

# Governme Bazette

OF

#### WESTERN AUSTRALIA.

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No. 35.1

PERTH: FRIDAY, AUGUST [1935.

# PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, Ly His Excellency Sir James Mitcheli,
TO WIT.

JAMES MITCHELL,
Gieutenant-Governor in and
over the State of Western Australia
over the State of Western Australia
wealth of Australia.

Corr. No. 1059/35.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict, No. 22), the Governor is empowered by proclamation in the Government Gazette, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portion of Swan Location 739, being lots 17 to 21 inclusive, and 42 to 46 inclusive, of Section F, registered in the Office of Titles in Volume 38, Folio 356: Now therefore I, the said Lieutenant Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, Council, do by this Proclamation revest in His Majesty, His heirs and successors, portion of Swan Location 739 aforesaid, as of His former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 24th day of July, 1935.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

GOD SAVE THE KING!!!!

# PROCLAMATION (under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell, TO WIT. | K.C.M.G., Lieutenant-Governor in and over the State of Western Australia over the Spendencies in the Commonwealth of Australia.

[L.S.] wealth of Australia.

Corr. No. 2035/34.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Governor is empowered by proclamation in the Government Gazette, to revest in His Majesty, as of his former estate, all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Broomehill Lots I 2, I 12, I 13, I 14, J 3, J 22, J 29, J 30, J 31 and J 32, registered in the Office of Titles in Volume 1042, Folio 209: Now therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this

Proclamation revest in His Majesty, His heirs and successors, Broomehill Lots I 2, I 12, I 13, I 14, J 3, J 22, J 29, J 30, J 31 and J 32 aforesaid, as of His former estate.

Given under my hand and the Public Scal of the said State, at Perth, this 24th day of July, 1935.

By His Excellency's Command,

(Sgd.) H. MILLINGTON,
for Minister for Lands. GOD SAVE THE KING!!!

# The Land Act, 1933. PROCLAMATION (Resumption)

WESTERN AUSTRALIA, (By His Excellency Sir James Mitcoull, TO WIT.

JAMES MITCHELL, Over the State of Western Australia over the State of Western Australia its Dependencies in the Commonwealth of Australia.

Corr. No. 152/34. WHEREAS by Section 11 of "The Land Act, 1933," WHEREAS by Section 11 of "The Land Act, 1933," the Governor may resume, for any of the purposes specified in Section 29 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that portion of Conditional Purchase Lease 68/1192 (Ninghan Location 2999), as described hereunder, should be resumed for one of the purposes specified in paragraph (g) of Section 29 of the said Act, that is to say, for Reservoir: Now therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my with the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 68/1192 (for the purpose aforesaid).

#### Schedule.

That portion of Ninghan Location 2999, being the area surveyed and shown on Lands and Surveys Diagram 58399 as Ninghan Location 3742, containing 110 acres and 26 perches. (Plan 66/80, B2.)

Given under my hand and the Public Seal of the said State, at Perth, this 24th day of July,

By His Excellency's Command,

(Sgd.) H. MILLINGTON, for Minister for Lands. GOD SAVE THE KING!!!

# The Land Act, 1933. PROCLAMATION

(Resumption)

WESTERN AUSTRALIA, (By His Excellency Sir James Mitchell,
TO WIT.

JAMES MITCHELL,
Lieutenant-Governor,
Lieutenant-Governor,
Lieutenant-Governor,
and its Dependencies in the Commonwealth of Australia.

Corr. No. 4478/12.

WHEREAS by Section 11 of "The Land Act, 1933," the Governor may resume, for any of the purposes specified in Section 29 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that portion of Conditional Purchase Lease 31862/55 (Williams Location 11229), as described hereunder, should be resumed for one of the purposes specified in paragraph (g) of Section 29 of the said Act, that is to say, for Conservation of Timber: Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Conditional Purchase Lease 31862/55 (for the purpose aforesaid).

#### Schedule,

That portion of Williams Location 11229, being the area surveyed and shown on Lands and Surveys Diagram 55757 as Williams Location 13521, containing 20 acres and 4 perches. (Plan 385D/40, C3.)

Given under my hand and the Public Seal of the said State, at Perth, this 24th day of July, 1935.

By His Excellency's Command,

(Sgd.) H. MILLINGTON, for Minister for Lands.

GOD SAVE THE KING!!!

The Main Roads Act, 1930. Declaration of Main Road.

PROCLAMATION

Western Australia, By His Excellency Sir James Mitchell, K.C.M.G., Lieutenant-Governor in and over the State of Western Australia lieutenant-Governor.

[L.s.] Lieutenant-Governor.

[L.s.] Lieutenant-Governor.

[L.s.] Australia

M.R.B. 78/31. WHEREAS by Section 13 of "The Main Roads Act, 1930-1932," the Governor may, on the recommendation of the Commissioner, declare by Proclamation that any road shall be a main road: And whereas the Commissioner has recommended that the road specified in the Schedule hereto be so declared: Now therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, hereby declare that the road specified in the Schedule hereto shall be a main road within the meaning of "The Main Roads Act, 1930-1932," and that the footpaths, if any, of such road be excluded from the main road.

# The Schedule. Coolgardie-Kalgoorlie Road. (Coolgardie Road District.)

That portion of a public road commencing at the junction of Roads Nos. 987 and 1610 near the Western boundary of the Coolgardie Townsite Reserve; thence North-Easterly along said Road No. 987 for a distance of one mile approximately, to the Eastern side of the Coolgardie-Kalgoorlie Railway Reserve at the 353-mile mark; thence North-Easterly along the Eastern boundary of the said Railway Reserve to a crossing at the 353½-mile mark, crossing the aforesaid Railway Reserve to its Western side at this point; thence North-Easterly along Road No. 921 for a distance of 70 chains, approximately, to again join the Western side of the Coolgardie-Kalgoorlie Railway Reserve; thence North-Easterly along the Western boundary of the said Railway Reserve for a distance of four miles to again junction with said Road No. 921; thence North-Easterly along said Road No. 921 for a distance of 9½ miles to the boundary between the Coolgardie and Kalgoorlie Road Districts, as shown on Plan M.R.D., W.A., 1087.

# (Kalgoorlie Road District.)

That portion of Road No. 921 commencing at the boundary between the Coolgardie and Kalgoorlie Road Districts; thence North-Easterly along said Road No. 921 for a distance of six miles to Beresford Street

within the Townsite of Kalgoorlie; thence North-Easterly along Hay and Hannan Street to Throssell Street, as shown on Plan M.R.D., W.A., 1087.

Given under my hand and the Public Seal of the said State, at Perth, this 24th day of July, 1935.

By His Excellency's Command,

(Sgd.) JAS. J. KENNEALLY, Minister for Works and Labour.

GOD SAVE THE KING!!!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this twenty-fourth day of July, 1935, the following Orders in Council were authorised to be issued:—

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 114/35.

WHEREAS by "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend water works, sewerage works and stormwater drainage works: And whereas the preliminary requirements of the said Act have been complied with, and plans, sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, does hereby empower the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the following works under the said Act, namely:—

Metropolitan Sewerage.—Claremont District—Reticulation Area No. 6, Claremont:—6-inch and 4-inch diameter reticulation sewers with all manholes and other apparatus connected therewith, between Stirling Highway and Alice Road, and Stanley Street and Bulimba Road, as shown in pink on Plan M.W.S.S. & D.D., W.A., No. 5532.

This Order in Council shall take effect from the second day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 828/34.

WHEREAS by "The Metropolitan Water Supply, Sewage, and Drainage Act, 1909," it is provided that the Governor may by Order in Council alter or extend the boundaries of the Metropolitan Water Supply, Sewerage and Drainage Area, or of any District: And whereas it is desirable that the boundaries of Metropolitan Stormwater Districts Nos. 2 and 1 as at present defined should be altered: Now, therefore I, the said Lieutenant-Governor, acting by and with the advice of the Executive Council, do hereby alter the boundaries of Metropolitan Stormwater Districts, Nos. 2 and 1, and declare that the said boundaries, as shown on Plans M.W.S. & D.D., W.A., Nos. 3449 and 2545, and as described in Order in Council of 18th June, 1919, and subsequent amendments, shall be altered in the following manner, by deleting the area described hereunder from Metropolitan Stormwater District No. 1 and including it in Metropolitan Stormwater District No. 2.

# Schedule.

Commencing at a point on Daglish Townsite boundary opposite the North-East side of Munsie Avenue and proceeding South-Easterly across Troy Terrace; along Munsie Avenue to and across Stubbs 'Terrace and Railway Reserve to the North-West side of Railway Road; thence South-Westerly along Railway Road to a point opposite the South-West boundary of Lot 66, Stubbs Terrace; thence North-Westerly across Railway Reserve, Stubbs Terrace, and along the South-West boundary of the said Lot 66 and its prolongation along the right-of-way between Munsie Avenue and Hickey Avenue, to and across

Troy Terrace to Daglish Townsite boundary; thence North-Easterly along the said boundary to the point of commencement, as shown in brown on Plan M.W.S.S. & D.D., W.A., No. 3449.

This Order in Council shall take effect from the second day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council

The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 3701/92.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Class "A" Reserve No. 7428 should vest in and be held by the Swan Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Swan Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933.

ORDER IN COUNCIL.

Corr. No. 6028/07.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 14077 at Broomehill should vest in and be held by the Broomehill Road Board in trust for the purpose of Road Board purposes: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Broomehill Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 176/18.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 16929 (Latham Lot 36) should vest in and be held by the Perenjori Road Board in trust for the purpose of Water: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Perenjori Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 621/35.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21389 (Mount Palmer Lot

149) should vest in and be held by the Yilgarn Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Yilgarn Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933.
ORDER IN COUNCIL.

Corr. No. 2068/34.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21395 (Collie Lot 1446) should vest in and be held by the Hon. the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose of Water: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Hon. the Minister for Water Supply, Sewerage, and Drainage in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 1108/35.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21414 (Tammin Lot 124) should vest in and be held by the Western Australian Fire Brigades Board in trust for the purpose of a Fire Brigade Station: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Western Australian Fire Brigades Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

Sandalwood Act, 1929. ORDER IN COUNCIL.

F.D. 1478/29.

WHEREAS under the provisions of Section 2 of "The Sandalwood Act, 1929," the Governor may from time to time by Order in Council, limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period therein stated: And whereas it is desirable to limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period from the first day of July, 1935, to the thirty-first day of December, 1935, to 700 tons: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, and in exercise of the powers conferred by the said Act, doth hereby limit and restrict the quantity of sandalwood that may be pulled or removed from Crown land and alienated land during the period from the first day of July, 1935, to the thirty-first day of December, 1935, to 700 tons, exclusive of sandalwood required for oil distillation purposes within the State.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

#### JUSTICES OF THE PEACE.

Premier's Department, Perth, 1st August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following appointments to the Commission of the Peace:—

Albert Morgan Howells, Esquire, of Tenterden, as a Justice of the Peace for the Plantagenet Magisterial District.

James Herbert Mather, Esquire, of Lake Grace, as a Justice of the Peace for the Williams Magisterial District

John Valentine Tolerton, Esquire, of 158 Hampton Road, Hollywood, as a Justice of the Peace for the Perth Magisterial District in lieu of the Plantagenet Magisterial District.

Bruce Murdoch Macdonald, Esquire, of Waroona, as a Justice of the Peace for the Murray Magisterial District in lieu of the Swan Magisterial District.

And to accept the resignation of Frederick Tyrell Knapp, Esquire, of Boyup Brook, as a Justice of the Peace for the Blackwood Magisterial District.

L. E. SHAPCOTT, Secretary Premier's Department.

#### FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934.

NOTICE is hereby given that the following Stay Order has been issued in accordance with Section 7, Subsection 1, of "The Farmers' Debts Adjustment Act, 1930-1934," which reads as follows:—

A Stay Order shall direct that no action, execution, distress for rent, proceedings on default for breach of covenant under any mortgage or other security for money, or under an agreement for sale and purchase of land, or other process or proceeding, shall be commenced or proceeded with or put in force against the farmer or any of the farmer's assets, whether utilised in connection with or forming portion of the assets comprised in his farming business or not during the operation of such Stay Order: Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer, but not beyond judgment.

#### Granted under Section 11.

#### (Writing down or suspension of debts.)

| Farmer:                      | Address. | Date of |   |
|------------------------------|----------|---------|---|
| Surname and Christian Names. | Address. | Order.  |   |
| Andrews, Frederick John      | Bowgada  | 29–7–35 | All claims against this farmer to be forwarded to the Director, Farmers' Debts Adjustment Act, Perth. |
| 31st July, 1935.             |          | '       | W. A. WHITE, Director.  |

# VACANCIES IN THE PUBLIC SERVICE.

| Department.  |                |                   | Position.   | Salary.   | Date Returnable.  |
|--|----------------|-------------------|---|---|---|
| Metropolitan Wannes Public Works Crown Law Education Crown Law | ater S<br><br> | upply<br><br><br> | <br>Clerk in Charge Enquiry Section (a)  Inspector of Machinery, Kalgoorlie  Tracers (3)  Clerk (Claims and Accounts), Official Trustee's Office Director of Education  Chief Electoral Officer | £280—£340<br>£340—£430<br>£60—£135<br>£240—£290<br>£800—£1,070<br>£450—£545 | 1935. 3rd August do. 10th August. do. 12th August 17th August |

# (a) A knowledge of correspondence work is required.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON, Public Service Commissioner.

Office of Public Service Commissioner, Perth, 1st August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the following appointments:—

Ex. Co. 1493; P.S.C. 359/35:—H. R. Gordon, Chief Electoral Officer and Receiver of Licensing Revenue, Crown Law Department, to be Under Secretary for Law, at a salary of £710 per annum, as from 1st August, 1935;

Ex. Co. 1542; P.S.C. 149/32:—Kenneth Roy Cumming, under Section 28 of the Public Service Act, to be Junior Clerk, Engineering Branch, Public Works Department, at a salary of £115 per annum, as from 1st January, 1935;

Ex. Co. 1542; P.S.C. 381/32:—John Maynard Denny, under Section 28 of the Public Service Act, to be Junior Clerk, Engineering Branch, Public Works Department, at a salary of £135 per annum, as from 1st January, 1935;

Ex. Co. 1542:—Charles Francis Rumgay Bullock, under Section 29 of the Public Service Act, to be Clerk, Kalgoorlie Mines Department, at a salary of £240 per annum, as from 1st October, 1934;

Ex. Co. 491; P.S.C. 106/30:—Lyndal John Evans, under Section 29 of the Public Service Act, to be Draftsman, Land Titles Office, Crown Law Department, at a salary of £225 per annum, as from 1st February, 1935.

G. W. SIMPSON, Public Service Commissioner. Crown Law Department, Perth, 1st August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the appointment of A. W. B. Gleadell as an Assistant Registrar of Titles, under "The Transfer of Land Act, 1893," during the absence of A. J. Dartnall on leave.

THE Hon. Minister for Justice has approved of the appointment of C. P. Bird, of Perth, as a Commissioner for Declarations under "The Declarations and Attestations Act, 1913."

# THE ELECTORAL ACT, 1907-1921.

THE Hon. Minister for Justice has directed the publication of the following notice under Section 99 of "The Electoral Act, 1907-1921":—

I, the undersigned, being the responsible Minister of the Crown charged for the time being with the administration of "The Electoral Act, 1907-1921," hereby appoint the following Chief Polling Place for the Katanning District By-election to be held on Saturday, the 31st day of August, 1935, under "The Electoral Act, 1907-1921":—

Town Hall, Katanning.

J. WILLCOCK,
Minister for Justice.

#### THE LICENSING ACT, 1911.

HIS Excellency the Lieutenant-Governor in Executive Council has granted the Petition under Section 47 of "The Licensing Act, 1911" (as reprinted with amendments), of the Electors residing in an area comprised within a circle having a radius of five miles from the Post Office at Manjimup, for an Australian Wine License, within the Nelson Licensing District, in view of the recommendation of the Licensing Court dated the 15th day of July, 1935, and has ordered the graettal the 15th day of July, 1935, and has ordered the gazettal thereof under Section 47, Subsection (5).

> H. R. GORDON, Under Secretary for Law.

#### THE HEALTH ACT, 1911-33. Appointment.

THE following appointment made by the undermentioned Local Health Authority is hereby approved:—

Toodyay Road Board.

Gerald F. N. Flynn to be Health Inspector as from the 13th July, 1935.

> EVERITT ATKINSON, Commissioner of Public Health.

> > Police Department, Perth, 26th July, 1935.

HIS Excellency the Lieutenant-Governor in Council has approved of the following appointments as from the 5th July, 1935:-

2nd Class Inspector W. S. Crowe to the rank of 1st Class Inspector.

3rd Class Inspector V. Houston to the rank of 2nd Class Inspector.

1st Class Sergeant K. A. Donaldson, 670, to the rank of 3rd Class Inspector.

D. HUNTER, Commissioner of Police.

# APPOINTMENTS

(under Section 5 of "Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914").

Registrar General's Office, Perth, 26th July, 1935.

R.G. No. 53/35. IT is hereby notified, for general information, that Mr. W. H. Mathews has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Perth Registry District, to reside at Perth, during the absence on sick leave of Mr. E. G. Semmens; appointment to date from 26th July, 1935. R.G. No. 74/35.

IT is hereby notified, for general information, that R. J. Lanigan has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Victoria Plains Registry District, to reside at New Norcia, vice R. P. Lanigan, resigned; appointment to date from 26th July, 1935.

Registrar General's Office, Perth, 27th July, 1935. R.G. No. 56/33.

IT is hereby notified, for general information, that Constable H. A. Martin has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Gingin Registry District, to reside at Gingin, vice Constable C. Pinner, transferred; appointment to data from 5th Tuly 1925 to date from 5th July, 1935.

Registrar General's Office, Perth, 29th July, 1935. R.G. No. 53/35. IT is hereby notified, for general information, that Mr. W. H. Mathews has been appointed to act as Deputy District Registrar of Births, Deaths, and Marriages for the Perth Registry District, to reside at Perth; appointment to date from 29th July, 1935.

> S. BENNNETT Registar General.

#### LAND OPEN FOR LEASING.

Under Section 117 of "The Land Act, 1933."

Department of Lands and Surveys, 0. Perth, 24th July, 1935. Corres. 3289/30.

IT is hereby notified, for general information, that Newdegate Lots 55 and 70, containing about 5 acres each, are available for leasing for the purpose of Sale Yards under Section 117 of "The Land Act, 1933."

The lease to be granted for a term of ten years at a rental of ten pounds (£10) per annum per lot.

This land will be available on and after Wednesday, 14th August, 1935, and applications may be lodged at the Office of the Government Land Agent, Wagin, on or before that date.

All applications received prior to that date will be deemed to have been received on that date, and, in the event of there being more than one application received, the application to be granted will be determined by the Land Board.

No compensation will be paid for improvements effected at the expiration of the lease. (Plan Newdegate Townsite.)

> W. P. ODELL, Under Secretary for Lands.

#### TENDERS FOR LEASING FOR GRAZING PURPOSES.

Bridgetown Land Agency. Section 116 of "The Land Act, 1933." Department of Lands and Surveys, Perth, 17th July, 1935.

Corres, 1049/07. TENDERS for the leasing of the land comprised within C. Young's forfeited Pastoral Lease 3990/93 (situated near the Meerup River), containing about 4,700 acres, are invited.

The above land will be available for leasing under Section 116 of "The Land Act, 1933," for a term of one year renewable at the will of the Hon. the Minister for Lands, and terminable at three months' notice, rent being apportioned accordingly, and no compensation will be paid for improvements effected at the expiration of the lease or the sooner determination thereof.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £1 (One Pound) per 1,000 acres), indorsed "Tender for land near the Meerup River, shown on Public Plan 454B/40," and addressed Under Secretary for Lands must be lodged at the Lands Office, Bridgetown, on or before Thursday, 8th August, 1935.
All tenders lodged on or before that date will be

treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 454B/40.)

W. P. ODELL, Under Secretary for Lands,

# $\begin{array}{ccc} \text{LAND OPEN FOR LEASING FOR GRAZING} \\ \text{PURPOSES.} \end{array}$

South-West Division.

Department of Lands and Surveys, Perth, 30th July, 1935. Corres. No. 1733/34. IT is hereby notified, for general information, that all the vacant unreserved Crown land situate within the boundaries of the South-West Division on the Plans set out hereunder will be available for leasing for grazing purposes, under Section 116 of "The Land Act, 1933," on and after Wednesday, 21st August, 1935.

Applications should be lodged at the Geraldton Land Agency. (Plaus 55 and 56/300; 127, 156, 159, 160, 161, 190, 191 and 192/80; and 126B, 126C, 156B, 157B, 157C, 160C and 160D/40.)

Applications received on or before the above date will be deemed to have been received simultaneously, and in the event of more than one application being received for the same area, the Land Board will determine which shall be granted. After that date areas not applied for will remain available for application until further notice.

The annual rental has been fixed at 5s. per 1,000 acres, and the minimum rental is £2 per annum. The lease will be for grazing purposes only, and subject to the condition that each lease must be fenced with a sheep-proof fence within two years of the date of the lease.

The term of the lease will be 10 years, and the maximum area which may be held by any one person is 10,000

Any survey required must be paid for by the lessee at the cost exed by the Surveyor General, but not exceeding the prescribed fee under the Regulations.

> W. P. ODELL. Under Secretary for Lands.

# CHANGE OF PURPOSE OF RESERVE 7428, IN THE SWAN DISTRICT.

Department of Lands and Surveys Corres, 3701/92. Perth, 30th July, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Sections 37 and 31 of "The Land Act, 1933," of the purpose of Reserve 7428, in the Swan District, being changed from "Camping" to "Recreation" and of the said Reserve being classified as of Class "A." (Plan 28/80, E3.)

W. P. ODELL, Under Secretary for Lands.

# AMENDMENT OF RESERVE 19112 (TIMBER).

Department of Lands and Surveys Perth, 30th July, 1935.

Corres. 4196/25, Vol. 2.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the boundaries of Reserve 19112, "Timber," being amended to include, Williams Location 13521, and of the area being increased by 20 acres and 4 perches accordingly.

> W. P. ODELL. Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE No. 10010 (RABBIT-PROOF FENCE

Department of Lands and Surveys, 365/05. Perth, 30th July, 1935. Corres. No. 13365/05. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the boundaries of Reserve No. 10010 (Rabbit-prof Fence No. 2) being amended to include the area described in Schedule hereunder, and of the area being increased by about 1 acre 2 roods 6 perches accordingly.

#### Schedule.

The closed portion of the surveyed road along part of the West boundary of Avon Location 5499; from a surveyed road at the South-West corner of the location to the production North-Westward of the South-Western side of Road No. 9311. (Plan 26C/40, D4.)

> W. P. ODELL, Under Secretary for Lands.

AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lauds and Surveys, Perth, 30th July, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the areas and boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the areas and boundaries previously published in the Government Gazette being hereby cancelled:-

12893/01.

NGALBAIN (Sunday Soak).—No. 8023 (Water).— Bounded by lines starting from a point situate 7 chains 94 links South of Survey Mark FY 5, and extending South 50 chains and West 45 chains; the opposite boundaries being parallel and equal. (225a.) (Plan 18/300.) 6028/07.

BROOMEHILL.-No. 14077 (Road Board Purposes). —Lots 80, 81, 92, 93, 611, and 617 to 620 inclusive. (1a. 3r. 19p.) (Plan Broomehill Townsite.) Reserve 6436 "Exempted from Sale" is hereby reduced.)

W. P. ODELL, Under Secretary for Lands.

#### AMENDMENT OF RESERVE 11508 (ROTHSAY COMMON).

Department of Lands and Surveys, Corres. No. 4025/97. Perth. 30th July 198 Perth, 30th July, 1935. HIS Excellency the Lieutenant-Governor in Executive

Council has been pleased to approve of the boundaries of Reserve 11508 (Rothsay Common) being amended to exclude an area of 5 acres, as described in Schedule hereunder, and of the area of the said Reserve being decreased accordingly.

