

# Governmen Gazette

OF

# WESTERN AUSTRALIA.

[Published by Authority at 3.30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 39.]

PERTH : FRIDAY. AUGUST 30. [1935.

# The Game Act, 1912-13. PROCLAMATION

1084/29.

WESTERN AUSTRALIA, ( By His Excellency Sir James Mitchell, TO WIT. J K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

1084/29. WHEREAS it is provided by "The Game Act, 1912-13," that the Governor may by Proclamation declare from time to time that any bird or animal indigenous to Western Australia shall be at all times strictly pre-served, either generally throughout the State or in any one or more portions thereof, and that the Governor may in like manner exempt from the operations of any such declaration under the said Act any defined locality: And whereas hy a Proclamation dated the 30th day of declaration under the said Act any defined locality: And whereas by a Proclamation dated the 30th day of July, 1929, and published in the *Government Gazette* on 2nd August, 1929, it is proclaimed and declared that the close season for Finches and Weaver Finches (ex-clusive of Silver-eyes) in those portions of District "G" (namely, the Kimberley Division as defined in "The Land Act, 1898"), mentioned and described in the said Proclamation, shall be the period commencing on the 1st day of September and ending on the 31st day of December in each year: And whereas it is desirable to avenut from the operations of the said Proclamation to exempt from the operations of the said Proclamation to exempt from the operations of the said Proclamation a defined locality, namely, that portion of the said Dis-trict comprised within an area outside a radius of 20 niles from the Wyndham Police Station: Now, there-fore I, the said Lieutenant-Governor, acting with the advice and consent of the Executive Council, and in exercise of the powers aforesaid, and of every other power enabling me in this behalf, do hereby proclaim and declare that so much of District 'G,'' namely, the Kimberley Division as defined in ''The Land Act, 1898,'' as is comprised within an area outside a radius of 20 miles from the Wyndham Police Station shall be and is hereby exempted from the operations of the aforesaid hereby exempted from the operations of the aforesaid Proclamation for a period commencing on the 1st day of October, 1935, and ending on the 31st day of December, 1935.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

P. COLLIER,

Prémier. GOD SAVE THE KING !!!

# The Fisheries Act, 1905-21. PROCLAMATION

 WESTERN AUSTRALIA, { By His Excellency Sir James Mitchell. TO WIT.
 Sk.C.M.G., Lieutenant-Governor in and JAMES MITCHELL,

 Lieutenant-Governor.
 and its Dependencies in the Common-[L.s.]

585/26b85/26. WHEREAS by Section 9 of "The Fisheries Act, 1905-21," it is provided that the Governor may by Proclama-tion prohibit all persons from taking any fish whatso-ever in every or any specified portion of Western Australian waters, by means of fishing nets and fishing lines, or either of such means of capture, or by any other specified means of capture, or by any other specified means of capture, for any specified term: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, proclaim and declare as follows:—That all that portion of West-ern Australian waters defined in the Schedule hereto shall be closed against the use of fishing nets for a term of twelve months as from the 1st day of September, 1935.

# Schedule.

Moore River (the whole): Situate about 45 miles North of Fremantle.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

J. WILLCOCK,

for Premier. GOD SAVE THE KING !!!

# The Aborigines Act, 1905.

Reserve at Geeralying.

# PROCLAMATION

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT.
 K.C.M.G., Lieutenant-Governor in ard JAMES ML.CHELL, Lieutenant-Governor.

 Over the State of Western Australia [L.S.]
 wealth of Australia wealth of Australia

Abos. 115/33.

WHEREAS by "The Aborigines Act, 1905," it is provided that the Governor is empowered by Proclama-tion to declare any Crown lands to be Reserves for Aborigines: And whereas it is deemed desirable that a Reserve for Aborigines should be declared near Geeralying: Now, therefore I, the said Lieutenant-Governor, with the advice of the Executive Council, do hereby declare a Reserve of one acre, being all that portion of Williams Location 449 (as shown on L.T.O. Diagram No. 9676), more particularly described in the Schedule hereto, to be a Reserve for Aborigines.

# Schedule.

All that portion of Williams Location 449, containing one acre (as shown on L.T.O. Diagram No. 9676), and bounded by lines commencing on the South boundary of the said location 3 chains 75 links from its South-East corner and extending West along part of said South boundary for a distance of 2 chains 35.3 links; thence North 4 chains 25 links, East 2 chains 35.3 links, and South 4 chains 25 links to the starting point.

Given under my hand and the Public Scal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

# W. H. KITSON, for Chief Secretary.

GOD SAVE THE KING !!!!

# The Aborigines Act, 1905. Prohibited Area.

# PROCLAMATION

WESTERN AUSTRALIA, (By His Excellency Sir James Mitchell, TO WIT. ; K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL. dover the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

[L.S.] Abos. 429/23. Abos. 429/23. WHEREAS by Section 39 of "The Aborigines Act, 1905," the Governor may by Proclamation, whenever in the interests of the Aborigines he thinks fit, declare any Municipal District or Town or any other place to be an area in which it shall be unlawful for aborigines or half-castes not in lawful employment to be or remain: Now, therefore I, the said Lieutenant-Governor, by and with the advice of the Executive Council, do hereby declare the long described in the Schedule hereto to be

declare the land described in the Schedule hereto to be an area in which it shall be unlawful for aborigines or half-castes not in lawful employment to be or remain.

#### Schedule.

An area situated within a radius of fifteen miles of the centre of the Township of Bamboo Creek.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

#### W. H. KITSON for Chief Secretary.

GOD SAVE THE KING !!!!

# Bank Holidays at Towns specified below. PROCLAMATION

 WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell, TO WIT.
 K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor.

 Lieutenant-Governor.
 and its Dependencies in the Common-[L.S.]

IN pursuance of the provisions contained in the fifth section of "The Bank Holidays Act, 1884," I the Lieutenant-Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays as follows:—

#### Date and Town.

Friday, 13th September, 1935-Morawa. Friday, 13th September, 1935—Morawa. Saturday, 14th September, 1935—Mukinbudin. Saturday, 21st September, 1935—Bencubbin. Thursday, 26th September, 1935—Kellerberrin. Saturday, 27th September, 1935—Kellerberrin. Saturday, 28th September, 1935—Kununoppin. Saturday, 28th September, 1935—Nungarin.

Given under my hand and the Public Seal of the said State, at Perth, this 17th day of August, 1935

By His Excellency's Command,

J. M. DREW,

Chief Secretary.

# GOD SAVE THE KING !!!!

# Dedication of Public Highway. East Fremantle Municipality. PROCLAMATION

Corr. 2075/34. WHEREAS by Sections 222 and 227 of "The Muni-cipal Corporations Act, 1906" (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the Government Gazette, to dechare any land reserved, used, or by purchase or ex-change acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the East Fremantle Municipal Council has requested that certain lands, named and described in the Schedule hereunder, which have been used for a street or way within the Municipality of East Fremantle, be declared a public highway: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said lands to be a public highway, and such lands shall, from the date of this Proclamation, be absolutely dedicated to the public as a highway, within the meaning of any law now or hereafter in force.

#### Schedule.

Name of Street, Width, Position, and Titles' Office Élans.

Crowe Avenue; 100 links (plus truncations); from Coolgardie Avenue to Fraser Street; L.T.O. Plan No. 1754; L.T.O. Diagram No. 9937; L. & S. Diagram No. 43469

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command.

(Sgd.) M. F. TROY,

for Minister for Works.

# GOD SAVE THE KING ! ! !

Dedication of Public Highways. Claremont Municipality.

PROCLAMATION

WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell, TO WIT. | K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. 1381/35.

WHEREAS by Sections 222 and 227 of "The Municipal Corporations Act, 1906'' (6 Edwardi, No. 32), it shall be lawful for the Governor, on request of the . Council, by notice in the Government Gazette, to declare any land reserved, used, or by purchase or ex-change acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and thenceforth, from the date of such Proclamation, become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the Claremont Municipal Council has requested that certain lands, named and described in the Schedule hereunder, which have been used for streets or ways within the Municipality of Claremont, be declared public highways: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said lands to be public highways, and such lands shall, from the date of this Proclamation, be absolutely dedicated to the public as highways, within the meaning of any law now or here-after in force.

#### Schedule.

Name of Street, Width, Position, and Titles' Office Ílans.

Melville Street; 100 links (plus truncations); from Subiaco Road to Loch Street; L.T.O. Plan No. 4664 and L.T.O. Diagrams Nos. 5970 and 8070.

WESTERN AUSTRALIA, By His Excellency Sir James Mitcheil. TO WIT. {K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia

Chancellor Street; 100 links (plus truncations); from

Subjaco Road to Loch Street; L.T.O. Plan No. 4664. College Road; 100 links (plus truncations); from Melville Street to Loch Street; L.T.O. Plan No. 4664. Senate Street; 100 links (plus truncations); from Melville Street to Chancellor Street; L.T.O. Plan No.

4664

Warden Street; 100 links (plus truncations); from Subiaco Road to Senate Street; L.T.O. Plan No. 4664.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

(Sgd.) M. F. TROY, for Minister for Works.

GOD SAVE THE KING ! ! !

# The Road Closure Act, 1934. PROCLAMATION

WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell, JAMES MITCHELL, Lieutenant-Governor. [L.s.] By His Excellency Sir James Mitchell, K.C.M.G., Lieutenant-Governor in and over the State of Western Australia its Dependencies in the Common-wealth of Australia.

Corr. 365/32.

WHEREAS by Section 4 of "The Road Closure Act, it is provided that portions of Morrison Cres-1934, cent, in the Municipal District of Midland Junction, as described in Part III. of the Schedule thereto, shall be closed as from a date to be fixed by Proclamation: Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, do hereby proclaim and declare the 9th day of August, 1935, to be the date of such closure.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of August, 1935.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

# GOD SAVE THE KING ! ! !

# THE ROAD DISTRICTS ACT, 1919-34.

# Moora Road Board. PROCLAMATION

WESTERN AUSTRALIA, { By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Common [L.S.] wealth of Australia.

[L.S.] P.W. 1086/34.

PURSUANT to Section 222 of "The Road Districts Act, 1919-34," I, the said Lieutenant-Governor, do hereby proclaim and declare that the Moora Road Board may adopt the system of valuation on the annual value in the private subdivisions of Coomberdale, Miling, Bindi Bindi, and Gabalong, and may impose rates on the rateable land within such areas on the annual value thereof, in accordance with the relative provisions of the said Act and any Proclamation heretofore or thereafter issued thereunder and for the time being in force. Given under my hand and the Public Seal of the

said State at Perth this 22nd day of August, 1935.

By His Excellency's Command,

(Sgd.) J. WILLCOCK,

for Minister for Works.

GOD SAVE THE KING ! ! !

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 22nd day of August, 1935, the following Orders in Council were authorised to be issued:---

# The Forests Act, 1918.

# ORDER IN COUNCIL.

Forests File No. 541/26; Lands File No. 4832/20, Vol. 2.

WHEREAS by "The Forests Act, 1918," it is provided that the Governor may by an Order in Council declare any Crown lands as State Forests, within the meaning and for the purpose of that Act: Now, therefore, His

Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, doth hereby declare the Crown lands described in Schedule attached hereto as an addition to State Forest No. 4, within the meaning and for the purpose of "The Forests Act, 1918."

(Sgd.) L. E. SHAPCOTT,

# Clerk of the Council.

#### Schedule.

Wellington Location 3331 (Reserve 5264, Municipal Purposes, is hereby cancelled). (Plan 411C/40, E3.)

# The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 4664/13.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 14872 It is deemed expedient that beserve NO. 17012 (Westonia Lot 49) should vest in and be held by the Westonia Road Board in trust for the purpose of Road Board Office and Hall Site: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Westonia Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 882/14.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas ĩt is deemed expedient that Reserve No. 15839 (Nelson Location 6458) should vest in and be held by the Warren District Hospital Board in trust for the purpose of Hospital Site: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Warren District Hospital Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 5482/13.

WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Read Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 15149 (Kojonup Location 7215) should vest in and be held by the Tambellup Road Board in trust for the purpose of Gravel: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and hereby the Executive Council, and hereby direct be held by the Tambellup Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 14712/08. WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality Road Board, or other person or persons to be named in the order, in trust for any of the purposes set forth in Section 29 of the said Act, or for the like or other in Section 29 of the said Act, or for the like or other public purposes to be specified in such order, and with power of sub-leasing: And whereas it is deemed expedient that Reserve 18059, near Boraning, should vest in and be held by the Williams Road Board in trust for Camping and Grazing Paddocks: Now, there-fore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Excentive Council, dath hereby direct that the hefore-mentioned Beserve doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Williams Road Board in trust for Camping and Grazing Paddoeks, with power to the said Williams Road Board to lease, subject to the Governor's approval, the whole or any portion of the said Reserve for any term not exceeding twenty-one years from the date of the lease.

# (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Land Act, 1933. ORDER IN COUNCIL.

Corr. No. 4110/28. WHEREAS by Section 33 of "The Land Act, 1933," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Class "A" Reserve No. 20165 (at Byford) should vest in and be held by the Armadale-Kelmscott Road Board in trust for the purpose of Recreation: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before mentioned Recreased layer in and that the before-mentioned Reserve shall vest 'in and be held by the Armadale-Kelmscott Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Road Districts Act, 1919-1934. Mingenew Road Board ORDER IN COUNCIL.

P.W. 170/27.

P.W. 170/27. HIS Excellency the Lieutenant-Governor, acting with the advice and consent of the Executive Council, hereby makes the following Order under the authority of "The Road Districts Act, 1919-1934," namely:—In pursuance of Subsection (1) of Section 211 of the said Act the provisions set out in the Second Schedule of the said Act are hereby extended to those portions of the Min-genew Road District as described in Schedule hereto:—

#### Schedule.

All that portion of Mingenew Townsite bounded by lines commencing at the South-West corner of Vic-toria Location 1188 and extending East along its South boundary and the production of same to the East side boundary and the production of same to the East side of Bride Street; thence North along said side of Bride Street to the South-Western side of Yandanooka Road; thence South-Eastward along said side of Yandanooka Road to the production West of the North side of Ikewa Street; thence East along said production and North side of Ikewa Street to the Western side of Road No. side of Ikewa Street to the Western side of Road No. 9514 at the South-East corner of Mingenew Lot 48; thence Northward along said side of Road No. 9514 to the North-East corner of Lot 47; thence West along the South side of King Street to the East side of Lockier Street; thence North along said side of Lockier Street to the Northern side of Railway Street; thence Westward along said side of Railway Street; thence Westward along said side of Railway Street to the North-West corner of Location 1188; thence South along the West boundary of said Location 1188 to the starting point; also all that subdivided portion of Victoria Location 1904, comprising Lots 1 to 24 inclusive and certain streets, as shown on L.T.O. Diagram No. 2726 and situ-ated on the Northern side of the Mingenew Station Yard. Yard.

2. The Townsite of Yandanooka.

(Sgd.) L. E. SHAPCOTT,

Clerk of the Council.

The Traffic Act, 1919-1931. Greenough Road Board. ORDER IN COUNCIL.

#### P.W. 2062/26.

P.W. 2062/26. HIS Excellency the Lieutenant-Governor, acting with the advice and consent of the Executive Council, hereby makes the following Order under the authority of Sec-tion 43 of "The Traffic Act, 1919-1931," namely, that in pursuance of Paragraph (vii) (1) of Subsection (1) of Section 41 of the said Act, the Greenough Road Board are hereby empowered to make By-laws to pro-hibit the carriage by any vehicle on the roads or speci-fied roads in a prescribed area, of a load (including the weight of the vehicle) exceeding the weight prescribed weight of the vehicle) exceeding the weight prescribed as the maximum load that may be lawfully carried on such roads or specified roads.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

The Public Works Act, 1902-1933.

Northam-Goomalling Railway-Additions and Improvements .--- Deviations between Hulongine and Goomalling.

# ORDER IN COUNCIL.

P.W. 1007/35; Ex. Co. No. 1708. WHEREAS by Section 11 of "The Public Works Act, 1902-1933," it is made lawful for the Governor by Order in Council to authorise the Minister to undertake, construct, or provide any public work (subject as to Railways to Section 96), and such authorisation shall be deemed an authority to such Minister by and under that Act: Now, therefore, His Excellency the Lieuthat Act: Now, therefore, firs Excellency the Lidu-tenant-Governor, acting by and with the advice and con-sent of the Executive Council and in exercise of the power conferred by the recited section of "The Public Works Act, 1902-1933," doth hereby authorise the Hon-ourable Minister for Railways to provide and construct Additions and Improvements to the Northam-Goomalling Dailways (dominister for authorise the Northam-Goomalling Railway (deviations between Hulongine and Goomall-W.A., 27925, which may be inspected at the Office of the Minister for Works, Perth.

> L. E. SHAPCOTT, Clerk of the Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 1075/35. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and water water water water and water works. extend waterworks, sewerage works, and stormwater drainage works: And whereas the preliminary require-ments of the said Act have been complied with, and plans, sections, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, It is Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, does here-by empower the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the fol-lowing works under the said Act, namely:—

Metropolitan Sewerage-Claremont-Cottesloe Sewerage, North Street Submain Sewer:—12-inch diameter reinforced concrete pipe sewer, with all manholes and other apparatus connected therewith, as shown in red on Plan M.W.S.S. & D.D., W.A., No. 5538.

This Order in Council shall take effect from the 30th day of August, 1935.

> L. E. SHAPCOTT. Clerk of the Executive Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 1100/35. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and waterworks sawarage works and stormwater extend waterworks, sewerage works, and stormwater drainage works: And whereas the preliminary requirements of the said Act have been complied with, and plans, sections, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Executive Council, does here-by empower the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the fol-

Metropolitan Water Supply Improvement—City of Perth and Victoria Park Ward:—Proposed lifting, re-conditioning, concrete lining, and relaying the thirty-six inch diameter water main between Mount Eliza and Hordern Street, as shown in red on Plan M.W.S.S. &

D.D., W.A., No. 5571. This Order in Council shall take effect from the 30th day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909. ORDER IN COUNCIL.

M.W S. 518/28. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend waterworks, severage works, and stormwater drainage works: And whereas the preliminary require-ments of the said Act have been complied with, and plans, sections, and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore,

approved by the Governor in Council: Now, therefore, His Excellency the Lieutenant-Governor, with the advice and consent of the Excentive Council, does here-by empower the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the fol-lowing works under the said Act, namely:----Metropolitan Water Supply Improvements---Canning, South Perth, and Melville Road Districts---Proposed 24-inch water main along Fremantle and Canning Roads, from 21-inch main, Queen's Park to Melville Reservoir --24-inch water main, with valves and all necessary apparatus, length approximately 690 chains, as indicated in red on Plan M.W.S.S. & D.D., W.A., No. 5545. This Order in Council shall take effect from the 30th day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909. ORDER IN COUNCIL

M.W.S. 858/35. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and approval of the Governor, have power to construct and extend waterworks, sewerage works, and stormwater drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Ex-cellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sever-age, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act:— Act:

Description and Location of Reticulation Works Approved and Exempted-Metropolitan Reticulation Main proved and Exempted—Metropontan Reticulation Main Improvements, Cottesloe Municipality:—Proposed four-inch diameter water main commencing at the existing six-inch diameter main at the junction of Broome Street and Beach Street and proceeding thence in a Westerly direction along Beach Street to connect with the exist-ing one-and-a-half-inch diameter main at the junction of Beach Street and Verine Develop Length to the of Beach Street and Marine Parade; length about eighteen chains.

The above main to be complete with valves, hydrants, and all necessary apparatus and the existing one-and-a-half-inch diameter main to be lifted, as shown in red on Plan M.W.S.S. & D.D., W.A., No. 5551. This Order in Council shall take effect from the 30th day of August, 1935.

# L. E. SHAPCOTT.

Clerk of the Executive Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909. ORDER IN COUNCIL.

M.W.S. 837/35. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and extend waterworks, sewerage works, and stormwater drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Excertain sections of this Act: Now, therefore, Fils Ex-cellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sewer-age, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act. Act:

Description and Location of Reticulation Works Approved and Exempted-Metropolitan Reticulation Main proved and Exempted—Metropolitan Reliculation Main Improvement, Perth Road District—Maylands Ward:— Proposed four-inch diameter water main commencing at the existing three-inch diameter main at a point opposite Lot 276, Eighth Avenue, and proceeding thence in a North-Westerly direction along Eighth Avenue to con-nect with the existing six-inch diameter main at a point opposite the South-West corner of Lot 299, Eighth Avenue: length about mingteen chains venue; length about nineteen chains.

The above main to be complete with valves, hydrants, and all necessary apparatus, and the existing one-and-a-half inch diameter main to be lifted, as shown in red on Plan M.W.S.S. & D.D., W.A., No. 5552.

This Order in Council shall take effect from the 30th day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council.

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909. ORDER IN COUNCIL.

M.W.S. 855/1935.

WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and evident waterworks, sewerage works, and stormwater approval of the Governor, have power to construct and extend waterworks, sewerage works, and stormwater drainage works: And whereas it is further provided that the Governor may exempt reticulation works from certain sections of this Act: Now, therefore, His Ex-cellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sewer-age, and Drainage of the following works under the said Act, and does hereby exempt such works from the operations of Sections 20, 21, 22, and 23 of the said Act:---Act:

Description and Location of Reticulation Works Approved and Exempted—Metropolitan Reticulation Mora Main Improvement:—Proposed four-inch diameter water main commencing at the existing three-inch diameter main opposite the junction of Congdon Street with Railway Street and proceeding thence in a South-Westerly direction along Railway Street to a point opposite the junction of Seaview Terrace with Railway Street and proceeding thence along Seaview Terrace Southerly to Melville Street; thence Easterly along Melville Street to connect with the existing four-inch diameter main opposite the investion of Melville Street and Guardan Street junction of Melville Street and Congdon Street; length about fifteen chains.

The above main to be complete with valves, hydrants, and all necessary apparatus and the existing one-and-ahalf inch diameter main to be lifted, as shown in red on Plan M.W.S.S. & D.D., W.A., 5535.

This Order in Council shall take effect from the 30th day of August, 1935.

> L. E. SHAPCOTT, Clerk of the Executive Council.

# The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 1493/34. WHEREAS by "The Metropolitan Water Supply, Sew-erage, and Drainage Act, 1909," it is provided that, subject to the provisions of the Act, the Minister for Water Supply, Sewerage, and Drainage shall, with the approval of the Governor, have power to construct and

Metropolitan Sewerage—Intercepting Sewers connecting into the Main Gravitation Sewer.—Eighteen-inch and twelve-inch reinforced concrete pipe sewers and nine-inch and six-inch stoneware pipe sewers, with all manholes and other apparatus connected therewith, as indicated in red on Plau M.W.S.S. & D.D., W.A., No. 5553.

This Order in Council shall take effect from the 30th day of August, 1935.

L. E. SHAPCOTT, Clerk of the Executive Council.

# JUSTICES OF THE PEACE.

Premier's Department, Perth, 29th August, 1935.

HIS Excellency the Lieutenant-Governor in Excentive Council has been pleased to approve of the following appointments to the Commission of the Peace:---

Dr. Albert Peter Davis, of Perth, as a Justice of the Peace for the State of Western Australia;

Albert Edward Lightfoot, Esquire, of Perth and Nedlands, as a Justice of the Peace for the Perth Magisterial District;

Stephen Gregory Rodgers, Esquire, of Perth, as a Justice of the Peace for the Perth Magisterial District in lieu of the Plantagenet Magisterial District;

Harold Arthur Devenish, Esquire, of Guildford and Midland Junction, as a Justice of the Peace for the Swan Magisterial District in lieu of the Williams Magisterial District;

Preston Cory Lefroy Williams, Esquire, of Kalgoorlie, as a Justice of the Peace for the East Coolgardie Magisterial District in lieu of the Swan Magisterial District.

#### Ex Officio Justices of the Peace.

IT is hereby notified, for public information, that Albert Thorn, Esquire, Mayor of the Municipality of York has been appointed, under Section 9 of "The Justices Act, 1902-32," as a Justice of the Peace for the York Magisterial District, during his term of office as Mayor, and James Andrews, Chairman of the Bayswater Road Board, as a Justice of the Peace for the Perth and Swan Magisterial Districts, during his term of office as Chairman.

> L. E. SHAPCOTT, Secretary Premier's Department.

# THE PEARLING ACT, 1912-32.

#### Premier's Department, Perth, 26th August, 1935.

C.S.D. 599/29.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve, under Section 46 of "The Pearling Act, 1912-32," of the cancellation of Exclusive Lieenses 16/22, in the name of Harriet Ann Sunter; 16/273, in the name of Clarence Vivian Cyril Cross and 16/332, in the name of William Alfred Hughes, as from the 1st January, 1935, for the non-payment of rents reserved by such Lieenses.

# APPOINTMENT.

# C.S.D. 607/24.

HIS Excellency the Lieutenant-Governor in Council has been pleased to accept the resignation of William Wallace Edwards as member of the Mandurah Boat Licensing Board, and to appoint in lieu thereof Gilbert Alexander Paterson as from the 1st July, 1935.

#### CONSULAR.

C.S.D. 428/34.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the recognition of Frederick James Wood as Vice-Consul for Portugal, at Perth.

L. E. SHAPCOTT,

Secretary.

# THE AUDIT ACT, 1904.

The Treasury, Perth, 22nd August, 1935.

Treasury No. 35/35.

IT is hereby published, for general information, that Mr. P. Boobbyer has been appointed Paying Officer for the Department of Works and Labour during the absence of Mr. Colledge for a period of four weeks from the 13th August, 1935.

A. BERKELEY,

Under Treasurer.

# FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934.

NOTICE is hereby given that the following Stay Order has been issued in accordance with Section 7, Subsection 1, of "The Farmers' Debts Adjustment Act, 1930-1934," which reads as follows :----

A Stay Order shall direct that no action, execution, distress for rent, proceedings on default for breach of covenant under any mortgage or other security for money, or under an agreement for sale and purchase of land, or other process or proceeding, shall be commenced or proceeded with or put in force against the farmer or any of the farmer's assets, whether utilised in connection with or forming portion of the assets comprised in his farming business or not during the operation of such Stay Order: Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer, but not beyond judgment.

Granted under Section 11.

(Writing down or suspension of debts.)

Farmer :	Address.	Date of	
Surname and Christian Names.	Address.	Order.	
Colhoun, John Glenn	Woodanilling	28-8-35	All claims against this farmer to be for- warded to the Director Farmers' Debts Adjustment Act, Perth.

28th August, 1935.

W. A. WHITE, Director.

# VACANCIES IN THE PUBLIC SERVICE.

	Department.		Position.	Salary.	Date Returnable.	
Treasury		Assistant Inspector*	`	£305—£380	1935. 31st August.	

# \*Preference will be given to applicants with a knowledge of Stores Work and Costing.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner, and should be made on the prescribed form obtainable from the offices of the various Permanent Heads of Departments.

G. W. SIMPSON, Public Service Commissioner.

Office of Public Service Commissioner, Perth, 29th August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the following appointments:-

Ex. Co. 1751; P.S.C. 469/34:-George William Wright, under Section 29 of the Public Service Act, to be Assistant Utilisation Officer, Forests Department, at a salary of £305 per annum as from 1st November, 1934;

Ex. Co. 1751; P.S.C. 114/31:--Victor Harry Tap-ping, under Section 29 of the Public Service Act, to be

ping, under Section 29 of the Public Service Act, to be Junior Clerk, Narrogin, Agricultural Bank, at a sal-ary of £135 per annum as from 1st November, 1934; Ex. Co. 539:—Joseph Kilgour Black, under Section 29 of the Public Service Act, to be Clerk, Licensing Branch, Crown Law Department, at a salary of £270 per annum as from 1st March, 1935; Ex. Co. 1542; P.S.C. 193/25:—A. J. Todd, Junior Clerk, Chief Secretary's Department to be Clerk Bergis.

