

# Governmen Bazette

OF

## AUSTRALIA. WESTERN

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[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

No. 20.1 ~<u>~~</u>~~

## PERTH : FRIDAY, APRIL 10.

The Land Act, 1933-1939.

## PROCLAMATION

## (Resumption)

Corr. No. 125/41.

Corr. No. 125/41. WHEREAS by section 11 of the Land Act, 1933-1939, the Governor may resume, for any of the purposes speci-fied in section 29 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 68/2058, as described hereunder, should be resumed for one of the purposes specified in para-graph (b) of section 29 of the said Act, that is to say, for Government Requirements (Wheat Storage): Now, therefore I, Sir James Mitchell, Licutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of Council, do by this my Proclamation resume portion of Conditional Purchase Lease 68/2058 (for the purpose aforesaid).

### Schedule.

That portion of Roe Location 1666 (Conditional Pur-chase Lease 68/2058), containing about 1 acre 5 roods, bounded by lines starting from the westernmost corner of the said location and extending northward along its western boundary for a distance of about 250 links; thence eastward parallel to its south boundary for a distance of about 700 links; thence southward parallel to its west boundary about 250 links, and thence west-ward along its southern boundary to the starting point, subject to survey. subject to survey.

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of March, 1942.

By His Excellency's Command,

(Sgd.) F. J. S. WISE, Minister for Lands.

GOD SAVE THE KING ! ! !

Dedication of Public Highway. City of Perth Municipality. PROCLAMATION

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WESTERN AUSTRALIA | By His Excellency Sir James Mitchell, TO WIT. J K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia

[L.S.] wealth of Austrana. Corr. No. 461/41. WHEREAS by sections 223 and 228 of the Municipal Corporations Act, 1906-1938 (6 Edwardi, No. 32), it shall be lawful for the Government Gazette, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare to be a public highway, and such land shall thereupon and thenceforth, from the date of such Pro-clamation, become and be absolutely dedicated to the mublic as a mublic highway within the meaning of any elamation, become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the Conneil of the City of Perth has requested that certain lands, named and described in the Schedule heremder, which have been used for a street or way within the Munici-pality of the City of Perth, be deelared a public high-way: Now, therefore I, the said Lientenant-Governor, by and with the advice and consent of the Executive Conneil, do by this my Proclamation deelare the said land to he do by this my Proclamation declare the said land to be a public highway, and such land shall from the date of this Proclamation be absolutely dedicated to the public as a highway within the meaning of any law now or hereafter in force:-

### Schedule.

Name of Street, Width, Position, and Titles' Office Plans.

St. Columba's avenue; 1 chain (plus truncations); from Gregory street to Road No. 4739; L.T.O. Plan No. 5892.

Given under my hand and the Public Seal of the said State, at Perth, this 31st day of March, 1942.

By His Excellency's Command,

(Sgd.) F. J. S. WISE, for Minister for Works.

GOD SAVE THE KING ! ! !

## Dedication of Public Highway. Cottesloe Municipality. PROCLAMATION

[L.S.]

Corr. 822/41.

WESTERN AUSTRALIA, ] By His Excellency Sir James Mitchelt, TO WIT. 5 K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. 822/41. WHEREAS by sections 223 and 228 of the Municipal Corporations Act, 1906-1938 (6 Edwardi No. 32), it shall be lawful for the Governor, on request of the Council, by notice in the *Government Gazette*, to declare any land reserved, used, or by purchase or exchange acquired for a street or way, or any place, bridge, or thoroughfare, to be a public highway, and such land shall thereupon and theneeforth from the date of such Evendametion become and he absolutely dedicated to the Proclamation become and be absolutely dedicated to the public as a public highway, within the meaning of any law now or hereafter in force: And whereas the Cot-tesloe Municipal Council has requested that certain land, named and described in the Schedule hereunder, has been named and described in the Schedule hereunder, has been used for a street or way, within the Municipality of Cottesloe, be declared a public highway: Now, there-fore I, the said Licutenant-Governor, by and with the advice and consent of the Executive Council, do by this my Proclamation declare the said land to be a public highway, and such land shall from the date of this Proclamation be absolutely dedicated to the public as a highway within the meaning of any law now or here-after in force: after in force :-

### Schednle.

Name of Street, Width, Position, and Titles' Office Plans.

Ackland way; 81.6 to 83.2 links; from Marmion street to Federal street, and from Federal street to Kathleen street, including portions of rights-of-way (shown on L.T.O. Plan 3659); L. & S. Diagram No. 57627.

Given under my hand and the Public Scal of the said State, at Perth, this 31st day of March, 1942.

By His Excellency's Command,

(Sgd.) F. J. S. WISE, for Minister for Works.

### GOD SAVE THE KING ! ! !

[This is in lieu of notification published in Government Gazette on pages 378 and 379, dated 27th March, 1942.]

AT a meeting of the Exceutive Council held in the Exceptive Conneil Chambers, Perth, this 31st day of March, 1942, the following Orders in Council were anth-orised to be issued;---

### The Child Welfare Act, 1907-1941.

## ORDER IN COUNCIL.

C.W.D. 196/42; Ex. Co. 551.

C.W.D. 196/42; Ex. Co. 551. WHEREAS by section 19 (2) of the Child Welfare Act, 1907-1941, it is provided that the Governor may appoint such persons, male or female, as he may think fit, to be members of any particular Children's Court and may determine the respective seniorities of such members: Now, therefore, His Excellency the Lieutenaut-Governor and Administrator, by and with the advice and consent of the Excentive Council, doth hereby appoint the persons named in the Schedule hereto to be members of the Children's Court at the place mentioned:---

Schedule.

Three Springs :- Evander William Franklin, J.P.: Charles Frederick Thomas, J.P.

> H. T. STITFOLD, Clerk of the Council.

## ORDER IN COUNCIL.

P.W. 1337/37.

WHEREAS section 74 of the Constitution Act, 1889, provides that the Governor in Conneil may vest in Heads of Departments or other officers or persons within the State, power to make minor appointments: And whereas

it is desirable that power of appointment of foremen it is desirable that power of appointment of foremen and other persons employed at a daily rate of wage on works under the control of the Departments of Public Works, and of Water Supply, Sewerage, and Drainage (exclusive of the Metropolitan Water Supply, Sewerage, and Drainage Department) should be vested in W. L. Green, and that the power vested in H. C. Trigg should be revoked: Now, therefore, His Excellency the Lientenant-Governor, by and with the advice of the Executive Council, hereby vests in W. L. Green, and any person appointed to act temporarily in his place, the appointment of foremen and all other persons emthe appointment of foremen and all other persons em-ployed on such works at a daily rate of wages; and doth hereby revoke the power placed in H. C. Trigg.

> H. T. STITFOLD, Clerk of the Council.

