction of the following works under the said Act, namely:-

Metropolitan Sewerage-Claremont-Cottesloe Scheme, Reticulation Area No. 1, Cottesloe:-Six-inch and four-inch diameter reticulation sewers, with all manholes,

inspection shafts, and all other apparatus connected therewith between North Street and Forrest Street, and between Broome Street and Marine Parade, as shown in pink on Plan M.W.S.S. & D.D., W.A., No. 5415.

This Order in Council shall take effect from the 7th day of December, 1934.

> L. E. SHAPCOTT, Clerk of the Executive Council.

## The Road Districts Act, 1919-33.

Dundas Road Board.

## Determination of Membership.

ORDER IN COUNCIL.

P.W. 694/32.

WHEREAS under the provisions of "The Road Dis-tricts Act, 1919-33," the Governor way from time to time by Order in Council declare and determine the number of members constituting a Road Board, and the number of members for each Ward thereof: And whereas it is desired to determine the number of members of the Dundas Road Board and re-allocate the number of members for each Ward: Now, therefore, His Excel-lency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, under the provisions of the said Act and all other powers enabling him in this behalf, doth hereby declare and determine that the number of members constituting the Dundas Road Board shall be seven, as heretofore, and shall be allocated as shown in the Schedule hereto.

Schedule.

Dowak-Kumarl Ward			1 member
Norseman-Cowan Ward	• •		3 members
Salmon Gums Ward	••		1 member
Circle Valley Ward	••	••	2 members

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

## JUSTICE OF THE PEACE. Premier's Department, Perth, 6th December, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of Harold George Perrin, Esquire, of Wongamine, as a Justice of the Peace for the Northam Magisterial District.

L. E. SHAPCOTT, Secretary Premier's Department.

#### Premier's Department, Perth, 6th December, 1934.

IT is hereby notified, for public information, that dur-ing the absence of the Honourable S. W. Munsie and the Honourable M. F. Troy in the Eastern States, the Honourable Alexander McCallum will act as Minister for Mines, Health, and Forests, and the Honourable Harold Millington as Minister for Lands and Immigration.

L. E. SHAPCOTT, Secretary Premier's Department.

## THE AUDIT ACT, 1904.

## The Treasury, Perth, 1st December, 1934.

Treasury No. 183/34.

IT is hereby published, for general information, that Mr. C. G. Douglas has been appointed Receiver of Rev-enue for the Agricultural Bank and I.A. Board, at Den-mark, during the absence of Mr. H. J. Heaton, for a period of six days from the 3rd December, 1934.

The Treasury, Perth, 3rd December, 1934.

Treasury No. 162/29. IT is hereby published, for general information, that Mr. J. C. A. Maskiell has been appointed Receiver of Revenue for the Chief Secretary's and Sub-Depart-ments as from the 26th November, 1934.

A. BERKELEY,

Under Treasurer.

## Crown Law Department, Perth, 5th December, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the following appointments:

Dr. E. W. Byron, as Resident Magistrate, Magistrate of the Local Court, Derby, and Chairman of the West Kimberley Court of Session;

Dr. R. J. Coto, as Resident Magistrate, Magistrate of the Local Court, Wyndham, and Chairman of the East Kimberley Court of Session;

Charles Reginald Stahl as Acting Electoral Registrar for the Nelson Electoral District, vice A. F. N. Schroeder, as from the 21st November, 1934;

C. F. R. Bulloek, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Coolgardie;

F. E. McCaw, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Fremantle, during the ab-sence of M. A. Sanders;

H. B. Hayles, temporarily, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Perth, during the absence on sick leave of T. H. Hannah;

M. A. Sanders, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Perth, during the absence on sick leave of T. H. Hannah, vice H. B. Hayles;

Constable Francis Edward Wilson as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Norseman, vice Constable F. Dally, resigned;

Constable John Matthew Brown, as Clerk of the Local Court and Clerk to Magistrates, Norseman;

Constable Wm. DeC. Kay, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Mingenew, during the absence on leave of Constable Charles Pinner.

THE Hon. Minister for Justice has approved of the attached appointments and cancellations of appointments of Postal Vote Officers under the provisions of Section 89 of "The Electoral Act, 1907":---

#### APPOINTMENTS.

## Kimberley District.

Derby-Byron, E. W. (Dr.) Fitzroy Crossing-O'Neill, Laurence.

CANCELLATIONS.

#### Albany District.

Albany, Stirling Terrace-Collins, Alfred Joseph. Albany, Perth Road-Green, George Henry.

Geraldton District.

Geraldton-Simpson, John Smith.

Kanowna District.

Morgans-Illman, Harry Ernest.

Katauning District.

Jackitup-Mercer, Eileen May.

## Kimberley District.

Derby-Hodge, Wm. Theodore (Dr.)

Fitzroy Crossing-Walter, William Henry. Forrest River Mission, via Wyndham-Mills, River Leonard C. V.

#### Murchison District.

Lake Austin-Tooth, George William.

Nelson District.

Barronhurst (Group 8)-Ward, Thomas Maurice. Perth District.

Perth, Electoral Department-Morley, Herbert.

Yilgarn-Coolgardie District.

Boorabbin-Penaluna, Alan Edward S.

H. G. HAMPTON, Under Secretary for Law.

## VACANCIES IN THE PUBLIC SERVICE.

Department.		Positi	Salary.	Date Returnable.					
Public Works Metropolitan Water Supply Public Works Do Crown Law	· · · · · · · · · ·	Clerk, Shorthand-writin Machinist in Charge Assistant Architect Draftswoman Clerk, Supreme Court	ng and  	ł Typi  	ng, No  	rtham  	···· ··· ···	£145£195 £165£215 £305£380 £160£205 £260£305	1934. 8th December 15th December 22nd December do. do.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON, Public Service Commissioner.

Office of Public Service Commissioner Perth, 6th December, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the following appointments:

Ex. Co. 2357; P.S.C. 398/34:--J. C. A. Maskiell, Clerk in Charge of Accounts, Department of Employment and Industrial Development, to be Accountant, Chief Sec-retary's Department, at a salary of £405 per annum as from 26th November, 1934;

Ex. Co. 1217; P.S.C. 119/34:—Jean Sylvia Lynch, under Section 29 of the Public Service Act, to be Clerk, Shorthandwriting and Typing, Workers' Homes Board, Treasury Department, at a salary of £155 per annum as from 1st May, 1934;

Ex. Co. 2386; P.S.C. 253/34:--Verna Denise Chipper, under Section 28 of the Public Service Act, to be Junior Clerk, Shorthandwriting and Typing, Narrogin, Agricultural Bank and Industries Assistance Board, at a salary of £115 per aunum as from 7th April, 1934;

Ex. Co. 2375; P.S.C. 252/34:-Madge Nicholson Miller, under Section 28 of the Public Service Act, to be Junior Clerk, Shorthandwriting and Typing, Northam, Agricultural Bank and Industries Assistance Board, at a salary of £100 per annum as from 13th March, 1934.

Also of the acceptance of the following resignations:-

Ex. Co. 2119:-G. A. Wyndow, Clerk, Shorthandwrit-ing and Typing, Public Works Department, as from 30th November, 1934;

Ex. Co. 2386:-M. Fallon, Machinist, Workers' Homes Board, Treasury Department, as from 7th November, 1934;

Ex. Co. 2375:-S. R. East, Clerk, Shorthandwriting and Typing, Kununoppin, Agricultural Bank and In-dustries Assistance Board, as from 17th December, 1934

Also of the following retirement:-

Ex. Co. 1926 :- J. Parr, Engineer, Metropolitan Water Supply Department, under Section 66 of the Public Service Act, as from 4th December, 1934.

> G. W. SIMPSON, Public Service Commissioner.

## APPOINTMENTS. Chief Secretary's Department,

Perth, 3rd December, 1934.

HIS Excellency the Lieutenant-Governor in Council has been pleased to-

920/28.—Approve the promotion of Robert Leslie Cassidy, Warder, Fremantle Prison, to the position of Principal Warder, Fremantle Prison, subject to six months' prolation, from the 11th November, 1934;

760/34 .- Approve of the appointment of Robert John Usher as Instructor in Printing at the Fremantle Prison from the 1st January, 1935;

600/32.-Approve of the appointment of Bertha Thorpe as Matron of the Fremantle Prison, Fremantle,

as from the 19th November, 1934; 1195/20.—Grant Rev J. Neville, Roman Catholic Chaplain, Fremantle Prison, two months leave of ab-sence on pay from 22nd November, 1934, and in his stead approve of the temporary appointment of Rev. Father Kenny as Roman Catholic Chaplain without pay.

> F. J. HUELIN, Under Secretary.

954/32.

Chief Secretary's Department, Perth, 3rd December, 1934.

IN accordance with the Regulations under the abovementioned Act, I hereby declare that the persons named hereunder have been elected to be members of the Western Australian Fire Brigades Board for the term ending 31st December, 1936:-

FIRE BRIGADES ACT, 1916.

Representing Perth City Council:-Councillor J. L. Hardwick.

Representing Local Authorities:-Part 2, Second Schedule, Frank Ernest Gibson; Part 3, Second Sche-dule, David Sheed; Part 4, Second Schedule, Joseph H. Prünster.

Representing Volunteer Fire Brigades:-Henry C. Critchley.

Representing Insurance Companies:---Charles H. Curlewis; Alfred J. Revell.

F. J. HUELIN,

Under Secretary and Returning Officer.

## THE FREMANTLE HARBOUR TRUST ACT, 1902. Amendment of Regulations.

Chief Secretary's Department, Perth, 3rd December, 1934.

1411/27.HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the further amendment of the Regulations under "The Fremantle Harbour Trust Act, 1902," published in the Government Gazette of the 23rd August, 1918, and 21st December, 1928, by substituting for paragraph (d) thereof a paragraph as follows:

(d) On property so vested or charged from the 1st day of July, 1923, to the 30th day of June, 1932, inclusive, at the rate of 5½ per cent.

And by inserting therein, after paragraph (d), a paragraph, as follows :-

(f) On property so vested or charged from the 1st July, 1932, and thereafter until further order, at a rate as may be determined by the Treasurer.

F. J. HUELIN,

Under Secretary.

## FREMANTLE HARBOUR TRUST ACT, 1902.

#### Amendment of Regulation 198 re Storage Rate on Cornsacks.

Chief Secretary's Department, C.S.D. 101/33. Perth, 3rd December, 1934.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve, in accordance with the powers conferred by Section 70 of "The Fremantle Harbour 1902," of the validation of the decision TrustAct, dated 8th September, 1934, of the Commissioners of the Fremantle Harbour Trust to levy a storage rate on comsacks of 1d., plus 20 per cent. per bale per week up to the 20th November, 1934, and a storage rate of 1s. per ton, plus 20 per cent. per week from 5 p.m., 20th November, 1934, until 21st December, 1934, instead of the rates prescribed by Regulation 198.

F. J. HUELIN,

Under Secretary.

1411/27.

## THE FREMANTLE HARBOUR TRUST ACT, 1902-1906.

## Amendment of Regulations.

### Chief Secretary's Department,

## Perth, 29th November, 1934.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve, in accordance with the pro-visions of "The Fremantle Harbour Trust Act, 1902-1906," of the annexed Schedule of amendments to the reprinted Regulations (dated 5th September, 1934) of the Fremantle Harbour Trust, as adopted by the Com-missioners of the Fremantle Harbour Trust on the 23rd November, 1934.

> F. J. HUELIN, Under Secretary.

The Fremantle Harbour Trust Commissioners hereby amend the Regulations made under "The Fremantle Harbour Trust Act, 1902," and its amendments, and as reprinted by the Government Printer with all amend-ments up to the 5th day of September, 1934, as follows:

#### No. 104.

By substituting the word "five" for the word "two" in line 5.

No. 125.

By substituting the word "five" for the word "two" in line 7.

Made by the Fremantle Harbour Trust Commissioners at the meeting of the said Commissioners held on the twenty-third day of November, 1934.

The Common Seal of the Fremantle Harbour Trust was at the same time affixed and impressed hereto by order and in the presence of the Commissioners by— [L.S.]

> (Sgd.) TOM CARTER, Chairman.

(Sgd.) L. L. BATEMAN,

Commissioner.

(Sgd.) R. J. COX

Secretary.

## WESTERN AUSTRALIAN GOVERNMENT.

Harbour and Light Department.

NOTICE TO MARINERS.

No. 7 of 1934.

(Positions are approximate, unless given in seconds.)

AUSTRALIA-NORTH-WEST COAST.

Beadon Point Approaches-Existence of Shoal. Position: Latitude 21° 33.8' S.

Longitude 115° 05.4' E.

## Depth: 2 fathoms.

Remarks: A coral reef has been located in the above position and will be marked by a buoy with an A.G.A. white light flashing thus:

.3 seconds flash; 2.7 seconds eclipse.

This buoy will be placed in position on or about the 14th December, 1934.

Charts affected:

No. 3187, Mangrove Island to North-West Cape. No. 1055, Bedout Island to Cape Cuvior.

Publication: Australia Pilot, Volume V.

## V. W. WARD,

Manager.

Harbour and Light Department, Fremantle, W.A., 16th November, 1934.

## WESTERN AUSTRALIAN GOVERNMENT. Harbour and Light Department.

NOTICE TO MARINERS.

No. 8 of 1934.

(Positions are approximate, unless given in seconds.) AUSTRALIA-NORTH-WEST COAST.

Beadon Point-Re-establishment of Leading Lights.

Position: Latitude 21° 38.7' S.

Longitude 115° 06.7' E.

Bearing of lights in line S. 16° E. true.

Remarks: On or about 12th December, 1934, the two fixed leading lights will be established, one on the foreshore, and one on a beacon on a ridge behind the township.

The back beacon is distinguished by a black rectangle 5 feet wide and 12 feet high and is surmounted by a lantern showing a fixed white light, focal plane approximately 68 feet above low water.

Charts affected:

No. 3187, Mangrove Island to North-West Cape. No. 1055, Bedout Island to Cape Cuvier. Publication: Australia Pilot, Volume V.

V. W. WARD,

Manager.

Harbour and Light Department, Fremantle, W.A.,

16th November, 1934.

## WESTERN AUSTRALIAN GOVERNMENT.

Harbour and Light Department.

NOTICE TO MARINERS.

No. 9 of 1934.

(Positions are approximate, unless given in seconds.)

AUSTRALIA-NORTH-WEST COAST.

Beadon Point Approaches.

Discontinuance of A.G.A. (Red) Light-Buoy.

Former Notice: No. 6 of 1934.

Remarks: The buoy with A.G.A. red flashing light, which was placed approximately one cable from the wrecked portion of Bendon Jetty, will be removed on or about 12th December, 1934.

Charts affected:

No. 3187, Mangrove Island to North-West Cape. No. 1055, Bedout Island to Cape Cuvier.

Publication: Australia Pilot, Volume V.

V. W. WARD,

Manager.

Harbour and Light Department, Fremantle, W.A., Fremantle, 16th November, 1934.

## CHILD WELFARE DEPARTMENT.

Ex. Co. 2363.

HIS Excellency the Lieutenant-Governor has been pleased to appoint :-

C.W.D. 2358/21 .--- F. E. Meachem to be Acting Secretary, Child Welfare Department, during the absence on leave of the Secretary from the 13th December, 1934.

> H. H. BRODRIBB, Secretary Child Welfare Department.

## Police Department, Perth, 4th December, 1934.

HIS Excellency the Lieutenant-Governor, Sir James Mitchell, K.C.M.G., has been pleased to approve of the appointment of Chief Inspector David Hunter as Act-ing Commissioner of Police as from the 13th Novem-ber, 1934.

H. MILLINGTON, Minister for Police.

1873

#### Registrar General's Office, Perth, 6th December, 1934.

IT is hereby published, for general information, that the undermentioned Ministers have been duly registered in this office for the celebration of Marriages throughout the State of Western Australia :--

R.G. No.	Date.	Denomination and Name.	Residence.	Registry District.	
1930/41	1934. Nov. 29	Liberal Catholic Church. Rev. Francis William Rodier Hooper (as from 3rd September, 1934)	Perth	Perth	
1934/29	Dec. 1	Spiritualistic Church. Mr. Albert Leonard Richards	Nedlands Park	Perth	
1934/13	Dec. 5	Conference of the Churches of Christ in Western Australia. Pastor Arthur Ernest Hurren	Subiaco	Perth	
1934/23	Dec. 5	West Australian Conference of Seventh-Day Adventists. Pastor Walter Mathew Rhodes Scragg	Subiaco	Perth	

R.G. No.	Date.	Denomination and Name.	Residence.	Registry District.
1934/32	1934. Nov. 29	The Apostolic Church. Pastor Gilbert D. White	Perth	Perth
1930/41	Nov. 29	Liberal Catholic Church. Rev. Francis William Rodier (as from 3rd Sept- ember, 1934)	Perth	Perth
1934/10	Nov. 30	The Salvation Army. Major Francis W. Seaton	Perth	Perth

S. BENNETT,

Registrar General.

### APPOINTMENTS

(under Section 5 of "Registration of Deaths and Marri-ages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marri-ages Act Amendment Act, 1914").

Registrar General's Office, Perth, 3rd December, 1934.

R.G. No. 40/34.

IT is hereby notified, for general information, that A. F. N. Schroder has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Pilbara Registry District, to reside at Marble Bar, vice Mr. N. N. Houston, transferred; appointment to date from 8th December, 1934.

> Registrar General's Office, Perth, 5th December, 1934.

R.u. No. 113/33. R.O. NO. 113/33. IT is hereby notified, for general information, that Con-stable L. C. Fletcher has been appointed to act, tem-porarily, as Assistant District Registrar of Births and Deaths for the Northam Registry District, to reside at Trayning, during the absence on leave of Constable Description of the December. 1934. Dewar; appointment to date from 5th December, 1934.

S. BENNETT. Registrar General.

Education Department, Perth, 1st December, 1934.

Deptl. No. 2119/34; Ex. Co. No. 2360.

HIS Excellency the Lieutenant-Governor in Council has approved of the amendment of the Regulations framed under "The Education Act, 1928," as follows.

J. A. KLEIN, Acting Director of Education.

Regulation 64: Delete Regulation 64 and substitute the following in lieu thereof:

64. The following candidates may be accepted for a course of training at the Teachers' College:—

- (a) Those who have gained the Leaving Certificate or have matriculated at the University. Such candidates will be required to have served for a year as monitors before admission;
- (b) Untrained or partially trained teachers in the service of the Department who have given proof of fitness for training.