Clerk, Chief Secretary's Department, to be Clerk, Registrar General's Department, at a salary of £215 per annum as from 8th July, 1935; Ex. Co. 1338; P.S.C. 257/35:--R. Bowyer, Clerk, Solicitor General's Office, Crown Law Department, to

be Receiving and Checking Officer, at a salary of £280 per annum as from 5th August, 1935; Ex. Co. 1694; P.S.C. 20/35:—Ian Hollett, under Section 28 of the Public Service Act, to be Junior Clerk,

Northam, Crown Law Department, at a salary of £70 per annum as from 24th January, 1935; Ex. Co. 1659; P.S.C. 75/34:-Joan Mabel Hawkins,

under Section 28 of the Public Service Act, to be Junior Clerk, Shorthandwriting and Typing, State Insurance Office, at a salary of £90 per annum as from 1st January, 1935;

Ex. Co. 1751; P.S.C. 149/33:-Herbert John Trig-well, under Section 28 of the Public Service Act, to be Junior Clerk, Land Titles Office, Crown Law Department, at a salary of £90 per annum as from 1st January, 1935;

Ex. Co. 1751; P.S.C. 364/35:-George Howard Neil Smith, under Scetion 29 of the Public Service Act, to be Draftsman, Lands and Surveys Department, at a salary of £225 per annum as from 1st January, 1935; P.S.C. 19/35:-Joan Frances Hewett, under Section

28 of the Public Service Act, to be Junior Clerk, Short-handwriting and Typing, Education Department, at a 'salary of £70 per annum as from 21st January, 1935.

Also of the following retirement :-

Ex. Co. 1694:-H. G. Hampton, Under Secretary, Crown Law Department, under Section 67 of the Pub-lic Service Act, as from 31st July, 1935.

Also of the acceptance of the following resignations:

Ex. Co. 1694:—R. M. I. Feeney, Assistant, Treasury Department, as from 31st August, 1935;
Ex. Co. 1694:—M. B. Bell, Clerk, Shorthandwriting and Typing, Agricultural Bank, from 30th August, 1935.

IT is hereby notified, for general information, that the 11 is hereby notified, for general information, that the following days will be observed as Public Service Holi-days at the places specified:—Wednesday, 4th Septem-ber, 1935, at Boulder; Wednesday, 11th September, 1935, within a radius of 25 miles of Kalgoorlie (ex-cepting within the Municipality of Boulder); Wednes-day, 25th September, 1935, at Northam and Southern Cross; Wednesday, 2nd October, 1935, at Geraldton; Wednesday, 9th October, 1935, for the Metropolitan Area. Area.

> G. W. SIMPSON, Public Service Commissioner.

Crown Law Department, Perth, 29th August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the undermentioned appointments:

Dr. A. Webster as Acting Resident Magistrate and Magistrate of the Local Court, Port Hedland; also Acting Chairman of the Port Hedland Court of Session,

Acting Chairman of the Port Hedland Court of Session, during the absence of Dr. A. P. Davis; R. A. Smith as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Beverley, during the ab-sence of M. Harwood, on leave; F. E. McCaw, as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Fremantle, during the absence of M. A. Sanders, on other duties; Courtable W. DeC. Key as Acting Clerk of the Local

Constable W. DeC. Kay as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Northampton, during the absence of Constable A. McCaskill, on leave; Constable S. J. Wightman as Clerk of the Local Court and Clerk to Magistrates, Onslow; also Clerk of the Ashburton Court of Session, vice Constable F. A.

Hearn, transferred; Constable G. D. K. Winning as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Esper-ance, during the absence of Constable J. Martin, on leave.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the cancellation of the ap-pointment of the undermentioned as Sworn Valuators, under "The Transfer of Land Act, 1893":--I. C. Campbell, R. J. Knox-Peden, N. J. Munro, O. K. Nor-man, W. H. Osborne, and F. B. Tory.

THE Hon. Minister for Justice has appointed Sergeant W. Brodie as Bailiff of the Narrogin, Local Court, vice Sergeant K. A. Donaldson, transferred.

H. R. GORDON, Under Secretary for Law.

# APPOINTMENT.

Chief Secretary's Department, Perth, 26th August, 1935.

920/28.

Abos. 126/33.

HIS Excellency the Lieutenant-Governor in Council has been pleased to confirm the appointment of Robert Leslie Cassidy as Principal Warder, Fremantle Prison, with effect from the 11th November, 1934.

# THE ABORIGINES ACT, 1905.

Chief Secretary's Department, Perth, 22nd August, 1935.

PURSUANT to the provisions of Section 7 of "The Aborigines Act, 1905," the Hon. Chief Secretary has appointed Dr. A. P. Davis to be a Protector of Abo-rigines for the whole State, for the year ending 31st December, 1935.

F. J. HUELIN, Under Secretary.

THE HEALTH ACT AMENDMENT ACT, 1933.

M.P.H. 1290/27; Ex. Co. No. 1631. HIS Excellency the Lieutenant-Governor in Council has cancelled the appointment of Dr. John Maunsell as Dis-trict Medical Officer and Public Vaccinator, at New Norcia, as from the 30th September, 1931, and his ap-pointment as District Medical Officer and Public Vaccinator, at Mogumber, as from the 28th February, 1935.

> F. J. HUELIN, Under Secretary.

# THE HOSPITALS ACT, 1927.

M.P.H. 200/29; Ex. Co. No. 1658.

HIS Excellency the Lieutenant-Governor in Council, under the provisions of "The Hospitals Act, 1927," has appointed the following to be members of the Boards of Management and Control of Hospitals, as specified herenader, for a period of twelve months from the lat Angenet 1925. the 1st August, 1935:-

Pemberton District Hospital Board:-F. S. Maloney, G. Graham, Dr. A. G. Abbott, E. Fuge, Mrs. T. Adams. Mrs. J. Osborne, Mrs. E. Wenn, Mrs. O'Keefe, and Mrs. Fuge.

Ravensthorpe Hospital Board :- J. H. Williams, T. F. Smith, C. R. Hills, J. A. Wallace, J. E. A. Gibson, C. Penglase, and H. M. Cook.

# M.H.D. 744/29; Ex. Co. No. 1630.

HIS Excellency the Lieutenant-Governor in Council, under the provisions of "The Hospitals Act, 1927," has appointed the following to be a Board for the Management and Control of the Kukerin Hospital for the period ending 31st July, 1936:—I. Smith, B. Nenke, D. O'Keefe, H. Padley, A. Shepherd, and S. Merideth.

# M.H.D. 175/33; Ex. Co. No. 1632.

HIS Excellency the Lieutenant-Governor in Council, H18 Excellency the Licutenant-Governor in Council, under the provisions of "The Hospitals Act, 1927," has appointed the following to be a Board for the Management and Control of the Harvey Hospital for the period ending 31st July, 1936:—J. Lowe, G. R. Bartley, H. Dennis, A. H. Jefferies, B. H. Lofthouse, D. P. Muir, E. C. Phillips, S. Woolley, Mrs. S. Martin, Miss Helen Buchanau, Miss Gladys Mincham, and Rev. A. Hufson A. Hutson,

# M.H.D. 505/29; Ex. Co. 1766.

M.H.D. 505/29; Ex. Co. 1766. H1S Excellency the Licutenant-Governor in Council, under the provisions of "The Hospitals Act, 1927," has appointed the following to be a Board for the Management and Control of the Wiluna Hospital for the period specified:—James Satchell, J. G. Pettigrew, Joseph Baker, and Barney Flanagan, for a period of two years as from the 1st August, 1935; Lionel Cruick-shank, L. C. Olive, A. Hyman, James Ellis, and C. E. Turville, for a period of one year as from the 1st August, 1935.

# M.H.D. 948/33; Ex. Co. No. 1769.

HIS Excellency the Lieutenant-Governor in Council, under the provisions of "The Hospitals Act, 1927," has appointed Boards for the Management and Control of Hospitals as set on the Management and Con-for a period of 12 months as from the 1st August, 1935, except in the case of the Southern Cross Hos-pital, the members of which are appointed for a period of two years ending on the 31st July, 1937:

# CONSTITUTION OF HOSPITAL BOARDS.

# Schedule.

# M.P.H. 948/33; Ex. Co. 1769.

Name of Board and Names of Members.

Dalwallinu Hospital Board :- The Dalwallinu Road

Dalwallinu Hospital Board:—The Dalwallinu Road
Board and Dr. C. W. Anderson.
Nannup District Hospital Board:—A. H. McKittrick, R. Higgins, P. O'Mahoney, Dr. G. M. Oxer, W.
Worthington, G. F. Chipper and H. D. Edwards.
Norseman Hospital Board:—W. E. Baker, N. Dodd,
G. Evan, K. Evans, C. E. Gregory, A. J. Hayes, C.
Lyons, A. J. Mahony, F. J. McGrath, G. McDonald, E.
Pétersen and M. Staples.
Marble Bar Hospital Board:—Reverend G. Tulloch,
B. W. Morey and E. A. Black.

B. W. Morey and E. A. Black. Hall's Creek Hospital Board:-Reverend G. Tulloch,

Hall's Creek Hospital Board:—Reverend G. Tulloch,
B. W. Morey and E. A. Black.
Port Hedland Hospital Board:—Reverend G. Tulloch,
B. W. Morey and E. A. Black.
Southern Cross Hospital Board:—J. Bireh (J.P.), C.
Groves, G. E. Williams and J. F. Worthing (J.P.).
The North Midlands District Hospital Board (Three Springs):—Dr. M. A. Mayrhofer, C. M. Maley, W. G.
Jordan, M. M. Wilson, S. J. Morgan, F. H. Arndt,
W. M. Carmody, C. M. Caldow, W. S. Saunders, N. E.
Stokes, C. H. Nairn, T. J. Berrigan and B. D. Bothe.
Williams Road Board:—F. C. Craig, F. J. Ford, L. R.
Martin and Thomas Lavender.

Martin and Thomas Lavender.

Dowerin Hospital Board:-George Allanson, E. Antill, J. S. Jones, J. A. Maisey, A. A. Metcalf, E. B. Metcalf, J. F. W. Metcalf, M. C. Murrie, William Place, E. R. O'Shaughnessy and R. E. E. Sargent. Murray District Hospital Board (Pinjarra):--Ross

Murray District Hospital Board (Pinjarra):---Koss McLarty, A. Edward, George Beacham, Hobart Tuckey, E. Patten, Mrs. Douglas McLarty, Mrs. Don-ald Paterson and Dr. A. Merritt. Koorda and Districts Centennial Hospital Board:---J. W. Price, F. W. T. Main, Reuben Mighall, J. H. Adderley, M. T. Ovens, Harry Laudy and A. G. Sils-

bury

Mount Magnet Hospital Board:—T. Peart, A. W. Allen, H. H. du Boulay, L. Gardner, C. Marquand, J.

Allen, H. H. du Boulay, L. Gardner, C. Marquand, J. Osmend and J. T. Palmer.
Cue District Hospital Board:—A. Clarkson, P. Kingsbury, C. Haines, G. F. Edwards, C. Heydon, S. G. Bruce, G. T. Law, A. A. McLeod, G. H. Jennings, W. J. Bridson and R. Fleming.
Wyalkatchem District Hospital Board:—E. E. Giese, G. E. Bevan (J.P.), Dr. O. R. Corr, H. A. Leslie, R. Smith, J. Cruickshank, E. J. Clarke, E. H. Rice, W. H. L. Campbell, J. Brotherson, J. Dyson, M. McLeod, Mrs. O. R. Corr, Mrs. H. A. Leslie and Mrs. R. Smith Smith.

Toodyay Hospital Board:-H. C. Wood, W. A. Vil-liers, W. E. Jervois, S. Davey, P. Hamersley, J. C. Phillips, H. Potter, Mrs. E. White, and Miss B. Whitfield.

field.
Nannine District Hospital Board:—A. Anderson,
E. B. Threadgold, Hugh Fraser, Frederick Wyatt,
John Wood, E. P. McDonald and E. G. Portwine.
Bridgetown Hospital Board:—E. A. Dunean, S. C.
Rose, W. P. Scott, R. E. Doust, C. V. Draper, R. S.
Tozer, E. A. Fisher, W. R. Panton and A. F. Elder.
Dwellingup Hospital Board (Holyoake):—R. B.
Johnston, E. Lockhart, R. Wallace, F. Schunke, M.
Donahue, G. McMeekin, E. A. Sanders, A. A. Hills,
J. R. Thomson, R. Moon, A. Golding, H. Davidson,
A. E. Swindell and Dr. L. G. B. Cumpston.
Cunderdin Hospital Board:—S. Hughes, H. V. Halbert, J. J. Pearce, T. Hird, T. Mathews, C. M. MeLeod, Mrs. J. Halbert, Mrs. A. J. Kitto and Mrs. W.
Lewin.

Lewin.

Bewin, Bewin, Board:-H. M. Lawrance, Frank Lodge, James Carr, E. W. Edwards, H. E. Blechynden, G. E. L. Wrench, R. C. Doneon, Ernst Ford, Mrs. Mary Adamson, Mrs. M. A. Ridgway, Mrs. E. S. Barrett-Leonard and Mrs. H. M. Duffield.

Upper Blackwood Soldiers' Memorial Hospital Board (Boyup Brook):-P. D. Forrest, F. T. Knapp, J. O. Beatty, F. W. Gibbs, W. E. Englis, L. W. Moore, R. P. Farris, J. R. Purse and P. J. McM. Glynn.

Meckatharra District Hospital Board:-J. L. Smith, A. W. Beaton, W. Davis, E. P. Campbell, A. L. Toohey, R. E. Wedgewood and W. Rourke.

Tambellup Hospital Board:—A. I. Collins, Michael Collins, E. P. Gmeiner, W. H. Giles, R. P. Hammer, G. L. King, R. S. Steele and H. W. Slack.

Eastern Districts Memorial Hospital Board (Kellerberrin):-E. J. Arthur, A. E. C. Prowse, G. Uppill, E. David, E. Mitchell, J. Deane Hammond, J. W. Mann and S. J. Forster.

# M.P.H. 948/33; Ex. Co. No. 1760. The Schedule.

Name of Board and Names of Members. Northampton Hospital Board :- The Northampton

Road Board.

Narembeen and District Memorial Hospital Board:—A. S. Overington, B. O. Bladen, S. C. Long-hurst, A. A. G. Walker, P. E. d'Arcy, R. J. Berry, G. S. Dayman, Amelia F. M. Walker and Audrey Hardingham.

Bruce Rock Ward Memorial Hospital Board :--- W. J. Butler, P. A. Pinel, John Miller, S. G. Sippe, J. P. Courtney and G. A. Falconer.

Gnowangerup Hospital Board:-James Dyson, N. L.P. Davis, John McDonald, F. J. Grocock, S. W. Stewart, B. F. Garnett, Mrs. J. H. Venning and Mrs. Edith M. Black.

Ravensthorpe Hospital Board:---C. R. Hills, H. Cook, H. Williams, T. F. Smith, J. Gibson, C. Penglase and J. Wallace.

F. J. HUELIN.

Under Secretary.

Amendment of By-laws.

M.P.H. 1257/30; Ex. Co. No. 1768. WHEREAS under the provisions of "The Health Act, 1911-33," a Local Health Authority may make By-laws, and may amend, repeal, or alter any By-laws so made: Now, therefore, the Wiluna Road Board, being a Local Health Authority, doth hereby make the following By-law. law:-

Meat Inspection.

No occupier shall slaughter any animals, except between the hours of noon to 4.30 p.m., on Mon-days to Fridays inclusive, from the 1st May to the 30th September of each year.

Dated this 12th day of June, 1935.

W. B. PHILLIPSON,

# Chairman. S. R. HEDDITCH,

# Secretary.

Confirmed by the Commissioner of Public Health for the State of Western Australia, this 17th July, 1935.

(Sgd.) EVERITT ATKINSON. Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Council this 22nd day of August, 1935.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# THE HEALTH ACT, 1911-33. Amendment of By-laws.

M.H.D. 8336/21; Ex. Co. No. 1656. WHEREAS under the provisions of "The Health Act, 1911-33," a Local Health Authority may make a By-law defining an area within the District of such Local Health Authority within which it shall not be lawful to estab-

No person shall establish or open a dairy within the North Fremantle Municipality.

Dated this 5th day of August, 1935.

E. J. McCORMACK, Town Clerk.

Confirmed by the Deputy Commissioner of Public Health for the State of Western Australia, this 17th day of August, 1935.

W. S. McGILLIVRAY, Deputy Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Council this 22nd day of August, 1935.

> L. E. SHAPCOTT, Clerk of the Council.

# THE HEALTH ACT, 1911-33.

THE following appointment made by the undermentioned Local Health Authority is hereby approved :-Black Range Road Board .-- J. A. V. Proctor to be Acting Health Inspector.

> W. S. MCGILLIVRAY. Deputy Commissioner of Public Health.

WESTERN AUSTRALIAN GOVERNMENT.

Harbour and Light Department.

# NOTICE TO MARINERS.

# No. 4 of 1935.

(Positions are only approximate, unless given in seconds.)

AUSTRALIA, WEST COAST-GERALDTON.

Champion Bay-Church erected-Caution re similarity to Leading Light Tower.

Position:-

- Latitude 28 deg. 45 mins. S. Longitude 114 deg. 38 mins. E. At a distance of 0.7 cables 012° from the Back Leading Beacon (fixed red).

Remarks :--- A church has been erected in the above position.

Caution :--- Mariners are cautioned that this church is very similar in appearance to the Back Leading Light Tower.

Chart affected :- No. 1725, Champion Bay.

Publication :--- Australia Pilot, Volume V., 2nd Edition, 1923, page 321.

V. W. WARD,

Manager.

Harbour and Light Department, Fremantle, W.A., 31st July, 1935.

# WESTERN AUSTRALIAN GOVERNMENT.

# Harbour and Light Department.

NOTICE TO MARINERS.

No. 3 of 1935.

(Positions are only approximate, unless given in seconds.)

AUSTRALIA, SOUTH COAST-ESPERANCE.

#### New Jetty.

Former Notice:-No. 5 of 1934. Position:-Latitude 33 deg. 51 mins. S. Longitude 121 deg. 54 mins. E.

Remarks:-

This jetty has been completed and the red flashing light has been fixed on the sea end of the jetty. Light flashes every 3 seconds thus: 0.3 secs. flash 2.7 secs. eclipse. Visibility 3 miles.

Mooring buoys also have been established as follows:

No. 1 buoy on South side 500ft. from jetty.

No. 2 buoy on South side 400ft. from jetty. No. 3 buoy on North side 400ft. from jetty.

Charts affected :---

No. 2973, Esperance Bay Anchorage. No. 2984, Esperance Bay and Approaches.

Publication :- Australia Pilot, Volume I., 2nd Edition, 1927, page 48.

V. W. WARD, Manager.

Harbour and Light Department, Fremantle, W.A., 31st July, 1935.

# THE POLICE OFFENCES (DRUGS) ACT, 1928. Amendment of Regulations.

Police Department, Perth, 28th August, 1935.

HIS Excellency the Lieutenant-Governor in Council has approved, pursuant to Section 5 of "The Police Offences (Drugs) Act, 1928," to amend the Regulations made under that Act and published in the *Government Gazette* on the 31st day of January, 1930:—

- (a) By striking out the fee of £10 10s. in Regulation 6 and inserting £2 2s. in lieu thereof; and by amending consequentially the appli-cation form in Schedule 1 of the said Regufrom £10 10s. to £2 2s., and the form of license in Schedule 3 of the said Regulations by altering the fee stated therein from £10 10s. to £2 2s.;
- (b) by striking out the fee of £5 5s. in Regulation 7 and inserting £1 1s. in lieu thereof; and  $\tau$  and inserting  $\pm 1$  ls. in lieu thereof; and by amending consequentially the application form in Schedule 2 of the said Regulations by altering the fee stated therein from  $\pm 5$ 5s. to  $\pm 1$  ls., and the form of license in Schedule 4 of the said Regulations by alter-ing the fee stated therein from  $\pm 5$  5s. to  $\pm 1$  ls.;
- (c) by inserting the words "by the Council" after the word "specially" in the eighteenth line of Regulation 12;
- (d) by inserting the words "by the Council" after the word "specially" in the seventh line of Regulation 13.

D. HUNTER, Commissioner of Police.

#### Police Department, Perth, 27th August, 1935.

HIS Excellency the Lieutenant-Governor in Council has approved of the appointment of 1st Class Detective-Sergeant J. Doyle to the rank of 3rd Class Inspector of Police as from the 10th July, 1935.

> D. HUNTER, Commissioner of Police.

# Workers' Homes Board, Perth, 24th August, 1935.

THE undermentioned lease under "The Workers' Homes Act, 1911-1928," has been forfeited for breach of covenant of the lease :—

Lease	Name of	Description of	Town or
No.	Lessec.	Land	Locality.
1194/1927	Winston, Alfred Thomas	Lot 520, Con- way Street	Geraldton.

Inserted by order of the Workers' Homes Board.

H. G. JARMAN, Secretary.

# LOTS OPEN FOR SALE. Department of Lands and Surveys, Perth, 28th August, 1935.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1933," at the following upset prices:----

# Applications to be lodged at Geraldton. No. 4025/97.—ROTHSAY, Town, 83, £12.

. 4020/97.....ROTHSAT, TOWN, 88, 212.

Applications to be lodged at Kalgoorlie. No. 2035/17, Vol. 4.—BOULDER (Sheet 1).—Town, 814 (Johnston Street), R269 (Wittenoom Street), 676 (Clancy Street), 2385 (Dart Street), £12 10s. each; 1576 (Millen Street), £10; (Sheet 2) 478 and 1103 (Richardson Street), 519 (Forrest Street), £12 10s.

each. No. 10324/06.--KALGOORLIE, Town, 2777, £20. Subject to payment for the value of improvements effected, if purchased by other than the owner of same.

No. 1573/17, Vol. 4.—KALGOORLIE (Sheet 2).— Town, R1362 (Lyall Street), £12 10s.; (Sheet 1)—1268 (Macdonald Street), £20; 1214 (Roberts Street), 127J (Macdonald Street), 3039 (Lionel Street), R475 (Egan Street), 1855 (Boundary Street), £15 each; 1252 (Aus tral Street), 2037 (Wilson Street), R295 (Dugan Street), 1091, 1094, 1141, 1146 and 1152 (Buller Street), 1211, 1213, 1224 (Roberts Street), 1847 (Balfour Street), 2573 (Whiflock Street), R265 (Forrest Street), 1218, 1219, 1220, 1870, 1871, and 1872 (Boundary Street). £12 10s. each; 1797 (Carrington Street), R329 (Dugan Street), £10 each.

No. 1207/35.—KALGOORLIE, Town, 3093, £15. Subject to payment for the value of improvements effected, if purchased by other than the owner of same. No. 9618/98.—NORSEMAN, Town, 54, £25.

No. 2033/17.—SOUTH BOULDER, Town, F122 (1r.), £10.

# Applications to be lodged at Perth.

No. 892/35.—KALAMUNNDA, Town, 365 (1r. 26p.), £50. Reserve No. 17606 (Hall Site, Memorial and Recreation) is hereby reduced.

No. 916/96.—LAWLERS, Town, 3, 4, 8, 10, 11, 21 to 41 inclusive, 52, 53, 79, 81, 95, 96, 157, 160, 162 to 168 inclusive, 204, 206, 210 to 213 inclusive, 216, 220 to 239 inclusive, 241 to 250 inclusive, 262, 274, 290, 296, 297, 300 to 303 inclusive, 305, 306, 310, 311, 312, 314 to 325 inclusive, 327, 328, 329, and 368, £10 each.

No. 9101/00, Vol. 2.—MEEKATHARRA, Town, 562, 563, 604, 611, 619, 620, 627, 628, 635, 636, 643, 644, 651, 658, 659, 666, 667, 674, 675, 682, 683, 690, 691, 695, 701, 702, 709, 710, 717, 718, 449, £15 each; 560, 561, 565, 566, 570, 605 to 610, 616 to 618, 621 to 626,

629 to 634, 637 to 642, 645 to 649, 652 to 657, 660 to 665, 668 to 673, 676 to 681, 684 to 689, 692 to 694, 696 to 700, 703 to 708, 711 to 716, 719, 450 to 453, 721 to 723,  $\pm 12$  10s. each; 650,  $\pm 5$ . Lots 563, 604, 605, 606, 623, 630, 634, 639, 660 and 723 are subject to payment for improvements effected, if purchased by other than the owners of same.

Applications to be lodged at Southern Cross.

No. 13952/10, Vol. 2.-BULLFINCH, Town, 12 (1r.), £12.

No. 1499/35.—MOUNT PALMER, Town, 64 (39.1p.), £30; 63 (1r.), £25. Reserve 21379 (Excepted from Sale) is hereby reduced.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

> A. R. T. BROWN, Acting Under Secretary for Lands.

# GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below, under the provisions of "The Land Act, 1933-34," and its Regulations:—

# KALGOORLIE.

- 31st August, 1935, at 10.30 a.m., at the District Lands Office---
  - Kalgoorlie-Town (Buller Street) 1153, 1r., £15; 1152, 1r., £12 10s. 0d.

# COOLGARDIE.

- 3rd September, 1935, at 2 p.m., at the Mining Registrar's Office---
  - Coolgardie—Town 161, 162, 1r. each, £15 each; 2049, 3p., £10; ||2055, 5.4p., £10.

#### COLLIE.

4th September, 1935, at 11 a.m., at the Court House-\$Collie--\*\$1445, 2a. 1r. 34p., £16 13s. 4d.

#### SOUTHERN CROSS.

- 4th September, 1935, at 3 p.m., at the Mining Registrar's Office-
  - <sup>†</sup>Mount Palmer—Town 154, 155, 188, 1r. each, £12 10s. each.
  - Southern Cross-(Pictoris Street) Town 379, 1r., £12; (Spica Street) 107, 109, 110, 1r. each, £12 10s. each.
  - Westonia-||Town 208, 1r., £10.

#### KATANNING.

- 5th September, 1935, at 11 a.m., at the District Lands Office---
  - \*Muradup--\*104, 12a. 3r. 21p., £25; 105, 11a. 2r. 2p., £25.

#### BRIDGETOWN.

- 10th September, 1935, at 12 noon, at the District Lands Office--
  - Balingup-Town 242, 243, 2r. 22p. each, £12 each.

# BUNBURY.

#### GERALDTON.

- 11th September, 1935, at 3.15 p.m., at the District Lands Office-
- \$Geraldton—Town 885, 3r. 8p., £25; 886, 3r. 8p., £20. MOUNT MAGNET.

# 11th September, 1935, at 2 p.m., at the Mining Registrar's Office-

Mount Magnet-Town 288, 1r., £10. Youanmi-Town 42, 43, 44, 75, 76, 77, 1r. each, £10 each.

Youanmi—Town 189, 190, 206, 1r. each, £25 each.

# NORTHAM.

- - \*Kauring-\*14, 10a., 3r. 30p., £22.

# 1623

#### PERTH.

13th September, 1935, at 11 a.m., at the Department of Lands and Surveys

Austin-||Town 11, 1r., £15.

- <sup>\*</sup>Muchea-\*96, 8a. 2r. 15p., £13; 97, 4a. 2r., £7.
- \$Pinjarra-Sub 112, 6a. 0r. 31p., £12.
- \*Wanneru-Town 67, 1r., £10.