#### Schedule.

The area bounded by lines starting from a point on the South-Eastern boundary of Rothsay Townsite situate 4 chains from its Southern corner and extending 45deg. 23min. 5 chains and 135deg, 23min. 10 chains, the opposite boundaries being parallel and equal. (Plan 121/ 80, E2.)

W. P. ODELL, Under Secretary for Lands.

#### THE PARKS AND RESERVES ACT, 1895.

By-laws for the Control and Management of Reserves No. 19937 and No. 20534.

Department of Lands and Surveys, Corres. 3565/28. Perth, 30th July, 1935.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following By-laws for the control and management of Reserve No. 19937 (Hall Site and Recreation) and Reserve No. 20534 (Recreation and Agricultural Show Ground), at Forest Grove, under Section 8 (1) of "The Parks and Reserves Act, 1895."

W. P. ODELL, Under Secretary for Lands.

#### By-laws.

1. No person or persons shall have the use of the show ground without written authority from the Board.

2. No person or persons shall remove or cause to be

removed, any timber of any description, or any other property or goods, without the authority of the Board.

3. No building, fence or any other structure shall be creeted without sanction from the Board as to specifications or site.

4. Any building or structure on the ground shall be under the control of the Board.

5. Any society, sporting body, or person will be permitted to use the ground for any fixture on payment of the fee prescribed by the Board.

6. All applications for the use of the ground, or for

permission to erect any structure must be made in writ-

ing. Any cattle or other stock found trespassing on the ground will be impounded, and the owner will have to pay expenses.

8. Any person found guilty of any breach of any of these By-laws shall, on couviction, be liable to a penalty not exceeding Twenty pounds.

J. A. STRUGNELL, Chairman.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 24th day of July, 1935.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council. THE PARKS AND RESERVES ACT, 1895.

Appointment of Member of Board. Reserve 20534, at Forest Grove.

Department of Lands and Surveys, Perth, 30th July, 1935. Corr. 3565/28.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, Mr. Thomas Hes, vice Alexander Peter Scouler resigned, as a member of the Board to control and manage the "Recreation and Agricultural Show Ground," Reserve 20534, at Forest Grove.

> W. P. ODELL, Under Secretary for Lands.

#### THE PARKS AND RESERVES ACT, 1895.

Appointment of Board.

Reserve 19937, at Forest Grove.

Department of Lands and Surveys Corres. 3565/28. Perth, 30th July, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, Messrs. John Andrew Strugnell, Charles Wallace Campbell, Arthur Millar and Thomas Iles as a Board to manage and control Reserve 19937 at Forest Grove, in the Sussex District, for the purpose of "Hall Site and Recreation."

> W. P. ODELL. Under Secretary for Lands.

#### RESERVES.

Department of Lands and Surveys, Perth, 30th July, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth:-

COLLIE.—No. 21395 (Water).—Lot No. 1446. 0r. 4p.) (Diagram 56951; Plan Collie Townsite.) boundaries of Collie Townsite are hereby amended to include this area.)

1108/35.

TAMMIN.—No. 21414 (Fire Brigade Station).—Lot No. 124. (1r.) (Plan Tammin Townsite.) (Reserve 10770, "Agricultural Hall," is hereby reduced.)

1404/35.

AVON (Uberin Rock).—No. 21415 (Public Utility).

—Bounded by lines starting from the North-West corner of Location 8597, and extending North, along part of the East boundary of Location 24778 to the prolongation West of the South boundary of Location 25313; thence East along said prolongation and said South boundary, and South along portions of the West boundaries of Locations 7205, 7202, and 7204; thence West along the North boundary of Location 8597 to the starting point. (about 230a.) (Plan 33A/40, A1.)

2257/31.

YILGARN.—No. 21416 (Mining).—Location 175. 91a. 3r.) (Plan 35/80, D3.) (991a. 3r.)

NINGHAN.—No. 21417 (Water).—Location No. 3742. (110a. 0r. 26p.) (Diagram 58399; Plan 66/80, B2.)

BROOMEHILL.—No. 21419 (Excepted from Sale).— Lots No. 612 to 616 inclusive. (1a. 0r. 5p.) (Plan Broomehill Townsite.)

> W. P. ODELL. Under Secretary for Lands.

# NEW TOWNSITE.

# Mount Palmer.

Department of Lands and Surveys, 7/35. Perth, 30th July, 1935. Corres. No. 157/35. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 10 of "The Land Act, 1933," of the area, classified as Town and Suburban and set apart to form a townsite, as described and published in the Government Gazette of the 25th January, 1935, being hereafter known and distinguished as "Mount Palmer."

> W. P. ODELL. Under Secretary for Lands.

#### LOT OPEN FOR LEASING.

Department of Lands and Surveys, Perth, 30th July, 1935.

IT is hereby notified, for general information, that the undermentioned lot is now open for leasing, under the conditions specified, by public auction, as provided by "The Land Act, 1933," at the following capital unimproved value:-

Applications to be lodged at Bunbury. 2957/31—COLLIE, Suburban for Cultivation 1445 (2a. 1r. 34p.), £16 13s. 4d. The boundaries of Collie townsite are hereby amended to include this area.

A plan showing the arrangement of the lot referred to is now obtainable at this office and the offices of the various Government Land Agents.

> W. P. ODELL. Under Secretary for Lands.

### LOTS OPEN FOR SALE.

Department of Lands and Surveys Perth, 30th July, 1935.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1933," at the following upset prices:—

Applications to be lodged at Albany.

2296/12—MT. BARKER, Town 352 (2r. 4p.), £60; 350 (1r. 5.2p.), £50; 351 (1r. 6.6p.), 353 (1r. 18.4p.), £45 each; 357 (1r. 15.5p.), £40; 354 (1r. 14.6p.), £35; 355 and 356 (1r. 15.3p.), £35. Subject to payment for improvements to the value of £250 on Lot 352. Reserve 8026 (School Site) is hereby cancelled.

Applications to be lodged at Geraldton.

18165/10, Vol. 2—GERALDTON, Town 885 (3r. 8p.), £25; 886 (3r. 8p.), £20.

5794/07—NORTHAMPTON, Town 21 (2r.), £20; Suburban for Cultivation 198 (2a.), £30; 297 (2a. 1r. 32p.), £30; 284 (3a. 2r. 25p.), £25.

Applications to be lodged at Kalgoorlie.

Approactions to be lodged at Kargoorne, 2035/17, Vol. 4—BOULDER, Town 973 (Burt Street), £20; R301 and R303 (Wittenoom Street), £20 each; 2414 (York Street), £15; 882 (Dwyer Street), £15; 2390 (Dart Street), £15; R447 (Hopkins Street), £12 10s.; 1060 (North Terrace), £12 10s.; R161 (Clancy Street), £12 10s.; 674 (Milton Street), £10; 2413 (York Street), £10; R418 (King Street), £10; R442 (Dwyer Street), £10

1573/17, Vol. 4—KALGOORLIE, Town 2528 (Egan Street), £25; 1959 (Wortley Street), £15; 804 (Hare Street), £10; 1472 (Balfour Street), £10; 2575 (Whitlock Street), £10; 2535 (Egan Street), £12 10s.

1224/35-MENZIES, Town 121 (1r.), £15.

Applications to be lodged at Southern Cross. 3642/92—SOUTHERN CROSS, Town 107, 109 and 0, £12 10s. each. Reserve 2695 (Railway Purposes) 110, £12 10s. each. is hereby cancelled.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

W. P. ODELL, Under Secretary for Lands.

THE CEMETERIES ACT, 1897.

Appointment of Trustees.

Kalgoorlie Cemetery.

Department of Lands and Surveys, Perth, 30th July, 1935.

Corres. 5246/96, Vol. 3. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, the Reverend William Arthur Hay as a Trustee of the Kalgoorlie Public Cemetery, vice the Reverend James Albert Horace Andrews resigned.

> W. P. ODELL. Under Secretary for Lands.

# THE CEMETERIES ACT, 1897. Carbunup Cemetery, Reserve 19380.

Appointment of Board.

Department of Lands and Surveys Corres. 6155/26. Perth, 30th July, 1935. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, Messrs. William Albert Coley, Thomas Ashley, Dudley Vaughan, William Markey and William Gregory as a Board to control and manage Cemetery Reserve 19380, at Carbunup.

#### W. P. ODELL, Under Secretary for Lands.

# THE CEMETERIES ACT, 1897.

Addition to Schedule "A."

York Cemetery By-laws.

Department of Lands and Surveys, Perth, 30th July, 1935.

Corres, 6654/03, Vol. 2. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following addition to Schedule "A" of the York Cemetery Bylaws as published in the Government Gazette of the 7th June last.

#### W. P. ODELL, Under Secretary for Lands.

| •  |            |        |      |
|--|------------|--------|------|
|  | £          | s.     | d.   |
| For each interment in private ground without                                 |            |        |      |
| due notice under By-law 3  | 1          | 1      | 0    |
| For each interment, not in usual hours, as                                   |            |        |      |
| prescribed in By-law 9   | 0          | 10     | 6    |
| For late arrival at Cemetery gates of funeral,                               |            |        |      |
| as per By-law 10   | 0          | 10     | 6    |
| For late moving off from entrance gates of                                   |            |        |      |
| funeral, as per By-law 11  | 0          | 10     | 6    |
| For each interment on a Sunday   | 0          | 10     | 0    |
| Minister's fee for each interment  | 0          | 7      | 6    |
| Extra for exhumation   | 1          | 1      | 0    |
| Re-opening grave for exhumation—   |            |        |      |
| Adult  | 1          | 5      | 0    |
| Adult  | ñ          | 15     | ŏ    |
| 2 On application for an "Exclusive   | Rio        | ht.    | of   |
| Burial''—  | -418       | 11.0   | V.2. |
|  |            |        | ,    |
| Land for vault sections in special reserves se                               | eleci      | ted    | by   |
| applicant, subject to special application to Be                              |            | L      | _    |
|  | £          | s.     | d.   |
| 8ft. x 12ft  |            | 15     | 0    |
| 8ft. x 16ft  |            | 1      | 0    |
| 16ft, x 12ft   | <b>4</b> 0 | 19     | 0    |
| For grant of the deed of the exclusive right                                 | 0          | 10     | 6    |
| For permission to construct a brick grave in                                 |            |        |      |
| any such land  | 0          | 10     | 6    |
| For permission to construct a vault in any                                   |            |        |      |
| such land  | 2          | 2      | 0    |
| 3. Miscellaneous—  |            |        |      |
| For permission to erect a headstone on 7ft.                                  |            |        |      |
| ē 3 - 1 * -  | 1          | 1      | 0    |
| For permission to erect a headstone  | _          | 10     | 6    |
| For permission to erect a small headstone                                    | v          | 10     | U    |
| not exceeding 2ft. 6in. in height and £5 in                                  |            |        |      |
| ,  | 0          | 5      | 0    |
| value  |            |        | 0    |
| For permission to erect a monument   | 2          | 2      | U    |
| For permission to erect a headstone or                                       | 0          |        | ^    |
| monument over any brick grave or vault                                       | $^{2}$     | 2      | 0    |
| For permission to enclose with a kerb an                                     | _          | _      | _    |
| 8ft. x 4ft. grave  | 0          | 2      | 6    |
| For each additional 8ft. x 4ft. grave  | 0          | $^{2}$ | 6    |
| Plus a super charge on all memorial work                                     |            |        |      |
| erected, including lettering, of 5 per                                       |            |        |      |
| cent. on the cost of same exceeding the                                      |            |        |      |
| amount of Fifty pounds (£50)   |            |        |      |
| For permission to erect any name plate For use of iron number plate or label | 0          | $^{2}$ | 6    |
| For use of iron number plate or label  | 0          | 5      | 0    |
| For name plate for still-born coffin   | 0          | 5      | 0    |
| Tr bire of coffin bier   | 0          | 2      | 6    |
| For removing and replacing edging tiles on                                   | 0          | _      | · ·  |
| an 8ft. x 4ft. grave required to be re-                                      |            |        |      |
|  | ٥          | 2      | 6    |
| opened   | 0          | 2      | O    |
| For removal and replanting grass, shrubs,                                    |            |        |      |
| plants, etc., on an 8ft. x 4ft. grave re-                                    | ^          | _      |      |
| quired to be re-opened   | 0          | 5      | 0    |
| For attending to grave after planting, etc.,                                 |            |        |      |
| by grantee—  |            |        |      |
| 8ft x 4ft., per annum  | 0          | 15     | 0    |
| Sft. x 8ft. per annum  | 1.         | 5      | . 0  |
| For attending to grave after planting, etc.,                                 |            |        |      |
| by grantee for a term of 50 years—   |            |        |      |
| 8ft. x 4ft   | 15         | 0      | 0    |
| 8ft. x 8ft   | 25         | 0      |      |
| For making a search in Register  | 0          | ő      | 6    |
|  |            |        | .,   |

For copy of By-laws and Regulations

#### GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below, under the provisions of "The Land Act, 1933-34," and its Regulations.

#### COLLIE.

7th August, 1935, at 11 a.m., at the Court House-

#### GERALDTON.

7th August, 1935, at 3.15 p.m., at the District Lands Office-

‡Denison—Town 77, 78, 1r. each, £10 each. ‡Maya—Town 51, 39.1p., £25; 50, 1r., £20.

#### SOUTHERN CROSS.

7th August, 1935, at 3 p.m., at the District Lands Office-

Marvel Loch-Town 92, 1r., £10.

†Palmer's Find-Town 137, 191, 198, 39.1p. each, £12 10s. each; 192, 1r., £12 10s. Southern Cross—Town 378, 473, 1r. each, £12 each;

\*715, 5a. 0r. 32p., £15.

NORTHAM. Sth August, 1935, at 11.30 a.m., at the District Lands

‡Beacon-Town 28, 1r., £15.

Dowerin-\*194, 195, 3a. 2r. 30p. each, £10 each.

Wongan Hills—Town 22, 1r., £20.

‡Wyalkatchem—Town 78, 1r, £30.

#### PERTH.

9th August, 1935, at 11 a.m., at the Department of Lands and Surveys-

£10; 65, 2r. 2.5p., £10.

#### BRIDGETOWN.

13th August, 1935 at 12 noon, at the District Lands Office

‡Bridgetown—\*759, 16a. 0r. 30p., £40.

‡Pemberton—Town 108, 39.2p., £13; \*117, 4a. 3r. 39p., £15.

# BUNBURY.

14th August, 1935, at 3.30 p.m., at the District Lands

‡Wagerup-\*37, 5a. 0r. 9p., £16.

# MT. MAGNET.

14th August, 1935, at 2 p.m., at the Mining Registrar's Office-

Mt. Magnet-Town 253, 340, 1r. each, £13 each. Youanmi—Town 40, 1r., £12; 41, 1r., £10.

†Youanını Town 209, 1r., £25.

# KALGOORLIE.

20th August, 1935, at 2 p.m., at the District Lands Office-†Boulder-Town (Hopkins Street) 467R, 1r., £10;

562R, 1r., £10. †Boulder—Town (Richardson Street) 484, 20p., £10;

(North Terrace) 1060, 1r., £12 10s. †Kalgoorlie—Town (Killarney Street) 2348, 1r., £12 10s.; (Lewis Street) 1008R, 1r., £15. Kalgoorlie—Town (Hannan Street) 544R., 1r., £12

10s.
†Kalgoorlie—Town (Lewis Street) 981R, 1r., £12
10s.; 980R, 1r., £10; (Egan Street) ||2535, 1r., £12 10s.; (Cheetham Street) 3095, 20p., £10; (Whitlock Street) 2575, 1r., £10; (Balfour Street) 1472, 1r., £10.
Kalgoorlie (Somerville)—Town 1959. 1a., £15.
Menzies—Town 875, 1r., £15.

\*Suburban for cultivation.

.. 0 0 6

†Subject to the conditions that the lessee shall not carry on, or suffer or permit to be carried on, on these lots any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained; and further, the conditions under which these lots are made available shall not entitle the lessee now, or at any future time, to the right to convert same to fee simple.

‡The provisions of Clause 22 of the Regulations for the sale or leasing of Town and Suburban lands at auction shall not apply at the sale of these lots.

\$Subject to payment of £2 10s, for clearing.

||Subject to payment for improvements, if purchased by other than the owner thereof.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet or 20 feet only.

W. P. ODELL, Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned leases have been cancelled under Section 32 of "The Land Act, 1898" and/or Section 23 of "The Land Act, 1933," for non-payment of rent or other reasons:-

Name, Lease, District, Reason, Correspondence No.,

Baron-Hay, G. K.; 60/230; Harvey A.A. 310, 312, 313, 314, 315, 316, 318, 319, 320, and 321; abandoned; 4214/29; 383A/40, C2.

Bates, Robert; 338/1100; Kalgoorlie 3093; abandoned;

1207/35; Kalgoorlie.

Beeck, F. J.; 55/1537; Peel Estate 815; £42 19s. 8d.; 1058/29; Peel Estate.

Branson, A. N.; 41435/55; Yilgarn 645; £117 42s. 10d.; 2556/25; 23/80 & 36/80.

2556/25; 23/80 & 36/80.

Caulfield, Patrick; 19988/68; Avon 16088; abandoned; 5243/25; 32B/40, E1, F2.

Caulfield, Patrick; 24900/74; Avon 25604; abandoned; 6600/25; 32B/40, E & F1.

Colquhoun, William; 68/3299; Kojonup 8237; abandoned; 2476/31; 417/80, E1.

Danks, John; 14542/68; Victoria 6038 and 6445; £244 6s. 5d.; 4765/21; 127/80, E & F1.

Davies, E. A.; 21798/68; Victoria 3344, 5646, 8370 and 8414; £48 4s. 5d.; 5093/26; 90/80, E2.

Davies, E. A.; 68/213; Victoria 8699; £43 7s. 2d.; 4389/27; 90/80, D & E2.

Good, H. S.; 3745/97; Ularring; £30 6s. 9d.; 2051/31; 36/300.

36/300.

Good, H. S.; 3746/97; Ularring; £32 15s. 8d.; 2384/31; 36/300. Good, H. S.; 3747/97; Ularring; £37 18s. 4d.; 2385/31;

36/300.

Good, H. S.; 3748/97; Ularring; £23 18s. 6d.; 2386/31; 36/300.

Good, H. S.; 3749/97; Yilgarn; £46 7s. 3d.; 2428/31; <del>36/300.</del>

Good, H. S.; 3868/96; Warramboo; £40 1s. 0d.; 1822/ 31; 41/300. Hill, T. H.; 55/2628; Avon 23095, 23096, 23097, 23098;

non-compliance with conditions; 2903/33; 2A/40. Hill, T. H.; 55/2607; Avon 24016; non-compliance with conditions; 1878/33; 2A/40.

Holman, P. S.; 27072/55; Fitzgerald part 101; £191 13s. 2d.; 12619/10; 11/300.

Jones, A. E.; 21620/68; Avon 20466; abandoned; 762/27; 24/80.

Jones, A. E.; 38684/55; Avon 20741 and 20742; aban-

Jones, A. E.; 38684/55; Avon 20741 and 20742; abandoned; 3118/21; 24/80, B2 & 3.

Jones, A. E.; 22315/74; Avon 22237; abandoned; 3119/21; 24/80, B2 & 3.

Jones, A. E.; 13165/56; Avon 22238, 24852, and 24853; abandoned; 5159/25; 24/80, B2 & 3.

Keeffe, F. D.; 68/442; Victoria 6946; abandoned; 2592/28; 156B/40, D2.

Maynard, H. T.; 42391/55; Fitzgerald 510; £49 8s. 0d.; 3026/27, 402/80, E1

3026/27; 402/80, E1.

O'Callaghan, Daniel; 20883/68; Williams 10247; £30

12s. 6d.; 4355/26; 386/80, E2.

Page, W. J.; 15738/68; Plantagenet 5474; non-com-

pliance with conditions; 1993/21; 451/80, D1. Perry, Charles; 6985/56; Moorumbine 11; non-compliance with conditions; 12708/08; 378A/40, B1. Roberts, D. M. M.; 8349/51; Goomalling 153; £8 6s. 0d.;

2542/15; Goomalling.

Thompson, G. A.; 20702/68; Kojonup 7960; abandoned; 5646/23; 417/80, D3 & 4.

Thorpe, W. T.; 42228/55; Fitzgerald 287; abandoned; 1117/27; 392/80, A4.

Thorpe, W. T.; 25463/74; Fitzgerald 711; abandoned; 1319/27; 392/80, A4.

Willcocks, F. H.; 16198/68; Kent 323 and 333; £289 1s. 4d.; 5853/22; 407/80, C & D4.

> W. P. ODELL. Under Secretary for Lands.

#### LAND OPEN FOR PASTORAL LEASING.

Under Part VI. of "The Land Act, 1933."

IT is hereby notified that the land described hereunder will be available for general selection under Part VI. of "The Land Act, 1933," on and after the date specified:-

# WEDNESDAY, 7th AUGUST, 1935.

PERTH LAND AGENCY.

North-West Division.

Murchison District (near Carrindibby Range).

Corres. 1230/35. (Plan 58/300.)

That area of unsurveyed land, containing about 100,000 acres; being E. L. L. Fitzgerald's cancelled application for forfeited Pastoral Leases Nos. 3465/96 and 3535/96.

#### WEDNESDAY, 21st AUGUST. 1935.

KALGOORLIE LAND AGENCY.

Eastern Division.

Ngalbain District (near Sunday Soak).

Corres. No. 2404/31. (Plan 18/300.)

The area containing about 32,100 acres bounded by lines commencing at the South-West corner of Pastoral Lease 3750/97 and extending East about 857 chains, North 50 chains, East about 341 chains along boundaries of said lease to its South-West corner; thence South about 310 chains to the North boundary of Pastoral Lease 3342/97; thence West about 1,198 chains and North about 260 chains to the starting point.

# PERTH LAND AGENCY.

Eastern Division.

Nabberu District (near Lake Teague).

Corres, 1311/28, (Plan 61/300,)

Those areas of unsurveyed land containing about 121,218 and 1000,000 acres; being J. C. Ward's forfeited Pastoral Leases Nos. 3552/97 and 3682/97.

# THURSDAY, 22nd AUGUST, 1935.

BRIDGETOWN LAND AGENCY.

South-West Division.

Nelson District (near Landers Gully).

Corres. No. 333/35. (Plans 453C/40, D4; 455B/40,

D1.) The area containing about 3,000 acres bounded by lines commencing at the most Northerly North-West corner of Pastoral Lease 3918/93 and extending North along the East boundary of Special Lease 386/41A and its prolongation for a distance of about 155 chains; thence East about 200 chains to the North-Western boundary of Location 8730; thence Southward along Western boundaries of Locations 8730 and 8731, a South-Western boundary of Location 8716 and the South-Western side of a road along part of the lastmentioned boundary to the North boundary of Pastoral Lease 3918/93 aforesaid; thence West along said North boundary to the starting point.

> W. P. ODELL, Under Secretary for Lands,

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys. Perth, 6th March, 1934.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of "The Land Act, 1933," and the Regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Department which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 18 of the Regulations.

#### SCHEDULE.

# WEDNESDAY, 7th AUGUST, 1935.

#### ALBANY LAND AGENCY.

 $\begin{array}{cccc} Denmark & Estate & (about \ 1\% & miles \ North-West \ of \\ & Mt. & McLeod). \end{array}$ 

Corr. No. 6633/20.

Open under Part V. (Plan 452C/40, D4.)

Location 458, containing 104a. 3r., at 12s. 6d. per acre; classification page 45 of 6633/20; subject to an Agricultural Bank mortgage and to the conditions applying to this Estate; being A. Greep's forfeited Lease 38279/55.

Plantagenet District (near Bolganup).

Corr. No. 384/35.

Open under Part V. (Plan 451/80, D1.)