## The Workers' Compensation Act, 1912-1941. ORDER IN COUNCIL.

WHEREAS it is enacted by section 10 of the Workers' Compensation Act, 1912-1941, that it shall be obligatory for every employer to obtain from an incorporated infor every employer to obtain from an incorporated in-surance office, approved by the Minister, a policy of insurance for the full amount of the liability to pay compensation under this Act to all workers employed by him, but that if an employer proves to the satisfac-tion of the Minister that such employer has established a fund for insurance against such liability and has de-posited at the Treasury securities charged with all pay-ments to become due under such liability the Gouronom ments to become due under such liability, the Governor may by Order in Conneil exempt such employer from the operation of the said section. And whereas Whittaker Bros., Ltd., of Hay street, Subiaco, being an employer subject to the provisions of the said section 10 and hav-ing duly made application in accordance with the regu-lations made number the said Act for exemption from the operation of the said section 10 has proved to the satis-faction of the Minister that it has established a fund for faction of the Minister that it has established a fund for insurance against its liability aforesaid as an employer, and that it has deposited at the Treasmry securities, to wit, a fixed deposit receipt for five thousand pounds, given by the Union Bank of Australia, Ltd., of St. George's terrace, Perth, charged with all payments to become due by the said Company under its said liability: Now, therefore, His Excellency the Lieutenant-Governor, acting with the advice and consent of the Excentive Council and in exercise of the power conferred by the said Act, doth hereby excmpt Whittaker Bros., Ltd., of Hay street, Subiaco, from the operation of section 10 of the Workers' Compensation Act, 1912-1941, for a period of twelve months commencing on the 12th day of March, 1942.

(Sgd.) H. T. STITFOLD, Clerk of the Excentive Council.

## CONSULAR.

Premier's Department, 31st March, 1942.

C.S.D. 60/19. HIS Excellency the Lientenant-Governor in Executive Council has been pleased to direct the provisional recognition of Charles O. Thompson as Vice-Consul of the United States of America, at Perth.

> J. WILLCOCK. Premier.

## FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934.

NOTICE is hereby given that adjustment of debts under section 11 of the Act of the following farmers has been finalised and the Stay Orders have lapsed as from the date specified :-

Castle, Grace Florence (Executrix of Estate of Walter William Castle, deceased), Kojonup; Taylor, William Edward and Edward Abraham, Harrismith; Brennan, Thomas Michael, Yericoin; Lawes, William Albert, and Hill, Walter Jack, East Wagin; Dunkeld, Gordon Allen, Lake Biddy; 8th April, 1942.

8th April, 1942.

H. E. SMITH, Director.

## THE AUDIT ACT, 1904.

## The Treasury Perth, 2nd April, 1942.

IT is hereby notified that the following have been approved :-

Certifying Officers (appointments and cancellation) : Trsy. No. 13/40:-Mr. C. G. Varley, for the Railway Department, as from 10/3/1942, and the appointment of Mr. E. R. Anderson cancelled as from the same date;

Trsy. No. 181/34:--Mr. W. H. Butler, for the Child Welfare Department for the period 16th to the 30th March, 1942;

Trsy. No. 58/40:---Mr. H. Andrews, for the Agricul-tural Bank at Manjimup as from the 13th March, 1942; Receiver of Revenue (cancellation):

Trsy. No. 1/40:--Mr. A. F. G. Franey, for the De-partment of Public Works.

A. J. REID. Under Treasurer.

## VACANCIES IN THE PUBLIC SERVICE.

| Department.           |  |  | Position.                                                                                    | Salary.                                         | Date<br>Returnable.                |  |
|-----------------------|--|--|----------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|--|
| Crown Law<br>Treasury |  |  | <br>Clerk of Courts, Collie (Item 1502)<br>Sub-Accountant, Workers' Homes Board * (Item 165) | Class 7,<br>£342—£366†<br>Class 6,<br>£378—£402 | 1942.<br>11th April.<br>18th April |  |

† Limit fixed (£354) under clause 10 of the Clerical Agreement.
 \* The possession of an Accountancy qualification by examination will be regarded as an important factor when judging efficiency under section 38 of the Public Service Act.

Applications are called under section 38 of the Public Service Act, 1904, and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

GEO. W. SIMPSON, Public Service Commissioner.

Office of Public Service Commissioner Perth, 10th April, 1942.

HIS Excellency the Lieutenant-Governor in Executive

H18 Excellency the Lieutenant-Governor in Excentive Council has approved of the following appointments:— Ex. Co. 525; P.S.C. 157/41:—Bentrice Joy Reeves, under section 28 of the Public Service Act, to be Junior Typist, Employment Branch, Public Works Department (Range £55-£125), as from the 1st September, 1941; Ex. Co. 525; P.S.C. 403/41:—Norman Wright, under section 29 of the Public Service Act, to be Inspector of Weights and Measures, Police Department, as from the 18th August, 1941:

Weights and Measures, Police Department, as from the 18th August, 1941; Ex. Co. 525; P.S.C. 201/36; Frank McLaren Bennett, under section 29 of the Public Service Act, to be Agri-cultural Adviser (3rd Class), Department of Agricul-ture, as from the 1st March, 1941; Ex. Co. 525; P.S.C. 41/37:--John Philip Eckersley, under section 29 of the Public Service Act, to be Agri-cultural Adviser (3rd Class), Department of Agricul-ture, as from the 8th March, 1941.

Also of the following retirements:-

Ex. Co. 1966:-John Miller Rogers, Managing Clerk, Kalgoorlie, Public Works Department, under section 67 of the Public Service Act, as from the 14th April, 1942;

Ex. Co. 2442 :- William Davison, Engineer-Surveyor (under the Navigation Act), Harbom and Light Department, North-West Department, under section 66 of the Public Service Act, as from the 11th February, 1942.

> GEO. W. SIMPSON, Public Service Commissioner.

## THE BARRISTERS' BOARD. Annual Election.

IT is hereby notified, for general information and in accordance with No. S of the Rules of the Board, that Messrs. R. D. Forbes, G. E. McDonald, H. V. Reilly, W. T. Ummack, and C. T. Watkins were duly nominated as members of the Barristers' Board, and that at a meeting held on Tuesday, 7th April, 1942, for the pur-pose of election of members, these gentlemen were declared to be duly elected members of the Board, in accordance with the provisions of section 4 of the Legal accordance with the provisions of section 4 of the Legal Practitioners Act, 1893.

> REGINALD H. GOODMAN, Secretary of the Barristers' Board.

The Supreme Court, Perth, 7th April, 1942. Crown Law Department Perth, 9th Åpril, 1942.

THE Hon. Minister for Justice has approved of the undermentioned appointments :-

L. W. Candish as Bailiff of the Mingenew Local Court,

L. W. Candish as Banni of the Mingenew Local Court, vice S. G. Dawes, transferred;
S. G. Dawes as Bailiff of the Pinjarra Local Court, at Waroona, vice F. A. Hearn, transferred;
A. J. Jones as Bailiff of the Leonora Local Court, at Lawlers, vice N. Buthven, transferred;
L. D. Thompson as Acting Bailiff of the Midland Junction Local Court, at Mundaring, during the absence of V. MaDavald on leave of V. McDonald on leave.