# KALGOORLIE.

- 17th September, 1935, at 2 p.m., at the District Lands Office
  - Boulder—Town (Hopkins Street) 447R, 1r., £12 10s.; ||(Burt Street) 973, 1r., £20; (Millen Street) 1576, 1r., £10; (Davis Street) 434, 20p., †Boulder-£10.
  - Kalgoorlie— Town (Shea Street) 2777, 36.2p., £20; 2778, 38.4p., £20; 2779, 37.8p., £20; £20; 2778, 38.4p., £20; 2779, #(Hannan Street) 3093, 20p., £15.
  - \*Kalgoorlie-||Town (Oberthur Street) 1511, 1r.
    4p., £10; (Turner Street) 2052, 1r., £10; (Buller Street) 1146, 1r., £12 10s.; (Boundary Street) 1870, 1r. 4p., £12 10s.; (Robert Street) 1224, 1r. 4p., £12 10s.

Somerville-\*132, 3a. 0r. 38p., £10.

Menzies-Town 121, 1r., £15.

#### MULLEWA.

18th September, 1935, at 3 p.m., at the Mullewa Hall-each.

#### NORSEMAN.

- 18th September, 1935, at 11 a.m., at the Police Station-
- Norseman—Town 720, 750. 1r. each, £10 each. \*Norseman—Town 911, 931, 961, 1003, 1016, 1r. each, £12 10s. cach; 1036, 39.1p., £12 10s.

#### ORA BANDA.

18th September, 1935, at 11 a.m., at the State Battery Manager's Office-

Ora Banda-Town 69, 55, 1r. each, £15 each; 56, 1r., £10.

# ALBANY.

19th September, 1935, at 2.30 p.m., at the District Lands Office

\$Redmond-Town 3, 1r., £10.

\*Suburban for cultivation.

'Subject to the conditions that the lessee shall not carry on, or suffer or permit to be carried on, on these lots any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained; and further, the conditions under which these lots are made available shall not entitle the lessee now, or at any future time, to the right to convert same to fee simple.

tThe provisions of Clause 22 of the Regulations for the sale or leasing of Town and Suburban lands at auction shall not apply at the sale of these lots.

||Subject to payment for improvements, if purchased by other than the owner thereof.

\$Available under leasehold conditions only.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining dis-tricts, where it is granted to a depth of 40 feet or 20 feet only.

# A. R. T. BROWN, Acting Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned Leases have been cancelled under Section 32 of "The Land Act, 1898," and/or Section 23 of "The Land Act, 1933," for non-payment of rent or other reasons:

Name, Lease, District, Reasons, Corres., Plan.

- Aggiss, Francis; 8642/51; Mt. Barker 327; £4 2s. 0d.; 2945/31; Mt Barker.
- 2345074; Nul. Barker, Andrews, Walter; 24450/74; Roe 837; abandoned; 231/25; 375/80, C1, 2. Balding, S. R.; 570/88; Kalgoorlie 2777; non-compli-
- ance with conditions; 10324/06; Kalgoorlie. Bebbington, F. J. S.; 68/854; Oldfield 348; £29 15s. 3d.; 4247/28; 405/80, E3.
- 4247/23; 405/00, E3.
  Benson, Loren; 17196/74; Plantagenet 3272; abandoned; 9242/11; 451/80, E3.
  Brown, E. A.; 20879/68; Williams 13273; £47 2s. 2d.; 5921/25; 408/80, D3.
  Brown, Susanna (as Administratrix of the Will of Samuel Brown descended); 21626/55; Howing A A
- Samuel Brown, deceased); 31636/55; Harvey A.A. 238; £11 14s. 0d.; 3271/12; Harvey A.A.
- Bruechle, W. N.; 55/1893; Nelson 9784; £2 18s. 8d.; 1952/30; 442B/40, F2. Churcher, F. W.; 347/557; Peel Estate, 1033, 1034;
- non-compliance with conditions; 1773/34; Peel Estate.
- Commonwealth of Australia; 711/42; Reserve 18630; abandoned; 5744/23; 55/80, C2. Conder, E. G. C.; 25171/74; Avon 25677; abandoned;
- 3631/26; 33/80, F1. Couper, D. C.; 74/1679; Sussex 689; non-compliance
- with conditions; 1312/33; 440A/40, B2.
- dow, L. E.; 57/223; Yilgarn 1148; £3 0s. 5d.; 2746/28; 35/80, D1. Daddow,
- Daly, John; 68/3725; Avon 15636; abandoned; 2534/ 32; 25/80, E1.
- Daly, John; 74/1600; Avon 26875; abandoned; 2689/ 32; 25/80, E1.
   Duffy, E. A.; 23003/68; Avon 19768; £41 8s. 9d.; 2192/28; 377/80, D1.
- Duffy, E. A.; 18005/68; Avon 19770 and 21968; £149 198. 9d.; 309/24; 377A/40, C1.
- Dunean, H. McC.; 395/460; Hann; £11 4s. 3d.; 2418/ 33; 71/300.
- Duxbury, Harold; 348/418; Williams 11099; aban-
- Duxbury, Harold; 348/418; Williams 11099; abandoned; 829/34; 407/80, A2.
  Fitzgerald, R. F.; 22730/68; Ninghan 2589; £15 13s. 0d.; 1537/27; 65/80, E4.
  Garner, A. W. H.; 38313/55; Korijekup 5 and 7; £68 16s. 10d.; 6897/20; Korijekup Est.
  Garner, A. W. H.; 38230/55; Korijekup 21 and 23; £66 12s. 10d.; 6360/20; 383D/40, C5.
  Gilmore Frederick, 5758/153. Scaddan: £4 10s. 1d.;
- Gibnore, Frederick; 5758/153; Seaddan; £4 10s. 1d.; 2007/14; Scaddan.
- Green, Arthur; 39922/55; Oldfield 257; £137 19s. 6d.; 4171/22; 405/80, E3. Green, Arthur; 21951/68; Oldfield 356; £20 5s. 5d.;
- 449/26; 405/80, F3.
- Hayward, William; 20550/68; Kojonup 3256, 3257, 3259, 3260, 3261, 3262, 3263, 3264, 3663, 3664, 3665, 8233; £72 4s. 6d.; 5134/25; 417D/40, B4.
- Hayward, William; 68/1199; Kojonup 8107; £8 5s. 1d.;
- Hayward, William; 68/1199; Kojonup 8107; £8 58. 1d.; 588/27; 417D/40, B3.
  Hanning, T. M.; 6197/153; Boulder 2677; £1 7s. 6d.; 4303/18; Boulder Sh. 2.
  Mahon, Samuel; 68/311; Vic(oria 8483; non-compli-ance with conditions; 3005/27; 89/80, A1.
  May, G. T.; 21454/68; Ninghan 649; £60 11s. 1d.; 6067/26; 56/80, D1.
  Mitchell, K. B.; 21622/47; Denison 31; £9 9s. 0d.; 0094/12; Denison

- Milchell, K. B., 2102/A., 2008.
  9084/13; Denison.
  Moore, E. A.; 18328/68; Esperance 826; £13 15s. 8d.; 1693/24; 423/80.
  Moore, E. A. K.; 18370/68; Esperance 776; £2 0s. 0d.;
- Morte, E. R. R., 19570/06, Esperance 116, 22 64 64., 2407/24; 423/80.
   Moore, F. C.; 18474/68; Esperance 827; £8 2s. 9d.; 5191/24; 423/80.
   Morton, A. M.; 20754/68; Avon 24481; abandoned;
- 5531/25; 5/80.
- McGrath, L. M.; 19760/68; Ninghan 2298; £53 14s. 1d.;
- 2385/25; 55/80, B1. Price, E. A. V.; 68/3425; Ninghan 2909; non-compli-ance with conditions; 619/32; 88/80, C4. Sanderson, Arthur; 20657/47; Caron 7; abandoned;

- Sanderson, Arthur; 2007/47; Caron 7; abandoned; 3649/29; Caron.
   Sherry, F. N.; 39473/55; Roe 117; £98 ls. 5d.; 5320/22; 388/80, C3.
   Sims, E. E.; 42430/55; Victoria 3352; abandoned; 3246/27; 160D/40, C4.

Sims, E. E.; 11411/68; Victoria 6131; abandoned; 6823/19; 160D/40, C4.

Stanton, F. J.; 55/2031; Peel Estate 616; abandoned; 3754/30; Peel Estate.

3754/30; Peel Estate.
Stewart, D. G.; 3108/408; Esperance; abandoned; 2427/34; 423/80, A2 & 3.
Stewart, D. G.; 3108/407; Esperance; abandoned; 2428/34; 423/80, A3 & 4.
Thomas, Edward; 68/2493; Plantagenet 3820 and 4585; abandoned; 490/29; 445/80, E3.
Tonkin, S. R. F.; 347/498; Peel Estate 386; £6 16s. 5d.; 1409/34; 341D/40.
Trenear, Stewart: 68/903: Yilgarn 974: abandoned;

1409/34; 341D/40.
Trenear, Stewart; 68/903; Yilgarn 974; abandoned; 5642/28; 36/80, A1.
Tunbridge, A. H.; 347/435; Victoria 6684; non-compliance with conditions; 700/34; 123/80, C4.
Vivian H. M. and D. R.; 68/1925; Avon 19757; £39 10s. 4d; 2939/29; 377A/40, C1.
Waldonk L. A. 68/0024. Same 2045. Co. 10. 51

10s. 4d.; 2959/29; 377A/40, Cl.
Waldeck, J. A.; 68/2984; Swan 3245; £3 12s. 2d.; 1407/29; 31/80, E2.
Waldeck, J. A.; 68/1815; Swan 3234; £8 19s. 4d.; 5905/28; 31/80, E2.
Ward, J. R.; 347/431; Avon 13958; abandoned; 2953/ 25/06 62

 Whyte, J. D. (Trustee of the assigned estate of E. G. C. Conder); 20667/68; Avon 24833; £124 15s. 8d.; 4678/25; 34/80, A1.

Whyte, J. D. (Trustee of the assigned estate of E. G. C. Conder); 20428/68; Avon 24832; £64 14s. 8d.; 4679/25; 33/80, F1. Wishard, J. J.; 3117/639; Boulder 304R; 5s. 0d.;

1961/34; Boulder Sheet 1. hard, J. J.; 3117/637; Boulder 303R; 5s. 0d.;

Wishard. 12262/99; Boulder Sheet 1.

# A. R. T. BROWN Acting Under Secretary for Lands.

AMENDMENT OF AREA AND BOUNDARIES OF RESERVE.

Department of Lands and Surveys, Perth, 28th August, 1935.

HIS Excellency the Lieutenant-Governor in Executive

Council has been pleased to approve of the area and boundaries of the following Reserve being amended as described in the Schedule below, for the purpose therein set forth: the area and boundaries previously pub-lished in the Government Gazette being hereby cancelled :--

1748/33

NABBERU.-No. 21097 (Sanitary Site).-Location 6. (30a. 0r. 2p.) (Diagram 44180; Plan L113A/113.)

> A. R. T. BROWN, Acting Under Secretary for Lands.

# RESERVES.

# Department of Lands and Surveys, Perth, 28th August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to set apart as Public Re-serves the lands described in the Schedule below for the purposes therein set forth :----

1499/35

MOUNT PALMER.—No. 21418 (Post Office).—Lots Nos. 25 and 26. (1r. 39.1p.) (Plan Mount Palmer.) Reserve 21379 (Excepted from Sale) is hereby reduced. 803/35

DRAKESBROOK.—No. 21420 (Police Station).— Lots Nos. 82 and 83. (1a. 1r. 16p.) (Plan Drakes-(Plan Drakesbrook Townsite.)

889/95, Vol. 3.

DRAKESBROOK .- No. 21421 (Public Buildings) .-Lot No. 71. (1r. 26p.) (Plan Drakesbrook Townsite.) Reserve 7006 (Excepted from Sale) is hereby cancelled. 1105/22.

C (near Wyndham).—No. 21422 (Abo-(214,550a.) MARDOC

rigines.) (214,550a.) Being the land comprised within late Pastoral Leases (Plans 141/300 and 142/300.)

1168/34

WALPOLE.-No. (Church 21426Site-Roman Catholic).-Lot No. 98. (2r. 19.1p.) (Plan Walpole Townsite.)

A. R. T. BROWN,

Acting Under Secretary for Lands.

# CHANGE OF PURPOSE OF RESERVES. Department of Lands and Surveys,

Perth, 28th August, 1935.

No. 7605 at Norseman.

Corres. 5053/98.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the purpose of Reserve No. 7605, at Norseman, being changed from "Miners" Technical Institute" to "Hall Site (Australian Work-(Plan Norseman Townsite.) ers' Union)."

No. 11207 at Westonia.

Corres. 2551/30.

HIS Exceliency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the purpose of Reserve 11207, near Mukinbudin, being changed from "Water" to "Golf Links." (Plan 55/80, F4.)

# No. 14872 at Westonia.

Corres. 4664/13.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the purpose of Reserve No. 14872, at Westonia, being changed from "Miners" Institute" to "Road Board Office and Hall Site." (Plan Westonia Townsite.)

# No. 11607 near Derby.

Corres. 5032/08.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the purpose of Reserve No. 11607, near Derby, being changed from "Experi-mental Plot for Tropical Cultivation" to "Hospital Site (Leprosarium)." (Plan Knowsley A.A.)

# No. 18059.

Corr. 14712/08. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the purpose of Reserve No. 18059, near Boraning, being changed from "Public Utility" to "Camping and Grazing Pad-(Plan 384C/40, E4.) docks.'

# A. R. T. BROWN, Acting Under Secretary for Lands.

CANCELLATION OF RESERVE No. 20994 AT MARGARET RIVER.

Department of Lands and Surveys, Perth, 28th August, 1935.

Corres. No. 2646/32. HIS Excellency the Lieutenant-Governor in Executive founcil has been pleased to approve, under Section 37 of "The Land Act, 1933," of the cancellation of Reserve No. 20994 (Rest Room, Country Women's Association), at Margaret River.

A. R. T. BROWN, Acting Under Secretary for Lands.

# AMENDMENT OF RESERVES.

# Department of Lands and Surveys

Perth, 28th August, 1935.

Class "B" Reserve No. 2618 (School Site at Leederville) Corres. 2735/94.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve under Section 37 of "The Land Act, 1933," of the boundaries of Class "B" Reserve No. 2618 (School Site), being amended to exclude the truncation as surveyed and shown on Lands and Surveys diagram 56962, and of the area being reduced by threat at a park occording. reduced by three-tenths of a perch accordingly.

# Reserve No. 12992 (Recreation).

Corres. No. 5028/10.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the boundaries of Reserve No. 12992 (Recreation) being amended as described in Schedule hereunder, and of the area being increased by 1 rood 7 8/10ths perches accordingly:—

#### Schedule.

All that closed portion of Road No. 5261 bounded by lines commencing on the Eastern side of retaining wall at a point situate 269deg. 51min. 83.7 links and 359deg. 51min. 1 chain from the North-West corner of Lot 236 of Swan Location 1136 and extending 350deg. 48min. 5 chains 6.3 links and 348deg. 38min. 2 chains 6.8 links along said side of retaining wall; thence 270deg. 24min. 43.3 links, 169deg. 37min. 7 chains 14.6 links, and 89deg. 51min. 36.2 links to the starting point. (Plan 1D/20, N.W.)

# Reserve No. 13863, at Kalgoorlie.

Corres. 2473/01 Vol. 2.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933," of the boundaries of Re-serve No. 13863 (Mining) being amended to exclude Kalgoorlie Lot 2009 and of the area being reduced by 1 rood accordingly.

# Class ''A'' Reserve No. 13873, Mardoc District (near Wyndham).

Corres. No. 5115/11.

Corres. No. 5115/11. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the boundarie: of Class 'A' Reserve No. 13873 (For the use of Abo rigines) being amended as described in Schedule here-under and of the area being increased from 3,120,000 acres to 3.320,000 acres accordingly:—

#### Schedule.

The area bounded by lines starting from a point on the South boundary of the present Reserve situate 490 chains West of its present South-East corner and ex-tending West about 1,025 chains along said South boun-dary; thence South about 2,370 chains to a creek; thence Destroyed about 1,025 the lot the start of the Port Eastward along said creek to the left bank of the Pent cost River; thence downward along said river bank to a point South of the starting point; thence North about 960 chains to the starting point (being the land com-prised within late Pastoral Lease 2045/98). (Play 142/300)

A. R. T. BROWN, Acting Under Secretary for Lands.

# AMENDMENT OF CUE TOWNSITE. Lands and Surveys Department, Perth, 28th August, 1935.

Corres. 8231/03.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Coun cil has been pleased to approve of the exclusion of Gold mining Lease No. 1265 from within the boundaries of Cue Townsite.

> A. R. T. BROWN, Acting Under Secretary for Lands.

TENDERS FOR LEASING RESERVES Nos. 17328 AND 20641.

# Perth Land Agency.

Grazing Purposes.

Section 32 of "The Land Act, 1933." .

Department of Lands and Surveys, Perth, 28th August, 1935.

Corr. 4589/19.

TENDERS for the leasing of the land comprised within "Timber" and "Excepted from Sale" Reserves Nos. 17328 and 20641, situated at Piesse's Brook, containing about 20 and 60 acres respectively, are invited.

The above Reserves will be available for leasing under Section 32 of "The Land Act, 1933," for a term of one year, renewable at the will of the Hon. the Minister for Lands and terminable at three months' notice. rent being apportioned accordingly, and no compensation will be paid for improvements effected at the expiration of the lease or the sooner determination thereof.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of £3 per annum) indorsed "Tender for Leasing Re-serve No. 17328 and 20641, shown on Public Plan 1C/40 D4," and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Perth, on or before Wednesday, 4th September, 1935. All tenders lodged on or before that date will be treated as having been received on that date

The highest or any tender will not necessarily be accepted. (Plan 1C/40, D4.)

A. R. T. BROWN, Acting Under Secretary for Lands.

# OPEN FOR LEASING FOR GARDENING PURPOSES-WYNDHAM LOT 431.

Department of Lands and Surveys Corres. No. 7040/21. Perth, 31st July. 19 Perth, 31st July, 1935. IT is hereby notified that Wyndham Lot 431, containing "The Land Act, 1933-34," on an annual tenancy, renewable at the will of the Minister for Lands, at a rental of £1 per annum, on 11th September, 1935.

Applications should be lodged at this office, on or be-

fore that date. Plan: Wyndham, Sheet 2; Enlargement No. 1; being H. Nicholson's forfeited Lease 6991/153.

A. R. T. BROWN, Acting Under Secretary for Lands.

# LAND OPEN FOR PASTORAL LEASING Under Part VI. of "The Land Act, 1933."

IT is hereby notified that the land described hereunder will be available for general selection under Part VI. of "The Land Act, 1933," on and after the date specified :-

WEDNESDAY, 4th SEPTEMBER, 1935.

# PERTH LAND AGENCY.

Eastern Division.

Marmion District (near Lake Goongarrie).

Corres. 4789/26. (Plan 34/300.)

That area of unsurveyed land, containing about 0.000 acres; being W. S. Skuthorp's and H. J. Van V. 99,000 acres; being W. S. Skuthorp's and H. J. Van V. Trip's forfeited Pastoral Lease No. 3480/97; subject to an Agricultural Bank mortgage.

# Kimberley Division.

Dampier and Fitzroy Districts (near Bungarragal Pool and Derby).

Corr No. 2437/32. (Plan 135/300.)

Those areas of unsurveyed land containing about 19.919 and 20,000 acres; being G. C. Coleman's forfeited Pastoral Leases Nos. 2252/98 and 396/414.

# Kimberley Division.

Fitzroy District (near Mt. Hardman Creek).

Corres. 2462/29. (Plans 129/300 and 134/300.)

That area of unsurveyed land, containing about 37,000 acres; being A. McGregor's forfeited Pastoral Lease No. 2192/98.

# WEDNESDAY, 18th SEFTEMBER, 1935.

GERALDTON LAND AGENCY.

South-West Division.

Murchison District.

(Plan 56/300.) Corres. 1519/35.

Corres. 1519/35. (Plan 56/300.) The unsurveyed area, containing about 500,000 acres, situated within the boundaries of the South-West Land Division and bounded on the East by Pastoral Lease 392/409 and the prolongation North of its West boun-dary, on the South by Pastoral Leases 3839/93, 2711/93, 2716/93, 2718/98, and 4034/93, by late Pastoral Lease 2714/93, and by the North boundary of the Northamp-ton Mining District, on the West by the right bank of the Murchison River and Pastoral Lease 392/457 (ex-eluding late Pastoral Lease 3822/93).

# PERTH LAND AGENCY.

De Grey District (near Horrigan Peak).

Corres. 150/91. (Plan 109/300.

Corres. 150/91. (Plan 109/300. That portion of Reserve 7979, containing about 3,000 acres, bounded by lines starting from a point on its East boundary situate 130 chains from its South-East corner and extending South along part of said East boundary for a distance of 130 chains to the said South-East corner; thence North-Westward along the South-West boundary to the South-West corner; thence East-ward through the Reserve to the starting point. Reserve ward through the Reserve to the starting point. Reserve 7979 (Common) is hereby reduced.

# Eastern Division.

Ularing District (near Mulline).

Corres. No. 710/35. (Plan No. 35/300.) That area of unsurveyed land, containing about 37,000 acres; being C. M. Brophy's cancelled applica-tion for a part of forfeited Pastoral Leases Nos. 3289/ 97 and 1021/97; subject to payment for improvements.

A. R. T. BROWN, Acting Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

#### Department of Lands and Surveys. Perth, 6th March, 1934.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of "The Land Act, 1933," and the Regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Local Land Office for the district in which the land is situated, not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with

If a Land Board sitting becomes necessary, the ap-plicants for the blocks will be duly notified of the date, time and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Depart-ment which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 18 of the Regulations.

#### SCHEDULE.

#### WEDNESDAY, 4th SEPTEMBER, 1935.

# ALBANY LAND AGENCY.

Hay District (about 12 miles South-West of Tenterden). Corr. No. 2764/33.

Open under Part V. (Plan 444/80, D2 & E2.)

Location 1131, containing 332a. 3r. 20p., at 7s. 6d. per acre; elassification page 3 of 2896/15; subject to pay-ment for improvements; being T. Hutchinson's forfeited Lease 68/4031.

# BEVERLEY LAND AGENCY.

Roe District (about 41/2 miles North-East of Hyden). Corr. No. 3862/28.

Open under Part V. (Plan 346/80, A4.)

Location 1459, containing 2,166a. 0r. 12p., at 9s. 9d. per acre; classification page 1 of File 1657/28; subject to Agricultural Bank and I.A.B. mortgages; being T. G. Knights' forfeited Lease 68/489.

# GERALDTON LAND AGENCY.

Victoria District (about 12 miles East of Maya). Corr. No. 1489/35.

Open under Part V. (Plans 96/80, D4, and 89/80, D1.)

Location 5768, containing 1,253a. 2r. 36p., at 4s. 9d. per acre; classification page 8 of File 1732/28; subject to payment for improvements; being E. J. Baker's for-feited Lease 68/1176. This cancels the notice relating to this block appearing in the *Government Gazette* of the 29th March, 1934.

Victoria District (about 10 miles North-West of Mullewa).

Corr. No. 438/35.

Open under Part V. (Plan 161/80, C4.)

Location 7041, containing 1,846a. 3r. 7p., at 5s. 6d. per acre; classification page 9A of 40/28; subject to an Agricultural Bank mortgage; being E. A. Bowtell's cancelled application.

Victoria District (about 12 miles West of Morawa). Corr. No. 5046/29.

Open under Part V. (Plan 122/80, A1.)

Location 8949; containing 2,549a. 2r. 35p., at 1s. 6d. per acre; classification page 11 of 6232/28; subject to payment for improvements; being M. B. Neagle and J. G. Nolan's forfeited Lease 68/2316.

# KATANNING LAND AGENCY.

Kojonup District (about seven miles South-East of Moornaming).

Corr. No. 5355/27.

(Plan 417/80, F2.) Open under Part V.

Open under Fart V. (Plan 417/80, F2.) Locations 6140, 6141, 7557, and 7808, containing 2,000a. 2r. 16p., at 4s. per acre; classification pages 20 and 21 of 5355/27; subject to an Agricultural Bank mortgage and the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being H. B. and H. B. Sugden's forfeited Leases 22433/68, 25824/74, and 25825/74.

# NARROGIN LAND AGENCY.

Avon District (about 10 miles West of Gnarming).

Corr. No. 8626/19.

Open under Part V. (Plan 376/80, B2.)

Location 18473, containing 840 acres, at 9s. 6d. per acre; also Location 18483, containing 1,000 acres, at 8s. per acre; classifications pages 9 and 19 of File 6420/10, Vol. 2; subject to Agricultural Bank, wire net-ting, and I.A.B. mortgages, and to a cropping lease which expires on the 28th February, 1937; being S. Daly's forfeited Leases 36748/55 and 11749/68.

Avon District (about seven miles North-West of Karlgarin).

Corr. No. 470/35.

Open under Part V. (Plans 376/80, D1, and 345/80, D4.)

Locations 18709 and 21887, containing 1,101a. 0r. L5p., at 9s. 3d. per acre; classification page 4 of File 1105/12; subject to an Agricultural Bank mortgage and to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements that may be resumed; being M. J. Shortill's cancelled application.

Roe District (about three miles North of Pingaring). Corr. No. 3931/27.

Open under Part V. (Plan 376/80, D3.)

Location 506, containing 1,697a. 0r. 9p., at 5s. 3d. per acre; classification page 13 of File 3931/27; sub-ject to payment for improvements; being E. H. Smith's forfeited Lease 22711/68.

Williams District (about 31/2 miles North of Noman's Lake).

Corr. No. 348/21.

Open under Part V. (Plan 385B/40, F1.)

Locations 12459 and 12471, containing 429a. 1r. 26p., Locations 12459 and 12471, containing 429a. 1r. 26p., at 2s. 3d. per acre; elassification page 7 of 348/21; also Locations 11265 and 12882, containing 531a. 1r. 22p., at 8s. per acre; elassification page 12 of 1754/23; subject to payment for improvements, if any, and to exemption from road rates for two years from date of approval of application; Locations 12459 and 13471 are subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being K. P. Mard-ling and J. M. Pemberton's forfeited Leases 15309/68, 15308/68, and 16931/68.

Williams District (about one mile West of Wardercarrin).

Corr. No. 5902/24.

Open under Part V. (Plan 387/80, Cl.) Location 13153, containing 1,822a. 2r. 4p., at 8s. 9d. per acre; classification page 16 of File 5902/24; sub-ject to Agricultural Bank and I.A.B. mortgages and to a cropping lease expiring on the 28th February, 1936; being C. A. Walton's forfeited Lease 41314/55.

#### NORTHAM LAND AGENCY.

Avon District (about 12 miles East of Nukarni). Corr. No. 1585/21.

Corr. No. 1585/21. Open under Part V. (Plan 35/80, A & B2.) Locations 14037 and 14038, containing 1,412 acres; subject to pricing; classifications pages 97, 98, and 99 or 1585/21; subject to an Agricultural Bank mortgage and to a cropping lease expiring on 28th February, 1936; being M. Smallpage (Trustee H. F. Thrum and A. L. Cockle's) forfeited Leases 38533/55 and 12477/56.

Avon District (about one mile West of Wadderin). Corr. No. 1596/25.

Open under Part V. (Plan 5/80, B3.) Location 18147, containing 899a. 1r. 5p., at 8s. 6d. per acre; classification page 111 of File 9451/13; sub-ject to an Agricultural Bank mortgage; being J. Bone and J. Dixon's forfeited Lease 19520/68.

Avon District (about nine miles North-West of Wadderin).

Corr. No. 6013/26.

Corr. No. 6013/26. Open under Part V. (Plan 5/80, A2 & 3 & B2.) Location 20204, containing 2,418 acres; at 5s. per acre; classification page 14 of File 810/13; and Loca-tion 16294, containing 835a. 0r. 3p., at 2s. per acre; classification page 44 of File 13482/11; subject to pay-ment for improvements; being E. M. Lowdon's for-faited Locace 91168/68 and 91160/69. ment for improvements; being E. M. feited Leases 21168/68 and 21169/68.