Applications for admission will be invited at a time to be fixed by the Department. A Board, consisting of the Chief Inspector of Schools or his deputy, the Principal of the Teachers' College or his deputy, and a representative of the Teachers' Union or his deputy, will select students for training.

The minimum age at which a student may enter the College is 17½ years.

Students who can live at home while attending the College may be granted an allowance of £30 per annum.

Students who are obliged to board may be granted an allowance at the rate of £50 per annum.

Regulation 66: Delete Regulation 66 and substitute the following in lieu thereof:

Candidates will be required to pledge themselves 66. to complete their course at the College, if so required, and to teach for three years in the schools of the Department after training is completed. If they fail to do so, they may be called upon to refund the whole or part of the cost of their training.

Regulation 67: Delete Regulation 67 and substitute the following in lieu thereof:---

67. The classification of students leaving College will depend upon:---

(a) the record of class work and examinations;

(b) the record of teaching practice.

The classification will be provisional, and will not be confirmed until they gain the Practical Skill Pass from their Inspectors.

Their provisional classifications and salaries will be liable to reduction if the Practical Skill Pass is not obtained within two years.

Students who satisfactorily complete a six months' course will be eligible for the provisional classification of "C2" (first year); provided that students who, in addition, have satisfactorily completed the Diploma of Education Course will be eligible for the provisional classification of "C1" (second year).

Students who satisfactorily complete the one year's course will be eligible for the provisional classification of "C1" (second year); provided that students who, in addition, have satisfactorily completed the Diploma of Education Course will be eligible for the provisional classification of "B2" (first year).

Regulation 70: Delete Regulation 70 and substitute the following in lieu thereof:-

70. Teachers who have been in the service of the Department as assistants or as teachers in charge of schools for at least two years shall, if admitted to a course of training, receive half pay.

Regulation 71: Delete Regulation 71.

Regulation 71 (a): Existing Regulation 71 (a) to be numbered 71.

Appendix IV.—Paragraph 10: Delete the words "to the post-graduate confise" in line four of paragraph 10 of Appendix IV.

> Department of Agriculture, Perth, 3rd December, 1934.

Agric. No. 2450/30; Ex. Co. No. 2391. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of Laurence O'Neill as an Honorary Inspector under "The Stock Diseases Act, 1895," and "The Brands Act, 1904."

> (Sgd.) G. L. SUTTON, Director of Agriculture.

LOST CASH ORDERS.

## Forests Department,

Perth, 3rd December, 1934. IT is hereby notified, for general information, that the

No. 91990, drawn by W. F. Brown on 23rd November, 1934, in favour of W. Farrell, for an amount of  $\pounds 1$  15s. 9d.; payment has been stopped and it is intended to issue fresh Cash Orders in lieu.

S. L. KESSELL, Conservator of Forests.

#### AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

## Department of Lands and Surveys, Perth, 5th December, 1934.

HIS Excellency the Lieuteuant-Governor in Excentive Council has been pleased to approve of the areas and boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the areas and boundaries previously published in the *Government Gazette* being hereby cancelled:—

12694/04.

SWAN (Moore River).—No. 10216 (Picnicking Ground).—Location 2354 and that portion of Location 2948 bounded by lines commencing at the North-East corner of Location 2354 and extending West along its North boundary; thence North-Westward along the South-West boundary of Location 2948 for a distance of about 33 chains; thence East to the West side of Road No. 2494, and Southward along said side of road to the starting point. (About 257a. 1r.) (Plan 29/80, E1.)

9217/13.

PLANTAGENET.—No. 15234 (Rifle Range).—Locations 3694 and 2719. (About 101a. 2r. 29p.) (Plans 452C/40, E4, and Denmark Townsite.)

> W. P. ODELL, Under Secretary for Lands.

CANCELLATION OF RESERVE No. 18056. Murray (near Nanga Brook). Department of Lands and Surveys, Perth, 5th December, 1934.

Corres. 870/21. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the cancellation of Reserve 18056 (School Site), in the Murray District near Nanga Brook.

W. P. ODELL, Under Secretary for Lands.

LOTS OPEN FOR SALE. Department of Lands and Surveys, Perth, 5th December, 1934.

Applications to be lodged at Bridgetown.

8232/97.—PRESTON, Town 1 and 2 (2r. each), £7 each. Reserve 6974 (Excepted from Sale) is hereby cancelled.

Applications to be lodged at Geraldton.

3587/29.—GERALDTON, Town 1198 (about 1a. 3r.), £30. Reserve 9055 (Railway Purposes) is hereby reduced.

Applications to be lodged at Kalgoorlie.

2034/17, Vol. 3.—BOULDER (Sheet 1 and 2), Town 2431 and 2432 (Lane Street), £12 10s. each; 989 (Oroya Street), £10.

Applications to be lodged at Northam. 6602/24.—MUNTADGIN, Town 15 (1r.), 32 (39.1p.), £20 each: Suburban for Cultivation 48 (5a. 2r. 16p.), £12; 52 (4a. 3r. 27p.), £10.

Applications to be lodged at Perth.

13289/01.—DAY DAWN, Town 47 (1r.), 168 (38p.), £15 each; 136, 143, 144, 151, 152, 159, 192, 198, 208, 212, 223, 225, 235, 242, 258, 265, 276, 300, 307, 308, 312, 314, 315, 322, 329, 330, 344, 352, 359, 376, 391, 392, 409 (about 1r. each), £12 10s. each; 122, 137, 138, 139, 140, 142, 145, 146, 147, 148, 150, 153, 155, 156, 157, 158, 161, 193, 194, 195, 196, 197, 199, 200, 201, 204, 206, 209, 210, 211, 213 to 222 inclusive, 224, 228, 229, 230, 231, 232, 234, 236, 237, 238, 239, 240, 241, 243 to 248 inclusive, 259, 260, 261, 263, 264, 267, 268, 269, 283, 284, 291, 293, 294, 295, 296, 301 to 306 inclusive, 309, 310, 313, 316 to 321 inclusive, 323, 324, 325, 327, 328, 331, 332, 345, 346, 348, 349, 350, 353 to 358 inclusive, 362, 363, 377, 379, 380, 381, 382, 383, 387, 388, 389, 390, 393 to 399 inclusive, 403 to 407 inclusive, 410 to 415 inclusive, and 420 (about 1r. each), 421 (20p.), £10 each.

7535/10.—YOUANMI, Town 62 (1r.), £12; 63 (1r.), £15. Reserve 12961 (Excepted from Sale) is hereby reduced.

Applications to be lodged at Southern Cross.

8654/09.-MARVEL LOCH, Town 64 (1r.), £20; 44, 52, 59, 63, 136, and 137 (1r. each), £15 each; 138 (1r.), £12 10s.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> W. P. ODELL, Under Secretary for Lands.

## RESERVES.

#### Department of Lands and Surveys. Perth, 5th December, 1934.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to set apart as Public Re-serves the lands described in the Schedules below for the purposes therein set forth :-

1320/32

BENCUBBIN.—No. 21309 (Rest Room—Country Women's Association).—Lot No. 148. (About 1r. 39p.) (Plan Bencubbin Townsite.) Reserve 19435 (Tennis Courts) is hereby reduced.

2081/34.

WELD (Beria) .-- No. 21311 (Water) .-- Bounded by lines starting from a point on the South boundary of Pastoral Lease 870/97 situate about 20 chains from its most Southern South-East corner; thence South about 16 chains, West about 40 chains, North about 40 chains, East about 40 chains, and South to the starting point. (About 160a.) (Plan 43/300.) Reserve 6882 (Common) is hereby reduced.

2438/34.

DARKAN.—No. 21312 (Stock Yard).—Lot No. 183. (About 9 acres.) (Plan Darkan Townsite.) Reserve 19034 (Common) is hereby reduced.

2166/34.

WELLINGTON.-No. 21313 (Quarry-Gravel).-Bounded by lines starting from a point one chain South of the South-East corner of Location 934; thence East along the South side of Road No. 705 about 15 chains, South about 15 chains, West about 15 chains, and North to the starting point. (22a. 2r.) (Plan 414A/40, A2.)

2117/34.

CANNING .- No. 21314 (National Park) .- Location 975. (About 1,000a.) (Plans 1C/40, D & E3, and 1B-1C/20, Glen Forrest Locality.) Reserve No. 8059 (Catchment Area) is hereby reduced.

5876/14.

BENCUBBIN .- No. 21315 (Excepted from Sale) .-Lot No 61. (1r.) (Plan Bencubbin Townsite.) Re-serve 20899 (Rest Room-Country Women's Association) is hereby reduced.

1929/33.

KING .- No. 21316 (Stock Route) .- A strip of land, 40 chains wide, its centre line commencing on the Southernmost boundary of Reserve 2049 about 6 chains from a South-Western corner of same and extending in a Lease 1508/98 and late Pastoral Lease 2147/98, via Survey Mark R2 in the latter, and the North-East corner of Reserve 1601 to the Telegraph Line in said Pastoral Lease 1508/98, about 120 chains Northward of the 35-mile post thereon. (About 5,100a.) (Plans 1054/80 and 142/300.) Reserve 1601 (Public Purposes) is hereby reduced.

2520/34.

WILLIAMS.—No. 21317 (Timber—Mallet Growing). —Location No. 13508. (54a. 0r. 34p.) (Diagram 55704; Plan 385A/40, C2.)

576/34.

VICTORIA (near Coorow) --- No. 21318 (Rifle Range). -Bounded by lines commencing on the Southernmost boundary of Victoria Location 7640 five chains from the West boundary of Location 5783 and extending East along part of the said Southernmost boundary to its South-East corner; thence South along the West boun-dary of Location 5783 and East for a distance of 17 chains along its South boundary; thence 187deg. 38 chains; thence 277deg. 24 chains; thence 7deg. 53 chains to the starting point. Distances and bearings approximate. (About 99a. 2r.) (Plan 90/80, Cl.)

2491/33.

AVON .- No. 21319 (Quarry-Gravel) .- Location No. 26679. (1a. 0r. 32p.) (Diagram 58244; Plan 5/80, C3.) 2337/34

NORSEMAN.-No. 21320 (Hall Site-Methodist Young Men's Club) .- Lot No. 823. (About 2r.) (Plan Norseman Townsite.)

> W. P. ODELL, Under Secretary for Lands,

THE BUSH FIRES ACT, 1902.

Suspension of Prohibited Periods in State Forests, Timber Reserves, etc.

Department of Lands and Surveys,

Perth, 5th December, 1934.

2287/32. IT is hereby notified that His Excellency the Lieutenant Governor in Executive Council has been pleased to suspend the operation of all declarations prohibiting the burning of the bush, so far as they extend to State Forests, Timber Reserves, and other land under the control of the Conservator of Forests, from the commencement of the period in each case to the 21st December, 1934, inclusive.

W. P. ODELL, Under Secretary for Lands.

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below :-

#### BRIDGETOWN.

11th December, 1934, at 12 noon, at the District Lands Office-

Bridgetown-\*760, 16a. 0r. 30p., £40.

## BUNBURY.

12th December, 1934, at 3.30 p.m., at the District Lands Office

Hamel-Town 108, 1r., £12 10s.

### GERALDTON.

12th December, 1934, at 3.15 p.m., at the District Lands Office-

Canna—\*35, 5a., £16; 37, 5a., £15. Morawa—Town 120, 127, 3941p., £15; 126, 1r., £12.

## MEEKATHARRA.

12th December, 1934, at 11 c.m., at the Mining Registrar's Office-

Meekatharra—Town 405, 406, 264, 248, 236, 1r.
each, £20 cach; 387, 1r., £17 10s.; 403, 404, 199, 265, 244, 245, 1r. each, £15 each; 382, 39.5p., £15; 545, 546, 257, 1r. each, £12 each; 547, 543, 549, 8, 258, 259, 260, 1r. each, £10 each; 381, 36p., £10.

#### NORTHAM.

13th December, 1934, at 11.30 a.m., at the District Lands Office Buntine \$32, 33, 34, 4a. 3r. 39p. each, £10 each;

35, 5a., £10. Mecnaar—\*42, 4a. 2r. 39p., £12.

ALBANY.

13th December, 1934, at 2.30 p.m., at the District Lands Office-

Albany-Town 802, 803, 1r. 0.7p. each, £20 each; 804, 1r. 0.7p., £21; 805, 806, 1r. 0.7p. each, £23 each; 807, 1r. 0.7p., £28; 808, 1r. 0.7p., £30. Mt. Barker-Town 320, 2r., £18.

#### MERREDIN.

19th December, 1934, at 4 p.m., at the Court House— Merredin—Town 612, 1r. 3.5p., £18; \*530, 5a., £15.
Westonia—Town 161, 39.8p., £20; 52, 1r., £20; 195.
1r., £10; 356, 20p., £10.

\*Suburban for cultivation.

The purchaser will have the option of taking in lieu of a grant in fee simple a lease under the Regulations or a grant in ree simple a lease under the Regulations at the scheduled capital value nearest the upset price for the term of 99 years, on payment of a premium equal to the amount of his bid in excess of the upset price; provided that if a suitable residence or building is not created on the lot within six (6) months from date of approval of the lease, the lease shall be forfeited abcolutely. absolutely.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining dis-tricts, where it is granted to a depth of 40 feet only.

W. P. ODELL, Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned Leases have been cancelled under Section 32 of "The Land Act, 1898," and/or Section 23 of "The Land Act, 1933," for non-payment of rent or other reasons:

Name, Lease No., District, Rent or other Reasons, Corres. No., Plan No.

Bell, E. J. C.; 38268/55; Ninghan 737; abaudoned; 6368/20; 55/80, D1.

Bell, E. J. C.; 21987/74; Ninghan 703; abandoned; 6474/20; 55/80, D1.

Brownfield, G. S.; 39758/55; noc 65, 7445/22; 406/80, C1.
Brownfield, G. S.; 16786/68; Roe 84; abandoned; 3190/23; 406/80, B.C.1.
Brownfield, G. S.; 23155/74; Roe 629; abandoned; 7446/22; 406/80, C1.
Etherton, W. H.; 395/428; Kaluwiri; abandoned; 706/34; 53/300A.
Hartley, A. E.; 38754/55; Avon 21892; abandoned; 2017/21. 277/80 D1. Brownfield, G. S.; 39758/55; Roe 83; abandoned;

34; 53/300A.
Hartley, A. E.; 38754/55; Avon 21892; abandoned; 3317/21; 377/80, D1.
Hartley, A. E.; 13624/68; Avon 19801; abandoned; 7801/20; 377/80, D1.
Hartley, A. E.; 22178/74; Avon 21829; abandoned; 7800/20; 377/80, D1.
Massara, N.; 55/2221; Swan 2864; abandoned; 2609/31; Osborne Park.
Miller, J. A.; 68/3892; Yilgarn 377; abandoned; 2842/32; 54/80, D.E.3.
Newton, E. P.: 12625/56; Oldfield 122; £92 11s, 1d.;

32; 54/80, D.E.3.
Newton, E. P.; 12625/56; Oldfield 122; £92 11s. 1d.; 1744/20; 420/80, E1.
Newton, E. P.; 38558/55; Oldfield 113; £33 4s. 0d.; 6065/19; 420/80.
Peacock, F. H.; 55/1358; Boyanup A.A. 134, 138; abandoned; 4344/28; 411D/40, A4.
Stevens, F. C.; 68/2782; Williams 12371; abandoned; 3862/30; 378/80, A3 & 4.
Taylor, D. J. I.; 39798/55; Roe 93; abandoned; 7557/22; 406/80, C1.
Taylor, D. J. I.; 23194/74; Roe 647; abandoned; 7558/22; 406/80, C1.

Taylor, D. J. 1.; 20107, 1., 22; 406/80, C1. Taylor, D. J. I.; 40653/55; Roe 94; abandoned; 4893/ 23; 388/80, C4. Trethewey, S.; 55/1379; Fitzgerald 56; abandoned; Trethewey, S.; 55/1379; Fitzgerald 56; abandoned; 4448/28; 402/80, D1.
 Trethewey, S.; 74/495; Fitzgerald 807; abandoned; 5995/28; 402/80, D1.

W. P. ODELL, Under Secretary for Lands.

#### TENDERS FOR LEASING RESERVE 2547.

## Bunbury Land Agency.

Grazing Purposes.

Section 32 of "The Land Act, 1933."

Department of Lands and Surveys

Corr. 2207/94. Perth, 21st November, 1934.

TENDERS for the leasing of the land comprised within Public Utility Reserve No. 2547 (Uduc Agricultural Area Lot 43), situated about 4½ miles West of Warawarrup Siding, containing 114 acres, are invited.

The above Reserve will be available for leasing under Section 32 of "The Land Act, 1933," for a term of one year, renewable at the will of the Hon. the Minister for Lands and terminable at three months' notice, rent being apportioned accordingly, and no compensation will be paid for improvements effected at the expiration of the lease or the sooner determination thereof

Tenders for the above, accompanied by one year's renders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of  $\pounds 2$ (Two pounds) per annum), indorsed "Tender for Leasing Public Utility Reserve No. 2547, shown on Pub-lic Plan 383D/40, B3," and addressed "Under Secra-tary for Lands," must be lodged at the Lands Office, Bunbury, on or before Wednesday, 12th December, 1934.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 383D/40, B3.)

W. P. ODELL,

Under Secretary for Lands.

## GERALDTON LAND AGENCY.

Victoria District (near Yarra Yarra Lakes).

Open for Special Leasing under Part VII., Section 116, of "The Land Act, 1933."

THURSDAY, 27th DECEMBER, 1934.

Corr. 290/31. (Plan 95/80, A1 & 2.) 1T is hereby notified that Victoria Location 8846, comprising about 242 acres, will be available for leasing for the collection and manufacture of salt, for a term of five years, at a rental of £5 per annun, and subject to the Regulations for the granting of leases for such purposes.

Applications should be lodged with the Government Land Agent, Geraldton, on or before the above-men-tioned date, together with £2 10s., plus 15s. lease and registration fees.

W. P. ODELL, Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING.

Under Part VI. of "The Land Act, 1933."

IT is hereby notified that the land described hereunder will be available for general selection under Part VI. of "The Land Act, 1933," on and after the date specified :-

## WEDNESDAY, 19th DECEMBER, 1934.

PERTH LAND AGENCY.