THE Department has been notified that Cash Orders Nos. 9370, 9557, and 10809, dated the 27th February, 1942; 10th March, 1942, and 25th March, 1942, drawn on the Clerk of Courts' Trust Account for the sums of £2 2s. 5d.; £4 4s. 11d., and £4 4s. 11d., respectively, in favour of Etheline Hitchins, have been lost by the payee; payment has been stopped and it is intended to issue from a clark in the payeof issue fresh orders in lien thereof.

> H. B. HAYLES, Under Secretary for Law.

## THE HEALTH ACT, 1911-1937.

EVERITT ATKINSON, Commissioner of Public Health, hereby, under the powers conferred upon me by the Health Act, 1911-1937, appoint Messrs. W. Trindle, S. Stubbs, G. Brown, and R. Tchan to be members of the Waroonga Sanitary Board, vice Messrs. Moswell, Wittbee, Hand, and Pegler resigned as from 23rd October, 1941.

EVERITT ATKINSON, Commissioner of Public Health.

31st March, 1942.

## HOSPITALS ACT, 1927.

Black Range District Hospital Board.

WHEREAS, under the provisions of section 37 of the Hospitals Act, 1927, the Governor may make regulations for the purpose of the Act and may thereby formulate Model By-laws for the guidance of Boards in respect of all or any of the matters regarding which Boards may make by-laws: And whereas the Governor in Conn-cil, acting pursuant to the powers conferred by the said section, has formulated Model By-laws, as con-tained in regulation 10 of the regulations made meder tained in regulation 10 of the regulations made under

the said Act and published in the Government Gazette on the 6th day of December, 1940: And whereas a Board may of its own motion by resolution adopt the whole or any portion of such by-laws: Now, therefore, Black Range District Hospital Board, being a Board within the meaning and for the purposes of the said Act, doth hereby adopt the whole of such Model By-laws as contained in regulation 10 of the regulations made under the Hospitals Act, 1927, and published in the Government Gazette on the 6th day of December, 1940.

Passed at a meeting of the Hospital Board this 11th day of June, 1941.

E, J. MORRIS. Secretary.

At a meeting of the Board of Management of the Black Range Hospital on the 11th day of June, 1941, the following resolution was passed :-

Whereas under the provisions of section 23 of the Haspitals Act, 1927, a Board may itself establish and manage a Medical Fund the object of which shall be to secure for its subscribers medical attendance, hospital secure for its subscribers medical attendance, hospital trentment, or other similar benefits; and may, by by-laws, provide for the regulation and control of such Fund: And whereas a Medical Fund has been estab-lished by the Board of Management at the Black Range Hospital: Now, therefore, the said Board of Manage-ment, acting pursuant to section 23 of the Hospitals Act, 1927, do hereby make by-laws for the regulation and control of the said Medical Fund in the manner set forth in the Schednle horeunder.

### Schedule.

By-laws for the Control of Medical Funds under section 23 of the Hospitals Act, 1927.

1. The term "subscriber" shall mean any person, male or female, who has paid his or her subscription and is financial and has paid and least two weeks' sub-scription prior to seeking any henefits or privileges, and shall include, so far as benefits are concerned, all dependents of the subscriber.

2. The subscription to be paid by the subscriber shall be 10s. 6d. per quarter or  $\pounds 2$  2s. per unnun, as the subscriber may elect.

3. The word ''dependant'' shall mean the wife, par-its, and grand-parents of a subscriber, the sons, ents, daughters, had grand-parents of a subscript, the sons, daughters, brothers, and sisters not over sixteen years of age of a subscriber who are actually residing with and wholly dependent on him at the date of the illness or accident which the Medical Officer is required to treat.

(b) If the Medical Officer is not aware or is in doubt as to whether any person is or is not a dependant, he may refer the matter to the secretary and be gnided hy his decision.

Every subseriber and his dependents shall, if required, submit to a medical examination by the Medical Officer of the Fund hefore he is accepted as a subscriber.

5. Every subscriber shall be entitled to hospital treat-ment as an indoor or ontdoor patient, and to medicines and dressings.

6. Subscribers employed by any mining company shall be deemed to be financial as from the date of their employment: Provided that the Mine Management undertakes the collection of their subscriptions from wages due.

Subscribers shall not receive free treatment in any of the following eases :-

- (a) Incurable diseaser
- (b) Disorders for the cure of which other estab-lishments are provided.
- (e) Any person requiring food and not medicine and who is more properly the subject for a benevolent institution.
  - Venereal disease.
- Alcoholism, or conditions resulting therefrom.
- Dentistry. (f)
- (g) Insanity.
- Acconchements (abortive or otherwise). Any person for any condition for which he is already covered by insurance under the pro-visions of the Workers' Compensation Act. (i) Sera and vaccines.
- (k) Pathological examination fees.

(1) No patent medicines or any medicines prepared and sold under any proprietary name will be supplied free of charge to any subscriber or his dependants unless the Board decide that any particular medicine may be included as a benefit. In all other cases any patent medi-eine or proprietury line prescribed by the Medical Officer must be paid for by the sub-scriber at a price to be fixed by the Board.

The Board shall have discretionary powers re-8. garding the payment of hospital maintenance inemred in any subsidised public hospital by subscribers or their dependants who are temporarily outside the district, and who suddenly become seriously ill or meet with a serions accident which precludes their returning to the hospital accident which precludes their returning to the hospital covered by their Fund. In approved cases the Board will be responsible for payment to the other hospital concerned at the rate of 7s. 6d, per day for a period not exceeding 60 days in any one year, but any amount in addition to this, charged as fees by the other hos-pital, will be a matter for settlement between the subscriber and the hospital concerned. The Board will not be responsible for any payment to doctors for treatment of such cases,

E. J. MORRIS, Secretary Black Range District Hospital Board.

### CITY OF FREMANTLE

being the Local Anthority of the Health District of Fremantle.

A BY-LAW of the local anthority in and for the Health District of Fremantle, made under section 167, subsection (4) of the Health Act, 1911 (now section 191, subsection (4) of the Health Act, 1911-1937) made and passed by the Council of the Municipality of Fremantle on the 17th day of July, 1911, and published in the *Government Gasetic* on the 8th September, 1911, is hereby amended as follows:—

Clause 4 of the by-law is repealed and in lieu thereof the following clause shall become part of the by-law: The fee for every such inspection shall be 4% of the value of such fish, calculated at the average wholesale price obtained for similar fish at the latest local public auction sale: Provided always, that in respect to any fish sold in the market no inspection fee shall he charged.

Made and passed by the Council of the City of Fre-mantle on the 19th day of February, 1942.

|        | F. E. GIBSON,                         |
|--------|---------------------------------------|
| [L.S,] | Mayor.<br>J. SHEPHERD,<br>Town Clerk. |

Approved by His Excellency the Lientenant-Governor in Excentive Council, this 31st day of March, 1942.

> H. T. STITFOLD, Clerk of the Council.