Melbourne District (about 12 miles West of Ballidu). Corr. No. 3586/25.

Corr. No. 3586/25. Open under Part V. (Plans 64/80, B & C4, and 57/80, B & C1.) Locations 2179 and 2184, containing 1,482 acres, at 9s. 9d. per acre; classification pages 30 and 35 of File 3672/10; subject to an Agricultural Bank mortgage; being A. R. Belford's forfeited Lease 41482/55.

Ninghan District (near Dalgouring). Corr. No. 4669/28. Open under Part V. (Plan 66/80, D2 & 3.) Location 3019, containing 2,722a. Or. 26p., at 7s. per acre; classification page 15 of 6320/27; subject to an Agricultural Bank mortgage; being R. W. Anderson's forfitted Lesse 68/678 forfeited Lease 68/678.

# SOUTHERN CROSS LAND AGENCY.

Jilbadji District (about 12 miles South-East of Noongaar).

Corr. No. 575/35.

Open under Part V. (Plan 23/80, B2.) Location 485, containing 1,100a. 0r. 10p., at 11s. 9d. per acre; classification page 43 of 5957/27; subject to Agricultural Bank and I.A.B. mortgages and to mining conditions; being E. F. Bodle's cancelled application.

Yilgarn District (near Moorine Rock).

Corr. No. 258/25. Open under Part V.

Open under Part V. (Plan 36/80, C3 & 4.) Location 443, containing 1,000a. 0r. 15p., at 10s. per acre; classification page 18 of File 5033/22; subject to Agricultural Bank and I.A.B. mortgages and to G.W.S. firewood conditions; being W. Henderson's for-feited Lease 41256/55.

Yilgarn District (about 8½ miles North-East of Southern Cross).

Corr. No. 3845/26.

Open under Part V. (Plan 36/80, E & F 1 & 2.) Location 502, containing 996a. 1r. 18p., at 9s. per acre; elassification page 20 of File 6263/22; subject to Agricultural Bank and wire netting mortgages and to the condition that the marketable timber is reserved to the Crown; being P. G. A. Paddon's forfeited Lease 42022/5542023/55.

Yilgarn A.A. (about 5½ miles North-East of Southern Cross).

Corr. No. 1920/25.

Corr. No. 1920/25. Open under Part V. (Plan 36/80, E & F2.) Location 68, containing 500 acres, at 8s. 9d. per acre; also Locations 66 and 67, containing 998 acres, at 8s. 9d. per acre; classification pages 77, 73, and 75 of File 6019/97; subject to Agricultural Bank and wire netting mortgages, to G.W.S. timber conditions, and to the condition that all marketable timber is re-served to the Crown; being R. Bairnson's forfeited Leases 13108/56 and 40188/55.

# WAGIN LAND AGENCY.

Williams District (about 91/2 miles North of Wishbone). Corr. No. 4368/14.

Open under Part V. (Plan 368D/40, C4.)

Location 8231, containing 160 acres at 13s. 9d. per acre; classification page 8 of 6747/09; Location 9300, containing 160 acres, at 13s. 9d. per acre; classification page 6 of 6554/19; and Location 9440, containing 110 acres; at 13s. 9d. per acre; classification page 10 of 6555/19; subject to Agricultural Bank and I.A.B. mort-gages; being E. and A. Morrow's forfeited Leases 11832/56, 21500/74, and 11390/68.

Williams District (about 61/2 miles North-East of Tarin Rock).

Corr. No. 1825/21.

Open under Part V. (Plan 386/80, F2 & 3.)

Locations 10700, 10701, and 12517, containing 1,000a. 0r. 27p., at 7s. per acre; classification page 8 of File 1825/21; subject to Agricultural Bank and I.A.B. mortgages and to the condition that the poison must be eradi-cated to the satisfaction of the Minister for Lands be fore the Crown grant will issue; being M. Young's forfeited Leases 38737/55 and 22364/74.

Williams District (about nine miles North-West of Moulyinning).

Corr. No. 1630/34.

Open under Part V. (Plan 386D/40, B & C4.)

Locations 12081 and 12123, containing 505a. 3r. 4p., at 7s. 6d. per acre; classification page 27 of File 1630/ 34; Location 12080, containing 197a. 0r. 32p., at 6s. per acre; classification page 4 of File 8433/19; also Location 8657, containing 150 acres, at 12s. 6d. per acre; classification page 3 of File 157/34; subject to an Agricultural Bank mortgage; being B. Mills' for-feited Leases 347/586 and 247/588 and cancelled appli-cation cation.

# THURSDAY, 5th SEFTEMBER, 1935.

BRIDGETOWN LAND AGENCY.

Nelson District (about 30 miles East of Manjimup). Corr. No. 15987/10.

Open under Part V. (Plans 438C/40, D4 & E4; 443/80, D & E1.)

443/80, D & E1.) Locations 6431, containing 251 acres, at 11s. 6d. per acre; classification page 15 of 15987/10; Location 4356, containing 300 acres, at 5s. per acre; classification page 5 of 11288/08; Location 6433, containing 150a. 1r. at 11s. per acre; classification page 9 of 15989/10; also Locations 1918 and 4496, containing 100 acres each; sub-ject to classification and pricing; subject to an Agri-cultural Bank mortgage and to the conditions governing the selection of land in this district; being F. A. Far-quhar's forfeited Leases 11086/56, 4591/68, 9971/56, 14651/55, and 23439/55.

Sussex District (about 3½ miles North-East of Kudardup Siding).

Corr. No. 1236/35,

Open under Part V. (Plan 441A/40, Cl.)

Locations 1509 and 3729, containing 258a. Or. 4p., at 8s. 6d. per acre; classification page 35 of 1105/20, Vol. 1; subject to an Agricultural Bank mortgage and to the conditions relating to the selection of land in this district; being E. Round's cancelled application.

# WEDNESDAY, 11th SEPTEMBER, 1935.

# ALBANY LAND AGENCY.

Denmark Estate (about four miles North-West of Denmark).

Corr. No. 851/35.

Open under Part V. (Plan 452C/40, D4.)

Location 518, containing 88a. 2r., at £1 per acre; Location 521, containing 55a. 2r., at £1 2s. 6d. per acre; and Location 512, containing 97 acres, at £1 8s. per acre; subject to an Agricultural Bank mortgage; being F. L. Wood's cancelled application.

Hay and Plantagenet Districts (Hay Location 1233 is about 10½ miles West and Plantagenet Locations 2451 and 2452 about 7½ miles West of Chorkerup). Corr. No. 227/27

Open under Part V. (Plans 452/40, F3; 451/80, A3.) Hay Location 1233, containing 100a. 0r. 2p., at 12s. 6d. per acre; classification page 8 of 227/27 (Plan 452C/40); also Plantagenet Locations 2451 and 2452, containing 206a. 2r., at 7s. 6d. per acre; classification page 25 of 499/29 (Plan 451/80, A3); subject to exemption from road rates for two years from date of approval of application; being S. R. Andrews' for-feited Leases 68/867 and 68/2403.

# BEVERLEY LAND AGENCY.

Avon District (about six miles North-West of Woyer-ling).

Corr. No. 52324/24.

Open under Part V. (Plan 378B/40, D1.)

Locations 18751 and 19701, containing 706a. 2r., at 4s. per acre; classifications pages 5, 5A, and 5B of 5324/29; also Location 10288, containing 146a. 1r., at 12s. 6d. per acre; classification page 6 of 1120/22; subject to an Agricultural Bank mortgage; being A. Orloff's forfeited Leases 18940/68 and 41111/55.

#### GERALDTON LAND AGENCY.

Victoria District (about 5½ miles North-West of Tenindewa).

Corr. No. 1370/27. Open under Part V. (Plan 156/80, B2.)

Locations 6093 and 8605, containing 1,730 acres, at 5s. 9d. per acre; classification page 67 of 1442/12; sub-ject to an Agricultural Bank mortgage; berng F. Doogue's forfeited Leases 21801/68 and 56/240.

Victoria District (about 20 miles South of Dongarra). Corr. No. 4999/25.

Open under Part V. (Plan 93/80, F1.)

Locations 7051 and 2524, containing 2,169a. 1r. 31p., at 2s. 6d. per acre; classification page 7 of 6868/19; subject to payment for improvements; being E. A. Downes' forfeited Lease 19808/68.

#### KATANNING LAND AGENCY.

Kojonup District (about five miles North-West of Bos cabel, or about 11½ miles South of Bokal, Location 4093 about two miles South-West of Boscabel). Corr. No. 967/20.

Open under Part V. (Plan 416A/40, A2 & B2.)

Open under Part V. (Plan 416A/40, A2 & B2.) Location 4853, containing 400 acres, at 3s. 6d. per acre; classification page 5 of 967/20; Location 4093, containing 324a. 2r. 16p., at 5s. per acre; classification page 13 of 4188/18; also Locations 4667, 4668, 4669, and 4854, containing 1,600a. 2r., at 2s. 3d. per acre; classifications pages 3 and 4 of 2779/18 and 8A of 227/ 23; subject to an Agricultural Bank mortgage and to the condition that the poison must be cradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being F. J. Ainsworth's forfeited Leases 12779/68, 11495/68, and 16395/68.

# Kojonup District (about 10 miles South-East of Moornaming).

Corr. No. 1250/30.

Open under Part V. (Plan 417/80, F2.)

Location 6663, containing 1,000a. 3r. 22p.; subject to reclassification and pricing, and to payment for improve-ments (if any); being H. B. and H. B. Sugden's for-feited Lease 68/2468.

# NARROGIN LAND AGENCY.

# Williams District (about one mile South-East of Kuender).

Corr. No. 4920/23.

Open under Part V. (Plan 387/80, C & D2.)

Locations 12582 and 12973, containing 2.345a. 0r. 20p., at 5s. per acre; classification page 41 of 4920/23; subat os. per acre; classification page 41 of 4920/23; sub-ject to payment for improvements and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being P. Dynes' forfeited Leases 17284/68 and 23728/74.

# NORTHAM LAND AGENCY.

Avon District (near Baandee).

Corr. No. 2063/34.

Open under Part V. (Plan 25/80, D3.) Location 19997, containing 782a. 2r. 34p., at 2s. per acre; classification page 94 of 8989/19; subject to pay-ment for improvements; being T. Donnison's cancelled application.

Avon District (near Collgar Siding).

Corr. No. 762/27.

Corr. No. 762/27. Open under Part V. (Plan 24/80, B2.) Location 20466, containing 1,945 acres; at 4s. per acre; classification page 10 of 6268/24; Locations 20741, 20742, and 22237, containing 1,557 acres, at 8s. 6d. per acre; classifications pages 31 and 33 of 8295/13, Vol. 1; also Locations 22238, 24852, and 24853, containing 212a. Or. 6p., at 14s. per acre; classification page 8 of 5159/ 25; subject to Agricultural Bank and I.A.B. mortgages, and subject to a cropping lease expiring on 28th Febru-ary, 1936, and also to the Government retaining the right to resume for railway or other public purposes any right to resume for railway or other public purposes any land, and no compensation to be given, except for the actual value of any improvements that may be resumed; being A. E. Jones' forfeited Leases 21620/68, 38684/55, 22315/74, and 13165/56.

Avon District (about two miles West of Toodyay). Corr. No. 688/21.

Corr. No. 688/21. Open under Part V. (Plan 27A/40, A2.) Location 22051, containing 132a. Or. 5p., at 9s. 6d. per acre; classification page 85 of 3296/74; subject to exemption from road rates for two years from the date of approval of application; being E. J. Doust's (as Executrix of I. J. Doust, deceased) forfeited Lease 12617/48 13617/68.

Avon District (about eight miles South-East of Wogarl).

Corr. No. 5164/23.

Open under Part V. (Plan 5/80, D & E3.) Location 22841, containing 999a. 2r. 19p., at 8s. per acre; also Locations 22840 and 23375, containing 1,000a. 0r. 25p., at 9s. 6d. per acre; classifications pages 20 and 19 of 2178/22; subject to an Agricultural Bank mort-gage; being J. S. McKenzie's forfeited Leases 12998/56, 10128/55, and 22150/54. 10128/55, and 23450/74.

Avon District (about 11 miles West of Koorda). Corr. No. 4629/30. Open under Part V.

Open under Part V. (Plan 56C/40, D3.) Locations 24795 and 26624, containing 556a. 1r. 21p., at 8s. 6d. per acre; classification page 8 of 3558/25; subject to payment for improvements and to exemption from road rates for two years from the date of approval of application; being T. F. Dalcam's forfeited Leases 68/2913 and 74/1190.

Ninghan District (about seven miles South-East of Kulja).

Corr. No. 533/35.

Open under Part V. (Plan 65/80, D4.) Location 1142, containing 1,511a. 3r. 16p., at 5s. 9d. per acre; classification pages 17A and 12 of 4733/26; subject to Government retaining the right to resume for any Government purpose, free of compensation, ex-cept for the actual value of improvements and to exemption from road rates for two years from date of approval of application; being J. H. Wiseman's cancelled application.

Ninghan District (about 81/2 miles South of Cleary). Corr. No. 6467/25.

Corr. No. 6467/25. Open under Part V. (Plan 66/80, A4.) Locations 1468 and 1469, containing 1,877 acres, at 5s. per acre; elassification page 5 of 6467/25; Location 1339, containing 999 acres, at 7s. per acre; also Loca-tion 1338, containing 999 acres, at 5s. per acre; classi-fications pages 46 and 47 of 9152/12; subject to an Agricultural Bank mortgage; being C. D. Riley, F. A. Piley, and W. Hammond's forfeited Leases 20631/68, 20758/68, and 21031/68.

Ninghan District (about 10 miles North of Cleary). Corr. No. 1854/32.

Open under Part V. (Plans 66/80, A1; 36/300.)

Location 2953, containing 3,937a. 0r. 28p., at 5s. 3d. per acre; classification page 29 of 5537/27; subject to payment for improvements; being T. Anderson's for-feited Lease 347/564.

Corr No. 1612/28

Open under Part V. (Plan 24/80, D & E 1 & 2.)

Location 151, containing 1,010a. 3r. 36p., at 3s. 6d. per acre; classification page 5 of 1612/28; and Location 138, containing 1,163a. 1r. 1p., at 2s. 9d. per acre; classification page 8 of 1433/27; subject to payment for improvements and to mining conditions; Location 138 improvements and to mining conditions; Location 138 is also subject to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements that may be re-sumed; this location is also subject to G.W.S. firewood conditions; being H. Gamble's forfeited Leases 68/378 and 22070/68.

# PERTH LAND AGENCY.

Peel Estate (about two miles South-West of Wellard). Corr. No. 1223/30.

Open under Part V. of "The Land Act, 1933-34." (Plan Peel Estate.)

Lot 286, containing 45a. 1r. 37p.; purchase money—  $\pm 56$ ; first half-year's instalment as deposit— $\pm 2$ ; half-yearly instalments over the balance (29½ years), in-cluding interest, to:—returned soldiers, at 4½ per cent. per annum— $\pm 1$  13s. 6d.; civilians, at 5 per cent. per annum— $\pm 1$  15s. 9d.; subject to the conditions applying to this Estatic, bajon L. Lebels's ferficient 1 and 55 to this Estate; being L. Llecha's forfeited Lease 55/ 1814.

Peel Estate (about seven miles East of Karnup). Corr. No. 1708/29

Open under Section 47, Part V., of "The Land Act, 1933-34." (Plan Peel Estate.) (Plan Peel Estate.)

Lot 359, containing 91a. 2r. 24p.; purchase money— t358 10s.; first half-year's instalment as deposit—£2; half-yearly instalments over the balance (29½ years), including interest:—to returned soldiers, at 4½ per cent. per annum—£10 19s. 9d.; to civilians, at 5 per cent. per annum—£11 12s. 11d.; subject to the con-ditions applying to this Estate; being J. Oborn's for-feited Lease 55/1531.

Peel Estate (about two miles North-West of Karnup). Corr. No. 1334/35.

Open under Part V., Section 47, of "The Land Act, 1933-34." (Plan Peel Estate.)

Lot 660, containing 51a. 3r. 25p.; purchase price-£296; first half-year's instalment as deposit-£2; half-yearly instalment over the balance of term (291/2 years), including interest:—to returned soldiers, at  $4\frac{1}{2}$  years), including interest:—to returned soldiers, at  $4\frac{1}{2}$  per cent. per annum—£9 1s. 6d.; to civilians, at 5 per cent. per annum—£9 12s. 2d.; subject to the conditions applying to this Estate; being A. O. Cole's cancelled application.

Pyrton Repurchased Estate, Swan District (near Guildford).

Corr. No. 615/29.

Open under Part V. of "The Land Act, 1933-34," as modified by Part VIII. (Plan Pyrton, Sheet 2.)

moduled by Part VIII. (Plan Pyrton, Sheet 2.) Location 3001, containing 24a. 2r. 31p.; price per acre—£5; purchase money—£123 9s. 5d.; half-yearly instalments over five years, interest only:—to returned soldiers, at 4½ per cent. per annum—£2 15s. 7d.; to civilians, at 6 per cent. per annum—£3 14s. 1d.; half-yearly instalments over balance (35 years), including interest:—to returned soldiers, at 4½ per cent. per annum—£3 8s. 10d.; to civilians, at 6 per cent. per annum—£4 2s. 4d.; being M. A. Harris' forfeited Lease 20/2343. 20/2343.

# SOUTHERN CROSS LAND AGENCY.

Jilbadji District (about three miles South of Moorine Rock).

Corr. No. 3763/23.

Open under Part V. (Plans 36/80, C4; 23/80, C1.)

Location 66, containing 1,043a. Ir. 16p., at 8s. 6d. per acre; classification page 18 of 5001/22; subject to an Agricultural Bank mortgage, to G.W.S. firewood conditions, and to mining conditions; being W. Hanks' for-feited Lease 12972/56.

Corr. No. 192/25.

Corr. No. 192/25. Open under Part V. (Plan 53/80, B4.) Location 602, containing 1,000a. 3r. 25p., at 10s. 9d. per acre; classification page 42 of 6812/22; subject to Agricultural Bank and I.A.B. mortgages, to G.W.S. firewood conditions, and to mining conditions; being Q. Kennedy's forfeited Lease 41373/55.

# THURSDAY, 12th SEPTEMBER, 1935.

BRIDGETOWN LAND AGENCY.

Nelson District (about nine miles West of Bridgetown). Corr. No. 3000/21.

Corr. No. 3000/21. Open under Part V. (Plan 439B/40, D1 & 2.) Location 2320, containing 240 acres; subject to re-classification and pricing, to an Agricultural Bank mortgage, and to timber and tramway rights being re-served to the Crown, and also subject to the conditions relating to the selection of land in this district; being R. Menegola's forfeited Lease 38621/55.

Norlup Repurchased Estate (Nelson District). Corr. No. 5230/27. Open under Part V. of "The Land Act, 1933-34," as modified by Part VIII. (Plan 414C/40, D4.) Location S261, containing 233a. 2r. 36p.; purchase money—£234; half-yearly instalments over the first five years, interest only:—to returned soldiers, at 4½ per cent. per annum—£5 5s. 4d.; to civilians, at 6 per cent. per annum—£7 5s. 4d.; to civilians, at 6 per cent. per annum—£7 5s. 4d.; to civilians, at 6 per cent. ger annum—£7 16s. 5d.; half-yearly instalments over bal-diers, at 4½ per cent. per annum—£6 10s. 6d.; to civil-ians, at 6 per cent. per annum—£7 16s. 1d.; subject to an Agricultural Bank mortgage; being E. P. Blakeney's forfeited Lease 20/2274.

Sussex District (about 41/2 miles South-East of Karridale).

Corr. No. 2172/33.

Corr. No. 2172/33. Open under Part V. (Plan 440D/40, C4.) Location 1529, containing 274a. 1r. 20p., at 7s. 6c. per acre; classification page 71 of 1105/20, Vol. 1: subject to exemption from road rates for two years from date of approval of application, to the condition that all marketable timber is reserved to the Crown, and also to the conditions applying to the selection of land in this district; being E. Short's forfeited Lease 55/2601.

Wellington District (near Capel).

Corr. No. 1861/32. Open under Part V. (Plan 413B/40, Fl.) Locations 2030 and 2031, containing 399a. 3r. 3p., at 6s. per acre if selected together; classification page 5 of 1116/19 and page 4 of 1117/19; subject to exemption from road rates for two years from the date of approval of application, and to the condition the tail unplotable of application, and to the condition that all marketable timber is reserved to the Crown; being E. M. Retz-laff's forfeited Lease 68/3609.

Wellington District (near Noggerup).

Open under Part V. (Plan 414B/40, E & F1.) Location 3612, containing 131 acres, at 12s. 6d. pc. acre; classification page 13 of 475/20; and Location 2055, containing 138a. 3r. 5p., at 10s. per acre; classi-fication page 10 of 6397/20; subject to an Agricultural Bank mortgage; being J. R. Fisher's forfeited Leases 38025/55 and 13415/68.

# WEDNESDAY, 18th SEFTEMBER, 1935. BEVERLEY LAND AGENCY.

Avon District (about 51/2 miles North-East of Corrigin,

Corr. No. 7804/19. Open under Part V. (Plan 344/80, D2 & 3.) Locations 17628 and 21410, containing 600 acres, at 8s. per acre; classification page 5 of 12064/11; subject to Agricultural Bank and wire netting mortgages; being T. Dixon's forfeited Leases 11541/68 and 21681/74.

Avon District (near Coombekine Pools).

Corr. No. 2730/32.

Open under Part V. (Plan 379C/40, F3.)

The unsurveyed area, containing about 50 acres, being that portion of Avon Location 25875 bounded on the West by Location 5538, on the North by Location 5511 and by the prolongation West of its South boundary, on the East by Location 5510, on the South by a line in prolongation East of the South boundary of Location 5528: enhanced to survey classification and pricing 5538; subject to survey, classification, and pricing.

# Roe District (near Hyden).

Corr. No. 1873/29.

Corr. No. 1873/29. Open under Part V. (Plan 346/80, A4.) The unsurveyed area, containing about 400 acres, bounded on the North by Location 1038, on the East-ward by a road passing along the Western boundary of Locations 333 and 309, on the South-Westward by Road No. 9408, and on the West by Location 1455; subject to survey classification and micing subject to survey, classification, and pricing.

Roe District (about 19 miles North-East of Hyden).

Koe District (about 15 miles Forth Last of Lyday). Corr. No. 3162/28. Open under Part V. (Plan 346/80, D3.) Location 1435, containing 1,947a. 2r. 38p., at 8s. 3d. per acre; classification page 2 of 350/28; subject to Agricultural Bank and I.A.B. mortgages; being A. Dryden's forfeited Lease 68/314.

KATANNING LAND AGENCY.

Kent District (near Pingrup).

Kent District (near Fingrup). Corr. No. 5091/10, Vol. 3. Open under Part V. (Plan 407/80, C4.) The unsurveyed area, containing about 340 acres, being that portion of Location 336 bounded by lines com-mencing at its South-West corner and extending East along its South boundary to the South-West corner of Location 1067; thence North and East along the West and North boundaries of said Location 1067 to the East boundary of the former location: thence North along and North boundaries of said Location 1067 to the East boundary of the former location; thence North along part of said East boundary for a distance of about 17 chains; thence West through Location 336 to the South-Eastern side of a cleared and formed road; thence South-Westward along said side of road to the West boundary of the location; thence South along part of said West boundary to the starting point; subject to survey and pricing; classification page 60 of File 5091/10, Volume 3.

# Kojonup District (about 6½ miles South-East of Ewlyamartup).

Ewlyamartup). Corr. No. 1508/35. Open under Part V. (Plan 417D/40, C3.) Location 8185, containing 189a. 3r. 2p., at 3s. 6d. per arre; classification page 7 of 737/25; and Location 3612, containing 350 acres, at 2s. 9d. per acre; classi-fication page 8 of 6437/23; subject to payment for im-provements and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being E. I. Spry's cancelled application Spry's cancelled application.

Plantagenet District (Location 4430 is 30½ miles East of Cranbrook, Location 4429 is about 36 miles North-East of Cranbrook).

Corr. No. 3906/25.

Open under Part V. (Plans 445/80, E1; 436C/40, F4.)

F4.) Location 4430, containing 201a. 2r. 9p., at 4s. 6d. per acre; classification page 5 of File 3906/25; and Loca-tion 4429, containing 487a. 3r. 19p., at 3s. 9d. per acre; classification page 7 of File 3905/25; subject to exemp-tion from road rates for two years from date of approval of application, and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; also subject to the Government retaining the right to resume for to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements that may be resumed; being M. Austin's forfeited Leases 20042/68 and 20154/68.

# NARROGIN LAND AGENCY.

Avon District (about 12 miles South-East of Kondinin). Corr. No. 1310/24.

Corr. No. 1310/24. Open under Part V. (Plan 376/80, C1 & 2.) Locations 18660 and 21924, containing 1,000a. 0r. 22p., at 8s. 6d. per acre; classification page 4 of 12061/ 11; and Location 18681, containing 1,032a. 3r. 30p., at 7s. 6d. per acre; classification page 10 of 14592/11; subject to Agricultural Bank and I.A.B. mortgages; being P. J. Chapman's forfeited Leases 17891/68, 24000/74, and 18441/68.

Avon District (about 13 miles South-East of Kondinin). Corr. No. 2118/21.

Corr. No. 2118/21. Open under Part V. (Plan 376/80, C2.) Location 18664, containing 1,000 acres, at 8s. per acre; classification page 8 of 12061/11; and Location 23968, containing 1,000a. 2r. 5p., at 5s. 9d. per acre; classification page 15 of 6731/26; subject to an Agri-cultural Bank mortgage; being W. J. Harrison and H. Snowden's forfeited Leases 13778/68 and 22942/68.

Avon District (about 91/2 miles West of Karlgarin).

Avon District (about 572 miles west of hangemile Corr. No. 5230/21. Open under Part V. (Plan 376/80, C & D1.) Location 18686, containing 995a. Ir. 1p., at 9s. per acre; elassification page 15 of 14592/11; and Location 23454, containing 590a. Ir. 11p., at 6s. 6d. per acre; elassification page 9 of 5533/22; subject to an Agri-cultural Bank mortgage; being G. Howie's forfeited Leases 38758/55 and 16783/68.

# Roe District (near Hyden).

Corr. No. 595/29.

Open under Part V. (Plans 346/80, A4; 375/80, A1.) Location 1315, containing about 422 acres, at 5s. 6d. per acre, excluding survey fee; subject to any necessary survey; classification page 10 of Corres. 595/29.

Williams District (about four miles South-West of Dwarda).

Corr. No. 3439/11.

Open under Part V. (Plans 379C/40, D4; 384/80, D1.)

Location 10537, containing 476 acres, and Location 10536, containing 160 acres; subject to reclassification and pricing, and to payment for improvements; being E. M. Flynn's forfeited Leases 29242/55 and 41367/55.

# Williams District (near Commodine).

Corr. No. 1444/35. Open under Part V. (Plan 378C/40, D4.)

Location 11455, containing about 26 acres; subject to classification and pricing and to any necessary survey.

# NORTHAM LAND AGENCY.

Avon District (about 11 miles West of Dale Bridge). Corr. No. 4314/23.

Open under Part V. (Plans 2D/40, C4; 2C/40, D4; 342A/40, C1; 342B/40, D1.)

Locations 18738 and 18739, containing 760 acres, at 3s. 3d. per acre; classification page 16 of File 4314/23; subject to an Agricultural Bank mortgage and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being W. H. A. Luelf's forfeited Lease 17355/68.

Avon District (about 81/2 miles South-West of Bolgart). Corr. No. 2989/28.

Open under Part V. (Plan 32/80, A4.)

Locations 19025 and 26281, containing 513a. 2r. 1p., at 6s. 6d. per acre; classification page 8 of 2989/28; subject to payment for improvements; being G. V. White's forfeited Leases 68/1376 and 74/643.