#### North-West Division.

Thaduna District (near Three Rivers Station).

Corres, 1209/34. (Plans 60 and 71/300.)

Those areas of unsurveyed land, containing about 98,200 acres, 100,000 acres, and 98,240 acres, being forfeited Pastoral Leases 3622/96, 3614/96, and 3547/96, and being K. D. Nash and G. J. Howard's cancelled applications; available as one holding; subject to an Agricultural Bank mortgage.

## THURSDAY, 27th DECEMBER, 1934. PERTH LAND AGENCY. North-West Division.

Murchison District (near Carrindibby Range).

Corres. 69/24. (Plan 58/300.) Those areas of unsurveyed land, containing about 55,000 and 45,000 acres; being J. Shaughnessy's forfeited Pastoral Leases 3465/96 and 3535/96.

> W. P. ODELL, Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys

## Perth, 6th March, 1934.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of "The Land Act, 1933," and the Regu lations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the ap-plicants for the blocks will be duly notified of the date, time and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Depart-ment which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 18 of the Regulations.

#### SCHEDULE.

#### WEDNESDAY, 12th DECEMBER, 1934.

BEVERLEY LAND AGENCY.

Avon District (about nine miles South-East of Emu Hill).

Corr. No. 5737/26.

Open under Part V. (Plan 345/80, C1.)

Location 9715, containing 644a. Or. 23p.; subject to pricing; classification page 16 of File 2608/17; subject to exemption from road rates for two years from date of selection; being T. E. Gibbings' forfeited Lease 21095/68.

## GERALDTON LAND AGENCY.

Victoria District (about 12 miles North-East of Undatarra).

Corr. No. 2023/30.

Open under Part V. (Plan 155/80, B3 & 4.) Location 8680, containing 2,090a. 2r. 25p., at 6s. 9d. per acre; classification page 6 of File 6786/26; subject to an Agricultural Bank mortgage; being C. A. Campbell's forfeited Lease 68/2568.

Victoria District (about 14 miles North-West of Tenindewa).

Corr. No. 1435/27.

Open under Part V. (Plans 156/80, A & B1; 161/80, A & B4.)

Location 8581, containing 4,998a. 2r. 18p., at 5s. per acre; classification page 13 of File 1435/27; subject to an Agricultural Bank mortgage; being G. J. H. Parker's forfeited Lease 22607/68.

#### KATANNING LAND AGENCY.

Kojonup District (near Kwobrup).

Corr. No. 12305/11.

Open under Part V. (Plan 417/80, D1 & 2.)

Locations 6119 and 6120, containing 899a. 2r. 2p., at 7s. per acre; classification pages 33 and 34 of File 11276/09; subject to an Agricultural Bank mortgage; being T. M. and W. A. Gill's forfeited Leases 30509/55 and 17575/74, 17574/74, and 1079/57. This cancels the previous notice in the *Government Gazette* concerning these blocks.

Kojonup District (about 6½ miles South-East of Ewlymartup).

Corr. No. 6149/28.

Open under Part V. (Plan 417D/40, C3.)

Location 8344, containing 80a. 1r. 23p., at 5s. 6d. per acre; classification page 11 of 6149/28; Location 8185, containing 189a. 3r. 2p., at 3s. 6d. per acre; classification page 7 of 737/25; and Location 3612, containing 350 acres, at 2s. 9d. per acre; classification page 8 of 6437/23; subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant may issue, also subject to payment for improvements (if any); being C. Brady's forfeited Leases 68/1788, 17687/68, aud 20555/68.

#### NARROGIN LAND AGENCY.

Williams District (about 11 miles North-West of Tarin Rock).

Corr. No. 4613/24.

Open under Part V. (Plans 386/80, F2; 387/80, A2.) Locations 9965 and 13113, containing 901a. 3r. 11p.; subject to pricing and to an Agricultural Bank mortgage; classification page 84 of File 7513/10, Vol. 2; being C. Crumby's forfeited Leases 41056/55 and 24187/74.

#### NORTHAM LAND AGENCY.

Avon District (about 12 miles South-East of Hulongine). Corr. No. 7518/19.

Open under Part V. (Plan 26A/40, B1.)

Location 20099, containing 1,012 acres; subject to pricing; elassification page 6 of File 4061/14; subject to an Agricultural Bank and I.A.B. mortgage; being S. V. G. Parker and E. A. Frost's forfeited Lease 11535/68.

Ninghau District (about 1½ miles South-West of Bunketch).

Corr. No. 5065/26.

Open under Part V. (Plau 65/80, B2 & 3.)

Locations 2580 and 2861, containing 2,530a. 2r. 4p.; subject to pricing; classification page 21 of File 5065/ 26; subject to an Agricultural Bank mortgage; being E. A. Dewar's forfeited Lease 22138/68.

Avon District (about one mile West of Barbalin Siding).

Corr. No. 5691/25.

Open under Part V. (Plan 55/80, E3.)

Locations 14368, 24034, and 24870, containing 1,828a. 2r. 28p., at 6s. 6d. per acre; elassification page 23 of File 5691/25; subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant may issue; also to the condition that the Government retains the right to resume for railway or other public purposes any land required, and no compensation to be given for resumption, except for the actual value of any improvements that may be resumed; also subject to exemption from road rates for two years from the date of selection; being I. L. and J. D. Polkinghorne's forfeited Leases 11971/68 and 24895/74.

Ninghan District (about 15 miles South-East of Nugadong).

#### Corr. No. 1028/25.

Open under Part V. (Plan 89/80, F4.)

Locations 2288 and 2289, containing 1,000a. 3r. 26p., at 5s. 6d. per acre; classification page 8 of File 1028/25; subject to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given for resumption, except for the actual value of any improvements that may be resumed; also subject to exemption from road rates for two years from date of selection; being H. Leaver's forfeited Leases 19545/68 and 24694/74.

#### PERTH LAND AGENCY.

Peer Estate (near Balmanup).

#### Corres. No. 1498/34.

Open under Part V., Section 47, of "The Land Act, 1933." (Plan Peel Estate, Sheet 4.)

Lot 1152, containing 29a. 1r. 16p.; purchase money -£264 3s.; first half-year's instalment as deposit—£2; half-yearly instalments, including interest over balance of term of 291/2 years:—to returned soldiers at 41/2 per cent.—£8 1s. 10d.; to civilians at 6 per cent.—£9 11s. 2d.; subject to the conditions applying to this Estate; being S. Rabbone's cancelled application.

### RAVENSTHORPE LAND AGENCY.

Oldfield District (about seven miles South-West of Ravensthorpe).

#### Corr. No. 3506/22.

Open under Part V. (Plan 420/80, D & E 1 & 2.)

Location 255, containing 651a. 2r. 10p., at 8s. 6d. per acre; classification page 8 of 3506/22; also Locations 66 and 120, containing 658 acres, at 9s. per acre; classification page 28 of 311/15; subject to an Agricultural Bank mortgage and to mining conditions; being F. A. Fallows' forfeited Leases 40172/55, 36978' 55, and 21740/74.

## SOUTHERN CROSS LAND AGENCY.

Yilgarn District (about 31/2 miles South-East of Campion).

Corr. No. 3797/23.

Open under Part V. (Plan 35/80, D1.)

Location 237, containing 719a. 3r. 29p., at 11s. per acre; classification page 17 of File 2751/23 and page 56 of File 3797/23; subject to an Agricultural Bank and I.A.B. mortgage, and to a cropping lease expiring on the 28th February, 1935; being H. S. Foster's forfeited Lease 40334/55.

Yilgarn District (about 6½ miles North-West of Moorine Rock).

Corr. No. 6381/28.

Open under Part V. (Plan 36/80, B & C3.) Location 1290, containing 2,470a. 3r. 35p., at 3s. 6d. per acre; classification page 6 of File 6381/28; subject to exemption from road rates for two years from date of selection; being A. H. and N. Young's forfeited Lease 68/1468.

#### THURSDAY, 13th DECEMBER, 1934.

BRIDGETOWN LAND AGENCY.

Nelson District (about three miles North-West of Palgarup).

Corr. No. 2152/31.

Open under Part V. (Plan 439C/40, E3 & 4.)

Location 6257, containing 160 acres, at 12s. 3d. per acre; classification page 17 of File 2152/31; subject to exemption from road rates for two years from date of selection; also subject to the condition that all marketable timber is reserved to the Crown; being J. Moon's forfeited Lease 74/1362.

Nelson District (near Pemberton).

Corr. No. 426/34.

Open under Part V., Section 54. (Plan 442C/40, Locations near Pemberton.)

Location 11547, containing 4a. 3r. 38p., at £5 per acre; available only to applicants who hold no other location in this subdivision; subject to payment for improvements (£44), and to the condition that the grantee shall personally reside on the block within six months of the date of approval, and for the balance of the term of the license; being B. T. Evans' cancelled application.

Sussex District (about 21/2 miles South of Vasse). Corr. No. 1737/30.

Open under Part V. (Plan 413D/40, C3.)

Location 2606, containing 119a. 1r. 23p., at 10s. 6d. per acre; classification page 15 of File 1737/30; subject to exemption from road rates for two years from the date of selection; being P. A. F. Thurkle's for-feited Lease 68/2863.

## WEDNESDAY, 19th DECEMBER, 1934. ALBANY LAND AGENCY.

Hay District (about 14 miles West of Tenterden). Corr. No. 4802/30.

Open under Part V. (Plan 444/80, D2.)

Locations 623 and 628, containing 4,804a. Or. 20p., at 4s. 3d. per acre; classification page 13 of 2606/19 and page 8 of 4271/18; subject to exemption from road rates for two years from date of selection; being J. Beech's forfeited Lease 68/2979.

## BUNBURY LAND AGENCY.

Wellington District (about nine miles West of Cookernup).

Corr. No. 4656/21.

Open under Part V. (Plan 383D/40, A3.)

Location 2417, containing 109a. 1r. 6p.; subject to classification and pricing and subject to exemption from road rates for two years from date of selection, and also subject to payment for improvements, if any; being A. T. O'Driscoll's forfeited Lease 15202/68; the previous notice appearing in the Government Gazette relating to this block is hereby cancelled.

## GERALDTON LAND AGENCY.

Victoria District (about 15 miles North of Whelarra). Corr. No. 5758/26.

Open under Part V. (Plan 160/80, D & E1.)

Location 8379, containing 2,253a. Or. 22p., at 7s. 6d. per acre; classification page 9 of 5758/26; subject to an Agricultural Bank mortgage; being L. Helliwell's forfeited Lease 21958/68.

## Victoria District (about 11 miles North-East of Perenjori).

Corr. No. 2057/20.

Open under Part V. (Plan 121/80, A3.) Location 7671, containing 160a. 0r. 18p., at 11s. 6d. per acre; classification page 39 of 2057/20; subject to an Agricultural Bank mortgage and to conditions re-garding selection of land from within pastoral leases; being R. V. Naughton's forfeited Lease 40613/55.

Victoria District (about 12 miles North-East of . Pintharuka).

Corr. No. 1970/34.

Open under Part V. (Plan 128/80, D & E3.) Locations 8450, 9259, and 9260, containing 1,000a. 3r. 5p., at 6s. 9d. per acre; classification page 6 of 4039/26; subject to exemption from road rates for two years from date of selection; being V. Phillip's cancelled application and L. N. and R. H. McQuillan's forfeited Leases 68/1920, 74/817, and 74/816; the previous notice appearing in the Government Gazette relative to the above blocks is hereby cancelled.

## KATANNING LAND AGENCY.

Plantagenet District (about seven miles South-West of Kebaringup).

Corr. No. 2173/34.

Open under Part V. (Plans 436B/40, E2; 436C/40, E3.)

Location 4027, containing 3,101a. Or. 9p., at 2s. per acre; classification page 1 of 2173/34; subject to exemption from road rates for two years from date of selection; being C. E. P. Davis' cancelled application; the previous Gazette notice regarding this location is hereby cancelled.

Roe District (about eight miles North-East of Pingrup).

Corr. No. 4850/27.

Open under Part V. (Plan 407/80, D3.) Location 1175, containing 2,080a. 1r. 29p., at 7s. 3d. per acre; elassification page 18 of 4850/27; subject to exemption from road rates for two years from date of selection; being N. M. Bowra's forfeited Lease 68/1409.

## NARROGIN LAND AGENCY.

Roe District (about 41/2 miles North of Lake Biddy). Corr. No. 1213/23.

Open under Part V. (Plan 388/80, A2.)

Locations 149 and 693, containing 1,414a. 2r. 36p., at 10s. per acre; classification page 19 of 7627/22; subject to an Agricultural Bank and Industries Assistance Board mortgage, and to the condition that the Government retains the right to resume for railway or other public purposes any land, and no compensation to be given, except for the value of any improvements so resumed; being A. Coleman's forfeited Leases 16642/68 and 23388/74.

Williams District (about 141/2 miles South-East of Dudinin).

Corr. No. 1487/22.

Open under Part V. (Plan 386/80, F1 & 2.)

Locations 10195, 10196, and 12693, containing 1,879 acres, at 8s. 6d. per acre; classification pages 19 and 20 of 13898/10; subject to an Agricultural Bank mortgage; being W. A. Tumber's forfeited Leases 39142/55 and 22722/74.

#### NORTHAM LAND AGENCY.

## Avon District-Slater's Estate (about 21/2 miles North-West from Goomalling).

Corr. No. 1317/20.

Open under Part V. of "The Land Act, 1933," as modified by Part VIII. (Plan 32C/40, E3 & 4.)

Lot No. 21596, containing 784a. 1r. 33p.; price per acre-£3 9s. 6d; purchase money-£2,725 19s. 9d.; half-yearly instalments over five years, interest only:-to returned soldiers at 4½ per cent.-£61 6s. 8d.; to civilians at 6 per cent.-£81 15s. 7d.; half-yearly in-stalments over balance (35 years), including interest:-Statistics over balance (55 years), including interesting to returned soldiers at  $4\frac{1}{2}$  per cent.—£75 198. 11d.; to civilians at 6 per cent.—£90 17s. 6d.; subject to an Agricultural Bank and I.A.B. mortgage and to the right of the Government to remove the whole or any portion of the buildings on the block; in the event of this right being exercised the price of the block will be reduced accordingly; being A. J. Matthews' forfeited Lease 20/1484.

Avon District (Quelagetting Estate, about 121/2 miles North of Cunderdin).

Corr. No. 1563/21.

Open under Part V., Section 47, of "The Land Act, 1933," as modified by Part VIII. (Plan 26A/40, B & C 1 & 2.)

Lots Nos. 7818, 7819, 15832, 7968, 3477, 22495, and Lots Nos. 7818, 7819, 15832, 7968, 3477, 22495, and 16678, containing 1,304a. 3r. 26p.; price per acre—£1 15s. 9d.; purchase money—£2,332 10s. 8d.; to returned soldiers:—plus first year's interest, capitalised at 4½ per cent. per annum—£2,437 9s. 11d.; half-yearly in-stalment—next four years, interest only at 4½ per cent. per compute first 16a, 11d, helpone (25 recent) periodical per annum-£54 16s. 11d.; balance (35 years) principal and interest at 4½ per cent. per annum-£67 19s.; civilians:-half-yearly instalment over five years, in-cluding interest at 6 per cent. per annum-£69 19s. 6d.; half-yearly instalment over 35 years, including interest at 6 per cent. per annum-£77 15s. 2d.; subject to an Agricultural Bank, I.A.B., and wire netting mortgage; being A. W. Mettam's forfeited Lease 20/1738.

Avon District (about 12 miles North of Cunderdin). Corr. No. 4159/21.

Open under Part V. (Plan 26A/40, Cl.)

Location 22606, containing 256a. 1r. 8p., at 6s. per Location 22000, containing 200a, 11. op., at 05. per acre; elassification page 10 of 4159/21; and Location 24193, containing 276a. 2r. 4p., at 4s. 9d. per acre; classification page 3 of 7248/23; subject to Agricultural Bank, I.A.B., and wire netting mortgages; being A. W. Mettam's forfeited Leases 16730/68 and 17943/68.

Avon District (about 81/2 miles North-East of Lake Brown).

Corr. No. 3131/20.

Open under Part V. (Plan 54/80, B2 & 3.) Location 15967, containing 997 acres, at 8s. 6d. per nere; classification page 34 of 1199/10 and page 57 of 3131/20; also Locations 15960 and 24024, containing 997a. 3. 24p., at 8s. per acre; classification page 4 of 931/23 and page 25 of 931/23; subject to an Agricultural Bank and I.A.B. mortgage; being H. Conroy's forfeited Leases 12517/56, 16606/68, and 23353/74.

Avon District (about 51/2 miles North of Wyola). Corr. No. 1122/34.

Corr. No. 1122/34. Open under Part V. (Plan 26C/40, D & E3.) Location 25427, containing 346a. 1r. 18p.; Location 17823, containing 1,010a. 1r. 14p., and Location 9279, containing 479a. 1r. 5p.; subject to pricing; classifi-cation page 6A of 2862/32; subject to an Agricultural Bank mortgage; being M. M. Parnham's cancelled available. application.

Melbourne District (about 714 miles South-West of Wongan Hills).

Corr. No. 8675/13.

Open under Part V. (Plan 57/80, C4.)

Location 2831, containing 2,363a. 2r. 10p., at 6s. 6d. per acre: classification page 5 of 8675/13; subject to an Agricultural Bank and I.A.B. mortgage: being D. J. Welch, G. Welch, and G. F. Gibson's forfeited Lease 8841/68.

Melbourne District (about six miles North-West of Konnongorring).

Corr. No. 2501/30.

Open under Part V. (Plan 32B/40, D1.)

Locations 3350 and 2544, containing 265a. 0r. 4p.; subject to pricing; classification at Public Counter 23/367; subject to exemption from road rates for two years from date of selection; being P. Holgate-Smith's forfeited Leases 68/2709 and 74/1079.

Ninghan District (about 11/2 miles East of Mollerin). Corr. No. 3494/26

Open under Part V. (Plan 65/80, F2.)

Location 1311, containing 972a. Or. 18p., at 6s. 6d. per acre; classification page 5 of 3494/26; subject to payment for improvements, if any; being J. Blakeborough's forfeited Lease 21359/68.

Ninghan District (about 101/2 miles North-East of Kulja).

Corr. No. 279/30.

Open under Part V. (Plan 65/80, D1.)

