

# obazette Governmen

OF

# AUSTRALIA. WESTERN

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No. 10.] PERTH: FRIDAY, MARCH

#### ROYAL COMMISSION

WESTERN AUSTRALIA, { By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lientenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. until State of Western Australia [L.S.] wealth of Australia.

To Richard Cunliffe Wilson, Esquire, State Mining En-gineer for the State of Western Anstralia; John Stuart Foxall, Esquire, Assistant State Mining En-gineer for the State of Western Anstralia; and Francis Gloster Forman, Esquire, Government Geologist for the State of Western Anstralia:

Greeting:

KNOW YE that I, the said Lieutenant-Governor, acting with the advice and consent of the Executive Council, do hereby appoint you Richard Cunliffe Wilson, John Stuart Foxall, and Francis Gloster Forman to be Com-missioners generally to inquire into and report upon each and all of the following things, that is to say:--

- To inquire into and ascertain-1.
  - (a) the cause of the recent "creep" at the Proprietary Coal Mine at Collie;
  - (b) the steps which may be taken for the prevention of similar future occurrences; and
  - (c) any other matters relevant to the inquiry.

2. To examine and report upon the various matters inquired into by you in accordance with this Commission; and

To make such recommendations as to you may 3 seem meet in relation to any matters found by you as the result of your said inquiry.

AND I declare that you shall, by virtue of this Com-mission be a Royal Commission within the Royal Com-missioners' Powers Act, 1902, as reprinted in the Ap-pendix to the Sessional Volume of the Statutes for the year 1928, and that you, the said Richard Cunliffe Wil-son shall be Chairman of the said Royal Commission and shall have the powers of a Royal Commission or the Chairman thereof under that Act.

AND I hereby request you, as soon as reasonably may be, to report to me in writing the result of this your Commission.

Given under my hand and the Public Scal of the said State at Perth, this 22nd day of February, 1940.

1.

By His Excellency's Command,

A. H. PANTON, Minister for Mines.

[1940.

#### GOD SAVE THE KING ! ! !

The Fisheries Act, 1905-38. PROCLAMATION

WESTERN AUSTRALIA, ) By His Excellency Sir James Mitchell, TO WIT. J K.C.M.G., Lientenant-Governor in and JAMES MITCHELL, Lientenant-Governor, and its Dependencies in the Common-[L.S.] wealth of Australia.

WHEREAS by section 9 of The Fisheries Act, 1905-38, it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters, by means of fishing nets and fishing lines, or either of such means of capture, or by any other speci-fied means of capture, for any specified term: Now, therefore I, the said Lientenant-Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, prohibit all persons from taking any fish whatsoever by means of fishing nets in any of the portions of Western Anstralian waters specified in the Schedules hereto, for a period of three years from the date of publication of this Pro-clamation in the *Government Gazette*.

# First Schedule.

All that area of Western Australian waters in Cockburn Sound commencing at a point on the foreshore one hundred and fifty (150) yards north of Robb's Jetty and extending to a point on the foreshore one hundred and fifty (150) yards south of the said jetty, and extending into the waters aforesaid to a distance of a quarter of a mile from high-water mark a quarter of a mile from high-water mark.

# Second Schedule.

That area of Western Australian waters in Cockburn Sound commencing at a point on the foreshore one hundred and fifty (150) yards north of the jetty fronting Douro road, South Fremantle, to a point on the foreshore one hundred and fifty (150) yards south of the said jetty, and extending into the waters aforesaid to a distance of a quarter of a mile from high-water mark.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of February, 1940.

By His Excellency's Command,

A. COVERLEY, Minister for the North-West.

# GOD SAVE THE KING ! ! !

# The Fisheries Act, 1905-38. PROCLAMATION

 

 WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT.
 By His Excellency Sir James Mitchell, K.C.M.G., Lieutenant-Governor in and over the State of Western Australia Lieutenaut-Governor, [L.S.]

 WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, K.C.M.G., Lieutenaut-Governor in and over the State of Western Australia wealth of Australia.

WHEREAS by section 9 of the Fisheries Act, 1905-38, it is provided that the Governor may by Proclamation prohibit all persons from taking any fish whatsoever in every or any specified portion of Western Australian waters, by means of fishing nets and fishing lines, or either of such means of capture, or by any other specified means of capture, for any specified term: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby, in exercise of the powers aforesaid and of every other power enabling me in this behalf, proclaim and declare as follows:—That all that portion of Western Australian waters defined in the Schedule hereto shall be closed against the use of fishing nets for a term of three years as from the 2nd day of March, 1940.

# Schedule.

Harvey Weir:-The whole of the waters of the Harvey Weir.

Given under my hand and the Public Seal of the said State, at Perth, this 22nd day of February, 1940.

By His Excellency's Command,

A. COVERLEY, Minister for the North-West.

# GOD SAVE THE KING ! ! !

#### The Bush Fires Act, 1937.

# PROCLAMATION

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. { K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieuter.ant-Governor. and its Dependencies in the Common-[I S.] wealth of Australia.

Corres. No. 277/38.

WHEREAS by section 5 of the Bush Fires Act, 1937, it is enacted that a "Local authority" means any numicipal council and any road board which the Governor may by Proclamation declare to be a local anthority for the purposes of the said Act: Now, therefore I, the said Licutenant-Governor, with the advice and consent of the Executive Conneil, do hereby proclaim the Municipal Council of Collie, the Bunbury Road Board, and the Drakesbrook Road Board to be "Local authorities" within the meaning and for the purposes of the said Act.

Given under my hand and the Public Seal of the said State, at Perth, this 28th day of February, 1940.

By His Excellency's Command,

(Sgd.) F. J. S. WISE, Minister for Lands.

#### GOD SAVE THE KING ! ! !

AT a meeting of the Executive Council held in the Executive Conneil Chambers, at Perth, this 22nd day of February, 1940, the following Orders in Council were authorised to be issued:—

# Income Tax Assessment Act, 1937-1939.

# ORDER IN COUNCIL.

WHEREAS it is enacted by section 167 of the Income Tax Assessment Act, 1937-1939, that the Governor may appoint a Board of Review, consisting of a Chairman and two other members, that the State may arrange with the Commonwealth for the holding by the Chairman and members of a Board of Review under the Commonwealth Act known as the Commonwealth Income Tax Assessment Act, 1936-1938, of the offices of Chairman and members respectively of the Board under the In come Tax Assessment Act, 1937-1939, of the State, and that the Governor may appoint as Chairman and members of the Board the Chairman and members for the time being of any Board of Review under the said Commonwealth Act, and with the same tenure of office as they hold under the said Act: And whereas, it being deemed desirable and expedient that, pursuant to section 167 of the Income Tax Assessment Act, 1937-1939, a Board of Review shall be appointed for the purposes of Part V. of the said Act, and that the Chairman and members for the time being of the Board of Review as now constituted under and for the purposes of the Commonwealth Income Tax Assessment Act, 1936-1938, shall be appointed as the Chairman and other members respectively of the Board of Review to be appointed as aforesaid, the State has duty arranged with the Commonwealth for the holding by the Chairman and members for the time being of the Board of Review moder the said Commonwealth Act of the offices of Chairman and members respectively of the Board of Review to be appointed under the said Income Tax Assessment Act, 1937-1939: Now, therefore, His Excellency the Lientenant-Governor, acting with the advice and consent of the Exeentive Conneil and in exercise of the powers in that behalf conferred by section 167 of the Income Tax Assessment Act, 1937-1939, and for the purposes of Part V. of that Act doth hereby:—

- (a) Appoint a Board of Review, consisting of a Chairman and two other members; and
- (b) appoint as the Chairman and the other two members respectively of such Board of Review the persons who at the date of the publication of this Order in Conneil in the Government Gazette are the Chairman and other two members respectively constituting the Board of Review appointed and functioning mder the Commonwealth Income Tax Assessment Act, 1936-1938; and
- (c) declare that such persons shall hold office as Chairman and members respectively of the Board of Review appointed by this Order in Council during such time as they continue to hold their offices as Chairman and members respectively of the Board of Review under the said Commonwealth Income Tax Assessment Act, 1936-1938, subject however to the provisions of section 167 of the Income Tax Assessment Act, 1937-1939, aforesaid and to the continuance of the arrangement made between the State and the Commonwealth hereinbefore-mentioned, in pursnance whereof the said appointment of the said persons as Chairman and members respectively of the Board of Review hereby appointed is hereby made.

L. E. SHAPCOTT, Clerk of the Executive Conncil.

# Traffic Act, 1919-1935. Albany Road Board.

#### ORDER IN COUNCIL. P.W. 1168/38.

HIS Excellency the Lientenant-Governor, acting by and with the advice and consent of the Executive Council, hereby makes the following Order under the anthority of section 48 of the Traffic Act, 1919-1935, namely, that in pursuance of the provision of clauses (a) and (b) of paragraph (i) of subsection (1) of section 46 of the said Act the Albany Road Board is hereby empowered to make by-laws prescribing the rules to be observed in respect of any vehicle being driven or used on roads and the use of footpaths and regulating pedestrian traffic on roads and footpaths and the rules to be observed by pedestrians using roads and footpaths.

> L. E. SHAPCOTT, Clerk of the Council.

#### JUSTICES OF THE PEACE.

Premier's Department,

Perth, 29th February, 1940.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following appointments to the Commission of the Peace:—

James Vernon Hawtin, Esquire, of 3 Alvan street, Monnt Lawley, as a Justice of the Peace for the State of Western Anstralia, in lieu of the Perth Magisterial District;

Alee Dixon Smith, Esquire, Acting Special Magistrate of the Children's Courts at Perth, Fremantle, and Mid-land Junction, as a Justice of the Peace for the State of Western Australia;

Henry Reynolds, Esquire, of Kundip, as a Justice of the Peace for the Phillips River Magisterial District;

William Walter Nichols, Esquire, of Comet Gold Mine, Marble Bar, as a Justice of the Peace for the Pilbara Magisterial District;

John Ernest Gustafson, Esquire, of 26 Moss street, East Fremantle, as a Justice of the Peace for the Fre-mantle Magisterial District;

William MacIntosh Lyall, Esquire, of Kalgoorlie and Lakewood, as a Justice of the Peace for the East Cool-gardie Magisterial District in lieu of the Perth Magisterial District.

L. E. SHAPCOTT, Under Secretary Premier's Department.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the following Stay Order section (1) of the Farmers' Debts Adjustment Act, 1930-1934, which reads as follows :-

A Stay Order shall direct that no action, execution, distress for rent, proceedings on default for breach of covenant under any mortgage or other security for money, or under an agreement for sale and purchase of land, or other process or proceeding shall be commenced or proceeded with, or put in force against the farmer or any of the farmer's assets, whether utilised in connection with or forming portion of the assets comprised in his farming business or not, during the operation of such Stay Order: Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer but not beyond judgment.

Graated under Section 11.

(Writing down or suspension of Debts.)

Farmer (Surname and Christian Names), Address, and Date of Order.

Trundle, Reginald Herbert, Pingaring; 26th February, 1940.

W. A. WHITE, Director.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the following Stay Orders issued under section 11 of the Act have been cancelled as from the date specified:—Wood, Lucy, Dumbleyung; Harvey, Horatio Ernest, Monlyinning; Lane, Denis, Campion; Perrin, Ernest James, Welbungin; 28th Febrnary, 1940.

28th February, 1940.

W. A. WHITE, Director.

# INCOME TAX ASSESSMENT ACT, 1937-1939.

Taxation Department,

Treasury No. 347/38. Perth, 27th February, 1940. HIS Excellency the Lieutenant-Governor in Council, acting in exercise of the powers conferred by subsection (1) of section 172 of the Income Tax Assessment Act, 1937-1939, has been pleased to make rules for regulating the practice and procedure in relation to appeals dealt with by the Board of Review appointed under and for the purposes of Part V. of the Income Tax Assessment Act, 1937-1939, as set out in the Schedule hereunder.

(Sgd.) M. D. MEARS,

State Commissioner of Taxation.

Schedule.

Western Australia.

# INCOME TAX ASSESSMENT ACT, 1937-1939.

Rules for Regulating the Practice and Procedure in Relation to Appeals dealt with by the Board of Review appointed nuder and for the purposes of Part V. of the Income Tax Assessment Act, 1937-1939.

1. (1) Where in pursuance of the request made by a taxpayer under the provisions of section 170 of the Act the Commissioner is required to forward the taxpayer's appeal or to refer the decision of the Commissioner or to forward the objection of the taxpayer (as the case may be) to the Board of Review, the Commissioner shall, for the purpose of complying with such request, furnish the Board of Review with a printed or typewritten statement, in quadruplicate, containing the following particulars, namely:

(a) the name and address of the taxpayer;

- (b) full details of the taxpayer's objection and the grounds thereof, as made by the taxpayer, under section 168 of the Act and received by the Commissioner; and
- (c) full details of the decision of the Commissioner in relation to such objection, and the grounds of such decision.

(2) When furnishing the statement aforesaid to the Board of Review, the Commissioner shall also furnish the taxpayer with a copy of such statement, either by delivering the same or sending it by post addressed to the taxpayer.

(1) After receipt of the statement aforesaid the Chairman of the Board of Review shall, subject to paragraph (2) of this rule, fix a day and time and place for the review by the said Board, and cause notices thereof in writing to be served upon the Commissioner and the taxpayer respectively.

(2) The day and time for a review as fixed by the Board of Review shall be so fixed as to enable the Commissioner and the taxpayer to receive at least fourteen days' notice thereof, and the notice of the day and time so fixed to be served upon the Commissioner and the taxpayer shall be served upon them not less than fourteen days prior to the day fixed for the review.

(3) A notice under this rule may be served either personally or by post, and, if served by post, service shall be effected by properly addressing, prepaying, and posting the notice as a letter to the address of the Commissioner, or to the address of the taxpayer, as the case may require, and, unless the contrary is proved, service shall be deemed to have been effected at the time when the letter would have been delivered in the ordinary course of post.

(1) All references for the purpose of review by the Board shall be numbered consecutively in the order in which they are made, and, unless the Chairman of the Board directs otherwise, the reviews shall take place in the order in which the references are received by the Board.

(2) The sittings of the Board for the purpose of reviews shall be held in such place or places and at such time or times as are fixed by the Chairman of the Board.

(3) The Board shall not be required to sit on public holidays, or during a yearly vacation commencing on the twenty fifth day of December and ending on the next following twenty-first day of January.

(1) Subject to the provisions of the Act, reviews by the Board shall be 4. conducted in such manner as the Chairman of the Board from time to time directs.

(2) Either party to a review by the Board may nominate a person to represent him at the review.

(3) The Chairman of the Board may adjourn any review from time to time, as he thinks fit.

5. (1) Subject to paragraph (2) of this rule, the Board:---

- (a) shall take all oral evidence on oath or affirmation, and for that purpose the Chairman of the Board, or, in the absence of the Chairman, the acting Chairman, shall have power to administer oaths and affirmations; and
- (b) may receive, without formal proof, a document containing any statement or particular which in the opinion of the Board is relevant to the quesbrought into existence solely for the purpose of the review) and may take into consideration such statement or particular.

(2) In the exercise of the powers under section 225 of the Act conferred on the Board by virtue of subsection (5) of section 167 of the Act, the Chairman of the Board may by notice in writing require any person:-

- (a) to furnish the Board with such information as in the opinion of the Chairman is necessary for the purpose of a review by the Board; and
- (b) to attend and give evidence before the Board, or before any officer authorised by the Chairman of the Board in that behalf, concerning his or any other person's income or assessment, and may require him to produce all books, documents, and other papers whatever in his custody or under his control relating thereto-

and the Chairman of the Board may require the information or evidence to be given on oath or affirmation, and either verbally or in writing, and for that purpose the Chairman or the authorised officer aforesaid shall have power to administer an oath or affirmation.

(3) The expenses to be allowed to any person required to attend and give evi-dence under paragraph (2) of this rule shall be those prescribed by regulation 55 of the regulations made under the Act in respect of persons required under section 225 of the Act to attend and give evidence before the Commissioner.

(1) The Board shall forward copies of its decision on each review to the Commissioner and to the taxpayer concerned, and the Commissioner shall, unless the decision has been appealed from, give effect to the decision of the Board in the manner required by the Act.

(2) The Board may from time to time compile and publish summaries of its decisions.

7. Subject to paragraph (3) of rule 3 hereof, the members of the Board shall be in attendance at such time and at such place as is from time to time appointed by the Chairman of the Board for the performance of their duties.

Communications to the Board may be addressed to the Chairman of the Board, in the care of the State Commissioner of Taxation, Box A15, General Post Office, Perth.

These rules may be cited as the Income Tax Appeals (Board of Review) 9. Rules, 1940.

M. D. MEARS,

State Commissioner of Taxation.

#### Office of Public Service Commissioner, Perth, 29th February, 1940.

Ex. Co. 411:-George Aubrey Pettitt, under section 29 of the Public Service Act, to be Draftsman, 3rd Class, Forests Department, as from 1st August, 1939;

Ex. Co. 411; P.S.C. 129/37:-Harold Melvin Rock-liff, under section 28 of the Public Service Act, to be Junior Clerk, State Jusurance Office, as from 1st June, 1939:

Ex. Co. 400; P.S.C. 549/38:-Edward Richard Denton, under section 28 of the Public Service Act, to be

Junior Clerk, Wagin, Crown Law Department, as from 1st July, 1939; Ex. Co. 411; P.S.C. 29/37:—Veronica Frances Knight, under section 28 of the Public Service Act, to be Junior Machinist, Treasury Department, as from 1st August, 1020 1939;

Ex. Co. 400; P.S.C. 280/39:-Ross Edwards, under section 28 of the Public Service Act, to be Sorter, Cor-

section 28 of the Fublic Service Act, to be Sorrer, Cor-respondence Despatch Office, Chief Secretary's Depart-ment, as from 1st August, 1939; Ex. Co. 400:--Jean Gilbert Anderson, under section 28 of the Public Service Act, to be Junior Clerk and Typist, School of Mines, Mines Department, as from 3rd July, 1939;

Ex. Co. 411; P.S.C. 368/37:-Eric George Bamkin, under section 28 of the Public Service Act, to be Junior

under section 28 of the Public Service Act, to be Junior Clerk, Cue, Mines Department, as from 14th July, 1939; Ex. Co. 400; P.S.C. 182/37:—Nancy Doreen Gould, under section 28 of the Public Service Act, to be Junier Machinist, Government Stores Branch, Treasury De-partment, as from 1st August, 1939; Ex. Co. 153; P.S.C. 786/39:—T. J. Condon, Clerk, Costs Branch, Public Works Department, to be Clerk, Accounts, Department of Employment, as from 26th February 1939.

Accounts, Department of Employment, as from 26th February, 1939; Ex. Co. 400; P.S.C. 67/37:--Rouald George Sproxton, under section 28 of the Public Service Act, to be Junior Clerk, Lands and Surveys Department, as from 29th May, 1939; Ex. Co. 400; P.S.C. 244/36:--Keith Brigatti, under section 28 of the Public Service Act, to be Junior Clerk Matropolitan Water Survival Department on from

Clerk, Metropolitan Water Supply Department, as from 1st June, 1939.

Also of the acceptance of the following resignations:-

Ex. Co. 400:-G. H. Gregson, Junior Clerk, Registrar EX. Co. 400:--G. H. Gregson, Junior Clerk, Registrar General's Office, Chief Secretary's Department, as from 14th February, 1940;
Ex. Co. 400:--M. E. N. Hughes, Typist, Public Works Department, as from 29th February, 1940;
Ex. Co. 400:--L. E. Gibson, Typist, Chief Secretary's Department, as from 16th February, 1940;
Ex. Co. 400:-B. J. Faucote, Junior Typist, Child Welfare Department, as from 16th February, 1940.

Ex. Co. 333:-H. R. W. Jenyus, Clerk, Government Stores Branch, Treasury Department, to be dismissed from the Service as from 13th January, 1940.

GEO. W. SIMPSON, Public Service Commissioner.