### MUNICIPALITY OF KALGOORLIE.

WHEREAS under the provisions of the Health Act, 1911-1937, a local anthority may make by-laws: Now, therefore, the Municipality of Kalgoorlie, being a local authority, order as follows :-

That a by-law numbered 19A, Part VII, be inserted in the Model By-laws as follows :-

19A. The occupier of any public house, public bar, refreshment room, tea room, eating-house, drink-ing booth or other public place of refreshment shall not permit the use of any drinking vessel, unless such vessel is sound and free from cracks or chips,

Passed at a meeting of the Council of the Municipality held on the 9th February, 1942.

R. G. MOORE, Mayor H. A. KINGSBURY, Town Clerk.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 31st day of March, 1942.

H. T. STITFOLD. Clerk of the Council,

## CHILD WELFARE DEPARTMENT.

C.W.D. 772/27; Ex. Co. 552. H1S Excellency the Lieutenant-Governor in Conneil has been pleased to appoint, under section 16 of the Child Welfare Act, 1907-1941, Adjutant Charles Jessop as Manager of the Salvatien Army Boys' Home, Nedlands, vice Major Burtenshaw, transferred.

> F. E. MEACHEM. Secretary Child Welfare Department. ------

NATIVE ADMINISTRATION ACT, 1905-1941.

Department of Native Affairs,

Native Affairs 1164/41. Perth, 7th April, 1942. PURSUANT to the provisions of section 7 of the Native Administration Act, 1905-1941, the Honourable the Min-ister for the North-West has appointed the following to be a Protector of Natives:—Constable L. W. Candish for the Mingenew District, for the year ending 31st December, 1942, vice Constable S. G. Daws transferred.

F. I. BRAY Commissioner of Native Affairs.

# Department of North-West, Perth, 1st April, 1942.

H. & L. 406/32; Ex. Co. No. 511. HIS Excellency the Lientenant-Gevernor in Excentive Conneil has been pleased to appoint, under the pro-visions of section 5 of the Boat Licensing Act, 1878-1936, Ernest Stanley Reynolds as chairman and Habert Griffiths as member of the Albany Boat Licensing Board, and to determine the appointment of E. Y. Butler, chairman, and F. T. Robertson, member, as from the 1st March, 1942.

> A. COVERLEY Minister for North-West.

#### FORFEITURES.

THE andermentioned leases have been cancelled under section 23 of the Land Act, 1933-1939, for non-payment of rent or other reasons:

- Name, Lease No., District, Renson, Corres, Nu., Plan.
  Armstrong, F. N.; 347/851; Hay 979; £26 198, 10d.; 1434/35; 444/80, E2.
  Bailey, J. M.; 347/1533; Swan 2880; £4 0s. 6d.; 1469/37; 12/20, NW.
  Brim, George; 55/1497; Feel 141; £211 0s. 7d.; 1048/29; Peel Estate.
  Brim, George; 347/608; Peel 390, 391; £107 4s. 8d.; 2158/54; Feel Estate.
  Chandler, G. V. (Jnr.); 348/739; Avon 19706, 16707, 13566, 17339; £253 16s. 8d.; 1552/37; 344/80, A1, 2.
  Cope, H. E.; 354/456; Victoria 9664; £71 198. 2d.: 1712/39; 157D/40, B2.
  Doncon, A. M.; 348/799; Avon 15597; £42 16s. 6d.; 1129/37; 25/80, F1.
  Earle, Patrick; 347/2810; Yilgarn 740; £3 0s. 0d.; 2446/39; 36/80, A & B2.
  Faweett, H. B.; 3127/444; Yandanooka Estate 144; £19 1s. 5d.; 1491/35; 123/80, D4.
  Faweett, H. B.; 3116/537; Victoria 4072; £11 5s. 0d.; 69/36; 123/80, DE3, 4. Name, Lease No., District, Benson, Corres. No., Plan.

- 69/36; 123/80, DE3, 4. Lindley, P. J.; 338/1008; Palmer's Find 86; abandoned;
- Lindley, P. J.; 338/1008; Famer's Find S0; nonnoneq; S78/35; Palmer's Find Townsite.
  Manuel, S. R.; 68/1289; Avon 16518, 24282 and adjoining 25217; £12 6s. 6d.; 4959/27; 3D/40, B4.
  Nisbet, J. J.; 22627/68; Yilgarn 304; £134 14s. 5d.; 6545/27; 35/80, D2.
  Pike, R. A.; 3127/415; Porongorup 6; £23 5s. 9d.; 2020/244 Decrement Extend 451/20

- 6545/27; 35/80, D2.
  Pike, R. A.; 3127/415; Porongorup 6; £23 58. 9d.; 2669/34; Porongorup Estate 451/80.
  Pike, R. A.; 347/657; Plantagenet 5075; fully paid; 2670/34; Porongorup Estate 451/80.
  Pike, R. A.: 3127/416; Porongorup S; £22 168. 0d.; 68/35; Porongorup Estate 451/80.
  Randall, B. B.; 348/655; Williams 12355 and 12356: £50 168. 5d.; 435/37; 377/80, D4.
  Randall, B. B.; 347/2368; Williams 13582; £30 178. 2d.; 258/39: 377/80, E4.
  Reid, A. E.; 15267/63; Victoria 3896; £34 118. 8d.; 3765/21; 95/80, F1.
  Reid, A. E.: 20480/68; Victoria 8265; £7 188. 0d.; 1508/26; 95/80, F1.
- 1508/26; 95/80, F1.

E.; 68/4001: Victoria 9510; £2 6s. 4d.; Reid. Α.

Reid, A. E.; 68/4001; Victoria 9510; £2 6s. 4d.; 1931/33; 95/80, F1.
Rogers, T. D.; 3116/1079; Wellington 2841; —; 2702/29; 383A/40, 383D/40, B2 & 3.
Ronan, Ida; 338/1918; Naraling 34; £17 10s. 0d.; 321/38; Naraling Townsite.
Scorgie, D.; 347/1361; Avon 18832 and 25560; £0 12s. 7d.; 632/37; 344/80, C2 & 3.
Welb, S. C.; 347/1546; Avon 20620 and 20621; £143 6s. 7d.; 1394/37; 2A/40, C2.
Welb, S. C.; 365/587; Avon 9486; £15 18s. 8d.; 2058/37; 2A/40, C2.

G. L. NEEDHAM, Under Secretary for Lands.

BUSH FIRES ACT. 1937.

Appointment of Bush Fire Control Officers.

Department of Lands and Sarveys

Perth, 8th April, 1942. Cerres, 1560/41: 834/40. IT is hereby notified, for general information, that the undermentioned Road Boards have appointed the following gentlemen as Bush Fire Control Officers in their respective Road Board Districts:-Dandaragan Read Board-Mr. William Robert Wedge; Kondinin Road Board-Mr. R. Fond in lien of Mr. S. Feud (resigned).

G. L. NEEDHAM,

## Under Secretary for Lands.

## BUSH FIRES ACT, 1937.

By-laws of the Upper Chapman Road Board relating to the Establishment, Maintenance, and Equipment of Bash Fire Brigades for the Road District of Upper Chapman.