Location 3505, containing 2,342a. 3r. 14p., at 5s. per acre; classification page 20 of 279/30; subject to exemption from road rates for two years from date of selection; being A. L. and A. Arvidson's forfeited Lease 68/2584.

## PERTH LAND AGENCY.

## Peel Estate (near Wellard).

Corr. No. 1057/31. Open under Part V., Section 47, of "The Land Act, 1933." (Plan Peel Estate.)

Lots Nos. 54 and 64, containing 107a. 0r. 20p.; total purchase money—£214 10s. 8d.; first half-year's instal-ment as deposit—£2; half-yearly instalments over 291/2 years, including interest:--- to returned soldiers, at 41/2 per cent.—£6 11s. 4d.; to civilians, at 6 per cent.—£7 15s. 1d.; subject to an Agricultural Bank mortgage and to the conditions applying to this Estate; being C. A. D. Miguel's forfeited Lease 55/2144.

#### Peel Estate (near Wellard).

Corr. No. 5523/21.

Open under Part V., Section 47, of "The Land Act, 1933." (Plan Peel Estate.)

Lots Nos. 74 and 10, containing 65a. 0r. 4p.; purchase money—£133 16s. 6d.; first half-year's instalment as deposit—£2; half-yearly instalments, including interest, over balance of term, 29½ years—to returned soldiers, at 4½ per cent.—£4 1s. 8d.; to civilians, at 6 per cent. -£4 16s. 5d.; subject to an Agricultural Bank mortgage and to the conditions applying to this Estate; being W. Stevenson's forfeited Lease 20/1876.

Peel Estate (about three miles South of Forrestdale). Corr. No. 1481/29.

Open under Part V., Section 47, of "The Land Act, 1933." (Plan Peel Estate.)

1933.'' (Fian Feet Estate.) Lot 180, containing 92a. 1r. 2p.; total purchase money -£258 10s.; first half-year's instalment as deposit—£2; half-yearly instalments (29½ years), including interest: --to returned soldiers, at 4½ per cent.—£7 18s. 5d.; to civilians, at 5 per cent.—£8 7s. 8d.; subject to the conditions applying to this Estate; being A. L. Hunt's forfeited Lease 55/1534.

## SOUTHERN CROSS LAND AGENCY.

Jilbadji District (about 21/2 miles South-West of Garratt),

Corr. No. 296/23.

Open under Part V. (Plan 36/80, D3 & 4.)

Location 202, containing 1,000a. 0r. 10p., at 11s. per acre; also Location 305, containing 147a. 2r. 21p., at 13s. per acre; classifications pages 18 and 57 of 5000/22; subject to an Agricultural Bank and I.A.B. mortgage; also subject to mining conditions and Gold-fields Water Supply firewood conditions; being J. E. Keightley's forfeited Leases 39829/55 and 13094/56. Jilbadji District (about 31/2 miles South of Garratt). Corr. No. 5477/23.

Open under Part V. (Plan 36/80, D4.)

Location 214, containing 900a. 3r. 29p., at 11s. per acre; classification page 38 of 5000/22; subject to Agri-cultural Bauk and I.A.B. mortgages; also to mining and Goldfields Water Supply timber conditions; being H. G. Van Didden's forfeited Lease 40399/55.

Yilgarn District (about 31/2 miles North-West of Ghooli).

Corr. No. 3351/26. Open under Part V.

Corr. No. 3351/26. Open under Part V. (Plan 36/80, F2 & 3.) Location 425, containing 1,000a. lr. 37p., at 8s. 6d. per acre; classification page 13 of 6263/22; subject to an Agricultural Bank and I.A.B. mortgage; to min-ing and Goldfields Water Supply timber conditions, and also subject to the condition that all marketable timber is reserved to the Crown; being R. W. Holmwood's for-feited Lease 13164/56 feited Lease 13164/56.

#### Yilgarn District (about seven miles North-East of Southern Cross).

Corr. No. 1296/25.

Corr. No. 1290/22. Open under Part V. (Plan 36/80, E & F2.) Location 427, containing 999a. 3r. 12p., at 10s. per acre; classification page 15 of 6263/22; subject to an Agricultural Bank mortgage and to mining conditions and to the condition that all marketable timber is reand to the condition that all marketable timber is reserved to the Crown; being J. J. Phillips' forfeited Lease 41351/55.

Yilgarn District (about 10 miles North-East of Corinthia).

Corr. No. 3821/25.

Corr. No. 3821/25. Open under Part V. (Plan 36/80, E & /F1.) Locations 511 and 755, containing 1,302a. 3r. 10p., at 8s. per acre; classification page 30 of 6263/22; sub-ject to an Agricultural Bauk mortgage, and to the condition that all marketable timber is reserved to the Crown; being W. J. Salter's forfeited Leases 41603/55 and 24795/74.

## THURSDAY, 20th DECEMBER, 1934.

BRIDGETOWN LAND AGENCY.

Nelson District (about 31/2 miles South-East of Jardee). Corr. No. 5681/23. Open under Part V.

(Plan 442B/40, F1.)

Location 9396, containing 86a. lr. 16p.; subject to pricing and to payment for improvements; classifica-tion page 27 of 988/22; subject to the condition that all marketable timber is reserved to the Crown, and also to the special conditions governing the selection of land within Saw Milling Permits; being S. E, Beasland, jnr.'s forfeited Lease 23777/74.

Sussex District (about 11/2 miles South-West of Metricup).

Corr. No. 1494/30

Open under Part V. (Plan 413D/40, B4.) Location 2588, containing 152a. Ir. 32p.; subject to pricing; subject to an Agricultural Bank mortgage; being G. Finlayson's forfeited Lease 74/1018.

## THURSDAY, 27th DECEMBER, 1934.

## BRIDGETOWN LAND AGENCY. Nelson District (near Hester).

Corr. No. 128/15.

Open under Part V. (Plan 439B/40, E1.)

Location 10438, comprising 185a. 2r. 24p., at 6s. 9d. per acre; classification page 69 of File 128/15; subject to the reservation of the timber to the Crown.

## Nelson District (near Nannup).

Corr. No. 4199/25.

Open under Part V. (Plan 439A/40, B2.) Location 11728, comprising 22a. 1r. 36p., at 15s. 6d. per acre; the boundaries of Nannup Townsite are hereby amended to exclude this area.

#### BUNBURY LAND AGENCY.

Wellington District (about 51/2 miles West of Harvey). Corr. No. 962/33.

Open under Part V. (Plan 383D/40, B4.)

Locations 1130 and 1267 and the area, containing about 315 acres, bounded by lines starting from the South-West corner of Location 719 and extending East along the South boundary of the said location and Location 881; thence North along the East boundary of the latter location to the South side of a road along the South boundary of Location 3109; thence East along said side of road to the West side of Richardson Road (No. 617); thence Southward along the West side of Richardson Road and a line one chain Westward of the centre of a low-level drain to the North-East corner of Location 3171; thence West along the North boundary of Location 3171 and South along its West boundary, and onwards to the Northern spoil bank of the Harvey River Diversion; thence North-Westerly along the Northern bank of the aforesaid River Diversion to the prolongation South of the East boundary of Location 3009; thence North to and along the East boundary of said location to a point about five chains from its South-East corner; thence East about 21 chains and North to the starting point; subject to survey, classification, and pricing.

## GERALDTON LAND AGENCY.

Mendel Repurchased Estate-Victoria District (about 10½ miles South-East of Tenindewa).

Corr. No. 4745/26. Open under Part V., Section 47, of "The Land Act, 1933," as modified by Part VIII. (Plan 156/80, D4.) Lot No. 15, containing 2,428a. 2r. 17p.; price per acre -7s.; purchase price—2850 0s. 3d.; half-yearly instal-ments (first five years), interest only:—to returned sol-diameter 416 per cent. per annum—£19 2s. 6d.; to ments (instance years), interest only:---to returned sol-diers, at  $4\frac{1}{2}$  per cent. per annum--£19 2s. 6d.; to civilians, at 6 per cent. per annum--£25 10s.; half-yearly instalments over balance (35 years), including principal and interest:--to returned soldiers, at  $4\frac{1}{2}$  per cent. per annum—£23 13s. 11d.; to civilians, at 6 per cent. per annum—£28 6s. 9d.; subject to an Agricul-tural Bank mortgage; being W. J. Keeffe's forfeited Lease 20/2214.

Victoria District (about four and seven miles Easterly of Perenjori).

Corr. No. 4196/29.

Open under Part V. (Plans 121/80, A3; 122/80, F3.) Location 7266, containing 1,422a. 3r.; also Location 7267, containing 4,413a, 1r. 20p.; subject to survey, classification, and pricing, and to the conditions respect-ing the selection of land in pastoral leases within the South-West Division of the State.

Victoria District (about 13 miles East of Binnu). Corr. No. 1880/34.

Opeu under Part V. (Plan 191/80, D4.)

Location 9339, containing 5,000 acres, at 2s. 6d. per acre; classification page 20 of 1824/30; subject to exemption from road rates for two years from date of selection; being G. M. Hunter's cancelled application.

## NORTHAM LAND AGENCY.

Avon District (about 41/2 miles North-West of Manmanning).

Corr. No. 221/26.

Open under Part V. (Plans 56/80, A2; 56D/40, A3.) Locations 20108, 18314, and 25640, containing 1,806 acres, at 4s. 6d. per acre; classification pages 101 and 124 of 6268/20, Volume 2; subject to an Agricultural Bank mortgage and the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given for resump-tion, except for the actual value of any improvements that may be resumed; being M. Haynes' forfeited Leases 20132/68 and 25013/74.

Ninghan District (about 111/2 miles East of Ballidu). Corr. No. 3356/26.

Open under Part V. (Plans 65/80, A4; 64/80, F4.) Locations 1442 and 2652, containing 575a. 3r. 32p., at 6s. per acre; classification page 6 of File 3356/26 subject to exemption from road rates for two years from date of selection; being R. B. Cox's forfeited Leases 21267/68 and 25372/74.

Ninghan District (near Kirwan Siding). Corr. No. 3956/30.

Open under Part V. (Plan 65/80, B4.)

Location 3702, containing 2,096a. 3r. 24p., at 2s. 6d. per acre; classification page 8 of File 3956/30; subject to exemption from road rates for two years from date of selection; being E. O'Sullivan's forfeited Lease No. 68/3197.

## PERTH LAND AGENCY.

Murray District (near Whittaker's Mill).

Corr. No. 529/34. Open under Part V., Section 54. (Plan 380B/40, D2.) Location 1398, containing 14a. 1r. 10p., at 12s. per acre; classification page 12 of File 529/34.

Peel Estate (near Balmanup).

Corr. No. 2038/33.

Corr. No. 2038/33. Open under Part V., Section 47, of "The Land Act, 1933." (Plan Peel Estate, Sheet 4.) Lot 1150, containing 23a. 3r. 6p.; purchase money -£98 2s. 6d.; deposit—£2; half-yearly instalments over 29½ years, including interest:—to returned soldiers, at 4½ per cent.—£2 19s. 8d.; to civilians, at 6 per cent. —£3 10s. 5d.; subject to the condition that the lessee shall maintain the improvements to the satisfaction of the Minister for Londo the Minister for Lands, and that the Government does not guarantee a continuance of drainage maintenance, and subject to the conditions applying to this Estate; being Anton Rujic's forfeited Lease 55/2590.

Swan District (near Mariginup).

Corr. No. 1606/33.

Corr. 186. 1000/33. Open under Part V. (Plan 1A/40, B1.) Location 3191, containing 277a. 0r. 30p., at 6s. 9d. per acre; classification page 6 of 1076/27; subject to exemption from road rates for two years from date of selection, and to the reservation of the marketable timber to the Crown; being J. H. Conroy's forfeited Lease 68/3921.

Victoria District (about two miles North of Watheroo). Corr. No. 4403/20.

Open under Part V. (Plans 90/80, D4; 63/80, D1.) Location 8039, containing 700a. 1r. 11p., at 3s. per acre; classification page 12 of 4403/20; subject to payment for improvements and also subject to exemption from road rates for two years from date of selection; being J. M. York's forfeited Lease 13759/68.

#### SOUTHERN CROSS LAND AGENCY.

Jilbadji District (about nine miles South of Moorine Rock).

Corr. No. 169/27.

Open under Part V. (Plan 23/80, C2.) Location 353, containing 1,050a. 1r. 10p., at 8s. 6d. per acre; classification page 83 of File 5001/22; subject to an Agricultural Bank and wire netting mortgage, and to mining conditions; being H. V. Johnson's for-feited Lease 42281/55.

Jilbadji District (about nine miles South of Moorine Rock).

Corr. No. 2715/26.

Open under Part V. (Plau 23/80, C & D1.)

Den under Part V. (Plan 23/80, C & Dl.) Location 362, containing 1,262a. 1r. 8p.; and Location 359, containing 1,081a. 2r. 33p., at 8s. per acre each lot; classifications pages 92 and 89 of File 5001/22; subject to an Agricultural Bank mortgage and to mining con-ditions; Location 362 is subject to a cropping lease expiring 28/2/35; Location 359 is also subject to a wire netting mortgage; being G. M. Sutton's and J. D. Sey-fort's forfeited Leases 13163/56 and 41044/55.

## Jilbadji District (about 12 miles South-East of Noongaar).

Noongaar). Corr. No. 4896/28. Open under Part V. (Plan 23/80, B2.) Location 485, containing 1,100a. 0r. 10p., at 11s. 9d. per acre; classification page 43 of File 5957/27; subject to an Agricultural Bank and I.A.B. mortgage, and to a cropping lease expiring on the 28th February, 1935, also subject to mining conditions; being F. G., L. C., and I. Canada forfaited Lease No. 55/1269. J. Grundy's forfeited Lease No. 55/1269.

Yilgarn District (about 11/2 miles North-West of Garratt).

Corr. No. 6562/25. Open under Part V.

Open under Part V. (Plan 36/80, D3.) Locations 403 and 1009, containing 1,226a. 3r. 39p., at 9s. per acre; classification page 8 of 5032/22; subject to an Agricultural Bank mortgage and to the conditions that the Government retains the right to resume for railway or other public purposes any land required, and no compensation to be given for resumption, except for the actual value of improvements that may be re-sumed, and also to the Goldfields Water Supply timber conditions; being G. J. H. Smith's forfeited Leases 41714/55 and 24907/74.

Yilgarn District (about five miles North of Garratt). Corr. No. 2532/25. Open under Part V.

Open under Part V. (Plan 36/80, D2 & 3.) Location 414, containing 999a. 2r. 35p., at 10s. 6d. per acre; classification page 19 of 5032/22; subject to an Agricultural Bank mortgage, to mining conditions, to Goldfields Water Supply timber conditions, and to a cropping lease expiring 28th February, 1935; being J. Hines' forfeited Lease 41404/55.

Yilgarn District (about 41/2 miles East of Corinthia). Corr. No. 890/25.

Corr. No. 890/25. Open under Part V. (Plan 36/80, E2.) Location 447, containing 1,000a. 2r. 21p., at 9s. per acre; classification page 6 of 6470/22; subject to an Agricultural Bank mortgage, to mining conditions, and to the condition that all marketable timber is reserved to the Crown; being H. J. Swan's forfeited Lease 41259/55.

## WEDNESDAY, 2nd JANUARY, 1935. RAVENSTHORPE LAND AGENCY.

Oldfield District (about eight miles North-West of Ravensthorpe).

Corr. No. 7357/20. Open under Part V.

Open under Part V. (Plan 405/80, D4.) Locations 46 and 180, containing 999a., at 7s. per acre; classification page 19 of 311/15; also Location 334, containing 733a. 2r. 9p., at 8s. 6d. per acre; classi-fication page 5 of 2765/23; subject to an Agricultural Bank and TAB mortrage and to mining conditions. Bank and I.A.B. mortgage and to mining conditions; Oldfield Locations 46 and 180 are subject to the conditions that the poison must be eradicated to the satis-faction of the Minister for Lands before the Crown Grant may issue; being R. W. J. Taylor's forfeited Leases 38438/55, 22095/74, and 68/1279.

## WEDNESDAY, 9th JANUARY, 1935.

RAVENSTHORPE LAND AGENCY.

Roe District (near Lake King).

Corr. No. 5039/28.

Open under Part V. (Plan 389/80, D4.) Location 1626, containing 1,641a. 3r. 34p., at 10s. per acre; and Location 1591, containing 1,899a. 2r. 25p., at 8s. per acre; classifications page 1 of File 2980/28; subject to an Agricultural Bank mortgage and to min-ing conditions: being F. Timmins' forfeited Leases ing conditions: bei 68/765 and 68/2476.

> W. P. ODELL, Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919-1933.

WHEREAS the NORTHAMPTON Road Board, by resolution passed at a meeting of the Board, held at Northampton on or about the 12th day of May, 1934, resolved to open the road hereinafter described, that is to say:-

8996/03.

No. 1922: Widening of part :- Those portions of Victoria Locations 7079 and 7427 bounded by lines commencing at a point on a Southern boundary of the former location situate 285deg. 1min. 6 chains 2 links and 302deg. 1min. 2 chains 58 links from the South-West corner of the latter, and extending (as shown on Diagram 56886), 101deg, 43min. 24 chains 69.4 links; thence 119deg, 27min. 8 chains 72.5 links to the Nor-thern side of the present road; thence North-Westward along said side of road to the starting point. (Plan 159C/40, F3.) WHEREAS the DUMBLEYUNG Road Board, by reso-lution passed at a meeting of the Board, held at Dumbleyung on or about the 15th day of October, 1934, resolved to open the road hereinafter described, that is to say :-

4931/20.

4931/20. No. 3399: Extension:—A strip of land, one chain wide, widening in part (as shown Diagram 55716), leaving the present road at the North-East corner of Williams Location 7889, and extending Northward along the Eastern boundaries of Locations 10606, 6846, and 6845, to a surveyed road at the North-East corner of the latter. (Plans 408A/40, C2, and 408D/40, C3.)

WHEREAS the CORRIGIN Road Board, by resolution passed at a meeting of the Board, held at Corrigin on or about the 1st day of November, 1934, resolved to open the road hereinafter described, that is to say:---

517/15.