The unsurveyed area, containing about 90 acres, bounded on the South by Locations 4847 and 5474, on the North-Westward by a road passing along the South-Western boundary of Location 982, and on the North and North-Eastward by Road No. 9257; subject to classification and pricing and to any necessary survey.

# BEVERLEY LAND AGENCY.

Avon District (near Morbining).

Corr. No. 8228/07.

Open under Part V. (Plan 343A/40, B & C1.)

The area, containing 76a. 2r., bounded on the East by Location 7151, on the South by Location 16721, on the West by Location 8832, and on the North by Road No. 662, at 6s. per acre. Reserve 11317 (Camping and Agricultural Hall) is hereby cancelled.

# BUNBURY LAND AGENCY.

Stirling Estate (near Minninup).

Corr. No. 701/35.

Open under Part V. (Plan 412C/40, F4.)

Location 257, containing 2a. 0r. 6p., purchase price £1 10s. 7d.; subject to payment of full purchase price with application; available to holders of adjoining land

Wellington and Uduc A.A. Districts (about six miles South-West of Cookernup).

Corr. No. 3209/26.

Open under Part V. (Plan 383D/40, B3 & 4.)

Open under Part V. (Plan 383D/40, B3 & 4.)
Wellington Location 4145, containing 179a. 3r. 8p., at 4s. 9d. per acre; classification page 24 of 3209/26; Wellington Location 2302, containing 100 acres, at 15s. per acre; classification page 4 of 1210/23; Uduc A.A. Location 20, containing 106a. 3r. 12p., at £1 7s. per acre; classification page 45 of 1505/23; and Uduc A.A. Location 60, containing 107a. 0r. 28p., at £1 per acre; classification page 46 of 1505/23; subject to Agricultural Bank and Industries Assistance Board mortgages; being E. A. Clifton's forfeited Leases 21461/68, 18959/68 41568/55 and 41537/55 18959/68, 41568/55, and 41537/55.

# GERALDTON LAND AGENCY.

Victoria District (about five miles South-East of Perenjori).

Corr. No. 2447/34,

Open under Part V. (Plan 122/80, F4.)

Location 3784, containing 1,999a. 1r. 6p., at 5s. 6d. per acre; classification page 3 of 2005/21; subject to an Agricultural Bank mortgage; being M. E. Douglas' forfeited Lease 347/623.

Victoria District (about four miles East of Tardun). Corr. No. 313/35.

Open under Part V. (Plan 128/80, A1.)

Location 8279, containing 990a. 2r. 26p., at 4s. 6d. per acre; classi cation page 5 of 1047/25; to be selected with Victoria Location 8815 and subject to an Agricultural Bank mortgage; being W. A. Jenkins' cancelled application.

Victoria District (about 81/2 miles North-East of Gutha).

Corr. No. 3262/26.

Open under Part V. (Plan 128/80, C1 & 2.)

Locations 8430 and 8769, containing 3,555a. 2r. 16p., at 7s. per acre; classification page 20 of 3262/26; subject to Agricultural Bank and Industries Assistance Board mortgages; being P. G. C. Hayter's forfeited Leases 22599/68 and 25873/74.

# KATANNING LAND AGENCY.

Kojonup District (about four miles South of Kwobrup).

Corr. No. 12575/11.

Open under Part V. (Plan 417/80, D2.)

Location 6135, containing 669a. 3r. 25p., at 2s. 3d. per acre; classification page 95 of 12575/11; subject to Agricultural Bank and Industries Assistance Board mortgages and to the condition that the poison must be cradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being R. A. Simpson's forfeited Lease 30569/55.

#### NARROGIN LAND AGENCY.

Avon District (about eight miles North-West of Pedarah Siding).

Corr. No. 4356/20.

Open under Part V. (Plan 376/80, C & D 1 & 2.)

Location 18688, containing 840 acres, at 10s. 6d. per acre; and Location 18685, containing 999 acres, at 8s. per acre; subject to Agricultural Bank and I.A.B. mortgages, and to a cropping lease which expires 28/2/36; being P. J. McCann's forfeited Lease 28215/55.

Avon District (about nine miles North-East of Bullaring).

Corr. No. 5502/21.

Open under Part V. (Plans 377A/40, C1; 377/80, D1; and 344/80, C & D4.)

Location 19792, containing 1,000 acres, at 6s. per acre; classification page 7 of 5502/21; subject to an Agricultural Bauk mortgage; being M. E. Duffy's forfeited Lease 14861/68.

Roe District (near Lake Hurlstone).

Corr. No. 896/35.

Open under Part V. (Plans 374/80, A2; 375/80, F2.) Locations 1168 and 1369, containing 2,005a. 0r. 16p., at 9s. 6d. per acre; classifications page 8 of 3264/27 and page 3 of 896/35; subject to payment for improvements; being G. A. Horne's cancelled application.

Williams District (about two miles South of Warder-carrin).

Corr. No. 5265/25.

Open under Part V. (Plan 387/80, D1.)

Location 13295, containing 1,699a. 3r. 32p., at 7s. 6d. per acre; classification page 13 of 5265/25; and Location 14408, containing 257a. 3r. 33p., at 7s. 6d. per acre; classification page 6 of 4020/27; subject to Agricultural Bank and Industries Assistance Board mortgages; being F. Hinchliffe's forfeited Leases 20328/68 and 22752/68.

#### NORTHAM LAND AGENCY.

Avon District (near Barbalin Siding).

Corr. No. 646/21.

Open under Part V. (Plan 55/80, E3.)

Locations 14369 and 22170, containing 984a. Or. 31p., at 6s. 6d. per acre; classification page 20 of 6987/09, Volume 1; and Location 14356, containing 813a. 3r. 32p., at 8s. 6d. per acre; classification page 23 of 646/21; subject to Agricultural Bank and Industries Assistance Board mortgages; being F. Marsden's forfeited Leases 13512/68, 22136/74, and 18161/68.

Avon District (about 11 miles West of Gilgering).

Corr. No. 813/20.

Open under Part V. (Plan 2D/40, C4.)

Location 17375, containing 523 acres; subject to pricing; classification page 21 of 813/20; subject to exemption from road rates for two years from date of approval of application; being F. Wiseman's forfeited Lease 12128/68.

Avon District (about three miles South-West of Waeel).

Corr. No. 1012/23.

Open under Part V. (Plan 26D/40, B4.)

Location 18034, containing 1,579a. 1r. 4p., at 3s. per acre; classification page 8 of 1012/23; subject to Agricultural Bank and I.A.B. mortgages, and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being H. S. Knight's forfeited Lease 17615/23.

 $\begin{array}{cccc} {\rm Avon} & {\rm District} & {\rm (about\ eight\ miles\ South\text{-}East\ of} \\ & {\rm Wadderin}). \end{array}$ 

Corr. No. 1705/23.

Open under Part V. (Plan 5/80, D4.)

Locations 19298 and 22175, containing 999 acres, at 7s. per acre; classification page 4 of 1705/23; subject to an Agricultural Bank mortgage; being R. Hilton and L. M. A. MacCallum's forfeited Leases 16719/68 and 13107/56:

Avon District (about 6½ miles North-West of Dowerin). Corr. No. 3314/14.

Open under Part V. (Plans 33A/40, A2; 32B/40, F2.)

Location 20047, containing 209a. 2r., at 9s. per acre; classification page 2 of 2064/13; and Location 18101, containing 1,098 acres, at 6s. per acre; classification page 7 of 1698/11; subject to Agricultural Bank and I.A.B. mortgages and to a cropping lease which expires on 28/2/37; being A. Siglin and L. Samelowitz's forfeited Leases 34736/55 and 9308/68.

Melbourne District (about 41/2 miles West of Kondut).

Corr. No. 2130/34.

Open under Part V. (Plan 57/80, C1 & D1.)

Locations 3214, 1092, and 2298, containing 1,561a. 2r. 35p., at 4s. per acre; classification page 23 of 4012/25; subject to payment for improvements; being J. H. Moore's forfeited Lease 348/437.

Ninghan District (about 71/2 miles North of Marindo).

Corr. No. 466/34.

Open under Part V. (Plan 66/80, B1.)

Location 2958, containing 3,555a. 1r. 10p., at 4s. per acre; classification page 30 of 5537/27; subject to exemption from road rates for two years from date of approval of application; being R. N. Black's forfeited Lease 347/400.

#### PERTH LAND AGENCY.

Peel Estate (about six miles East of Karnup).

Corr. No. 3007/29.

Open under Part V. of "The Land Act, 1933-34." (Plan Peel Estate.)

Lot 838, containing 118a. Or. 39p.; purchase money—£360 10s.; first half-year's instalment as deposit—£2; half-yearly instalments over the balance, 29½ years, including interest:—to returned soldiers, at ½ per cent.—£11 1s.; to civilians, at 5 per cent.—£11 14s. 2d.; subject to the conditions applying to this Estate; being W. P. Heard's forfeited Lease 55/1643.

Victoria District (about 15 miles South-East of Gunnyidi).

Corr. No. 4093/29.

Open under Part V. (Plans 90/8, F4; 89/80, A4.)

Location 9318, containing 1,998a. Or. 37p., at 2s. 6d. per acre; classification page 25 of 4093/29; subject to exemption from road rates for two years from date of approval of application; being R. A. Bell's forfeited Lease 68/2746.

# RAVENSTHORPE LAND AGENCY.

Oldfield District (about 31/2 miles North-West of Kuliba).

Corr. No. 3377/20.

Open under Part V. (Plan 420/80, F3.)

Location 201, containing 79a. 2r. 39p., at 8s. 6d. per acre; classification page 22 of 3377/20; subject to an Agricultural Bank mortgage and to mining conditions; being J. A. McPherson's forfeited Lease 39496/55.

#### SOUTHERN CROSS LAND AGENCY.

Leake District (near Holleton).

Corr. No. 939/35.

Open under Part V. (Plan 6/80.)

The unsurveyed area, containing about 1,630 acres, bounded on the East by Location 3, on the South by Location 7, on the West by Location 8 and Reserve No. 19923, and on the North by a line in prolongation West of the North boundary of Location 3; subject to survey, classification, and pricing.

Yilgarn A.A. District (about 3½ miles North-East of Southern Cross).

Corr. No. 1073/24.

Open under Part V. (Plan 36/80, E3.)

Location 64, containing 500 acres, at 9s. 6d. per acre; classification page 22 of 6019/97, Volume 2; Locations 48 and 49, containing 479a. 2r., at 12s. 6d. per acre; classification pages 10 and 11 of 6019/97, Volume 2; and Location 71, containing 582 acres, at 8s. 9d. per acre; classification page 16 of 6019/97, Volume 2; Locations 64 and 71 are subject to an Agricultural Bank mortgage, and Locations 48 and 49 subject to payment for improvements, if any, and whole to the condition that all marketable timber is reserved to the Crown, also to Goldfields Water Supply timber conditions; being W. P. English and W. D. Goddard's forfeited Leases 40777/55, 42438/55, and 13004/56.

#### WAGIN LAND AGENCY.

Williams District (about four miles South of Dumbleyung).

Corr. No. 1846/20.

Open under Part V. (Plan 408D/40, B3.)

Location 6815 and 6816, containing 704a. 2r., at 7s. 6d. per acre; classification page 5 of 1846/20; and Location 11990, containing 219a. 1r. 35p., at 10s. per acre; classification page 9 of 200/21; subject to an Agricultural Bank mortgage; Locations 6815 and 6816 are subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being H. D. Dawson's forfeited Leases 38329/55 and 14405/68.

Williams District (about 4½ miles South-East of Lake Grace).

Corr. No. 4135/21.

Open under Part V. (Plans 387/80, C & D4; 407/80, C & D1.)

Location 12581, containing 2,403a. 3r. 8p., at 4s. per acre; classification page 5 of 4135/21; subject to payment for improvements and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being J. McQuillan and S. Sawkins' forfeited Lease 15319/68.

# THURSDAY, 8th AUGUST, 1935. BRIDGETOWN LAND AGENCY.

Nelson District (about three miles South-West of Pemberton).

Corr. No. 2860/20.

Open under Part V. (Plan 442C/40, D3.)

Location 8209, containing 130a. 2r. 19p., at 12s. 6d. per acre; classification page 60 of 3715/09; subject to an Agricultural Bank mortgage, also to a lease expiring on the 1st September, 1936, and to the conditions applying to selection in this district; being W. Duff's forfeited Lease 38041/55.

Nelson District (about 19 miles South of Greenbushes). Corr. No. 3606/23.

Open under Part V. (Plan 438 B & C/40, D2 & 3.) Location 9834, containing 383a. Or. 4p., at 11s. 9d. per acre; classification page 23 of 3606/23; subject to exemption from road rates for two years from date of approval of application, and to the conditions applying to selection of land in this district; being R. Ladhams' forfeited Lease 41515/55.

Nelson District (about three miles North-East of North Greenbushes).

Corr. No. 377/35.

Open under Part V. (Plan 414C/40, E4.)

Location 10952, containing 170a. 2r. 35p., at 8s. 6d. per acre; classification page 9 of 377/35.

Nelson District (near Cundinup Estate).

Corr. No. 1486/34.

Open under Part V. (Plan 414D/40, B4.)

Location 11761, containing 16a. 1r. 12p., at 10s. per acre; classification page 13 of 1486/34; available only to the holder of the adjoining land.

Nelson District (near Greenbushes).

Corr. No. 694/34.

Open under Part V. (Plan 414C/40, E4.)

The area, containing 1a. Or. 38p., and being late Water Rights 224 and 240 and the land comprised within the closed road passing through part of Nelson Location 8392 and along part of the South-Eastern boundaries of Water Right 224 from the North-West corner of Water Right 240 to a surveyed road along the North boundary of the aforementioned location; full purchase price £4, including survey fee; available only to the holder of adjoining land.

'Upper Capel Repurchased Estate.

Wellington District (about four miles West of Kirup). Corr. No. 2586/27.

Open under Part V of "The Land Act, 1933-34," as modified by Part VIII. (Plans 414A/40, B & C2; 414D/40, B & C3.)

Location 2541, containing 183a. 3r. 23p.; purchase money—£950; half-yearly instalments over first five years, interest only:—to returned soldiers, at 4½ per cent. per annum—£21 7s. 6d.; to civilians, at 6 per cent. per annum—£28 10s.; half-yearly instalments over balance, 35 years, including principal and interest:—to returned soldiers, at 4½ per cent. per annum—£26 9s. 8d.; to civilians, at 6 per cent. per annum—£31 13s. 5d.; and Location 2543, containing 227a. 0r. 7p.; purchase money—£794; half-yearly instalments over first five years, interest only:—to returned soldiers, at 4½ per cent. per annum—£21 17s. 4d.; to civilians, at 6 per cent. per annum—£23 16s. 5d.; half-yearly instalments over balance, 35 years, including principal and interest:—to returned soldiers, at 4½ per cent. per annum—£22 2s. 9d.; to civilians, at 6 per cent. per annum—£26 9s. 5d.; subject to an Agricultural Bank mortgage; being F. H. Thomas' forfeited Leases 20/2260 and 20/2349.

# WEDNESDAY, 14th AUGUST, 1935.

BEVERLEY LAND AGENCY.

Roe District (near The Humps, about 15 miles North-East of Hyden).

Corr. No. 4785/28.

Open under Part V. (Plan 346/80.)

Location 1429, containing 2,103a. 0r. 3p., at 7s. 3d. per acre; classification page 1A of 2423/28; subject to an Agricultural Bank mortgage; being W. J. Leevers' forfeited Lease 68/642.

Avon District (about three miles North-East of Bulyee Siding).

Corr. No. 5173/28.

Open under Part V. (Plan 343C/40, F3.)

Location 25772, containing 398a. Or. 3p.; subject to pricing and payment for improvements (if any); classification page 11 of 5173/28; subject to a wire netting mortgage; being J. R. Cousins' forfeited Lease 68/1502.

# GERALDTON LAND AGENCY.

Victoria District (about six miles South of Mullewa). Corr. No. 15244/08.

Open under Part V. (Plans 156/80, D2 & 3; 156B/40, D2.)

Location 3844, containing 1,615a. 0r. 8p., at 5s. 6d. per aere; classification page 4 of 15244/08; subject to Agricultural Bank and I.A.B. mortgages; being J. L. Hancock's forfeited Lease 4969/68,

#### KATANNING LAND AGENCY.

Kent District (about eight miles South of Pingrup). Corr. No. 4020/22.

Corr. No. 4020/22.
Open under Part V. (Plan 418/80, Cl.)
Location 406, containing 949a. 0r. 30p., at 11s. per acre; classification page 39 of 8440/10; Location 972, containing 703a. 0r. 36p., at 5s. 6d. per acre; classification page 8 of 1236/26 and page 28 of 8440/10; and Location 811, containing 117a. 2r. 34p., at 9s. per acre; classification page 7 of 2181/23; subject to Agricultural Bank and I.A.B. mortgages; being F. Knight's forfoited Logges 39768/55, 21395/68, and 40887/55 forfeited Leases 39768/55, 21395/68, and 40887/55.

#### NARROGIN LAND AGENCY.

Avon District (about six miles East of Bullaring). Corr. No. 5045/20.

Open under Part V. (Plan 377/80, D & E1.)

Location 1979, containing 840 acres, at 8s. per acre; classification page 48 of 1087/12 and page 18 of acte; classification page 48 of 1087/12 and page 18 of 5045/20; and Location 19798, containing 1,000 acres, at 9s. 6d. per acre; classification page 47 of 1087/12 and page 18 of 5045/20; subject to Agricultural Bank, wire netting, and I.A.B. mortgages; being J. E. Hartley's forfeited Leases 12885/68 and 12578/56.

#### NORTHAM LAND AGENCY.

Avon District (about three miles West of Toodyay). Corr. No. 11970/05.

Open under Part V. (Plan 27A/40, A2.) Location 8375, containing 99a. 3r., at 12s. 6d. per acre; classification page 31 of 11970/05; subject to payment for improvements; being I. J. Doust's forfeited Lease 3580/56.

Avon District (about five miles North of Merredin).

Corr. No. 2815/33.

Open under Part V. (Plan 24/80, Al.) Location 20002, containing 1,124a. 3r. 7p., at 7s. per acre; classification page 4 of 10097/12; being A. W. Dally's forfeited Lease 347/488.

# Kwolyin A.A. District (about nine miles North of Kwolyin).

Corr. No. 1074/23.

Open under Part V. (Plan 4/80, B1 & 2.)
Location 384, containing 1,760 acres, at 2s. 6d. per acre; classification page 8 of 1074/23; subject to exemption from road rates for two years from date of approval of application; being A. J. and H. A. Picton-Warlow's forfeited Lease 17065/68.

Melbourne District (about nine miles East of Calingiri).

Corr. No. 4056/25. Open under Part V. (Plan 32/80, B & Cl.) Locations 2783, 2806, 2643, and 3161, containing 1,280 aeres, at 6s. 9d. per aere; classification page 6 of 4056/ 25; subject to an Agricultural Bank mortgage; being W. A. Borne's forfeited Leases 19720/68 and 24796/74.

Ningnan District (about seven miles West of Kirwan).

Corr. No. 159/26.

Corr. No. 159/26.
Open under Part V. (Plan 65/80, A4.)
Location 1398, containing 1,402 acres, at 5s. 3d. per acre; classification page 34 of 11349/11; subject to Agricultural Bank and wire netting mortgages, and to the Government retaining the right to resume for railways or other public purposes any land required and no compensation to be given except for the actual value of any improvements that may be resumed; being R. Thompson's forfeited Lease 20149/68.

# THURSDAY, 15th AUGUST, 1935.

#### BRIDGETOWN LAND AGENCY.

Wellington District (about two miles East of Capel).

Corr. No. 890/35.

Open under Part V. (Plans 414A/40, A1; 413B/40,

Location 2569, containing 160a. 0r. 13p.; subject to pricing; classification page 4 of 3787/22; subject to an Agricultural Bank mortgage; being R. F. Moriarty's cancelled application.

# WEDNESDAY, 21st AUGUST, 1935.

# ALBANY LAND AGENCY.

Hay District (at Rocky Gully).

Corr. No. 932/32.

Open under Part V. (Plan 444/80, A, B, & C, 3 & 4.)

| Location<br>No.  | Area.  | :  | Price per acre,<br>including<br>Improvements.   | r Total<br>Purchase<br>Money.  | h<br>"Half-yearly<br>Linstalment.   |
|--|--|--|---|--|---|
| 1963<br>1951<br>1985<br>1985<br>1985<br>1985<br>1930<br>1939<br>1952<br>1943<br>1976<br>902<br>903<br>1923<br>1917<br>1977<br>1978<br>1954<br>1955<br>1954<br>1915<br>1914<br>1915<br>1914<br>1915<br>1922<br>1913<br>1914<br>1915<br>1921<br>1918<br>1921<br>1957<br>1958<br>1958<br>1959<br>1959<br>1959<br>1959<br>1959<br>1959 | a. r. 309 3 351 1 1 556 0 0 492 0 495 1 499 3 346 0 444 3 356 0 45 | 28<br>20<br>23<br>20<br>10<br>17<br>14<br>0<br>23<br>13<br>0<br>0<br>0<br>0<br>6<br>3<br>21<br>12<br>4<br>5<br>14<br>7<br>25<br>10<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | oudum d. 5 6 3 1 3 1 0 6 1 0 8 3 7 4 6 7 4 2 2 2 4 0 11 9 1 3 1 1 0 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Tebor   Color   Colo | #REH s. 1 9 2 1 1 1 1 5 5 9 10 7 19 10 2 9 8 8 5 6 8 0 7 12 1 1 1 1 3 5 6 6 1 1 1 1 1 3 5 6 6 1 1 1 1 3 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 1941<br>1937<br>1931<br>1929   | 510 1<br>415 8<br>389 2<br>431 8   | 3 17<br>3 15   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 667 12 8<br>550 0 2<br>480 10 0<br>503 18 8  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |

Subject to the condition that the existing improvements are maintained; classifications in Files 283/31 and 932/32.

# BEVERLEY LAND AGENCY.

Avon District (about 7½ miles North-West of Yealering).

Corr. No. 5067/27.

Open under Part V. (Plan 378B/40, F1.)

Location 7484, containing 157a. 0r. 37p., at 10s. 6d. per acre; classification page 7 of 5067/27; subject to payment for improvements; being A. Tatham's forfeited Lease 22714/68.

Avon District (about 6½ miles South-East of Bendering).

Corr. No. 1296/29.

Open under Part V. (Plans 345/80; 376/80, B1.) Locations 25805 and 26292, containing 1,832a. 3r. 26p., at 5s. per acre; classification page 5 of 1296/29; subject to Agricultural Bank and I.A.B. mortgages; being E. C. Goodlet's forfeited Leases 68/1699 and 74/745.

#### GERALDTON LAND AGENCY.

Victoria District (about four miles South-East of Whelarra).

Corr. No. 6400/28.

Open under Part V. 157B/40, D & E1.) (Plans 160C/40, D & E4;

Location 4041, containing 2,488a. 1r. 29p., at 5s. 3d. per acre; classification page 23 of 335/21; Location 7932, containing 2,475a. 0r. 20p., at 4s. per acre; classification page 9 of 311/23; Location 4139, containing heaton page 9 of 311/23; Location 4139, containing 861a. 2r. 12p., at 4s. 6d. per acre; classification page 7 of 3279/21; and Location 4474, containing 98a. 1r. 33p., at 9s. per acre; classification page 6 of 3279/21; subject to Agricultural Bank and I.A.B. mortgages; being F. Wadams and A. E. Etherton's forfeited Leases 68/962, 16917/68, and 24860/68.

Victoria District (about eight miles East of Curara). Corr. No. 5040/28.

Open under Part V. (Plan 156B/40, F2.)

Open under Part V. (Plan 15013/40, F2.) Location 5730, containing 3,342 acres, at 6s. per acre; classification page 8 of 302/27; and Location 5731, containing 1,660a. 2r. 23p., at 6s. per acre; classi-fication page 8 of 302/27; subject to an Agricultural Bank mortgage; being G. L. Waldeck and E. J. Wal-deck's forfeited Leases 68/1318 and 68/1317.