## Establishment of Brigade.

1. On the resolution of the Board to establish, maintain, and equip a Bush Fire Brigade under the provi-sions of the Bush Fires Act, 1937, and regulations thereander, the Brigade shall be formed in accordance with these by-laws, and a name shall be given to the Brigade and application, accompanied by a copy of these by-laws, shall be made to the Minister for Lands for

its registration accordingly. A Bush Fire Brigade may be established for the whole of the road district or for any specified area thereof: Provided that, unless the resolution of the Board establishing a Push Fire Brigade specifies therein when were set by district on the specifies therein only a part of the district as the area for which such Brighde is established, the Brighde shall be deemed to he established for the whole of the said road district.

### Appointment of Officers.

2. The Board shall appoint a captain, a first lieutenant, a second lieutenant, and such additional lieutenants as it shall deem necessary to act as officers of the Brigade, and who in the Board's opinion have the necessary qualifications and knowledge of the district required in such capacities.

. The secretary of the Board, or such ather per-son as the Board may appoint, shall be the secretary of the Brighde.

4. The Board may appoint an Equipment Officer, who shall be responsible for the enstedy and maintenwho shall be responsible for the enstody and mainten-ance in good order and condition of all equipment and appliances acquired by the Board for the purposes of the Brigade. Such officer may station such equipment at a depot approved by the captain, where, if possible, metor trucks can easily be called upon. If there are more than one such depots in the area, the Equipment Others then upon the captain the area. Officer shall appoint at each depot a person to look after the equipment and have it ready for immediate use when required.

5. The Board shall appoint Bush Fire Control 5. The Board shall appoint Basil free Control Officers in accordance with the requirements of the dis-trict and may prescribe the area over which each such efficer shall have jurisdiction. The employment, dis-missal, and payment for services of persons (other than officers) employed for duties under this Act shall be vested in the chairman and secretary of the Board conjointly.

### Duties of Officers.

6. The duties of all officers appointed under these 6. The duties of an oncers appointed inder these by-laws shall be as laid down in the provisions of the Bush Fires Act, 1937, and each officer so appointed shall be supplied with a capy of the Act and regulations. The captain shall have full control over the members of the Brigade whilst engaged in fire-fighting, and shall issue instructions as to the methods to be adopted by

the firemen. In the absence of the captain, the first the fremen. In the absence of the captain, the first lieutenant, and, in the absence of the first, the second mentenant or senior officer of the Brigade present at the fire, shall exercise all the power and duties of the captain. The captain shall, when so directed by the Board, instruct all land owners or occupiers to plough a break or breaks on all cleared land or lands under pasture.

## Membership of Brigade.

(1) The membership of a Bush Fire Brigade may consist of the following:—(a) Subscribing members; (b) fire-fighting members, and (c) associate members.

(2) Subscribing members shall be those persons, who, being interested in forwarding the objects of the Brigade, pay an annual subscription to the funds of the Brigade at the following rates:s. d.

- (i) Owner or occupier of land within the Brigade Area-minimum subscription
- 10 0 of (ii) Other persons-a minimum subscription 5 0

of ... . . . . ... (3) Fire-fighting members shall be those persons, being able-bodied men over 18 years of age who are willing to render service at any bush fire when called

willing to render service at any bush fire when called upon, and who sign an undertaking in the form con-tained in the First Schedule to these by-laws. (4) Associate members shall be those persons who are willing to supply free motor transport for fire-fighiers or equipment, or are prepared to render other approved assistance, and who sign an undertaking in the form contained in the Second Schedule to these by laws by-laws.

(5) No fees or subscriptions shall be payable either by fire-fighting members or associate members, and the enrolment of persons as such members shall in every case be subject to the approval of the Board.
(6) A subscribing member shall be eligible for enrol-

ment as a fire-fighting member.

### Finance.

8. The expenditure incurred by the Board in the purchase of equipment, etc., payment for services and generally for the purposes of this Act, shall be a charge on the ordinary revenue of the Board, but the secretary shall keep a separate record of the expenditure incurred under this Act.

### Meetings of Brigade.

9. Meetings of the Brigade shall be held in conjunc-tion with ordinary meetings of the Road Board, that is to say, on the second Thursday of each month, and at such other times as may be considered necessary.

These by-laws under the Bush Fires Act, 1937, were passed by a resolution of the Upper Chapman Road Board (a local authority under the provisions of such Act) at a meeting held at Nanson on 11th January, 1940.

W. F. FORBES, Chairman. H. GRANT, Secretary.

Approved by His Excellency the Licutenant-Governor in Executive Conneil, the 31st March, 1942.

> H. T. STITFOLD, Clerk of the Council.

## First Schedule.

## FORM OF ENROLMENT-FIRE-FIGHTING MEMBER.

I, the undersigned, hereby make application to be enrolled as a Fire-fighting Member of the...... Bush Fire Brigade.

My private address is..... My business address is.... I can be communicated with by Telephone No..... If needed, I can provide my own transport to the seene

of any outbreak. (This line to be struck out if not applicable.)

I hereby declare that I am over 18 years of age, and in good health.

On election by the Committee as a Fire-fighting Member I hereby undertake-

- 1. to promote the objects of the Brigade as far as
- to be in my power; to be governed by the provisions of the con-stitution and such by-laws and regulations as may from time to time be made there-under; 2.
- 3. to use my best endeavours to give assistance in fire-fighting measures when called upon, and on such occasions to obey all orders and instructions issued by duly anthorised officers of the Brigade.

Applicant's signature..... Date.....

## Second Schedule,

FORM OF ENROLMENT-ASSOCIATE MEMBER.

I, the undersigned, hereby make application for enrolment as an Associate Member of the ..... Rush Fire Brigade.

- (a) I am prepared to offer to transport fire-fight-(a) I am prepared to one to transport are again ing members and/or equipment to the scene of any outbreak when called upon. I have a motor vehicle of the following type......available for such purpose.
  (b) I am prepared to offer my services in the following type.....
- lowing capacity :---
  - (Paragraph (a) or (b) above may be struck out if both do not apply.)

My private address is. My business address is. I can be communicated with by Telephone No...... On election as an Associate Member by the Committee I hereby undertake-

- 1. to promote the objects of the Brigade as far as shall be in my power;
- to be governed by the provisions of the constitution and such by-laws and regulations as may from time to time be made thereunder;
- to use my best endeavours to assist in fire sup-3. pression work in the above capacity when called upon.

## TENDERS FOR PUBLIC WORKS.

| Date of          | Nature of Work.                       | Date and Time                                 | Where and when Conditions of Contract, etc.,                                                                                          |  |  |  |
|------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Notice.          |                                       | for Closing.                                  | to be seen.                                                                                                                           |  |  |  |
| 1942.<br>April 1 | Boddington School—Additions<br>(9231) | 1942.<br>(2·30 p.m. on Tuesday)<br>14th April | Contractors' Room, P.W.D., Perth, P.W.D., Bunbury,<br>and Police Station, Boddington, on and after Tues-<br>day, the 7th April, 1942. |  |  |  |

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works, Public Works Department, The Barracks, St. George's terrace, Perth," and must be indersed "Tender." The lowest or any tender will not necessarily be accepted.