No. 5420: Deviation of part:-A strip of land, one chain wide (widening in part), leaving the present road at the South-West corner of Kunjin A.A. Lot 31 and extending (as shown Diagram 55651) Southward through Avon Location 25877 and South along the Westernmost boundary of Location 18859 to the latter's South-West corner; thence South-Eastward to the Northern side of the Brookton-Corrigin Railway; commencing again on the Southern side of the railway reserve at the Eastern end of the Jubuk Station yard and extending Westward along the Southern side of the latter to rejoin the old road. (Plan 344/80, B3.)

WHEREAS the BRIDGETOWN Road Board, by reso-lution passed at a meeting of the Board, held at Bridge-town on or about the 15th day of June, 1934, resolved to open the road hereinafter described, that is to say:— 1954/16.

No. 6135: Widening of part:—Those portions of Bridgetown Lots 295 and 296 bounded by lines com-mencing at the South-West corner of the former lot and extending (as shown Diagram 53832) 57deg. 6min. 4 chains 20.8 links; thence 35deg. 12min. 2 chains 93.8 links to the North-East corner of Lot 296; thence South Worthward close part of the Northward close for the former labor. South-Westward along part of the Northern side of the present road to the starting point. (Plan Bridgetown Townsite, Sheet 1.)

WHEREAS the SOUTH PERTH Road Board, by resolution passed at a meeting of the Board, held at South Perth on or about the 1st day of November, 1934, resolved to open the road hereinafter described, that is to say:-

1690/21.

No. 6739: Extension:-A strip of iand, 60.7 links wide, being Lot 15 of Perth Suburban Lot 363, leaving the present road at the North-West corner of Lot 16 (L.T.O. Plan 357) and extending Eastward along the Northern boundary of said lot to its North-East corner. (Plan South Perth.)

WHEREAS the BAYSWATER Road Board, by resolution passed at a meeting of the Board, held at Bays-water on or about the 24th day of January, 1934, resolved to open the road hereinafter described, that is to say:-

7657/13.

No. 4776: (Railway Crescent), Extension:—A strip of land, one chain wide, leaving the present road at the South-East corner of Subdivisional Lot 394 of Swan Lo-cation T, and extending (as shown L.T.O. Plan 3404) Eastward along the Northern side of the Railway Re-corner to Reilway Avenue (Plan 1D/20) NE) serve to Railway Avenue. (Plan 1D/20, N.E.)

WHEREAS the WANNEROO Road Board, by resolution passed at a meeting of the Board, held at Wan-neroo on or about the 6th day of February, 1934, resolved to open the road hereinafter described, that is to say:---

2036/22.

No. 9319: Deviation of part:—A strip of land, one chain wide, widening in part, leaving the present road on the North-Eastern boundary of Swan Location 1896 and extending South-Eastward and Southward (as shown Diagram 56742) to rejoin the old road on the East boundary of Location 1897. (Plan 28/80, B4.)

WHEREAS the BAYSWATER Road Board, by resolution passed at a meeting of the Board, held at Bays-water on or about the 24th day of January, 1934, resolved to open the roads hereinafter described, that is to say:---

2862/33.

No. 9387 (Belmont Road):--A strip of land, one chain wide, from Slade Street to Wyatt Road (L.T.O. Plans 4382, 3405, and 4157.)

No. 9388 (Kenmure Avenue) :- A strip of land, one chain wide, from Belmont Road to Moojebing Street (L.T.O. Plans 3405 and 4978).

No. 9389 (Ashfield Parade):—A strip of land, vary-ing in width, from the South-West boundary of Lot 685 of Swan Location S. to the North-East boundary of Lot 1177 of Swan Location T. (L.T.O. Plans 5223 and 4382).

No. 9390 (Hardy Road) :- A strip of land, one chain wide (plus truncations), from Slade Street to Moojebing Street (L.T.O. Plans 3405, 4157, and 4978).

No. 9391 (Wyatt Road):-A strip of land, one chain wide, from Road No. 4777 to the South-Eastern corner of Lot 1184 of Swan Location T. (L.T.O. Plans 3405 and 4382).

No. 9392 (River Road) :- A strip of land, one chain wide (plus truncations), from Bassendean Road to Rail-way Crescent, and from Bayswater Road to Ashfield Parade (L.T.O. Plans 3404, 3471, 4978, and 5223).

No. 9393 (Colwyn Road):—A strip of land, one chain wide (plus truncations), from Wyatt Road to Pearson Street (L.T.O. Plans 3405, 4978, and 5024).

No. 9394 (Stanmuir Road) :- A strip of land, one chain wide, from Wyatt Road to River Road (L.T.O. Plan 3405).

No. 9395 (Goongarrie Street):-A strip of land, one chain wide (plus truncations), from River Road to Moojebing Street (L.T.O. Plan 4978).

No. 9396 (Jacqueline Street) :- A strip of land, one chain wide (plus truncations), from River Road to Pear-son Street (L.T.O. Plans 4978 and 5024).

No. 9397 (Constance Street) :--- A strip of land, one chain wide (plus truncations), from Hardy Road to Ash-field Parade (L.T.O. Plans 4978 and 5223).

No. 9398 (Katanning Street) :- A strip of land, one chain wide (plus truncations), from Bayswater Road to Ashfield Parade (L.T.O. Plans 3471, 4978, and 5223).

No. 9399 (Cabramatta Street):—A strip of land, one chain wide (plus truncations), from Hardy Road to Kenmure Avenue (L.T.O. Plan 4978).

No. 9400 (Moojebing Street) :-- A strip of land, one chain wide, from Bayswater Road to the right bank of the Swan River (L.T.O. Plans 3471, 4978, and 4989).

No. 9401 (Paddington Street) :- A strip of land, one chain wide (plus truncations), from Moojebing Street to Pearson Street (L.T.O. Diagram 7587).

No. 9402 (Newton Street):—A strip of land, one chain wide, from Slade Street to Road No. 4777 (L.T.O. Plan 3405).

No. 9403 (Anzac Street):-A strip of land, one chain wide, from Guildford Road to South Crescent (L.T.O. Plan 3404).

No. 9404 (Cobden Street):--A strip of land, one chain wide, from South Crescent to Anzac Street (L.T.O. Plan 3404).

No. 9405 (Aughton Street):—A strip of land, one chain wide, from Slade Street to Anzac Street (L.T.O. Plan 3404).

No. 9406 (Briarhill Street):--A strip of land, one chain wide, from River Road to Railway Crescent (L.T.O. Plan 3404).

No. 9407 (Winifred Road):—A strip of land, one chain wide, from Beechboro Road to Bassendean Road (L.T.O. Plan 3404). (Plan 1D/20, NE.)

WHEREAS the KONDININ Road Board, by resolution passed at a meeting of the Board, held at Kondinin on or about the 10th day of October, 1934, resolved to open the road hereinafter described, that is to say:—

2162/34.

No. 9408:—A strip of land, two chains wide, leaving a surveyed road at the North-East corner of Roe Locaa surveyed hold at the structure being (as surveyed) South along its Easternmost boundary to the Northernmost boundary of Location 775; thence East, one chain wide, inside and along the said Northernmost boundary to the North-East corner of the latter location; thence South-Eastward to a surveyed road opposite the North-West corner of Location 306. (Plan 346/80, A4.)

No. 9409:—A strip of land, one chain wide, commencing at the North-East corner of Victoria Location 5901 and extending Southward along the Eastern boundaries of Locations 5901, 5899, 4180, 5898, 8663, 5894, 5892, and 8411 to the South-East corner of the latter. (Plan 161/80, B4.)

WHEREAS the LAKE GRACE Road Board, by resolution passed at a meeting of the Board, held at Lake Grace on or about the 3rd day of December, 1931, resolved to open the road hereinafter described, that is to say:—

6259/26.

No. 9410:—A strip of land, one chain wide (widening in parts), leaving Road No. 8335 at the Eastern end of the Burngup Station yard and extending Northward along part of the East boundary of Roe Location 336, through Location 1195 (Railway Water Supply), and onward to and through Location 1196 (as surveyed) to the South-West corner of Location 952; thence continuing North along the West boundary of Location 952 and part of the West boundary of and (as shown Diagram 55624) through Location 858 to its North boundary; thence East (as shown Diagrams 55695 and 55625) inside and along part of Said North boundary and outside and along part of North boundary of Location 858 aforesaid, and the North-East corner of the last-mentioned; thence East and North-Eastward to a surveyed road at the South corner of Location 783, and North-Westward along the South-West corner; thence North-Eastward inside and along the South-Eastern boundaries of Locations 901, 160, and 638 to the Eastern corner of the last-mentioned; thence North-Westward inside and along the South-Western boundary of Location 898 to a surveyed road at its Western corner. (Plan 387/80, E 1, 2 and 3.)

WHEREAS the LAKE GRACE Road Board, by resolution passed at a meeting of the Board, held at Lake Grace on or about the 16th day of August, 1933, resolved to open the road hereinafter described, that is to say:— 6259/26.

No. 9411:—A strip of land, one chain wide (widening in part), leaving Road No. 7443 at the North-West corner of Roe Location 760 and extending East (as shown Diagram 55694) inside and along the North boundaries of Locations 760 and 719 to the North-East corner of the latter, and South-Eastward and East inside and along a South-Western and a Southernmost boundary of Location 967 to the South-East corner of the latter; thence North-Eastward to Road No. 9410 opposite the Western corner of Location 783. (Plan 387/80, E1.)

WHEREAS the CARNAMAH Road Board, by resolution passed at a meeting of the Board, held at Carnamah on or about the 13th day of June, 1934, resolved to open the road hereinafter described, that is to say:— 9/34.

No. 9412:—A strip of land, one chain wide, leaving a surveyed road at the Western corner of Lot M.1069 of Victoria Location 2023 and extending North-Eastward along the North-Western boundary of said lot to Road No. 2367 at its Northern corner. (Plan 95/80, C4.)

No. 9413:—A strip of land, one chain wide (widening as shown Diagrams 58282 and 58283 at the South-East corner of Victoria Location 6230 and the Northernmost corner of Location 6219 respectively), commencing at the South-East corner of said Location 6230 and extending West along its South boundary and the South boundary of Location 6220 to the South-West corner of the last-mentioned; thence South along part of the East boundary of Location 6221 to its South-East corner; thence West along the South boundaries of Locations 6221, 6222, and 5608 to a surveyed road at the South-West corner of the last-mentioned location. (Plan 122/80, D & E1.)

And whereas His Excellency the Lieutenant-Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the *Government Gazette*, declared that the said lands had been set apart, taken, or resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Lieutenant-Governor in Executive Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919," subject to the provisions of the said Act.

Dated this 7th day of December, 1934.

#### W. P. ODELL, Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919-1933.

WHEREAS L. H. Nicholls, being the owner of land over or along which the undermentioned road in the ARMADALE-KELMSCOTT Road District passes, has applied to the Armadale-Kelmscott Road Board to close the said road, which is more particularly described hereunder, that is to say:—

3436/04.

A. 115:—That portion of Road No. 2044 passing through Lot 1 of Canning Location 403 (as shown on L.T.O. Diagram No. 9364), its Eastern side leaving the South boundary of Location 495, 10 chains 0.9 links from its South-West corner and extending South-Westward for a distance of 6 chains 88.2 links; its Western side being 5 chains 66 links long, as shown on said diagram. (Plan 341B/40, E1.))

WHEREAS Walter Frederick Stewart, being the owner of land over or along which the undermentioned road in the BROOMEHILL Road District passes, has applied to the Broomehill Road Board to close the said road, which is more particularly described hereunder, that is to say:—

5667/24.

B. 397:—The surveyed road (as shown on L.T.O. Diagram No. 3632) extending Northward through Kojonup Location 260; from Road No. 329 in said location, near the North-West corner of Location 120, to the South boundary of Location 253. (Plan 436A/40, B1.)

WHEREAS H. J. Hillier, being the owner of land over or along which the undermentioned roads in the KOJO-NUP Road District pass, has applied to the Kojonup Road Board to close the said roads, which are more particularly described hereunder, that is to say:— 2418/16.

K. 228:--The surveyed road passing along part of the South boundary of Kojonup Location 5848; from its South-East corner to Road No. 9293.

Also the surveyed road passing through Location 5848; from a surveyed road at its South-East corner and extending North-Westward to Road No. 9293 in the said location.

WHEREAS J. W. Rogers and W. A. and W. J. Furniss, being the owners of land over or along which the undermentioned road in the MURRAY Road District passes, have applied to the Murray Road Board to close the said road, which is more particularly described hereunder, that is to say:--

4015/29.

M. 312:--The whole of Road No. 9181 along the North-Western boundaries of Lots 177 and 180 of Cockburn Sound Location 16; from Road No. 784 at the Northern corner of the former lot, to a surveyed road at the Western corner of said Lot 180. (Plan 380A/40, B2.)

WHEREAS A. C. Fairhead and E. D. and H. J. Corke, being the owners of land over or along which the under-mentioned road in the PINGELLY Road District passes, have applied to the Pingelly Road Board to close the 

P. 328:-The surveyed road along the East and part of the South boundary of Williams Location 17797, the East and South boundaries of Location 10023, and part of the East, the South, and part of the West boundary of Location 8163; from a surveyed road at the North-East corner of the first-mentioned location to a surveyed road at the South-East corner of Location 8084. (Plan 378B/40, F2.)

WHEREAS Alexander Joseph Monger, being the owner of land over or along which the undermentioned road in the YORK Road District passes, has applied to the York Road Board to close the said road, which is more particularly described hereunder, that is to say:---492/34.

X.54:—The surveyed road passing along the North-East boundary of Avon Location Y.22; from its North corner to its East corner. (Plan 2B/40, E2.)

And whereas such applications have been duly published in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Lieutenant-Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said Roads are closed. Dated this 7th day of December, 1934

> W. P. ODELL, Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919-1933. Department of Lands and Surveys Perth, 7th December, 1934.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say :-

#### Murray.

13963/98. No. 1488: Deviation of part :- A strip of land, one No. 1488: Deviation of part:—A strip of land, one chain wide, leaving the present road at the North-West corner of Murray Location 360 and extending South (as shown Diagram 56900) inside and along part of the West boundary of said location for a distance of 25 chains 95.1 links; thence Westward, passing through Locations 63, 227, and 17 to a surveyed road along the South boundary of Location 205; thence along said road to the South-West corner of the last-mentioned location. 20 2r 160, being resumed from Murray Location 360

2a. 2r. 16p. being resumed from Murray Location 360.
3a. 1r. 10p. being resumed from Murray Location 63.
1a. 0r. 26.4p. being resumed from Murray Location 227

5a. Or. 23p. being resumed from Murray Location 17. (Plans 380A/40 and 380D/40, B2 & 3.)

Collie.

1381/18. No. 2429: Deviation :- A strip of land, on chain wide (widening in parts), leaving the present road 13 chains 73.4 links Northward from a North-East corner of Wellington Location 4159 and extending (as shown on O.P. No. 4876) Northward and North-Eastward to and through State Forest No. 26 to Road No. 2226 on the South boundary of Location 3393. (Plan 411C/40, D &

## Perth.

No. 5911 (Powel Street Extension) :- A strip of land,

E3.)

2407/17.

No. 5911 (Powel Street Extension):—A strip of land, one chain wide (plus truncations), being those portions of Lots 1146, 1147, 106, 105 and 104 of Perthshire Location Au commencing on the East side of Osborne Street opposite the terminus of the present road and extending East (as shown Land Titles Office Diagram 9600) through the above-mentioned lots to Wanneroo Road on the North-East boundary of said Lot 104.

1a. 1r. 9.1p. being resumed from Perthshire Location Au. (Plan 1D/20, N.E.)

### Collie.

No. 9374:-- A strip of land, one chain wide, leaving Road No. 2429 on the Southern boundary of Wellington Location 3000 and extending (as shown on O.P. No. 4876) South-Westward to a surveyed road passing through Location 4152 (as shown on Diagram No. 52098), and following said surveyed road through the latter location to its Western boundary. (Plan 411C/40, D4.)

1827/34.

2096/29.

3333/34.

1381/18.

No. 9414:—A strip of land, one chain wide, commenc-ing at the South-West corner of Jilbadji Location 559 and extending East, North, and again East along the Southernmost, an East, and a South boundary of said location to a one-chain road along the South-West boun-dary of Location 562. (Plan 6/80, B and C2.)

Yilgarn.

#### Chittering.

6761/12. No. 9415:—A strip of land, one chain wide (widening in parts), leaving Road No. 67 on the East boundary of Swan Location 1047 and extending Northward (as shown Land Titles Office Plan 1738 and Diagram 8188) along part of said East boundary and through Location 1372 to the South boundary of Reserve 2651; thence Northward through said reserve, passing along the Western boundary of Location 781 and the Eastern boundary of Location 396, and continuing Northward (as shown said Land Titles Office Plan) to a surveyed road along the North boundary of Location 1372. (Plan 31/80, E 3 & 4.)

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Lieutenant-Governor,

M. F. TROY, Minister for Lands.

THE ROAD DISTRICTS ACT, 1919-1933.

Williams Road Board-Temporary Closure of Road. Department of Lands and Surveys,

Perth, 7th December 1934.

IT is hereby notified, for general information, that the Hon. the Minister for Lands, having approved, on the recommendation of the Williams Road Board, of the road described hereunder being temporarily closed under Section 152 of "The Road Districts Act, 1919-1933," such road is closed until further notice:

No. 58. That portion of Road No. 8350 passing through Williams Location G; from Road No. 2660 on the West boundary of the location to the East boundary of same. (Plan 384C/40, E4.)

W. P. ODELL, Under Secretary for Lands.

MINES REGULATION ACT, 1906; AND MINES REGULATION ACT AMENDMENT ACT, 1934.

Election of Workmen's Inspector of Mines.

Department of Mines

Perth, 3rd December, 1934.

NOTICE is hereby given that, in accordance with No. 7, paragraph (b), Division 2, of the Regulations pub-lished in the *Government Gazette* of 16th November, 1934, I hereby appoint the undermentioned place, date, and time at and up to which Nominations will be re-ceived by the Inspector of Mines as Returning Officer for the position of Workmen's Inspector of Mines for the undermentioned District, viz.:—

In the Election Area comprising Menzies, Ularring, Yerilla, and Niagara Districts; North-East Coolgardie, Mt. Margaret, East Coolgardie, Coolgardie, Broad Mt. Margaret, East Co Arrow, Dundas Goldfields.

For receiving Nominations:---Monday, 17th December, 1934, at noon, at the Office of the Inspector of Mines, Kalgoorlie.