#### KATANNING LAND AGENCY.

Kent District (about 61/2 miles South of Pingrup).

Corr. No. 1317/26.

Corr. No. 1317/26.
Open under Part V. (Plan 418/80, C1 & 2.)
Location 400, containing 362a. 0r. 7p., at 11s. 9d. per acre; classification page 2 of 459/25; Location 399, containing 927a. 1r. 5p., at 12s. per acre; classification page 32 of 8440/10; and Location 403, containing 2,400 acres, at 6s. 6d. per acre; classification page 36 of 8440/10; subject to Agricultural Bank and I.A.B. mortgages; being E. Featherstone's forfeited Leases 42137/55, 17411/68, and 18368/68.

# NARROGIN LAND AGENCY.

Avon District (about five miles North-West of Kulin).

Corr. No. 5918/22.

Open under Part V. (Plan 377/80, E2.)
Locations 17669 and 17670, containing 2,273a. 3r.
27p., at 9s. per acre; classification page 46 of 5918/22
and page 3 of 6997/20; subject to Agricultural Bank
and LA.B. mortgages; being W. G. B. Nuttall's forfeited Lease 16047/68

Williams District (about 4½ miles North-East of Nomans Lake).

Corr. No. 2276/33. Open under Part V. (Plan 385B/40, F1.)

Locations 6098, 9399, and 12894, containing 776a. 1r. 1p., at 5s. per acre; classification page 6 of 2276/33; subject to Agricultural Bank and I.A.B. mortgages, and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being J. L. Peover's forfeited Lease 16883/68.

Williams District (about eight miles South-East of Williams).

Corr. No. 429/25.

Open under Part V. (Plan 385D/40, A4.) Location 13188, containing 1,091a. 2r. 14p., at 5s. per acre; classification pages 10 and 11 of 429/25; subject to an Agricultural Bank mortgage, and to the condition that the poison must be eradicated to the condition of the Minister for Lands before the Crown grant will issue; being T. A. Cowin's forfeited Lease 20538/68.

#### NORTHAM LAND AGENCY.

Avon District (near humanoppin).

Core. No. 9285/07.

Open under Part V. (Plan 34/80, C2.)

Location 10942, containing about 60 acres; subject to classification, pricing, and any necessary survey. Reserve 13082 (Water) is hereby cancelled.

Avon District (about two miles North-West of Hines Hill).

Corr. No. 3806/29.

Open under Part V. (Plan 25/80, E2.) Location 11397, containing 520a. Ir. 36p., at 4s. per acre; classification page 20 of 8531/08, Vol. 1; subject to payment for improvements, if any; being W. R. Growden's forfeited Lease 68/1863.

Avon District (about 91/2 miles South-West of Campion).

Corr. No. 2783/21.
Open under Part V. (Plan 35/80, C2.)
Location 13998, containing 833a. 2r. 20p., at 11s.
per acre; classification page 29 of 6315/09, Vol. 1;
subject to Agricultural Bank and I.A.B. mortgages and
to a cropping lease which expires on 28/2/36; being
E. B. Dossetor's forfeited Lease 36149/55.

Avon District (about three miles South-West of Collgar Siding).

Corr. No. 1255/35.
Open under Part V. (Plan 24/80, A & B3.)
Locations 18082 and 17064, containing 990 acres, at 6s. per acre; classification pages 2 and 4 of 14571/11; subject to the Government retaining the right to resume subject to the Government retaining the right to resume for railway or other public purposes any land required and no compensation to be given except for the actual value of any improvements that may be resumed; also subject to exemption from road rates for two years from date of approval of application; being J. Briant's cancelled application cancelled application.

Jennaberring A.A. District (about seven miles North-West of Yoting).

Corr. No. 6259/11.

Corr. No. 6259/11.
Open under Part V. (Plan 3B/40, F2.)
Location 33, containing 221a. 2r., at 6s. 6d. per acre; classification page 7 of 6259/11; subject to payment for improvements, if any, and to exemption from road rates for two years from date of approval of application; being C. O. Bland's forfeited Lease 29613/55.

Victoria District (about nine miles South-West of Wubin).

Corr. No. 2802/28.

Open under Part V. (Plan 89/80, A & B3.) Location 8460, containing 2,425a. 0r. 1p., at 4s. 3d. per acre; classification page 8 of 2802/28; subject to exemption from road rates for two years from date of approval of application; being portion of E. P. Nelson's forfeited Lease 68/1846.

SOUTHERN CROSS LAND AGENCY. Jilbadji District (about 10 miles South-West of Marvel Loch).

Corr. No. 508/28.

Open under Part V. (Plan 23/80, F3.)
Location 454, containing 1,479a. 1r. 34p., at 10s. 6d.
per acre; classification page 87 of 1071/28; subject to
Agricultural Bank and I.A.B. mortgages and to mining
conditions; being W. Bursill's forfeited Lease 42663/55.

Jilbadji District (about 11 miles South-West of Marvel Loch).

Corr. No. 510/28.

Open under Part V. (Plan 23/80, F3.)
Location 468, containing 1,751a. 3r. 4p., at 9s. 9d.
per acre; classification page 101 of 1071/28; subject
to Agricultural Bank and I.A.B. mortgages and to
mining conditions; being A. Lucas' forfeited Lease 55/

Jilbadji District (about 29 miles South-East of Moorine Rock).

Corr. No. 3788/28.

Open under Part V. (Plans 23/80, D4; 6/80, D1.) Location 476, containing 1,590a. 2r. 32p., at 8s. per acre; classification page 109 of 1071/28; subject to Agricultural Bank and I.A.B. mortgages and to crop-ping lease which expires on 28/2/36; also subject to mining conditions; being J. S. Egan's forfeited Lease 68/521

Yilgarn District (about five miles South-East of Warrachuppin).

Corr. No. 1097/35.
Open under Part V. (Plan 35/80, F1.)
Location 330, containing 1,000a. 2r. 5p., at 8s. per acre; classification pages 14 and 15 of 4737/27 and page 28 of 4073/28; subject to an Agricultural Bank mortgage, to mining conditions, and to the Government retaining the right to resume for railway or other public purposes any land required and no components. public purposes any land required and no compensation to be given except for the actual value of any improvements that may be resumed; being A. B. Dodd's cancelled application.

Yilgarn District (about 1½ miles West of Baladjie). Corr. No. 3540/24.

Open under Part V. (Plan 53/80, A4.)

Location 710, containing 967a. 2r. 27p., at 9s. 3d. per acre; classification page 71 of 6812/22; subject to Agricultural Bank and 1.A.B. mortgages, to G.W.S. timber conditions, and to mining conditions; being W. Roberts' forfeited Lease 40961/55.

#### WAGIN LAND AGENCY.

Roe District (about 10½ miles South of Burngup). Corr. No. 2809/24.

Open under Part V. (Plans 387/80, E4; 407/80, E1.) Locations 788, 789, and 790, containing 1,538a. 3r. 30p., at 9s. 3d. per acre; classification page 12 of 2809/24; and Location 867, containing 1,420a. 0r. 7p., at 6s. 9d. per acre; classification page 5 of 2240/25; subject to Agricultural Bank and I.A.B. mortgages; being F. Maracich and J. Brazevich's forfeited Leases 18635/68, 24302/74, 24323/74, and 19791/68.

Williams District (about two miles South-West of Beenong).

Corr. No. 6190/19.

Open under Part V. (Plan 387/80, D3.)

Location 9524, containing 908a. 2r. 24p., at 10s. per acre; classification page 16 of 5146/12; and Location 12261, containing 400a. 0r. 36p., at 8s. per acre; classification page 15 of 4624/23; subject to Agricultural Bank, I.A.B., and wire netting mortgages; being V. F. Moran's forfeited Leases 36658/55 and 17176/68.

# THURSDAY, 22nd AUGUST, 1935.

BRIDGETOWN LAND AGENCY.

Nelson District (about two miles South-West of Jardee). Corr. No. 4745/14.

Open under Part V. (Plan 442B/40, E1.)

Location 5167, containing 145a. 2r. 14p., at 11s. per acre; classification page 68 of 4745/14; subject to an Agricultural Bank mortgage and to the conditions applying to the selection of land in this district; being W. Matthews' forfeited Lease 34921/55.

Nelson District (about 10 miles East of Nannup). Corr. No. 2112/30.

Open under Part V. (Plan 439A/40, C1.)

Location 8300, containing 142a. 3r. 22p., at 14s. per acre; classification page 18 of 5149/19; and Location 8302, containing 106a. 3r. 33p., at 14s. per acre; classification page 20 of 5149/19; subject to Agricultural Bank and I.A.B. mortgages, to the right of the Government or any person or persons licensed or authorised by the Government to construct and maintain tramways, etc., and also subject to conditions relating to the selection of land in this district; being A. Bruce's forfeited Leases 55/1883 and 40230/55.

Sussex District (near Abba River). Corr. No. 251/31.

Open under Part V. (Plan 413C/40, E & F3.)

Location 2041, containing 194a. 3r. 7p.; subject to reclassification and pricing.

W. P. ODELL, Under Secretary for Lands.

THE ROAD DISTRICTS ACT, 1919-1933.
WHEREAS the SWAN Road Board, by resolution passed at a meeting of the Board, held at Midland Junction on or about the 13th day of December, 1934, resolved to open the road hereinafter described, that is to

384/98.

No. 1116: Deviation of part:—A strip of land, one chain wide, its Northern side leaving a North-Western side of the present road in Swan Location 1, 9 chains 74.5 links South-Westward from its junction with the Western side of Road No. 1335, and extending (as shown Diagram 56932) 253deg. 4min. 8 chains 53.2 links through said location to rejoin the Northern side of the old road. (Plan 1B/40, D1.)

WHEREAS the COLLIE Road Board, by resolution passed at a meeting of the Board, held at Collie on or about the 10th day of April, 1933, resolved to open the road hereinafter described, that is to say:—

L. & S. 3472/03; M.R.D. 509/32.

No. 1987: Deviation of part:—A strip of Iand, one chain wide, leaving the present road at Survey Mark H.L. 3, in Mineral Lease 286, 5 chains 5 links from its Western boundary, and extending Eastward through said lease to rejoin the old road at Survey Mark H.L. 5 therein. (O.P. Wellington 226.) (Plan 411C/40, F3.)

WHEREAS the ALBANY Road Board, by resolution passed at a meeting of the Board, held at Albany on or about the 29th day of March, 1934, resolved to open the road hereinafter described, that is to say:—

L. & S. 11309/06; M.R.D. 191/34.

No. 2984: Widening of part:—That portion of Torbay Agricultural Area Lot 53 bounded by lines commencing at its North-East corner, and extending (as shown O.P. 3489) South-Westward 6 chains 57.9 links along part of its South-Eastern boundary; thence 15deg. 5 min. 5 chains 91.6 links to its North boundary and East along same to the starting point. (Plan 457A/40, A1.)

WHEREAS the WYALKATCHEM Road Board, by resolution passed at a meeting of the Board, held at Wyalkatchem on or about the 14th day of April, 1934, resolved to open the road hereinafter described, that is to say:—

153/09.

No. 3945: Widening of parts.—That portion of Avon Location 11623 bounded by lines commencing at its South-West corner, and extending (as shown Diagram 58348) North 74 links along part of its West boundary; thence 134deg. 51min. 1 chain 4.9 links to its South boundary and West along it to the starting point.

Also, that portion of Avon Location 12000 bounded by lines commencing at its North-East corner, and extending (as shown said diagram) South 77.2 links along part of its East boundary; thence 313deg. 29min. 1 chain 12.2 links to its North boundary and East along it to the starting point.

And that portion of Avon Location 10049 bounded by lines commencing at its North-West corner, and extending (as shown said diagram) East 1 chain along part of its North boundary; thence 213deg. 41min. 1 chain 80.3 links to its West boundary and North along it to the starting point. (Plan 33C/40, D3.)

WHEREAS the DENMARK Road Board, by resolution passed at a meeting of the Board, held at Denmark on or about the 22nd day of August, 1934, resolved to open the road hereinafter described, that is to say:—

5753/09. No. 4216: Deviation of part:—A strip of land, one chain wide (widening in part), its East side leaving the East side of the present road in Plantagenet Location 2017, 12 chains 60.1 links from its South boundary, and extending (as shown Diagram 57259) Northward and North-Eastward through said location to rejoin an Eastern side of the old road therein. (Plan 452C/40, E3 & 4.)

WHEREAS the WYALKATCHEM Road Board, by resolution passed at a meeting of the Board, held at Wyalkatchem on or about the 14th day of April, 1934, resolved to open the road hereinafter described, that is to say:—

8893/11.

No. 4359: Widening of part:—That portion of Avon Location 16478 bounded by lines commencing at its most Eastern South-East corner, and extending South-Westward 74.5 links along part of its South-East boundary; thence 38deg. 39min. 1 chain 16.2 links to its East boundary and South along it to the starting point. (Plan 33B/40, E2.)

WHEREAS the WANDERING Road Board, by resolution passed at a meeting of the Board, held at Wandering on or about the 21st day of January, 1931, resolved to open the road hereinafter described, that is to say:—11653/11.

No. 4386. Deviation of part:—A strip of land, one chain wide (widening in part), its Southern side leaving the South side of the present road in Avon Location 4886, 9 chains 79.9 links from its West boundary, and extending (as shown Diagram 57078) South-Eastward and North-Eastward through said location to rejoin the old road therein. (Plan 379B/40, E2.)

WHEREAS the WYALKATCHEM Road Board. resolution passed at a meeting of the Board, held at Wyalkatchem on or about the 14th day of April, 1934, resolved to open the road hereinafter described, that is to sav:-

4409/22.

No. 6884: Widening of parts:—That portion of Avon Location 12828 bounded by lines commencing at its South-West corner, and extending North 57.6 links along part of its West boundary; thence 124deg. 51min. 70.2 links to its South boundary and West along it to the

starting point.
Also: That portion of Avon Location 14941 bounded by lines commencing at its Easternmost North-East corner, and extending South 54.6 links along part of its Easternmost boundary; thence 318deg. 13min. 73.2 links to a North boundary of the location and East along it to the starting point. (Plan 33C/40, D4.)

WHEREAS the KONDININ Road Board, by resolution passed at a meeting of the Board, held at Kondinin on or about the 10th day of October, 1934, resolved to open the road hereinafter described, that is to say:-

2162/34.

No. 9408: Deviation of part:—A strip of land, one chain wide (widening in parts), leaving the present road at a South-West corner of Roe Location 1455, and extending East (as shown Diagram 55754) inside and tending East (as snown Diagram 55754) inside and along part of its Southernmost boundary, and South-Eastward along the North-East boundary of Location 1311 to rejoin the old road opposite the North-West corner of Location 306. (Plan 346/80, A4.)

WHEREAS the WYALKATCHEM Road Board, by resolution passed at a meeting of the Board, held at Wyalkatchem on or about the 14th day of April, 1934, resolved to open the road hereinafter described, that is to say:-

964/35.

No. 9512:—A strip of land, one chain wide, leaving a surveyed road at the North-East corner of Avon Loca tion 19279, and extending (as surveyed) South along the location's East boundary to a surveyed road at its South-East corner.

Also: That portion of Avon Location 19278 bounded by lines commencing at its North-West corner, and extending Eastward 1 chain 13.8 links along part of its Northern boundary; thence 196deg. 31min. 3 chains 85 links to its West boundary and North along it to the starting point. (Plan 33C/40, F3.)

WHEREAS the ALBANY Road Board, by resolution passed at a meeting of the Board, held at Albany on or about the 29th day of March, 1934, resoved to open the road hereinafter described, that is to say:-

L. & S. 535/34; M.R.D. 191/34.

No. 9521:- A strip of land, one chain wide (widening at its commencement), commencing at the intersection of the Western side of Road No. 2984 with a North-Western side of the Torbay-Denmark Railway Reserve, and extending (as shown O.P. 3489) Westward through Torbay Agricultural Area Lots 53, 52, and 51 to a surveyed road passing along a South-Western boundary of the last-mentioned lot; thence North-Westward along part of said surveyed road to the Western corner of Let 51 aforesaid.

Also to include portion of a surveyed road and portion of Plantagenet Location 3142 and Crown land, bounded by lines commencing at the intersection of a South-Western boundary of Lot 51 and the Southern side of road above described, and extending 263deg. 48 min. 2 chains 97 links, 272deg. 57min. 6 chains 13.5 links, 315deg. 52min. 5 chains 63.4 links, and 82deg. 23 min. 4 chains 79.4 links to the South-Western side of road above-mentioned; thence South-Eastward along said South-Western side to the starting point. 457A/40, A1.)

WHEREAS the MECKERING Road Board, by resolution passed at a meeting of the Board, held at Cunderdin on or about the 18th day of July, 1934, resolved to open the road hereinafter described, that is to say:

3418/14.

No. 9522:—A strip of land, one chain wide (Avon Location 24369), leaving Road No. 2866 at the South corner of Location 12858, and extending North-Eastward along South-Eastern boundaries of the latter location and Location 5651 to a South-East corner of the lastmentioned; thence continuing North-Eastward (as shown

Diagram 58395) inside and along a South-East boundary of Location 3743 to the North corner of Location 3603, and South-Eastward inside and along part of the North-East boundary of the last-mentioned location to 1 chain South-Eastward of a West corner of Location 6954. (Plan 26D/40, A3.)

WHEREAS the MARRADONG Road Board, by resolution passed at a meeting of the Board, held at Boddington on or about the 11th day of July, 1935, resolved to open the road hereinafter described, that is to say:—

3207/97, Vol. 2.

No. 9523:—A strip of land, one chain wide, leaving a surveyed road at the South-East corner of Murray Location 996, and extending (as surveyed) Westward along the Northern side of the Hotham Valley Railway Reserve to the South-West corner of Location 1272. (Plan 380C/40, F4.)

And whereas His Excellency the Lieutenant-Governor, pursuant to Section 17 of "The Public Works Act, 1902," by notices published in the Government Gazette, declared that the said lands had been set apart, taken, or, resumed for the purpose of the said Roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth.

And whereas the said Boards have caused a copy of the said notices to be served upon the owners and occupiers of the said lands resident within the State, or such of them as can with reasonable diligence be ascertained, either personally or by registered letter posted to their last-named places of abode.

And whereas the Lieutenant-Governor in Executive

Council has confirmed the said resolutions, it is hereby notified that the lines of communication described above are Roads within the meaning of "The Road Districts Act, 1919-1933," subject to the provisions of the said

Dated this 2nd day of August, 1935.

W. P. ODELL, Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919-1933.

WHEREAS the Minister for Lands, being the owner of land over or along which the undermentioned road, in the PERTH Road District passes, has applied to the Perth Road Board to close the said road, which is more particularly described hereunder, that is to say:

Corr. 6135/14.

P. 334:—All that portion of Road No. 5261 bounded by lines commencing on the Eastern side of a retaining wall at a point situate 269deg. 51min. 83.7 links and 359 deg. 51min. 1 chain from the North-West corner of Lot 236 of Swan Location 1136 and extending 350deg. 48 min. 5 chains 6.3 links and 348deg. 38min. 2 chains 6.8 links along said side of retaining wall; thence 270deg. 24min. 43.3 links, 169deg. 37min. 7 chains 14.6 links, and 89deg. 51min. 36.2 links to the starting point. (Plan 1D/20, N.W.)

And whereas such application has been duly published in the Government Gazette:

And whereas the said Board has assented to the said application:

And whereas the Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said Road is closed.

Dated this 2nd day of August, 1935.

W. P. ODELL, Under Secretary for Lands.

#### THE ROAD DISTRICTS ACT, 1919-1933. Closure of Road.

I, ANTHONY HAYNES CAVE, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Mundaring Road Board to close the said portion of road, viz .:-

Corres. 1254/35.

The surveyed road passing along the Western boundaries of Lots 23, 24, 25, 26, 27, 28 and 29 of Swan Location 1751; from Cook Street at the South-West corner of the first-mentioned lot, to the North-West corner of the last-named lot.

Also: The surveyed road passing along the Western boundaries of Lots 5, 8, 9 and 10; from Cook Street at the South-West corner of the first-mentioned lot, to Alison Street at a Western corner of said Lot 10. (Plan

A. H. CAVE.

I, Harry Q. Robinson, on behalf of the Mundaring Road Board, hereby assent to the above application to close the roads therein described.

H. ROBINSON,

Chairman Mundaring Road Board.

19th July, 1935.

#### CASH ORDERS LOST.

The Agricultural Bank of Western Australia, Perth, 26th July, 1935.

THE undermentioned Cash Orders drawn by the Agricultural Bank have been reported lost and payment of same has been stopped. It is proposed to issue fresh Cash Orders in lieu thereof.

C/O. No. 10892, for £57, in favour of W. L. Boulter

(issued at Northam).

C/O. No. 8360, for £21, in favour of M. L. Herbert,

on 28/5/35 (issued at Katanning).

C/O. No. 22746, for £10 6s. 6d., in favour of M. L. Herbert on 28/5/35 (issued at Katanning).

C/O. No. 21686, for £51 15s., in favour of F. Miller (issued at Geraldton).

> W. GROGAN, Acting General Manager.

THE Commissioners under "The Agricultural Bank Act, 1934," invite tenders for the purchase of the undermentioned land and leases on or before dates and at local offices named:

#### Tenders returnable at Busselton-17/8/35.

#### 2016/31 G.S.

Anniebrook Lot 12, being the whole of the land comprised in Crown Grant Vol. 1025, Fol. 798 (less portion resumed), standing in the name of Melvin Ross May, containing 163 acres 1 rood 16.7 perches, situate ½ mile South of Marybrook; described as all first class chocolate here were residual. late loam, grey soil and swampy, blackbutt, redgum, paperbark and peppermint; 36 acres par cleared (paspaperbank and peppermint; 30 acres part cleared (pasture), 10½ acres of other part clearing, 80 acres (sown on burn); P.W.D. draining; well; 23 chains 4-wire and netting, 104 chains 4-wire fence (boundary), 48 chains 4-wire and netting, 129 chains 4 and 3-wire (internal) fence; house, 4 rooms of j.w.b.; dairy, cow and hay sheds; yards; stock and plant that may be in our possession and belonging to the place at time of purchase; at last inspection there were 17 cows, 4 heifers, 1 bull and 2 horses on the property; subject to lease expiring 24/2/36.

#### 3311/30 G.S.

Sussex Locations 1843 and 1852, being the whole of the land comprised in Crown Grant Vol. 1019, Fol. 863, standing in the name of Robert William Arcus, containing 193 acres 3 roods 34 perches, situate 7 miles South of Busselton; described as 133 acres second class sandy loam (fair to good), redgum, jarrah, banksia; balance third class light plain; 75 acres part cleared (pasture), 15 acres part cleared (overgrown), 27 acres of other part clearing; 149 chains draining; 2 wells; 227½ chains 6 and 3-wire fence (boundary), 252 chains 3, 4 and 6-wire (internal) fence; house (4 rooms) of j.w.b.; dairy; hay and cow sheds; stock and plant that may be in our possession and belonging to the place at time of purchase; at last inspection there were 22 cows, 3 heifers, 6 calves, 1 bull, and 1 mare on the property.

#### 73/31 G.S.

Sussex Locations 2616 and 2619, being the whole of the land comprised in Crown Grant Vol. 1027, Fol. 89. standing in the name of Leslie James Gray, containing 227 acres 3 roods 7 perches, situate 9 miles South-West of Busselton; described as 90 acres first class grey soil, jarrah, redgum; 60 acres second class red soil, banksia; balance third class red soil over ironstone; 28 acres part cleared (pasture), 27 acres of other part clearing,

100 acres rung; 18 chains draining; well; 35 chains 6-wire, 44 chains 3 and 4-wire fence (boundary), 82 chains 4 and 3-wire, 25 chains pig fence (internal); house (4 rooms) of j.w.b.; dairy; cow and hay sheds and shelter; stock and plant that may be in our possession and belonging to the place at time of purchase; at last inspection there were 12 cows, 3 calves and 1 horse on the property.