# VACANCIES IN THE PUBLIC SERVICE.

| Depar                   | tment        | •     |         | Position.                                       | Salary.                                 | Date<br>Returnable.        |
|-------------------------|--------------|-------|---------|---|---|----------------------------|
| Treasury (Stamps<br>Do. | s and<br>do. | Proba | te)<br> | Assistant Assessor*<br>Inspector (Item No. 104) | Class 6,<br>£378—£402<br>Class 8,       | 1940.<br>2nd March.<br>do. |
| Crown Law               |              |       |         | Clerk of Courts, Northam (Item No. 1393)        | £318—£330<br>Class 7,                   | do.                        |
| Public Works            |              |       |         | Draftswomen (Items 1031 and 1032)               | £342—£366†<br>£170—£200                 | do.                        |
| Mines                   |              |       |         | Clerk (Item 479)                                | Class 8,<br>£318—£330                   | 9th March.                 |
| Labour                  |              |       |         | Chief Inspector of Factories (Item 608) ‡       | Class 2,<br>$\pm 582 - \pm 630$ §       | do.                        |
| Crown Law               |              |       | •••     | Clerk of Courts, Wagin (Item 1047)              | Class 7,<br>$\pounds 342 - \pounds 366$ | do.                        |
| Chief Secretary's       |              |       |         | Clerk, Accounts Branch                          | Class 10,<br>£279—£288                  | 16th Mareh.                |
| Public Works            |              |       | •••     | Clerk, Engineering, Clerical Branch             | Class 10,<br>£279—£288                  | do.                        |
| Metropolitan Wa         | ter Sı       | apply |         | Assistant Inspector (Plumbing)¶                 | Class 7,<br>£342—£366**                 | do.                        |
| Crown Law               |              |       |         | Clerk (Item 1283)                               | Class 9,<br>£294—£306                   | do.                        |

\* The possession of an Accountancy qualification by examination will be regarded as an important factor when judging efficiency under section 38 of the Public Service Act. † Limit fixed (£354) under clause 10 of the Clerical Agreement. ‡ Applicants unst possess the qualifications specified in sections 6 and 7 of the Factories and Shops Act, 1920–1937. § Limit fixed (£606) in accordance with section 10 of the Clerical Agreement. || Limit fixed (£354) in accordance with section 10 of the Clerical Agreement. clause 10 of the Clerical and General Agreement.

Applications are called under section 38 of the Public Service Act, 1904, and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the varions Pernanent Heads of Departments.

GEO. W. SIMPSON, Public Service Commissioner.

#### Crown Law Department, Perth, 29th February, 1940.

HIS Excellency the Lieutenant-Governor in Executive Conneil has approved of the undermentioned appointments:

T. L. Brown as Clerk of the Local Court and Clerk to Magistrates, Narrogin, vice R. W. East, transferred;

J. F. Morris as acting Clerk of the Local Court and acting Clerk to Magistrates, Midland Junction, vice F. E. A. Bateman, transferred;

Constable George Green as acting Clerk of the Local Court and acting Clerk to Magistrates, Manjimup, dur-

ing the absence of Constable A. Murray, on leave; Raymond Albert Edward Conway, Esq., of Perth, as a sworn valuator under the Transfer of Land Act, 1893.

HON. Minister for Justice has approved of the undermentioned appointments :-

Constable George Green as acting Bailiff of the Manjimup Local Court, during the absence of Constable A. Murray, on leave;

Constable H. J. Muhs as acting Bailiff of the Kel-lerberrin Local Court, during the absence of Constable G. Ross, on leave;

Constable Bruce Gooch as acting Bailiff of the Nar-rogin Local Court at Williams, during the absence of Constable W. Pollard, on leave.

THE Hon. Minister for Justice has approved of the undermentioned appointments and cancellation of appointment of Commissioners for Declarations under the Peclarations and Attestations Act, 1913:-

Appointments :--- Charles Alfred Mettam, Esq., of Perth; Arthur George Page, Esq., of Carlisle, and James Gordon Kitchener Peart, Esq., of Perth. Cancellation:-George Robert Verner-Smith, Esq., of

Rottnest (cancellation by personal request).

# LICENSING ACT, 1911.

HIS Excellency the Lieutenant-Governor in Executive Council has granted the petition under section 47 of the Licensing Act, 1911 (as reprinted with amendments), of the electors residing in an area comprised within a circle having a radius of forty chains from the centre of all those pieces of land situate at the corners of Claremont crescent and Franklyn and Rob Roy streets, Swanbourne, for a new Publican's General License, within the Claremont Licensing District, in view of the recommendation of the Licensing Court dated the 20th day of February, 1940, and has ordered the gazettal thereof, under section 47, subsection (5).

# LOST CASH ORDER.

THE Department has been notified that Cash Order No. 21191, dated the 9th January, 1940, drawn on the Clerk of Courts' Trust Account by the Clerk of Petty Ses-cons, Perth, for the sum of £4 17s. 5d., in favour of Stathleen Johnston, has been lost; payment has been stopped and it is intended to issue a fresh order in lieu thereof.

H. R. GORDON,

# Under Secretary for Law.

# APPOINTMENT, ETC.

# Chief Secretary's Department, Perth, 22nd February, 1940.

HIS Excellency the Lieutenant-Governor in Conneil has been pleased to appoint :-

C.S.D. 664/39:-Dr. T. W. Meagher (Lord Mayor of Perth) to be Vice-Chairman of the War Funds Council of Western Australia, under section 3, subsection (2), of the War Funds Regulation Act, 1939, from

the 31st January, 1940; and to C.S.D. 326/38:—Approve of the promotion of Reginald Clifton Toll, Probationary Warder, to the position of 'Varder, Fremantle Prison, from the 1st January, 1940.

F. J. HUELIN. Under Secretary.

# THE HEALTH ACT, 1911-1937.

# Appointment.

M.H.D. 780/26.

THE following appointment made by the undermen-tioned local health authority is hereby approved :---

Municipality of Geraldton:-Geoffrey Rudolph Lange to be relieving Health Inspector, during the absence on leave of R. A. Dunne.

# EVERITT ATKINSON, Commissioner of Public Health.

# THE HOSPITALS ACT, 1927.

Department of Public Health, M.H.D. 59/34. Perth, 22nd February, 1940. HIS Excellency the Lieutenant-Governor in Conneil has been pleased to approve of the amendment to the rules and regulations made under section 22 of the Hospitals Act, 1927, for the management of the Westonia District Hospital, as published in the *Government Gazette* on the 25th day of May, 1934, and amended by notice pub-lished in the *Government Gazette* on the 16th day of October, 1936, in the manner set forth in the Schednle hereunder. hereunder.

# F. J. HUELIN.

# Under Secretary.

# The Schedule.

#### 3.-Subscribers.

Any person may become a subscriber to the Hospital and be entitled to the benefits set forth in clause 4 hereof, provided subscriptions are maintained as follows:-

- (a) In the case of employees of a mining com-pany, by payment through the company of 4s. per fortnightly pay;
- (b) In the case of employees of any other em-ployer, by payment through such employer of 1s. 10d. per week or 8s. per calendar month;

- (c) In the case of any individual acting on his own behalf, by payment at the rate of £4 16s. per annum, payable in advance, for any period not less than one calendar month;
- (d) Provided that a person in employment shall be registered by the secretary of the hospital as a subscriber and become entitled to all benefits as from the date authority was given for deduction of subscriptions from wages due: Provided further, that an individual wing the big of a bi vidual acting on his or her own behalf shall not be entitled to any benefit until fourteen days after becoming a subscriber.

#### 4.-Subscribers' Benefits.

Any subscriber who is qualified under the conditions of clause 3 shall be entitled to the following benefits for himself and/or dependants, subject to the provisions of clauses 7 and 8:-

- (a) Treatment free of charge in the Westonia District Hospital for any period not exceeding three months;
- (b) Treatment free of charge as an out-patient between the hours of 10 a.m. and twelve noon and 3 p.m. to 5 p.m., except in case of emerg-ency, when treatment may be obtained at any time;
- (c) Provided that, in the event of the Matron in charge advising the removal of any patient who is entitled to subscribers' benefits to the nearest hospital for treatment by a medical practitioner, the Board will pay up to the nearest of the fail to ten pounds on the aggregate of the fol-
  - 1. pital or to nearest doctor. Doctors? fees.

3.

- Hospital fees. 3. 4.
- Drugs and dressings.
- (d) Provided further, that subscribers shall not be entitled to free treatment in the following cases :-
  - Cases coming under the Workers' Compen-1. sation Act;
  - Confinements or miscarriages;
    - Conditions arising from alcoholism, venereal disease, acts of bravado, or immoral con-duct of any kind; Dental operations or major surgical opera-
  - 4. tions.

For the purposes of this clause "dependant" shall mean the wife, parent, and grandparent of a subscriber, and the sons, daughters, brothers and sisters not over sixteen years of age of a subscriber who are actually resid-ing with and wholly dependent on him at the date of the illness or accident for which sub-scribers' benefits are claimed.

#### 5.—Fees.

The following charges shall be payable in cases where the rules do not provide for free treatment:---

- (a) General cases-9s. per day;
- (b) Maternity cases, for a period up to 12 days after confinement—Subscribers, £4 4s.; non-subscribers, £5 5s. After 12 days' confinement, 9s. per day all patients; waiting cases, 8s. per day;
- (c) Maternity cases requiring more than 12 days' confinement shall be brought under the notice of the Hospital Board. Subscribers who desire to receive maternity benefits at the rate of £4 4s, must be financial three months in advance;
- (d) Outpatients, 2s. 6d. per visit to hospital plus cost of medicines, drugs, and dressings supplied;
- (e) When cases are visited by the Matron in charge at residence:-Subscribers within one nile radius of hospital free; non-subscribers, 9s. for first visit and 5s. for each subse-quent visit. Outside one mile radius arrange-ments must be made with the Board, and the cost of conveyance necessary to and from the patient's residence shall be paid by the patient.

# THE NATIVE ADMINISTRATION ACT, 1905-1936. Department of Native Affairs,

Perth, 13th February, 1940. IT is hereby notified for public information that Alfred Eades (jun.), of Kojonup, in Western Australia, being a quadroon over twenty-one years of age, has made ap-plication under section 3 of the Native Administration Act, 1905-1936, to be classed as a native under the said Act; that the Hon. Minister for the North-West, as the Minister charged with the administration of the said Act, has consented to the said application, and that the said Alfred Eades (jun.), is now classed as a native under and for the purpose of this said Act.

A. O. NEVILLE, Commissioner of Native Affairs.

# BUNBURY HARBOUR BOARD REGULATIONS. Erratum Notice.

# Department of North-West, Perth, 26th February, 1940.

IN the amendment to regulation 104a, under the Bunbury Harbour Board Act, 1909, page 179 of the Government Gazette of the 9th February, 1940, for the signature C. Donnerson, Secretary, read C. Donaldson, Secretary.

(Sgd.) L. JONES, Under Secretary for North-West.

# THE WORKERS' HOMES ACT, 1911.

#### Cancellation and Dedication of Lots.

Department of Lands and Surveys, Corres. No. 2582/99. Perth, 28th February, 1940. IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to cancel the dedication, under the provisions of section 7 of the Workers' Homes Act, 1911, of Kalgoorlie Lot 934 and to approve of the dedication of the said land, now Kalgoorlie Lots 3124 to 3133, inclusive, to the purposes of the said Act.

Corres. No. 199/40.

IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to cancel the dedication of Fremantle Lot 1560 to the purposes of the above Act.

#### Corres. No. 376/39.

IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the dedication, under the provisions of section 7 of the Workers' Homes Act, 1911, of Norse-man Lots 659 to 686, inclusive, 691 to 704, inclusive, 707, 708, 710, 718, 726, 727, 734, 735 743, 747, 755, 758, 759, 765, and 806 to the purposes of the said Act. Reserves 5586 to 5599 (Public Utility) are hereby cancelled.

G. L. NEEDHAM, Under Secretary for Lands.

# BUSH FIRES ACT, 1937.

Department of Lands and Surveys, 82/39. Perth, 31st January, 1940. Corres. No. 2182/39. IT is hereby notified, for general information, that the Brookton Bush Fire Brigade was duly registered as a Bush Fire Brigade on the 3rd day of January, 1940, in accordance with the provisions of the above Act, and His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the following by-laws for the establishment, maintenance, and equip-ment of the said Bush Fire Brigade.

> G. L. NEEDHAM, Under Secretary for Lands.

# BUSH FIRES ACT, 1937.

By-laws of the Brookton Road Board relating to the Establishment, Maintenance, and Equipment of Bush Fire Brigades for the Road District of Brookton.

#### Establishment of Brigade.

1. On the resolution of the Board to establish, man-tain, and equip a Bush Fire Brigade under the pro-visions of the Bush Fires Act, 1937, and regulations

thereunder, the Brigade shall be formed in accordance thereunder, the Brigade shall be formed in accordance with these by-laws, and a name shall be given to the Brigade and application, accompanied by a copy of these by-laws, shall be made to the Minister for Lands for its registration accordingly. A Bush Fire Brigade may be established for the whole of the road district or for any specified area thereof. Provided that, unless the resolution of the Board establishing a Bush Fire Brigade specifies therein only a part of the district as the area for which such Brigade is established, the Brigade shall be deemed to be established for the whole Brigade shall be deemed to be established for the whole of the said road district.

# Appointment of Officers.

2. The Board shall appoint a captain, a first lieuten-ant, a second lieutenant, and such additional lieutenants, as it shall deem necessary to act as officers of the Brigade, and who in the Board's opinion have the necessary qualification and knowledge of the district required in such capacities.

3. The secretary of the Board, or such other person as the Board may appoint, shall be the secretary of the Brigade.

4. The Board may appoint an Equipment Officer, who shall be responsible for the custody and mainten-ance in good order and condition of all equipment and appliances acquired by the Board for the purposes of the Brigade. Such officer may station such equip-ment at a depot, approved by the captain, where, if possible, motor trucks can easily be called upon. If there are more than one such depots in the area, the Equipment Officer shall appoint at each depot a person to look after the equipment and have it ready for immediate use when required.

5. The Board shall appoint Bush Fire Control Offi-cers, in accordance with the requirements of the Dis-trict, and may prescribe the area over which each such officer shall have jurisdiction. The employment, dis-missal, and payment for services of persons (other than officers) employed for duties under this Act shall be vested in the chairman and secretary of the Board conjointly.

# Duties of Officers.

6. The duties of all officers appointed under these by-laws shall be as laid down in the provisions of the Bush Fires Act. 1937, and each officer so appointed shall be supplied with a copy of the Act and regulations. The captain shall have full control over the members of the Brigade whilst engaged in fire fighting, and shall issue instructions as to the methods to be adopted by the firemen. In the absence of the captain, the first lieutenant; and, in the absence of the first, the second lieutenant or senior officer of the Brigade present at the fire, shall exercise all the power and duties of the captain. The captain shall, when so directed by the Board, instruct all land owners or occupiers to plough a break or breaks on all cleared land or land under pasture.

# Membership of Brigade.

7. (1) The membership of a bush fire brigade may consist of the following:---(a) Subscribing members; (b) fire fighting members; and (c) associate members. (2) Subscribing members shall be those persons, who, being interested in forwarding the objects of the Brigade, pay an annual subscription to the funds of

the Brigade, at the following rates :s. đ.

- (i) Owner or occupier of land within the Brigade Area-minimum subscription . 10 0 of
- (ii) Other persons-a minimum subscription 5 0  $\mathbf{of}$ . . • • . . . . . .

(3) Fire fighting members shall be those persons, being able-bodied men over 18 years of age who are willing to render service at any bush fire when called upon, and who sign an undertaking in the form con-tained in the First Schedule to these by-laws.

(4) Associate members shall be those persons who are willing to supply free motor transport for fire fighters or equipment, or are prepared to render other approved assistance, and who sign an undertaking in the form contained in the Second Schedule to these by-laws.

(5) No fees or subscriptions shall be payable, either by fire fighting members or associate members, and the enrolment of persons as such members shall in every case be subject to the approval of the Board.

(6) A subscribing member shall be eligible for enrolment as a fire fighting member.

8. The expenditure incurred by the Board in the purchase of equipment, etc., payment for services and generally for the purposes of this Act, shall be a charge on the ordinary revenue of the Board, but the secretary shall keep a separate record of the expenditure incurred under this Act.

# Meetings of Brigade.

9. Meetings of the Brigade shall be held as follows:—One annual meeting and at least one meeting prior to and one innuediately after the bush fire season each year and other meetings, as the captain of the Brigade may deem necessary, shall be held and minutes of such meetings be recorded.

These By-laws under the Bush Fires Act, 1937, were passed by a resolution of the Brookton Road Board (a local authority under the provisions of such Act) at a meeting held at Brookton on 7th December, 1939.

> C. E. WILLIAMS, Chairman.

C. R. MITCHELL, Secretary.

#### First Schedulc.

# FORM OF ENROLMENT-FIRE-FIGHTING MEMBER.

I, the undersigned, hereby make application to be enrolled as a Fire-Fighting Member of the ..... Bush Fire Brigade.

My private address is..... My business address is....

I can be communicated with by telephone No..... If needed, I can provide my own transport to the scene of any outbreak. (This line to be struck out if not applicable.)

I hereby declare that I am over 18 years of age, and in good health.

On election by the Committee as a Fire-Fighting Member, I hereby undertake:-

- 1. to promote the objects of the Brigade as far
- as shall be in my power; to be governed by the provisions of the con- $\mathbf{2}$ . stitution and such by laws and regulations as
- may from time to time be made thereunder; to use my best endeavours to give assistance in 3. fire-fighting measures when called upon, and on such occasions to obey all orders and instructions issued by duly authorised officers of the Brigade.

Applicant's signature.....

# Date.....

# Second Schedule.

# FORM OF ENROLMENT.

# Associate Member.

I, the undersigned, hereby make application for en-rolment as an Associate Member of the..... Bush Fire Brigade.

- I am prepared to offer to transport fire-fighting members and/or equipment to the scene of any outbreak when called upon. I have a motor vehicle of the following type ..... available for such purpose.
- b. I am prepared to offer my services in the following capacity:-

|     | • • • • • • • • • • • |   |   |
|-----|-----------------------|---|---|
|     | • • • • • • • • • •   | • | · |
|     |                       | above may be struck ou                  |   |
| . 0 |                       | do not apply.)                          |   |

My private address is...... My business address is..... I can be communicated with by telephone No.....

On election as an Associate Member by the Committee, I hereby undertake --

- 1. to promote the objects of the Brigade as far as
- shall be in my power; to be governed by the provisions of the consti-2. tution and such by laws and regulations as may from time to time be made thereunder;

3 to use my best endeavours to assist in firesuppression work in the above capacity when called upon.

Applicant's signature.....

Date.....

# BUSH FIRES ACT. 1937.

# Department of Lands and Surveys.

Corres. No. 190/39. Perth, 31st January, 1940. IT is hereby notified, for general information, that the Broomehill Bush Fire Brigade was duly registered as a Bush Fire Brigade on the 3rd day of January, 1940, in necordance with the provisions of the above Act, and His Excellency the Lientenant-Governor in Executive Conneil has been pleased to approve of the following by-laws for the establishment, maintenance, and equip-ment of the said Bush Fire Brigade.

G. L. NEEDHAM, Under Secretary for Lands.

# BUSH FIRES ACT, 1937.

By-laws of the Broomchill Road Board relating to the Establishment, Maintenance, and Equipment of Bush Fire Brigades for the Road District of Broomchill.

# Establishment of Brigade.

1. On the resolution of the Board to establish, maintain, and equip a Rush Fire Brigade under the provisions of the Bush Fires Act, 1937, and regulations thereunder, the Brigade shall be formed in accordance with these by-laws; and a name shall be given to the Brigade and application, accompanied by a copy of these by-laws, shall be made to the Minister for Lands for its registration accordingly.

A Bush Fire Brigade may be established for the whole of the road district or for any specified area thereof. Provided that, unless the resolution of the Board estab-lishing a Bush Fire Brigade specifies therein only a part of the district as the area for which such brigade is established, the brigade shall be deemed to be estab-lished for the whole of the goal wood district lished for the whole of the said road district.

# Appointment of Officers.

2. The Board shall appoint a captain, a first lientenant, a second licutenant, and such additional lientenants as it shall deem necessary to act as officers of the Bri-gade, and who in the Board's opinion have the neces sary qualification and knowledge of the district required in such expacities.

3. The sceretary of the Board, or such other person as the Board may appoint, shall be the secretary of the Brigade.

4. The Board may appoint an Equipment Officer, who shall be responsible for the custody and maintenwho shall be responsible for the enstody and mainten-ance in good order and condition of all equipment and appliances acquired by the Board for the purposes of the Brigade. Such officer may station such equipment at a depot, approved by the captain where, if possible, motor trucks can easily be called upon. If there are more than one such depots in the area, the Equipment Officer shall appoint at each depot a person to look after the equipment and have it ready for immediate use when required. when required.

5 The Board shall appoint Bush Fire Control Offi-5. The Board shall appoint Bish Fire Control On-cers, in accordance with the requirements of the dis-trict, and may prescribe the area over which each such officer shall have jurisdiction. The employment, dis-missal, and payment for services of persons (other than officers) employed for duties nuder this Act, shall be vested in the chairman and secretary of the Board conviction. conjointly.