Avon District (about 16 miles East of Narembeen). Corr. No. 891/35.

Open under Part V. (Plan 5/80, E4.)

Locations 22853 and 23383, containing 999a. 2r. 2p., at 9s. 6d. per acre; classification page 4 of 1056/23; subject to Agricultural Bank and I.A.B. mortgages and to a cropping lease which expires on 28th February, 1936; being A. Scott's cancelled application.

Melbourne District (about 5½ miles South-West of Marne).

Corr. No. 1923/25.

Open under Part V. (Plan 64/80, C3.)

Locations 2756 and 3080, containing 999 acres, at 6s. 6d. per acre; classification page 6 of 1923/25; subject to payment for improvements; being H. K. Sandon's forfeited Leases 19299/68 and 24576/74.

Ninghan District (about seven miles South-East of Mollerin).

Corr. No. 2429/29. Open under Part V. (Plan 65/80, F3 & 4.)

Locations 765 and 768, containing 1,671a. 2r. 8p., at 6s. 6d. per acre; classification page 56 of 1611/10 and 3A of 5486/24; subject to payment for improvements and to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements that may be resumed; being G. S. Gibbs' forfeited Lease 68/1749.

Ninghan District (about nine miles North of Gabbin). Corr. No. 736/24.

Open under Part V. (Plans 55/80, A1; 66/80, A4.) Locations 1479 and 1490, containing 1,900a. 0r. 33p., at 6s. 6d. per acre; classification page 6 of File 736/24; subject to an Agricultural Bank mortgage and to a cropping lease which expires on the 28th February, 1936; being R. T. Newman's forfeited Lease 18099/68.

Ninghan District (about six miles North of Mollerin).

Corr. No. 1187/30.

Corr. No. 1187/30. Open under Part V. (Plan 65/80, F1.) Location 2940, containing 1,826a. 3r. 12p., at Ss. per acre; elassification page 33 of 4257/27; subject to an Agricultural Bank mortgage; being J. Tagliaferri's forfeited Lease 68/2358.

Ninghan District (about 7½ miles North-East of Bonnie Rock).

Corr. No. 298/34.

Open under Part V. (Plan 67/80, B & C2.)

Location 3209, containing 1,499a. 2r. 7p., at 9s. 3d. per acre; classification page 12 of 6456/27; subject to payment for improvements; being F. J. G. Wise's forfeited Lease 56/350.

# PERTH LAND AGENCY.

Peel Estate (about 21/2 miles North-West of Karnup). Corr. No. 1082/31.

Open under Part V. of "The Land Act, 1933-34." (Plan Peel Estate.)

Lot 641, containing 34a. 1r. 14p.; purchase money— £256; first half-year's instalment, as deposit—£2; half-yearly instalments over the balance (29½ years), in-cluding interest:—to returned soldiers, at 4½ per cent. per annum—£7 16s. 7d.; to civilians, at 5 per cent. per annum—£8 6s. 1d.; subject to the conditions applying to this Estate; being D. Hall's forfeited Lease 55/2150.

#### Peel Estate (near White Lake).

Corr. No. 1838/20, Vol. 3. Open under Part V. of "The Land Act, 1933," as modified by Part VIII. (Plan Peel Estate.)

Lot 1276, containing 12 acres; price per acre, excluding survey fee—20s.; total purchase money—£12; 10 per cent. deposit and survey fee— $\pm 5$  4s.; half-yearly in-stalment over three years, including interest:—re-turned soldiers, at 4½ per cent.—£1 19s. 6d.; civilians, at 5 per cent.—£2 0s. 6d.

# RAVENSTHORPE LAND AGENCY.

Oldfield District (about 12 miles North-West of Ravensthorpe).

Corr. No. 3064/24. Open under Part V. (Plan 405/80, D3 & 4.)

Locations 366 and 295, containing 1,000a. Or. 29p., at 10s. 6d. per acre; classification page 23 of 6169/23; subject to an Agricultural Bank mortgage; being H. P. H. Paulsen's forfeited Leases 40952/55 and 24076/ 74.

# SOUTHERN CROSS LAND AGENCY. Yilgarn District (about 7½ miles South-East of Warrachuppin).

Corr. No. 1240/30.

Open under Part V. (Plan 35/80, E2.)

Open under Part V. (Plan 35/80, E2.) Location 301, containing 2,807a. 0r. 28p., at 5s. 6d. per acre; classification page 5 of File 6789/25; subject to payment for improvements, to mining conditions, and to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given except for the actual value of any improvements that may be resumed; being C. Hunter's forfeited Lease 68/2483.

Yilgarn District (about 21/2 miles South-West of Corinthia).

Corr. No. 2660/25. Open under Part V. (Plan 36/80, D2.)

Location 557, containing 999a. 0r. 21p., at 9s. 6d. per acre; classification page 17 of File 6536/22; subject to Agricultural Bank and LA.B. mortgages; being J. Sheedy's forfeited Lease 41469/55.

Yilgarn District (about two miles South-West of Baladjie).

Corr. No. 3541/24. Open under Part V. (Plans 53/80, A4; 36/80, A1.) Location 708, containing 968 acres, at Ss. 6d. per acre; classification page 69 of 6812/22; subject to an Agricultural Bank mortgage, to mining conditions, and Goldfields Water Supply firewood conditions; being C. R. Brown's forfeited Lease 13020/56.

# WAGIN LAND AGENCY.

Williams District (about 111/2 miles West of Barton). Corr. No. 2631/33.

Open under Part V. (Plan 409A/40, B1.)

Location 9434, containing 140 acres, at 3s. 3d. per acre; also Location 12803, containing 170a. 3r. 19p., at 3s. 6d. per acre; classifications pages 10 and 3 of File 2631/33; subject to exemption from road rates for two years from date of approval of application and to two years from date of approval of approaction and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being C. Christensen's forfeited Leases 347/475 and 347/476.

# THURSDAY, 19th SEPTEMBER, 1935.

# BRIDGETOWN LAND AGENCY.

# Nelson District (near Dinninup).

Corr. No. 142/07.

Corr. No. 142/07. Open under Part V. (Plan 415D/40, C3.) The unsurveyed area, being the whole of Reserve 10732, containing about 750 acres, bounded by lines commencing at the North-West corner of Location 2346 and extending East and South along North and East boundaries of said location; thence East and South along parts of the North and East boundaries of Lease 17/27 to the North side of Road No. 5769; thence East along said North side of road to the West boundary of Location 11126; thence North and East along West and North boundaries of said location to the Western side of Road No. 2550; thence generally Northward along said Western side of road to a South boundary of Reserve 1741; thence West along part of the South boundary of said reserve to the East boundary of Loca-tion 7966; thence South, West, and North along the East boundary of Location 7966, the South boundaries of Location 7966 and Reserve 21305 and part of the West boundary of the last-mentioned Reserve to a South boundary of Reserve 1741; thence West and North along South and West boundaries of said Re-serve 1741 and onwards to the left bank of the Black-wood River; thence generally Southward along said left bank to a point in prolongation West of the North boundary of Location 2346; thence East along said pro-longation to the starting point; subject to survey, classi-fication, and pricing. Reserve 10732 (Timber) is here-by cancelled. Open under Part V. (Plan 415D/40, C3.) by cancelled.

# Nelson District (near Mayanup).

Corr. No. 10004/05.

Open under Part V. (Plan 438A/40, B1.)

Open under Part V. (Plan 438A/40, B1.) The unsurveyed area, containing about 250 acres, being that part of Reserve 9951, bounded by lines start-ing from its South-West corner and extending East along its South boundary for a distance of about 79 chains; thence North about 28 chains; thence about 284deg. to the South-Eastern side of Road No. 3086 and South-Westward along said South-Eastern side of road to the West boundary of the Reserve; thence South along part of said West boundary to the starting point; subject to survey, classification, and pricing. Reserve 9951 (Timber for the use of Settlers) is hereby reduced.

#### Sussex District (near Witchcliffe).

Corr. No. 1312/33.

Open under Part V. (Plan 440A/40, B2.)

Location 689, containing 160 acres, at 10s. 6d. per acre; classification page 5 of 1801/30; subject to exemption from road rates for two years from the date of approval of application, and to the conditions apply-ing to the selection of land in this district; being D. C. Couper's forfeited Lease 74/1679.

A. R. T. BROWN, Acting Under Secretary for Lands.

# THE CEMETERIES ACT, 1897. Wooroloo Cemetery By-laws.

# Amendment of By-law 45.

# Department of Lands and Surveys, Perth, 28th August, 1935.

Corres. No. 3608/16.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of By-law 45 of the By-laws for the Control and Management of the Wooroloo Cemetery (dealing with the granting of per-mits to undertakers) being amended by deleting the words "to hold good during good behaviour and until the 1st day of July following," and inserting "to hold and inserting to only following, and inserting to influe good during good behaviour for a period of twelve (12) calendar months from the date of the permit."

# Nabawa Public Cemetery.

Amendment of Schedule "A" to the By-laws.

Corres. No. 1533/10.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Schedule "A" of the By-laws for the Control and Management of the Nabawa Public Cemetery being amended by the addition of the following items:-

-	£	$\mathbf{S}_{\mathbf{r}}$	d.
Digging grave for an adult	1	0	0
Digging grave for a child (under 7 years)		10	0

Appointment of Trustees, Northeliffe Public Cemetery. Corres. No. 3112/24.

IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, Mesdames Hilda Shaw and Gertrude Arthur, and Messrs. Charles Walter Shaw, Edward Cardy, James Flanagan, Horace Deverell, and Wadham Augustus Atkinson as a Board of Trustees to control and manage the North cliffe Public Cemetery, all previous appointments being hereby cancelled.

A. R. T. BROWN, Acting Under Secretary for Lands.

# ERRATUM-ROAD No. 6884.

Department of Lands and Surveys, Perth, 30th August, 1935.

Corres. 4409/22.

IN the Government Gazette of the 19th ultimo and 2nd instant, pages 1430 and 1500 respectively, in the fourth line of the description, for ''124deg. 51min.'' read ''145deg. 9min.''

A. R. T. BROWN, Acting Under Secretary for Lands.

# THE ROAD DISTRICTS ACT, 1919-1933. Department of Lands and Surveys,

# Perth, 30th August, 1935.

IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under Section 17 of "The Public Works Act, 1902," for the purpose of new Roads, that is to say :-

# 3130/98.

Preston.

No. 745: Widening of parts:-That portion of Wel-lington Location 3349 bounded by lines commencing on a South-Western side of the present road 6 chains 66.4 links from its intersection with the East boundary of the location, and extending (as shown O.P. 4965) 264 deg. 46min. 2 chains 52.1 links to a South-Eastern side of said road; thence North-Eastward and South-East-

ward along said sides of road to the starting point. Also that portion of Wellington Location 3676 bounded by lines commencing at the intersection of its East boundary with a Southern side of the present road, and ex-tending (as shown said O.P.) 246deg. 46min. 4 chains 7.2 links, 232deg. 7min. 2 chains 28 links, and 227deg. 19min. 3 chains 28 links to a South-Eastern side of said road; thence North-Eastward and Eastward along said sides of road to the starting point.

And that portion of Location 3349 bounded by lines commencing at the intersection of a North-Eastern side of the present road with the location's East boundary, and extending (as shown said O.P.) North-Westward 1

chain 0.2 links along said side of road; thence 91deg. 55min. 94 links to the location's East boundary and

55min. 94 links to the location's East boundary and South along same to the starting point. Deviation of part:—A strip of land, varying in width, leaving the present road at the Northern end of a level crossing in Preston Agricultural Area Lot 208, and ex-tending (as shown said O.P) Westward along the North side of the Donnybrook-Boyup Brook Railway Reserve and the user to receive the ald model at a level error and through same, to rejoin the old road at a level cross-

ing on the West boundary of Lot 208. 1r. 16.3p. being resumed from Wellington Location 3676.

11.9p. being resumed from Wellington Location 3349. 2a. Or. 3p. being resumed from Preston Agricultural Area Lot 209.

6a. 1r. 9p. being resumed from Preston Agricultural Area Lot 208. (Plans 414A & B/40, C & D1.)

# Perenjori.

559/28.

2027/30.

No. 8133: Deviation of part :- A strip of land, one chain wide (widening at its commencement), leaving the present road at the North-East corner of Victoria Location 8495, and extending (as shown Diagram 58408) West inside and along its North boundary to Road No. 6328 at its North-West corner.

11a. 0r. 21p. being resumed from Victoria Location 8495. (Plan 96/80, A4.)

#### Cue and Black Range.

No. 8579: Extension :--- A strip of land, one chain wide, leaving the terminus of the present road at Cogla Downs Homestead, in Pastoral Lease 394/516, and extending South-Eastward about 5 miles; thence Eastward about 18 miles; thence South-Eastward about 2 miles; thence Eastward about 16 miles, and Southward about 9 miles, passing through the aforesaid Pastoral Lease to the new Woolsheds within same. (Plans 53 and 54/300.)

7459/20.

No. 9535:—A strip of land, one chain wide (widening in parts as shown Diagram 58232), leaving a surveyed road at the South-East corner of Cowcowing Agricultural Area Lot 128, and extending (as surveyed) North along its Easternmost boundary and part of the East boun-dary of Lot 296 to the South-West corner of Lot 119; thence East and North along the South and part of the East boundary of the last-mentioned lot to a surveyed road at the North-West corner of Lot 185.

Koorda.

8p. being resumed from Cowcowing Agricultural Area Lot 1.28.

Sp. being resumed from Cowcowing Agricultural Area Lot 206.

9.1p. being resumed from Cowcowing Agricultural Area Lot 119.

34.7p. being resumed from Cowcowing Agricultural Area Lot 185. (Plan 56C/40, E4.)

Mukinbudin.

7459/20.

7459/20.

No. 9536:-A strip of land, one chain wide (widening at its terminus as shown Diagram 58297), leaving a surveyed road at the South-West corner of Avon Loca-tion 14116, and extending (as surveyed) North along its West boundary and part of the West boundary of Loca-tion 14117, to Road No. 7876 at its intersection with said

26.3p. being resumed from Avon Location 14117. (Plan 55/80, F3 & 4.)

#### Mukinbudin.

No. 9537:—A strip of land, one chain wide (widening in parts, as shown Diagram 58297), leaving a surveyed road at the North-West corner of Avon Location 14108, and extending East (as surveyed) along its North boundary dary and North boundaries of Locations 14118, 14107, 22470, 21095, 14106, 14105, and 22376 to Road No. 7425 at the North-East corner of the last-mentioned location. 2.7p. being resumed from Avon Location 14108. Sp. being resumed from Avon Location 22470. Sp. being resumed from Avon Location 21095. Sp. being resumed from Avon Location 1115. (Dec.

 8p. being resumed from Avon Location 14115, 55/80, E & F4.) (Plan 295/34.

1951/28

# Narembeen.

No. 9538:--A strip of land, one chain wide, leaving a surveyed road at the South-West corner of Roe Location 267, and extending (as surveyed) East along part of the South boundary of the said location and South-Eastward through Location 253 and South along part of the latter's East boundary to its South-East corner. (Plan 6/80, A & B4.)

# Carnamah.

No. 9539:-A strip of land, one chain wide, leaving road No. 2475 at the South-East corner of the Coorow Townsite and extending (as surveyed) West along its South boundary and the South boundaries of Victoric: Locations 3960 and 7582 to a South-East corner of Locapassing through Location 3552 and West inside and along the North boundary of Location 3351 to the North-Wort West corner of the last-mentioned; thence (as shown Diagram 52631) Southward inside and along the West boundary of Location 351 aforesaid, and through Loca-tion 4864 to the latter's South boundary; thence (as shown Diagram 52561) South-Westward through Location 8283 to its South boundary at a North-East corner of Location 8734; thence Southward along the Eastern-most boundary of Location 8734 (widening in part) to

 Control of the source of the so 3355.

2a. 2r. 6p. being resumed from Victoria Location. 8551.

5a. 3r. 5p. being resumed from Victoria Location 3502

7a. 1r. 28p. being resumed from Victoria Location

3351. 3a. 3r. 35p. being resumed from Victoria Location

4864.

0r. 21p. being resumed from Victoria Location (Plans 90/80, C1, and 95/80, C4.) 6a. 0r. 8283.

Plans and more particular descriptions of the lands so set apart, taken, or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Lieutenant-Governor,

M. F. TROY. Minister for Lands.

# THE ROAD DISTRICTS ACT, 1919-1933. Closure of Road.

WE, G. J. Lawson, A. J. Kitto, and M. Herley, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Meckering Road Board to close the said portion of road, viz.:-

# Meckering.

Corr. 3413/15. M. 349:-The surveyed road passing along part of the North boundary of Avon Location 4545; from a surveyed road at its North-East corner to 5 chains East of the South-West corner of Location 3767. (Plan 26C/40, D4; 26D/40, C4.)

G. J. LAWSON.

#### Α. J. KITTO.

#### M. HERLEY.

I, Samuel Evans Burges, on behalf of the Meckering Road Board, hereby assent to the above application to close the road therein described.

S. E. BURGES, Chairman Meckering Road Board. 6th August, 1935.

# LOST CASH ORDER.

Agricultural Bank

Perth, 27th August, 1935.

THE undermentioned Cash Order, drawn by the Agricultural Bank, at Geraldton, has been reported lost and payment of same has been stopped; it is proposed to issue a fresh Cash Order in lieu thereof:---

C/O No. 23940, for £21 14s., in favour of J. L. Bowden, drawn against Commonwealth Wheat Bounty Act, 60/1934.

R. G. COURTENAY Acting General Manager.

# THE BUSH FIRES ACT, 1902. Prohibited Periods for Burning. Wongan-Ballidu Road District.

IT is hereby notified, for general information, that, by resolution of the Wongan-Ballidu Road Board, passed at a meeting hold on the 10th of August, 1935, it has been declared unlawf.il to set firs to the bush in the Wongan-Ballidu Read District as from the 1st day of November, 1935, until the 1st day of February, 1936 (both dates inclusive).

T. S. NUGENT, Secretary of the Board.

# KELLERBERRIN ROAD BOARD.

NOTICE is hereby given that Mr. Joshua Fobert Me-Donald has been appointed Ranger and Poundkeeper for Doodlakine Townsi.e; this app intment to take effect from the 10th August, 1935.

By Order of the Board,

# T. R. MOODY.

Secretary.

Dated 10th August, 1925.

#### THE ROAD DISTRICTS ACT, 1919-1933.

Gesnells Road Board-Notice of Intention to Borrow. Proposed Loan of £1,000.

NOTICE is hereby given that the Gosnells Road Board proposes to borrow the sum of £1,000, to be expended on works and undertakings in the Gosnells Road Board District, the said works and undertakings being the purchase of a power road-roller, with the necessary water tank equipment.

The plans and specifications, and the estimates of the cost of the said works and undertakings, and statement showing the proposed expenditure of the money to be borrowed, including the initial expenditure in connec-tion with the raising of the Loan, are open for inspec-tion at the Office of the Gosnells Road Board, situate Maddington, for one month from the publication hereof, between the hours of 9 a.m. and 12 noon and 1 p.m. and 4 p.m. on week days and 9 a.m. and 11.30 a.m. on Satur-

days. The amount of £1,000 is proposed to be raised by the sale of Debentures, repayable with interest by twenty equal half-yearly instalments over a period of ten years after the date of the issue thereof, in lieu of the forma-

tion of a Sinking Fund. The Debentures shall bear interest at a rate not exceeding 33 per centum per annum, payable half-yearly. The amount of the said Debentures, and interest thereon, is to be paid at the Commonwealth Bank of Australia, Perth.

Dated the 27th day of August, 1935.

(Sgd.) W. R. ORR, Chairman.

(Sgd.) RICHARD RUSHTON. Secretary.

# THE ROAD DISTRICTS ACT, 1919-1934.

# Corrigin Road Board.

# Department of Works and Labour,

P.W. 4774/21. Perth, 26th August, 1935. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved of Hospital Additions at Corrigin as works for which money may be borrowed under Part VII. of "The Road Districts Act, 1919-1934," by the Corrigin Road Baard Board.

# Mount Marshall Road Board.

P.W.W.S. 504/34. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 170 of "The Road Districts Act, 1919-1934," of Tank A.A. 461, situated on Re-serve No. 17927, being placed under the control and management of the Mt. Marshall Road Board.

> (Sgd.) C. A. MUNT, Under Secretary for Works.

# TENDERS FOR PUBLIC WORKS.

Date of Notice.		Nature of Work.	Date and Time for Closing.	Where and when Conditions of Contract, etc., to be seen.			
193	5.		1935.				
			(2·30 p.m. on Tuesday)				
Aug.	13	Government Buildings, Jarrahdale District—4 Type 8 and 1 Type 6, Foresters' Cottages (8558)	3rd September	Contractors' Room, Perth, and Pinjarra Court House, on and after the 20th August, 1935.			
Aug.	13	Government Buildings, Jarrahdale District—1 Type 8, Forester's Cottage (8559)	3rd September	Contractors' Room, Perth, and Pinjarra Court House, on and after the 20th August, 1935.			
Aug.	20	Ora Banda, 42-Mile Tanks—Erec- tion of Pumper's Quarters (8560)	10th September	Contractors' Room, Perth, and Public Works Depart- ment, Kalgoorlie, on and after the 27th August, 1935.			
Aug.	28	Fremantle Hospital—Additions and Alterations (8561)	17th September	Contractors' Room, Perth, and Court House, Fremantle, on and after the 3rd September, 1935.			

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works and Labour," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

C. A. MUNT, Under Secretary for Works.

# THE TRAFFIC ACT, 1919-1931. Capel Road Board.

P.W. 588/32.

THE Capel Road Board, pursuant to an Order in Coun-cil under Section 43 of "The Traffic Act, 1919-1931," and in exercise of the power thereby conferred, doth make the following By-law, to have effect in the Capel Road District :-

The passage of heavy traffic over Stirling Road and Bunbury-Busselton Road from Capel Townsite to Lud-low River during the months of June, July, August and September in every year is prohibited. For the purpose of this By-law ''Heavy traffic'' shall mean and include the traffic of all vehicles engaged in

the carriage of logs, sleepers, sawn or split timber, and the traffic of any vehicle the weight whereof including any load exceeds 40 ewt.

Penalty for a breach of this By-law not to exceed £20.

Passed by resolution of the Capel Road Board at a meeting held on the 1st day of June, 1935.

B. W. PROWSE,

Chairman. J. V. ROBERTS,

Secretary.

Recommended-

(Sgd.) JAS. J. KENNEALLY, Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 10th day of July, 1935.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# THE ROAD DISTRICTS ACT, 1919-1934. Melville District Road Board By-laws.

P.W. 865/31.

WHEREAS by "The Road Districts Act, 1919-1934," the Road Board of any District is empowered to make By-laws for all or any purposes of the said Act men-tioned, the Melville Road Board, in pursuance of the powers vested in the said Board under and by virtue of the said Act and of every other authority enabling it on that behalf, doth hereby make and publish the following By-laws:

1. No person shall erect, or cause or allow to be erected, any building intended or suitable for use as a factory or warehouse, and no person shall use, cause, or allow to be used any building as a factory or warchouse within those areas of the Board's District defined in By-law 2 hereof.

2. All the lands situate within the boundaries of the Applecross and Mount Pleasant Wards (as defined and described in the Government Gazette of the 28th day of October, 1932) of the Board's District are hereby defined as the areas referred to in By-law hereof.

3. By-laws 1 and 2 hereof shall not prevent the erection of a building commenced at the date of making such by-laws, or the use of any building then already erected or partially erected which had prior to such date been in use as a factory or warehouse, or was then intended or suitable, or would, if completed have been suitable, for such use as aforesaid.

4. Any person committing a breach of these By-laws shall be liable to a maximum penalty of  $\pounds 20$ , and the Board may also exercise all the powers and provisions contained in Regulation 26 of the Building Regulations contained in the Second Schedule to "The Road Districts Act, 1919," and amendments.

Adopted by the Melville Road Board at a meeting held on the sixth day of August, 1935.

> E. F. EDWARDES, Chairman.

E. C. TOMPKINS, Secretary.

Recommended-

(Sgd.) P. COLLIER, for Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 22nd day of August, 1935.

(Sgd.) L. E. SHAPCOTT,

Clerk of the Council.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT, 1909.

M.W.S. 100/34. Perth, 26th August, 1935. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the amendment of the By-laws made by the Minister for Water Supply, Sewerage, and Drainage under the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," and published in the *Government Gazette* on the 24th day of March, 1922, and amended on the 30th January, 1924; 7th January, 1925; 17th April, 1931; 20th December, 1933; 21st February, 1934, and 10th April, 1934, in the manner following, that is to say:

- (a) By inserting the following in By-law No. 69 (n) after the twentieth line :-
  - Concrete pipes, per length of 6 feet-4 inches, 6
- (b) By deleting the words 'ten shillings,'' in the twenty-first line of By-law No. 112 and substituting therefor the words 'five shillings,''

(c) By deleting 7 (a) and 7 (b) of By-law No. 132 and substituting therefor the following:
(a) Houses, brick, stone, concrete:
If cost of building-
Under £50 5s.
Over £50 and under £200 10s.
£200 and over one-fourth per cent. on cost
of building; minimum fee 20s.
(b) Houses, wood and iron, with brick chimneys, or lath and plaster lining:
If cost of building-
Under £50 5s-
Over £50 and under £200 10s.

£200 and over one-fifth per cent. on cost of building; minimum fee .. .. 10s. ..

Note .--- These charges also apply to wood and iron houses without brick or plaster work, if service is in-stalled before completion of construction of building.

G. H. LONG,

# Under Secretary.

# METROPOLITAN WATER SUPPLY, SEV AND DRAINAGE DEPARTMENT. SEWERAGE,

M.W.S. 100/35.

NOTICE is hereby given, in pursuance of Section 96 of "The Metropolitan Water Supply, Sewerage, and Drain-age Act, 1909," that water mains have been laid in the undermentioned streets, in the Districts indicated :-

Perth Municipality.

1392/35-Salvado Road, from Lot 183 to Lot 185-

Westerly. 1249/35-Lissadell Street, from Salvado Road to Evandale Street-Southerly.

Evandale Street, from Lissadell Street to Lot 92-Easterly.

1421/35-Beltona Street, from Glenelg Street to Lot 28-South-Easterly.

Belmont Park Road District.

1378/35-Surrey Road, from Lot 68 to Lot 67-South-Easterly.

Canning Road District. 1360/35-Braibrise Road, from Lot 11 to Lot 9-South-Easterly.

Nedlands Road District.

1382/35-Circe Circle, from Lot 757 to Lot 755-Easterly.

Perth Road District.

1422/35-Kirkham Hill Terrace, from Lot 33 to Lot 32-South-Easterly.

South Perth Road District.

1379/36-Campbell Street, from Lot 67 to Lot 66-South-Westerly

1391/35-Norfolk Street, from Angelo Street to Lot 28-Southerly.

And the Minister for Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water from such mains to lands within rateable distance thereof.

Dated at Perth this 30th day of August, 1935.

# G. H. LONG. Under Secretary.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

Perth, 23rd August, 1935.

M.W.S. 1415/32. NOTICE is hereby given of the intention of the Ministher for Water Supply, Sewerage, and Drainage to under-take the construction of the works hereinafter described, by virtue of the powers contained under the provisions of "The Metropolitan Water Supply, Sewerage and Drainage Act, 1909'':

Metropolitan Water Supply Improvements, Claremont and Cottesloe Municipalities—Thirty-inch diameter water main in Stirling Highway, from Bay View Terrace to Anstey Street.

Description of Proposed Works :--- The construction of a thirty-inch diameter water main, with valves and all necessary apparatus (length about one mile), and the lifting of the existing thirty-inch and twenty-four-inch diameter mains.