418/31 G.S.

Sussex Location 1743, being the whole of the land comprised in Crown Grant Vol. 1023, Fol. 513, standing in the name of Leonard Bell, containing 140 acres 1 rood 2 perches, situate 4 miles South-East of Cowaramup; described as 103 acres first class grey loam, jarrah, redgum; 20 acres second class sandy and gravelly, sheoak and banksia; balance third class stony; 9 acres oak and banksia; balance third class stony; 9 acres part cleared (tillable), 50 acres part cleared (pasture), 14½ acres of other part clearing; 51 acres rung; 52 chains draining; permanent creek and 3 wells; 25½ chains 5-wire and netting; 73 chains 3-wire fence (boundary); 44½ chains 5-wire and netting; 95 chains 4-wire (internal) fence; house (4 rooms) of j.w.b.; concluded the contract of the c cowshed; dairy; hayshed; pig runs and shelters; stock and plant that may be in our possession and belonging to the place at time of purchase; at last inspection there were 10 cows, 2 heifers, 2 calves, and 1 horse on the property.

1990/31, G.S.

Sussex Locations 2872 and 2876, being the whole of the land comprised in Crown Grant Vol. 1025, Fol. 137, the land comprised in Crown Grant Vol. 1025, Fol. 137, standing in the name of James Beer, containing 294 acres 1 rood 1 perch, situate 2½ miles West of Lennox Siding; described as 50 acres first class chocolate loam, redgum, jarrah and banksia; 234 acres second class grey loam and gravel; balance third class sandy and stony; one acre cleared, 37½ acres part cleared (pasture); 6 acres of other part clearing (sown on burn), 100 acres rung; 55 chains draining; well and creek; 105 chains netting, 333 chains 3 and 4-wire fence; house, 5 rooms of i.w.b.; dairy, cowshed and feed room; store 5 rooms of j.w.b.; dairy, cowshed and feed room; store; stock and plant that may be in our possession and be-longing to the place at time of purchase; at last in-spection there were 11 cows, 4 heifers, and 3 calves on the property.

#### Tenders returnable at Kellerberrin—17/8/35. 1592/30.

Yilgarn Locations 426 and 428, being the whole of the land comprised in Leases 13166/56 and 41303/55, standing in the name of Thomas Green, containing 1,999 acres 2 roods 30 perches, situate 9½ miles North-East of Southern Cross; described as 1,959 acres first class; balance third class; 490 acres cleared; small dam; 100 chains 3-wire fence; camp; almost all first class forest country.

25/99.

Avon Locations 20743 and 24687, being the whole of the Avon Locations 20/43 and 24087, being the whole of the land comprised in Leases 41281/55 and 41129/55, standing in the name of William Johnston, the younger, containing 999 acres 3 roods 36 perches; situate ½ mile South of Collgar Siding; described as 600 acres first class salmon gum and gimlet; 215 acres second class mallee, jam, whitegum and tea-tree; balance third class scrub; 700 acres cleared; 1,000 c. yds. dam; 160 chains 3-wire and netting, 100 chains 3-wire fence; house, 4 rooms of hungalow type, 10ft, vermidals all round; 1,000 gallon tank; stock and plant that may be in our possession and belonging to the place at time of purchase; a good property, well situated.

# Tenders returnable at Manjimup-17/8/35. 1892/30.

Nelson Location 1486, being the whole of the land comprised in Certificate of Title Vol. 1020, Fol. 955, standing in the names of Walter Gerard Palmer and Eva Annie Palmer, containing 500 acres; situate 134 miles East of Palgarup; described as 246 acres first class red and dark loam, redgum, jarrah and blackbutt; 244 acres second class fair soil; balance third class rocky; 14 acres second class fair soil; balance third class rocky; 14 acres cleared, 84 acres part cleared (pasture); 120 acres rung; watered by Wilgarup River; 184 chains 3-wire and netting fence (boundary); 117 chains 3 and 4-wire and netting (neighbour's); 136 chains 2 and 3-wire and netting, 113 chains 3 and 4-wire (internal) fence; house, 3 rooms of slab and fact cut walls and iron roof (verandah); cowshed and milk room; small orchard; plant that may be in our possession and belonging to the place at time of purchase; a well-situated property, suitable for dairying, sheep and mixed farming generally. ing, sheep and mixed farming generally.

#### 30/49.

Nelson Location 3630, being the whole of the land comprised in Crown Grant Vol. 771, Fol. 159, standing in the name of John Smith, containing 160 acres; situate 20 miles South-East of Manjimup; described as 84 acres first class dark loam, redgum, jarrah and blackbutt; 53 acres second class grey soil (suitable for sub-clover); balance third class stony; 4 acres cleared, 89 acres part cleared, 110 acres rung; 12 chains draining; well and river; 158 chains 3-wire and netting fence (boundary); 111 chains 2, 4, 5 and 6-wire and netting, 65 chains 2, 3, and 4-wire, 9 chains slab (internal) fence; house, 3 on and 4-wire, 9 chains state (internal) lence; house, 5 rooms of j.w.b., verandah; large shed, comprising packing and hay shed, cow bails, and store room; calf shed and pig sties; cement sheep dip; orchard; stock and plant that may be in our possession and belonging to the place at time of purchase.

#### 31/27.

Nelson Locations 8258 and 7821, being the whole of the land comprised in Leases 12444/68 and 34859/55, standing in the name of William John Brooks, containing 69 acres 8 perches, situate one mile South-East of Jardee; described as 60 acres first class sandy and ing 69 acres 8 perches, situate one mile South-Last of Jardee; described as 60 acres first class sandy and gravelly loam, karri, redgum and jarrah; balance second class gravelly loam and stony; 5½ acres cleared, 29 acres part cleared (pasture), 14½ acres of other clearing; soak and well; 53 chains 4-wire fence (boundary), 71 chains 6 and 4-wire (neighbour's), 31 chains 4-wire and netting, 99 chains 4, 5 and 6-wire (internal) fence; house, 4 rooms of weatherboard; hay and cow sheds; small orchard; stock and plant that may be in our possession and belonging to the place at time of purchase.

#### 997/31 G.S.

Nelson Location 9993, being the whole of the land comprised in Crown Grant Vol. 1025, Fol. 391, standing in the name of Thomas George Jobson, containing 124 acres 1 rood 12 perches, situate 81/2 miles South-East of Northcliffe; described as all first class red and dark of Northeliffe; described as all first class red and dark loam, karri, jarrah, redgum and casuarina; 3 acres part cleared (tillable), 48 acres part cleared (pasture), 22 acres of other part clearing; 53 acres rung; 28 chains draining; well and river; 40 chains 5 wire and netting, 93 chains 4 and 3-wire fence (boundary), 47 chains 5-wire and netting, 52 chains 4-wire, 24 chains slab (internal) fence; house, 4 rooms of j.w.b.; dairy; cow and hay sheds; bull yard and shelter; small orchard; stock and plant that may be in our possession and belonging to the place at time of purchase.

# 3240/30, G.S.

Nelson Location 9035, being the whole of the land comprised in Crown Grant Vol. 1021, Fol. 27, standing in the name of Francis Joseph Harding, containing 98 acres 1 rood 31 perches, situate 10 miles West of Manjimup; described as 90 acres first class dark loam (slight gravel), karri, redgum, jarrah and a few hazel; balance second class rocky; 30½ acres part cleared (pasture), 34¾ acres class rocky; 30½ acres part cleared (pasture), 34¾ acres of other part clearing; 33 acres rung; permanent creek; 32 chains 6-wire (part 1-barb), 63½ chains 3 and 4-wire fence (boundary), 16 chains netting, 119½ chains 3, 4 and 5-wire (internal) fence; house, 4 rooms of k.w.b., back and front verandahs; 2 1000-gallon tanks; dairy; cow, hay and tool sheds; stock and plant that may be in our possession and belonging to the place at time of nurchase, at last inspection there were 12 cows time of purchase; at last inspection there were 12 cows and 1 heifer on the property; some moist land in this holding.

### 990/31, G.S.

Nelson Location 4301, being the whole of the land comprised in Crown Grant Vol. 1027, Fol. 660, standing in the names of Kenneth Roland Waters and Henry Edward Hawkesford, containing 248 acres 3 roods 8 perches, situate eight miles South-East of Collins Siding; described as 229 acres first class good karri soil, redgum, karri and jarrah; balance second class sandy; reagum, karn and jarran; balance second class sandy; 2 acres cleared, 5½ acres part cleared (tillable), 34½ acres of other part clearing; 5 acres rung; creek and Warren River; 104½ chains 4-wire, 3½ chains slab fence (boundary), 117½ chains 2, 3 and 4-wire, 4¾ chains slabs, 23 chains 4-wire and netting, 25 chains posts only (internal) fence; house, 4 rooms of j.w.b.; dairy; milking and cart sheds; stock and plant that may be in our possession and belonging to the place at time of purchase; subject to lease expiring 9/6/36 chase; subject to lease expiring 9/6/36.

Tenders returnable at Northam—1778/35.

#### 22/194.

Portion of Avon Location U and being part of Lot 4 on Plan 4577, being the whole of the land comprised in Certificate of Title Vol. 781, Fol. 53, standing in the name of Henry Herbert Side, containing 317 acres 1 rood 30 perches, situate six miles South-West of Toodyay; described as 179 acres first class red loam, yorkyay; described as 179 acres first class red loam, york-gum and jam; 105 acres second class light clay soil and portion hilly, carrying excellent feed; balance third class river country and rock; 214 acres cleared, 65 acres part cleared; well and peramanent spring; 23 chains 6-wire and rabbit netting fence (boundary), 155 chains 6-wire and rabbit netting, 136 chains 6-wire (neighbour's), 173½ chains 6-wire, 9 chains 3-wire (internal) fence; camp; bush stables; stock and plant that may be in our possession and belonging to the place at time of purchase.

Tenders returnable at Perth-17/8/35.

#### 20/1069.

Portion of Swan Location 1352, and being Lot M858 Portion of Swan Location 1352, and being Lot M858 on Plan 3150, being the whole of the land comprised in Certificate of Title Vol 745, Fol 76, standing in the name of Augusta Jane Ashton, executrix of the Will of Walter James Ashton, deceased, containing 507 acres, situate 4½ miles North-East of Bullsbrook; described as 50 acres first class good loam, jarrah and redgum; 250 acres second class gravelly and sandy; balance third class; 200 acres cleared; 8 chains draining; creek and mill; 250 chains 5-wire, 100 chains 3 and 4-wire fence; house (4 rooms) of bat bricks; shed; feed room, and stable

#### 24/442.

Portion of Canning Location 2, and being (firstly) Lot 10 on Plan 2135, (secondly) Lots 8 and 9 on Plan 132, being the whole of the land comprised in Certificate of Title Vol. 1008, Fol. 769, standing in the name of Percy Sydney Holman, containing 4 acres 3 roods 37 5/10 perches, situate six miles South of Perth (near Albany Road); described as all second class grey to black sandy loam, paperbark, flooded gum, and scrub; 4¾ acres cleared; 20 chains draining; Metropolitan Water Scheme laid on; 30 chains 5-wire fence (boundary), 15 chains 3-wire (internal) fence; house (4 rooms) of j.w.b. (2 verandahs); 2 sheds; stock that may be in our possession and belonging to the place at time of purchase; suitable for market garden or nursery. nursery.

#### 2328/30, G.S.

Peel Estate Lots 910, 912, 925, 926, and 934, being the whole of the land comprised in Crown Grant Vol. 1021, Fol. 110, standing in the name of Frank Louis Rixom, containing 165 acres 3 roods 36 perches, situate 11 miles West of Mundijong Station; described as 61 acres first class heavy dark clayey soil, tuart, tea-tree, acres first class heavy dark clayey soil, tuart, tea-tree, sheoak; 25 acres second class moist sand; paperbark, banksia; balance third class sandy; 61 acres cleared (pasture); 32 acres part cleared; well; 164 chains 6-wire fence (boundary), 258 chains 6-wire (neighbour's), 180 chains 4-wire (internal) fence; house (4 rooms) of weatherboard; dairy buildings; stock and plant that may be in our possession and belonging to the place at time of purchase; at last inspection there were 17 cows, 3 heifers, 5 calves, 2 pigs, and 1 mare on the property.

Improvements, stock, and plant are quoted from office records and are believed to be correct, but the Commissioners do not guarantee them.

Tenderers should satisfy themselves as to these items and their condition.

Tenderers should state definitely what deposit they are prepared to pay, terms required for balance of purchase, also if able to carry on without further assistance.

All tenders to be forwarded to Agricultural Bank at the place named, the envelope marked "Tender for....
.....'s property."

No tender necessarily accepted.

ALEX. McCALLUM, Chairman. THE ROAD DISTRICTS ACT, 1919-1934. Wickepin District Road Board.

By-law re Discount on Rates.

P.W. 702/28.

WHEREAS under the provisions of "The Road Districts Act, 1919-1934," the Board of any Road District is empowered to make By-laws for any of the purposes mentioned in the said Act, the Wickepin District Road Board doth, in exercise of the powers aforesaid and of every power enabling it in this behalf, hereby make the following By-law:—

The Board may allow discount, not exceeding five per centum, for the prompt payment of rates, but such discount shall be allowed in respect of general rates only (not including supplemental rates), and shall not be allowed in respect of rates not paid on or before the thirtieth day of September of the year in which the rates have been imposed: Provided that the Minister,

under special circumstances, may agree to an extension of time for a period not exceeding one month.

Passed by resolution of the Wickepin District Road Board on the 8th day of June, 1935.

C. D. SIMPSON, Chairman. T. J. McCRACKAN, Secretary.

Recommended-

(Sgd.) JAS. J. KENNEALLY,
Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 24th day of July, 1935.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

#### TENDERS FOR MAIN ROADS DEPARTMENT.

| Date of<br>Notice. | Nature of Work.   | Date and Time of<br>Closing.              | Where and when Conditions of Contract, etc., to be seen.   |
|--------------------|---|---|--|
| 1935.<br>July 31st | Bridgetown Road Board District—Armadale-Pemberton Road, Proposal No. 517—Construction of a 16/25ft. and 2/20ft. span driven pile round timber bridge over the Blackwood River | 1935.<br>(Noon on Friday.)<br>23rd August | Main Roads Office, The Barracks, St.<br>George's Terrace, Perth, and Local<br>Road Board Office at Bridgetown. |

Tenders are to be addressed to "The Commissioner of Main Roads," and marked outside "Tender." They must be accompanied by a Schedule of Quantities, together with the prescribed deposit, and will be received at the Main Roads Department, The Barracks, St. George's Terrace, Perth. The lowest or any tender will not necessarily be accepted.

By order of the Commissioner, M. GLENDINNING, Secretary.

# TENDERS FOR PUBLIC WORKS.

|      | Oate of Nature of Work. |  | Date and for Clos              |          | Where and when Conditions of Contract, etc to be seen.   |
|------|-------------------------|--|--------------------------------|----------|--|
| 198  | 35.                     |  | 1935.                          |          |  |
|      |                         |  | $(2 \cdot 30 \text{ p.m. on})$ | Tuesday) |  |
| July | 16                      | Lemnos Mental Hospital—Erection of New Ward (8546)                     | 6th August                     |          | Contractors' Room, Perth, on and after the 23rd July, 1935.  |
| July | 17                      | Mt. Hawthorn Infants' School—<br>Additions to Latrines (8547)          | 6th August                     | •••      | Contractors' Room, Perth, on and after the 23rd July, 1935.  |
| July | 17                      | Metropolitan Water Supply, Loftus<br>Street Store—Additions (8548)     | 6th August                     | ****     | Contractors' Room, Perth, on and after the 23rd July, 1935.  |
| July | 23                      | New Perth Girls' School (East<br>Perth)—Roof Tiling (8550)             | 6th August                     | •••      | Contractors' Room, Perth, on and after the 30th July, 1935.  |
| July | 16                      | South Wiluna—Erection of Type<br>6A School Quarters (8545)             | 13th August                    | ,        | Contractors' Room, Perth; Public Works Department,<br>Geraldton, and Court House, Wiluna, on and after<br>the 23rd July, 1935. |
| July | 23                      | Kukerin—Erection of Type 6A<br>School Quarters (8551)                  | 13th August                    | ·        | Contractors' Room, Perth, and Katanning and Narrogin<br>Court Houses on and after the 30th July, 1935.                         |
| July | 23                      | Belmont Police Station—New<br>Office (8552)                            | 13th August                    |          | Contractors' Room, Perth, on and after the 30th July, 1935.  |
| July | 23                      | Upper Balingup School and Quarters—Removal from Quinninup (8553)       | 13th August                    | · · · ·  | Contractors' Room, Perth, and Bunbury and Bridge-<br>town Court Houses on and after the 30th July, 1935.                       |
| July | 23                      | Rottnest School and Quarters—<br>Repairs and Renovations (8549)        | 20th August                    | t        | Contractors' Room, Perth, and Court House, Fremantle,<br>on and after the 30th July, 1935.                                     |
| July | 30                      | Bunbury Hospital—Hot Water<br>and Steam Services (8554)                | 20th August                    |          | Contractors' Room, Perth, and Bunbury Court House, on and after the 6th August, 1935.  |
| July | 31                      | Perth, Old University Site—Sale of Buildings (8555)                    | 20th August                    |          | Contractors' Room, Perth, on and after the 6th August, 1935.   |
| July | 31                      | Forests Department—Type 8 House and Concrete Tank at Applecross (8556) | 20th August                    | •••      | Contractors' Room, Perth, and Court House, Fremantle, on and after the 6th August, 1935.                                       |
| July | 31                      | Stratherne School and Quarters—Additions, etc. (8557)                  | 20th August                    | ·        | Contractors' Room, Perth: Court House, Narrogin, and Police Station, Pingelly, on and after 6th August, 1935.                  |

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT, Under Secretary for Works.

#### THE ROAD DISTRICTS ACT, 1919-34.

Road Board Elections.

Department of Works, Perth, 29th July, 1935.

IT is hereby notified, for general information, in accordance with Section 92 of "The Road Districts Act, 1919-34," that the following gentlemen have been elected Members of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder:—

| Road Board.                  | Date of Election.  | Membe            | er Elected :            | 737 3                    |                               | How vacancy<br>occurred :<br>(a) Effluxion of | Name of previous           | Remarks.   |
|------------------------------|--------------------|------------------|-------------------------|--------------------------|-------------------------------|---|----------------------------|------------|
|                              |                    | Surname.         | Christian Name.         | Ward.                    | Occupation.                   | time. (b) Resignation. (c) Death.             | Member.                    | Remarks.   |
| West Arthur<br>Darling Range | 13-7-35<br>22-6-35 | Gibbs<br>Kostera | Thomas Henry<br>Cazmiez | North-West<br>Heidelberg | Farmer<br>Bus Pro-<br>prietor | (b)   | Johnson, A. S. D. Gray, J. |            |
| Westonia                     | 22/6/35            | Godwin           | Joseph                  | West                     | Farmer                        | Under Sec-<br>tion 25                         | McCarthy, J. J             | Unopposed. |

C. A. MUNT, Under Secretary for Works.

# THE MUNICIPAL CORPORATIONS ACT, 1906.

Municipal Election.

Department of Public Works, Perth, 26th July, 1935.

IT is hereby notified, for general information, in accordance with Section 113 of the Municipal Corporations Act, that the following gentleman has been elected a member of the undermentioned Municipal Council, to fill the vacancy shown in the particulars hereunder:-

| Municipal | nicipal Ward. | Date of Election. | Member Elected: |                 | Occupation.       | How vacancy occurred:                       | Name of Previous | Remarks.  |
|-----------|---------------|-------------------|-----------------|-----------------|-------------------|---|------------------|-----------|
| Council.  |               | Election.         | Surname.        | Christian Name. | Occupation.       | (a) Retirement. (b) Resignation. (c) Death. | Member.          | Itematks. |
| Northam   | East          | 17–7–35           | McCall          | James Arthur    | School<br>Teacher | (c)   | Harveson, R.     |           |

C. A. MUNT, Under Secretary for Works.

#### THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Trayning Water Area.

P.W.W.S. 969/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Trayning Water Area for the year ending the 30th June, 1936.

> C. A. MUNT, Under Secretary for Water Supply.

#### THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Narembeen Water Area.

P.W.W.S. 68/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Two shillings and sixpence in the pound on the annual rateable value being made and levied for the year ending the 30th June, 1936, on rateable lands in the Narembeen Water Area, other than that rated as country lands.

C. A. MUNT. Under Secretary for Water Supply. THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Bruce Rock Water Area.

P.W.W.S. 564/24.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Three shillings in the pound on the annual rateable value being made and levied in the Bruce Rock Water Area for the year ending 30th June, 1936.

> C. A. MUNT. Under Secretary for Water Supply.

#### THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Pinjarra Water Area.

P.W.W.S. 775/25.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Couneil has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Two shillings and sixpence in the pound on the annual value of the land rated being made and levied by the Pinjarra Water Board in the Pinjarra Water Area for the year ending the 30th June, 1936.

> C. A. MUNT, Under Secretary for Water Supply.

#### THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Mukinbudin Water Area.

P.W.W.S. 965/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Mukinbudin Water Area for the year ending the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Lake Brown Water Area.

P.W.W.S. 963/29.

P.W.W.S. 963/29.
IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Lake Brown Water Area for the year ending the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Kondinin Water Area.

P.W.W.S. 634/35.

P.W.W.S. 634/35.
IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Two shillings and sixpense in the pound on the annual rateable value being made and levied in the Kondinin Townsite in the Kondinin Water Area for the grown ording the 30th Two 1936. year ending the 30th June, 1936.

> C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Gabbin Water Area.

P.W.W.S. 968/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Coun-Executive Council has been pleased to approve, under the provisions of 'The Water Boards Act Amendment Act, 1918.' of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Gabbin Water Area for the year ending the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Bencubbin Water Area.

P.W.W.S. 966/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Bencubbin Water Area for the year ending 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Welbungin Water Area.

P.W.W.S. 962/29.

P.W.W.S. 962/29.
IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Welbungin Water Area for the year ending the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply. THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Kununoppin Water Area.

P.W.W.S. 964/29.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Kununoppin Water Area for the year ending the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

THE WATER BOARDS ACT AMENDMENT ACT, 1918.

Mandiga Water Area.

P.W.W.S. 967/29. P.W.W.S. 967/29.
IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Exectuive Council has been pleased to approve under the provisions of "The Water Boards Act Amendment Act, 1918," of the rate of Two shillings and sixpence in the pound on the annual rateable value of the land rated being made and levied in the Mandiga Water Area for the year ending the 20th Type 1936 the 30th June, 1936.

C. A. MUNT, Under Secretary for Water Supply.

#### THE WATER BOARDS ACT, 1904.

Water Rate in the Lake Brown Water Area.

P.W.W.S. 963/29.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Lake Brown Water Area liable to be rated under the abovementioned Act has been made up, and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Lake Brown Water Area. Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for ferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings and sixpence in the pound for the Lake Brown Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at Two shillings parcel of land the annual rate of which at Two shillings and sixpence in the pound would not exceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

> C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Mukinbudin Water Area.

P.W.W.S. 965/29.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Mukin-budin Water Area liable to be rated under the abovementioned Act has been made up, and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply. Perth, 2nd August, 1935.

Notice of Rate in Mukinbudin Water Area. NOTICE is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings and sixpence in the pound for the Mukinbudin Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper, that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at Two shillings and sixpence in the pound would not exceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply. Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Narembeen Water Area. Water Rate on other than Country Lands.