# Duties of Officers.

6. The duties of all officers appointed under these by-laws shall be as laid down in the provisions of the Bush Fires Act, 1937, and each officer so appointed shall be supplied with a copy of the Act and regulations. The captain shall have full control over the members of the Brigade whilst engaged in fire fighting, and shall issue instructions as to the methods to be adopted by historial instructions as to the methods to be adopted by the firemen. In the absence of the captain, the first lieutenant, and, in the absence of the first, the second lieutenant or senior Officer of the Brigade present at the fire, shall exercise all the power and duties of the cap-tain. The captain shall, when so directed by the Board, instruct all land owners or occupiers to plough a break or breaks on all cleared land or land under pasture.

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Membership of Brigade.

7. (1) The membership of a Bush Fire Brigade may consist of the following:—(a) Subscribing mem-bers; (b) Fire fighting members, and (c) Associate members.

(2) Subscribing members shall be those persons who gade, pay an annual subscription to the funds of the Bri-gade, pay an annual subscription to the funds of the brigade at the following rates:—

- (i) Owner or occupier of land within the
- Brigade Area-minimum subscription . 10 0 of (ii) Other persons-a minimum subscription
- .. 5. 0 of .. • • ••• • •

(3) Fire fighting members shall be those persons, being able-bodied men over 18 years of age who are willing to render service at any bush fire when called upon, and who sign an undertaking in the form con-tained in the First Schedule to these by-laws.

(4) Associate members shall be those persons who are willing to supply free motor transport for fire fighters or equipment, or are prepared to render other approved assistance, and who sign an undertaking in the form contained in the Second Schedule to these by-laws.

(5) No fees or subscriptions shall be payable, either by fire fighting members or associate members, and the eurohuent of persons as such members shall in every case be subject to the approval of the Board.

(6) A subscribing member shall be eligible for enrolment as a fire fighting member.

#### Finance.

The expenditure incurred by the Board in the 8 o. The expenditure incurred by the Board in the purchase of equipment, etc., payment for services and generally for the purposes of this Act, shall be a charge on the ordinary revenue of the Board, but the secretary shall keep a separate record of the expenditure incurred under this Act.

# Meetings of Brigade.

9. Meetings of Brigades shall be held on the 30th March and 30th September in each year; other special meetings shall be held when considered necessary, on dates to be decided by the captain of the Brigade.

These by-laws under the Bush Fires Act, 1937, were passed by a resolution of the Broomehill Road Board (a local authority under the provisions of such Act) at a meeting held at Broomehill on 14th December, 1939.

J. FRED HILLMAN,

# Chairman.

E. L. EDWARDES, Secretary.

First Schedule.

# FORM OF ENROLMENT-FIRE-FIGHTING MEMBER.

I, the undersigned, hereby make application to be en-rolled as a Fire-Fighting Member of the..... Bush Fire Brigade.

My private address is..... My business address is..... I can be communicated with by telephone No.....

If needed, I can provide my own transport to the scene of any ontbreak. (This line to be struck ont if not applicable.) I hereby declare that I am over 18 years of age, and in good health.

On election by the Committee as a Fire-fighting Member, I hereby undertake:-

- to promote the objects of the Brigade as far as 1.
- shall be in my power; to be governed by the provisions of the con-stitution and such by-laws and regulations as 2. may from time to time be made thereunder;
- to use my best endeavours to give assistance in fire-fighting measures when called upon, and 3. on such occasions to obey all orders and in-structions issued by duly authorised officers of the Brigade.

# Second Schedule.

# FORM OF ENROLMENT.

# Associate Member.

I, the undersigned, hereby make application for enrolment as an Associate Member of the ..... Bush Fire Brigade.

a. I am prepared to offer to transport fire-fighting members and/or equipment to the scene of any outbreak, when called upon. I have a motor vchicle of the following type..... available for such purpose.

b. 1 am prepared to offer my services in the following capacity :---

> (Paragraph a or b above may be struck out,

if both do not apply.)

I can be communicated with by telephone No.....

On election as an Associate Member by the Committee, I hereby undertake:

- 1. to promote the objects of the Brigade as far as
- shall be in my power; to be governed by the provisions of the con-•> stitution and such by-laws and regulations as may from time to time be made thereunder;
- 3. to use my best endeavours to assist in fire suppression work in the above capacity, when

called upon. Applicant's signature .....

Date

# BUSH FIRES ACT, 1937.

# Appointment of Bush Fire Control Officers.

# Department of Lands and Surveys, Perth, 28th February, 1940.

Corres. No. 277/38; 2222/39. IT is hereby notified, for general information, that the undermentioned road boards and municipality have ap-pointed the following persons as Bush Fire Control Offi-cers in their respective Road Districts and Municipality:-

Augusta Margaret River Road Board :--Messrs, Ed-ward Percival Brooke Willmott, Ronald Gordon Clarke. Robert Bruce Leiper, Walter Brunton Blaikie, William Charles Anger, George John Shervington, Johnathan Lionel Bushby, William Hillier, William David Pat-Johnathan more, Harry Arthur Stanes.

Drakesbrook Road Board:-Messrs. J. Twaddle, C. H. Henning, Thos. Tweedie, A. S. Archibald, A. J. Brown, M. J. O'Ronrke, P. Fitzpatriek, H. Hainge, J. R. Dods, J. Neil, A. Smith and J. Smethurst.

Dods, J. Neil, A. Smith and J. Smethurst. Kojomp Road District:—Messrs. Levi Elsworthy Treasure, Aubrey Bailey, John Francis Cavanagh, Leslie Hiram Haggerty, Ernest Charles Felix Jones, Gilbert Norman Lewis, Edward George Marsh, John Bernard McGuire, Frederick Newton, Nicholas Bayly O'Halloran, Luscombe Robert Palmer, Eric Oliver Pederick, Thomas Perkins, Victor Ernest Porter, Duncan Alvie Robertson, Hugh Lewis Roche, Alexander Ryall, Robert Stevenson, John Manrice Stewart, Percy Puttkamer Thorn, Francis Vernon Trethowan, William Edward Watts and Oliver Cecil Vates Cecil Yates.

Municipal Conneil of Collic :--- Mr. S. Simpson.

G. L. NEEDHAM, Under Secretary for Lands.

# BUSH FIRES ACT, 1937.

Department Lands and Surveys, 9. Perth, 28th February, 1940. Corres. 2359/39.

H1S Excellency the Lieutenant-Governor in Excentive Council has been pleased to approve, under the provisions of the Bush Fires Act, 1937, of the transfer of that portion of the Marradong Road District, situate eastwards of the Bannister, Hotham and Williams Rivers, from Zone 3 to Zone 2.

G. L. NEEDHAM, Under Secretary for Lands.

# TRAFALGAR TOWNSITE.

Department of Lands and Surveys Perth, 28th February, 1940. Corres. 1498/18. IT is hereby notified, for general information, that Trafalgar Lots 2, 3, 4, 19, 23, 24, 467, 476, 535, 546, 555, 570, 588, and 589 have been excluded from Reserves 17610, 6958, 8201, 8415 and 8418. (Excepted from Sale.)

G. L. NEEDHAM. Under Secretary for Lands.

# RESERVES.

# Department of Lands and Surveys, Perth, 28th February, 1940.

HIS Excellency the Lientenant-Governor in Executive Conncil has been pleased to set apart as public reserves the lands described in the Schedule below for the purposes therein set forth :-

67/40.

BOULDER .- No. 22126 (State Battery Site).-Lot No. 2736. (About 33 acres.) (Plan Boulder Sheet 1.) 1639/38

FREMANTLE (Owen Anchorage).—No. 22128 (Railway Purposes).—Lot No. 1748. (2a. 2r. 13p.) (L.T.O. Diagram 11245; Plan Owen Anchorage.)

G. L. NEEDHAM, Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned Leases have been cancelled under section 32 of the Land Act, 1933-39, for non-payment of rent or other reasons:-

Name, Lease No., Dist., Reason, Corr. No., Plan.

- Name, Lease No., Dist., Reason, Corr. No., Plan.
  Barbary, W. P.; 55/1778; Peel 287; £63 2s. 4d.; 468/30; 341D/40, Peel Estate.
  Behsman, J. G.; 347/2193; Jilbadgi 286; £1 0s. 0d.; 1439/38; 23/80, A2; 24/80, F2.
  Belsey, T. G. and E. (Mrs.); 55/1697; Peel Estate 806; £134 15s. 2d.; 4461/29; Peel Estate.
  Belsey, T. G. and E. (Mrs.); 55/2608; Peel Estate 1010, 1011; £80 11s. 11d.; 2406/33; Peel Estate.
  Bennison, A. E.; 22177/68; Ninghan 2721; £312 3s. 3d.; 1961/27; 66/80, E3 & 4.
  Bourne, S. J.; 20/1640; Avon 14871 (Butcher's Estate, 4/80.
- £1,341 15s. 6d.; 4674/20; Butcher's Estate, 4/80, F2.
- Doherty, Patrick, 348/549; Roe 255; £16 15s. 0d.;
- Doherty, Patrick, 348/549; Roc 255; ±16 15s. 0d.; 1820/36; 6/80, B4.
  Fogarty, P. E.; 3117/2504; Youanmi 336; ±0 10s. 0d.; 671/36; Youanmi Townsite.
  Grant, C. T.; 12633/56; Ninghan 739; ±202 6s. 10d.; 7177/20; 55/80, D1.
  Grant, C. T.; 38270/55; Ninghan 734; ±132 13s. 6d.; 5100/20; 55/80, D1.
  Grant, W. W. 68/826: Ninghan 3112; ±32 9s. 7d.;
- Greig, W. W.; 68/826; Ninghan 3112; £32 9s. 7d.; 4748/28; 66/80, Dajoing, Sheet 2. g, W. W.; 74/443; Ninghan 3384; abandoned;
- Greig, Greig, W. W.; 74/443; (Mighan 5384; abandoned; 5625/28; 66/80 Dajoing, Sheet 2.
  Hamersley, Hngh; 20678/68; Victoria 8190; £20 2s. 1d.; 2349/25; 93/80, F3.
  Hamersley, Hngh; 22867/68; Victoria 8191; £47 0s. 11d.; 2348/25; 94/80, A4.
  Ingram, C. E.; 347/790; Avon 26707, 14330; £6 6s. 0d.; 1425. 54/20 B4

- 148/35; 54/80, B4. Johnson, Edward; 347/1550; Avon 19025; \$1 0s. 0d.;
- 1176/37; 32/S0, A4.
- Johnson, R. A.; 348/610; Victoria 8432; £2 0s. 0d.; 151/37; 128/80, C1. Leslie, G. W.; 19945/68; Victoria 7757; £44 7s. 0d.;
- Leshe, G. W.; 1994)/08; Victoria 7787; 244 18. 00., 3561/24; 96/80, A4. Leshe, G. W.; 18922/74; Victoria 7781; abandoned; 9980/12; 96/80, A3 & 4. McDonald, T. H.; 347/819; Sussex 2603; £6 6s. 6d.; 935/35; 440D/40, B4. Merritt, H. G.; 68/3336; Wellington 2191; £3 16s. 0d.;
- 1716/31; 410D/40; A, B, 3 and 4.
- 1110/51; 410D/40; A, B, 3 and 4.
  Miller, James; 68/4030; Avon 15390, 24920; £32 16s.
  6d.; 366/33; 54/80, A and B 4.
  Miller, James; 74/1735; Avon 26885; abandoned; 449/33; 54/80, A and B 4.
  Mitchelmore, C. E.; 40310/55; Ninghan 2098; £257 15s. 6d.; 4604/22; 55/80, F1.
  Mitchell, J. C.; 13687/68; Victoria 7285; £103 15s. 0d.; 3604/20; 55/300.

- Moir, V. J.; 68/3586; Kent 413; £47 9s. 6d.; 858/32, 447/80, C2.
- O'Brien, Thomas; 16741/68; Victoria 7902; £4 6s. 0d.; 6985/22; 126B & C/40.

- 6985/22; 126B & C/40.
  O'Brien, Thomas; 19636/68; Victoria 8193; £12 15s.
  0d.; 1569/25; 126 B & C 40, D & E 2 and 3.
  Port & Co., Ltd.; 341/41A; Murray 1143; abandoned; 11219/11; 380/80, F4.
  Ryall, Eva (Mrs.); 20/1345; Wellington 2535; £542 3s.
  2d.; 6150/19; Upper Capel.
  Ryan, James; 20508/68; Victoria 5062, 5063, 5064, 5065, 5059; £438 3s. 1d.; 4163/25; 191/80, D and E4 F4.
- Vickers, E. C.; 74/1153; Jandakot 158; £6 3s. 5d.;
- 4724/30; 341A/40, BC1.
   Vine, C. H.; 40021/55; Avon 22726; £48 10s. 2d.; 2272/23; 54/80, A2.
   Weinman, L. V. (Mrs.); 20078/68; Ninghan 1233; £83
- 2s. 0d.; 68/26; 65/80, D and E3.
- Weinman, L. V. (Mrs.); 20556/68; Ninghan 1230; £62 1s. 5d.: 2716/26; 65/80 D3.

Wiseman, J. H.; 23026/68; Ninghan 2784; £34 13s. 4d.; 6546/27; 65/80, E3 and 4.

G. L. NEEDHAM,

#### Under Secretary for Lands.

# GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at public auction on the dates and at the places specified below, under the provisions of the Land Act, 1933-1939, and its regulations:---

#### BRUCE ROCK.

8th March, 1940, at 3 p.m., at the Agricultural Bank-‡Corrigin-Town 44, 45, 1r. each, £30 each; 132, 1r., £25.

#### PERTH.

8th March, 1940, at 11 a.m., at the Department of Lands and Surveys-

\*Coolup—\*15, 35, 4a. Or. 26p. each, £15 each; 36, 37, 5a. each, £15 each; 42, 43, 5a. 2r. each, £11 each.

- ‡Rockingham—Town 385, 36p., £25. ‡Serpentine—Town 25, 2r., £10.

#### BUSSELTON.

- 13th March, 1940, at 3 p.m., at the Agricultural Bank-
  - ‡Wonnerup-Town 84, 1a. 2r. 24p., £10.

#### BIG BELL.

13th March, 1940, at 2 p.m., at Big Bell-

Big Bell—Town †49, 39.1p., £18; †50, 1r., £12 10s.;
72, 39.1p., £50; 90, 109, 111, 127, 1r. each, £20
each; 112, 39.1p., £25; 120, 39.1p., £40; 125, 1r.,
£25; 129, 39.1p., £25; 130, 1r., £30; 137, 39.1p.,
£20: 138, 142, †146, †155, †158, 1r. each, £15
each; †160, 39.1p., £15; †159, †162, †189, †196,
†197, †222, †223, 1r. each, £12 10s. each.

#### COLLIE.

- - cach; \*1434, 4a. 3r. 39p., £15.
    Collie-Cardiff—\*289, 7a. 3r. 8p., £23; 290, 7a. 3r. 8p., £20; 297, 7a. 3r. 8p., £17.

#### GERALDTON.

- 13th March, 1940, at 3.15 p.m., at the District Lands Office-
  - \$Geraldton—\*1177, 18a. 3r. 24p., £30. \$Perenjori—\*56, 3a. 1r. 6p., £15.

#### ALBANY.

14th March, 1940, at 2.30 p.m., at the Court House-‡Mount Barker-Town 249, 2r., £15.

#### NORTHAM.

- 14th March, 1940, at 11.30 a.m., at the District Lands Office-
  - ‡Quairading-Town 222, 1r., £20; \*223, 8a, 3r, 25p., f22

‡Wubin-Town §16, 39.9p., £30.

# COOLGARDIE.

- 15th March, 1940, at 11 a.m., at the Mining Registrar's Office-
  - Coolgardie-Town 1968, 1r. 4p., £12 10s., 2035, 1r. £15; 2040, 1r., £10.

# KALGOORLIE.

- 19th March, 1940, at 2 p.m., at the District Lands Office-
  - <sup>†</sup>Kalgoorlie—Town (Hannan street) 542R, 39.6p., £20; (Carrington street) 1488, 1495, 1r. each, £10 cach: (Sutherland street) 1777, 1r., £10; (Davidson street) 2586, 1r., £12 10s.; (Dugan street) 3078, 21.6p., £10; (Lewis street) 1717, 1, £20 1r., £20.

# YOUANMI.

20th March, 1940, at 11 a.m., at the Police Station-†Youanmi-Town 223, 1r., £25.

#### MARBLE BAR.

28th March, 1940, at 11 a.m., at the Mining Registrar's Office-

Marble Bar-Town 113, 1r., £15.

\*Suburban for cultivation.

Subject to leasehold conditions only and that the lessee shall not be entitled to convert the lot to fee simple at any future date.

<sup>‡</sup>The provision of clause 22 of the regulations for the sale or leasing of Town and Suburban lands at auction shall not apply at the sale of these lots.

\$Subject to payment of £125 for improvements, if purchased by other than the owner thereof.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this Office. Land sold to a depth of 200 feet below the natural surface, except in mining dis-tricts, where it is granted to a depth of 40 feet or 20 feet only.

G. L. NEEDHAM, Under Secretary for Lands.

# WITHDRAWAL NOTICE.

Department of Lands and Surveys, Corr. 7521/06. Perth, 28th February, 1940. 1T is hereby notified, for general information, that Higginsville Lot 11 has been withdrawn from sale.

> G. L. NEEDHAM. Under Secretary for Lands.

# LAND OPEN FOR PASTORAL LEASING

Under Part VI. of the Land Act, 1933-1939. IT is hereby notified that the land described hereunder will be available for general selection under Part VI. of the Land Act, 1933-1939, on and after the date specified :-

# WEDNESDAY, 20th MARCH, 1940. PERTH LAND AGENCY.

Eastern Division.

Bulga and Ularring District (near Brooking Hills). Corres. 7011/13. (Plan 42/300.)

That area of unsurveyed land, containing about 200,936 acres, being M. & H. O. Killicont's forfeited Pastoral Lease 395/807; subject to Agricultural Bank indebtedness.

# WEDNESDAY, 27th MARCH, 1940. PERTH LAND AGENCY. North-West Division.

Forrest District (adjoins the western boundary of Reserve 21802).

Corres. 1716/36. (Plan 98/300.)

That area of unsurveyed laud, containing about 20,000 acres, being J. K. A. R. Le Lievre's forfeited Pastoral Lease No. 394/1234; subject to payment for improvements.

G. L. NEEDHAM, Under Secretary for Lands.

# LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of the Land Act, 1933-1939, and the regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Land Agency Office as specified hereunder not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the appli-cants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Depart-ment which, on presentation at the nearest Railway Station will entitle him to a Return Ticket, at Excur-sion Rates, to the place where the Board will sit, available for seven days from the date of issue.

The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of clause 18 of the regulations.

#### SCHEDULE.

# WEDNESDAY, 6th MARCH, 1940.

# ALBANY LAND AGENCY.

Hay District (about 61/2 miles west of Kendenup). Corr. No. 6763/19. (Plan 444/80, F3.)

Location 755, containing 823a. 0r. 21p., at 6s. 3d. per acre; classification page 16 of 11282/09, Vol. 2; and Location 753, containing 465a. 3r. Sp, at 7s. per acre; classification page 14 of 6749/19; subject to payment for improvements and to the marketable timber being reserved to the Crown; being J. G. Webster's forfeited Leases 12387/68 and 13841/68.

# BEVERLEY LAND AGENCY.

Avon District (about 9 miles north of Kweda). Corr. No. 605/38. (Plan 343B/40, E and F2.)

Location 18927, containing 500a., at 4s. per acre; classification page 12 of File 605/38; and Location 25786, containing 979a. 3r. 13p., at 3s. 9d. per acre; classification page 4 of File 980/38; Avon Location 18927 only is subject to the poison being eradicated to the satisfaction of the Minister for Lands before the Communication of the Minister for Lands before the Crown grant will issue; both locations are subject to exemption from road rates for two years from date of approval of application; being A. T. John-ston's forfeited Leases 348/824 and 347/2245.

# GERALDTON LAND AGENCY.

Victoria District (adjoining Koolanooka).

Corr. No. 801/13. (Plan 122/80, D2.)

Location 9585, containing 340a., at 10s. 3d. per acre; classification page 164 of File 801/13; the boun-daries of Koolanooka Townsite are hereby amended to exclude this area.

# KATANNING LAND AGENCY.

Kojonup District (near Broomehill).

Corr. No. 7359/19. (Plan 417D/40, B4.) Location 8276; containing 4a. lr., at 5s. per acre (including survey fee); available to adjoining holders only; Reserve 20214 (Quarry-Gravel) is hereby cancelled.

Wellington District (about 10 miles south-west of Cordering).

Corr. No. 1765/36. (Plans 415A/40, C2; and 415B/40, D2.)

Location 4022, containing 120a. 2r. 32p., at 5s. 6d. per acre; classification page 5 of File 1765/36; subject to timber conditions and to exemption from road rates for two years from date of approval of appli-cation; being M. Quartermaine's forfeited Lease 347/1510.