The Localities in which the Proposed Works will be Constructed :---Commencing at the existing thirty-inch diameter water main near the intersection of Stirling

Highway and Bay View Terrace, and proceeding thence in a South-Westerly direction along Stirling Highway near the junction of Anstey Street and Stirling Highway, as shown in red on Plan M.W.S.S. & D.D., W.A., No. 5576. to connect with the existing twenty-four-inch water main

The Purposes for which the Proposed Works will be Constructed :- To replace the existing thirty-inch and twenty-four-inch mains, on account of the proposed reconstruction of Stirling Highway.

The Times when and Places at which Plans, Sections, and Specifications may be Inspected :- At the Office of the Minister for Water Supply, Severage, and Drainage, The Barracks, George Street, Perth, for one month on and after the thirtieth day of August, 1935, between the hours of 10 a.m. and 3 p.m.

H. MILLINGTON,

Minister for Water Supply, Sewerage, and Drainage.

# BROOME WATER BOARD.

NOTICE is hereby given that the Rate Book for the year ending 30th June, 1936, of all lands in the Broome Water District, now liable to be rated under "The Water Boards Act, 1914," has been made up, and the Rate Book may be inspected at the Office of the Broome Water Board.

Dated this 31st day of July, 1935.

W. HILL, Secretary.

Notice is hereby given that, under the powers conferred by the above-mentioned Act, the Broome Water Board has ordered a Water Rate of Two shillings in the Pound for the Broome Water District, to be made and levied for the year ending 30th June, 1936, upon all rateable land entered in the said Book. The Rate shall become due and payable in accordance with the By-laws made under the aforesaid Act.

Dated this 29th day of July, 1935.

A. S. MALE, Chairman.

# THE WATER BOARDS ACT AMENDMENT ACT, 1918.

# Quairading Water Area.

P.W.W.S. 740/35.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Excentive Coun-cil has been pleased to approve, under the provisions of "The Water Boards Act Amendment Act, 1918," of a Rate of Two shillings and sixpence in the Pound on the Annual Rateable value of the land rated being made and levied in the Quairading Water Area for the year ending the 30th June, 1936.

> C. A. MUNT, Under Secretary for Water Supply.

# THE WATER BOARDS ACT, 1904, AND AMENDMENTS.

Dangin-Quairading Water Board By-laws.

WHEREAS by "The Water Boards Act, 1904," and amendments, the Water Board of any District is em-powered to make By-laws for all or any purposes in the said Act mentioned, the Dangin-Quairading Water Board, in pursuance of the powers vested in the said Board, under and by virtue of the said Act, and of every other authority enabling it in that behalf, doth hereby make and publish the following By-laws to oper-ate, and have effect, in the Dangin Water Area and Quairading Water Area respectively:-

#### DIVISION 1.

#### Interpretations.

Interpretations. I. (a) The words ''Authorised,'' ''By-laws,'' ''Dis-trict,'' ''Fittings,'' ''Local Authority,'' ''Minister,'' ''Occupier,'' ''Owner,'' ''Pipe,'' ''Prescribed,'' ''Ratepayer,'' ''Rateable land,'' ''Road,'' ''Re-servoir,'' ''Stream,'' ''Water Area,'' ''Waterworks,'' and ''Works'' shall have meanings severally attached to them in ''The Water Boards Act, 1904,'' herein-after referred to as the principal Act, or any amending Act and the By-laws made thereunder Act, and the By-laws made thereunder.

(b) "Reservoir" shall mean any reservoir, dam,

(b) 'Reservor'' shall mean any reservor, dam, tank, eistern, or well.
(c) ''High-water mark'' shall mean the level of full supply of any reservoir or feeder thereto.
(d) ''Minister'' shall mean the Minister for Water Supply, Sewerage, and Drainage, acting in pursuance of ''The Water Boards Act, 1904,'' and ''The Water Supply, Sewerage, and Drainage Act, 1912.''
(e) ''Board'' shall mean the Dangin-Quairading Water Board

Water Board.

(f) "Secretary" and "Inspector" respectively shall mean a person appointed by the Board for the purposes of these By-laws, or to administer the said By-laws. (g) "Domestic supply": A supply of water for

domestic purposes shall not include a supply for cattle or for horse, or for any steam engine, or for washing carriages, where such horse or carriages are kept for hire or are the property of any dealer, or for any hotel, inn, trade, manufacturer, or business whatever, or for watering gardens, or for fountains, or for any orna-

nental purposes. (h) "Private service": For the purpose of these By-laws "Private service" includes all the pipes and fittings, and all connections and apparatus, of what-soever nature or kind, and whether used temporarily or otherwise, on any part of the premises of the owner or occupier of any premises supplied with water, whether by meter or otherwise, and includes any pipes or fit-tings, the property of the consumer which are used for conveying water from the mains of the Board, whether situated on the premises of the consumer or otherwise.

#### DIVISION 2.

# By-laws for the Preventing of Pollution of the Catchment Area.

2. The By-laws in this Part apply to all water reserves and catchment areas constituted for the purpose of the principal or any amending Act.

# DIVISION 3.

By-laws for Proteoting the Water, Grounds, Works, etc., from Trespass and Injury.

# Trespassing Prohibited.

3. Trespassing within the fenced-off ground adjacent to or reserved for Water Supply Works, or the entering without proper authority of any waterwork not open to the public, shall not be permitted.

# Camping and Lighting of Fires.

4. Camping or lighting of fires within the vicinity of any reservoir, except on land set apart for such purposes, shall not be permitted. The lighting of fires on any other reserves or fenced-off land is absolutely prohibited.

#### Disposal of Refuse, etc.

5. Loose paper or other refuse shall not be left on any portion of the grounds in the vicinity of any reservoir or works, except in receptacles provided therefor.

# Posting or Distribution of Bills, etc.

Bills, advertisements, or other notices shall not 6. be posted or distributed on any portion of any reservoir or works, or on any portion of the works or grounds in the vicinity thereof.

#### Nuisances.

Nuisances shall not be committed on any portion of the grounds in the vicinity of any reservoir or works.

# Protection of Pipes.

8. Vehicles, conveyances, or animals shall not be driven, taken, or ridden in such a manner as to en-danger the main conduit, or any branch thereof, or be permitted to cross the same, except where crossing places have been provided as indicated by sign-boards.

# DIVISION 4.

# Licensing of Plumbers.

Plumbing Work shall be done by Licensed Plumbers. 9. Any person shall not do or cause to be done any work within the Water Area in connection with the water supply of any premises, or in connection with any fitting or apparatus connected therewith, unless he shall have first been duly admitted by the Board as a ''Licensed Water Plumber.'

#### Description and Scope of Licenses.

The conditions upon which licenses will be issued 10. by the Board are:—(a) The Board will grant water supply plumers' licenses, operative only in the area to which these By-laws apply, to water supply plumbers, upon the applicants satisfying the Board that they are competent water supply plumbers, and that they are fit and proper persons to hold such licenses, and the appli-cants may be required to submit to an examination in the theory and practice of plumbing work.

# Annual Fee for License.

11. A fee of ten shillings shall be payable for every license, except when a license is granted after the tenth day of January in any year, in which case the fee shall be five shillings.

#### Renewal of License.

12. Licenses issued by the Board under the By-laws and Regulations shall be current only from the 1st July to the 30th June of the year of issue, and water supply plumbers shall apply for a renewal, and pay the necessary fee before the expiry of the year for which their existing license is current.

# List of Licensed Plumbers shall be Published.

13. A list of licensed water supply plumbers shall, from time to time, be published at the Office of the Board.

# Breaches of By-laws by Plumbers.

14. Any licensed water supply plumber offending against any By-law or Regulation, or who shall refuse against any By-law or Regulation, or who shall refuse to give any needful or proper information required by an officer of the Board, either by himself or those em-ployed by him, or who fails to complete any contract with the Board, or with a private owner, within the time specified, shall be liable to a fine not exceeding Twenty pounds, and he shall also show cause why his license shall not be suspended or cancelled. Any person who has been removed from the list shall not be re-admitted as a licensed water supply plumber until he shall have served the suspension order, or paid such fine, not exceeding Twenty pounds, as the Board may determine.

# Delay in Work.

15. Plumbers shall execute any work they undertake with reasonable despatch, and any inconvenience to the public caused by licensed water supply plumbers by unnecessary delay in carrying out work will be rigorously dealt with by the Board.

# Accidents to Pipes shall be Reported.

16. Accidents caused by licensed water supply plumbers to water, gas, or other pipes shall be at once reported and immediate steps taken to have repairs effected, and the cost of same shall be defrayed by such plumber.

# Deposit and Declaration.

17. Prior to issue of the license, the person to whom the same is to be issued shall deposit with the Board a sum of Five pounds, which shall be retained during the currency of the license as a security for the proper performance of all work done by him, and shall sign a declaration that he accepts such license, subject to and in conformity with the conditions thereof and with the By-laws of the Board, and that he will conform and comply therewith.

#### Deductions from Deposit.

18. The Board may deduct from such deposit any fine inflicted, or the expense of making good any bad work of the licensed water supply plunber, or his work-men, and, as often as any amount is so deducted, the licensed water supply plumber shall make good the de-posit to the sum of Five pounds, and, in default, his license will be cancelled.

#### Change of Address to be Notified.

19. Every licensed water supply plumber shall, with-in forty-eight hours of any change in his address, give notice, in writing, thereof to the Board.

# DIVISION 5.

#### Water Supply Plumbing.

20. In connection with the laving down, maintenance, alteration, or repair of every private service, the following Regulations shall be observed by the owner or occupier of the premises whereon such service is :-

- (a) All pipes and fittings shall be of lead, or gal-vanised wrought or malleable iron, of a stan-dard approved of by the Minister for use in country water supplies under his control;
- (b) No service pipe shall communicate directly with any cistern, tank, or vessel intended or used for the reception of rainwater, or made or used below the surface of the ground;
- (c) No part of any service shall communicate directly with the water in any steam boiler or other apparatus used for the generation of steam, but the feed water shall be supplied in such a manuer that none of the water in the boiler or such other apparatus can return into the main or service pipe;
- (d) Every water closet fitting shall be approved of by the Board, and shall be supplied from the course participants to the service pertaining to the tenement through a proper eistern or service box fitted with approved waste-preventing apparatus; no service pipe shall communicate directly with a basin or trap, or otherwise than with the eistern of a water closet;
- (e) In every bath the outlet shall be distinct from and unconnected with the inlet or inlets, and the inlet or inlets shall be placed at least one inch above the highest water-level of the bath; a perfectly water-tight plug.
- (f) Every urinal shall be supplied only through a cistern or service box, fitted with approved waste-preventing apparatus; no service pipe shall communicate directly with any urinal.

# Maintenance of Private Services.

21. (a) The owner or occupier for the time being of any premises supplied with water shall, at his own risk and expense, and, subject to the provisions of these By-laws, arrange with a licensed plumber to lay down his private service, and keep it in good order and re-pair, and so that the same shall at all times be in accordance with the By-laws for the time being.

(b) The service pipe, being the property of the owner or occupier of the land supplied by such service pipes, the occupier (if any) and, if none, the owner shall. upon receiving notice that his service pipe requires re-pairing, immediately arrange with a licensed plumber to repair the same, subject to the provisions of these By-laws, and he shall be responsible for any loss of water or other damage which shall be caused by reason of such service pipe being leaky, or otherwise out of repair or broken, and, in default, be liable to a penalty not exceeding Ten pounds, and in the event of continuing the offence, to a further penalty of Two pounds for each day after receipt of such notice, and the Board may stop the water from flowing into such premises, either by cutting off the service pipe, or otherwise, as the Board may see fit, until the necessary repairs shall have been effected.

(c) Without prejudice to the right of the Board to proceed for any penalty for the breach or non-observ-ance of any of the provisions of these By-laws, the Board may cut off the supply of water to any premises whereon the private service or any part thereof is not at all times laid, fixed, used, or maintained in all re-spects in accordance with the provisions of the said By-law, and may keep the same cut off until such pro-visions have been fully observed.

# Interference within three feet of Meter.

22. Licensed plumbers or other persons shall not. under any circumstances, disconnect the joints from the meter, or, after a meter has once been fixed on a service and water has been turned on, disconnect or inter-fere with any piping within three feet of such meter. Such work shall be done only by the servants of the Board.

# DIVISION 6.

# By-laws for General Purposes.

# Applications for Services.

23. Applications for water services shall be made on the printed form, procurable at the Board Office, and shall be lodged not less than seven days before the service is required. Full information, as indicated on the prescribed form, shall be supplied, and the full amount of rates or other charges due on the premises to which a service is required shall be paid on or before application and before the work is commenced.

# Supply to non-rated Premises.

24. Any person or persons requiring a water service to any non-rated property may be supplied, on payment of a minimum charge, which shall be fixed by the Board in each case. The minimum charge shall then take the place of a water rate, and the general provisions of these By-laws, as applying to ratepaying consumers, shall apply to minimum-charge-paying consumers.

# Supply of Water not Compulsory.

25. It shall be at the discretion of the Board to supply water to any individual consumer or to any land, whether rated or not.

# Separate Services required.

26. Except with the written permission of the Board, not more than one house or tenement shall be supplied from a single water service. The Board may, in special cases, consent to two or more tenements being supplied from one water service, but in such cases the subser-vices shall be so arranged that the supply to each house shall be independent of the supply to the remaining houses and controlled by a stopcock on such subservice.

# Sizes of Service Pipes.

27. The size of the service pipe shall in each case be fixed at the discretion of the Board.

# Notice of intention to Build.

28. The owner or occupier of any land supplied with water within a Water Area who shall creet or make, or cause to be creeted or made, any building or addition to an existing building on such land shall, before the commencement of same, give notice in writing thereof to the Board to the Board.

# Locking of Taps, etc.

29. The occupier of any premises to which the water has been laid on, or, in the event of there being no occupier, the owner, shall cause proper means to be taken, by locks or otherwise, subject to the approval of the Board, to prevent the use of the water from the main by persons not connected with the said premises.

30. No service pipe shall communicate directly with any eistern, tank, or vessel intended or used for the reception of water other than water obtained from the Board's mains.

# Misuse of Water.

31. Any person entitled to a supply of water for domestic purposes only, or entitled only to a supply of water for any other specified purposes, shall not use such water for any other purposes, except that specified.

# Illegal taking or selling of Water.

32. Any person, whether entitled to receive water from the Board or not, shall not, without the written permission of the Board, take, carry away, or allow to be taken or carried away, such water from his premises, or sell the same to any other person.

# Turning off when Repairing and Tapping.

33. The Board say, from time to time, when neces-sary for the purpose of tapping and repairing the main or otherwise, cut off the supply of water from any part or parts of a water area.

# Reward-Reporting Leakage.

34. The Board may in its discretion adequately reward any person (not being the person in fault), who shall communicate timely information to the Board of any leakages or waste of water whether the same be accidental, negligently, or wilfully occasioned or suffered, or who shall give such information as shall lead to the conviction of any person or persons who shall steal or cause to be stolen or improperly appropriated the water of the Board.

# Waste of Water.

35. Any person supplied with water by the Board, whether by meter or otherwise, shall not allow the same to run to waste.

# Fixing of Meters.

36. Any officer appointed by the Board for the purpose may fix a meter on any service, and shall determine the size and class of meter in each case. Meters will be supplied by the Board and may be opened or encased, at the discretion of the Board.

# Repairs and Maintenance of Meters.

37. Any person supplied with water through a meter belonging to the Board shall pay the cost of making good all damages to such meter whilst on his land and his charge. Any repairs required shall be done by the officers of the Board, and the expense incurred by the Board in so doing shall, on demand, be paid by the owner or occupier of the land, and, if not paid on de-mand, shall be recoverable in the same manner as water rates.

# Notice of Damage or Non-registration of Meter shall be given.

38. Any person supplied by the Board with water through a meter shall, on finding that meter is damaged or not registering immediately give notice of the fact to the Local Water Supply Office.

# Interference with Meters.

39. Any person shall not break or in any way interfere with the seal fixed on the meter through which water is supplied by the Board, or turn or attempt to water is supplied by the Board, or turn or attempt to turn any screw, bolt, or nut on or attached to such meter, or use any tool or appliance on any such meter, or introduce or attempt to introduce any body or substance into such meter, or in any way interfere with any portion of such meter or any pipes or fittings attached thereto.

# Period for Reading.

40. The quantity registered by a meter at any time between ten days before and ten days after any stated date may be taken as the reading of the meter at such stated date.

# Averaging of Consumptions.

41. During the time any meter is undergoing repairs, or should it cease to properly register the con-sumption of water, the Board, or any officer appointed by the Board, may, at its option, estimate the quantity of water consumed by taking an average of the quantity used during such previous period, as the Board may determine, and the quantity so ascertained shall be paid for by the consumer.

# Testing of Meters.

42. If any consumer shall at any time be dissatisfied with any particular reading of a meter, and be de-sirous of having the meter tested, he shall give written notice thereof to the Board, or its officer, within seven days of such reading, and thereupon the said meter shall be tested by passing through it a predetermined quan-tity of water, and if upon such testing of water it shall appear to the satisfaction of the Board or its officer that the meter registered more than five per cent. in excess of the quantity that shall actually pass through it at such testing, then the Board shall bear the expense of and incidental to such testing, and shall also adjust the charge to the said consumer; but if the meter upon such testing shall not register more than five per cent. in excess of the quantity that shall actually pass through it, then the consumer shall pay to the Board all the ex-penses of and incidental to such testing: providing that the expense of every test shall be fixed by the Board, subject to a minimum charge of ten shillings for each test: provided also, that the consumer shall not be at liberty to avail himself of the right to test the regiliberty to avail himself of the right to test the regis-tration of the meter for any period other than the period of registration next preceding the date of reading in respect of which he shall have given notice as aforesaid.

#### Authority to enter Premises.

43. Any officer acting under the Board's authority may at all reasonable times enter any house or premises connected or intended to be connected with the water mains, in order to examine whether the water pipes and fittings in such house or premises are in proper order. Any person refusing such admission or in any way hindering such officer in the execution of his duty shall be liable to a penalty as hereinafter prescribed.

# Gratuities Prohibited.

44. Officers, workmen, or agents of the Board shall not solicit or receive any fee or gratuity whatever.

#### Junction or Interference with Pipes or Fittings.

45. Any person shall not make any connection or interfere with any pipe or fitting of the Board, or with any water pipe or fitting communicating therewith, at any other place than shall be approved of by the Board, and the mains shall only be tapped by the workmen of the Board.

# Inspection of Works.

46. Work shall not be undertaken in connection with water supply, or in the extension or alteration thereof, until such time as the necessary printed permit is ob-tained. Two days' notice shall in all cases be given by the licensed plumber before work is intended to be commenced, unless the officer of the Board duly appointed to issue permits expressly accepts shorter notice. In no case shall any water pipe or apparatus in connection with water supply be used until the said work shall have been inspected, and, if necessary, tested by the said officer and certified by him on the prescribed form. No underground or enclosed work shall be covered up or concealed from view until the same shall have been duly inspected and passed by the Inspector, and for this purpose the person to whom the permit has been issued shall immediately report any work which is ready for inspection or test, and every facility shall be afforded to such officer for melting such inspection or tests to such officer for making such inspection or tests.

# DIVISION 7.

# Rates and Charges. Rates-How Payable.

47. Rates shall become due and payable yearly in advance on the 1st day of July. Provided that, in all cases where a rate is made after the first day of July in any year, the notice of the order for the making and levying of such rate, published in the Government Gazette and a newspaper, as provided by Section 94 of the said Act, shall specify the minimum sum payable as rate as aforesaid, and the date or dates when the and become due and payable, and such rate shall be and become due and payable in accordance with the terms of such notice.

#### Allowance for Rate.

48. Subject to the provisions of these By-laws, every ratepayer will be entitled to consume on each separately assessed piece of land of which he is the owner or occupier, that quantity of water, which, if calculated at the price specified in the Schedule I. hereto as being that at which water is supplied in return for the rate in the area in which such property is situated would amount to the equivalent of the water rate paid on each property: provided that such water is taken during the period for which the rate is struck.

# Payment for Excess Water.

49. Every ratepaying consumer taking water in excess of the quantity to which he is entitled in respect of the rate shall pay for the excess in accordance with prices set forth in the Schedule I. hereto.

# Fees-State or Commonwealth Government Departments'

50. For each water service for purposes of any State or Commonwealth Department there shall be payable, as a minimum annual fee in lieu of water rate, the sum of not less than One pound  $(\pounds 1)$ , when the service is metered, and not less than One pound ten shillings  $(\pounds 1 \ 10s.)$  when the service is non-metered. It shall be at the discretion of the Board as to whether or not a meter shall be fixed in each case.

# Fees for additional Services.

51. In any case where the owner or occupier of any separately rated piece of land requires more than one service to be installed for supplying water to such land, such additional service or services shall, at the discre-tion of the Board, be installed on such occupier or owner paying in advance the cost of installation and a fee of not less than One pound per annum, in addi-tion to meter rent, for each additional service. In re-

turn for such fee an equivalent quantity of water will be given in each year, in the same way as water is given in return for water rates.

#### Meter Rents.

52. Every person supplied with water by measure shall pay meter rent in advance, with a rebate of 2s. 6d. per meter if paid within 30 days of the due date, ac-cording to following scale:—

# Annual Rent.

Size of M	eter.	Infer	ential:	Posi	tive:
		Open.	Encased.	Open.	Encased.
		s.	s.	S	s.
½ inch		1.0	10	10	10
$\frac{3}{4}$ inch	••	10	15	10	15

#### Reconnection Fee.

In every case in which the supply of water shall 53. In every case in which the supply of water shall have been cut off by reason of non-payment of rates or other charges, or by reason of a defective service, or by request of the occupier or owner, or when, in the opinion of the Board or local officer, necessary to pre-vent waste of water, or for other reasons, a minimum fee of five shillings shall be charged for disconnection and reconnection; provided that, where the cost exceeds the minimum fee, the actual cost of the disconnection and reconnection, as determined by the Minister, shall be charged, and shall be payable by the owner or occu-pier for the time being, on demand. The service shall 53.pier for the time being, on demand. The ser not be restored until such fee has been paid. The service shall

# Private Fire Service.

54. Private fire services will be allowed, but every 54. Private fire services will be allowed, but every such service shall be sealed, except in cases where the Board may decide that sealing is unnecessary. For each such service there shall be paid the actual cost of installation, and a fee equivalent to five per centum on cost per annum shall be paid in advance as rental, sub-ject to a minimum fee for each service of Ten shillings per annum. No water shall be taken from any sealed portion, except for extinction of fire. In the event of the seal having been broken in case of fire or by acci-dent, or otherwise, the occupier shall give notice, and pay the cost of resealing. pay the cost of resealing.

# Building Fees.

55. Where the water is required for building pur-poses, the Board may permit the supply thereof at prices as set forth in Schedule I hereto and on the following terms:

- (a) The aforementioned prices shall apply only to supplies to buildings intended for use as ordinary dwellings.
- (b) In the case of buildings other than ordinary dwellings, the supply shall be on such terms as may be agreed upon by the Board, subject to a minimum fee of One pound for each service.
- (c) All fees shall be paid in advance. If any work is done other than that mentioned at the time of applying to the Board, the same shall be paid for in advance, or the whole supply will forthwith be cut off.
- (d) It shall be at the discretion of the Board as to whether or not in any case a supply of water shall be classed as a supply for building purposes, and as to whether or not the supply shall be measured by meter.
- (e) Applications for water under this By-law shall be in writing, stating the nature of the work to be done, and the purpose for which water is required.

#### When Accounts Due and Payable.

56. Where water is supplied by measure to the owner or occupier of land, whether rated under the Act or otherwise, payment for same shall become due and payable within 14 days after due service of the account, unless otherwise agreed upon.

# SCHEDULE I.

# Schedule of Prices of Water.

# Purpose for which Water is Supplied, or Class of Water Service, and Price per 1,000 Gallons.

s. d. Water in return for amount of rates paid or of 4 0

rate or minimum charges 4 0 •• • •

For building purposes-

(a) Where service metered	as above
(b) Where service non-metered:-	s. d.
Wooden houses, per room	5 0
Brick noticos, per room of	100
Subject to minimum charge of £1 in each case	for each
service.	

For public water troughs and drinking fountains, where the supply is by measure, the annual minimum charge shall be  $\pm 1$ ; where the supply is non-metered, the annual minimum charge will be:—

		£	s. d.	
For water troughs	 	 21	0 0.	
For drinking fountains	 	 11	0 0.	

Mines, railways, and larger Government services will be supplied under special agreement in each case.

# DIVISION 8.

#### Penalties.

# Penalty for Breaches.

57. Any person committing a breach of any of the foregoing By-laws, to which no specific penalty is attached, or who shall refuse or neglect to obey any in-junction in any such By-laws, or to comply with any requirements therein contained, shall, upon conviction, be liable to a penalty not exceeding £20, and, in case of continuing offence, a further penalty not exceeding £5 for each day after notice of such offence shall have been given by the Board to such offender been given by the Board to such offender.

Made and passed by resolution of the Dangin-Quair-ading Water Board at a meeting held on the 8th day of June, 1935.

# E. G. SHENTON,

Chairman. 

J. D. T. III Secretary.

Recommended-

H. MILLINGTON, Minister for Water Supply, Sewerage, and Drainage.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 22nd day of August, 1935.

L. E. SHAPCOTT, Clerk of the Council.

# THE MUNICIPAL CORPORATIONS ACT, 1906.

#### Municipality of Albany.

# Department of Works and Labour, Perth, 6th July, 1935.

P.W. 1504/34. IT is hereby notified, for general information, that a Petition has been received from the Mayor and Councillors of the Municipality of Albany, under the pro-visions of Section 25 of "The Municipal Corporations Act, 1906," praying that the outlying land, as described in the Schedule hereto, be annexed to the Municipality of Albany.

#### Schedule.

All that portion of Hanover Bay and Princess Royal Harbour bounded by lines starting from a point in pro-longation Southerly of the Western boundary of Albany Lot B14 and situate 4 chains Southerly from its Southern corner, and extending Westerly to a point in prolonga-tion Southerly of the Western boundary of Lot B28 and tion Southerly of the western boundary of Lot B20 and situate 4 chains Southerly from its South-Western cor-ner; thence West-South-Westerly to a point in prolonga-tion Southerly of the Western boundary of Lot B41 and situate 2 chains 80 links Southerly from its South-Western corner; thence Northerly along the latter pro-longation to the high-water mark of said Princess Royal Harbour: theore constraints for a long coid high Harbour; thence generally Easterly along said highwater mark, to a point in prolongation Southerly of the Western boundary of said Lot B14, and thence Southerly to the starting point.

# Albany Townsite.

Plan and Petition may be seen at the Local Govern-ment Office, Department of Works and Labour, Perth.

Sgd.) C. A. MUNT. Under Secretary for Works.

# MUNICIPALITY OF GERALDTON.

Appointment of Pounds and Poundkeepers. PURSUANT to Section 32 of "The Cattle Trespass, Fencing, and Impounding Act, 1882-1932," notification is hereby given that the Council of the Municipality of Geraldton has appointed the places described hereunder as places for establishing, erecting, and maintaining Public Pounds for the District of the Municipality, and has appointed the persons named after such descriptions respectively as the respective keepers of such Pounds :-

(1) Durlacher Street, Geraldton, being Part Lot Sub 1, Reserve No. 3050, described on the Plan as a Municipal Reserve; Poundkeeper, James Powell, of DuBoulay Street, Geraldton.

(2) Chapman Road, Bluff Point, being part of Lot 812, described as Reserve No. 2117, having a frontage to Chapman Road; Poundkeeper, Cecil Eves, of Gerald-

The appointments of Pounds and Poundkeepers previously made have been cancelled.

Dated the 14th day of August, 1935.

By Order of the Council,

R. W. CARTER, Town Clerk.

# MUNICIPALITY OF GERALDTON.

Notice of Proposed Loan (Loan No. 21).