P.W.W.S. 68/29. NOTICE is hereby given that the Rate Book for the year ending the 30th June, 1936, of all lands not rated as country lands in the Narembeen Water Area now liable to be rated under the above-mentioned Act has been made up, and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Narembeen Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings and sixpence in the pound to be made and levied for the year ending the 30th June, 1936, on all rateable land not rated as country land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and local newspaper, that the minimum rate for the above-mentioned period on each separately assessed parcel of land not rated as country land the annual rate of which, at Two shillings and sixpence in the pound, would not exceed £1 shall be £1, and that a memorandum of such rate has been entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Gabbin Water Area.

P.W.W.S. 968/29.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Gabbin Water Area liable to be rated under the above-mentioned Act has been made up and is open for inspection by rate-payers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Gabbin Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of Two Shillings and Sixpence in the pound for the Gabbin Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at two

shillings and sixpence in the pound would not exceed £1 shall be £1 and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Welbungin Water Area.

P.W.W.S, 962/29,

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Welbungin Water Area liable to be rated under the abovementioned Act has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Welbungin Water Area. Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of Two Shillings and Sixpence in the pound for the Welbungin Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which was published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at two shillings and sixpence in the pound would not exceed £1 shall be £1 and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the

by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewer-age, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904. Water Rate in Bencubbin Water Area.

P.W.W.S. 966/29.

NOTICE is hereby given that the Rate Book for the year ending the 30th June, 1936, of all lands in the Bencubbin Water Area liable to be rated under the above-mentioned Act, has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of Two Shillings and Sixpence (2s. 6d.) in the pound for the Bencubbin Water Area to be made and levied for the year ending the 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at two shillings and sixpence in the pound would not exceed £1 shall be £1 and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid  ${f Act.}$ 

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904, AND THE WATER BOARDS ACT AMENDMENT ACT, 1925.

Water Rate on Country Land.

P.W.W.S. 69/27.

NOTICE is hereby given that the Rate Book for the Country Lands in the Kondinin Water Area, liable to be rated under the above-mentioned Acts, has been be rated under the above-mentioned Acts, has builde up and is open for inspection by Ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply. Perth, 2nd August, 1935.

Notice of Country Lands Rated in the Kondinin Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Acts, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of a fixed sum of Five Pounds and in addition thereto a sum of Fourpence halfpenny per acre, to be made and levied for the year ending 30th June, 1936, on each separately assessed parcel of land as entered in the Rate Book, the making up of which is published in the Government dazette of the 2nd August, 1935, and a local newspaper and that a memorandum of such Rate has been entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Acts.

By order of the Minister for Water Supply, Sewerage, and Drainage.

> C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904. Rate Notice in the Kondinin Water Area. Water Rate on other than Country Lands.

P.W.W.S. 69/27.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands not rated as Country Lands in the Kondinin Water Area now liable to be rated under the above-mentioned Act has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply. Perth, 2nd August, 1935.

Notice of Rate in Kondinin Water Area. Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Supply, Sewerage, and Drainage has ordered a Rate of Two Shillings and Sixpence in the pound to be made and levied for the year ending 30th June, 1936, on all rateable land not rated as Country Land entered in the Rate Book, the making up of which is published. Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper, on each separately assessed parcel of land not rated as Country Land, the Annual Rate of which at two shillings and sixpence in the pound would not exceed one pound shall be one pound, and that a memorandum of such rate has been entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply. Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Trayning Water Area.

P.W.W.S. 969/29.

NOTICE is hereby given that the Rate Book for the year ending the 30th June, 1936, of all lands in the Trayning Water Area liable to be rated under the abovementioned Act, has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Trayning Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings and Sixpence in the pound for the year ending the 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at two shillings and sixpence in the pound would not exceed £1 shall be £1 and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Kununoppin Water Area.

P.W.W.S. 964/29.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Kununoppin Water Area liable to be rated under the abovementioned Act has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Kununoppin Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of Two Shillings and Sixpence in the pound for the Kununoppin Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper; that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at two shillings and sixpence in the pound would not exceed £1 shall be £1 and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

#### THE WATER BOARDS ACT, 1904.

Water Rate in the Bruce Rock Water Area. P.W.W.S. 546/24.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Bruce Rock Water Area now liable to be rated under the abovementioned Act has been made up and is open for inspection by ratepayers.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT, Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Bruce Rock Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a rate of Three Shillings in the pound in the Bruce Rock Water Area to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the Rate Book the making up of which is published in the Government Gazette of the 2nd August, 1935, and a local newspaper, that the minimum rate for the above-mentioned period for each separately assessed parcel of land the annual rate of which at three shillings in the pound would not exceed £1 shall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply. Perth, 2nd August, 1935.

THE WATER BOARDS ACT, 1904.

Water Rate in the Mandiga Water Area.

P.W.W.S. 967/29.

NOTICE is hereby given that the Rate Book for the vear ending the 30th June, 1936, of all lands in the Mandiga Water Area liable to be rated under the above mentioned Act, has been made up and is open for inspection by Ratepayers.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

Notice of Rate in the Mandiga Water Area.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Minister for Water Supply, Sewerage, and Drainage has ordered a Rate of Two shillings and sixpence in the pound for the Mandiga Water Area to be made and levied for the year ending the 30th June, 1936, upon all rateable land entered in the Rate Book, the making up of which is published in the Government Gazette of the 2nd August, 1935, and a level revenuer. That the Minimum Rate 1935, and a local newspaper; that the Minimum Rate for the above-mentioned period for each separately assessed parcel of land, the Annual Rate of which at Two shillings and sixpence in the pound would not exceed £1, chall be £1, and that a memorandum of such order has been duly entered in the Rate Book and signed.

The said Rate is now payable in accordance with the By-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

C. A. MUNT,

Under Secretary for Water Supply.

Perth, 2nd August, 1935.

# WYNDHAM WATER BOARD.

Water Rate on the Wyndham Area.-Water Board Act, 1904.

NOTICE is hereby given that the rates for the year of all lands in the Wyndham Water Area now liable to be rated under the above Act, have been made up and are now open for inspection by the Ratepayers.

By order of the Board,

D. J. DAVIDSON, Chairmán.

8th July, 1935.

Notice of Rate in the Wyndham Water Area.

Notice is hereby given that under the powers conferred by the above-mentioned Act, the Wyndham Water Board has ordered a rate of Two shillings (2s.) in the pound (£) for the Wyndham Water Area to be made up and levied for the year ending 30th June, 1936, upon all rateable land and entered in the Rate Book, the mak-

ing up of which is published in the Government Gazette.
Excess water to be charged at Ten shillings (10s.) per 1,000 gallons, the minimum rate for the above-mentioned period of each separate parcel of land assessed, the annual rate of which at two shillings in the pound would not exceed one pound, shall be one pound, and that a memorandum of such order has been duly signed and entered in the Ra'e Book. The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Board,

D. J. DAVIDSON, Chairman.

ARCHIE MARTIN, Secretary.

8th July, 1935,

#### WILLINA WATER BOARD.

Notice of Rate in the Wiluna Water Area.

NOTICE is hereby given that the following Rate has been struck in the Wiluna Water Area for the year ending June, 30th, 1936:—Water Rate, Two shillings in the £ on the Annual Value, with a minimum of One pound on any one assessment.

Passed by resolution of the Wiluna Water Board at a meeting held on July 24th, 1935.

W. B. PHILIPPSON,

Chairman.

S. R. HEDDITCH, Secretary.

July 26th, 1985.

# PINJARRA WATER BOARD.

Memorandum of making and levying of Rates for the Financial Year ending 30th June, 1936.

AT the ordinary meeting of the Pinjarra Water Board, held in the Road Board Office, Pinjarra, on Saturday, 13th July, 1935, it was resolved that a rate of Two shillings and sixpence in the £ on the rateable value of all rateable property within the prescribed area of the boundaries of the Pinjarra Water Board be levied. The minimum rate for the above-mentioned period for each separately assessed parcel of land, the annual value of which at 2s. 6d. in the £ would not exceed ten shillings, shall be ten shillings.

A. F. EDWARD, Chairman.

C. C. KEYSER,

Secretary.

30th July, 1935.

#### THE CITY OF PERTH.

By-law No. 29-Amendment.

P.W. 1768/29.

IN pursuance of the powers conferred by "The Municipal Corporations Act, 1906," the Lord Mayor and Councillors of the City of Perth order that By-law No. 29 be amended as follows:

Clause 2 (4) (h) is deleted and the following two sub-subclauses are substituted in lieu thereof:-

(h) A stand on the Western side of William Street beginning at a point ten feet South of the Southern alignment of St. George's Terrace

and extending Southwards forty-five feet.
(ha) A stand on the Western side of William Street, beginning at a point seventy-nine feet South of the Southern alignment of St. George's Ter-

race and extending Southwards fifty-two feet.
Passed by the Council of The City of Perth at the
Ordinary Meeting of the Council held on the 1st day of July, 1935.

J. J. POYNTON, Lord Mayor.

W. E. BOLD, Town Clerk.

Recommended-

(Sgd.) J. J. KENNEALLY Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 24th day of July, 1935.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# THE ROAD DISTRICTS ACT, 1919-34. By-laws.

Quairading Road Board.

P.W. 1489/27. WHEREAS by "The Road Districts Act, 1919-34," the Road Board of any District is empowered to make Bylaws for all or any purposes in the said Acts mentioned, the Quairading Road Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Acts, and of every other authority enabling it in that behalf, doth hereby make and publish the following By-

Interpretations. 1. In these By-laws the interpretations set out in "The Road Districts Act, 1919-34," shall apply, in addition to which the following terms shall, unless the context otherwise indicates, bear the meaning set against them in the Road Districts Act, or respectively, that is

- "The Act" The Road Districts Act, 1919-34," and all amendments thereto which may hereafter come into force.
- "Board"-The Quairading Road Board.
- "Board Room", shall be the office, hall, on building in which the meeting of the Board is held from time to time.
- "District" -The district under the jurisdiction of the Quairading Road Board.
- "Secretary",-The Secretary of the Board.

All other interpretations to be prescribed in the Road Districts Act or other Acts or Regulations thereunder.

#### Duties of Secretary.

- The duties of the Secretary shall be:-
- (a) To attend all Board meetings.
- (b) To attend all Committee meetings.
- (c) To take notes of minutes and prepare reports of Committees.
- (d) To conduct all correspondence, and to give the other officials instructions, as directed by the minutes, and carry out the resolutions of the Board as contained in such minutes.
- (e) To answer all questions on the Board's business.
- (f) To prepare and place before the Board the monthly financial statement at the end of each month.
- (g) To supervise the preparation of the rate books, and the Board's Electoral Lists, to examine proof of the latter, and to arrange for the distribution of copies prior to the elections; also to attend all courts of revision or appeal, to make the necessary arrangements for the elections, to issue instructions to the Supervisor in accordance with the Board's resolutions.
- (h) To keep all books up to date, in accordance with instructions issued by the Minister and additional instructions of the Board.
- (i) To check all accounts sent in to the Board, and see that all accounts for works have stated in them the authority under which such works have been done, and to check all returns made by the Collector or other of the Board's officers, and see that the counterfoils of the receipt book accompany all returns; to supervise and attend to due payment of all moneys coming through the hands of the Board's officers and payable
- to the credit of the Board.

  (j) To report to the Board at its next meeting any officer neglecting to make his returns as provided, with the necessary vouchers attached thereto.
- (k) To see that all moneys received, with the exception of Treasury credits, are lodged to the credit of the Board in the Bank, not less frequently than every second day, and more frequently if the total amount held exceeds £50.
- (1) To see that no payments to the credit of the Board shall be made by any officer except through the Secretary, or such other officer as may be acting temporarily in that capacity.

  (m) To readily and cheerfully obey all lawful commands or orders of the Board, and to attend to
- all matters affecting the finances and welfare of the Board and not herein specified.
- (n) To see that all bonds and other forms of security to be taken from the contractors are prepared, and that the security required of servants is taken within due time, and report as to such matters to the Board.
- (o) To report to the Chairman any servant of the Board who has been guilty of any neglect of duty, or who is incapable of performing the duties allotted.
- (p) To exercise, subject to any directions given by the Board, or Chairman, control over all ser-vants of the Board.
- (q) To see that no receipt is on any form other than the forms prescribed by the Acts and Regulations under which authority is given for the issue of such receipts.
- (r) To be responsible for the issue of receipts on the proper prescribed forms, and that all receipts issued are in proper sequence,

#### Duties of Supervisor.

- 3. The duties of the Supervisor shall be:-
- (a) The Supervisor shall have the control of works, plant, and all property of the Board, and shall issue instructions to the foreman, and shall see that same are faithfully carried out. Should the foreman be guilty of insubordination or disobedience, or be found incapable of performing the duties allotted to him, the Supervisor shall report the matter to the Chairman, who shall inquire into the matter, and if necessary, shall suspend the foreman, and report the matter to the next meeting of the Board.
- (b) To prepare proper plans and specifications for all works and improvements as regards roads and culverts under the control of the Board; examine all materials to be employed in such works, and to see the same faithfully and properly executed and performed, and watch the progress and formation thereof; submit all specifications and plans to the Board before tenders are called.
- (c) To see that the work of cleaning, and repairing all public roads and footways is properly carried out.
- (d) To see that no labourers are engaged but those that are able-bodied.
- (e) To see that all drains, sewers, culverts, and bridges are maintained in a state of efficiency.
- (f) To see that all servants under his control carry out their duties efficiently, and to report any departure therefrom.
- (g) To attend all Board or Committee meetings if required.
- (h) To specially examine all roads throughout the District at least once each six months, or as required by the Board.
- (i) To supply monthly, or as required, to the Board returns of all work completed or in progress, with remarks thereon.

# Duties of Collector.

- (a) The Collector shall collect moneys that may be due to the Board, issuing receipts in the Board's printed forms for payment and entering particulars of all payments in the book provided by the Board for that purpose.
- (b) The Collector shall make his financial report and payments to the Secretary every fourteen days, or as otherwise required by the Board from time to time.

# Appointment of Officers.

- 5. No permanent appointment shall be made to any office under the Board until after an advertisement has been published in one or more local newspapers calling for applications from persons competent to fill such an appointment. All appointments shall be made by resolution passed by the Board.
- 6. The salary or allowance attached to the office under consideration of the Board shall be fixed in all cases preceding the appointment, and the salary of any officer when fixed shall not at any time be considered with a view to its increase or reduction unless specially authorised by a meeting of the Board, at which at least a quorum is present.
- 7. All complaints against servants of the Board must be in writing and must in every case be signed by the person or persons complaining, and no notice whatever shall be taken of any complaint not made in accordance with this By-law. All such complaints as are receivable shall be addressed to the Chairman, who, upon the receipt of such complaints, shall have power to investigate the same, and he shall report thereon to the Board at their next meeting.

# Meetings and Proceedings.

8. Meetings of the Board shall be of two kinds—"Ordinary" and "Special." Ordinary meetings are the regular meetings held in pursuance of these By-laws for the transaction of the general business of the Board, including meetings adjourned for the purpose of any incomplete business, but an adjourned meeting would not exclude any business which was considered necessary to transact. Special meetings are those called under Section 131 of the Act, and shall include those called by the Chairman in response to a requisition signed by three members, and the notices for such meetings shall have such special business notified thereon for which the meeting was called, and for which each member shall receive seven days' notice. No business shall be transacted at a special meeting other than that for which the special meeting was called: Provided that any matter of urgency can be discussed, with the ruling of the Chairman, and the consent of those present. The ratepayers' meeting shall consist of one called under Section 144 of the Act, and the Standing Orders shall, so far as the Act allows, apply to the proceedings, but the provisions of the Act shall be first complied with.

- 9. Ordinary meetings shall be held at the office of the Board once in each month, on the day and the hour appointed from time to time by resolution of the Board.
- 10. No business will be transacted at any ordinary or special meeting of the Board unless a quorum is present.
- 11. At any meeting of the Board it shall rest with the majority of the members of the Board present to exclude the public from such meeting, when, in their opinion, it is expedient to do so.
- 12. The first business of all ordinary meetings of the Board shall be the reading of the minutes of the preceding meeting aloud, with a view to their confirmation.

Minutes of Meetings.

13. The Minute Book prescribed by the Act shall be kept, in which any item of business transacted by the Board at a meeting shall be entered by the Secretary. Minutes of special meetings or ordinary meetings shall be confirmed at the next ordinary meeting. No discussion shall take place upon the minutes of proceedings, except as to their accuracy or for the rectification of a elerical error.

Standing Orders.

- 14. The order of business of all ordinary meetings of the Board shall be as follows, that is to say:—
  - (a) Reading and confirmation of minutes of last ordinary meeting, also special meetings (if any).
  - (b) Consideration of business arising out of such minutes.
  - (c) Questions of which due notice has been given by members or officers of the Board.
  - (d) The Chairman shall have the right of directing attention at any meeting to any matter or subject within the jurisdiction or official cognisance of the Board, by a minute signed by himself, and such minute shall, when introduced, take precedence of all business before or to come before the Board, and the adoption thereof may be put by him from the chair as a motion without being seconded, but he shall confine himself to the questions contained therein.
  - (e) Reports of sub-committees and officers.
  - (f) Presentation of monthly statement and passing of accounts for payment.
  - (g) Reading of correspondence received, and, at the option of the Board, despatched, and taking action as may be deemed expedient in regard thereto.
  - (h) Consideration of tenders and ratification of contracts.
  - (i) Deputations and presentation of petitions or memorials, and consideration thereof.
  - (j) Motions of which previous notice has been given.
  - (k) Motions without notice (by leave of the Board, under By-law 19).
  - (1) General business.
  - (m) Notice of motions.
- 15. In the event of any member having urgent business to place before the meeting, he may move the suspension of the Standing Orders, and, if agreed to by the Board, such business shall take precedence of all other.

#### Petitions.

16. Every petition or memorial shall be respectful and temperate in its language, and shall be presented to the Board by a member only, and any member presenting a petition or memorial to the Board shall affix his name to the beginning thereof, with the number of signatures, and any member presenting a petition or memorial shall acquaint himself with the contents thereof and ascertain that it does not contain language disre-

spectful to the Board. The nature or prayer of every petition or memorial shall be stated to the Board by the member presenting the same.

Deputations.

17. Due notice of at least three days shall be given to the Secretary of all deputations intended to wait on the Board, and no deputation shall be received unless such notice has been given and the nature of the business proposed to be discussed.

Tenders.

18. Tenders for works shall be opened and dealt with when the subject matter of the tenders comes on to be considered at the meeting of the Board, or by a committee appointed for the purpose. The Board may require a deposit of 5 per cent. of the amount of the tender to accompany such tender, or two satisfactory sureties.

Orders of Debate—Speakers must not digress.

19. A member, when speaking, shall not digress from the subject of debate.

Correspondence.

20. All correspondence with the Board shall be addressed to the Secretary, and submitted to the Board. No letter addressed to the Board shall be presented or read by a member.

Consideration of Reports.

- 21. (a) If in a report of a committee distinct recommendations are made, the decision of the Board may be taken separately on each recommendation.
- (b) Any report of a committee or any portion thereof may be amended by the Board in any matter if it may think fit, or may be referred back to the committee for further consideration.
- (c) The recommendations of any committee, when adopted by the Board shall be the resolutions of the Board.

Precedence of Chairman.

22. When the Chairman rises in his place during the progress of a debate, any member when speaking, or offering to speak, shall immediately resume his seat, and every member shall preserve strict silence, so that the Chairman may be heard without interruption, but the member who was speaking may resume when the Chairman takes his seat.

Notice of Motion-Absence of Mover.

23. In the absence of a member who has placed a notice of motion on the business paper for any meeting, any other member may at such meeting move the same. or such motion may be deferred until next ordinary meeting of the Board.

Withdrawals of Motions.

24. Except as elsewhere provided, no motion, after being placed on the business paper, shall be withdrawn without the consent of the Board.

Motions to be Seconded.

25. No motion shall be debated unless or until it has been seconded.

Motions not to be withdrawn without consent.

26. When a motion has been proposed and seconded it shall become subject to the control of the Board, and shall not be withdrawn without the consent of the Board.

Amendment may be Moved.

27. When a motion has been proposed and seconded any member shall be at liberty to move an amendment thereon, but no such amendment shall be debated unless or until it has been seconded.

Motions and Amendments to be in writing.

- 28. A motion or amendment not seconded cannot be discussed by any member except the mover, nor put by the Chairman.
- 29. No motion or amendment shall be debated, unless or until it has been reduced to writing, if the Chairman so directs.
- 30. In submitting a motion or amendment, the Chairman shall put the question first in the affirmative and then in the negative.

# Further Amendment may be moved on amended Questions.

31. If an amendment has been carried, the question as amended thereby shall become itself the question before the Board, whereupon any further amendment upon such question may be moved.

# How subsequent Amendments may be Moved.

32. If an amendment, whether upon an original question or amendment as aforesaid has been negatived, then a further amendment may be moved to the question to which such first mentioned amendment was moved, and so on until there are no further amendments and the question is decided by the final vote in the affirmative or negative: Provided that not more than one question and one proposed amendment thereof shall be before the Board at any one time.

#### Motions for Adjournment.

33. No discussion shall be permitted upon any motion for adjournment of the Board. If upon the question being put on any such motion the same is negatived, the subject then under consideration or next on the business paper shall be discussed, and it shall not be competent for any member to again move a motion for adjournment until half an hour has elapsed from the time of moving the one that has been negatived.

# Mover of Adjournment—When entitled to Priority.

34. On resuming any discussion which has been adjourned, the mover of such adjournment shall be entitled if he has not already spoken on the subject under discussion, to speak first.

# Notice of Questions to be given.

35. Sufficient notice of every question shall be given to the Chairman or member expected to reply, and, if necessary, reference to other persons or documents.

#### Questions to be put without argument.

36. Every question shall be put categorically and without argument.

### Replies and Objections.

37. No discussion shall ensue upon any reply or refusal to reply to any questions, except by permission of the Board.

# Mode of addressing the Board.

38. Members shall, on all occasions when at a meeting, address the Chairman and speak to each other by their official designation, as Chairman or Secretary, etc., as the case may be, and, with the exception of the Chairman, shall rise in their place and stand while speaking (except when prevented from doing so by bodily infirmity).

# Speaker not to be interrupted if in order.

39. No member shall be interrupted while speaking, except for the purpose of calling him to order, as hereinafter provided for in pursuance of By-law.

#### Limitation as to number of Speeches.

40. The mover of an original motion shall have the right of general reply to all observations which have been made in reference to such motion, and to any amendment thereon, as well as the right to speak upon every such amendment. Every member, other than the mover of an original motion, shall have the right to speak once upon such motion, and once upon every amendment moved thereon. No member shall, without the consent of the Board, speak more than once upon any question, or for longer than ten minutes at any one time, unless when misrepresented or misunderstood, in which case he may be permitted to explain without adding further observations that may be necessary for the purpose of such explanation.

# Determination of Questions.

41. (a) All questions shall, if not otherwise decided by law, be determined thus: upon a question being put the Chairman shall call for a show of hands for and against the question, and shall declare whether the question has been affirmed by the majority of members present or otherwise. The decision of the Chairman shall be final, unless such decision be immediately challenged and any member rise and demand a division.

(b) Where any member dissents he may request that his name be recorded in the minutes as opposed to the motion, and it shall be so recorded.

#### Divisions.

42. Upon a division being so called for, the question shall first be put in the affirmative and then in the negative, and the Chairman and all members present shall vote by show of hands, and the names and votes of the Chairman and members present shall be recorded in the minutes by the Secretary.

# Chairman may repeat Question.

43. The Chairman shall be at liberty to put any question as often as may be necessary, to enable him to form his opinion as to the result of the voting and declare same.

# Acts of Disorder.

44. Any member who at any meeting of the Board or any committee commits a breach of any By-law, or who moves or attempts to move any motion or amendment embodying any matter beyond the legal jurisdiction of the Board or committee, or who in any other way raises or attempts to raise any question, or addresses or attempts to address the Board or committee upon any subject which the Board or committee upon any subject which the Board or committee shall have no legal right to entertain or discuss, or uses any lauguage which, according to the common usage of gentlemen, would be disorderly, or makes use of any expression inconsistent with good order and decorum, or who says or does anything calculated to bring the Board or committee into contempt, shall be guilty of an act of disorder.