W. S. ANDREW, Under Secretary for Public Works.

Applicant's signature..... Date.....

## TOWN PLANNING AND DEVELOPMENT ACT (No. 39 of 1928),

Bunbury Municipal Council-Town Planning Scheme. Amendment of Residential and Amplification of Industrial Areas.

T.P. Board 80/41, Vol. 14. NOTICE is hereby given that the Bunbury Municipal Council, on the 23rd day of February, 1942, passed the following resolution:—That Lots 1 to 20, King road, Hennessey and Brashaw streets, be excised from the Residential Area under the Scheme and be included in the Industrial Areas gazetted under the Scheme. Lots 1 to 15 are to be consolidated into one Title, and Lots 16 to 19 are to be consolidated into one Title, if such consolidated Titles do not already exist.

And notice is hereby given that the lots referred to in the above resolution have been delineated on the Plan

of the Scheme deposited in the Town Hall, Bunbury, and will be open to inspection by any person, without payment of a fee, between the hours of 10 a.m. and 3 p.m., Monday to Friday, and 10 a.m. to 12 noon on Saturdays.

Any objections to the proposed amendment and amplifleation should be sent in writing to the Town Clerk, Bunbury, or the Chairman of the Town Planning Board, Cathedral avenue, Perth, before the 1st day of May, 1942.

Dated the 30th day of March, 1942.

JOHN R. KNOTT, Town Clerk.

And notified for public information.

D. L. DAVIDSON, Chairman Town Planning Board.

### ELECTRICITY ACT, 1937.

Department of Public Works, Perth, 6th April, 1942.

IIIS Excellency the Lientenant-Governor in Conneil, acting pursuant to the provisions of section 25 of the Electricity Act, 1937, has been pleased to amend the regulations made under and for the purposes of the said Act and published in the Government Gazette on the 8th day of December, 1939, in the manner set forth in the Schedule herenuder.

W. S. ANDREW.

Under Secretary for Public Works.

### Schedule.

The Electricity Act Regulations, 1939, are amended as follows :--

1. Regulation 2 is amended by inserting after line 5 the following words and figures:---

PART VI .- OVERHEAD LINE WORKING SAFETY REGULATIONS (1T. 205-243).

A new Part is inserted after Part V., to stand as PART VI. and containing 9 regulations 205 to 243, as follows:-

PART VI .- OVERHEAD LINE WORKING SAFETY REGULATIONS.

205. Employers who employ persons to work on or about overhead lines and/or apparatus for the transmission and distribution of electrical energy shall provide such safety equipment, appliances, or materials, as may be required, to comply with the provisions of these regulations,

206. Employers shall take all practicable steps to ensure that all employees working on or assisting in work on electrical apparatus are instructed in the method of resuscitation from apparent death due to electric shock, and every such employee shall keep himself familiar with the method.

207. A first aid outfit shall be kept at each depot, attended substation, workshop and camp, and also on each motor truck attached to a party in the field.

208. It shall be the duty of every person working on electrical apparatus to use in a proper manner the safety equipment provided.

209. No employee shall use any safety equipment that is not in good condition. Employees shall notify the employer of all defects in safety equipment of which they become aware.

Employers shall issue all safety equipment in good order. Provision shall 210.be made by the employer for the periodic inspection of all safety equipment and any such equipment found to be defective shall be withdrawn from service and suitable measures shall be taken to ensure that upon withdrawal such equipment shall not be returned to service whilst so defective.

211. Any person, before ascending a pole or structure or part thereof, which is subject to decay or deterioration, shall satisfy himself that there is no danger of the pole, structure, or part thereof, collapsing. If such a danger exists, the pole or structure shall be effectively secured before an ascent is made.

Either one-piece or extension ladders may be used for work on overhead 212.All ladders shall be made from first-class timber free from flaws and defects. All ladders that may be used against poles shall be provided with a pole-strap fixed to the top of the ladder.

213. Ladders with stiles reinforced longitudinally with wire or other metal reinforcement may be used, provided the reinforcement does not reach within four feet of either end of the ladder, but shall not, in themselves, be regarded as insu-lated ladders for the purpose of these regulations.

214. When in use the distance between the foot of the ladder and the pole or structure shall not exceed one quarter of the length of the ladder. Except in cases of emergency two ladders are not to be joined together when one ladder is of insufficient length, but when so used the ladders shall overlap at least one-fifth of the length of the longer and shall be seeurely lashed together.

215. The provisions of regulations 208, 209, and 210 shall apply to ladders.

216. Linesmen's safety belts shall be provided by the employer and shall be worn and used when engaged in work in elevated positions, except on guarded platforms, or where special eircumstances pertaining to the work may render their use unnecessary or undesirable.

217. Before new apparatus or apparatus which has been out of service is made alive, it shall be the responsibility of every person in charge of works on that apparatus to satisfy himself personally that all persons under his charge are clear of and that all earthing equipment and other plant and material used by him have been removed from the apparatus.

218. Before carrying out or issning instructions for the necessary switching, the authorised operator who is responsible for the switching shall satisfy himself by personal inspection, or, where this is not possible, by information obtained from persons in charge of works that the apparatus is clear, as set out in regulation 217.

219. No person shall work on or within a distance of 30 inches of exposed conductors of live apparatus unless accompanied by another person, except in cases of emergency, or cases covered by regulation 224.

Provided that this restriction shall not preclude the carrying out by an authorised person, when unattended, of normal operations (switching, fuse replacements, and the like), and investigations of apparatus performance for which it is essential that the apparatus be alive.

220. For the sole purpose of this Part of the regulations low voltage conductors are to be considered as those which in normal service are alive at a voltage of 650 volts or less between conductors, and high voltage conductors are those which in normal service are alive at a voltage of more than 650 volts between conductors.

221. Low voltage and high voltage apparatus means electrical equipment such as transformers, switchgear, machine lines, and feeders of which low voltage and high voltage conductors respectively form an integral part.

222. Where persons are working in positions where they are liable to make accidental contact with live low voltage conductors, they shall protect themselves against such accidental contact by means of the safety equipment provided by the employer for the purpose.

223. Work on live low voltage conductors and apparatus may be carried out by authorised persons: Provided that persons so working are suitably insulated from the live conductor being worked on or from earth.

224. Notwithstanding the requirements of regulation 219, work on live low voltage apparatus may be carried ont by an authorised person without the presence of an assistant: Provided that the work is confined to such items as installation and testing of meters, running maintenance on machines, maintenance of control circuits and equipment, and the connection and disconnection of services, with the further provision that, in overhead line work, the person does not place himself between or above hare line conductors.

225. No person shall perform any switching on high voltage apparatus nuless he has been specially authorised for this purpose. No work shall be performed on or near high voltage apparatus without the knowledge of the officer controlling that apparatus.