# NORTHAM LAND AGENCY.

Avon District (about 10 miles north-east of Nungarin). Corr. No. 8087/10. (Plan 34/80, F1.)

Location 14081, containing 739a. 3r. 16p., at 8s. 3d. per acre; and Location 15351, containing 663a., at 7s. 3d. per acre; elassifications page 129 of 8087/10; subject to Agricultural Bank, I.A.B. and Minister for Laud's indebtedness, and to a Cropping Lease which expires 28/2/41; being A. H. Rowan's forfeited Leases 8926/56 and 26895/55.

Avon District (about 7 miles south-west of Koorda).

Corr. No. 4699/26. (Plan 56C/40, F3 and 4.) Location 25034, containing 1,837a. 3r. 33p., at 3s. 3d. per acre; classification page 22 of 4699/26; subject to payment for improvements; being P. T. Greenham's forfeited Lease 22284/68.

Avon District (about 10 miles south of Mokine). Corr. No. 4257/30. (Plan 2A/40, C2.)

Location 25485, containing 39a. 1r. 6p., at 8s. per acre; classification page 8 of File 4257/30; subject to exemption from road rates for two years from date of approval of application; being M. K. McColl's forfeited Lease 68/3107.

Slater's Estate, Avon District (about 3 miles north of Goomalling).

Open under Part V. of the Laud Act, 1933-1939, as modified by Part VIII.

Corr. 715/20. (Plan 32C/40, E3.)

Corr. 715/20. (Plan 32C/40, E3.) Avon Location 21592, containing 1,000a. 0r. lp.; purchase money—£2,250 0s. 3d.; half-yearly instalments first five years, interest only:—to returned soldiers, at  $4\frac{1}{2}$  per cent. per annuum —£50 12s. 6d.; to eivilians, at 5 per cent. per annuum—£56 5s.; half-yearly instalments over the balance (35 years), including principal and in-terest:—to returned soldiers, at  $4\frac{1}{2}$  per cent. per annum—£62 14s. 6d.; to civilians, at 5 per cent. per annum—£66 14s. 6d.; subject to Agricultural Bank and I.A.B. indebtedness and to a cropping lease which expires 28/2/40; this block will only be approved to the applicant who satisfies the Land Board that he has the necessary capital and experience to success-fully work the holding. This cancels the previous Government Gazette notice relating to this location.

Jilbadji and Avon Districts (about 17 miles east of Cramphorne).

Corr. No. 4807/28. (Plan 6/80, A2.)

Jilbadji Location 554, containing 1,319a. Or. 38p., at 7s. per acre; classification page 1A of 1788/28; and Avon Location 25310, containing 1,976a. 2r. 28p., at 4s. 6d. per acre; classification page 15 of 6252/27; subject to Agricultural Bank indebtedness; Jilbadji Location 554 is subject to mining conditions. This can-cels the previous Government Gazette notice relating to these locations.

Melbourne and Avon Districts (near Calcarra). Corr. No. 1983/39. (Plan 32/80, B2.)

Melbourne Locations 2262 and 2245, and Avon Location 5479, containing 746a. Ir., at 7s. per acre; classification page 37A of File 6010/21; subject to Agri-cultural Bank mortgage and to the condition that the poison be cradicated before the Crown grant issues; being E. J. Phillips' cancelled application.

Melbourne District (at Milaby Rock).

Corr. No. 8167/12. (Plan 64/80, C4.) That portion of Location 2981 (Reserve 14389) situate south of the road passing through same, containing about 12 acres, available subject to survey, classification, and pricing; Reserve 14389 (Water) is hereby reduced.

Ninghan District (about 5 miles north of Mandiga). Corr. No. 2039/21. (Plau 55/80, B1.)

Location 435, containing 988a. 1r. 32p., at 5s. 9d. per acre; classification page 8 of 2039/21; subject to Agricultural Bank and Minister for Lands' indebtedness and to a cropping lease which expires 28/2/1941; being G. R. Beer's forfeited Lease 14963/68.

Ninghan District (about 9 miles north of Welbungin). Corr. No. 207/34. (Plan 55/80, D1.)

Location 733, containing 1,000a, at 7s. 3d. per acre; classification page 34 of File 7936/19; subject to Agricultural Bank indebtedness; being B. Thompson's forfeited Lease 56/348.

#### PERTH LAND AGENCY.

Cockburn Sound District (near Jazrahdale).

Open under Part V., section 54.

Corr. No. 621/39. (Plau 341C/40, E3.) Location 887, containing 7a. 1r. 3p., at £1 10s. per nere; classification page 10 of File 621/39; available only to holders of adjoining land.

# Coolup Agricultural Area (6 miles westward of Coolup).

Corr. No. 7698/19. (Plan 380D/40, B3 and 4.) Location 163, containing 180a.; available subject to pricing.

Jandakot Agricultural Area (ucar Bannister Lagoou). Corr. No. 1688/90, Vol. 2. (Plaus 1D/20, S.E., and 341A/40.)

Location 108, containing 41a. 2r. 39p., at 25s. per acre; classification page 43 of File 1688/90, Vol. 2; Reserve 1713 (Public Purposes) is hereby cancelled.

Murray District (at Boggy Gully).

Corr. No. 1922/24. (Plau 380D/40, B4.) Location 1306, containing 137a. 1r. 20p., at 8s. per acre; classification page 78 of File 1922/24.

# Oldfield District (about 4 and 6 miles north-east of Kuliba Siding).

Corr. No. 2575/28. (Plan 421/80, A3.) Locations 83 and 89, containing 1,000a. and 630a. respectively, at 3s. per acre each; classifications pages 12 and 16 of 1201/14; subject to payment for improve-ments and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue, also subject to mining and timber conditions. This cancels the previous Government Gazette notice relating to these locations.

# -----SALMON GUMS LAND AGENCY.

Fitzgerald District (about 3 miles north-west of Red Lake).

Corr. No. 4706/24. (Plan 392/80, B4.)

Locations 130 and 155, containing 1,000a. Or. 16p.; subject to classification and pricing and to payment for improvements. This cancels the previous Government Gazette notice relating to these locations.

#### Fitzgerald District (about 10 miles west of Salmon Gums).

Corr. No. 5094/27. (Plan 392/80, A2.)

Location 306, containing 1,000a. (r. 28p., at 4s. per acre; classification page 12 of 70/22; subject to exemption from road rates for two (2) years from date of application; being L. C. Smith's forfeited Lease 42531/55.

# Fitzgerald District (4 miles south-west of Salmon Gums).

Corr. No. 830/25. (Plan 392/80, B3.)

Locations 358 and 1126, containing 1,000a. 2r. 12p., at 5s. 9d. per acre; classification page 20 of 6194/21; subject to payment for improvements; being F. W. Morrison's forfeited Leases 41343/55 and 24472/74. Fitzgerald District (about 6 miles south-west of Salmon Gums).

Corr. No. 3554/25. (Plan 392/80, A3.) Locations 384 and 740, containing 1,000a. 0r. 24p., at 4s. 3d. per acre; classification page 32 of 6194/21; subject to exemption from road rates for two (2) years from date of approval of application; being J. G. deQ. Mears' forfeited Leases 41598/55 and 24726/74.

Fitzgerald District (about 21/2 miles south-west of Salmon Gums).

Corr. No. 7621/22. (Plan 392/80, A and B2.) Locations 399 and 766, containing 1,000a. 1r. Sp., at 4s. 9d. per acre; subject to payment for improve-ments; being G. Jenks' forfeited Leases 39716/55 and 23123/74

Fitzgerald District (near Dowak).

Corr. No. 1490/25, (Plan 392/80, B1 and 2.) Locations 679 and 680, containing 885a. 2r. 33p., at 4s. 3d. per acre; classification page 6A of 1490/25; subject to payment for improvements; being R. V. Weeks' forfeited Leases 41525/55 and 2466/74.

Fitzgerald District (about 5 miles north-east of Dowak).

Corr. No. 1392/32. (Plan 392/80, C1.) Location 1029, containing 1,094a. 0r. 9p., at 4s. 6d. per acre; classification page 44 of 5608/25; subject to exemption from road rates for two (2) years from date of approval of application and to mining condi-tions. This cancels the previous Government Gazette notice relating to this location.

# THURSDAY, 7th MARCH, 1940. BRIDGETOWN LAND AGENCY.

Preston Agricultural Area (near Brookhampton).

Corr. No. 3951/08. (Plan 414A/40, C2.) Location 14, containing 80a.; subject to classifica-tion, pricing, and to the usual timber reservation con-ditions; Reserve 11149 (Reafforestation) is hereby reduced.

Sussex District (near Vasse).

Corr. No. 2733/29. (Plan 413C/40, D3.)

Location 2331, containing 185a. 3r. 22p; subject to classification, pricing, and the usual timber reservation conditions.

# WEDNESDAY, 13th MARCH, 1940. ALBANY LAND AGENCY.

Hay District (about 41/2 miles south of Tenterden). Corr. No. 2048/20. (Plan 445/80, A2.)

Location 969, containing 100a. 1r. 15p., at 4s. per acre; classification page 12 of 2048/20; subject to timber conditions and to exemption from road rates for two years from date of approval of application; being R. J. Colmer's forfeited Lease 13119/68.

# BEVERLEY LAND AGENCY.

Avon District (about 15 miles north of Lomos). Corr. No. 1687/38. (Plan 344/80, A1.)

Locations 16381 and 26838, containing 500a., at 4s. 6d. per acre; elassification page 13 of 2591/31; subject to Agricultural Bank indebtedness and to a cropping lease which expires on 28/2/1941; being E. C. Johnson's cancelled application.

# NARROGIN LAND AGENCY.

Williams District (about 61/2 miles east of Dudinin). Corr. No. 496/38. (Plan 386/80, E1.)

Locations 12876 and 13102, containing 753a. 2r. 4p., at 5s. per acre; classification page 26 of 496/38; subject to exemption from road rates for two years from date of approval of application and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; being M. Janson's forfeited Lease 348/844.

# NORTHAM LAND AGENCY.

Avon District (about 5 miles south-west of Nungarin).

Corr. No. 8188/09, Vol. 2. (Plan 34/80, E3.) Location 11133, containing 840a., at 6s. 9d. per acre, classification page 202 of 8188/09, Vol. 2; subject to Agricultural Bank and Minister for Lands' indebtedness and to a grazing lease which expires on 31st March, 1940, also to timber conditions. This cancels the previous Government Gazette notice relating to this location.

Avon District (about 8 miles north-east of Elabbin). Corr. No. 5386/23. (Plan 35/80, A2 & 3.)

Location 14220, containing 975a. 3r. 14p., at 6s. per acre; classification page 5 of 5386/23; subject to Agricultural Bank and I.A.B. indebtedness and to the Government retaining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improvements that may be resumed, also subject to timber conditions; being G. Stallard's for-feited Lease 17724/68.

#### Avon District (about 4 miles south-west of Welbungin).

Corr. No. 754/23. (Plan 55/80, D3.)

Corr. No. 754/23. (Plan 55/80, D3.) Location 14388, containing 1,000a. 3r. 33p., at 4s. 3d. per acre; classification page 13 of 754/23 and page 7 of 5107/22; and Location 14391, containing 668a., at 4s. 9d. per acre; classification page 19 of 6987/09, Vol. 1; subject to Agricultural Bank, I.A.B., Minister for Lands' indebtedness; being S. N. McKenzie's for-feited Leases 16565/68 and 38480/55.

#### Ninghan District (about 3 miles south-east of Cadoux).

Corr. No. 4337/25. (Plan 56/80, B & C2.)

Locations 1709 and 2415, containing 996a. 2r. 22p., at 4s. 3d. per acre; classification page 64 of 6268/20, Vol. 1; subject to payment for improvements; being W. Wood's forfeited Leases 20239/68 and 25012/74.

Victoria District (about 7 miles north-east of Buntine).

Corr. No. 2190/37. (Plan 89/80, C & D1.) Location 5544, containing 699a. 3r. 4p., at 3s. per acre; classification page 4 of 2190/37; subject to exemption from road rates for two years from date of approval of application; being R. Willgoose's forfeited Lease 347/1691.

# PERTH LAND AGENCY.

Avon District (about 3 miles north of Crossman). Corr. No. 6919/21. (Plan 379/80, C4.)

Location 23168, containing 423a. Or. 34p., at 8s. per acre; classification page 6 of 6919/21; subject to payment for improvements and to the marketable timber being reserved to the Crown; being F. J. Crane Junior's forfeited Lease 15797/68.

Peel Estate (about 2 miles east of Wellard). Open under Part V. of the Land Act, 1933-1939.

Corres. No. 1308/39. (Plan 341D/40, C3.) Lots 37, 38, 39, 40 and 41, containing 203a. Ir. 32p.; purchase money—£150 10s. 8d.; first half-year's instal-ment as deposit—£2; half-yearly instalments over 29½ years, including principal and interest:—to civilians, at 5 per cent. per annum—£4 17s. 5d.; to returned soldiers, at 4½ per cent. per annum—£4 11s. 8d.; subject to the conditions applying to this Estate; being E. E. Love's forfeited Lease 347/2375.

Peel Estate (about 2 miles south-west of Karmup). Open under Part V. of the Land Act, 1933-1939.

Corres. No. 2059/39. (Plan 341D/40.) Lots 870, 871, 872, 873, 874, 875, 890, 891, 892, 893, 895, 896, 899, and 900, containing 677a. 3r.; purchase money-£597; first half-year's instalment as depositmoney—1597; first half-year's instalment as deposit— £2; half-yearly instalments over 29½ years, includ-ing principal and interest:—to civilians, at 5 per cent. per annum—£19 8s. 4d.; to returned soldiers, at 4½ per cent. per annum—£18 6s. 7d.; subject to the conditions applying to this Estate. This cancels the previous *Government Gazetic* notice relating to these lots.

Victoria District (about 71/2 miles east of Marchagee). Corr. No. 2278/12. (Plan 90/80, E2.)

Location 5828, containing 640a., at 7s. per acre; classification page 8 of 2278/12, and Location 5829, containing 733a., at 7s. per acre; classification page 15 of 2297/12; subject to Agricultural Bank and I.A.B. indebtedness; being T. Battersby's forfeited Leases 10169/68, 7609/68, and 32885/55.

# SALMON GUMS LAND AGENCY.

Fitzgerald District (about 21/2 miles cast of Dowak).

Corr. No. 1289/23. (Plan 392/80, B1 & 2.) Locations 375 and 786, containing 1,000a. 2r. 23p., at 4s. per acre; classification page 13 of 1289/23; subject to exemption to road rates for two (2) years from date of approval of application; being R. C. Young's forfeited Lease 40744/55.

Fitzgerald District (near Dowak).

Corr. No. 2171/22. (Plan 392/80, Bl.) Locations 379 and 753, containing 1,112a. 2r. 26p., at 4s. per acre; classification page 12 of 1096/22; also Locations 563 and 1417, containing 693a. 1r. 33p., at 5s. 3d. per acre; classification page 29 of 3275/22; subject to payment for improvements. This cancels the previous Government Gazetie notice relating to these locations.

Fitzgerald District (about 3 miles north of Salmon Gums).

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Corr. No. 3984/22. (Plan 392/80, B2.)

Location 391, containing 998a. 2r. 21p., at 4s. per acre; subject to exemption from road rates for two (2) years from date of approval of application. This cancels the previous Government Gazette notice relating to this location.

# WEDNESDAY, 20th MARCH, 1940.

ALBANY LAND AGENCY.

Plantagenet District (about seven miles south-west of Mt. Barker).

Corr. No. 1234/17. (Plan 451/80, A1.) Location 3767, containing approx. 127a., at 7s. 6d. per acre; classification page 22 of 1234/17; subject to t.m. ber conditions and to exemption from road rates for two years from date of approval of application. This cancels the previous *Government Gazette* notice relat-ing to this location.

# BEVERLEY LAND AGENCY.

Avon District (about five miles east of Bendering).

Corr. No. 1952/25. (Plan 345/80, B4.) Location 23765, containing 1,600a. 1r. 29p., at 7s. per aere; elassification page 6 of 1952/25; subject to Agri-cultural Bank and Minister for Lands' indebtedness; being J. W. Thompson's forfeited Lease 19451/68.

#### BUNBURY LAND AGENCY.

Wellington District (near Pollard Brook).

Corr. No. 1615/38. (Plan 410A/40, A & B2.) Location 4448, containing 37a. 3r. 22p., at 10s. per acre, excluding survey fee; available to adjoining holders only; subject to the usual timber conditions; classification page 13 of File 1615/38.

# GERALDTON LAND AGENCY.

Victoria District (about five miles north of Tenindewa). Corr. No. 1191/29. (Plan 156/80, B2.)

Locations 6094 and 8976, containing 3,236a., at 3s. 6d. per acre; classification page 8 of 1442/12, Vol. 2; subject to payment for improvements, if any, and to exempfrom road rates for two years from date of ap-proval of application. This cancels the previous Gov-ernment Gazette notice relating to these locations.

Victoria District (about 41/2 miles north-east of Caron).

Corr. No. 6925/26. (Plans 96/80, A1; 121/80, A4;

122/80, F4; 95/80, F1.) Location 7843, containing 1,517a. 3r. 17p., at 4s. per acre; classification page 20 of 6925/26; subject to payment for improvements; being A. E. Green's forfeited Lease 22609/68.

Victoria District (about nine miles north-east of Gutha). Corr. No. 2830/27. (Plan 128/80, D2.)

Corr. No. 2830/27. (Plan 128/80, D2.) Location 8626, containing 2,163a. Or. 25p., at 4s. 3d. per acre; classification page 5 of 2830/27; subject to payment for improvements. This cancels the previous *Government Gazette* notice relating to this location.

Victoria District (about 11 miles north-east of Gutha).

Corr. No. 3837/27. (Plau 128/80, G & D1.) Locations 8667 and 8750, containing 1,906a. 2r. 11p., at 3s. 10d. per acre; classification page 29 of 3837/27; subject to payment for improvements and to exemption from road rates for two years from date of approval of application. This cancels the previous Government Gazette notice relating to these locations.

# NARROGIN LAND AGENCY.

Avon District (about six miles east of Kondinin).

Corr. No. 2485/37. (Plan 376/80, B1.) Location 25729, containing 2,368a. 0r. 12p., at 5s. 6d. per acre; classification page 13 of 940/29; subject to Agricultural Bank indebtedness; being S. Fretwell's forfeited Lease 348/928.

#### NORTHAM LAND AGENCY.

Avon District (about nine miles south-west of Bencubbin).

Corr. No. 3392/26. (Plan 55/80, B & C4.) Location 14270, containing 1,047a., at 4s. 9d. per acre; classification page 56 of 3392/26; subject to Agri-cultural Bank indebtedness and to the Government re-taining the right to resume for railway or other public purposes any land required, and no compensation to be given, except for the actual value of any improve-ments that may be resumed; being E. Stevens' forfeited Lease 21193/68.

# Avon District (near Chedaring).

Corr. No. 14482/11, Vol. 2. (Plan Locations near Chedaring.)

Chedaring.) Location 24002, containing 25a. 1r. 29p., Location 24003, containing 32a. 0r. 39p., and Location 24004, containing 36a. 0r. 7p., at 8s. per acre, including sur-vey fee each; subject to payment for improvements, if any; Reserve 13927 (Agricultural Department—Horse Paddock—is hereby reduced).

#### PERTH LAND AGENCY.

Cockburn Sound District (near Jarrahdale).

Corr. No. 688/39. (Plan 341C/40, D & E3 & 4.)

Location 907, containing 20a. 3r. 31p., at £1 10s. per acre, excluding survey fee; classification page 12 of Corr. 688/39; subject to the usual timber conditions.

#### SALMON GUMS LAND AGENCY.

Esperance District (about 41/2 miles east of Truslove).

Corr. No. 1427/39. (Plan 402/80, C & D2 & 3.) Locations 504, 600, 936, and 891, containing 2,022a.
1r. 25p., at 5s. per acre; classification page 53 of 3407/22; subject to Agricultural Bank indebtedness; being A. T. and N. T. Turner's cancelled applications.

Fitzgerald District (about two miles east of Dowak). Corr. No. 6316/24. (Plan 392/80, C2.)

Locations 370 and 1121, containing 965a. 2r. 17p., at 4s. per acre; classification page 5 of 1096/22; subject to payment for improvements; being M. Zanich's for-feited Lease 41221/55.

# Fitzgerald District (near Dowak).

Corr. No. 367/25. (Plan 392/80, B & Cl.) Locations 376 and 789, containing 1,001a. 1r. 14p., at 5s. per acre; classification page 5 of 1386/23; sub-ject to payment for improvements. This cancels the previous Government Gazette notice relating to these 'locks.

Fitzgerald District (about six miles north-west of Dowak).

Corr. No. 5000/25. (Plan 392/80, A1.)