> S. W. MUNSIE, Minister for Mines.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

## Accepted Tenders.

Tender Board No.	Date.	Cont <b>rac</b> tor.	Sche- dule No.	Particulars.	Department concerned.	Rate.
822/34	1934. Nov. 29	Blackburn & Sons, Ltd.	105	Cartage for various Govern- ment Departments at Perth during the year 1935— Items 1 to 13, inclusive	Various.	Rates on appli-
846/34	do.	Isabella Randell	357a, 1934	Motor Car Hire between Clare- mont Railway Station and the Old Men's Home during the year 1935—	C.S.D.	cation.
**	do.	R. J. Williams	"	Item 1 Cab Hire between Claremont Railway Station and the Old Men's Home during the year 1935—	 do.	5s. per trip.
845/34	do.	H. Burns	356₄, 1934	Item 2 Motor Car Hire between Buck- land Hill Railway Station and Greenplace Inebriates Home during the year 1935—	 do.	3s. 6d. per trip.
844/34	do.	W. P. Bradley	355a, 1934	Item 1 Cartage of Coal and Firewood to Claremont Mental Hos- pital and to Lemnos Hospital during the year 1935— Item 1—Coal from Clare-	 do.	4s. per trip.
				mont Railway Station to Mental Hospital Item 2—Coal from Karra- katta Railway Station to Lemnos Hospital		2s. 1d. per ton. 1s. 11d. per ton.
901/34	do.	F. S. Duff and A.	398A,	Item 3—Firewood from Karrakatta Railway Sta- tion to Lemnos Hospital Cartage of 36,000 cub. yds. of	  Metropolitan Water	ls. 11d. per ton.
924/34	do.	Hewitt Hume Steel, Ltd	1934 406л, 1934	Sand from Mt. Eliza Reser- voir to the Perth Causeway Steel Pipes, 9‡in. external di- ameter x ‡in., concrete lined, approximately 378 lineal feet,	Supply do	yd. 6s. 3d. per lin ft.
813/34	do.	Mortlock Bros., Ltd.	337A, 1934	delivered on trucks at Con- tractor's Works "Harley-Davidson" Motor Cycles, 10/12 h.p., 3 only, delivered at Police Depart- ment, Perth	Police	£127 each, les 12½%, and 5% Sales Tax. (Ex tras, £6 12s
882/34	do.	Atkins (W.A.), Ltd	367 <sub>A</sub> , 1934	Transmission Reduction Gear, enclosed type, ratio 15 to 1,	P.W.D	each). £68 4s.
866/34	do.	Sydney Atkinson Motors, Ltd.	362A, 1934	delivered F.O.R. Fremantle "Chevrolet" Standard Tourer Motor Car, delivered within Metropolitan Area. (Allow- ance for secondhand "Ford"	Railways	£225.
912/34	do.	Serpentine-Jarrahdale Road and Vermin Board	403A, 1934	Car, £65) Piles and Stringers for Bridge over Medulla Brook, 722 lin. feet, delivered at site of Bridge	Main Roads	2s. 2d. per lin foot.
899/34	do.	W. Drabble, Ltd	394A, 1934	Plate Ğlass, delivered at Mid- land Junction Abattoirs— Items 1–8, Ribbed Plate Glass	P.W.D.	11d. sq. ft.
		- -		Item 9, 32 pieces         Ift. 11 $\frac{1}{4}$ in.           x $4\frac{1}{2}$ in.            Item 10, 4 pieces 1ft. 11 $\frac{1}{4}$ in.		ls. piece.
939/34	Nov. 30	Calcutta Co. Pty., Ltd.	415л, 1934	x 3in Large Woolpacks, 3 bales of 50 each, delivered C.I.F. Fre-		8d. piece 2s. 3‡d. each.
938/34	do.	Harrisons Ramsay Pty., Ltd.	414A, 1934	mantle; payment London Hessian Cloth, 40in., w.i.p., 80z., 40in., delivered C.I.F. Fremantle; payment London.	do. do.	15s. 10½d. per 100 yds.
"	do.	Joyce Bros. (W.A.), Ltd.	,,	Ten bales of 2,000 yds. each Hessian Cloth, 40in, w.i.p., 11oz., 37in., delivered C.I.F. Fremantle; payment London.	do. do.	26s. 3d. per 100 yds.
,,	do.	Calcutta Co. Pty., Ltd.	,,	Twenty bales of 1,000 yds. each Aust. Standard Cornsacks and Branbags, delivered C.I.F. Fremantle ; payment London : Cornsacks, 30 bales	do. do.	50 633 3
688/34	Dec. 1	Westralian Farmers, Ltd.		Branbags, 17 bales Butter for Government Institu- tions for week ending 8th December, 1934	 C.S.D	5s. 6 $\frac{3}{4}$ d. doz. 4s. 9 $\frac{1}{4}$ d. doz. 1s. 3 $\frac{15}{10}$ d. per lb.

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

Tenders for Government Supplies.

Date of Advertising.	Schedule No.	Schedule No. Supplies required.					
1934.			1934.				
Oct. 18	341A, 1934	Vacuum Brake Ejectors, 12 only	Dec. 13				
Nov. 15	404A, 1934	Electric Lamps for Government Departments for a period of 12 months	Dec. 13				
Nov. 29	426A, 1934	Charcoal for Payne's Find State Battery, during the year 1935	Dec. 13				
Nov. 29	427A, 1934	Metal Screenings for Perth-Albany Road (Albany District), 2,090 cub. yds.	Dec. 13				
Nov. 22	418A, 1934	Wagon Axle Oil, 20,000 gallons	Dec. 20				
Nov. 29	422A, 1934	Firewood for Norseman State Battery during the year 1935	Dec. 20				
Dec. 6	431a, 1934	1-ton Friction Winches, 7 only	Dec. 20				
Dec. 6	432a, 1934	C.I. Manhole Covers and Frames (Castings only), 250 only; Covers and					
		Frames (Cover in halves), 20 only	Dec. 20				
			1935.				
Dec. 6	434A, 1934	Hewn Sleepers, 7ft. x 9in. x 4 in. : 200,000 only Wandoo, and 100,000 only					
		Jarrah	Jan. 3				
Nov. 15	405a, 1934	Cotton Waste, for Engine-cleaning Purposes, 50 tons	Jan. 10				
		For Sale by Tender.					
Dec. 6	433a, 1934	Cottages, 2 only, as they now stand on Sussex Locations 1865 and 1866	1934.				
	-	respectively. (Tenders will be entertained for either one or both cottages)	Dec. 20				
Dec. 6	429A, 1934, and	Buildings, Machinery and Plant comprising the Carnarvon Meatworks, as they					
	430a, 1934	now stand at Babbage Island. Tenders will be entertained separately					
		for the buildings or for any item or items of the Plant. Full particulars					
		are available on application to Supervisor Bishop, P.W.D., Carnarvon,	1935.				
		or from the undersigned	Jan. 10				
		·· · · · · · · · · · · · · · · · · · ·					

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

Dated this 6th day of December, 1934.

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Butter.

TENDERS close with the Secretary, Tender Board (himself), at 11.15 a.m. every Saturday, for the Supply and Delivery of Butter to Government Institutions and Hospitals during the ensuing week.

Forms of Tender and full particulars are available at the Tender Board Office, Murray Street, Perth.

By Order of the Board,

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

## THE WATER BOARDS ACT, 1904. Dangin-Quairading Water Board.

Notice of Intention to Construct Water Works in the Quairading Water Area, in accordance with the provisions of "The Water Boards Act, 1904."

NOTICE is hereby given that the Daugin-Quairading Water Board intends to proceed with works within the Quairading Water Area, as follows:---

A. The Description of the Proposed Works and the Locality at which they will be constructed-

- Raising the wall of the existing dam at the Storage Reservoir at Toapin Rock by four feet nine inches and increasing the Catchment Area to approximately 64 acres;
- 2. (a) Lifting the existing 3-inch G. I. Rising Main between the Storage Reservoir and the Service Reservoir on Reserve 17434 and replacing it by 4-inch asbestos pipes;
  - (b) Installing an engine, pump and windmill on the new Rising Main;
- 3. Roofing the existing Service Reservoir on Reserve 17434;
- 4. Laying a Gravitation Main of 161 chains of 4-inch asbestos pipes and 67 chains of 3-inch G. I. pipes between the Service Reservoir and Quairading Townsite.
- 5. Laying piping, together with all necessary valves and apparatus, within the boundaries of the Quairading Townsite, in order to reticulate such Townsite.

All of the above works are more particularly shown on Plan P.W.D., W.A., 27692, coloured red.

B. The Purposes for which the Proposed Works are to be Constructed and the parts of the Water Area to be Supplied:—To supply water to the portions of the Water Area abutting on the said reticulation.

C. The Times when and Places at which the Plans, Specifications, and Books of Reference may be inspected:—At the Office of the Minister for Water Supply, Public Works Department, and at the Office of the Dangin-Quairading Water Board, at Quairading, on and after the 24th November, 1934, between the hours of 10 a.m. and 3 p.m.

### H. M. GROWDEN,

Chairman Dangin-Quairading Water Board. Dated at Quairading this 23rd day of November, 1934.

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THE ROAD DISTRICTS ACT, 1919-33.

#### Lake Grace Road Board.

## Department of Works and Labour,

P.W.W.S. 765/25, Perth, 29th November, 1934. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of "The Road Districts Act, 1919-33," of Well A.A. 501, situated on Reserve 20110, at Mt. Madden, being placed under the control and management of the Lake Grace Road Board.

(Sgd.) C. A. MUNT, Under Secretary for Works.

## THE ROAD DISTRICTS ACT, 1919-33. Dalwallinu Road Board.

## Department of Works and Labour,

P.W. 1290/27. Perth, 29th November, 1934. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 290 (f) of "The Road Districts Act, 1919-33," of the liquidation of the existing debt on the Wubin Hall, situated on Wubin Town Lots 42 and 43, and of effecting improvements to the present building, being deemed to be works and undertakings within the meaning of the Act for which money may be borrowed under the Statute by the Dalwallinu Road Board.

> (Sgd.) C. A. MUNT, Under Secretary for Works.

CATTLE TRESPASS, FENCING, AND IMPOUND-ING ACT, 1882.

NOTICE is hereby given that James Wellington Lucas has been appointed Pound-keeper for the Dalwallinu Road Board District.

> JOHN SYME, Chairman Dalwallinu Road Board.

Dalwallinu, 30th November, 1934.

## MULLEWA ROAD BOARD.

Loan £4,500.

APPLICATIONS are hereby invited for the purchase of Debentures for the whole or part of a Loan of £4,500 for a term of twenty-five years. The Board reserve the right to allot the whole or any part of the said Loan. Applicants to state rate of interest and premium, if any.

Interest and principal will be repayable by fifty equal instalments over a period of twenty-five years after the issue thereof, in lieu of the formation of a Sinking Fund. The Debentures will bear interest at a rate not to exceed Four pounds per centum per annum, payable half-yearly, the amount of Debentures and interest to be repayable at the Office of the Board, Jose Street, Mullewa; exchange to be added if payable elsewhere. Applications close 13th December, 1934.

Applicants are required to deposit two and a half per cent. of the Loan with application.

Lowest or any tender not necessarily accepted.

Dated at Mullewa, 1st December, 1934.

J. M. STEELE,

Chairman.

P. F. ROOKE,

P.W. 1209/29; Ex. Co. 2428.

Secretary.

### PUBLIC WORKS ACT, 1902-1933.

#### LAND RESUMPTION.

#### Perth Girls' School.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule heretobeing all in the City of Perth—have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor, acting by and with the advice of the Executive Council, dated the 29th day of November, 1934, been set apart, taken or resumed for the purposes of the following public work, namely :—Perth Girls' School, and that the portion of the road, street, or thoroughfare referred to in such Schedule and which is by this notice so set apart, taken or resumed is wholly closed and has ceased to be a public highway.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan, P.W.D., W.A., 27681 (L.T.O. Diagram 9735), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in His Majesty for an estate in fee simple in possession for the public work herein expressed, freed, and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-ofway or other easements whatsoever.

#### SCHEDULE.

No. on Plan P.W.D., W.A., No. 27681.	Owne	er or Repu	ited Ow	ner.		Description.	Quantity.	
1	Crown					Porth Torm Let E46 (aution of D. D.	a.r. p.	
-	010 011	••• •••	•••	•••	•••	Perth Town Lot E46 (portion of B Reserve 1158)	0 1 0	
2	The Council of Western			ical So	ciety	Perth Town Lot E102 (Certificate of Title Volume 254, Folio 22)	0 1 0	
3	Crown			•••		Perth Town Lot E45 (portion of B Reserve 1158)	0 2 0	
4	The Home of curable (Ii	f Peace for icorporate	the Dy 1)	ring and	d In-	Perth Town Lot E103 (Certificate of Title Volume 273, Folio 161)	$0\ 2\ 0$	
5	Crown	•••				Perth Town Lot E43 (portion of B Reserve 1158)	$0 \ 2 \ 20$	
6	Crown	••••	•••	•••		Perth Town Lot E42 (Reserve 2346)	0 2 20	
7	Crown	••• •••		•••		Perth Town Lots T35, T36, and T37 (B Reserve 7124)	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
8	Crown	••• •••				Portion of Road (Forrest Avenue)	0 2 27.6	
9	Crown		•••			Perth Town Lot T34 (Reserve 16362)		

Certified correct this 16th day of November, 1934.

J. WILLCOCK, Acting Minister for Works.

JAMES MITCHELL, Lieutenant-Governor in Executive Council.

Dated this 29th day of November, 1934.

#### PUBLIC WORKS ACT, 1902-1933.

## LAND ACQUISITION.

## Perth Road Board-Faull Park Recreation Ground.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule heretobeing all in the Swan District—have, in pursuance of the written approval under the "Road Districts Act, 1919–1933," and under the "Public Works Act, 1902–1933," of His Excellency the Lieutenant-Governor, acting by and with the advice of the Executive Council, dated the 29th day of November, 1934, been compulsorily taken and set apart for the purposes of the following public work, namely :—Faull Park Recreation Ground and that the portion of the road, street or thoroughfare (way) referred to in such Schedule and which is by this notice so compulsorily taken and set apart is wholly closed and has ceased to be a public highway.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are marked off and more particularly described and shown coloured green on Plan, P.W.D., W.A., 27668 (L.T.O. Diagram 9717), which may be inspected at the office of the Minister for Works, Perth.

And it is hereby directed that the said land shall vest in the Perth Road Board for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rightsof-way or other easements whatsoever.

## SCHEDULE.

No. on Plan P.W.D., W.A., No. 27668.	Owner or Reputed Owner.	Description.	Quantity.	
_			a. r. p.	
I	Edgar Walter Hamer	Lots 1, 2 and 3 of Swan Location Y (Certificate of Title Volume 902, Folio 25)	$0 \ 1 \ 25 \cdot 7$	
2	Edgar Walter Hamer	Lots 4, 5 and 6 of Swan Location Y (Certificate of Title Volume 902, Folio 25)	$0 1 25 \cdot 7$	
3	Edgar Walter Hamer and Arthur John Anderson	Portion of Way, being portion of Lots 370 and 371 of Swan Location Y (Certificate of Title Volume 562, Folio 120)	0 0 8	

Certified correct this 20th day of November, 1934.

J. WILLCOCK,

Acting Minister for Works.

## JAMES MITCHELL, Lieutenant-Governor in Executive Council.

Dated this 29th day of November, 1934.

Date Noti		Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.		
	4		1934. 2·30 p.m. on Tuesday.			
Nov.	21	Harvey Hospital—Additions (8461)		Contractors' Room, Perth; Bunbury Court House and Police Station, Harvey, on and after the 27th November, 1934.		
Nov.	20	Coolgardie Gaol—Sale of (in situ), (8462)	11th December	Contractors' Room, Perth, and Public Works Depart- ment, Kalgoorlie, on and after the 27th November, 1934.		
Nov.	21	Northam Hospital—New Isola- tion Block and Minor Additions (8463)	11th December	Contractors' Room, Perth, and Court House, Northam, on and after the 27th November, 1934.		
Nov.	27	Pinjarra-New Court House (8464)	18th December	Contractors' Room, Perth, and Court Houses, Pinjarra and Bunbury, on and after the 4th December, 1934.		
Nov.	27	Kwolyin State Hotel—Repairs and Renovations (8465)	18th December	Contractors' Room, Perth ; Court House, Northam Clerk of Courts' office, Bruce Rock, and Police Sta tion, Kellerberrin, on and after the 4th December 1934.		
Nov.	27	York Hospital—Drainage and New Septic Tank (8466)	18th December	Contractors' Room, Perth; Court House, York, and Police Stations, Kellerberrin and Pingelly, on and after the 4th December, 1934.		
Dec.	4	South Perth School—Additions (8467)	18th December	Contractors' Room, Perth, on and after the 11th De cember, 1934.		
Dee.	4	Junior Technical School—Addi- tions (8468)	18th December 1935.	Contractors' Room, Perth, on and after the 11th De cember, 1934.		
Dec.	4	Triton School—Erection of Build- ing (8469)	2.30 p.m. on Wed'day, 2nd January	Contractors' Room, Perth ; Court Houses, Wilung and Meekatharra, and Public Works Department Geraldton, on and after the 11th December, 1934.		

TENDERS FOR PUBLIC WORKS.

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT, Under Secretary for Works.

## THE ROAD DISTRICTS ACT, 1919-1933.

War Memorial Hall, Goomalling-By-laws.

P.W. 2707/23. WHEREAS by "The Road Districts Act, 1919-1933," the Road Board of any District is empowered to make By-laws for all or any of the purposes mentioned in the said Act, the Goomalling Road Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Act and of every authority enabling it in that behalf, doth hereby make and publish the following By-laws:

1. In the construction of these By-laws, subject to 

"Secretary" means the secretary for the time being of the Goomalling Road Board. "Hall" means the War Memorial Hall, Goomalling.

"Caretaker" means the caretaker of the Hall duly appointed by the Board.

2. Application for the hire of the hall or any room or furniture shall be made in writing to the secretary not less than twenty-four hours before the time that such hall, room, or furniture is required, and shall state the times and the purpose for which the hall, room, or furniture is required.

3. The name and place of abode of the actual and responsible person or persons hiring the hall or any room or furniture shall be given in the application for the hire of the hall, room, or furniture.