226. No person shall make personal contact, either directly or through any conducting object, with any high voltage conductor believed to be dead, nuless the conductor has been effectively earthed and short-circuited, as provided for in regulations 235, 236, and 237, with the exception that personal contact with such high voltage conductors may be permitted if the contacting person uses an insulated platform in accordance with the requirements of these regulations.

227. High voltage apparatus, on which work other than live work permitted by these regulations is to be carried out, shall be isolated from all possible sources of supply by opening appropriate circuit breakers and/or switches, or removing appropriate fuses so that the apparatus then is not and cannot be made alive from the high or low voltage systems. Warning against reclosing the circuit breakers, switches, or fuses so opened shall be given by danger notices suitably displayed.

228. Access to such circuit breakers, switches, or fases by unanthorised persons shall be prevented by means of suitable locks where practicable.

229. Subsequent to isolation and prior to commencement of the work, the apparatus must be proved dead, discharged, and earthed and short-circuited as provided for in regulations 231, 232, 233, 235, 236, and 237.

230. Before beginning work on dead equipment which is adjacent to live conductors in substations and similar locations, suitable barriers must first he creeted to prevent accidental contact with those conductors.

231. High voltage apparatus which is to be earthed and short-cirenited shall he proved by suitable methods to be dead and safe for earthing and short-cireniting.

232. In addition to the other requisite conditions, no rotating machine, nor the circuits connected thereto, are to be considered dead while the machine is revolving.

233. Before touching, for the purpose of fitting an "earth and short eirenit," any part of the apparatus normally alive, but made dead for the purpose of working thereon, the apparatus shall be discharged by connecting the conductors or terminals to earth by means of the standard equipment provided by the employer for the purpose, taking care to ensure good contact between the earthing wire and the conductors or terminals of the apparatus to be discharged.

234. Where there may he danger of induced potentials, discharging hy this method does not ensure that the conductors are safe to touch, and the "carth and short eirenit" referred to in regulations 235, 236, and 237 must in such cases be attached to the conductors by means of an insulating medium, or the discharging equipment must be left in position while the "carth and short circuit" is fitted.

235. After apparatus has been proved dead and has been discharged, carthing and short-circuiting shall be carried out by the parts normally alive being connected together and to carth.

236. No other apparatus other than that specially provided by the employer shall be used.

237. Earthing and short-circuiting shall be effected at or within sight of the work, except that when the nature of the apparatus, work or soil renders this impossible, the earth connection shall be placed as near as possible to the work.

When a line to be worked an is divided or has to be divided, both sides 238.of the division shall be earthed and short circuited.

239. All persons working an any high voltage apparatus which has been earthed 2.57. All persons working an any high voltage apparatus which has been earthed and short-circuited who for any reason leave the site during the progress of the work on such apparatus shall, ou return to the site, ensure that the apparatus is still earthed and short-circuited hefore recommencing work.

240. Certain work on ar near the conductors of live high voltage apparatus may 

vided for the purpose; or

(b) the persons so working are supported an insulated platforms, towers,

by the Electricity Advisory Committee. Provided that in every such case the person using such special appliances or insulated platforms, towers, or ladders has been person-ally instructed in the precantions to be taken with each specific class of work of the specific class. af work.

241 Rubber gloves shall not he used for handling by direct contact conductors carrying high voltage.

242. The safety equipment specified in these regulations and which must he

243. A copy of this Part of the regulations shall be supplied to each worker engaged on work eavered by this Part of the regulations and each employee shall make himself familiar with the requirements of the said part.

## THE BOAD DISTRICTS ACT, 1919-1941. Road Board Elections.

Department of Public Works, Perth, 8th April, 1949.

17 is hereby natified, far general information, in ac-cordance with section 92 of the Road Districts Act. 1919-1941, that the following gentlemen have been elected Members of the undermentioned Road Boards, to fill the vacancies shown in the particulars hereunder:-

Date of Election; Member Elected; (Surname and Christian Name); Ward; Occupation; How Christian Name); Ward; Occupation; How Vacancy occurred [(a) Effluxion of time, (b) Resignation, (c) Death]; Name of previous Memher; Remarks.

Mukinbudin Road Board.

28/3/42; Greenslade, Frank; Lake Brown; farmer; (b); Stockton, P. G.; mopposed.

Tambellup Road Board.

28/3/42; Burridge, Henry George; Ceutral; retired farmer; (b); Slee, V. T.; mopposed.
28/3/42; Bessen, Frank Edward; South-West; farmer; (b); Abernethy, M. C.; unopposed.
28/3/42; Clapp, William Henry; South-West; earrier; (b); Brown N. C.; unopposed.

(11); Brown, N. G.; nuopposed.

Williams Road Board.

28/3/42; Petchell, William Henry; Central; farmer; (ii); Cowin, H. G.; unopposed.

> W. S. ANDREW. Under Secretary for Public Works.

## MUNICIPAL CORPORATIONS ACT, 1906-1941. Municipal Election.

Department of Public Works, Perth, Sth April, 1942.

17 is hereby uotified, for general information, in A2, cordance with section 113 of the Municipal Corpora-tions Act, that the following gentleman has been elected a member of the undermentioned Municipal Conneil, to fill the vacancy shown in the particulars hereby degree hereunder:

Date of Election; Member Elected; (Surname and Christian Name); Ward; Occupation; How Christian Name); Ward; Occupation; How Vacancy occurred [(a) Retirement, (b) Resig-nation, (c) Death]; Name of previous Member; Remarks.

Boulder Municipal Council.

21/3/42; Smythe, William; -; -; (h); Fletcher, R. W.; nnoppased.

W. S. ANDREW. Under Secretary for Public Works.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

M.W.S. 478/41.

IN accordance with the provisions of the Mctropolitan Water Supply, Sewerage, and Drainage Act, 1909, it is berely notified that sewers and other apparatus have been completed and are now available for use in extenbeen completed and are now avalable for use in exten-sion to Area 9, Claremont, within the Nedlands Road District, to serve Lots 4 and 5, Davies road; Lots 7, 15, 16, 17 and 18, Colin street; Lot 8, Vix street, and Lots 38 and 39, Melvista avenue.

The awners of the above properties are hereby notified that said properties are capable of heing connected to that said properties are expande of heng connected to the sewer, and must therefore connect their premises to the sewers within thirty days from date of service of prescribed notice: and are also notified that sewerage rates will in accordance with the hy-laws be enforced from 1st May, 1942, if premises not previously con-nected, and he payable in advance. If premises are con-nected prior to 1st May, 1942, rates will be charged from date of connection. date of connection.

A plan of the works to be earried out at each property must first he obtained from the Department.

Dated this 1st day of April, 1942, at the Office of the Department, St. George's place, Perth.

> J. C. HUTCHINSON, Under Secretary.

### GOLDFIELDS WATER SUPPLY ACT, 1902, AND AMENDMENTS.

Water Rate for the Year ending 31st December, 1942. NOTICE is hereby given that the Rate Books for all lands in the Goldfields Area now liable to be rated under the abovementioned Acts have now been made up and are open for inspection by the ratepayers.

By Order of the Minister for Water Supply, Sewerage and Drainage.