Locations 467 and 1145, containing 887a. 2r. 10p., at 4s. 6d. per acre; classification page 39 of 70/22; 10p., subject to exemption from road rates for two years from date of approval of application and to mining conditions. This cancels the previous Government Gazette notice relating to these locations.

Fitzgerald District (about 10 miles east of Red Lake). Corr. No. 4592/29. (Plan 392/80, E4.)

Location 627, containing 879a. 3r. 24p., at 6s. per acre; classification page 29 of 3760/23; subject to exemption from road rates for two years from date of approval of application; being H. J. Hughes' forfeited Lease 56/274.

#### Fitzgerald District (about seven miles north-east of Dowak).

Cori. No. 32/26. (Plan 392/80, Cl.) Location 1028, containing 1,093a. 2r. 8p., at 4s. 3d. per acre; elassification page 43 of 5608/25; subject to payment for imprevenents and to mining conditions; ucing H. A. Briden's forfeited Lease 41751/55.

# THURSDAY, 21st MARCH, 1940.

# BRIDGETOWN LAND AGENCY.

Nelson District (near Newlands)

Corr. No. 1928/38. (Plan 414A/40, C2.) Location 11308, containing 54a. 1r. 5p., at 10s. per acre, excluding survey fee; available to adjoining holders only; subject to the usual timber conditions; classification page 10 in File 1928/38.

Nelson District (about six miles west of Boyup Brook).

Corr. No. 123/24. (Plan 415D/40, A4.) Locations 11310 and 11312, containing 100a, 0r. 4p. each, at 5s. per acre, excluding survey fee each loca-tion; subject to the usual timber conditions; classifications on pages 66 and 67 of File 123/24.

> G. L. NEEDHAM, Under Secretary for Lands.

# LOTS OPEN FOR SALE.

Department of Lands and Surveys Perth, 28th February, 1940.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by the Land Act, 1933-39, at the following upset prices:--

Applications to be lodged at Bridgetown.

1582/33.-GREENBUSHES, Town, 29 (1r.), £10.

Applications to be lodged at Geraldton.

2778/12.—GERALDTON, Town, 619 (3r. 20p.), £50. 799/13, Vol. 2.—PERENJORI, Suburban for cultivation, 56 (3a. 1r. 6p.), £15.

Applications to be lodged at Kalgoorlie.

1573/17, Vol. 4.—KALGOORLIE, Town 1717 (Lewis street), £20; 2586 (Davidson street), £12 10s.; subject to payment for improvements (if any).

Applications to be lodged at Perth.

635/34, Vol. 2.—BIG BELL, Town, 112, £25; 90, 109, 111, 127, and 137, £20 each; 138, 142, and 160, £15 each; 159, 189, 196, and 197, £12 10s. each; reserves 21559 and 21574 (excepted from sale) are hereby reduced.

8788/12 .- SERPENTINE, Suburban for cultivation, 100 (4a. 3r. 20p.), £20.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

G. L. NEEDHAM, Under Secretary for Lands.

# THE ROAD DISTRICTS ACT, 1919-1939.

Department of Lands and Surveys,

Perth, 23rd February, 1940. IT is hereby declared that the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of new roads, that is to say:--

Bunbury.

2683/97.

No. 48: Widening:-(1) That portion of Reserve No. 21894 bounded by lines commencing at its south-western corner and extending (as shown on Diagram No. 59153) 349deg.

6min. 2 chains 85.2 links along part of the western boundary of said resorve; thence 127deg. 55min. 3 chains 79.3 links, through said reserve, and 259deg. 9min. 2 chains 49.8 links along the southern boundary of the said reserve to the starting point. (2) That portion of Reserve No. 670 bounded by

lines commencing on the western side of the present road about 4 chains 50 links from a northern corner of said reserve and extending (as shown on Diagram No. 59153) 79deg. 9min. 3 chains 4.4 links, 127deg. 55min. 3 chains 77.6 links, and 166deg. 56min. 7 chains 34 links along the said side of present road; thence 331deg. 22min. 4 chains 9.2 links and 313deg. 6min. 7 chains 76.5 links through the said reserve to the starting point. 1a. 3r. 27.8p. being excised from Reserve No. 670.

Ir. 17p. being resumed from Lease 333/467. (Plan 411D/40, A3.)

#### Williams.

No. 3415: Extension and addition :- A strip of land, one chain wide (widening in part, as shown on Dia-gram No. 60216), leaving the present road on the south boundary of Williams Location 2659 and extending east along part of the said boundary to a surveyed road at its south-east corner. 27.2p. being resumed from Williams Location 2659. (Plan 410B/40, F1.)

#### Goomalling.

15731/10. No. 4176: Widenings:-

1491/08.

(1) That portion of Avon Location 5845 bounded by lines commencing at a south-eastern corner of same and extending (as shown on Diagram No. 58817) 244deg. 25min. 1 chain 63 links along its southern boundary; thence 19deg. 41min. 2 chains 29.5 links through the said location, and 154deg. 25min. 1 chain 61.5 links along an eastern boundary of same to the starting point.

(2) That part of Avon Location 2684 bounded by lines commencing at the north-western corner of same and extending (as shown on the said Diagram) 64deg. 23min. 2 chains 88 links along its northern boundary; thence 200deg. 12min. 4 chains 1.8 links through the said location and 334deg. 25min. 2 chains 80 links along a western boundary of same to the starting point.

(3) That part of Avon Location 5845 bounded by lines commencing at its south-western corner and ex-tending (as shown on Diagram No. 58818) 334deg. 25min. 1 chain 50 links along its western boundary; thence 109deg. 33min. 2 chains 11.8 links through the sincher robueg, somm, 2 enants 11.8 miks through the said location and 244deg. 26min. 1 chain 49.4 links along its southern boundary to the starting point. 39p. being resumed from Avon Location 5845. 1r. 24.6p. being resumed from Avon Location 2684. (Plan 32C/40, E3.)

#### Mount Marshall.

No. 9793 :- A strip of land, one chain wide (widening at its commencement, as shown on Diagram No. 58594 and on the south boundary of Location 20276, as shown on Diagram No. 58614), leaving a surveyed road at the south-east corner of Avon Location 20274 and extending west along the south boundaries of 20274 and 20275 to Road No. 8597 at its south-west corner.

1a. Or. 8.9p. being resumed from Avon Location 20274.

5a. 2r. 20p. being resumed from Avon Location 20276. (Plan 55/80, A3.)

#### Meckering.

Corr. 7459/20.

7459/20.

No. 10007 :- A strip of land, one chain wide (widening at its commencement, as shown on Diagram No. 58824 and on the southern boundary of location 11500), leaving a surveyed road at the south-eastern corner of Avon Location 11497 and extending north-westward along the southern boundaries of Locations 11497, 12699, 11500, 11531, 10904, and 11507 to a surveyed road at its south-western corner.

33.8p. being resumed from Avon Location 11501.

11.9p. being resumed from Avon Location 11497. (Plan 26B/40, A1.)

# Dalwallinu.

7459/20.

No. 10009:---A strip of land, one chain wide (widening at the south-cast corner of Victoria Location 8566 and the north-west corner of Location 7835, as shown on Diagram No. 58720), leaving a surveyed road at a north-west corner of Victoria Location 7835 and extending east along a north boundary of same; thence north along a west boundary of the said location and east along its north boundary to a surveyed road at its north-cast corner.

15.7p. being resumed from Victoria Location 8566. 25.2p. being resumed from Victoria Location 7835. (Plau 89/80, A2.)

7459/20.

#### Mount Marshall.

No. 10010:—A strip of land, one chain wide (widen ing at its terminus, as shown on Diagram No. 58692), leaving a surveyed road at the north-cast corner of Avon Location 14270 and extending west along the north boundaries of Locations 14270, 21559, 21560, 14269, 21488, and 18851 to Road No. 2796 at its northwest corner.

2r. 4.6p. being resumed from Avon Location 18851. (Plan 55/80, B and C4.)

# Wougan-Ballidu.

7459/20.

2125/39.

No. 10013:—A strip of land, one chain wide (widen ing by truncation at its commencement, as shown on Diagram No. 58750), leaving Road No. 4429 at the north-western corner of Ninghan Location 1737 and extending east along its north boundary and the north boundaries of Locations 1735 and 1732 to a surveyed road at the latter's north-cast corner.

5.9p. being resumed from Ninghan Location 1737. (Plaus 57/80, F2 and 56/80, A2.)

# Merrediu.

7459/20. Vol. 2. No. 10030:—A strip of land, one chain wide (widening at its terminus, as shown on Diagram No. 58865), leaving a surveyed road at the north-east corner of Avon Location 19105 and extending sonth along the east boundaries of said location and location 19104 to a surveyed road at its sonth-east corner.

2r. 14.9p. being resumed from Avon Location 19104. 2r. 17.8p. being resumed from Avon Location 19115. (Plan 24/80, C4.)

Plans and more particular descriptions of the lands so set apart, taken or resumed may be inspected at the Department of Lands and Surveys, Perth.

By order of His Excellency the Lieutenant-Governor,

F. J. S. WISE, Minister for Lands.

# THE ROAD DISTRICTS ACT, 1919-1939.

# Closure of Road.

WE, T. E. Applin and M. Balston, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Katanning Road Board to close the said portion of road, viz.:--

Katanuing.

K. 279:-The surveyed road passing through part of Kojonup Location 255; from the southern side of the Katanning-Nyabing railway reserve to the north ide of a surveyed road on the south boundary of said Location 255 (except where crossed by Road No. 3054). Plan 417A/40, A2.)

M. BALSTON.

A. A. STEVENS.

Executors Estate of T. E. Applin (deed.).

l, Fred Mauton Bowden, on behalf of the Katanning Boad Board, hereby assent to the above application to stose the road therein described.

F. M. BOWDEN, Chairman Katanuing Road Board. 23rd February, 1940.

# THE ROAD DISTRICTS ACT, 1919-1939.

#### Closure of Road.

WE, R. F. G. Houghton and J. B. Davies, being the owners of land over or along which the portion of road hereunder described passes, have applied to the Wongan-Ballidn Road Board to close the said portion of road, viz.:--

#### Wongan-Ballidu.

1328/29. W 510:---/The

W. 510:—The surveyed road along part of the north boundary of Ninghan Location 229; from a surveyed road at its north-west corner to the western side of the Burakin-Kalannie Railway Reserve. (Plan 65/80, B3.)

# J. B. DAVIES.

# R. F. G. HOUGHTON.

I, J. H. Acklaud, on behalf of the Wougan-Ballidu Road Board, hereby assent to the above application to close the road therein described.

# J. H. ACKLAND,

# Chairman Wongan-Ballidu Road Board.

3rd Nov., 1939.

# TRANSFER OF LAND ACT, 1893.

Application 2565/1939

TAŘĚ notice that Mary Anne Taylor of Dardanup in the State of Western Australia Married Woman the Executrix of the Will of Mary Anne Cleary late of Dardanup aforesaid Spinster deceased has made application to be registered under the Transfer of Land Act 1893 as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Wellington District and being

#### Wellington Location 131 containing 15 acres

Bounded on the west by part of the east boundary of Location 76 and part of a public road measuring together 13 chains and 64 links

On the north by part of the south boundary of Dardamp Lot 48 the south boundary of Lot 49 and part of the south boundary of Lot 50 measuring in the aggre gate 11 chains

On the east by the west boundary of Location 153 and a west boundary of Location 216 measuring together 13 chains and 64 links

And on the south by a north boundary of the said Location 216 measuring 11 chains

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this office on or before the 29th day of March 1940 a caveat forbidding the said land being brought under the operation of the said Act.

# J. L. WALKER,

Deputy Registrar of Titles.

J. & R. Maxwell, Solicitors, Perth, Solicitors for the Applicant.

# TENDERS FOR PUBLIC WORKS.

| Date<br>Not |     | Nature of Work.   | Date and Time<br>for Closing.       | Where and when Conditions of Contract, etc.,<br>to be seen.   |  |  |
|-------------|-----|---|-------------------------------------|---|--|--|
| 194         | 40. | *****   | 1940.                               |   |  |  |
| Feb.        | 21  | Margaret River Hospital—Additions<br>(9029)   | (2·30 p.m. on Tuesday<br>12th March | Contractors' Room, Perth ; Public Works Department,<br>Bunbury, and Police Station, Margaret River, on and<br>after Tuesday, the 27th February, 1940. |  |  |
| Feb.        | 28  | New Taxation Department Offices,<br>D. & W. Murray's Buildings,<br>Barrack street, Perth-Supply<br>and Fixing Lift Cages (9033) | 12th March                          | C. ( ) D. D. D. (I  |  |  |
| Feb.        | 28  | Perth, Government Stores—New<br>Mezzanine Floor, Alterations,<br>etc. (9032)  | 12th March                          | Contractors' Room, Perth, on and after Tuesday, 5th<br>March, 1940.   |  |  |
| Feb.        | 28  | Fremantle School, Household Man-<br>agement Centre—Additions (9034)   | 19th March                          | Contractors' Room, Perth, and Court House, Fremantle,<br>on and after Tuesday, the 5th March, 1940.   |  |  |
| Feb.        | 28  | Perth Hospital—Supply, Fabrica-<br>tion and Erection of Steel Frame<br>(9030)   | 19th March                          | Contractors' Room, Perth, on and after Tuesday, 5th<br>March, 1940.   |  |  |

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works, Public Works Department, The Barracks, St. George's terrace, Perth," and must be indorsed "Tender." The lowest or any tender will not necessarily be accepted.

ROAD DISTRICTS ACT, 1919-1939. Quairading Road Board-Revision Court.

Department of Public Works, P.W. 1117/24. Perth, 26th February, 1940. ACTING under section 55 of the Road Districts Act, 1919-1939, I, Harold Millington, the Minister for Works, do hereby order that the Quairading Road Board, having failed to hold a Revision Court on the date specified by the said Act, shall hold such Court on the 9th day of March, 1940.

> (Sgd.) H. MILLINGTON, Minister for Works.

ROAD DISTRICTS ACT, 1919-1939. Meckering Road Board.

Preparation of Electoral Lists, etc.

Department of Public Works,

P.W. 410/25. Perth, 26th February, 1940. ACTING under section 55 of the Road Districts Act, 1919-1939, I, Harold Millington, the Minister for Works, do hereby order that the Meckering Road Board, having failed to make out lists of all owners of rateable land in the District on the date specified by the said Act, is hereby empowered to complete the lists on the 24th day of February, 1940, and that the dates for the revision of the Electoral Lists and Rolls of the said Road Board shall be as set out hereunder :-

Exhibition of Lists—24th February, 1940; Last day for receipt of Claims and Objections— 2nd March, 1940; Exhibition of List of Claims and Objections—4th

March, 1940;

Holding of Revision Court-11th March, 1940; Signing of Rolls-13th March, 1940.

(Sgd.) H. MILLINGTON

Minister for Works.

ROAD DISTRICTS ACT, 1919-1938. Drakesbrook Road Board.

Department of Public Works,

Perth, 22nd February, 1940. P.W. 794/38. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved of improvements to the Waroona Memorial Hall, being the building of a supper room and kitchen, with equipment, as a work and undertaking for which money may be borrowed under Part VII. of the Road Districts Act, 1919-1938, by the Drakesbrook Road Board.

> (Sgd.) W. S. ANDREW Under Secretary for Public Works.

MUNICIPALITY OF CLAREMONT. Redemption Loan.

NOTICE is hereby given that the Council of the Municipality of Claremont proposes to borrow a sum of Two thousand pounds sterling (£2,000) for the purpose of liquidating the principal moneys owing on Lean No. 10.

W. S. ANDREW. Under Secretary for Public Works.

The Council proposes to raise the amount specified (£2,000) by the sale of debentures bearing interest at the rate of four pounds ten shillings per centum per annum, payable half-yearly. The Loan will be repayable by half-yearly instal-

ments over a period of five years after the date of issue thereof.

The amount of the said Debentures and the interest thereon is to be paid at the Claremont Council Chambers, Claremont.

Dated the 12th day of February, 1940.

ary, --E. J. JUDGE, Mayor. H. LORD, Town Clerk.

THE MUNICIPAL CORPORATIONS ACT, 1906-38.

# Subiaco Municipality.

# Notice of Intention to Borrow.

# Loan (No. 24) of £6,000.

NOTICE is hereby given that the Council of the Subiaco Municipality proposes to borrow the sum of £6,000 to be expended on works and undertakings within the Subjace Municipality, the said works and undertakings being the construction and reconstruction of footpaths

in cement paying slabs as per the approved schedule. It is proposed to raise this sum by the sale of deben-tures, repayable with interest at the rate of Four pounds ten shillings per centum per annum, by thirty equal half-yearly instalments, over a period of fifteen years after the date of issue thereof.

The amounts of the said debentures and interest coupons are to be paid at the Municipal Offices, Rokeby road, Subiaco.

The plans and specifications, and an estimate of the cost of such work, and a statement showing the procost of such work, and a statement snowing the pro-posed expenditure of the money to be borrowed, are open for inspection of the ratepayers at the Municipal Offices aforesaid for one mouth after the last publica-tion of this notice, during the hours of 8.45 a.m. to 12 noon and 1 p.m. to 4 p.m. on week days, excepting Saturdays, and on Saturdays from 8.45 a.m. to 12 noon. Dated this 28th day of February, 1940.

W. RICHARDSON, Mayor.

E. J. McCORMACK, Town Clerk Subiaco Municipality.

ROAD DISTRICTS ACT, 1919-1939; CATTLE TRES-PASS, FENCING, AND IMPOUNDING ACT, 1882.

# Augusta-Margaret River Road Board.

IT is hereby notified, for general information, that the Augusta-Margaret River Road Board hereby appoints the following site as a Public Pound -- Part of Reserve No. 18644, comprising an area of one acre, being subject to Lease No. 1146/39.

A. L. ALLSOP, Secretary.

# ROAD DISTRICTS ACT, 1919.

Form 90.

Notice of Presentation of Petition for Possession (or Sale) of Land for Non-payment of Rates.

In the Local Court at Fremantle.

In the matter of the Road Districts Act, 1919, and in the matter of an Application by the Road Board for Possession (or Sale) of Land for unpaid rates.

NOTICE is hereby given that a petition has been presented to the Local Court at Fremantle by the Fremantle Road Board, praying that an order for possession of the lands described in the Schedule to the petition may be made in favour of the said Board (or that the lands described in the Schedule to the petition may be ordered to be sold) for non-payment of rates.

A copy of the said Schedule is hereunto attached : And notice is further given that Monday, the 15th day of April, 1940, at 11 o'clock in the forenoon, has been appointed as the time when the Magistrate will inquire at the said Court concerning the various matters mentioned in the said Schedule, and also whether all notices required by law to be given have been given.

Attention is directed to the following provision of the said Act:---

Rule 7, Third Schedule.—Any person who is an owner or ratepayer of any land proposed to be sold or taken possession of, or who is interested in the same as mortgagee or otherwise may, on filing an affidavit proving his title to attend under this rule (of the filing of which affidavit the Clerk shall give the Board notice), attend on the making of the inquiries; but if the Magistrate shall be of opinion that there was no substantial reason for his attendance, the Magistrate may order him to pay the costs occasioned thereby.

Dated the 22nd day of February, 1940.

[L.S.]

F. FIMISTER.

Clerk of the Court.

THE ROAD DISTRICTS ACT, 1919-1933. (Sections 273, 278, and Third Schedule, Rule 1.)

Petition for an Order for Sale of Land on which Rates are in Arrears.

In the Local Court at Fremantle.

In the matter of the Road Districts Act, 1919–1933, and in the matter of an Application by the Fremantle Road Board for Sale of Land for unpaid Rates.

The Petition of the Fremantle Road Board showeth to the said Local Court as follows :----

(1) Certain rates, duly made on assessments by the petitioner in respect of the lands described in the Schedule hereto, which said lands are all rateable property situated in the Fremantle Road District, have been unpaid for five years and upwards, and there is now due to the said Board for and in respect of such rates on each piece or parcel of the said lands the sum indicated in respect of such piece or parcel in the said Schedule.

the said lands the sum indicated in respect of such piece or parcel in the said Schedule.
(2) The petitioner has given to every person in Western Anstralia appearing on search in the Office of the Titles and Registry of Deeds to have any estate or interest in any piece or parcel of the said lands notice of its intention to make this application, and three months have expired since the last of such notices was given.

The petitioner therefore prays that an Order that the said lands may be ordered to be sold pursuant to the said Act.