The application for the hire of any furniture shall 4. state the precise locality to which the said furniture is to be removed; and the Board, when granting the use of any furniture, may fix the date and hour when such furniture shall be returned to the hall. When any furniture has not been returned to the hall at the stated date and hour, then the Board may forthwith have the furniture returned at the hirer's expense.

5. The rent of the hall or any room or furniture shall be paid with each application, and shall vary for the use required, and shall be fixed by the Board from time to time.

6. The Board at any time may demand that the hirer shall, prior to the term of engagement, deposit an amount estimated to cover any damage that might occur during the term of engagement.

7. Any person or persons having hired the hall or any room or furniture shall give up possession promptly at the time agreed upon and shall leave the hall or any room clean and fit for other occupation, and the furniture in good condition and in its normal position.

8. The Board reserves the right to refuse to hire the hall or any room or furniture to any applicant for the hire of same, without assigning any reason for such refusal.

9. The Board may at any time cancel any agree-ment made for the hiring of the hall or any room or furniture.

10. In the event of two or more applications being made for the hire of the hall or any room or furniture for the same date and hour, the Board may, without considering priority of application, decide to which ap-plicant the hire of the hall or any room or furniture shall be granted.

The hirer of the hall or any room shall comply 11. with the provisions of the Health Act, Entertainments Tax Act, and any other Act in force for the time being applicable to such hiring and use of the hall or room. If in the opinion of the Board all the necessary actions have not been taken to comply with the provisions of the aforementioned Acts, the Board may at any time prior to or during the term of an engagement forbid and prevent the use of the hall or any room.

12. In the event of the use of the hall or any room being forbidden or prevented under the last preceding By-law, the hirer shall forfeit the full amount payable for the hire of the hall or any room, as if the hire had been duly fulfilled, and the Board shall not be responsible for any loss or damage incurred by the hirer.

13. No fermented or spirituous liquors shall be brought into or consumed in the hall or any room, ex-cept when permitted by the Board in writing.

14. No person shall smoke any tobacco, cigar, cigarette, or objectionable substance, nor strike or otherwise ignite any light in the hall or any room during any ball or public entertainment, or at any gathering of persons in the said hall or in any room, whether such persons have been admitted by the payment of money or otherwise, except at any banquet or smoke social where those present comprise men only.

15. No person shall in any part of the hall or any room—(a) use profame or improper language; (b) enter or be allowed to enter whilst intoxicated; (c) be guilty of any misbehaviour whatsoever; (d) damage, mark, or deface any wall or any part of the hall or any room. (Any person who does, permits, or suffers such damage shall be liable to pay the cost of all such damage, in addition to any peualty imposed by these By-laws); (e) stand, loiter, or cause any obstruction whatsoever. (Any person so doing shall immediately disperse on being requested to do so by the hirer, the secretary, the caretaker, or other duly authorised officer of the Board, or police officer, whether in uniform or otherwise.)

16. No offensive impersonations or representations of living persons, or anything calculated to produce a disturbance, riot, or breach of the peace shall be permitted in the hall or any room.

17. No encouragement shall be given to improper characters to assemble in the hall or any room.

18. Skating will not be permitted under any consideration.

19. Children under ten years of age must be under responsible supervision when in the hall or any room.

20. The hirer of the hall or any room shall maintain and keep good order and decent behaviour in such hall or room, and shall be solely and entirely respon-sible for the carrying out of these By-laws, and for any damage done to the building, fixtures, fittings, furniture, and the like, and shall pay such damages as shall be assessed by the Board.

21. The secretary, caretaker, or other duly authorised officer of the Board, or police officer when dressed in uniform or otherwise, shall be permitted to have free ingress to the hall or any room at all times during the term of engagement, and every facility shall be given them for enforcing these By-laws.

22. Every person who does, permits, or suffers any act, matter, or thing contrary to any of these By-laws, or commits or permits any breach or neglect thereof, shall be liable on conviction to a penalty not exceeding £20 for every such conviction.

Passed by resolution of the Goomalling Road Board, dated 6th October, 1934.

J. A. WHITE, Chairnian. E. J. CHOWN,

Secretary.

Recommended-

J. WILLCOCK, (Sgd.) Acting Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 29th day of November, 1934.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

#### VICTORIA PLAIN'S VERMIN BOARD-NEW NORCIA.

THE Victoria Plains Vermin Board, by virtue of Sec-tion 96 of "The Vermin Act, 1919," and amendment thereto, hereby order as follows:—"That owners and occupiers of all holdings within this District shall commence the work of suppressing or destroying rabbits on such holdings, and upon the roads bounding or in-tersecting same, from the 12th January, 1935, and shall continue and systematically carry out such work until 30th April, 1935, or longer, as may be determined by this Board.

The means which shall be adopted for the work shall be the laying of an effective poison, procurable from the office of the Board; works to be subject to Board's Vermin Inspector.

By order of the Board,

R. P. LANIGAN, Secretary.

New Norcia, 4th December, 1934.

## THE ROAD DISTRICTS ACT, 1919-33

Road Board Elections.

#### Department of Works and Labour, Perth, 5th December, 1934.

IT is hereby notified, for general information, in accordance with Section 92 of "The Road Districts Act, 1919-33," that the following gentlemen have been elected members of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder :--

Road Board.	Ward.	Date of	Membe	er Elected :	Occupa-	How vacancy occurred: (a) Effluxion	Name of	Remarks.
	ward.	Election.	Surname.	Christian Name.	tion.	(a) Indiation of time. (b) Resignation. (c) Death.	previous Member.	remarks.
Wyalkatchem Dalwallinu	Central South	1934. No election Dec. 1	Bevan Pipe	George Edmund Arthur Frederick	Dentist Farmer	(b) (c)	Hutchinson, C. E. Cousins, Henry	Unopposed. Elected at Poll.

## C. A. MUNT, Under Secretary for Works.

## TRANSFER OF LAND ACT, 1893.

## Application No. 2156/1934.

TAKE notice that the Municipality of York of Council Chambers York has made application to be registered under the Transfer of Land Act 1893 as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the York District and being

York Suburban Lot S33 containing 5 acres

Bounded on the North-West by Bland Road measuring 8 chains 93 links

On the North-East by Tenth Road measuring 5 chains 60 links

On the South-East by the North-West boundary of Sub Lot S32 measuring 8 chains 93 links and

On the South-West by part of the North-East boundary of Sub Lot S34 measuring 5 chains and 60 links.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 16th January next a caveat forbidding the said land being brought under the operation of the said Act.

## E. E. FEWINGS

Registrar of Titles.

Office of Titles, Perth, this 30th November, 1934.

H. L. Evans, York, Solicitor for the Applicant.

## LOST CASH ORDERS.

## The Agricultural Bank,

## Perth, 30th November, 1934.

THE undermentioned Cash Orders (2), drawn by the Agricultural Bank, Salmon Gums, have been reported lost and payment of same has been stopped; it is pro-posed to issue fresh Cash Orders in lieu thereof:---

No. 75654, drawn in favour of J. H. Lawford, value £4, dated 20/11/34; Wheat Growers' Relief ''42.'' No. 75652, Drawn in favour of W. H. Thayer, value £4, dated 20/11/34; Wheat Growers' Relief ''42.''

E. A. McLARTY, General Manager.

#### THE AGRICULTURAL BANK ACT, 1906; INDUS-TRIES ASSISTANCE ACT, 1915, AND ITS AMENDMENTS.

TENDERS for the purchase of the undermentioned land and leases will be received by the Trustees on dates and at the local offices named :-

#### Tenders returnable at Sahmon Gums-22/12/34. 3410/29.

Fitzgerald Location 1139, being the whole of the land comprised in Certificate of Title Volume 1029, Folio 890, standing in the name of Joseph James Harris (the younger), containing 160 acres, situate two miles East of Grass Patch.

Tenders returnable at Bruce Rock-22/12/34 2299/28.

Avon Locations 18603, 18608, 21060, and 19669, being the whole of the land comprised in Leases 31564/55, 10464/68, and 38549/55, Crown Grant Volume 738, Folio 186, standing in the name of Arthur Cooling Elwick, containing 1,725 acres 3 roods 24 perches, situate nine miles South-East of Corrigin; described at 982 acres york gun and mallee; 285 acres second class fair soil, mallee, tamma, and white gum; balance third class scrub plain; 1,228 acres cleared; soak and 1,000 c.yds. dam; 260 chains rabbit netting and 3-wire, 80 chains 5-wire (neighbour's), 400 chains rabbit netting and 3wire. 437 chains 6, 5, and 4-wire fences; house (5 rooms) of j.w.b.; stables; camp; machinery shed; bat chaff room; cement sheep dip and draining pens; stock and plant that may be in our possession and belonging to the place at time of purchase; subject to cropping lease expiring 28/2/34.

#### Tenders returnable at Busselton-22/12/34. 1695/30.

Sussex Locations 555, 336, and 412, being the whole of the land comprised in Lease 15403/55, Certificate of Title Volume 494, Folio 67, and Crown Grant Volume 1019, Folio 84, standing in the name of Frederick Aloysius Weld Bussell, containing 360 acres, situate four miles North of Margaret River.

## Tenders returnable at Manjimup-22/12/34. 2263/28.

Nelson Location 3950, being the whole of the land comprised in Crown Grant Volume 1013, Folio 797, standing in the name of George Good, containing 160 acres, situate 41/2 miles South-East of Eastbrook; described as all first class very good red loam, karri, redgum and few jarrah; 7 acres cleared; 28 acres part cleared (tillable); 8 acres of other part clearing (pasture); 20 acres ring; watered by Warren River (on two sides); 27 chains 3-barb wire, 16 chains posts only (boundary), 26 chains 3-wire and netting (neighbour's), 29 chains 3-barb wire, 33 chains post and rail fence, part netted; 44 chains posts only (internal) fence; house (2 rooms) of j.w.b.; part shed; stock and plant that may be in our possession and belonging to the place at time of purchase.

## Tenders returnable at Bunbury-22/12/34.

## 891/12.

Nelson Location 5005, being the whole of the land commissed in Crown Grant Volume 782, Folio 193, standing in the name of Hugh Kennedy McLean, containing 160 acres, situate 21 miles South of Nannp

## Tenders returnable at Narrogin-22/12/34.

## 2266/30.

Williams Locations 7329. 7330, 7331, 8119, 8120, and 10317. being the whole of the land comprised in Leases 10998/56. 23709/55. 36923/55. and 20518/55. and Certificate of Title Volume 760. Folio 62. standing in the names of William Russell Taylor and Annie Short Taylor, containing 1,9161/2 acres, situate 13 miles North of Dudinin; described as 1,146½ acres first class good red to loamy grey clay, salmon and yorkgum, jam; 175 acres second class loamy grey soil, jam, whitegum, and mallee; balance third class sandy soil, scrub plain; 1,435 acres cleared; 100 acres part cleared; watered by 3 dams (4,000 c.yds.); 755 chains 6-wire, 255 chains 3-wire fence; house (6 rooms) of bat brick and weatherboard; ontbuildings; subject to cropping lease.

#### THE AGRICULTURAL BANK ACT, 1906; GROUP SETTLEMENT ACT, 1925, AND THE GROUP SETTLERS' ADVANCES ACT, 1925, AND AMENDMENTS.

TENDERS for the purchase of the undermentioned land will be received by the Trustees on dates and at the local offices named:---

Tenders returnable at Manjimup-22/12/34.

#### 251/31 G.S.

Nelson Locations 7007 and 8322, being the whole of the land comprised in Crown Grant Volume 1025, Folio 680, standing in the name of Harry Garnet Spittle, containing 176 acres 3 roods 36 perches, situate 3½ miles South-West of Northeliffe; described as 89 acres first class red and dark loam, karri, jarrah, redgum; 14 acres second class light gravelly and sandy loam, blackbutt; balance third class sandplain; 80 acres part cleared (pasture); 10 acres of other part clearing; 10 acres rung; 20 chains draining; watered by soaks and springs; 63 chains 5-wire and netting, 85 chains 3 and 6-wire boundary fence. 83 chains 5-wire and netting, 155 chains 6 and 4-wire internal fence; house (4 rooms) of j.w.b.; cowshed; dairy: hayshed; feedshed and stables; stock and plant that may be in our possession and belonging to the place at time of purchase; at date of last inspection there were 12 cows, 12 heifers, 3 calves, and 1 mare on the property.

## Tenders returnable at Bunbury-22/12/34.

## 31/31 G.S.

Nelson Location 11023, being the whole of the land comprised in Crown Grant Volume 1025, Folio 340, standing in the name of William John Brand, containing 237 acres 2 perches, situate 6½ miles East of Catterick Siding.

#### Tenders returnable at Busselton-22/12/34.

#### 3675/30 G.S.

Sussex Locations 2070 and 2694, being the whole of the land comprised in Crown Grant Volume 1025, Folio 406, standing in the name of Harry Jennings, containing 216 acres 1 rood 28 perches, situate 12 miles South of Busselton; described as 108 acres first class heavy and grey loan, redgun, jarrah, blackbutt; 35 acres second class lighter soil, banksia; balance third class sandy ridges and plain; 6½ acres part cleared (tillable); 52 acres part cleared (pasture); 20 acres of other part clearing; 70 acres rung; 90 chains draining; watered by well and Vasse River; 34 chains 6-wire, 46 chains 4wire internal fence; honse (4 rooms) of j.w.b.; dairy; cowshed; hayshed, and attachment; stock and plant that may be in our possession and belonging to the place at time of purchase; at date of last inspection there were 18 cows, 2 heifers, 1 brood sow, and 1 mare on the property.

#### 1979/31 G.S.

Sussex Locations 2410 and 2413, being the whole of the land comprised in Crown Grant Volume 1023, Folio 912, standing in the name of George Henry White, conmiles East of Karridale Siding; described as 198 acres first class red and grey loam, swampy land, redgum, jarrah, and some blackbutt; 53 acres second class light sandy loam, banksia; balance third class gravel and stone outcrops; 1 acre cleared, 65 acres part cleared (pasture), 2 acres of other part clearing; 75 acres rung: 18 chains draining; watered by Blackwood River and 2 wells; 25 chains netting, 66 chains 6, 4, and 3-wire boundary fence, 31 chains netting, 142 chains 4, 3, and 1-wire 91/2 chains post and rail internal fence; house (4 rooms) of j.w.b., 2 verandahs; cowshed; dairy; hayshed; 2 pigsties; stock yard: stock and plant that may be in our possession and belonging to the place at time of pur chase; at date of last inspection there were 10 cows. 2 heifers, and 1 horse on the property.

#### 3693/30, G.S.

Sussex Locations 2129 and 2137, being the whole of the land comprised in Crown Grant Volume 1019, Folio 673, standing in the name of Lilo Roy Sainsbury, containing 266 acres 38 perches, situate eight miles South of Busselton; described as 60 acres first class red and grey loam; 75 acres second class light sandy loam; balance third class light plain; 108 acres part cleared 'pasture); 60 acres rung; 55 chains draining; watered by 2 wells; 45 chains 6-wire, 210 chains 3-wire boundary fence, 93 chains 6-wire, 178 chains 4 and 2-wire internal fence; honse (4 rooms) of standard Group type; cowshed; dairy; hayshed and implement shed; stock and plant that may be in our possession and belonging to the place at time of purchase; at date of last inspection there were 20 cows, 4 heifers, 5 calves, and 1 mare on the property.

Improvements, stock, and plant are quoted from office records and are believed to be correct, but the Trustees do not guarantee them. Tenderers should satisfy themselves as to these items and their condition.

Tenderers should state definitely what deposit they are prepared to pay, terms required for balance of purchase, also if able to carry on without further assistance.

All tenders to be forwarded to Agricultural Bank at place named, the envelope marked "Tender for.....'s property."

No tender necessarily accepted.

E. A. McLARTY, General Manager Agricultural Bank, Soldiers' Settlement Scheme, and Industries Assistance Board.

### THE COMPANIES ACT, 1893.

The Scottish Union and National Insurance Company. NOTICE is hereby given that the Registered Office of the above Company is situated at the office of A. Shepherd & Co., Estate Agents, of Ground Floor, C.T.A. Buildings, St. George's Terrace, Perth, and that the said office will be open to the public on all week days, except Saturdays and public holidays, from 9 a.m. to 5:30 p.m., and on Saturday from 9 a.m. to 12:30 p.m.; and further notice is hereby given that Mr. Alfred Shepherd, of A. Shepherd & Co., Ltd., Estate Agent, 73 St. George's Terrace, Perth, has been appointed Attorney in Western Australia for the said Company.

Dated this 3rd day of December, 1934.

ALFRED SHEPHERD, Attorney for the said Company.

## THE COMPANIES ACT, 1893.

Eclipse Option and Development Company, No Liability.

NOTICE is hereby given that the Registered Office of the abovenamed Company is situate at the offices of A. E. Weston, Airways House, St. George's Terrace, Perth. The office will be open and accessible to the public between the hours of 10 a.m. and 12 noon and 2 p.m. and 4 p.m. on week days and 10 a.m. and 12 noon on Saturdays, public holidays excepted.

Dated this 4th day of December, 1934.

JOSEPH, MUIR, AND WILLIAMS, Weld Chambers, Perth, Solicitors for the Company.

## THE COMPANIES ACT, 1893. Herbert Adams, Limited.

NOTICE is hereby given that the Office of the abovenamed Company is situate at 86 Guildford Road, Mt. Lawley, and is accessible to the public from 10 a.m. to 4 p.m., from Monday to Friday inclusive, and from 10 a.m. to 12 noon on Saturdays (except on public holidays); James Henry Oliver, of Guildford Road, Mt. Lawley, has been appointed Attorney of the Company in Western Australia.

Dated this 27th day of November, 1934.

OLNEY, GIBSON, & NEVILE, Solicitors for the abovenamed Company, Victoria House, St. George's Terrace, Perth. IN THE MATTER OF THE COMPANIES ACT, 1893, and in the matter of Goodenough Gold Options, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company is situated at 7-12 Warwick House (Third Floor), St. George's Terrace, Perth, and is open and accessible to the public on week days between the hours of 9 a.m. and 5 p.m. and on Saturdays between the hours of 9 a.m. and 12 noon, except on holidays.

Dated this 30th day of November, 1934.

#### W. A. CARCARY, Secretary.

W. A. Carcary, Halvorsen, & Co., Chartered Accountants (Australia), Warwick House (Third Floor), St. George's Terrace, Perth, W.A.

THE COMPANIES ACT, 1893.