NOTICE is hereby given that the Council of the Muni-NOTICE is hereby given that the Council of the Mun-cipality of Geraldton proposes to borrow the sum of Nine thousand pounds (£9,000), under the borrowing powers conferred by "The Health Act, 1911-1933," and "The Municipal Corporations Act, 1906." The rate of interest to be paid on the Debentures by the sale of which the said sum is to be raised will be 62 76 63 new cont per commune which the increase

The rate of interest to be paid on the Debentures by the sale of which the said sum is to be raised will be £3 7s. 6d, per cent. per annum, subject to increase or decrease with any variation from the present Com-monwealth Savings Bauk maximum deposit rate, but not to exceed £5 per cent. per annum. The principal sum payable under such Debentures is to be paid at the Commonwealth Bank of Australia, Perth, at the expiration of fifteen (15) years from the date of issue of the Debentures, and the interest pay-able thereunder is to be paid at the same place by equal half-yearly payments calculated, as to the dates of payment, from the date of such issue. The purposes for which the Loan is to be applied are as follows:—The carrying out, in accordance with the plans and specifications, of a scheme for the con-struction of all sewers necessary for carrying away or disposing of noxious and waste matter within portion of the District defined in such scheme and called the Ocean Drainage Area, including the provision and direction of buildings, pumping stations, and pumping machinery, and pumping mains. Plans and specifications, and an estimate of the cost of works and undertabilizer merided for in cred schemes

Plans and specifications, and an estimate of the cost of works and undertakings provided for in such scheme, together with a statement showing the proposed ex-penditure of the money to be borrowed, are open for inspection at the Office of the Council, 141 Eleanor Street, Geraldton.

Dated the 23rd day of August, 1935.

GEO. LESTER, Mayor.

R. W. CARTER, Town Clerk.

# MUNICIPALITY OF GERALDTON. Notice of Proposed Loan (Loan No. 22).

NOTICE is hereby given that the Council of the Muni-NOTICE is hereby given that the Council of the Mun-cipality of Geraldton proposes to borrow the sum of Two thousand one hundred pounds ( $\pounds 2,100$ ), under the borrowing powers conferred by "The Health Act, 1911-1933," and "The Municipal Corporations Act, 1906." The rate of interest to be paid on the Debentures by the sale of which the said sum is to be raised will  $\pounds \pounds 2$ ,  $\pounds d$  and  $\mu$  are the portunuum subject to increase

by the sale of which the said sum is to be raised will be £3 7s. 6d. per cent. per annum, subject to increase or decrease with any variation from the present Com-monwealth Savings Bank maximum deposit rate, but not to exceed £5 per cent. per annum. The principal sum payable under such Debentures is to be paid at the Commonwealth Bank of Australia, Perth, at the expiration of fifteen (15) years from the date of issue of the Debentures, and the interest pay-able thereunder is to be paid at the same place by equal half-yearly payments calculated, as to the dates of payment, from the date of such issue.

The purpose for which the Loan is to be applied is The purpose for which the boah is to be applied is the payment of expenses incurred under Part IV. of 'The Health Act, 1911-1933,'' in respect of the pro-vision and installation of closets as parts of apparatuses for the bacteriolytic treatment of sewage.

Plans and specifications, and an estimate of the cost of works and undertakings provided for in such scheme, teacther with a statuent cheming the proposed artogether with a statement showing the proposed ex-penditure of the money to be borrowed, are open for inspection at the Office of the Council, 141 Eleanor Street, Geraldton.

Dated the 23rd day of August, 1935.

By order of the Council,

GEO. LESTER,

Mayor. R. W. CARTER, Town Clerk.

THE MUNICIPAL CORPORATIONS ACT, 1906. City of Perth-Lease of Land. Department of Works and Labour,

Perth, 26th August, 1935.

#### P.W. 1615/34.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 210 of "The Municipal Corporations Act, 1906," of the Lease of that por-tion of Canning Location 705, coloured green and shown in Lease, by the City of Perth for the term of eight years to the Commonwealth of Australia for use as a rifle range.

# Municipality of Albany.

#### P.W. 2692/24.

IT is hereby notified, for general information, that His Excellency the Licutenant-Governor has approved of-(a) additions and repairs to an electric lighting plant, as a work and undertaking within the meaning of Sec-tion 438 of "The Municipal Corporations Act, 1906," which may be lawfully undertaken by the Municipality of Albany; (b) the borrowing by the Municipality of Albany of the sum of £3,800 under the provisions of that Act for the purpose of such work.

Municipality of Kalgoorlie-Lease of Shop. P.W. 772/35

P.W. 772/35. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 210 of "The Municipal Cor-porations Act, 1906," of the Lease of all that shop situate in and having a frontage of 25 links to Hannan Street, Kalgoorlie, and Numbered 268, being a por-tion of Kalgoorlie Town Lot No. 157, by the Munici-pality of Kalgoorlie for a term of five years to George Ametee of Hannan Street Anastos, of Hannan Street, Kalgoorlie.

# Municipality of Kalgoorlie-Sale of Land. P.W. 772/35.

P.W. 772/35. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 209 of "The Municipal Cor-porations Act, 1906," of the sale by the Mayor and Councillors of the Municipality of Kalgoorlie of all that piece of land, containing about twenty perches, being a portion of Kalgoorlie Town Lot No. 149, and being a portion of the land described in Certificate of Title, Volume 408 Folio 40 Volume 408, Folio 40.

# Subiaco Municipality-Sale of Land. P.W. 1013/35

P.W. 1013/35. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved, under the provisions of Section 209 of "The Municipal Cor-porations Act, 1906," of the sale by the Mayor and Councillors of the Subiaco Municipality of all that piece of land situate in the North-West corner of Lot 10, Sub. Lot 211, Hay Street, Subiaco, and being a portion of the land described in Certificate of Title, Volume 178, Folio

(Sgd.) C. A. MUNT, Under Secretary for Works.

# MUNICIPALITY OF GERALDTON.

Notice of Proposed Loan (Loan No. 23).

NOTICE is hereby given that the Council of the Municipality of Geraldton proposes to borrow the sum of One thousand one hundred pounds (£1,100), under the borrowing powers contained in "The Municipal Corporations Act, 1906."

The rate of interest to be paid on the Debentures by the sale of which the said sum is to be raised will be £3 7s. 6d. per cent. per annum, subject to increase or decrease with any variation from the present Commonwealth Savings Bank maximum deposit rate, but not to exceed £5 per cent. per annum.

The principal sum payable under such Debentures is to be paid at the Commonwealth Bank of Australia, Perth, at the expiration of fifteen (15) years from the date of issue of the Debentures, and the interest payable thereunder is to be paid at the same place by equal half-yearly payments calculated, as to the dates of payment, from the date of such issue.

The purposes for which the loan is to be applied are as follows:—(a) As to the sum of eight hundred pounds for works and undertakings, namely, the construction and erection of plant and machinery in connection with stone quarries for the purpose of improving the Council's existing stone-crushing plant; (b) as to the sum of three hundred pounds for works and undertakings, namely, the purchase of a two-ton motor roller for use in the making and paying of footways.

The plans and specifications, and an estimate of the cost of the said works and undertakings, together with a statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the Office of the Council, 141 Eleanor Street, Geraldton.

Dated the 23rd day of August, 1935.

By order of the Council,

GEO. LESTER, Mayor.

R. W. CARTER, Town Clerk.

THE INDUSTRIAL ARBITRATION ACT, 1912-1925.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Industrial Board & being constituted under Section 107 of "The Industrial Arbitration Act, 1912-1925," for the callings or industries as specified:—(1) Boilermaking Section of the Kalgoorlie Foundry Industry; (2) Moulding Section of the Kalgoorlie Foundry Industry; (3) Carpentry Section of the Kalgoorlie Foundry Industry; (4) General Section of the Kalgoorlie Foundry Industry.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, pursuant to Section 107 of ''The Industrial Arbitration Act, 1912-1925,'' of the appointment of:—Francis Edward Walsh, Industrial Registrar, as Chairman; William Thomas Oswald Liddell, Employers' Representative, and Charles Bennett Williams, Workers' Representative, to be Chairman and members of the Industrial Boards specified:—(1) Boilermaking Section of the Kalgoorlie Foundry Industry; (2) Moulding Section of the Kalgoorlie Foundry Industry; (3) Carpentry Section of the Kalgoorlie Foundry Industry; (4) General Section of the Kalgoorlie Foundry Industry.

> W. S. ANDREW, Secretary for Labour.

23rd August, 1935.

# Department of Agriculture, Perth, 26th August, 1935.

Agrie. No. 651/25; Ex. Co. No. 1667.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of the following officers of the Department of Agriculture as Inspectors under "The Dairy Products Marketing Regulation Act, 1934":--M. Cullity, R. A. Paul, H. G. Elliott, P. C. Cousins, A. S. Wild, G. L. Throssell, J. M. Nelson, K. W. Simes, H. S. Rogers, V. L. Cardon, C. Giles and B. Williams. Agrie. No. 3823/19, Vol. 4; Ex. Co. No. 1666. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of R. A. Paul being appointed as an Inspector under "The Dairy Industry Act, 1922."

# Agric. No. 2450/30; Ex. Co. No. 1758.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of Constable Arthur Murray being appointed an Inspector under "The Brands Act, 1904" and "The Stock Diseases Act, 1895."

# Agric. No. 891/18; Ex. Co. No. 1759.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the cancellation of the appointment of W. Ireland and J. S. McKenna as Inspectors under "The Dairy Cattle Improvement Act and Amendment Act, 1932."

> (Sgd.) GEO. L. SUTTON, Director of Agriculture.

#### Education Department, Perth, 28th August, 1935.

Ex. Co. No. 1748; Ed. Dept. No. 1305/35. HIS Excellency the Lieutenant-Governor in Council has approved of the following amendment to the Regulatious framed under "The Education Act, 1928":--

Regulation 4:---Delete the second sentence of the last paragraph of Regulation 4.

J. A. KLEIN, Acting Director of Education.

#### APPOINTMENT

(under Section 5 of "Registration of Deaths and Marriages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914").

> Registrar General's Office, Perth, 28th August, 1935.

R.G. No. 107/28.

IT is hereby notified, for general information, that Constable F. A. Hearn has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Murray Registry District, to reside at Dwellingup—vice Constable A. E. Morgan, transferred; appointment to date from 15th August, 1935.

> S. BENNETT, Registrar General.

#### APPOINTMENTS.

Department of Mines, Perth, 22nd August, 1935.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to make the following appointments:---

3408/35—Alfred Webster (Medical Practitioner) as Acting Warden of the Pilbara Goldfield, during the absence of Dr. Albert Peter Davis;

899/29—Police Constable Vincent Wallace Liddelow as Deputy Mining Registrar at Nullagine, Pilbara Goldfield; to date from the 1st day of September, 1935;

353/32—Police Constable John William Giles Turnstill as Acting Mining Registrar at Ravensthorpe, Phillips River Goldfield, during the absence of the Mining Registrar; to date from the 23rd day of August, 1935;

1898/31-Police Constable William DeCourcey Kay as Acting Mining Registrar at Northampton, during the absence of Police Constable A. McCaskill; to date from the 12th day of August, 1935.

> M. J. CALANCHINI, Under Secretary for Mines.

# THE MINING ACT, 1904.

Department of Mines, Perth, 22nd August, 1935.

IT is hereby notified that, in accordance with the provisions of "The Mining Act, 1904," His Excellency the Lieutenant-Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases, as shown below.

M. J. CALANCHINI, Under Secretary for Mines.

Gold $M$	ining Leases.	
----------	---------------	--

The undermentioned applications for Gold Mining Leases were approved, subject to survey :---

Gold	field.			Distric	et.		No. of Application.			
Broad Arrow Coolgardie East Coolgardie East Murchison Mt. Margaret	···· ··· ···	···· ··· ···	···· ····	Kunanalling Wiluna Mt. Margaret Mt. Malcolm Mt. Morgans	···· ··· ···	···· ··· ···	2080w, 2086w, 2087w, 2088w, 2089w, 2090w. 945s, 949s*, 951s. 5756g, 5757g, 5758g. 606j*. 2344r, 2345r. 1685c*, 1700c*, 1702c. 483r.			
Murchison		•••		Cue Mt. Magnet	•••		2120, 2121, 2122, 2123. 1323m			
North Coolgardie	• •••	•••	•••	Menzies Niagara		••••	5633z, 5634z, 5635z. 865G*.			
North-East Cools				Kanowna	•••		1527x. 1096.			
Yalgoo Yilgarn			•••	•••	•••	•••	3703, 3704, 3705, 3706.			
Outside Proclaim	ied Fi	elds	•••	····		•••	75н.			

The surrenders of the undermentioned Gold Mining Leases were accepted :---

Goldfield.			District.		No. of Lease.	Name of Lease.		Lessees.			
Coolgardie			Kunanalling		905s	Dolphin		Gold Fields Company,	Australian Limited.	Development	
					907s	Wealth of Nations Nort	h	do.	do.	do.	
					908s	Wealth of Nations Wes	t	do.	do.	do.	
					909s	Wealth of Nations V Extended	West	do.	do.	do.	
Dundas					1375	Princess Royal No. 3		Western Min	ing Corporat	ion, Limited.	
Dunna					1377	,, ,, ,, 5		do.	do.	do.	
					1388	Valkyrie South No 4		do.	do.	do.	
					1389			do.	do.	do.	
					1390	Cumberland No. 1	•••	do.	do.	do.	
					1391	,, ,, 2	•••	do.	do.	do.	
					1393	,, ,, 4	•••	do.	do.	do.	
					1395	,, ,, 6	•••	do.	do.	do.	
					1396	.,, ,, 7		do.	do.	do.	
					1429	Bendigo	•••	Baker, Gilbe			
					1432	Cumberland No. 8	•••			tion, Limited.	
					1433	, , , 9	•••	do.	do.	do.	
					1434	Viking South-West	•••	do.	do.	do.	
Murchison	•••	•••	Day Dawn	•••	629d	Main East Lode	•••	Oma, Victor			
Peak Hill	•••	•••	••••	····	523p	Pilliwinkle		Cockram, R			
Yilgarn	•••	•••		•••	3656	Yilgarn Ore Channel N	1.00	cote, Ivy		ances ; Heath-	
					3657	,, ,,	,,- 2	do.	do.	do.	
					<b>36</b> 58		<b>"</b> 3	do.	do.	do.	
					3659		" 4	do.	do.	do.	

The undermentioned Gold Mining Leases were declared forfeited for breach of labour conditions, and prior right of application is granted under Section 107, Subsection (1):---

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessees.	Name of Person to whom prior right of Application is granted.
Coolgardie	•••	5392	Brilliant Lodes West	Power, Albert Reginald ; Power, John Davies ;	Lougheed, Hugh.
Mt. Margaret	Mt. Malcolm	1622c	Bannockburn	Power, Frederick Hunt, Eric Ray ; Cowan, Ernest	Watkinson, Harold.

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessee.	Name of person to whom prior right of application is granted.
East Murchison	Wiluna	556л	Little Pet	Buck, Ronald Alexis; Kelly, Charles	Carpenter, John Archie.

# THE MINING ACA, 1904-continued.

The Lessee of the undermentioned Gold Mining Lease was fined the sum set opposite the same as an alternative to forfeiture of such lease for breach of labour conditions. In the event of such fine not being paid within the period mentioned hereunder, then the lease to be forfeited forthwith :---

Goldfield.	VTOIDTIELD. I DISETICE I		f Lessee.		Fine. Period within which fine is to be paid.		
Murchison	Meekatharra	1674n	Brownrigg, John	£10	26th August, 1935.		

The undermentioned Gold Mining Lease was declared not forfeited, in accordance with Section 106, Subsection (3) of "The Mining Act, 1904:---

Goldfield.	District.	No. of Lease.	Name of Lease.	Lessee.
Broad Arrow		2058w Re	d Poppy	Jervis, William Alfred.

The forfeiture of the undermentioned Gold Mining Leases for non-payment of rent, published in the Government Gazette of the 12th July, 1935, was declared cancelled, and the Lessees reinstated as of their former estate :---

Goldfield.		1	District.		No. of Lease.	Name of Lease.		Lessees.
Broad Arrow	••••				2022w 2023w 2024w	New Oversight New Oversight East New Oversight North	 	Bardoc Consolidated, No Liability. do. do. do. do. do. do.
Coolgardie					5406	l dough	•••	Doyle, Arthur Nicholas; Crudace, Peter Mellanby; Moralee, Obediah.
East Murchison			Wiluna		586л	Our Dad's Claim		Munro, Norman.
Phillips River	•••	•••		•••	231	Westeria	•••	West, George Charles; West, Arthur Underwood.
Yilgarn	·	•••		•••	3571	Recovery	•••	Grant, William Rose.

# Mineral Leases.

The forfeiture of the undermentioned Mineral Leases for non-payment of rent, published in the Government Gazette of the 12th July, 1935, was declared cancelled, and the Lessees reinstated as of their former estate :---

Go	oldfield.	Di	strict.	i	No. of Lease.	Name of L	ease.			Lessees.	
Collie		 	•••		324	Ewington No. 1	. <b></b>		The Ewington Limited.	Coal Mining	Company,
					325	Ewington No. 2			do.	do.	do.
Pilbara		 Marble	Bar		326 327 353	Ewington No. 3   Ewington No. 4   East Nigel		••••	do. do. New Nigel Asb	do. do. pestos Company	do. do. y, Limited.
					354	West Nigel		•••	do.	do.	do.

# Miners' Homestead Leases.

The undermentioned applications for Miners' Homestead Leases were approved, subject to survey, to date from 1st July 1935 :---

Goldfield.	District.	No. of Application.
East Coolgardie		274E.
Murchison	Day Dawn	28D.
Yilgarn		108*, 109.

#### Tailings Leases.

The undermentioned applications for Tailings Leases were approved, subject to survey :---

Goldfield.	District.	No. of Application.		
East Coolgardie Yilgarn	··· ··· ··· ··· ···	84*. 83*.		

#### GOVERNMENT GAZETTE, W.A.

# THE MINING ACT, 1904.

# Licenses to Treat Tailings.

Department of Mines,

HIS Excellency the Lieutenant-Governor in Executive Council, by virtue of the powers conferred under Section 112 of "The Mining Act, 1904," has been pleased to grant Licenses to treat Tailings, as shown below.

# Acting Minister for Mines.

No.	Corres. No. Licensee.		Goldfield.	Locality.	Period.		
† 514n (3w/35)	1164/35	Mitchell, John Douglas	Broad Arrow	Late Tailings Area No. 4w	Six months from 1st July, 1935.		
539 H (4 y / 35)	2553/35	Cunneen, John Laurence	East Coolgardie	G.M. Lease No. 1278y	Three months from 1st August, 1935.		
541н (2х/35)	2889/35	Hall, Herbert Henry	North-East Cool- gardie	Late Machinery Area No. 36x	Six months from 1st August, 1935.		
542н ( $10w/35$ )	3031/35	Moore, John Macdouald	Broad Arrow	Late Water Right No. 86w, Tailings Areas No. 13w, 25w, 27w	Six months from 1st August, 1935.		
543н (11w/35)	3032/35	Peat, John Johnstone	do	Late Tailings Area No. 20w, Water Right No. 60w, Prospecting Area No. 2702w	Three months from 1st August, 1935.		
544н (3u/35)	3033/35	Howell, Sydney George	North Coolgardie		Twelve months from 1st August, 1935.		

† Renewal.

# THE MINING ACT, 1904.

Department of Mines, Perth, 22nd August, 1935.

# Authority to Mine on Reserved and Exempted Lands.

HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 30 of "The Mining Act, 1904," has been pleased to grant, conditionally, authority to mine on reserved and exempted land, as shown below.

					M. F. TROY, Acting Minister for Mines.
No.	Corres. No.	Occupant.	Authorised Holding.	Goldfield.	Locality.
700н (2w/35)	2767/35	Lehmann, Charles Rein- hart	Prospecting Area No. 2885w	Broad Arrow	Windanya Townsite.
701н (3w/35)	3030/35	Lyttleton, Denis William	Prospecting Area No. 2898w	do	Black Flag Townsite.
703н (1ј/35)	3226/35	Robertson, John ; Logan, John Robert	Prospecting Area No. 1351J	East Murehison	Wiluna Townsite.

THE MINING ACT, 1904.

HIE MINING ACT, 1964. Department of Mines, Perth, 22nd August, 1935. HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 297 of "The Mining Act, 1904," has been pleased to approve, conditionally, the following Temporary Reserves for the purpose of prospecting for gold.

M. F. TROY, Acting Minister for Mines.

No.	Corres. No.	Occupier.				Term.	Locality.
880H					No	Ist August to 30th November, 1935.	Mulline, North Coolgardie Goldfield.
882н	2891/35	Kott, Max		•••		1936 Ist August, 1935, to 31st July,	Windanya, Broad Arrow Goldfield.

# THE MINING ACT, 1904.

HIS BIRKING KOT, 1994. Department of Mines, Perth, 22nd August, 1935. HIS Excellency the Lieutenant-Governor in Executive Council, in accordance with Section 297 of "The Mining Act, 1904," has been pleased to authorise the occupants of the undermentioned Temporary Reserves to occupy, conditionally, the said Temporary Reserves. M. F. TROY,

Acting Minister for Mines.

No.	Corres. No.	Occupant.	Term extended to:	Locality.
656н 695н 770н 835ц	$546/32 \\ 401/33 \\ 735/34 \\ 185/35$	Do	31st December, 1935 31st December, 1935	Bonnie Venture, Yalgoo Goldfield.

# 1644

# THE MINING ACT, 1904.

Department of Mines, Perth, 22nd August, 1935. HIS Excellency the Lieutenant-Governor in Executive Council has approved the cancellation of the undermentioned Temporary Reserve created in accordance with the provisions of Section 297 of "The Mining Act, 1904."

Acting Minister for Mines.

No.	Corres. No.	Occupant.				Locality.			
851H	872/35	Roydhouse, Alan		•••	•••	 Fitzroy River Crossing, West Kimberley Goldfield.			

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

# Accepted Tenders.

Tender Board Date. Contractor. No.		Contractor.	Sche- dule No.	Particulars.	Department concerned.	Rate.	
629/ <b>3</b> 5	1935. Aug. 23	Mr. James McAnallen	240A, 1935	Firewood—Good, Sound, Dry Jarrah for Roelands Quarry, during a period of 12 months from 25th August, 1935, de-	P.W.D	8s. per ton.	
585/35	do.	The State Implement & Engineering Works	226A, 1935	livered F.O.R. Roelands Cast Iron Manhole Covers, de- livered on to Department's lorry at Contractor's works— Item I—300 only Item 2—25 only Item 3—25 only	M.W.S.	£2 12s. 6d. each. £6 10s. each. £2 10s. each.	
85/35	Aug. 24	Perth Ice and Cool Storage, Ltd.		Item 4—210 only Butter for Government Insti- tutions for week ending 31st August, 1935	C.S.D	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
523/35	Aug. 27	George Wills & Coy., Ltd.	208A, 1935	Copper Plates—Item 1—5ft. 6in. x 4ft. 9in. x 1in., 5 only; Item 2—5ft. 9½in. x 5ft. 4in. x 1in., 1 only, delivered C.I.F. & E. Fremantle	Railways	£87 3s. per ton (Australian currency).	

# Tenders for Government Supplies.

Date of Advertising.	Schedule No.	Supplies required.					
1935.			1935.				
	255A, 1935	Making and Thimming Uniforms for Montal Hagnital	-				
Aug. 17		Making and Trimming Uniforms for Mental Hospital	Sept. 5				
		Holland Roller Blinds, during a period of 12 months	Sept. 5				
Aug. 22	250A, 1935						
		Department	Sept. 5				
	262A, 1935	Stoneware Pipes and Specials	Sept. 5				
Aug. 29	267A, 1935	Cartage of Concrete-lined Steel 24in. Pipes (approx. 1,518) from Hume Pipe	-				
,		Co.'s Works to Hardie & Co.'s Works	Sept. 5				
July 18	231A, 1935	Steel Wire Ropes, 1,340ft. long, 2 only	Sept. 12				
July 18	001		1.001.00				
		Cottesloe Treatment Works, 2 only	Sept. 12				
Aug. 29	102, 103	Dairy Produce and Meat for Government Institutions and Hospitals at	12 Noper 12				
14g. 20	102, 105	Claremont, Fremantle, Perth and Wooroloo, during October, November and					
]			Samt 10				
Ame. 20	964. 1097	December, 1935; also Meat at Whitby Falls	Sept. 12				
Aug. 29	264A, 1935	G.I. Sheets, Plain and Corrugated, during six (6) months commencing 4th					
1 20	227 222	October, 1935	Sept. 12				
Aug. 29		Liquid Chlorine, during period ending 30th June, 1936	Sept. 12				
Aug. 29	266A, 1935						
		alt. lined concrete	Sept. 12				
Aug. 22	259A, 1935	Steel Pipes: 9in. dia., approx. 574,000 lin. feet; 11in dia., approx. 148,000	-				
~	-	lin. feet	Sept. 19				
Aug. 22	260A, 1935	Asbestos Pipes, 8in. dia., approx. 42,000 lin. feet	Sept. 19				
July 25		Solid Drawn Steel Tubes-Smoke Tubes, 24 only; Boiler Tubes, 190 only	Oct. 24				
	, 1000	source from the former from the state of the	000. 21				

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth. No tender necessarily accepted.

Dated this 29th day of August, 1935.

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Butter.

TENDERS close with the Secretary, Tender Board (himself), at 11.15 a.m. every Saturday, for the Supply and Delivery of Butter to Government Institutions and Hospitals during the ensuing week.

Forms of Tender and full particulars are available at the Tender Board Office, Murray Street, Perth.

By Order of the Board,

M. J. CALANCHINI, Chairman W.A. Government Tender Board.

#### THE COMPANIES ACT, 1893.

Fair Play and Golden Group, No Liability.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia has been changed and is now situate at the offices of S. J. McGib-bon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

Dated this 12th day of August, 1935.

NORTHMORE, HALE, DAVY, & LEAKE, Solicitors for J. R. K. MacGibbon, the Attorney of the Company.

# THE COMPANIES ACT, 1893.

Pellegrini & Co., Limited.

NOTICE is hereby given that the Registered Office iu Western Australia of the abovenamed Company is situate at 772 Hay Street, Perth, and is accessible to the public between the hours of 9 a.m. to 6 p.m. on week days and from 9 a.m. to 1 p.m. on Saturdays, and that Michael Henry Sheehan is the duly appointed Attorney for the above Company in Western Australia.

Dated this 6th day of August, 1935.

# MICHAEL HENRY SHEEHAN, Attorney for the abovenamed Company.

J. J. Prendergast & Co., Chartered Accountants (Aust.), Surrey Chambers, Perth, Western Australia.

# THE COMPANIES ACT, 1893.

# C. C. Wakefield & Company, Limited.

NOTICE is hereby given that as from the 1st of Sep-tember, 1935, the Registered Office of the abovenamed Company will be changed and will be situate at Second Floor, Nestle House, 188-192 St. George's Terrace, Perth, and will be open to the public from Mondays to Fridays from 9 a.m. to 5.30 p.m. and on Saturdays from 0 a.m. to 12.20 p.m. 9 a.m. to 12.30 p.m.

Dated this 21st day of August, 1935.

J. C. WILKIE, Attorney.

# THE COMPANIES ACT, 1893.

Stewarts & Lloyds (Australia), Limited.

PURSUANT to Section 208 of "The Companies Act, PURSUANT to Section 208 of "The Companies Act, 1893," notice is hereby given that the abovenamed Company, whose business in Western Australia has been taken over on reconstruction by Stewarts & Lloyds (Australia) Proprietary, Limited, intends to cease carrying on business in this State at the expiration of three months from the 30th day of August, 1935.