SCHEDULE.

| No.                 | Description of Land.                                 | Reference to the<br>Volume and Folio<br>of the Title to the<br>Land, if under the<br>Transfer of Land<br>Act, 1893. | Area.   | The Names and Addresses of<br>every Persou in W.A. ap-<br>pearing on search in the<br>Office of Titles and Registry<br>of Deeds to have any Estate<br>or Interest in the Land ; and<br>the Names and Addresses,<br>so far known to the Sec-<br>retary to the Board, of<br>every other Person having<br>any Estate or Interest in<br>the Land. | due to the<br>Board in<br>Arrears.                         |
|---------------------|--|---|---|---|--|
| 316/8, 321, 323/40, | Portion of Cockburn<br>Sound Location 10,            | Vol. Plan, Fol  | . a. r. p.  |   | £ s. d.  |
| 323/40,<br>341/8    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |   | $ \left( \begin{array}{ccccc} 5 & 0 & 0 \\ 5 & 0 & 0 \\ 3 & 2 & 23 \\ 5 & 2 & 35 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 7 & 2 & 25 \\ 7 & 0 & 0 \\ 6 & 2 & 36 \\ 6 & 0 & 10 \\ 5 & 0 & 1 \\ 4 & 3 & 39 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 0 \\ 5 & 0 & 2 \\ 4 & 2 & 19 \\ \end{array} \right) $ | The West Anstralian Trustee,<br>Executor, & Agency Com-<br>pany, Limited, 135 St.<br>George's terrace, Perth, Ad-<br>ministrator of Michael<br>Healy (deceased)   | $\left \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
|                     |  |   |   | -   | 5110 O I   |

# ${\tt SCHEDULE} - continued.$

| No.  | Description of Land.   | Volur<br>of the<br>Land,<br>Trans | rence to<br>ne and<br>Title 1<br>if und<br>fer of<br>ct, 189 | Folio<br>to the<br>er the<br>Land | 4             | Are | a.     | The Names and Addresses of<br>every Person in W.A. ap-<br>pearing on search in the<br>Office of Titles and Registry<br>of Deeds to have any Estate The Rates<br>or Interest in the Land ; and due to the<br>the Names and Addresses, Board in<br>so far known to the Sec-<br>retary to the Board, of<br>every other Person having<br>any Estate or Interest in<br>the Land. |
|------|--|-----------------------------------|--|-----------------------------------|---------------|-----|--------|---|
|      |  | Vol,                              | Plan.  | Fol.                              | a.            | r   | . p.   | £ s. d.   |
| 296  | Portion of Cockburn<br>Sound Location 10,<br>Lot 48          | 410                               | 2241   | 127                               | 0             | 2   | 27.7   | William Charles James Tracey, 1 12 8 No encumbrances.<br>Holland street, Fremantle,<br>Trustee of the Will of Eliza-<br>beth Thomas (deceased)  |
| 698  | Portion of Cockburn<br>Sound Location 561,<br>Lot 101 (part) | 611                               | 3186   | 197                               | 5             | 0   | 11     | Mr. John Stephen Affleck 6 8 4 No encumbrances.<br>Baillie, Johnstone street,<br>Boulder City, miner  |
| 701  | Portion of Cockburn<br>Sound Location 561,<br>Lot 103        | 507                               | 3186   | 105                               | 10            | 1   | 26     | Mr. Alexander Ernest McLarty, 8 14 8 No encumbrances.<br>a minor of the age of 13<br>years, born 31st March, 1922,<br>Thompson road, North Fre-<br>mantle   |
| 1057 | Portion of Cockburn<br>Sound Location 2,<br>Lot 35           | 643                               | 3562   | 198                               | 1             | 1   | 17     | Mary McInnes, 161 Pier street, 2–13–5 No encumbrances.<br>Perth, married woman  |
| 1073 | Portion of Cockburn<br>Sound Location 2,<br>Lot 51           | 647                               | 3562   | 160                               | 1             | 0   | 30     | Mabel Hannah Eales, Cot- 2 1 0 No encumbrances.<br>tesloe Beach, married wo-<br>man   |
| 1094 | Portion of Cockburn<br>Sound Location 2,<br>Lot 75           | 842                               | 3562   | 27                                | 1             | 0   | 0      | Mr. George William Dickinson, 2 13 11 No encumbrances.<br>Homebush, New South<br>Wales, builder   |
| 1096 | Portion of Cockburn<br>Sound Location 561,<br>Lot 88         | 659                               | 3186   | 86                                | 9             | 1   | 8      | Fortunatus John Rocchi, Can- 10 4 11 No encumbrances,<br>ning road, East Fremantle,<br>grocer's assistant   |
| 1197 | Portion of Cockburn<br>Sound Location 561,<br>Lot 89         | 501                               | 3186   | 142                               | 10            | 2   | 16     | Michael Healy, Beaconsfield, 12 4 3 No encumbrances.<br>Sonth Fremantle (Executor<br>of the Will of John Healy,<br>deceased)  |
| 1408 | Portion of Cockburn<br>Sound Location 559,<br>Lot 111        | 691                               | 3563   | 140                               | 2             | 1   | 32     | Nils August Johnson, Ken- 11 4 6 No encumbrances.<br>demp, farmer, Adminis-<br>trator of the Estate of Jane<br>Johnson (deceased)   |
| 1475 | Portion of Cockburn<br>Sound Location 559,<br>Lot 174        | 638                               | 3563   | 102                               | 1             | 0   | 0      | Ellen Eyre Penn Stonham, 2 16 2 No encumbrances.<br>Appleeross, widow   |
| 1518 | Portion of Cockburn<br>Sound Location 559,<br>Lot 217        | 643                               | 3563   | 53                                | 1             | 0   | 0      | Ernest Henry Brede & Oswald 2 15 0 No encumbrances,<br>Cannon Dalziel, Marine ter-<br>race, Geraldton, stevedors  |
| 1520 | Portion of Cockburn<br>Sound Location 559,<br>Lot 219        | 625                               | 35 <b>6</b> 3  | 89                                | 1             | 0   | 0      | Mr. James Smith, Meeka- 6 5 0 No encombrances,<br>tharra, nill man  |
| 1655 | Portion of J.A.A. Loca-<br>tion 154, Lot 43                  | 402                               | 2247   | 7                                 | 2             | 0   | 17     | William Biesley, Jandakot, 1 17 3 No encumbrances.<br>farmer  |
| 1669 | Portion of J.A.A. Loca-<br>tion 154, Lot 57                  | 763                               | 2247   | 3                                 | 2             | 0   | 1      | Mr. George Robert Cerr 3 6 11 No encumbrances.<br>Richardson, Bridgetown,<br>contractor   |
| 1674 | Portion of J.A.A. Loca-                                      | 315                               | 9947   | 20                                | 9             | Δ   | 1      | Frederick Cilbertson Darkon 2 4 0 No anountrance  |
| 1675 | tion 154, Lot 62<br>63                                       | 919                               | 2247   | 30                                | $\frac{2}{2}$ | 0   | 1<br>1 | Frederick Gilbertson, Parker-240 No encumbrances.<br>ville, wood contractor 1199<br>  |
| 1779 | J.A.A. Location 216  | 897                               |  | 100 ]                             | 20            | 0   | 0      | Thomas Henry Holman, 44 19 2 No encumbrances.<br>Gumble, near Molong, New<br>South Wales, farmer  |

The Common Seal of the Fremantle Road Board was hereunto affixed the 7th day of February, 1940, in the presence of-

JOHN WILLIS, Chairman.

G. C. SUDLOW, Secretary.

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Accepted Tenders.

| Cender<br>Board<br>No. | Date.      | Contractor.                                   | Sche-<br>dule<br>No. | Particulars.  | Department<br>concerned.     | Rate.  |
|------------------------|------------|---|----------------------|---|------------------------------|--|
|                        | 1940.      |   | 20                   | Development D. 1996   | Deller                       | for 61 11  |
| 65/40                  | Feb. 23    | R. V. Job                                     | 29A,<br>1940         | Purchase and Removal of Second-<br>hand A.J.S. Motor Cycle, No.<br>7828, as per Item 1  | Police                       | for £1 11s.  |
| 70/40                  | do.        | Tree Clearing Machin-<br>ery Co. of W.A.      | 32A,<br>1940         | 2 only "New Record "Concrete<br>Mixers, 33-4 cnb. ft. mixed   | Public Works                 | £90 each.  |
| 76/40                  | do.        | Southern Cross Wind-<br>mill & Engine Co.,    | 37A,<br>1940         | capacity, as per Item 1,<br>F.O.R. Perth<br>3 only Mark "PAA" Southern<br>Cross T.E. Petrol Engines, as                                       | do                           | £38 5s. each.  |
| ,,                     | do.        | Ltd.<br>Harris, Scarfe & Sand-<br>overs, Ltd. | ,,                   | per Item 1<br>3 only "Stalker" Centrifugal<br>Pumps, Ball-bearing, as per   | do                           | £8 10s. each.  |
| 7/40                   | do.        | John Sharp & Sons,<br>Ltd.                    | 5а,<br>1940          | Item 2<br>Sugar Pine, as follows :  | Government Work-<br>shops    |  |
|                        |            | stort.  | 1510                 | Item 1—12in. and wider x<br>1in.—2,000 super. ft.   |                              | ]  |
|                        | -          |   |                      | Item 2—12in. and wider x  |                              | 100  |
|                        |            |   |                      | 1½in.—750 super. ft.<br>Item 3—12in. and wider x  |                              | 77s. per 100<br>super. ft.                               |
|                        |            |   |                      | 2in.—750 super. ft.<br>Item 4—12in. and wider x   |                              |  |
|                        |            |   |                      | 3in.—500 super. ft.   |                              | J  |
| ,,                     | do.        | Armour Timber Co.                             | ,,                   | F.O.B. Melbourne<br>Milky Pine, as follows :  | do. do.                      |  |
|                        |            | Pty., Ltd.                                    |                      | Item 1—12in. and wider x<br>lin.—300 super. ft.   | •••• •••                     | 67s. 6d. per 16<br>super. ft.                            |
|                        |            |   |                      | Item 2—12in. and wider x<br>14in.—100 super. ft.  |                              | 67s. 6d. per 1<br>super. ft.                             |
|                        |            |   |                      | Item 3—12in. and wider x  |                              | 70s. per 10  |
|                        |            |   |                      | 2in.—100 super. ft.<br>Item 4—12in. and wider x   |                              | super. ft.<br>72s. 6d. per 1                             |
|                        |            |   |                      | 3in.—100 super. ft.<br>F.O.B. Sydney  |                              | super. ft.<br>All less 2½%.                              |
| 56/40                  | do.        | R. O. Williams                                | 27A,                 | Wandoo Piles, Stringers, and  | Main Roads                   | 1.1.1.1000 -9 70.  |
|                        |            |   | 1940                 | Corbels for Bridge on Moora-<br>Geraldton Road, as follows :  |                              |  |
|                        |            |   |                      | Item 1—Piles, 16in., approx.<br>294 lin. ft.  |                              | 2s. 5d. per lin.   |
|                        |            |   |                      | Item 2—Piles, 15in., approx.<br>76 lin. ft.   |                              | 2s. per lin. ft.   |
|                        |            |   |                      | Item 3—Stringers and Cor-<br>bels, 18in. dia., approx.<br>282 lin. ft.  |                              | 2s. 6d. per lin.   |
| 52/40                  | do.        | Jas. Hardie & Co.<br>Pty., Ltd.               | 24A,<br>1940         | F.O.R. Armadale<br>Externally Coating with As-<br>bestos Cement ‡in. thick<br>approx. 3,960 lin. ft. of 9in.<br>ext. dia. Steel Pipes, as per | Metropolitan Water<br>Supply | ls. ld. per lin.   |
| 937/39                 | do.        | Vacuum Oil Co. Pty.,<br>Ltd.                  | 455A,<br>1939        | Item 1<br>Motor Oils for Railways—Gar-<br>goyle A, BB, and B—during<br>period ending 31st December,   | Railways                     |  |
|                        |            |   |                      | 1940, as follows :<br>Items 1, 4, and 7   |                              | 4s. 4½d. per g   |
|                        |            |   |                      | Items 2, 5, and 8<br>Items 3, 6, and 9  |                              | $3s. 8\frac{1}{2}d.$ per g<br>$3s. 4\frac{1}{2}d.$ per g |
|                        |            |   |                      | (Exchange factor-24d. per   |                              | for -2-r por e   |
| 61/40                  | do.        | F. W. Wright & Co.,<br>Ltd.                   | 31A,<br>1940         | <ul> <li>lb.)</li> <li>Purchase and Removal of Second-<br/>hand G.I. Tauks and G.I.</li> <li>Sheets, as follows :</li> </ul>                  | Agricultural                 |  |
|                        |            |   |                      | Item 1—2 G.I. Tanks<br>Item 2—33 G.I. Sheets,<br>7ft.   | ···· ··· ···                 | for £2.<br>3d. per ft.                                   |
|                        |            |   |                      | Item 3-23 G.I. Sheets,  |                              | 3d. per ft.  |
|                        |            |   |                      | 8ft.<br>Item 4-29 G.I. Sheets,  |                              | 3d. per ft.  |
|                        |            | 1 - 1   |                      | 9ft.<br>Item 5-50 G.I. Sheets,  |                              | 9d. per sheet.   |
|                        |            |   |                      | 4ft. 6in.<br>Sleepers for Railways, as fol-   | Railways                     |  |
| 996/39                 | Feb. 27    | R. J. Allan                                   | 489a,                | lows :  |                              | Per load.<br>£4 4s.; £3 1                                |
|                        | do.        | F. Thompson                                   | 1939                 | 1,000 Hewn  |                              | £4 4s.   |
| ,,<br>,,               | do.        | S. Giavanasi                                  | ,,                   | 2,000 Hewn  |                              | £4 4s.<br>£4 5s.   |
| ,,<br>,,               | do.<br>do. | Martin Nuich<br>P. Reilly and L. Lyle         | ,,<br>,,             | 625 Hewn<br>4,000 Hewn  | ···· ··· ···                 | £4 6s.   |
| ,,                     | do.<br>do. | R. Hoggarth                                   | ,,                   | 1,500 Hewn  |                              | £4 7s. 6d.<br>£4 7s. 6d.                                 |
|                        |            | K. Fitzmaurice                                | ,,                   | 1,500 Hewn  |                              |  |

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

Accepted Tenders-continued.

| T inder<br>Board<br>No.            | Date.   | Date. Contractor.   |   | Particu  | Department<br>concerned.        |       |                                 | Rate. |   |
|------------------------------------|---|---|---|--|---------------------------------|-------|---------------------------------|-------|---|
| 996/39<br><br><br><br><br><br><br> | 1940<br>Fob. 27<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do.<br>do. | J. Fogarty<br>L. Anderson<br>G. N. Thompson<br>C. Ozanne<br>F. C. Markey<br>J. H. Bennett & Sons<br>and F. G. Mitchell<br>J. A. Delaney & Son<br>and C. Jonas<br>S. Robe<br>J. Swceney<br>J. Swceney<br>J. Sawford<br>J. A. Warner<br>Millar's Timber &<br>Trading Co., Ltd.<br>L. Vanopulas & Co<br>Bunning Bros., Ltd<br>J. H. Carroll<br>A. H. Chitty<br>R. Stewart, A. E.<br>Chapman, and R. R.<br>Kevern | 489A,<br>1939<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,,<br>,, | Sleepers for Rai<br>lows (contd) :<br>1,500 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>3,000 Hewn<br>5,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>1,000 Hewn<br>10,000 Hewn<br>25,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn<br>2,000 Hewn | <br><br><br><br><br>50,000 Sawn | Railw | ays<br><br><br><br><br><br><br> |       | Per load.<br>£4 7s. 6d.<br>£4 7s. 6d.<br>£4 8s.<br>£4 8s.<br>£4 8s. 3d.<br>£4 8s. 3d.<br>£4 8s. 6d.<br>£4 9s. ; £4 5s.<br>£4 9s.<br>£4 10s.<br>£4 10s.<br>£4. |

| Tender Board No. | Date.            | Contractor. | Particulars.  |  |  |  |  |  |  |  |  |  |  |
|------------------|------------------|-------------|---|--|--|--|--|--|--|--|--|--|--|
| 346/39           | 1940.<br>Feb. 23 | L. Lebovich | Contract for Supply of Furniture under Items 1, 10, 15, 16, 20, 21, 22, 23, 24, 29, 30, and 34 of Schedule 115. |  |  |  |  |  |  |  |  |  |  |

Cancellation of Contract

# Tenders for Government Supplies.

| Date of Advertising.   | Schedule No.                                | Supplies required.   | Date of<br>Closing.  |
|--|---|--|--|
| 1940.         Feb. 20          Feb. 22          Feb. 26          Feb. 26          Feb. 26 | 64A, 1940<br>66A, 1940<br>67A and 68A, 1940 | Steel Window Frames, 7 only, for Egg and Poultry Markets, West Perth         Jarrah Piles, 25ft. long, 37 only, delivered at Guildford         Electrical Water Level Indicator and Recorder         Instrument Steriliser, 16in. x Sin. x 9½in. deep, 1 only, in Hard Copper or         Stainless Steel | 1940.<br>Mar. 7<br>Mar. 14 |
| Feb. 20<br>Feb. 29   |   | Superheater Elements, 8 sets   | Apl. 18<br>Mar. 14   |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing. Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray street, Perth.

No tender necessarily accepted.

Dated the 29th February, 1940.

E. TINDALE, Chairman W.A. Government Tender Board.

# Department of Agriculture, Perth, 23rd February, 1940.

Agric. No. 899/25, Vol. II.; Ex. Co. No. 395. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to a approve of the appoint-ment of Matthew Hardie as an Inspector under the Plant Diseases Act, 1914-39.

Agric. No. 919/34; Ex. Co. No. 399. His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appoint-ment of Matthew Hardie as an Inspector under the Agricultural Products Act, 1929.

(Sgd.) L. JONES, Under Secretary for Agriculture.

# THE MINING ACT, 1904.

Department of Mines, Perth, 22nd February, 1940.

IT is hereby notified that, in accordance with the provisions of the Mining Act, 1904, His Excellency the Lieutenant-Governor in Executive Council has been pleased to deal with the undermentioned Leases and Applications for Leases as shown below.

A. H. TELFER, Under Secretary for Mines.

# Gold Mining Leases.

The undermentioned Applications for Gold Mining Leases were approved, subject to survey :----

| Gold                                    | District. |             |      |              | No. of Application. |             |      |  |
|---|-----------|-------------|------|--------------|---------------------|-------------|------|--|
| Coolgardie<br>East Murchisou<br>Pilbara |           | ····<br>··· | •••• | ····<br>···· | ····<br>···         | ····<br>··· | •••• | <br><br>5618*, 5619, 5620, 5621, 5622.<br>1334.<br>1035, 1036. |

The undermentioned Gold Mining Lease was declared forfeited for breach of covenant, viz., non-payment of rent :---

| Goldfield. | District. | No. of<br>Lease. | Name of Lease.    | Lessee.                              |  |
|------------|-----------|------------------|-------------------|--------------------------------------|--|
| Yilgarn    |           | 3815             | Spring Hill No. 5 | Baker, Cyril Stanley; Ewing, Thomas. |  |

The surrender of the undermentioned Gold Mining Leases was accepted :----

| Goldfield.     | District. | No. of<br>Lease. | Name of Lease.          | Lessees.                  |  |
|----------------|-----------|------------------|-------------------------|---------------------------|--|
| Coolgardie     |           | . 5522*          | Lucky Hit               | Alford, Charles Hugh.     |  |
| East Murchison |           | . 1325*          | Waroonga Extended Deeps | Emu Gold Mines, Linuited. |  |

\*Conditionally.

# Miners' Homestead Leases.

The nudermentioned Miners' Homestead Leases were declared forfeited for breach of covenant, viz., non-compliance with sections 228 and 229 of the Mining Act, 1904 :---

| Goldfield.           | District. | No. of<br>Lease. | Name of Lease. | Lessees.   |
|----------------------|-----------|------------------|----------------|--|
| Yilgaru<br>Murchison |           | 115†<br>30‡      | Vela<br>Hovea  | Bonetti, Giovanni ; Certoso, Joe.<br>Pruiti, Francesco ; Coci, Antonino ;<br>Lama, Giovanni. |

† Section 228. ‡ Section 229.

# THE MINING ACT, 1904.

Licenses to Treat Tailings.

Department of Mines, Perth, 22nd February, 1940.

HIS Excellency the Lieutenant-Governor in Executive Council, by virtue of the powers conferred under section 112 of the Mining Act, 1904, has been pleased to grant renewals of Licenses to treat Tailings, as shown below.

A. H. PANTON, Minister for Mines.

| No.                             | Corres. No.           | Licensee.  | Goldfield.           | Locality. | Period.   |
|---------------------------------|-----------------------|--|----------------------|-----------|---|
| 565н (14/1935)<br>818н (9/1939) | 3835/1935<br>894/1939 | Davies, Morgan<br>Frank, Charles Ber-<br>nard Ceillanı | Dundas<br>Coolgardie | 1391      | Twelve months from 1st day<br>of January, 1940.<br>Three months from 1st day<br>of January, 1940. |

#### THE MINING ACT, 1904 .- continued.

Department of Mines. Perth, 22nd February, 1940.