The Hannans Hill Amalgamated, No Liability.

NOTICE is hereby given that the Registered Office of The Hannans Hill Amalganated, No Liability, has been removed from A.M.P. Chambers. St. George's Terrace, Perth, and is now situated at 49 St. George's Terrace, Perth, and is accessible to the public for the transaction of business (Sundays and public holidays excepted) between the hours of 9 a.m. and 5 p.m., except on Saturdays, when the Registered Office is open between the hours of 9 a.m. and 12 noon.

Dated this 1st day of December, 1934.

L. WALKER, Secretary.

- IN THE MATTER OF THE COMPANIES ACT, 1893, and in the matter of the Lancefield South Gold Options, No Liability.
- To the Registrar of Companies and to others whom it may concern:

NOTICE is hereby given, pursuant to Section 198 of "The Companies Act, 1893," that the Registered Office of Lancefield South Gold Options, No Liability, where all legal proceedings may be served upon and all communications may be addressed or given to the said Company, is situate No. 7 Palace Chambers, Maritana Street, Kalgoorlie, in the State of Western Australia, and is accessible to the public daily (Saturdays, Sundays, and public holidays excepted) between the hours of 9 a.m. and 5 p.m. and on Saturdays (not being public holidays) between the hours of 9 a.m. and 12 noon.

Dated the 28th day of November, 1934.

## GEORGE ROLPH,

Attorney.

E. M. Heenan, Palace Chambers, Kalgoorlie, Solicitor for the said Company.

## RAVENSTHORPE MINING DEVELOPMENT COMPANY, NO LIABILITY.

NOTICE is hereby given that the Registered Office of the Ravensthorpe Mining Development Company, N.L., is now situated at Room 5, Second Floor, Surrey Chambers, St. George's Terrace, Perth. The office will be open to the public as follows:—Mondays to Fridays 10 a.m. to 3 p.m.; Saturdays, 10 a.m. to 12 noon.

Dated this 5th day of December, 1934.

JAS. McCULLY, Secretary to Company.

## PHILLIPS RIVER MINING DEVELOPMENT SYNDICATE, NO LIABILITY.

NOTICE is hereby given that the Registered Office of the Phillips River Mining Development Syndicate, N.L., is now situated at Room 5, Second Floor, Surrey Chambers, St. George's Terrace, Perth. The office will be open to the public as follows:—Mondays to Fridays, 10 a.m. to 3 p.m.; Saturdays, 10 a.m. to 12 noon.

Dated this 5th day of December, 1934.

JAS. McCULLY, Secretary to Company.

## THE COMPANIES ACT, 1893.

Wiluna Ajax Gold Mines, No Liability.

NOTICE is hereby given that the Registered Office of the abovenamed Company in this State is situated in Wall Street, Wiluna, and that Alfred Edersheim Tayler is the duly appointed Attorney of the Company.

Dated the 7th day of November, 1934.

## A. E. TAYLER,

Public Accountant, Wall Street, Wiluna.

## THE COMPANIES ACT, 1893. John Wills (Bunbury), Limited.

NOTICE is hereby given that the Registered Office of John Wills (Bunbury), Limited, is situated on portion of Bunbury Town Lot 90, being the land comprised in Certificate of Title Volume 1036, Folio 398, Victoria Street, Bunbury, and is open to the public for the transaction of business, with the exception of public holidays, between the hours of 10 a.m. and 1 p.m. and 2 p.m. and 4 p.m. on week days and between the hours of 10 a.m. and 12 noon on Saturdays.

Dated this 30th day of November, 1934.

VILLENEUVE SMITH & KEALL, Solicitors for the said John Wills (Bunbury), Limited.

## THE COMPANIES ACT, 1893.

The Wheatgrower Equipment Company, Limited. NOTICE is hereby given that the Registered Office of this Company is situated at 2nd Floor, Alliance Buildings, 96 St. George's Terrace, Perth, and will be open to the public between the hours of 10 a.m. and 1 p.m. and 2 p.m. and 5 p.m. on week days and 10 a.m. and 12 noon on Saturdays.

Dated this 3rd day of December, 1934.

DOWNING & DOWNING, 39 St. George's Terrace, Perth, in the State of Western Australia, Solicitors for the Company.

#### COMPANIES ACT, 1893.

MacRobertson-Miller Aviation Company, Limited.

NOTICE is hereby given that the Registered Office of the Company has been removed from St. George's House, and is now situate on the 2nd Floor, Pastoral House, 156 St. George's Terrace, Perth.

GEO. L. BRODRICK, Attorney of the Company in Western Australia.

## NORTH ENTERPRISE DEVELOPMENT SYNDICATE, N.L.

Notice of Call.

NOTICE is hereby given that a Call (the First) of One pound ten shillings (£1 10s.) per share has been made on Shares. Numbered 109 to 170, inclusive, in the abovenamed Syndicate, due and payable at the Office of the Company, No. 6 Forrest Chambers, St. George's Terrace, Perth, on Wednesday, the 12th day of December, 1934.

By order of the Directors,

J. HAMLEY, Secretary.

22nd November, 1934.

IN THE MATTER OF THE COMPANIES ACT, 1893, and in the matter of W. H. Stanbury, Limited, and Suburban Stores, Limited.

NOTICE is hereby given that the Registered Offices of W. H. Stanbury, Limited, and Suburban Stores, Limited, are now situated at No. 16 E.S. & A. Bank Chambers, 101 St. George's Terrace, Perth, and are open and accessible to the public from 9 a.m. till 5 p.m. from Monday to Friday and on Saturday from 9 a.m. till ucon.

T. J. RANKINE-WILSON',
('hartered Accountant (Aust.),
E.S. & A. Bank Chambers,
101 St. George's Terrace, Perth.

IN THE MATTER OF THE COMPANIES ACT, 1893, and The Agricultural Parts Supply Co., Ltd.

NOTICE is hereby given that the Registered Office of The Agricultural Parts Supply Co., Ltd., has been transferred from Surrey Chambers, Howard Street, Perth, to No. 239 Pier Street, Perth. Notice is also given that James Edgar Wilkinson has been appointed Secretary of the Company, and all communications to the Company should be forwarded to the Secretary of the Company, at its Registered Office, No. 239 Pier Street, Perth.

Agricultural Parts Supply Co., Ltd.,

J. F. LEDGER,

Chairman of Directors.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of "The Companies Act, 1893," and in the matter of Paget Gold Mines of Edjudina, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia is situated at the office of M. Kott, Nos. 1, 2 and 3 First Floor, Forrest Chambers, 62 St. George's Terrace, Perth, and such office is accessible to the public between the hours of nine o'clock in the morning and one o'clock in the afternoon, and between the hours of two o'clock and five o'clock in the afternoon on all days from Mondar to Friday, inclusive, and on Saturdays between the hours of nine o'clock in the morning and noon, all public holidays excepted.

Dated this 30th day of November, 1934.

M, KOTT,

Forrest Chambers, 62 St. George's Terrace, Perth, Solicitor for Paget Gold Mines of Edjudina, Limited.

## MANGRAY FISHING COMPANY, LIMITED. (In Liquidation.)

Notice of Meeting of Shareholders and Creditors.

NOTICE is hereby given that a meeting of Shareholders, and a meeting of Creditors of the Mangray Fishing Company, Limited (in liquidation), will be held at the offices of S. F. Anderson & Coy., Public Accountants, Room No. 19, First Floor, New Zealand Chambers, St. George's Terrace, Perth, on Monday, the 17th day of December, 1934. The meeting of Shareholders will be held at the hour of 5 p.m. and the meeting of Creditors at the hour of 5.30 p.m.

Business:--To receive report of the Liquidators in regard to the winding-up of the Company.

JOHN S. JOHNSTONE,

S. F. ANDERSON,

Joint Liquidators.

## IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Paget Gold Mines of Edjudina, Limited.

Dated this 30th day of November, 1934.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

## IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Goodenough Gold Options, Limited.

Dated this 30th day of November, 1934.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to John Wills (Bunbury), Limited.

Dated this 30th day of November, 1934.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to The Wheatgrower Equipment Company, Limited.

Dated this 3rd day of December, 1934.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

## IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a No Liability Company, has this day been issued to Eclipse Option and Development Company, No Liability.

Dated this 4th day of December, 1934.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

## THE PARTNERSHIP ACT, 1895.

Dissolution of Partnership.

NOTICE is hereby given that the Partnership hitherto existing between William Frederick Schoch and Stella May List, carrying on business as Ladies' Hairdressers, at 34 Forrest Place, Perth, has been dissolved by mutual consent as from the 1st day of December, 1934, the said William Frederick Schoch retiring from the said firm. The said Stella May List will continue to carry on the said Ladies' Hairdressing business, and shall receive all the assets of the Partnership, and pay all the liabilities thereof. The said William Frederick Schoch will carry on business as a Ladies' Hairdresser at Messrs. Siegrist & Simon, No. 692 Hay Street, Perth, opposite Coles, Limited, and above Caris'.

Dated this 3rd day of December, 1934.

W. SCHOCH.

Witness to signature of William Frederick Schoch-

M. Crawcour, Solicitor, Perth.

S. LIST.

C. L. Corser, Managing Law Clerk, Perth.

Fred Curran, Solicitor, of 38-39 Padbury Buildings, Forrest Place, Perth.

## DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership heretofore subsisting between Allen Gough & George L. Caro, under the style of "Allen Gough & Co.," of Perth, was dissolved on the 1st November, 1934. Any debts incurred by the Firm will be discharged by the said Allen Gough.

Dated this 1st day of November, 1934.

(Signed) ALLEN GOUGH.

ESTATES placed under the charge of the Curator of Intestate Estates for Management during the Month of November, 1934.

			Supposed		Date of	Estimat	Date of		
No.	Name of Deceased.	Residence.	Nationality.	•	Order.	Personal	ty.	Realty.	Death.
				1		£s.		£s.d.	
290/34	Buchanan, John	Williamstown, East Kalgoorlie	British .		14-11-34	109 18	10	Nil	20-8-34
331/34	Drakeford, Julia	14 Franklin Street, Leederville	do		15-11-34	8 0	0	500 0 0	24 - 9 - 34
354/34	Torpy, Edward	Merredin	do		19 - 11 - 34	75	0	Nil	27 - 10 - 34
213/34	Keane, Patrick	118 Summers Street, Perth	do		,,	15	0	**	13 - 7 - 34
326/34	Gregson, John Leo	130 Wittenoom Street,	do		, ,,	14 0	0	,,	7-10-34
330/34	Walsh, Mary	East Perth formerly of Ellen Street, Fremantle, but late of Claremont	do	•••	"	18 10	0	"	4-10-34
335/34	Meynell, Henry Richard	Broad Arrow	do		,,	31 2	7	<b>,,</b>	19 - 8 - 34
338/34	Brady, Michael	Claremont			**	1 5	0	,,	27-9-34
152/34	McLennan, Angus	Esperance	do		**	30 0	0	,,	29 - 4 - 34
273/34	Baxter, Frederick	Old Men's Home, Clare- mont	do		**	86	6	,,	21-8-34
299/34	Morton, Alice Mary	32 Subiaco Road, Subiaco	do		,,	$2 \ 0$	0	,,	10-9-34
327/34	Hearne, Thomas	Wooroloo	do		,,	4 13	6	,,	26-9-34
332/34	Eggers, William Henry	Kalgoorlie	1		,,	15	0	,,	3-9-34
353/34	Petrovich, Nesto	242 William Street, Perth			,,	2 0	0	,,	21-10-34
225/34	Maroney, Mary J	formerly of Green- bushes, but late of Leederville	British .		"	10 0	0	"	25-6-34
277/34	Jones, Bert	Exmouth Gulf Station via Carnarvon	do		,,	4 14	7	"	8-8-34
344/34	Davie, David Frederick	Claremont	do		,,	12 14	<b>2</b>	,,	5-10-34
339/34	Blake, James	4 Elder Street, West Perth			"	6 5	0	,,	19-9-34

Dated this 6th day of December, 1934.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Mary Garbutt, late of 39 Canning Road, East Fremantle, in the State of Western Australia, Widow, deceased.

Western Australia, Widow, deceased. NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed de-ceased are hereby required to forward full particulars thereof to the Executor of the Will of the said deceased, The West Australian Trustee, Executor, and Agency Company, Limited, at its Branch Office, corner of Ade-laide and Queen Streets, Fremantle, in the said State, on or before the 7th day of January, 1935, after which date the Executor will proceed to distribute the assets of the estate amongst the persons entitled thereto, hav-ing regard only to the claims of which it shall then have had notice.

Dated the 4th day of December, 1934.

FRANK UNMACK, Solicitor for the Executor, 21 Henry Street, Fremantle.

ACTS	$\mathbf{OF}$	PARLIAME	NT.	ETC.,	FOR	SALE	$\mathbf{AT}$
	GOV	ERNMENT	PŔI	NTIŃG	OFF	ICE.	

		£	s.	d.	
Abattoirs Act and Amendment		0	1	0	
Aborigines Act (Consolidated)	••	0	1	3	
Adoption of Children Act		0			
Agricultural Bank Act (Consolidated)		0	1	0	
Agricultural Seeds Act		0	1	0	
Arbitration Act		0	1	0	
Associations Incorporation Act		0	0	6	
Auctioneers Act		0	1	0	
Bills of Sale Act (Consolidated)		0	1	6	
Brands Act		0	1	3	
Bread Act (Consolidated)		0	0	6	
Bunbury Harbour Board Act	••	0	1	3	

Acts of Parliament, etc.-continued.

ALFRED A. MOFFAT,

Curator of Intestate Estates.

		£	s.	d.
Bush Fires Act (Consolidated)		0	0	6
Cemeteries Act and Amendments		0	3	0
		0	<b>2</b>	0
		0	4	3
Criminal Code Act and Rules, quarter				
		0	10	6
with index Crown Suits Act		Ō	1	Ğ
Dairy Cattle Improvement Act		0	1	0
	•••	0	1	0
Dairy Industry Act		0	0	6
Dentists Act and Amendment		0	1	9
Discharged Soldiers' Settlement Act		0	1	6
Dividend Duties Act (Consolidated)		0	1	6
Dog Act (Consolidated)		0	1	0
Droving Act		0	1	3
Droving Act		0	<b>2</b>	9
Employers' Liability Act		0	0	6
Employment Brokers Act and Amendu		0	1	0
Evidence Act (Consolidated)		0	<b>2</b>	0
Explosives Act		Ó	3	3
Explosives Act Factories and Shops Act (Consolidate	ed)	0	<b>2</b>	9
. " Regulations	·	0	0	3
Factories and Shops Time and Wages E	Books-			
Large		0	4	3
Large Small		0	3	3
Farmers' Debts Adjustment Act (	Consoli-			
		0	1	0
Feeding Stuffs Act		0	0	6
		0	1	0
Financial Emergency Act		0	1	0
Firearms and Guns Act		0	1	0
Fire Brigades Act, 1916, and Amendn	nent	0	3	0
Firms Registration Act and Amendm	ent	0	1	3
Fisheries Act (Consolidated)		0	1	0
		- 0	1	0
Forests Act	idated)	0	1	6
Friendly Societies Act and Amendme	nts	0	2	3
Fruit Cases Act		0	0	6
Game Act (Consolidated)		0	1	0

## Acts of Parliament, etc.--continued.

	£	s.	d.	
General Loan and Inscribed Stock Act and				То
Amendment	0	3	0	To
Amendment	0	$\frac{2}{1}$	6	Tr
Government Savings Bank Act	0 0	1	0 0	Tr
Group Settlement Act	ŏ	ĩ	3	Tr. Tr
Hansard Report, Annual Subscription	0	10	6	
	0	7	6	
Hankard Report, weekly issue, per copy Hawkers and Pedlars Act and Amendment	0	0	6	$\mathbf{Tr}$
Hawkers and Pedlars Act and Amendment	0	1 4	0 6	Tr
Health Act (Consolidated) Hire Purchase Agreement Act	Ő	ō	6	Un Ve
Hospital Fund Act and Amendment	0	1	6	Ve
Illicit Sale of Liquor Act	0	0	6	W
Income (and Land) Tax Assessment Act	0	$\frac{2}{1}$		W
Index to Government Gazette (yearly) Industrial Arbitration Act (Consolidated)	0 0	2	6	W]
Industries Assistance Act (Consolidated)	ŏ	ī	Õ	WI Wi
Inebriates Act	0	0	6	w
Inspection of Machinery Act with Regulations	0	2	6	W
Inspection of Scaffolding Act	0 0	$\frac{1}{1}$	9 3	Ye
Insurance Companies Act	0	1	3	
Interstate Destitute Persons' Relief Act	ŏ	ī	õ	
Irrigation and Rights in Water Act	0	1	3	
Twations Act (Consolidated)	0	3	3	
Land Act and Regulations	0 0	$\frac{3}{1}$	6 0	
Land Agents Act and Amendment	0	2	3	Ad
Land Drainage Act	ŏ	ī	3	Ag
Legitimation Act	0	0	6	Ag
Legitimation Act	0	1	0	Ag
Licensing Act and Amendments	0	4	0	Ap Au
Licensing Act and Amendments Life Assurance Act (Consolidated) Limited Partnerships Act	0 0	$\frac{1}{0}$	6 6	Br
Local Courts Act and Rules, 25s, and 21s.	0	v	U	Bu
Lotteries Control Act Lunacy Act (Consolidated) Main Roads Act	0	1	0	Ca
Lunacy Act (Consolidated)	0	2	0	Ch
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Married Women's Property Act and Amend-	0	1	U	Co Cr
ments	0	1	6	Cu
Married Women's Protection Act	0	0	6	De
Masters and Servants Act Medical Practitioners Act	0	1	0	Ed
Medical Practitioners Act	0	1	6	Ele
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Mines Regulation Act	õ	1	Ő	Fa Fi:
Mining Act	0	1	6	Fo
Mining Development Act	0	1	6	Fr
Money Lenders Act and Amendment	0	1	ú	Ga
Mortgagees' Rights Restriction Act		0	6	Ha
Noxious Weeds Act	0 0	1 1	0 3	Ju La
Pawnbrokers Act (Consolidated)		-		
Pearling Act (Consolidated)	- 0	1	0	La
Perth Municipal Gas and Electric Lighting	0 0	$rac{1}{2}$		La Ma
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Act	0 0	$\frac{2}{1}$	0 0 9	Ma Me Mi
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