#### Ruling of Chairman.

- 45. (a) The Chairman, when called upon to decide a point of order or practice, shall state the rule or precedent applicable to the case, without further argument or comment, and his decision shall be final in that particular case.
- (b) If the ruling of the Chairman be disagreed with, then the usual Parliamentary procedure may be adopted.

# Members called to Order more than once.

46. Any member who, having been called to order by the Chairman for any infringement of any of the provisions of this By-law, or for any breach of decorum, shall, upon the request of the Chairman, withdraw from the Board Room for the remainder of the meeting.

# Removal from Board Room—Penalty for continued Breach of Order, etc.

- 47. In the event of a member declining to withdraw from the Board Room on being requested to do so by the Chairman, the Chairman may order his retirement until the termination of the sitting, and should such member disobey such order he shall be deemed guilty of an offence and shall be liable to a penalty not exceeding one pound (£1).
- 48. If disorder arises at any meeting, the Chairman may adjourn the meeting for a period of fifteen minutes and quit the chair. The Board, on resuming shall, on question put from the chair, decide without debate whether the business be proceeded with or not.

# Appointment of Committee.

49. The Board may at any time appoint three or more members as a committee to inquire into any matter and make a report and recommendation thereon, but no committee shall incur any financial liability or in any way commit the Board to any responsibility whatever without express and specific authority conferred by the By-laws or a resolution of the Board.

#### Finance and Accounts.

50. All accounts, bills, and vouchers shall be submitted to the finance committee and the ordinary general meeting, and, after being certified as correct, shall be paid by cheque. An account shall be opened with such bank as the Board may from time to time direct, and all moneys received from whatever sources, with the exception of moneys paid to the credit of the Board at

the Treasury, shall be paid to the credit of the Board's account at such bank. All cheques and orders drawn against the Board's bank or Treasury accounts must be signed by the Chairman and any one member of the Board, and in all cases countersigned by the Secretary of the Board.

51. All moneys belonging to the Board shall, within 24 hours after they come into the hands of any officer, servant, or clerk, be paid to the Secretary or responsible officer directed by the Board to receive same.

#### Urgent Work.

52. The Chairman, or, in the absence of the Chairman any three members may in the case of urgent necessity authorise the expenditure of a sum not exceeding ten pounds on statutory works or undertakings; provided that in such case they shall report the matter at the next ordinary or special meeting of the Board.

53. Any member may in a case of very urgent necessity authorise the expenditure of a sum not exceeding two pounds on statutory works or undertakings within the ward he represents; provided that he must report the matter at the next ordinary or special meeting of the Board.

Unauthorised Expenditure.

Every item of expenditure and every liability incurred by any Committee or member of the Board, otherwise than under the authority of the Act or of these By-laws, shall be deemed unlawful expenditure and a breach of this By-law by such person.

#### Common Seal:

The common seal of the Board shall be kept in the Board's safe. The common seal shall not be affixed to any deed or other instrument except by order of the

#### Preservation of Trees.

Any person who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove from its place any tree or shrub, or plant standing in any of roads, enclosures, public places, or reserves, or who shall carelessly, wilfully, or wantonly injure, destroy, carry away, or remove out of its place, or ride or drive against any of the tree guards, fences, or other protection to such trees, shrubs, or plants aforesaid, shall be liable to a penalty of not more than £10, and in addition thereto shall also pay the Board a sum equal to the damage so done; provided, however, that the Board may give written permission to any person to grub out and remove any tree or shrub or plant standing in any of the roads, enclosures, public places, or reserves.

Made and passed by resolution of the Quairading Road Board at a meeting held on the 8th day of June,

H. M. GROWDEN. Chairman.

J. R. T. KEAST, Secretary.

Recommended -

(Sgd.) JAS. J. KENNEALLY, Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 10th day of July 1935.

> L. E. SHAPCOTT. (Sgd.) Clerk of the Council.

METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT, 1909.

Metropolitan Stormwater District No. 2.

Metropolitan Water Supply, Sewerage,

and Drainage Department, Perth, 26th July, 1935. M.W.S. 1181/25.

IN accordance with the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," it is hereby notified that Stormwater Drains have been laid down within those portions of Metropolitan Stormwater District No. 2 as altered and extended by Order in Council published in the Government Gazette on the 2nd day of August, 1935, and that all lands situated within such portions of Metropolitan Stormwater District No. 2 will be rated for stormwater drainage as from the 1st day of September, 1935.

> G. H. LONG, Under Secretary.

# MUNICIPALITY OF NORTHAM AND NORTHAM LOCAL HEALTH AUTHORITY.

NOTICE is hereby given that an application for approval of the proposed Sewerage Works for the Municipality of Northam, together with a general plan and description of such works, has been forwarded to the Commissioner of Public Health in accordance with the requirements of Section 14 of "The Health Act Amendment Act No. 38 of 1933."

A copy of such general plan and description is available for inspection at the office of the Commissioner of Public Health, Murray Street, Perth, and the Municipal Offices, Fitzgerald Street, Northam, during office hours.

> GEO. CHRISTMASS, Town Clerk and Secretary, Local Health Authority.

# GERALDTON MUNICIPAL COUNCIL.

Amendment to By-laws.

Amendment to By-laws.

M.H.D. 697/28; Ex. Co. 1545.

WHEREAS Model By-laws have been prepared in accordance with the provisions of Section 295 of "The Health Act, 1911-1933," and published in the Government Gazette on the 8th day of April, 1927; and whereas the Geraldton Municipal Council, being a Local Health Authority under the provisions of the said Act did, by resolution published in the Government Gazette on the 28th day of September, 1928, adopt either wholly or in part such Model By-laws to be its By-laws; and whereas by the provisions of the said Act a Local Authority may alter or amend By-laws so made: Now. Authority may alter or amend By-laws so made: therefore, the Geraldton Municipal Council, being the Local Health Authority, doth hereby amend the By-

laws in the following manner:

By-law 21. By inserting the following clauses:

(1) Whenever it is intended to carry out any work in connection with the construction or laying of any drains or any plumbing work in connection with the disposal of liquid refuse on any premises, the owner of such premises shall make application in writing to the Local Authority for permission to do so. Such application shall be in the form set out in Schedule "B" hereto and shall be accompanied by a block plan and a specification in triplicate drawn to a scale of not less than one-eighth of an inch to one foot. Such plan shall show:—

(a) The position of the drains in relation to ad-

jacent buildings.
(b) The situation and designation of the various

(b) The situation and designation of the various fittings, disconnecting traps, and vents.

(c) The ultimate disposal of the liquid refuse, whether by soak well, impervious receptacle, or to the ocean outfall drain.

(2) When the work in connection with such drain and plumbing is complete and ready for inspection the owner of the premises shall forthwith notify the Local Authority in writing. Upon receipt of such notice the Local Authority shall, as soon as practicable, arrange for the inspection of such drains and plumbing work. Until such inspection has been made all drains, connections, etc., shall remain exposed. If the work has been carried out in accordance with these By-laws and with the plans and specifications approved of, the Local Authority shall issue to the owner a "Certificate of Completion" to utilise such drainage and plumbing. No drainage, plumbing work or fittings in connection drainage, plumbing work or fittings in connection therewith shall be used until such certificate has been issued.

By-law 23. By deleting the whole of paragraph (a) in Clause (1), and by adding to Clauses (1) and (2)

the following werds:—
"The work to be carried out in accordance with and as provided for in paragraphs (e) and (d) of By-law 23."

Dated this 25th day of June, 1935.

R. W. CARTER, Town Ćlerk.

Confirmed by the Commissioner of Public Health for the State of Western Australia this 10th day of July,

EVĖRITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Council this 24th day of July, 1935.

> L. E. SHAPCOTT, Clerk of the Council.

#### THE HEALTH ACT, 1911-33.

#### Resolution.

M.H.D. 1227/30; Ex. Co. 1546. WHEREAS by Section 295 of "The Health Act, 1911-33," it is provided that the Governor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority under any of the provisions of the said Act, and that a Local Authority may, of its own motion, by resolution, adopt the whole or any portion of such By-laws; and whereas Model By-laws have been prepared in accordance whereas Model By-laws have been prepared in accordance with the provisions of the said section and published in the Government Gazette on the 8th day of April, 1927: Now, therefore, it is resolved and determined by the Municipal Council of the City of Fremantle, being a Local Health Authority within the meaning of the said Act, that the whole of such Model By-laws and subsequent amendments thereto be adopted for the district of Fremantle: And whereas a Local Health Authority may make By-laws and may amend reveal or alter any Bymake By-laws and may amend, repeal, or alter any By-laws so made: Now, therefore, the Municipal Council of the City of Fremantle, being a Local Health Authority within the meaning of the said Act, doth hereby amend

its By-laws as follows:-Substituting the following to stand in lieu of Section 26, Part I.:—
Part I., Section 26:

#### Stables.

The occupier of any premises whereon a horse is kept shall provide a stable which shall comply with the fol-

lowing conditions:—

(a) It shall not be at any less distance than 50 feet of any house, nor nearer than 3 feet to any boundary fence unless built of brick or stone, nor less than 50 feet from the milking shed or milk room of any dairy.

(b) The walls shall be constructed of concrete, brick,

stone, wood, or galvanised iron.
(c) The roof shall be constructed of some impervious material.

(d) There shall be on all sides of the building between the wall and the roof a continuous clear space of at least 6 inches in height.

(e) The upper surface of the floor shall be raised and maintained at least 3 inches above the surface of the

surrounding ground.

(f) There shall be provided outside each such stable (f) There shall be provided outside each such stable a receptacle for manure; such receptacle shall be constructed of brick faced with cement, or with other approved material, it shall be provided with a tight-fitting cover, and shall be emptied at least once weekly.

(g) All manure produced on the premises shall be collected daily and placed in the receptacle for manure.

(h) The stables shall be maintained in a cleanly condition and shall be cleaned and disinfected when so endead by an increator.

ordered by an inspector.

Keeping of horses, cows, sheep and goats.

By deleting from the eighth line of Section 28 of Part I. the words "twenty feet," and inserting in lieu thereof the words "fifty feet," in respect of the above.

By substituting the following to stand in lieu of Section 29, Part I.:

Part I., Section 29:

# Keeping of Poultry or Pigeons.

(a) The occupier of any premises shall not keep any poultry or pigeons except for the purpose of immediate sale within that portion of the district embraced within

Bounded by lines starting from the left bank of the Swan River and extending South-East along Edward Street to the intersection of Parry Street; thence South along Parry Street to Holdsworth Street; thence West along Holdsworth Street to the intersection of Queen Street; thence North-West along Queen Street to the in-tersection of Henderson Street; thence West along Henderson Street to the intersection of South Terrace; thence across South Terrace to the centre of Essex Street; thence West along Essex Street to the intersection of Marine Terrace; thence along the sea coast Northwards and East along the said bank of the Swan

River to the starting point.

(b) The occupier of any premises shall not keep any pigeons or fowls or turkeys within 25 feet of any dwelling house, and where pigeons are kept they shall be con-

tinually confined.

(c) The occupier of any premises shall not keep any ducks or geese within 40 feet of any dwelling house.

(d) All enclosures or cages within which birds of any description are kept shall be maintained at all times in the capacitation and shall at any time he cleaned discovered. a clean condition, and shall at any time be cleaned, dis-infected, or otherwise dealt with as an inspector may

#### Bakehouses.

By adding the following to Section 56 of Part VII. in respect of the above:—

(f) Every person engaged in selling or carrying bread shall cause all bread in course of transport to be carried in weatherproof-covered vehicles or containers constructed in such a manner as to thoroughly protect such bread from flies and dust.

By amending as follows Schedule D of Part IX .:-Schedule D.

Fees to be paid on application for registration of offensive trade premises.

| In respect of—            |                              |          |        |     | £ |
|---------------------------|------------------------------|----------|--------|-----|---|
| Slaughterhouses           |                              |          |        |     | 3 |
| Fellmongeries             |                              |          |        |     | 3 |
| Chemical works            |                              |          |        |     | 3 |
| Cleaning establishments   | and dy                       | ework:   | š      | •.• | 1 |
| Soap and candle works     |                              |          |        |     | 3 |
| Bone mills                |                              |          |        |     | 3 |
| Manure works              |                              |          |        |     | 3 |
| Wool scouring establish   | $_{ m ments}$                |          |        |     |   |
| Fish curing               |                              |          |        |     | 3 |
| Flock factories           |                              |          |        |     | 3 |
| Fish shops                |                              |          |        |     | 1 |
| Laundries                 |                              |          |        |     | 2 |
| Hide and skin warehous    | es                           |          |        |     | 3 |
| Artificial manure depot   |                              |          |        |     | 3 |
| Any other offensive trace | $\mathbf{de} \ \mathbf{not}$ | specifie | ed abo | ve. |   |
| ·                         |                              |          |        |     |   |

Dated this 13th day of June, 1935.

F. E. GIBSON, Mayor.

J. SHEPHERD. Town Clerk.

Confirmed by the Commissioner of Public Health for the State of Western Australia this 9th day of July, 1935.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 24th day of July, 1935.

> L. E. SHAPCOTT, Clerk of the Council.

# THE ROAD DISTRICTS ACT, 1919-1933. Merredin Road Board.

Notice of Intention to Borrow.

NOTICE is hereby given that the Merredin Road Board proposes to borrow the sum of £3,000 pursuant to the provisions of Section 27 (2) of "The Hospitals Act, 1,927," to enable the Merredin Road Board to contribute 1927," to enable the Merredin Road Board to contribute that sum towards the capital cost of the construction and equipment of a Public Hospital at Merredin estimated to cost £10,000, the Minister for Public Health laving given a valid undertaking pursuant to Section 27 (3) of "The Hospitals Act, 1927," to contribute the sum of £4,000 and the Lotteries Commission having donated £3,000 towards the cost of the construction and equipment of the said Public Hospital (hereinafter referred to as "the said works and undertakings").

The plans and specifications, and the estimates of the cost of the said works and undertakings and statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and the

to be borrowed, including the cost of supervision and the to be borrowed, including the cost of supervision and the initial expenditure in connection with the raising of the Loan, are open for inspection at the office of the Merredin Road Board, situated in Merredin, for one month from the publication hereof between the hours of 9 a.m. and 12 noon on Saturdays and between the hours of 9 a.m. and 12 noon and 1 p.m. and 4 p.m. on

other week days.

The amount of £3,000 is proposed to be raised by the sale of Debentures, repayable with interest by thirty half-yearly instalments over a period of fifteen years after the date of issue thereof, in lieu of the formation

of a Sinking Fund.

The Debentures shall bear interest at the rate 3% per centum per annum, payable half-yearly. The amount of the said Debentures and interest thereon is to be paid at the Commonwealth Bank of Australia, Perth.

Dated the 1st day of August, 1935.

H. H. HARLING, Chairman.

W. J. COHN, Secretary.

#### WYNDHAM ROAD BOARD.

To whom it may concern

AT a meeting of the Wyndham Road Board, held on the 8th day of July, 1935, it was resolved that the various rates should be levied on the rateable value of all rate-Prescribed Areas of the District, as specified in Schedule hereunder, in accordance with the provisions of "The Road Board Act, 1931-33," and "The Health Act, 1911-

#### Schedule.

Rates levied: General Road Rate— $1\frac{1}{2}$ d. in the £, unimproved value; Town or Prescribed Area—1s. 6d. in the £, annual value (One shilling and sixpence).

General Health Rate:—Half-penny (½d.) in the £, unimproved value; Town or Prescribed Area—Sixpence (6d.) in the £, annual value.

It is also notified that the valuation on Pastoral Leases shall be based on the annual reserve rental of Ten shillings (10s.) per 1,000 acres.

(Signed) D. J. DAVIDSON, Chairman.

> ARCHIE MARTIN, Secretary.

Department of Agriculture, Perth, 26th July, 1935.

Agric. No. 2070/25; Ex. Co. No. 1558.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Lantana Camara being declared a noxious weed in the Augusta-Margaret River Road Board District.

Agric. No. 899/25; Ex. Co. No. 1504. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of R. Buckeridge and R. M. Griffiths as Honorary Inspectors under "The Plant Diseases Act, 1914-1933."

Agric. No. 919/34; Ex. Co. No. 1501. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of Ernest Lovegrove as Inspector under "The Agricul-tural Products Act, 1929."

> GEO. L. SUTTON, (Sgd.) Director of Agriculture.

#### THE METROPOLITAN WHOLE MILK ACT, 1932-1933.

Department of Agriculture, Perth, 24th July, 1935.

Agric. No. 244/33; Ex. Co. No. 1559.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the following Regulation made under "The Metropolitan Whole Milk Act, 1932-33," by the Minister for Agriculture:—

# Regulation.

The following new Regulation is added after Regulation 99;-

100. No dairyman who is not also a Licensed Milk Vendor shall (without the consent in writing of the Board) supply or sell to any Milk Vendor any quantity of milk produced by any person other than himself.

(Sgd.) G. L. SUTION, Director of Agriculture.

Approved by His Excellency the Lieutenant-Governor in Council this 24th day of July, 1935.

L. E. SHAPCOTT, Clerk of the Council.

#### Department of Mines.

THE MINES REGULATION ACT, 1906. (Regulation 17a.)

Board of Examiners for Underground Supervisors. Notice of Intention to hold an Examination

EXAMINATIONS for Certificates of Competency as Underground Supervisor will be conducted at the undermentioned centres on the dates shown, if sufficient applications are received:

Kalgoorlie—29th, 30th 31st October, 1st and 2nd November, 1935

Gwalia—4th and 5th November, 1935 Wiluna—7th and 8th November, 1935

Meekatharra-11th and 12th November, 1935 Mount Magnet—14th and 15th November, 1935. Southern Cross—(Date to be fixed.)

Applications, on the prescribed forms, accompanied by fee of £1 ls., must reach the Secretary of the Board, Department of Mines, Kalgoorlie, not later than the 31st August, 1935.

Application forms can be obtained from Mining Registrars.

# THE MINING ACT, 1904 (REGULATION 163).

Warden's Office,

Coolgardie, 4th July, 1935.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining Tenements, in accordance with Regulation 180 of "The Mining Act, 1904." An order my issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the Warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) E. McGINN, Warden.

To be heard at the Warden's Court, Coolgardie, on Monday, the 12th day of August, 1935.

# COOLGARDIE GOLDFIELD.

Coolgardie District.

Nature of Holding, No. of Area, Name of Registered Holder, and Reason for Resumption.

# Machinery Area.

85-Widgiemooltha Public Battery, No Liability; Widgiemooltha; non-payment of rent.

# Tailings Area.

81-Bock, Fred; 8 Exchange Buildings, Kalgoorlie; non-payment of rent.

# Water Rights.

559—Widgiemooltha Public Battery, No Liability; Widgiemooltha; non-payment of rent. 560—Wavic Gold Development, No Liability; 8 Ex-

change Buildings, Kalgoorlie; non-payment of

561-Hepburn, George James; Higginsville; non-payment of rent.

562—Hepburn, George James; Higginsville; non-payment of rent.

563—Hepburn, George James; Higginsville; non-payment of rent.

#### Mineral Claim.

3-Scahill, Ernest and Thomas, William; Coolgardie; non-payment of rent.

# $Kunanalling\ District.$ Water Rights.

56S-Crawford, Robert; Kintore; non-payment of rent. 658-Crawford, Robert; Crawford, James Miller; Pim-

ley, Frank; Carbine; non-payment of rent. -Crawford, Robert; Crawford, James Miller; Pim-

ley, Frank; Carbine; non-payment of rent.
778—Hill, Alfred John; 70 Varden Street, Kalgoorlie; non-payment of rent.

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD. Accepted Tenders.

| Tender<br>Board<br>No. | Date.                     | Contractor.                         | Sche-<br>dule<br>No.  | Particulars.   | Department<br>concerned. | Rate.  |
|------------------------|---------------------------|-------------------------------------|-----------------------|--|--------------------------|--|
| 557/35                 | 19 <b>3</b> 5.<br>July 25 | Mr. H. Watson                       | 213A,                 | Purchase and removal of House  | Lands and Surveys        | £70.   |
| 558/35                 | do.                       | Mr. W. A. Filear                    | 1935<br>214a,<br>1935 | on Peel Estate, Lot 1265 Purchase and removal of a Secondhand 30cwt. "Ford" Motor Truck, model AA (en-               | Railways                 | £40 12s. 6d.   |
| 551/35                 | do.                       | Mr. A. Sceresini                    | 212a.<br>1935         | gine No. CAA144470) Firewood for Nallan Pumping Station, 150 cords   | P.W.D. Water<br>Supply   | 28s. per cord.   |
| 589/35                 | do.                       | Messrs. McPherson's Pty., Ltd.      | 227A,<br>1935         |  | Works and Labour         | £52 10s.   |
| 589/35                 | do.                       | Messrs. J. R. W. Gardam & Coy.      | **                    | 6 h.p. Crompton Parkinson<br>Electric Motor, complete with<br>all Fittings, Starter, etc, 1<br>only, delivered Perth | do                       | £22 5s., plus 15s.<br>6s. for double-<br>width pulley. |
| .85/35                 | July 27                   | Perth Ice and Cool<br>Storage, Ltd. | •••                   | Butter for Government Insti-<br>tutions for week ending 3rd<br>August, 1935  | C.S.D                    | Is. 37d. per lb.<br>net.                               |

# Variation of Contract.

| Tender Board No. | Date.            | Contractor. | Particulars.  |
|------------------|------------------|-------------|---|
| 901/34           | 1935.<br>July 26 | F. S. Duff  | Contract for Cartage of Sand from Mt. Eliza to Causeway (Sched. 398A, 1934)—increase of one penny (Id.) per cub. yd. as from 22nd July, 1935. |