IT is hereby notified that, in accordance with the provisions of the Mining Act. 1904, His Excellency the Lieutenant-Governor in Executive Council has been pleased to deal with the undermentioned Temporary Reserves as shown below.

> A. H. PANTON, Minister for Mines.

The undermentioned Temporary Reserves have been approved, conditionally :----

| No.                     | Corres. No.                         | Occupier.  | Term.  | Locality.  |
|-------------------------|-------------------------------------|--|--|--|
| 1080н<br>1081н<br>1082н | 2135/1939<br>2155/1939<br>2155/1939 | Manners, Ernest Arthur<br>Houghton, Frederick Benjamin<br>Houghton, Frederick Benjamin | Six months from 2nd day of<br>February, 1940<br>Twelve months from 31st day of<br>January, 1940<br>Twelve months from 31st day of<br>January, 1940 | Situated at Field's Find, Yalgoo<br>Goldfield.<br>Situated at Kurnalpi, North-East<br>Coolgardie Goldfield.<br>Situated at Kurnalpi, North-East<br>Coolgardie Goldfield. |

# MINING ACT, 1904. General Exemption.

# Department of Mines,

Perth, 9th February, 1940.680/23.IT is hereby notified that exemption from conditions of work, use, and occupation has been granted on all mining tenements situated in the vicinity of the Wilga Mining Centre for a further period of six months from the 1st day of January, 1940, subject to cancellation at any time during such period by one month's notice being given.

A. H. TELFER, Under Secretary for Mines.

# APPOINTMENTS

(under section 5 of Registration of Deaths and Marriages Amendment Act, 1907, and section 2 of the Registration of Births, Deaths, and Marriages Act Amendment Act, 1914).

Registrar General's Office. Perth, 20th February, 1940.

R.G. No. 78/37. IT is hereby notified, for general information, that Constable Bruce Gooch has been appointed to act, temporarily, as Assistant District Registrar of Births and Deaths for the Williams Registry District, to reside at Williams, during the absence on leave of Constable W. Pollard; appointment to date from 1st March, 1940.

# Registrar General's Office, Perth, 28th February, 1940.

R.G. No. 43/35. IT is hereby notified, for general information, that Mr. Lionel Stanley Human has been appointed to act, tem porarily, as District Registrar of Births, Deaths, and Marriages for the Northam Registry District, to reside at Northam, vice Mr. Edwin Philip Foreman, transferred; appointment to date from 20th February, 1940.

#### R.G. No. 113/33.

IT is hereby notified, for general information, that Constable W. Page has been appointed to act, temperarily, as Assistant District Registrar of Births and Deaths for the Northam Registry District, to reside at Traywing, during the absence on leave of Constable J. W. Patterson; appointment to date from 24th February, 1940.

> S. BENNETT, Registrar General.

Registrar General's Office, Perth, 28th February, 1940.

IT is hereby published, for general information, that the undermentioned Minister has been duly registered in this office for the celebration of Marriages throughout the State of Western Australia :-

| R.G. No. | Date.            | Denomination and Name.                        | Residence. | Registry District. |
|----------|------------------|---|------------|--------------------|
| 23/37    | 1940.<br>Feb. 22 | Presbyterian Church.<br>The Rev. James Hussey | Merredin   | Northam            |

S. BENNETT,

Registrar General.

# INDUSTRIAL AGREEMENT.

# No. 1 of 1940.

(Registered 25/1/40.)

# Bulk Handling of Wheat at Bunbury.

THIS Agreement, made in pursuance of the Industrial Arbitration Act, 1912-35, this thirty-first day of Decem-ber, one thousand nine hundred and thirty-nine, between the Bunbury Harbour Board (hereinafter called 'the employers'), of the one part, and the Australian Workers' Union Westralian Branch Pastoral, Agri-eultural, Horticultural, and Tobacco-curing Industrial Union of Workers, Perth (hereinafter called "the Union"), of the other part, witnesseth, that for the consideration hereafter appearing, the parties hereto mutually covenant and agree the one with the other as follows:-

# Clause 1 .- Area and Scope.

This Agreement shall apply to workers engaged by the Bunbury Harbour Board in handling wheat in con-nection with the operations of the bulk handling terminal silo at Bunbury.

#### Clause 2.-Term.

The term of this Agreement shall be three (3) years from the date hereof.

# Clause 3 .- Hours.

The ordinary hours of work shall not exceed fortyfour (44) hours in any one week and shall not exceed

eight hours daily, to be worked between the hours of 8 a.m. and 5 p.m., from Monday to Friday, inclusive, 8 a.m. and noon Saturday.

#### Clause 4.-Overtime.

Overtime, as hereinafter defined, shall be paid for at the following rates:

- (a) Between 6 p.m. and midnight, Monday 10 Friday, inclusive, ordinary rate and a half. (b) Between midnight and 7 a.m., Monday to Sat-
- urday, inclusive, double ordinary rate. (c) For work done on Saturday letween noon and
- midnight, double ordinary rates shall be paid.

Payment for time worked on Sundays and holidays shall be as under :-

- (d) Ordinary holidays .- For work done on ordinary holidays the rates shall be:-
  - (1) between midnight and 7 a.m.-two and a half times the ordinary rate;
  - (2) between 8 a.m. and 5 p.m.-ordinary rate and a half;
  - (3) between 5 p.m. and midnight-double ordinary rate.
- and extraordinary holidays:-For (e) Sundays work done between midnight on Saturday and midnight on Sunday and between midnight and midnight on extraordinary holidays, two and a half times the ordinary rate shall be paid.

# Clause 5.-Holidays.

The holidays shall be as follows :-

- (a) Extraordinary Holidays :-- Christmas Day, Good Friday, Labour Day, Pienie Day, and Samdays.
- (b) Ordinary Holidays:--New Year's Day, Found-ation Day, Easter Monday, Boxing Day, State Foundation Day, and Anzae Day.

# Clause 6.-Wages.

Basic wage at the rate of £4 3s. 1d. per week, calculated on an hourly basis.

(a) Margin :- The margin per hour shall be such amount as is necessary to make the total wage, exclusive of any other allowances herein provided, equal the ordinary rate of wage provided by the Award applic-able to waterside workers at the Port of Bunbury from time to time.

(b) Men working outside the silo when employed in the discharge of bulk wheat trucks, on rolling up canvasses and the spoutman loading trucks, and men shunt-ing trucks after they are loaded, shall be paid sixpence (6d.) per hour extra.

(c) Men employed inside the silo as weighman, periodical cleaners, and men employed on the first floor, shall be paid ninepence (9d.) per hour extra.

(d) Men employed in the top gallery shall be paid one shilling (1s.) per hour extra.

# Clause 7.-Smoko.

A smoke of 15 minutes' duration shall be allowed at 10 a.m. and 3 p.m. to all men employed when the silo is operating.

#### Clause 8.-Inspections.

Any officer or other person authorised by the Union may, on any day for the purpose of investigating any alleged breaches of this Agreement, and after giving notice to the employer or his agent, enter any premises on which the operations of this Agreement are being carried on, inspect such operations and speak to workers, provided that such inspection shall not in any way be exercised so as to cause any delay in such operations.

#### Clause 9.-Payment of Wages.

All wages shall be paid in cash, on or before Friday in each week, within ten minutes of the time for finishing work. Provided that, when the engagement of the worker is terminated, all wages and holiday pay due shall be paid within ten minutes of the termination of the engagement.

(a) The time of duty shall begin at the time and place to which the employee is directed to present himself for work

(b) Employees who are engaged for work shall be paid as for two hours at least, and after two hours of duty they shall be paid for each fraction of a half-hour of duty as if it were a full half-hour.

(c) When men are required for duty on a holiday they shall be engaged on the working day immediately preceding the holiday and ordered to start at a stated place and time.

(d) Employees who present themselves by direction of the employer for work after meal hours, without having been discharged, shall be paid as for one hour at the least, even if they are not turned to work.

#### Clause 11,-No Reduction,

This Agreement shall not in itself operate to reduce the wages of any worker who is at present receiving above the minimum rate.

# Clause 12 .--- Preference.

Preference under this Agreement shall be given to members of the Union.

#### Clause 13.-First Aid Kit.

A first aid kit, in accordance with the Schedule referred to herein, shall be supplied by the employer and same shall be accessible at all times.

#### Schedule.

- 1 set splints for treatment of fractures :- Arm, forearm, leg and thigh.
- 6 triangle bandages. 6 one-inch roller bandages.
- 6 two-inch roller bandages.
- 6 21/2-inch roller bandages.
- 6 3-inch roller bandages.
- pkts. absorbent lint (2oz. pkts.). 4oz. pkts. cotton wool.  $\mathbf{2}$
- 4oz. sal volatile.
- 4oz. pieric acid.
- 402. iodine. 1 tin boracic acid.
- torniquet. 1

ş

- spool, 1-inch adhesive plaster. pair surgical scissors.
- small enamel basin.
- packet safety pins. 1
- first-aid book.
- 1 Home Nursing book.

# Clause 14 .--- Constitution of Gang.

(a) When 26 trucks are to be unloaded, the following number of men shall be employed: Provided that, when a lesser number of trucks are to be unloaded, the num-ber of men to be employed may be proportionately reduced :-- 1 shunter; 1 man on capstan; 6 men dis-charging; 2 men rolling canvas fittings; 1 weighman; 1 tally clerk; 1 man removing canes and sheets (when necessary).

(b) When loading wheat into trucks and three shoots are being used simultaneously, four (4) men shall be employed. Provided that, when less than three shoots are being used, the number of men may be reduced proportionately.

| Signed for and on behalf of |                   |
|-----------------------------|-------------------|
| the Bunbury Harbour         | F. W. ROBERTS,    |
| Board, in the presence      | Chairman.         |
| of—                         | H. H. ABRAHAMSON, |
| C. Donaldson, Secretary.    | Member.           |

The Common Seal of the Australian Workers' Union Westralian Branch Pastoral, Agri-cultural, Horticultural, and Tobacco-curing Industrial Union of Workers, Perth, was hereunto affixed in the presence of-

> J. J. TANKARD, President. C. H. GOLDING, Secretary,

# INDUSTRIAL AGREEMENT.

# No. 2 of 1940.

# (Registered 8/2/40.)

THIS Agreement, made in pursuance of the Industrial Arbitration Act, 1912-1935, this 15th day of January, One thousand nine hundred and forty, between Amalgamated Collieries of W.A., Limited, and the Griffin Coal Mining Company, Limited (hereinafter called "the Employers") of the one part, and Federated Clerks' Union of Australia Industrial Union of Workers, W.A. Branch (hereinafter called "the Union"), of the other part, Witnesseth that, for the considerations hereinafter appearing, the parties hereto mutually covenant and agree the one with the other as follows:—

#### 1.—Area.

This Agreement shall be limited in its effect to an area comprised within a radius of ten (10) miles from the Post Office, Collic.

#### 2.—Scope.

This Agreement shall apply to all workers employed as clerks (including telephone assistants and messengers, where such workers do clerical work) in the Coal Mining Industry.

#### 3.--Hours.

The ordinary hours of work shall be:—(a) Forty-four (44) per week at the Central Office; (b) eighty-eight (88) per fortnight at the Mines offices.

#### 4.--Overtime.

(a) (1) Central Office:—All time worked in excess of the hours mentioned in clause 3 (a) hereof, or after 6 p.m., Mondays to Fridays, inclusive or after 1 p.m. on Saturdays, shall be paid for at the rate of time and a half for the first three (3) hours and double time thereafter.

(2) Mines Offices:—All time worked in excess of the hours mentioned in clause 3 (b) hereof, or after 4.30 p.m., Monday to Friday, inclusive, or after 4.30 p.m., on Back Saturdays, or after 1 p.m. on Pay Saturdays, shal! he paid for at the rate of time and a half for the first three (3) hours and double time thereafter.

(b) All time worked on Sundays or on the holidays prescribed by clause 7 hereof shall be paid for at the rate of double time.

(c) Notwithstanding anything contained in this clause, a clerk in receipt of a salary of three hundred and fifty pounds (\$350) per annum or over shall not be entitled to payment for overtime.

(d) In no case shall any worker work overtime unless and until he has received authority from the employer so to do, prior to the working of such overtime.

# 5.-Meal Money.

If a worker is required to continue working for more than one (1) hour after the finishing times as mentioned in clause 4 (a) hereof, without having been notified the previous day, he shall be entitled to be paid the sum of one shilling and sixpence (1s. 6d.) as meal money.

# 6.-Wages.

 (a) Basic wage: Males £4 3s. 1d. per week; females £2 4s. 10d. per week.

| (b) Junior workers:       | Percentage of Basic |
|---------------------------|---------------------|
|                           | Wage per Week,      |
|                           | Males. Females      |
| First six months' experie | ence . 16.5 30.5    |
| Second six months' expe   |                     |
| Second year's experience  |                     |
| Third year's experience   |                     |
| Fourth year's experience  | e 61.0 90.5         |
|                           | Margin              |
| Fifth year's experience   | 76.5 $5.9$          |
| Sixth year's experience   | 91.511.0            |
|                           | Margin              |
| Thereafter until 21 year  | rs of               |
| age                       | 2.9 16.3            |

# 6.—Wages—continued.

# (c) Adults-Males: Margin per Week.

| 1  | nau  | iii.s            |       | · • •         |     |     | 111.6 | ugm. | per | 2.5 | ee. |
|----|------|------------------|-------|---------------|-----|-----|-------|------|-----|-----|-----|
|    |      |                  |       |               |     |     |       |      | s.  | d.  |     |
|    | At   | 21               | years | of            | age |     |       | • •  | ĩ   | 10  |     |
|    | At   | $\underline{22}$ | years | of            | age |     |       |      | ]4  | 1   |     |
|    | At : | 23               | years | $\mathbf{of}$ | age | and | over  |      | 19  | 4   |     |
| ۲N |      |                  | ×     |               |     |     |       |      | * 0 | ~   |     |

- Females: At 21 years of age and over 16 3
  (d) Experience:—Where the worker has had training in commercial subjects at a recognised commercial college or technical school for a period of six (6) months or longer, fifty per cent. (50%) of such period of training, with a maximum allowance of six (6) months, shall be regarded as experience, for the purpose of determining the rate of wage payable.
- (e) Casual clerk:—Casual clerks may be employed at an hourly rafe for a lesser period than two (2) weeks, and shall be paid, whilst so employed, twenty-five per cent. (25%) in addition to the rates prescribed above, with a minimum engagement of four (4) hours.
- to the rates presented above, ..... engagement of four (4) hours. (f) The employer shall pay ordinary rates for all time spent in travelling during the worker's ordinary working hours. The employer shall pay the amount of any fares actually incurred by the worker in excess of those ordinarily incurred by the worker in travelling from his home to his work-place and return, when travelling at the employer's request.

#### 7.---Holidays.

The following days shall be observed as holidays and paid for, namely:--New Year's Day, Anniversary Day, Good Friday, Easter Monday, Labour Day, Christmas Day, Boxing Day, and Anzae Day.

#### 8.-Annual Leave.

(a) Workers, other than casual workers, shall be entitled to twelve (12) days (equivalent to two weeks' pay) annual leave on full pay.

(b) A worker not completing a year of service shall be granted pay in lieu of holidays in the proportion that his length of service bears to the full year's employment.

(c) Any time in respect of which a worker is absent from work, except time for which he is entitled to claim sick pay in accordance with the provisions of clause 9 hereof, or when on annual leave in accordance with subclause (a) of this clause, shall not count for the purpose of determining his right to holidays.

(d) A worker who is summarily dismissed for misconduct or dereliction of duty, or who illegally severs his contract of service, shall lose all rights under this clause.

(c) Annual leave shall be taken within twelve (12) months of falling due.

# 9.-Payment for Siekness.

No worker shall be entitled to payment of wages for any absence from his employment, on the ground of personal ill-health, for more than one day per month during each year of service. This allowance shall not be cumulative. Provided that a worker with at least two (2) years of service, who produces to his employer a medical certificate that absence from his employment on the ground of personal ill-health necessitates a longer absence than the period allowed of one day per month of service shall be entitled to payment for sickness up to twenty-four (24) days.

# 10.--Engagement.

The employment of any worker shall be terminable by one (1) week's notice on either side: Provided that an employer may at any time dismiss a worker for refusal or neglect to obey orders, or for misconduct, or if after receiving one week's notice, such worker does not carry out his duties in the same manner as he did prior to such notice.

#### 11.---Reference.

A reference shall be given to any worker of not less than three (3) months' service, containing all necessary information in regard to length of service and duties performed.

#### 12.—Record.

The employer shall keep and enter up, or cause to be kept and entered up, a record containing the names of each of his workers to whom this Agreement applies, the

class of work performed, the hours worked each day and the wages paid to each worker each pay; the age and length of experience of each junior worker. The employer and the worker shall be jointly responsible for the proper posting of the record each pay. The said record shall be open to inspection by a representative of the Union, between the hours of 10 a.m. and 4 p.m. on any working day, from Monday to Friday, inclusive.

#### 13 .--- Board of Reference.

The Court may appoint, for the purpose of this Agree-ment, a Board or Boards of Reference. Each board shall consist of a chairman and two others representatives, one to be nominated by each of the parties, as prescribed by the regulations. There are assigned to each such Board, in the event of no agreement being arrived at between the parties to the Agreement, the functions of :-

- (i) adjusting any matters of difference which may arise between the parties from time to time, except such as involve interpretations of the provisions of the Agreement or any of them;
- (ii) classifying and fixing wages, rates, and couditions for any occupation or calling not specifically mentioned in the Agreement;
  (iii) deciding any other matter that the Court may
- refer to such Board from time to time.

An appeal shall lie from any decision of such Board, in the manner and subject to the conditions prescribed in the regulations to the ludustrial Arbitration Act, 1912-1935, which for this purpose are embodied in this Agreement.

# 14 .--- Junior Worker's Certificate.

Junior workers, upon being engaged, shall, if required, furnish the employer with a certificate containing the following particulars:--(1) Name in full; (2) Age and (d) Length of service with each previous employer;
(5) Class of work performed for each previous emplover.

Such of the above particulars as are within the knowledge of an employer shall be endorsed on the certifi cate and signed by the employer upon request by the worker.

No worker shall have any claim upon an employer for additional pay, in the event of his age or of the length of service with a previous employer being wilfully mis stated in the certificate, and he alone shall be guilty of a breach of this Agreement.

#### 15.—Term.

The term of this Agreement shall be three (3) years as and from 24th December, 1939.

In witness whereof the parties hereto have herennto set their hands and seals the day and year first hereinbefore written.

- Signed for and on behalf of Amalgamated Col-lieries of W.A., Limited, in the presence of-J. S. Lewis.
- Signed for and on behalf of The Griffin Coal Mining Company, Lim-ited, in the presence of-

M. F. Hamblett.

The Common Seal of the Clerks' Federated Australia Union of  $\mathbf{of}$ Industrial Union Workers, W.A. Branch, was hereto affixed in the presence of-

Witness: T. G. Davies.

Griffin Coal Mining Co., Ltd., V. E. FAVAS, Secretary.

[SEAL.]

H. MOWDAY, President. V ULRICH.

Secretary.

# LOST CASH ORDERS.

# Agricultural Bank, Perth, 27th February, 1940.

THE undermentioned Cash Orders drawn by the Agri-cultural Bank have been lost and payment has been stopped; it is proposed to issue fresh Cash Orders in lieu thereof:

- C.O. No. E26317; value £2 11s. 4d.; D. McIutyre; 3/10/39; Merredin. C.O. No. E35729; value £9 4s. 9d.; A. H. George;
- 30/1/40; Merredin, C.O. No E26406; value £42 11s. 10d.; Adam Gods-

man; 4/10/39; Merredin.
 C.O. No. 25288; value £41 6s. 11d.; Trustees of Wheat Pool, a/c E. E. Crisp; 14/2/40; Lake Grace.

C. ABEY,

General Manager.

#### THE COMPANIES ACT, 1893.

# Mellwraith, McEacharn, Limited.

NOTICE is hereby given that the office or place of business of McIlwraith, McEacharn, Limited, has been re-moved to Scottish House, 10-12 Phillimore street, Fremantle, where all legal proceedings may be served upon and all notices addressed or given to the Company. Dated the 15th day of January, 1940.

# C. H. SALMON.

Attorney for McIlwraith, McEacharn, Limited.

THE COMPANIES ACT, 1893-1938. (Section 158.)

#### Notice of Winding-up.

Lakeside Retreatment and Mining Company, Limited (in liquidation).