Dated the 13th day of August, 1935.

G. B. BROWN, Attorney.

Robinson. Cox, & Wheatley, 20 Howard Street, Perth, Solicitors for the abovenamed Company.

# THE NORTHERN ASSURANCE COMPANY, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situ-ated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

Perth.

# Western Australia.

THE COMPANIES ACT. 1893

Carbine Gold Mines, No Liability.

Notice of Change of Registered Office.

NOTICE is hereby given that Leo Henry Hunter, of 139 Hannan Street, Kalgoorlie, is now the duly appointed Attorney of the abovenamed Company, and that the Registered Office of the said Company has now been changed and is situate at 139 Hannan Street, Kalgoorlie, and is open and accessible to the public between the hours of 10 a.m. and 4 p.m. on week days and from 10 a.m. to 12 noon on Saturdays.

Dated this 9th day of August, 1935.

#### O'DEA & O'DEA.

Solicitors for the abovenamed Company, Kalgoorlie.

WISEMAN BROS, PROPRIETARY, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the Offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> S. J. McGIBBON & CO., Chartered Accountants (Aust.).

# BRITISH DOMINIONS FILMS, LIMITED.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situ-ated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth,

> S. J. McGIBBON & CO., Chartered Accountants (Aust.).

#### INGLISTON ALBERTS DEVELOPMENT, NO LIABILITY.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> S. J. McGIBBON & CO., Chartered Accountants (Aust.).

LAKE VIEW SOUTH EXTENDED, NO LIABILITY.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situ-ated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> S. J. McGIBBON & CO., Chartered Accountants (Aust.).

# UNIVERSAL GOLD DEVELOPMENT, NO LIABILITY.

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situ-ated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

S. J. McGIBBON & CO., Chartered Accountants (Aust.).

SINCLAIR JAMES McGIBBON, Attorney. THE NUNGARIN FARMERS' CO-OPERATIVE COMPANY, LIMITED (IN LIQUIDATION). NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> S. J. McGIBBON & CO., Chartered Accountants (Aust.), Perth.

KULIN FARMERS' CO-OPERATIVE COMPANY, LIMITED (IN LIQUIDATION).

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> S. J. McGIBBON & CO., Chartered Accountants (Aust.), Perth.

THE MINNIVALE FARMERS' CO-OPERATIVE COMPANY, LIMITED (IN LIQUIDATION).

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

S. J. McGIBBON & CO., Chartered Accountants (Aust.), Perth.

# THE MERREDIN DISTRICT CO-OPERATIVE COMPANY, LIMITED (IN LIQUIDATION).

NOTICE is hereby given that the Registered Office of the above Company has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

S. J. McGIBBON & CO., Chartered Accountants (Aust.), Perth.

# THE COMPANIES ACT, 1893.

Seeligsons, Limited (in Voluntary Liquidation). NOTICE is hereby given that a meeting of members of the Company will be held on the 3rd day of October, 1935, at 10.30 o'clock, at the Registered Office of the Company, Warwick House, St. George's Terrace, Perth, for the purpose of having laid before them an account showing the manner in which the winding-up of the company has been conducted and the property of the Company disposed of and hearing any explanation that may be given by the Liquidator and for passing a special resolution that the books, accounts, and documents of the Company and of the Liquidator shall be retained by the Liquidator for a period of three years.

Dated the 22nd day of August, 1935.

LIONEL A. SEELIGSON, Liquidator.

#### COMMONWEALTH INSTITUTE OF ACCOUNTANTS.

NOTICE is hereby given that the Registered Office of the above Institute has been changed and is now situated at the offices of S. J. McGibbon & Co., Fifth Floor, Shell House, 209 St. George's Terrace, Perth.

> J. R. K. MACGIBBON Attorney.

Western Australia. THE COMPANIES ACT, 1893. Cement Tile Machines, Limited.

NOTICE is hereby given that the Registered Office of Cement Tile Machines, Limited, is situate at Third Floor, W.A. Trustee Buildings, St. George's Terrace, Perth, and will be open for transaction of business (except on public holidays) on Monday to Friday inclusive between the hours of 10 a.m. to 4 p.m. and on Saturdays from 10 a.m. to noon.

Dated the 22nd day of August, 1935.

NICHOLSON AND NICHOLSON, Surrey Chambers, St. George's Terrace, Perth, Solicitors for the Company.

# Western Australia. THE COMPANIES ACT, 1893.

Wyper Howard, Limited.

PURSUANT to Section 77 of "The Companies Act, 1893," notice is hereby given that, at a general meeting of this Company, held on the 22nd day of August, 1935, a special resolution was passed, as follows:—That the capital of the Company be £50,000, divided into 50,000 Shares of £1 each.

Dated this 22nd day of August, 1935.

# CLAUDE UNMACK, Chairman of the Meeting.

# J. G. HANKIN,

Secretary of the Ćompany. Unmack & Unmack, Withnell Chambers, Howard Street, Perth, Solicitors for the abovenamed Company.

# Western Australia.

THE COMPANIES ACT, 1893, AND AMENDMENTS. Notice of Change of Address.

NOTICE is hereby given that the Registered Office of Binney & Son, Limited (in liquidation), has been changed, and is now situated at the offices of S. J. McGibbon & Co., Chartered Accountants (Aust.), Shell House. 209 St. George's Terrace, Perth, and is open to the public between the following hours:---Mondays to Fridays 9 a.m. to 5 p.m.; Saturdays 9 a.m. to 12 noon.

> C. T. ROCKE, Voluntary Liquidator.

THE COMPANIES ACT, 1893. Youanmi Gold Mines, Limited.

Notice of Removal of Registered Office. NOTICE is hereby given that the Registered Office of Youanmi Gold Mines, Limited, has been removed from 19 Howard Street, Perth, to Rooms 2 and 3, First Floor, Bank of Australasia Chambers, St. George's Terrace, Perth, and that such office will be open to the public between the hours of 10 a.m. and 4 p.m. on week days and between 10 a.m. and 12 noon on Saturdays.

Dated the 22nd day of August, 1935.

PARKER & ROE, of 19 Howard Street, Perth, Solicitors for Youanmi Gold Mines, Limited.

IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Millbrand Products, Limited.

Dated this 28th day of August, 1935.

T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Tourist Omnibus Services, Limited.

Dated this 27th day of August, 1935.

# T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Cement Tile Machines, Limited.

Dated this 22nd day of August, 1935.

# T. F. DAVIES,

Registrar of Companies.

Supreme Court Office, Perth, W.A.

THE SUPREME COURT OF WESTERN IN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Edward Thorpe (generally known as and in the Will called Edward Denis Thorpe), late of Southern River Road, Gosnells, in the State of Western Australia, Poul'ry Farmer, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased demands against the Estate of the abovenamed deceased are requested to send particulars of their elaims to John James Thorpe and Oswald Octavius Thorpe, care of the undersigned, the Execu ors of the Will of the above-named deceased, on or before the 30th day of Septem-ber, 1935; and, further, th t on the expiration of the last-mentioned date the said Executors will proceed to distribute the server and the read of the read of the server distribute the asse's of the said deceased among the persons entitled thereto, having regard only to the claims of which the said Executors shall have had notice.

Dated this 22nd day of August, 1935.

LOHRMANN & TINDAL, Perpetual Trustees Buildings, 89 St George's Terrace, Perth, Solicitors for the Executors.

THE SUPREME COURT OF WESTERN IN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Ernst Gottfried Stenberg, of 99 Suburban Road, South Perth, in the State of Western Australia, Retired Civil Servant, deceased.

ALL persons having claims against the Estate of the abovenamed deceased are hereby required to send particulars of such claims to the Executors, The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of 93 St. George's Terrace, Perth, and Lily Elizabeth Stenberg, of 99 Suburban Road, South Perth, in the State of Western Australia, Widow, on or before the 30th day of September, 1935, after which date the said Executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims of which particulars shall have been given as aforesaid.

Dated this 26th day of August, 1935.

FRED CURRAN, 37-39 Padbury Buildings, Forrest Place, Perth, Solicitor for the Executors.

In the Will of John Davies, late of Vancouver Street, Albany, in the State of Western Australia, Tailor. deceased.

NOTICE is hereby given that all persons having claims against the Estate of the abovenamed are hereby required to send particulars thereof in writing to the Executor, care of the undersigned, on or before the 31st day of August, 1935, and that, at the expiration of that date, the Executor will distribute the assets of the said deceased among the persons lawfully entitled thereto, having regard to only such claims of which the Execu'or shall have had notice.

Dated the 21st day of August, 1935.

# HUDSON & HENNING, Albany, Solicitors for the Executor.

INTHE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will and Codicils of James Clarke, late of Jurakine, near Northam, in the State of Western Aus ralia, Farmer, deceased.

NOTICE is hereby given that all persons having claims against the Estate of James Clarke, late of Jurakine, near Northam, in the State of Western Australia. Farmer, deceased, are requested to send particulars of the same in writing to the Executors of the Will of the the same in writing to the Executors of the Will of the said deceased, care of Pearson Lyon & Co., Solicitors, Northam, on or before the 30th day of September, 1935, after which date the said Executors will proceed to distribute the assets of the said deceased amongst the persons en'itled thereto, having regard only to the claims of which the said Executors shall then have had notice.

Dated the 26th day of August, 1935.

PEARSON LYON & CO., Solicitors for the Executors, 129 Fitzgerald Street, Northam.

THE SUPREME COURT OF WESTERN IN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will and Codicil of Robert Charles Hitchcock, late of Malabaine (sometimes called "Malabine"), near Northam, in the State of Western Australia, Farmer, deceased.

NOTICE is hereby given that all persons having claims Available is hereby given that an persons having chains acainst the Estate of Robert Charles Hitchcock, late of Malabaine (sometimes called 'Malabine''), near Nor-tham, in the State of Western Australia, Farmer, de-ceased, are requested to send particulars of the same in writing to the Excentrix of the Will of the said deceased, care of Pearson Lyon & Co., Solicitors, Northam, on or before the 30th day of September, 1935, after which date the said Executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which the said Executrix shall then have had notice.

Dated the 26th day of August, 1935.

PEARSON LYON &.CO., Solicitors for the Executrix, 129 Fitzgerald Street, Northam.

THE SUPREME COURT OF WESTERN IN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will and Codicils of Maitland Slater, formerly of Goomalling, but late of Bay View Terrace, Mosman's Bay, in the State of Western Australia, Farmer, déceased.

NOTICE is hereby given that all persons having claims against the Estate of Maitland Slater, formerly of Goomalling, but late of Bay View Terrace, Mosman's Bay, in the State of Western Australia, Farmer, de-ceased, are requested to send particulars of the same in writing to the Executrix of the Will of the said de ceased, care of Pearson Lyon & Co., Solicitors, Northam, on or before the 30th day of September, 1935, after which date the said Executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims of which the said Executrix shall then have had notice. Dated the 26th day of August, 1935.

> PEARSON LYON & CO., Solicitors for the Executrix, 129 Fitzgerald Street, Northam.

SUREME COURT OF WESTERN INTHEAUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Percy William Ferguson, formerly of Forrest Street, Collie, in the State of Western Australia, Hotelkeeper, but late of 20 Alma Road, Mount Lawley, in the said State, Re-tired Hotelkeeper, deceased.

ALL persons having claims against the Estate of the abovenamed deceased are hereby required to send par-ticulars of such claims to the Executor, Leslie Alfred Hunt Elsegood, care of the undersigned, on or before the 30th day of September, 1935, after which date the said Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to those claims of which particulars shall have been given as aforesaid.

Dated this 20th day of August, 1935.

IVAN J. CAMPBELL, Warwick House, St. George's Terrace, Perth, Solicitor for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Stanley Thomas Hugh Ness,

late of 38 Taylor Road, Claremont, in the said State, Retired Farmer, deceased.

ALL creditors and other persons having claims against the Estate of the abovenamed deceased are hereby rethe Estate of the abovenamed deceased are hereby re-quired to send particulars of such claims to the Execu-trix and Executor, Jessie Violet Ness and Cecil Lyall Corser, of care of Fred Curran, Solicitor, of 37-39 Padbury Buildings, Forrest Place, Perth, on or before the 30th day of September, 1935, after which date the said Executrix and Executor will proceed to distribute the assets of the said deceased amongst the persons outilted theoret having regard only to those claims of entitled thereto, having regard only to those claims of which particulars shall have been given as aforesaid.

Dated this 24th day of August, 1935.

FRED CURRAN, 37-39 Padbury Buildings, Forrest Place, Perth, Solicitor for the Executrix and Executor.

#### THE SUPREME COURT OF WESTER AUSTRALIA—PROBATE JURISDICTION. OF WESTERN IN

In the matter of the Will and Estate of Alfred James Thomas, formerly of Derby, in the State of West-ern Australia, but late of Kalamunda, in the said State, Postmaster, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed Alfred James Thomas, deceased, are required to send particulars in writing to The Perpetual required to send particulars in writing to The Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of 93 St. George's Terrace, Perth, the Ad-ministrator of the said Estate (with the Will), on or before the 16th day of October, 1935, after which date the Administrator (with the Will) will proceed to dis-tribute the assets of the deceased among the persons entitled thereto, having regard only to the claims of which it shall then have notice.

Dated the 27th day of August, 1935.

# STONE, JAMES, & CO.,

47 St. George's Terrace, Perth, Solicitors for the Administrator (with the Will), The Per-petual Executors, Trustees, and Agency Company (W.A.), Limited.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Frances Nellie Zimpel, late of "Pine Lodge," John Street, Cottesloe, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed Frances Nellie Zimpel, deceased, are required to send particulars thereof in writing to Executors, care of The Perpetual Executors, Trustees, Executors, care of the Perpetual Executors, Trustees, and Agency Company (W.A.), Limited, of 93 St. George's Terrace, Perth, on or before the 30th day of September, 1935, after which date the Executors will proceed to distribute the assets of the deceased among the persons entitled thereto, having regard only to the claims of which they shall then have notice.

Dated the 26th day of August, 1935.

# STONE, JAMES, & CO.,

47 St. George's Terrace, Pertl, Solicitors for the Executors, William Robertson and The Per-petual Executors, Trustees, and Agency Company (W.A.), Limited.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Maria Margaret Burges, late of No. 2 Winter Court, Adelaide Terrace, Perth, in the State of Western Australia, Spinster, deceased

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed Maria Margaret Burges, deceased, are required to send particulars thereof in writing to the Executor, The West Australian Trustee, Executor, and Agency Company, Limited, of 135 St. George's Terrace, Perth, on or before the 30th day of September, 1935, after which date the Executor will proceed to distribute the assets of the deceased among the persons entitled thereto, having regard only to the claims of which it shall then have notice.

Dated the 26th day of August, 1935.

STONE, JAMES, & CO.,

47 St. George's Terrace, Pertl, Solicitors for the Executor, The West Australian Trustee, Executor, and Agency Company, Limited.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Donald Rupert Charles Tregonning, late of Stirling Highway, Claremont, in the State of Western Australia, Medical Practitioner, deceased.

tioner, deceased. NOTICE is hereby given that all persons having claims or demands against the Estate of Donald Rupert Charles Tregonning, late of Stirling Highway, Clare-mont, in the State of Western Australia, Medical Practitioner, deceased, are required to forward par-ticulars of such claims or demands to Florence Tregon-ning, the Executrix of the Will of the abovenamed deceased, care of Messrs. Hardwick, Forman, & Slattery, Solicitors, of Victoria Honse, St. George's Terrace, Perth, on or before the 30th day of September, 1935; and notice is hereby further given, that at the expira-tion of such time the said Executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard to such claims or demands of which she shall have had notice.

Dated this 26th day of August, 1935.

HARDWICK, FORMAN, & SLATTERY, Solicitors for the Executrix, Victoria House, St. George's Terrace, Perth.

#### THE SUPREME COURT OF WESTERN IN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Frederic Thomas Bowen, formerly of St. Paul's Church, Beaconsfield, Fre-mantle, in the State of Western Australia, but late of Mornington, in the State of Victoria, Clerk in Holy Orders, deceased.

ALL claims against the Estate of the abovenamed Fred-eric Thomas Bowen, deceased, must be sent in to The West Australian Trustee, Executor, and Agency Com-pany, Limited, of 135 St. George's Terrace, Perth, the Executor of the Will of the said deceased, on or before the 16th day of October, 1935, after which date the Executor will distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims so sent in.

Dated the 21st day of August, 1935.

DARBYSHIRE & GILLETT,

Commercial Bank Chambers, 42 St. George's Ter-race, Perth, Solicitors for The West Aus-tralian Trustee, Executor, and Agency Com-pany, Limited, the Executor of the Will of the abovenamed deceased.

# NOTICE TO CREDITORS.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the Estates of the undermentioned deceased persons (order, to collect and administer whose Estates were granted to me by the said Court under "The Curator of Intestate Estates Acts 1918,") are hereby required to send particulars of such claims to me on or before the 27th day of September, 1935, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 29th day of August, 1935.

J. H. GLYNN, Curator of Intestate Estates.

Name.	Date of Death.	Date of Order.	Address.	Occupation	
Stutealnd, Edward Cecil Avram, Pavlo Hawes, Margaret	···· ····	 $ \begin{array}{r} 1-3-35\\ 13-4-35\\ 11-4-35\end{array} $	$\begin{array}{c} 16-8-35\\ 16-8-35\\ 26-8-35\end{array}$	Hall's Creek 229 Aberdeen Street, Perth Hay Street East, Perth	Labourer.

£ s. d. 0  $egin{array}{ccc} 1 & 6 \ 0 & 6 \end{array}$ 

0

 $\mathbf{2}$ 

0 10 0 0 3 6 

 $\mathbf{6}$ 

**`**0 

 $\mathbf{2}$ 

0 10 

 $1 \ 5$ 

0 2 

 $\mathbf{2}$ 

 $\mathbf{2}$ 

1 6  $\mathbf{2}$ 

2 3

 $\mathbf{2}$ 

 $\mathbf{2}$  $\mathbf{2}$ 

0 1 

 $\begin{array}{c}
 1 \\
 2 \\
 1 \\
 1 \\
 0 \\
 1 \\
 1 \\
 1
 \end{array}$ 

0

0 0

# ACTS OF PARLIAMENT, ETC., FOR SALE AT

Acts of Parliament, etc.-continued.

GOVERNMENT PRINTING OFFICE.		- 1	Acts of Parliament, etccontinuea.
. · · · · · · · · · · · · · · · · · · ·	£s.	d.	Life Assurance Act (Consolidated)
	0 1		Limited Partnerships Act Local Court Act and Rules, 25s. and 21s.
Aborigines Act (Consolidated)	0 1	U	Lottories Control Act
Adoption of Children Act	0 2		Lunacy Act (Consolidated)
Agricultural Bank Act	0 1	-	Main Roads Act
Agricultural Seeds Act	0 1		Lotteries Control Act Lunacy Act (Consolidated) Main Roads Act Marine Stores Act
Arontration Act	$     \begin{array}{c}       0 & 1 \\       0 & 0     \end{array} $		Married Women's Property Act and Amend-
Austionorg Ast	0 1	~	ments
Bills of Sale Act (Consolidated)		-	Married Women's Protection Act
Brands Act		-	Masters and Servants Act
Bread Act (Consolidated)	$\tilde{0}$ $\tilde{0}$	6	Medical Practitioners Act
Bush Fires Act (Consolidated)	0 0	6	Metropolitan Water Supply, Sewerage, and
Cemeteries Act and Amendments	0 3	Ũ	Drainage Act Mines Regulation Act
Child Welfare Act	0 2	Ű.	Mines Regulation Act
Companies Act (Consolidated)	0 4	3	Mining Act
Criminal Code Act and Rules, quarter bound,			Mining Development Act
with index Crown Suits Act	<u>0</u> 10	6	Money Lenders Act and Amendment
Crown Suits Act	0 1	6	Mortgagees' Rights Restriction Act
Dairy Cattle Improvement Act Dairy Industry Act	0 1	0	Noxious Weeds Act Nurses' Registration Act Pawnbrokers Act (Consolidated) Pearling Act (Consolidated)
Dairy Industry Act	0 1	0	Paughrokers Act (Consolidated)
Dairy Products Marketing Regulation Act	0 1		Pearling Act (Consolidated)
Declarations and Attestations Act	0 0		Perth Municipal Gas and Electric Lighting
Dentists Act and Amendment	$\begin{array}{cc} 0 & 1 \\ 0 & 1 \end{array}$		Act
Dentists Act and Amendment Discharged Soldiers' Settlement Act Dividend Duties Act (Consolidated)			Perth Tramways Act
Dividend Duties Act (Consolidated)			Perth Tramways Act Pharmacy and Poisons Act
Dog Act (Consolidated)          Droving Act          Electoral Act (Consolidated)          Employers' Liability Act			Plant Diseases Act
Fleetoral Act (Consolidated)			Plant Diseases Act
Employers' Liability Act	0 0		Prevention of Cruelty to Animals Act
Employment Brokers Act and Amendment			Prisons Act (Consolidated)
Evidence Act (Consolidated)	0 2		Public Notaries Act
Explosives Act	0 3	3	Public Service Act (Consolidated)
Factories and Shops Act (Consolidated)	$0 \ 2$	9	Public Works Act and Amendment
" " Regulations	0 0	3	
Explosives Act			Rabbits Act
Large	0 4	3	Reduction of Rent Act
Small	0 3	3	Registration of Births, Deaths and Marriages
Farmers' Debts Adjustment Act (Consoli-	_		Act
dated)	0 1	6	Reports of Proceedings before the Boards of
Feeding Stuffs Act	0 0	6	Conciliation and the Court of Arbitra-
Fertilisers Act	0 1	6	tion, Volumes I. to XII., per vol
Indicated)           Feeding Stuffs Act           Fertilisers Act           Financial Emergency Act           Firearms and Guns Act	1 U·	0	Road Districts Act (Consolidated)
Fire Brigades Act, 1916, and Amendment	0 2	0	Royal Commissioners' Powers Act
Firms Registration Act and Amendment	0 1	0	Sale of Liquor Regulation Act Second-hand Dealers Act
Fisheries Act (Consolidated)	0 1	ñ	Second-hand Dealers Act
Forests Act	0 1	6	Stamp Act (Consolidated)
Fremantle Harbour Trust Act (Consolidated)	0 1	6	State Manufactures Description Act
Friendly Societies Act and Amendments	0 2	0	State Transport Co-ordination Act
	0 0	6	
Game Act (Consolidated)	0 1	0	"""Regulations
Goldfields Water Supply Act	0 2	6	Statutes (sessional sets, per vol.)
	0 1		Supreme Court Rules
	0 1		Tenants, Purchasers, and Mortgagors' Relief
die i care a	0 1		Act
	0 1		Timber Industry Regulation Act and Regula-
Hansard Report, Annual Subscription	0 10		tions
			Totalisator Act and Amendment
,,,,,,,,			Town Planning and Development Act
		-	
Health Act (Consolidated) Hire Purchase Agreement Act			Trade Unions ActTraffic Act (Consolidated)
Hospital Fund Act and Amendment			
Illicit Sale of Liquor Act			
			Trespass, Fencing, and Impounding Act and
Index to Government Gazette (yearly)			Amendment
			Truck Act and Amendment
······································			Tramways Act, Government Trustees Act
Inebriates Act			Trustees Act
Inspection of Machinery Act with Regulations	0 2	6	Unclaimed Moneys Act
Inspection of Scaffolding Act	0 1	9	Vermin Act (Consolidated)
Insurance Companies Act	0 1		Veterinary Act
Interpretation Act	0 1		Water Boards Act
Interstate Destitute Persons' Relief Act	0 1		
Irrigation and Rights in Water Act	0 1		Weights and Measures Act and Regulations
Justices Act (Consolidated)	0 3		Wheat Pool Act
Land Act and Regulations	03		Whole Milk Act
Land Agents Act and Amendment	0 1		Workers' Compensation Act
Land Drainage Act	0 2		Workers' Homes Act (Consolidated)
Legal Practitioners Act (Consolidated)	0 1	0	Workmen's Wages Act
Legitimation Act Licensed Surveyors Act	U U	6	Year-book, Pocket
Licensed Surveyors Act	0 1 0 4	0 0	Postage extra.
Licensing Act and Amendments	0 4	0	

#### THE W.A. INDUSTRIAL GAZETTE.

(Published Quarterly.)

THE Annual Subscription to the above is Seven shillings and sixpence and the charge for a single copy Two shillings and sixpence.

The subscription may be sent to the Government Printer, Perth.

The publication contains reports of all proceedings of the Court of Arbitration and Industrial Boards, all Industrial Agreements, and matter of a similar industrial nature.

# NOTICE.

# THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

#### SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

For every additional line, 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

	C	ONTE	NTS.			
						Page
Aborigines	••	••		• •	1613 - 100	$14,16\overline{19}$
Administration	Act	••	• •	• •	•	1648 - 9
Agricultural Ba	ınk					1633
Agriculture, De	partmei	nt of				1641
Appointments	• •			1618	-22, 163	33, 1641
Arbitration Cou	rt	•••			•••	1641
Audit Aet					• •	1618
Bank Holidays	proclai	med		• •	• •	1614
Brands Act	•••					1641
Bush Fires	• •				••	1633

# Acts of Parliament, etc.-continued.

£ s. d. Cash Order lost ... 1633 . . . . Cemeteries 1632 . . . . Chief Secretary's Department ... 1613 - 14.1618 - 22Companies .. .. .. 1646-7 . . Consular 1618 .. . . . . . . **.** . Crown Law Department ... 1619 .. ۰. . . Curator of Intestate Estates ... 1649• • . . .. 1641Dairy Cattle Improvement Act ... . . Dairy Industry Act .. .. 1641 . . . . Dairy Products Marketing Regulation Act . . 1641 Deceased Persons' Estates .. .. 1648-9 Drugs Act-Regulations 1621· . . . . . . Education Department 1641. . • • Farmers' Debts Adjustment Act-Stay Orders, etc. .. .. .. .. .. 1618 - -1613 Fisheries . . . . . . . . . . . . Forestry ..... 1615. . - -1613 • . . Harbour and Light Department 1618.1621. . .. 1619-21 Health Department .. .. • • Hospitals-Boards of Management 1620. . • • Industrial Arbitration .. .. 1641 . . . . Justices of the Peace ... Lands Department ... .. . . . . 1618 1614 - 16, 1622 - 33... . . .. 1616-18, 1634-5 Metropolitan Water Supply, etc. Mines Department .. .. . . 1641-5..  $1614 ext{-} 15, 1639 ext{-} 41$ Municipalities ... . . . . Notices to Mariners 1621.. .. . . . . Orders in Council .. 1615-18 . . . . . . Pearling Act ... • • 1618. . • • . . Police Department . . 1621-2 . . . . • • Police Offences (Drugs) Act ... 1621 . . Premier's Department ... 1613.1618. . . . Prisons Act .. 1619 .. . . . . . . .. 1613-15 Proclamations .. . . . . . . Public Service Commissioner 1619 . . .. .. Public Service Holidays .. - -1619 . . . . Public Works Department 1614 - 18, 1633 - 41. . Registrar General ... 1641.. .. . . Registrar of Companies ... 1647• • ••• • • Registration of Births, etc. 1641 . . .. Road Boards .. .. .. 1615-16, 1632-4 . . Road Closure Act 1615. . . . . . .. Stock Diseases Act 1641. . . . . . . . Sworn Valuators 1619 . . . . . . . . Tender Board .. 1645-6. . . . . . .. Tenders accepted .. .. 1645. . Tenders invited ... 1625, 1634, 1645-6 .. . . Traffic Act Regulations ... .. 1616, 1634 •• Treasury .. .. .. 1618 •• .. Water Boards 1635-9.. .. .. . . 
 Water Supply, etc., Department
 ..
 1616-18, 1634-9

 Workers' Homes Act
 ..
 ..
 1622