# Tenders for Government Supplies.

| July 25        239, 1935        C.I. Enamel Lavatory Basins, 31 only         Aug.         July 25        240, 1935        Firewood for Compressor Boiler at Roelands Quarry during a period of 12 months       Aug.         July 25        241, 1935        Forged Manganese Steel Bucket Pins, 56 only        Aug.         July 25        208a, 1935        Copper Plates, 6 only           Aug.         July 4        218a, 1935        Radio Transmitting and Receiving System for Police Headquarters and Patrol Cars        Aug. I         July 9        224a, 1935        Metal Cabinet for Survey Records         Aug. I         June 27        210a, 1935        Metal Cabinet for Survey Records          Aug. I         July 6        222a, 1935        Copper Plates, Rods, and Tubes          Aug. 2         July 18        231a, 1935        Brass Boiler Tubes, 1\frac{3}{4} ins. external diameter x 11 S.W.G. x 10ft. 4\frac{5}{4} ins. long, 700 only   | Date of Advertising. | Schedule No. | No. Supplies required.  |          |  |  |
|--|----------------------|--------------|---|----------|--|--|
| Aug. 1       243A, 1935       Squared Stone, 1,000 cub. yds., and Rubble, 1,000 cub. yds., for Swan River Improvements, near Causeway       Aug. Aug.         July 25       239, 1935       C.I. Enamel Lavatory Basins, 31 only       Aug.         July 25       240, 1935       Firewood for Compressor Boiler at Roelands Quarry during a period of 12 months       Aug.         July 25       241, 1935       Forged Manganese Steel Bucket Pins, 56 only       Aug.         July 4       208A, 1935       Copper Plates, 6 only       Aug.         July 9       218A, 1935       Radio Transmitting and Receiving System for Police Headquarters and Patrol Cars       Aug. Inc.         July 30       242A, 1935       Metal Cabinet for Survey Records       Aug. Inc.         July 30       242A, 1935       Tarpaulin Canvas, 180z., 36ins. wide, 96,000 yards       Aug. 2         July 6       222A, 1935       Tarpaulin Canvas, 180z., 36ins. wide, 96,000 yards       Aug. 2         July 6       223A, 1935       Brass Boiler Tubes, 1\frac{3}{4}ins. external diameter x 11 S.W.G. x 10ft. 4\frac{5}{2}ins. long, 700 only       Aug. 2         July 18       231A, 1935       Steel Wire Ropes, 1,340ft. long, 2 only       Sept. 1         July 18       234A, 1935       Motors and Pumps complete with Starters, Switches., etc., for Claremont-Cottesloe Treatment Works, 2 only       Sept. 1 | 1935                 |              |   | 1935     |  |  |
| Improvements, near Causeway  | ,                    | 243 a. 1935  | Squared Stone, 1,000 cub, vds., and Rubble, 1,000 cub, vds., for Swan River | 1000.    |  |  |
| July 25       239, 1935        C.I. Énamel Lavatory Basins, 31 only          Aug.         July 25        240, 1935        Firewood for Compressor Boiler at Roelands Quarry during a period of 12 months       Aug.         July 25        241, 1935        Forged Manganese Steel Bucket Pins, 56 only        Aug.         July 4        218A, 1935        Copper Plates, 6 only          Aug.         July 9        224A, 1935        Radio Transmitting and Receiving System for Police Headquarters and Patrol Cars       Aug. 1         July 30        242A, 1935        Metal Cabinet for Survey Records         Aug. 1         July 6        210A, 1935        Metal Cabinet for Survey Records         Aug. 1         July 6        222A, 1935        Copper Plates, Rods, and Tubes         Aug. 2         July 18        231A, 1935        Brass Boiler Tubes, 1\frac{3}{4}ins. external diameter x 11 S.W.G. x 10ft. 4\frac{3}{4}ins. long, 700 only        Aug. 2         July 18  |                      |              |   | Aug. 8   |  |  |
| July 25   240, 1935     Firewood for Compressor Boiler at Roelands Quarry during a period of 12 months   | July 25              | 239, 1935    |   |          |  |  |
| July 25         241, 1935          Forged Manganese Steel Bucket Pins, 56 only           Aug.           July 4          218A, 1935          Copper Plates, 6 only  |                      | 240, 1935    | Firewood for Compressor Boiler at Roelands Quarry during a period of 12     |          |  |  |
| June 22         208A, 1935          Copper Plates, 6 only             Aug. 1           July 4          218A, 1935          Radio Transmitting and Receiving System for Police Headquarters and Patrol Cars   |                      |              |   | Aug. 8   |  |  |
| July 4   | July 25              | 241, 1935    |   |          |  |  |
| Patrol Cars  |                      |              |   | Aug. 15  |  |  |
| July 9        224A, 1935        C.I. Sluice Valves, 18in. or 21in. diameter, 5 only         Aug. 1         July 30        242A, 1935        Metal Cabinet for Survey Records         Aug. 1         July 6        210A, 1935        Tarpaulin Canvas, 18oz., 36ins. wide, 96,000 yards         Aug. 2         July 6        223A, 1935        Copper Plates, Rods, and Tubes          Aug. 2         July 18        231A, 1935        Brass Boiler Tubes, 1\frac{3}{4}ins. external diameter x 11 S.W.G. x 10ft. 4\frac{4}{2}ins. long, 700 only        Aug. 2         July 18        231A, 1935        Steel Wire Ropes, 1,340ft. long, 2 only         Sept. 1         July 18        234A, 1935        Motors and Pumps complete with Starters, Switches., etc., for Claremont-Cottesloe Treatment Works, 2 only         Sept. 1   | July 4               | 218A, 1935   |   |          |  |  |
| July 30        242A, 1935        Metal Cabinet for Survey Records           Aug. 1         July 6        222A, 1935        Copper Plates, Rods, and Tubes           Aug. 2         July 6        223A, 1935        Brass Boiler Tubes, 1\frac{3}{4}ins. external diameter x 11 S.W.G. x 10ft. 4\frac{4}{2}ins. long, 700 only            Aug. 2         July 18        231A, 1935        Steel Wire Ropes, 1,340ft. long, 2 only           Sept. 1         July 18        234A, 1935        Motors and Pumps complete with Starters, Switches, etc., for Claremont-Cottesloe Treatment Works, 2 only            Sept. 1  |                      |              |   |          |  |  |
| June 27        210A, 1935        Tarpaulin Canvas, 18oz., 36ins. wide, 96,000 yards         Aug. 2         July 6        222A, 1935        Copper Plates, Rods, and Tubes          Aug. 2         July 18        231A, 1935        Brass Boiler Tubes, 1½ins. external diameter x 11 S.W.G. x 10ft. 4½ins. long, 700 only       Aug. 2         July 18        231A, 1935        Steel Wire Ropes, 1,340ft. long, 2 only       Sept. 1         July 18        234A, 1935        Motors and Pumps complete with Starters, Switches, etc., for Claremont-Cottesloe Treatment Works, 2 only       Sept. 1  |                      |              |   |          |  |  |
| July 6        222A, 1935        Copper Plates, Rods, and Tubes          Aug. 2         July 6        223A, 1935        Brass Boiler Tubes, 1½ins. external diameter x 11 S.W.G. x 10ft. 4½ins. long, 700 only   <  |                      |              |   |          |  |  |
| July 6        223A, 1935        Brass Boiler Tubes, 1½ ins. external diameter x 11 S.W.G. x 10ft. 4½ ins. long, 700 only        Aug. 2         July 18        231A, 1935        Steel Wire Ropes, 1,340ft. long, 2 only           Sept. 1         July 18        234A, 1935        Motors and Pumps complete with Starters, Switches., etc., for Claremont-Cottesloe Treatment Works, 2 only          Sept. 1  |                      |              |   |          |  |  |
| Too only   |                      |              |   | Aug. 29  |  |  |
| July 18       231A, 1935        Steel Wire Ropes, 1,340ft. long, 2 only            Sept. 1         July 18       234A, 1935        Motors and Pumps complete with Starters, Switches., etc., for Claremont-Cottesloe Treatment Works, 2 only   | July 6               | 220A, 1999   | m00 1   | Δ120 20  |  |  |
| July 18 234A, 1935 Motors and Pumps complete with Starters, Switches., etc., for Claremont-Cottesloe Treatment Works, 2 only Sept. 1   | July 18              | 231 4 1935   |   |          |  |  |
| Cottesloe Treatment Works, 2 only Sept. 1  |                      |              |   | ~cp0. 12 |  |  |
|  | ouly 10              | 2022, 1000   | Cottesloe Treatment Works, 2 only   | Sept. 12 |  |  |
|  | July 25              | 237, 1935    |   |          |  |  |
| 77 (7 7 7  | -                    |              | The Call Landland   |          |  |  |
| For Sale by Tender.  | A                    | 944. 1095    |   | ļ        |  |  |
| Aug. 1 244A, 1935 Tailors' Clippings, approx. 7 cwt., as they now lie at the Fremantle Prison, where inspection can be made Aug.   | Aug. 1               | 244A, 1935 . |   | Aug. 8   |  |  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2-15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Butter.

TENDERS close with the Secretary, Tender Board (himself), at 11.15 a.m. every Saturday, for the Supply and Delivery of Butter to Government Institutions and Hospitals during the ensuing week.

Forms of Tender and full particulars are available at the Tender Board Office, Murray Street, Perth. By Order of the Board,

> M. J. CALANCHINI. Chairman W.A. Government Tender Board.

WESTERN AUSTRALIAN TRANSPORT BOARD. W.A.T.B. 920/34. Perth, 30th July, 1935.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has approved, under the provisions of "The State Transport Co-ordination Act, 1933," of the appointment of Mr. W. H. Howard to the position of Secretary of the Western Australian Transport Board, at a salary of £350 per annum (free of Financial Emergency deduction), as from the 1st July, 1935, and has declared that, for the purpose of defining the incidence of the office, the provisions of "The Public Service Act, 1904," and the Regulations made thereunder shall apply in all respects to the service of the appointee (as far as applicable) as regards the privileges and obligations attached thereto.

> C. A. MUNT. Chairman W.A. Transport Board.

Western Australia. THE COMPANIES ACT, 1893. The Sea Insurance Company, Limited. Notice of Change of Attorney and Change of

Registered Office.

NOTICE is hereby given that National Service Company, Limited, of A.M.P. Chambers, William Stre Perth, is now the duly appointed Attorney of the abovenamed Company. And notice is further given that the Registered Office of the abovenamed Company has now been changed and is situate at Second Floor, A.M.P. Chambers, William Street, Perth, and is open and accessible to the public between the hours of 9 a.m. to 1 p.m. and 2 p.m. to 5 p.m. on week days and between the hours of 9 a.m. and noon on Saturdays.

Dated the 1st day of July, 1935.

The National Service Coy., Ltd.,

C. P. BIRD, Secretary.

Dwyer & Thomas, Perth, Solicitors for The Sea Insurance Company, Limited.

> Western Australia. THE COMPANIES ACT, 1893.

Nestle and Anglo-Swiss Condensed Milk Company (Australia), Limited.

Notice of Change of Registered Office.

NOTICE is hereby given that the Registered Office of the abovenamed Company has been changed from 20 Queen Street, Perth, and is now situate at Nestle House, 188-190 St. George's Terrace, Perth, and will be open and accessible to the public from Monday to Friday between the hours of 9 a.m. to 5 p.m., and on Saturdays between the hours of 9 a.m. to 12 noon.

Dated the 1st day of July, 1935.

A. C. HILL,

Attorney for the Company.

Dwyer & Thomas, Perth, Solicitors for the abovenamed Company.

THE COMPANIES ACT, 1893.

Cresco Fertilizers (W.A.) Limited.

NOTICE is hereby given that the Registered Office in Western Australia of the abovenamed Company has been changed and is now situate at Nestle House, 188-190 St. George's Terrace, Perth.

Dated the 17th day of July, 1935.

STONE, JAMES & CO.,
Solicitors for the Attorney of the said Company,
47 St. George's Terrace, Perth

## THE COMPANIES ACT, 1893.

Fair Play and Golden Group, No Liability.

NOTICE is hereby given that the Registered Office in Western Australia of Fair Play and Golden Group, No Liability, is situated at First Floor, Colonial Mutual Chambers, 53 St. George's Terrace, Perth, and that Chambers, 53 St. George's Terrace, Perth, and that John Robert Kay MacGibbon is the duly appointed Attorney for the Company.

Dated this 18th day of July, 1935.

NORTHMORE, HALE, DAVY & LEAKE, Agents for K. A. Burton, Kalgoorlie, Solicitor for the Company.

THE COMPANIES ACT, 1893.

Norwich Union Fire Insurance Society, Limited. NOTICE is hereby given that the Registered Office in Western Australia of the abovenamed Company will be situate, as from the 5th August, 1935, at Alliance Buildings, 96 St. George's Terrace, Perth.

Dated the 20th day of July, 1935.

STONE, JAMES, & CO., Solicitors for the Attorney of the said Company, 47 St. George's Terrace, Perth.

Public Notices.

THE COMPANIES ACT, 1893.

Hopetoun Mines, No Liability.

NOTICE is hereby given that the Registered Office of the abovenamed Company in this State is situated 84 Palace Chambers, Maritana Street, Kalgoorlie.

Dated the 23rd day of July, 1935.

J. A. MALONEY, Attorney.

THE COMPANIES ACT, 1893. Mt. Margaret Mines, No Liability.

NOTICE is hereby given that the Registered Office of the abovenamed Company in this State is situated at the Offices of Messrs. Stodart and Co., Palace Chambers, Maritana Street, Kalgoorlie, and that James Allan Maloney is the duly appointed Attorney of the Company. Dated this 22nd day of July, 1935.

JOSEPH, MUIR, & WILLIAMS,
Weld Chambers, Perth,
Solicitors for the abovenamed Company.

#### THE COMPANIES ACT, 1893, AND ITS AMEND-MENTS.

Pioneer Omnibus Company, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company is situate at No. 20 Second Floor, Victoria House, St. George's Terracc, Perth, and is open and accessible to the public on all days of the week from Monday to Friday inclusive between the hours of 10 a.m. and 4 p.m., and on Saturdays between the hours of 10 a.m. and noon (except on public holi-

Dated this 25th day of July, 1935.

OLNEY, GIBSON & NEVILE, Solicitors for the abovenamed Company, Victoria House, St. George's Terrace, Perth. THE COMPANIES ACT, 1893.

National Radio Corporation, Limited.

TAKE notice that the Office or principal place of business of National Radio Corporation, Limited, is situate at the Basement of 674 Hay Street, Perth, where it is accessible to the general public on week days between the hours of 10 a.m. and 4 p.m., except on Saturdays when it is closed at noon. And further take notice that I, the undersigned, Theodore Frank Hantke, am the duly constituted Attorney of the said Company in Western Australia

Dated this 29th day of July, 1935.

THEO. HANTKE,

Attorney for the said Company.

Brian Simpson, of Warwick House, Perth, Solicitor for National Radio Corporation, Limited.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to the Great Southern Broadcasters, Limited.

Dated this 26th day of July, 1935.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Viet., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Pioneer Omnibus Company, Limited.

Dated this 26th day of July, 1935.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Cowans, Limited.

Dated this 31st day of July, 1935.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893. (56 Vict., No. 8.)

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a No Liability Company, has this day been issued to Monarch Gold Mining Development Company, No Liability.

Dated this 31st day of July, 1935.

T. F. DAVIES, Registrar of Companies.

Supreme Court Office, Perth, W.A.

NOTICE is hereby given that the partnership lately subsisting between us, the undersigned William Herbert Lee Walker and Noel Sinclair Ward, carrying on business as Manufacturers' Agents at Wellington Buildings, William Street, Perth, under the style or firm of "W. H. Lee Walker," has been dissolved as from the 30th day of June, 1935, by mutual consent, so far as concerns the said Noel Sinclair Ward, who retires from the said firm. All debts due to or owing by the said late firm will be received and paid by the said William Herbert Lee Walker, who will continue to carry on the said business at the above address under the style of "W. H. Lee Walker."

As witness our hauds this 26th day of July, 1935.

W. H. WALKER.

Signed by the said William Herbert Lee Walker in the presence of—

Arthur S. Hardwick, Solicitor, Perth.

N. S. WARD.

Signed by the said Noel Sinclair Ward in the presence of-

Arthur S. Hardwick.

Hardwick, Forman & Slattery, Solicitors, Victoria House, St. George's Terrace, Perth. IN THE SUPREMENCOURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Louisa Jane Cargeeg, of Parry Street, Swanbourne, in the State of Western Australia, Widow, deceased.

TAKE notice that all creditors and other persons having any claims against the estate of the abovenamed are hereby required to send particulars, in writing, of their claims to the sole Executor, care of Messrs. Nairn & McDonald, of 69 St. George's Terrace, Perth, on or before the 2nd day of September, 1935, after which date the said Executor will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to claims of which he then has notice.

Dated this 26th day of July, 1935.

NAIRN & McDONALD, 69 St. George's Terrace, Perth, Proctors for the Executor.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of David John Graham, of 14 Scott Street, Leederville, in the State of Western Australia, Labourer and Farmer, deceased.

NOTICE is hereby given that all creditors and other persons having any claims or demands whatever against the estate of the abovenamed deceased are hereby requested to send in particulars thereof to The West Australian Trustce, Executor, and Agency Company, Limited, of 135 St. George's Terrace, Perth, in the State of Western Australia, on or before the 2nd day of September, 1935, after which date the Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which it shall then have notice.

Dated this 2nd day of July, 1935.

DWYER, DURACK & DUNPHY,

33 Barrack Street, Perth, Solicitors for the Executor.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the Will of Kathleen May Hammond, late of 27 Havelock Street, Perth, in the State of Western Australia, Married Woman, deceased.

#### Notice.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed deceased are hereby required to send in particulars thereof to the Executors, care of Messrs. Lavan, Walsh & Seaton, Solicitors, of 29 Barrack Street, Perth, in the State of Western Australia, on or before the 2nd day of September, 1935, after which date the Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which he shall then have had notice.

Dated this 24th day of July, 1935.

LAVAN, WALSH & SEATON,

29 Barrack Street, Perth,
Solicitors for the Executor.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Emily Rose Johnson, late of 13 Louisa Street, South Fremantle, in the State of Western Australia, Spinster, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are hereby required to forward full particulars thereof to the Executor of the Will of the said deceased, The West Australian Trustee, Executor, and Agency Company, Limited, at its Branch Office, corner of Adelaide and Queen Streets, Fremantle, in the said State, on or before the 2nd day of September, 1935, after which date the Executor will proceed to distribute the assets of the Estate amongst the persons entitled thereto, having regard only to the claims of which it shall then have had notice.

Dated the 25th day of July, 1935.

FRANK UNMACK, Solicitor for the Executor, 21 Henry Street, Fremantle. IN STHE SUPREME COURTS OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Estate of Richard Rowe, late of Egan Street, Kalgoorlie, in the State of Western Australia, Livery Stables Proprietor (formerly Blacksmith), deceased, intestate.

NOTICE is hereby given that all persons having claims against the Estate of Richard Rowe, late of Egan Street, Kalgoorlie in the State of Western Australia, Livery Stables Proprietor (formerly Blacksmith), deceased, are required to forward particulars of such demands to the Administratrix, care of her Solicitors, Messrs. Olney, Gibson & Nevile, Victoria House, St. George's Terrace, Perth, on or before the 2nd day of September, 1935; and notice is hereby further given that at the expiration of such time the said Administratrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of such as she shall then have had notice.

Dated this 29th day of July, 1935.

OLNEY, GIBSON & NEVILE, Solicitors for the Administratrix, Victoria House, St. George's Terrace, Perth.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will and Codicil of William Monro, late of No. 9 Gold Street, South Fremantle, Contractor, formerly of Broome, Pearler, deceased.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed William Monro, deceased, are requested to send particulars, in writing, of the same to the Executor, The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of St. George's Terrace, Perth, on or before the 2nd day of

September, 1935; and further that at the expiration of such last-mentioned date the said Executor will distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims of which the Executor shall then have had notice.

Dated the 30th day of July, 1935.

HARDWICK, FORMAN & SLATTERY,
The Bank of Adelaide Chambers, Fremantle,
Solicitors for the Estate of William Monro, deceased.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the Estate of Charles Richard Sexty, late of "Tipperary," Burges' Siding, near York, in the State of Western Australia, Herdsman, deceased, intestate.

NOTICE is hereby given that all creditors and other persons having any claim against the Estate of Charles Bishard Sexty. Late of "Tipperary," Burges, Siding

NOTICE is hereby given that all creditors and other persons having any claim against the Estate of Charles Richard Sexty, late of "Tipperary," Burges' Siding, near York, in the State of Western Australia, Herdsman, deceased, intestate, are requested to send particulars thereof, in writing, to the Administrator, The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of Perpetual Trustees Buildings, St. George's Terrace, Perth, on or before the 2nd day of September, 1935, and further that after such date the said Administrator will distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims of which it shall then have had notice.

Dated the 30th day of July, 1935.

JACKSON, LEAKE, STAWELL & CO., Atlas Building, Esplanade, Perth, Solicitors for the said The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, the Administrator.

ESTATES placed under the charge of the Curator of Intestate Estates for Management during the Month of July, 1935.

|                                    |   |   | Supposed                 | Date of           | Estimated  | Value of—  | Date of                                 |  |
|------------------------------------|---|---|--------------------------|-------------------|--|--|---|--|
| No.                                | Name of Deceased.   | Residence.  | Nationality.             | Order.            | Personalty.  | Realty.  | Death.                                  |  |
| 137/35<br>123/34                   | Caruana, Angelo<br>Hobart, Richard  | 481 Hay Street, Perth<br>Formerly of Cartmeti-<br>eup and Woodanil-<br>ling, but late of  | Maltese<br>British       | 29-6-35<br>5-7-35 | £ s. d.<br>644 0 0<br>55 0 0                           | £ s. d.  | 6–5–35<br>30–3–34                       |  |
| $\frac{300/34}{43/35}$             | Baron, Josephine Helen<br>Ruther, Anna  | Claremont Carnarvon 12 Piesse Street, Boulder   | do<br>do                 | 1                 | $egin{array}{ccc} Nil \ 2 & 5 & 6 \end{array}$         | $egin{smallmatrix} 140 & 0 & 0 \ Nil & \end{matrix}$ | 19-5-34<br>3-2-35                       |  |
| 133/35<br>149/35<br>116/35         | Scullin, George<br>Chin Sue Won<br>Aiton, John Campbell                                 | 58 Francis Street, Perth<br>Port Hedland<br>Formerly of Derby and<br>Scottsdale, in the<br>Colony of Tasmania,<br>but late of Burnie, | do<br>Chinese<br>British | ,,,               | 2 10 0<br>Nil<br>"                                     | 7"0 6<br>40 0 0                                      | 2-4-35<br>21-5-35<br>23-2-07            |  |
| 117/35                             | Aiton, George Campbell  | in the State of Tas-<br>mania<br>Burnie, in the State of  | do                       | ,,                | 30 0 0   | Nil  | 22 <b>-1-</b> 34                        |  |
| 411/35<br>86/35<br>99/35<br>136/35 | Mondini, Autonio<br>Asplin, George<br>Phillips, Richard<br>Mills, Patrick Jonathan      | Tasmania Gwalia Onslow Galena Formerly of Walkaway,   | Italian British do       | "                 | 15 17 1<br>65 0 0<br>17 10 0<br>5 12 10                | ;;<br>;;<br>;;                                       | 23-8-34<br>30-6-34<br>7-3-35<br>10-4-35 |  |
| 139/35<br>147/35<br>157/35         | Watt, Robert Macdonald, Ian Dacre, Clara  | but late of Claremont<br>Kellerberrin<br>Benger<br>Formerly of 254 Mar-<br>mion Street, Cottesloe,                                    | do<br>do<br>do           | ,,                | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | »,<br>»,   | 19–5–35<br>8–5–35<br>28–11–31           |  |
| 404/34                             | Santamarine Antonio,<br>also known as Antonio   | but late of Salvado<br>Street, Cottesloe<br>Beach<br>132 James Street, Perth  | Italian                  | 26/7/35           | 2 0 0  | •              | 7-12-34                                 |  |
| 52/35 $91/35$ $152/35$             | Santamariner<br>Kerrison, William Philip<br>Williamson, Frank<br>Brown, Raymond Jeffrey | Pickering Brook<br>Yarloop<br>Mount Morgan Mine,  | British do               | ,,                | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | ,,<br>,,<br>,,                                       | 14-2-34<br>20-2-34<br>25-5-3            |  |
| 167/35                             | Gayford, George   | Widgiemooltha<br>Wiluna   | do                       | ,,                | 318 14 9   | * **   | 7-6-3                                   |  |

# NOTICE TO CREDITORS.

# In the Supreme Court of Western Australia, Probate Jurisdiction.

NOTICE is hereby given that all persons having claims against the Estates of the undermentioned deceased persons (orders to collect and administer whose Estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918") are hereby required to send particulars of such claims to me on or before the 30th day of August, 1935, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 1st day of August, 1935.

J. H. GLYNN, Curator of Intestate Estates.

| Name.  | Date of Death.     | Date of Order. | Address.                              | Occupation.                   |
|--|--------------------|----------------|---------------------------------------|-------------------------------|
| Santamarine, Antonio, also known as<br>Antonio Santarmariner           | 7-12-34            | 26-7-35        | 132 James Street, Perth               | Labourer.                     |
| Antonio Santarmariner<br>Kerrison, William Philip<br>Williamson, Frank | 14-2-35<br>20-2-35 | ))<br>))       | Pickering Brook<br>Yarloop            | Orchard Hand.<br>Tally Clerk. |
| Brown, Raymond Jeffrey   | 95525              | 33             | Mount Morgan Mine, Widgie-<br>mooltha |                               |
| Gayford, George  | 26-7-35            | ,,             | Wiluna                                | Prospector.                   |

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