NOTICE is hereby given that a meeting of Shareholders of the above Company will be held on Wednesday, the 3rd day of April, 1940, at 2.30 p.m., at Room 53, Second Floor, A.N.A. House, St. George's terrace, Perth, for the purpose of receiving the final report and statement of accounts of the Liquidator.

> GEORGE S. LEE, Liquidator.

Western Australia. THE COMPANIES ACT, 1893.

# Industrial Extracts, Limited.

PURSUANT to section 77 of the Companies Act, 1893, notice is hereby given that, at an extraordinary general meeting of Shareholders of Industrial Extracts, Limited, held on the 14th day of February, 1940, the following neuron the 14th day of February, 1940, the following special resolution was duly passed, namely:—That the capital of the Company be increased from £120,000 (comprising 100,000 Ordinary Shares and 20,000 Prefer ence Shares of £1 each) to £220,000 by the creation of 100,000 additional Ordinary Shares of £1 each, to rank part passu in all respects with the existing Ordinary Nurses in the Company Shares in the Company.

Dated this 26th day of February, 1940.

ADAM BAIRD. Chairman of the Meeting. W. H. PERRIN. Secretary of the Company. Nicholson & Nicholson, The Bank of Adelaide Chambers,

St. George's terrace, Perth, Solicitors for the Company.

#### THE PARTNERSHIP ACT, 1895.

NOTICE is hereby given that the Partnership hitherto subsisting between Arthur Jacob Davis and Frank Edward Thornett, who carried on business at Carnarvon as Transport and Hanlage Contractors under the firm-name of "T. & D. Hanlage Co.," has been dissolved by mutual consent as from the 31st day of January, 1940. The said business will in future be carried on by the said Frank Edward Thornett, who will receive

Amalgamated Collieries of W.A., Ltd., H. COOK, Secretary.

all moneys payable to the Partnership and discharge all liabilities due by it.

Dated this 7th day of February, 1940.

Signed by the said Arthur Jacob

Davis in the presence of-

Q. R. Stow, Solicitor, Perth.

# F. E. THORNETT.

A. J. DAVIS.

Signed by the said Frank Edward

Thornett in the presence of-

Q. R. Stow,

Solicitor, Perth.

Parker & Parker, 21 Howard street, Perth, Solicitors for the parties.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Archibald Edmund Burt, formerly of Albany, in the State of Western Aus-tralia, but late of Perth, in the said State, Retired Resident Magistrate, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed de-ceased are hereby required to scud particulars thereof in writing to the Executor on or before the 8th day of April, 1940, after which date the Executor will distribute the assets of the said deceased among the persons lawfully entitled thereto, having regard only to such claims or demands of which the Executor shall then have had notice.

Dated the 28th day of February, 1940.

NORTHMORE, HALE, DAVY & LEAKE, Halsbury Chambers, Howard street, Perth, Solicitors for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will and Codicil of Eliza Stubbs late of 38 Smyth road, West Subiaco, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all Creditors and other persons having claims or demands against the estate persons having claims or demands against the estate of the abovenamed deceased are requested to send par-ticulars in writing thereof to the Executor, The West Australian Trustee Executor and Agency Company, Limited, of 135 St. George's terrace, Perth, on or before the 8th day of April, 1940, after which date the Exe-cutor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated the 27th day of February, 1940.

CHARLES R. HOPKINS, National Bank Chambers, 249 Murray street, Perth, Solicitor for the Executor of the Estate of the said Deceased.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of John Joseph McCoo (comdeen street. Perth, in the State of Western Aus-tralia, but late of Wanneroo, in the said State, Carrier, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are hereby requested to send in particulars in writing of their claims and demands to the Executor, Alfred Augustine Moffat, care of the undersigned, on or before the 8th day of April, 1940, after which date the said Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which he shall then have had notice.

Dated this 23rd day of February, 1940.

LAVAN, WALSH, & LAVAN, Queensland Insurance Building, 29 Barrack street, Perth, Solicitors for the Executor.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Patrick Burke, late of Nicholson road, Canning Vale, in the State of Western Australia, Dairyman, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are hereby requested to send in particulars in

writing of their claims and demands to the Executrix, Catherine Burke, care of the undersigned, on or before the 8th day of April, 1940, after which date the said Executrix will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which she shall then have had notice.

Dated this 23rd day of February, 1940.

LAVAN, WALSH & LAVAN, Queensland Insurance Building, 29 Barrack street, Perth, Solicitors for the Executrix.

IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Estate of John Joseph Quinlan, late of Hannan street, Kalgoorlic, in the State of Western Australia, Hotelkeeper, deceased (intestate).

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed decensed are required to send full particulars thereof in writing to the Administratrix, c/o of Messrs. Cowle & Macoboy, Solicitors, of Exchange Buildings, Kalgoorlie, on or before the 8th day of April, 1940, after which date the Administratrix will distribute the Estate amongst the persons entitled thereto, without liability in respect of claims and demands of which she shall not then have had notice.

Dated the 21st day of February, 1940.

# JOSEPH, MUIR & WILLIAMS,

of A.N.A. House, St. George's terrace, Perth, City Agents for Cowle & Macoboy, of Exchange Buildings, Kalgoorlie, Solicitors for the Administratrix.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will and Estate of John Elsegood, formerly of Wyalkatchem, in the State of Western Australia, but late of Hammad street, Palmyra, in the said State, Farmer, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed deceased are requested to send in parthe abovenamed decensed are requested to send in par-ticulars in writing of such claims and demands to The West Australian Trustee, Executor, and Agency Com-pany, Limited, of 135 St. George's terrace, Perth, the Administrator (with the Will annexed) of the Estate of the said deceased, on or before the 8th day of April, 1940; and, further, that at the expiration of the last-mentioned date the said Administrator will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice. notice.

Dated the 23rd day of February, 1940.

# DOWNING & DOWNING.

39 St. George's terrace, Perth, Solicitors for The West Australian Trustee, Executor, and Agency Company, Limited, the Administrator (with the Will annexed) of the Estate of the said deceased.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Mary Ann Woods, late of Warrambie Station, Roebourne, in the State Western Australia, Single Woman, deceased.

NOTICE is hereby given that all creditors and other per-sons having claims or demands against the Estate of the abovenamed deceased are requested to send par-ticulars in writing thereof to the Executor, The Per-petual Executors, Trustees, and Agency Company, Limited, of 93 St. George's terrace, Perth, on or before the 1st day of May 1940 after which date the Executor will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated the 23rd day of February. 1940.

PARKER & PARKER, 21 Howard street, Perth, Solicitors for the Exe-cutor of the Will of the said deceased.

# NOTICE TO CREDITORS AND CLAIMANTS.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims or demands against the Estates of the undermentioned deceased persons (orders to collect and administer whose Estates were granted to me by the said Court under the Curator of Intestate Estates Act, 1918), are hereby required to send particulars of such claims or demands to me in writing on or before the 21st day of March, 1940, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims or demands of which I shall then have had notice.

Dated at Perth the 29th day of February, 1940.

J. H. GLYNN, Curator of Intestate Estates.

| Name.                              | Date of Death. | Date of Order. | Address.  | Occupation.        |
|------------------------------------|----------------|----------------|---|--------------------|
| Christensen, Annie Charlotte       | 6-9-39         | 23-2-40        | formerly of Perth but late of<br>Fremautle                        | Widow              |
| Hansen, Ole Rasmus                 | 16-9-39        | .,,            | 305 Marine parade, Geraldton                                      | No occupation      |
| Payne, Thomas                      | 25 - 10 - 39   | .,             | Hall's Creek  | Road Board foremar |
| Radetich, Josef                    | 26-11-39       | ,,             | formerly of Geraldton but late<br>of Claremont                    | Sleeper cutter     |
| Trott, Charles                     | 19-12-39       | .,             | formerly of Northam but late<br>of Claremont                      | Farmer             |
| De Sylva, Alfred Thavenet Bellevue | 12-6-39        | 27-2-40        | formerly of 189 Lord street,<br>Perth, but late of Clare-<br>mont | Carter             |
| Armani, Giacomo                    | 5-10-39        |                | Withers' Find via Bullfinch                                       | Prospector         |

# THE BANKRUPTCY ACT, 1892.

# Adjudication Annulled.

| Debtor's Name.           | Address,  | Description. | Court. | No. of<br>Matter. | Date of<br>Adjudication. | Date of<br>Annulment,    | Grounds of<br>Annulment.      |
|--------------------------|---|--------------|--------|-------------------|--------------------------|--------------------------|-------------------------------|
| Ernest Gordon<br>Watters | formerly a part-<br>ner in the firm<br>of "Watters<br>and Tindall,"<br>Plumbers, but<br>now residing at<br>17 Loma street,<br>Cottesloe | now taxi-    |        |                   | lst day of July,<br>1926 | 7th day of June.<br>1939 | Acceptance of<br>Composition. |

# Notice of Intended Dividend.

| Debtor's Name. | Address.  | Description. | Court.                                      | No.                  | Last day for<br>receiving<br>Proofs. | Name of Trustee.        | Address.                             |
|----------------|---|--------------|---|----------------------|--------------------------------------|-------------------------|--------------------------------------|
| James Smith    | residing at Roy Hill<br>Station via Meek-<br>atharra and carry-<br>ing on business in<br>partnership in<br>Walgun Station |              | Supreme<br>Court of<br>Western<br>Australia | No. 35<br>of<br>1928 | 15th day of<br>March, 1940           | Arthur Henry<br>Johnson | Supreme Court<br>Building,<br>Perth. |

# Notice of Dividend.

| Debtor's<br>Name.       | Address.                              | Description. | Court.                                   | No.               | Amount<br>per £.                       | First or<br>Final or<br>otherwise. | When<br>Payable.   | Where Payable.           |
|-------------------------|---------------------------------------|--------------|--|-------------------|--|------------------------------------|--------------------|--------------------------|
| Loris Clyde Coo-<br>per | of Busselton, for-<br>merly of Harvey |              | Supreme Court<br>of Western<br>Australia | No. 74<br>of 1925 | Fivepence<br>and a<br>fraction<br>in £ | Third and<br>Final                 | 5th March,<br>1940 | Supreme Court,<br>Perth. |

Dated this 27th day of February, 1940.

A. H. JOHNSON, Official Receiver in Bankruptcy, Supreme Court, Perth.

# ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

| GOVERNMENT I MINTING OFF  | TOF  |   | -   |  |
|---|--|---|---|--|
|   |  |   | s. d.   |  |
| Abattoirs Act and Amendment   |  | 0   | 1 0   |  |
| Abattoirs Act and Amendment<br>Administration Act (Consolidated)  |  | 0   | 30  |  |
| Adoption of Children Act<br>Agricultural Bank Act<br>Agricultural Seeds Act   |  | 0   | 2 - 6   |  |
| Agricultural Bank Act   |  | 0   | 1 0   |  |
| Agricultural Seeds Act  |  | 0   | 1 0   |  |
| Arbitration Act   |  | 0   | 1 0   |  |
| Associations Incorporation Act  |  | 0   | 06  |  |
| Auctioneers Act   |  | 0   | 1 0   |  |
| Arbitration Act Associations Incorporation Act<br>Auctioneers Act<br>Bills of Sale Act (Consolidated) and Amer  | ıd-  |   |   |  |
| ment<br>Brands Act<br>Bread Act (Consolidated) and Ameudment  |  | 0   | 16  |  |
| Brands Act  |  | 0   | $1 \ 6$   |  |
| Bread Act (Consolidated) and Amendment  |  | 0   | 16  |  |
| Bush Fires Act  |  | 0   | 1 0   |  |
| Carriers Act  |  | 0   | 0 6   |  |
| Bush Fires Act  |  | 0   | 2 0   |  |
| Companies (Consolidated) Act  |  |   | 4 6   |  |
| Companies (Consolidated) Act<br>Crown Suits Act<br>Dairy Cattle Improvement Act<br>Dairy Industry Act<br>Dairy Products Marketing Regulation Act<br>Declarations and Attestations Act   |  | Ō   | $\overline{1}$ $\overline{6}$   |  |
| Dairy Cattle Improvement Act  | •••  | ŏ   | 1 Ŭ   |  |
| Dairy Industry Act  |  | ŏ   | $\hat{2}$ 0   |  |
| Dairy Products Marketing Regulation Act   |  | Ō   | $\overline{2}$ $\tilde{0}$  |  |
| Declarations and Attestations Act   |  | Õ   | 0 6   |  |
| Declarations and Attestations Act<br>Dentists Act and Amendment   | ••   | ŏ   | 2 0   |  |
| Discharged Soldiers' Settlement Act   | ••   | ŏ   | 1 6   |  |
| Dog Act (Consolidated)  | •••  | ŏ   | 1 0   |  |
| Dried Fruits Act  | ••   | ŏ   | 1 6   |  |
| Droving Act   | ••   | Ő   | 1 0   |  |
| Drugs (Police Offences) Act   |  | Ő   | 1 0 1 0   |  |
| Eog Marketing Act   | •••  | ő   | 1 0 1 0   |  |
| Electoral Act (Consolidated)  | •••  | Ő   | $\frac{1}{2}$ 6   |  |
| Electricity Act   | •••  | õ   | 1 0   |  |
| Dentists Act and Amendment<br>Discharged Soldiers' Settlement Act<br>Dog Act (Consolidated)<br>Dried Fruits Act<br>Droving Act<br>Droying Act<br>Egg Marketing Act<br>Electoral Act (Consolidated)<br>Electricity Act<br>Employers' Liability Act<br>Employment Brokers Act and Amendment<br>Evideuce Act (Consolidated)  | ••   | Ő   |   |  |
| Employment Brokers Act and Amendment  | •••  | ŏ   | 1 0   |  |
| Evidence Act (Consolidated)   | ••   | õ   | $\frac{1}{2}$ 0   |  |
|   |  |   | $\frac{2}{4}$ 0   |  |
| Factories and Shops Act (Consolidated)<br>Factories and Shops Act Regulations   | ••   | ŏ   | $\frac{1}{1}$ 0   |  |
| Factories and Shops Time and Wages Books  | ••   | U   | 1 0   |  |
| Targe Targe   |  | 0   | $4 \ 3$   |  |
| Large<br>Small  | •••  | 0   | $\begin{array}{ccc} 4 & 3 \\ 3 & 3 \end{array}$   |  |
| Farmers' Debts Adjustment Act (Conse  |  | 0   | 00  |  |
| deted)  | J11-   | 0   | 1 0   |  |
| Fooding Stuffs Act  | ••   | 0   |   |  |
| Feeding Stans Act   | ••   | 0   |   |  |
|   |  |   | 0 6   |  |
| Financial (Emorgener Act  | ••   | 0   | 1 0   |  |
| Financial Emergency Act   | · ·<br>· ·   | 0   | $\begin{array}{ccc} 1 & 0 \\ 1 & 6 \end{array}$   |  |
| Financial Emergency Act<br>Financial Emergency Tax Assessment Act   | · ·<br>· ·<br>· ·  | 0   | $     \begin{array}{ccc}       1 & 0 \\       1 & 6 \\       2 & 0     \end{array} $                                |  |
| Financial Emergency Act Financial Emergency Tax Assessment Act<br>Firearms and Guns Act (Consolidated)<br>Fire Briggdes Act 1916 and Amoudment  | <br><br>   | 0 0 0   | $\begin{array}{ccc} 1 & 0 \\ 1 & 6 \\ 2 & 0 \\ 1 & 0 \end{array}$   |  |
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# Acts of Parliament, etc.-continued.

| Acts of Parliament, etc.—continued.   |        |                | -                                     |
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|   | £      | s.             | d.                                    |
| Married Women's Property Act (Consoli-  |        |                |                                       |
| dated)  | 0      | 0              | 6                                     |
| Married Women's Protection Act (Consoli-  | ~      | ~              |                                       |
| dated)  | 0      | 0              | 6                                     |
| Masters and Servants Act<br>Medical Practitioners Act   | 0      | 1              | 0                                     |
| Metropoliten Mills Act (Consolidated)   | 0<br>0 | 1<br>1         | $\frac{6}{6}$                         |
| Medical Practitioners Act   | U      | T              | 0                                     |
| Drainage Act  | 0      | 2              | 0                                     |
| Drainage Act  | 0      | ĩ              | 9                                     |
| Mine Workers' Relief Fund Act and Regula-   | 0      | т.             |                                       |
| tions   | 0      | <b>2</b>       | 6                                     |
| Mining Act  | Ő      | 2              | õ                                     |
| Mining Development Act  | Ő      | 1              | 6                                     |
| Money Lenders Act (Consolidated)  | 0      | 1              | 0                                     |
| Municipal Corporations Act (Consolidated)   | 0      | <b>5</b>       | 0                                     |
| Native Administration Act<br>Native Flora Protection Act  | 0      | 1              | 6                                     |
| Native Flora Protection Act   | 0      | 1              | 0                                     |
| Notaries Act  | 0      | 0              | <b>6</b>                              |
| Noxious Weeds Act   | 0      | 1              | 0                                     |
| Nurses Registration Act   | 0      |                | 0                                     |
| Partnership Act   | 0      | 1              | 0                                     |
| Partnership Act   | 0      | 1              | 0                                     |
| reating met (consolidated)  | 0      |                | 0                                     |
| Petroleum Act   | 0      |                | 0                                     |
| Pharmacy and Poisons Act (Consolidated)   | 0      |                | 0                                     |
| Plant Diseases Act  | 0      |                | 0                                     |
| Police Code Compilation   |        | 10             | 0                                     |
|   | 0      | 0              | 6                                     |
| Prevention of Cruelty to Animals Act  | 0      | 1              | $\begin{array}{c} 0 \\ 6 \end{array}$ |
| Prisons Act (Consolidated)<br>Public Service Act (Consolidated)<br>Public Works Act and Amendment   | 0      | $\frac{1}{2}$  | 6                                     |
| Public Service Act (Consolidated)   | 0<br>0 |                | 6                                     |
| Public Works Act and Amendment<br>Purchasers' Protection Act  | 0      | 1              | 6                                     |
| Road Districts Act (Consolidated)   | Ő      |                | 0                                     |
| Sale of Goods Act   | 0      | 1              | ŏ                                     |
| Purchasers' Protection Act<br>Road Districts Act (Consolidated)<br>Sale of Goods Act<br>Second-hand Dealers Act<br>Stamp Act (Consolidated)<br>State Government Insurance Act | Ő      | Ô              | 6                                     |
| Stamp Act (Consolidated)  | ŏ      |                | 6                                     |
| State Government Insurance Act  | Ő      | õ              | 6                                     |
| State manufacturers Description Act   | Ō      | Ō              | 6                                     |
| State Trading Concerns Act<br>State Transport Co-ordination Act   | 0      |                | 6                                     |
| State Transport Co-ordination Act   | 0      | 1              | 6                                     |
| Statistics Act  | 0      | 0              | 6                                     |
| Superannuation and Family Benefits Act  | 0      | <b>2</b>       | 6                                     |
| Supreme Court Act   | 0      | 3              | 6                                     |
| Supreme Court Rules   | 1      | <b>5</b>       | 0                                     |
| Tenants, Purchasers, and Mortgagors' Relief   |        |                |                                       |
| Act   | 0      | 2              | 0                                     |
| Timber Industry Regulation Act and Regu-  |        | ~              |                                       |
| Totalisator Act and Amendment   | 0      | 2              | 6                                     |
| Totalisator Act and Amendment   | 0      |                | 6                                     |
| Town Planning and Development Act   | 0      |                | 0                                     |
| Trades Descriptions Act   | 0      | 1              | 0                                     |
|   | -      | 1              |                                       |
| Traffic Act (Consolidated) and Regulations  | 0      | 6<br>0         | $0\\6$                                |
| Tramways Act, Government<br>Trespass, Fencing and Impounding Act and  | 0      | U              | 0                                     |
|   | 0      | 1              | 6                                     |
| Amendment   | Ő      | 1              | 6                                     |
| Manakara A ok   | 0      | 1              | 6                                     |
| Unclaimed Moneys Act  | ŏ      | 1              | õ                                     |
| Vermin Act (Consolidated)   | ŏ      | $\hat{2}$      | 6                                     |
| Veterinary Act  | Ő      | 1              | 6                                     |
| Water Boards Act  | Ŏ      | $\hat{2}$      | 6                                     |
| Weights and Measures Act and Regulations  | Õ      | $\overline{2}$ | 6                                     |
| Wheat Pool Act  | 0      | 1              | 0                                     |
| Wheat Products (Prices Fixation) Act  | 0      | 1              | 0                                     |
| Workers' Compensation Act   | 0      | 2              | 0                                     |
| Workers' Homes Act (Consolidated)   | 0      | 2              | 0                                     |
| Workmen's Wages Act   | 0      | 1              | 6                                     |
| Year Book, Pocket   | 0      | 0              | 6                                     |
|   |        |                |                                       |

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