W. S. ANDREW, Under Secretary for Water Supply. Perth, 10th April, 1942,

### Notice of Rate.

Notice is hereby given that under the powers con-ferred by the abovementioned Acts, the Minister for Water Supply, Sewerage, and Drainage has ordered rates, as shown in the Schedule attached hereto, to be made and levied for the year ending the 31st December, 1942, upon all rateable land entered in the Rate Books, *Gazette* of the 10th April, 1942, and newspaper; that the minimum rate, where provided for, shall be as shown on the Schedule, and that a memorandum of such order has been duly entered in the several rate books and signed.

The said rates are now payable in accordance with the by-laws made under the said Acts.

By Order of the Minister for Water Supply.

Sewerage and Drainage.

W. S. ANDREW, Under Secretary for Water Supply. Perth, 10th April, 1942.

## SCHEDULE.

## Other than Country Lands.

|     |                                         | - /        |                                                      |
|-----|-----------------------------------------|------------|------------------------------------------------------|
|     | cable V                                 |            | Minimum<br>Annual<br>Rate.                           |
| ••  | ۰.                                      | 2s.        | £1                                                   |
| • • | ••                                      |            | 10s.                                                 |
| ••  |                                         |            | £1                                                   |
| ••  |                                         | 10d.       | 10s.                                                 |
|     |                                         | 1s. 6d.    | £1                                                   |
|     |                                         | 2s.        | £1                                                   |
|     |                                         | 2s.        | £1                                                   |
| • • |                                         | 2s.        | $\pm 1$                                              |
|     |                                         | 1s. 6d.    | £1                                                   |
|     |                                         | 2s.        | £1                                                   |
|     | • •                                     | 1s. 6d.    | £l                                                   |
|     |                                         | 2s.        | $\pounds 1$                                          |
|     |                                         | 1s. 6d.    | :61                                                  |
| SS  |                                         | 1s. 3d.    | £1                                                   |
|     |                                         | 1s. 6d.    | £1                                                   |
|     |                                         | 1s. 6d.    | £1                                                   |
|     | • •                                     | 1s. 6d.    | £1                                                   |
| • • |                                         | 1s. 6d.    | £1                                                   |
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| r   |                                         | 2s.        | £1                                                   |
|     | Rat<br><br><br><br><br><br><br><br><br> | Rateable 7 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

## Country Lands.

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| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (2)      |
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| 30-inch Main-Baker's Hill to Northam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2d.      |
| York, Beverley, Toodyay and Irishtown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Mains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2d.      |
| 30-inch Main, Northam to Sonthern Cross and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| Extensions therefrom (excepting exten-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| sions otherwise shown)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3d.      |
| Burran Rock Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6d.      |
| Belka Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6d.      |
| Coolgar Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6d.      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6d.      |
| North Walgoolin Extension "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6d.      |
| South Walgoolan Extension "G"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6d.      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6d.      |
| South the Boomer and the second                                                                                                                                                                                                                                              | 6d.      |
| South Hill Country and the second sec |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6d.      |
| North Westonia Extension "D"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6d.      |
| North Westonia Extension "H"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6d.      |
| North Boddalin Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6d.      |
| North Boddalin Branch Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6d.      |
| North Noongaar Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6d.      |
| North Moorine Rock Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6d.      |
| South Moorine Rock Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6d.      |
| North Walgoolan Extension "C"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4½d.     |
| Yorkrakine Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6d.      |
| South Doodlakine Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6d.      |
| South Doodingame Datementar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |

## DAIRY PRODUCTS MARKETING REGULATION ACT. 1934-1937.

## Department of Agriculture, Perth, 31st March, 1942.

HIS Excellency the Lieutenaut-Governor in Conneil, neting pursuant to section 8 of the Dairy Products Marketing Regulation Act, 1934-1937, and the regulations thereunder, has been pleased to appoint as members of the Dairy Products Marketing Board, as constituted under and for the purpose of the said Act, the following persons, that is to say:—(a) Thomas Percival Massey, of 36 Park road, Mt. Lawley, Business Manager, being the person duly nominated by the dealers licensed as such under the said Act, as the representative of such dealers; (b) Albert George Scott, of Boyanup, Dairy Farmer, being the person duly nominated by the producers qualified to vote under the said Act and Regulations, as a representative of the Producers.

Pursuant to section 9 of the said Act the said Thomas Percival Massey and Albert George Scott will each of them hold office as a member of the said Dairy Products Marketing Board to which they have been appointed as aforesaid for a period of two years from the date of their said appointments respectively.

|       | G. K.     | BARON  | HAY,       |
|-------|-----------|--------|------------|
| Under | Secretary | for Ag | riculture. |

## CIVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

### Lighting Restrictions.

Hand Torch Order.

Department of Mines, Perth, 7th April, 1942.

THE Civil Defence Council, acting pursuant to regulation 47 of the Civil Defence Regulations, 1941, as made and in force under the Civil Defence (Emergency Powers) Act, 1940, doth hereby order as follows:---

- 1. Subject to any order previously made and still in force providing for a total blackout, no person shall between sunset and sunrise on any day use any hand torch which gives a light the intensity of illumination whereof exceeds one foot candle, one foot from the torch.
- 2. This order shall operate and have effect throughout the State.

Dated the 7th day of April, 1942.

By Order of the Civil Defence Council.

(Sgd.) A. H. TELFER,

Under Secretary for Civil Defence.

Note.—One method of complying with the foregoing requirement is to paste three thicknesses of white note paper over the glass of the torch.

### CIVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

υ.

Department of Mines, Perth, 7th April, 1942.

IT is hereby notified, for public information, that the Civil Defence Council, acting pursuant to regulation 73, paragraph (1) subparagraph (b) of the Regulations under the Civil Defence (Emergency Powers) Act, 1940, has been pleased to appoint the following persons as Evacuation Officers:—Arthur Cecil Higgs and William Henry Drew Pritchard—Subiaco Municipal Conneil; J. Shepherd—Fremantle Municipal Council: W. R. Crosbie—Secretary Swan Road Board; W. J. Colm—Acting Secretary Bassendean Road Board; Lyndon. R. Latham—Secretary Bassendean Road Board; Herbert William Noel Haley—Acting Secretary Peppermint Grove Road Board; Robert E. Burton, Albert MeL. North, John P. A. Dawson, Harold J. Olden, David P. Robinson, Robert F. Bickford, Henry Croot, Gwyder Lanagan, William H. Potts, A. H. Rushton, George H. Tilley, Mrs. Mary I. White, Walter McLaren —Morawa District; Frank Louis Gawned and Thomas Alfred McCuc—Midland Junction Municipality; J. Rintonl—Esperance District.

## (Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

# (IVIL DEFENCE (EMERGENCY POWERS) ACT, 1940.

Department of Mines. Perth, 31st March, 1942.

IT is hereby notified, for public information, that the Givil Defence Conneil, acting pursuant to regulation 85, paragraph (1), of the regulations under the above Act, has declared the following districts to be Billeting Areas:—Upper Preston, Balingup, Greenbushes, Nelson, Warren, Upper Blackwood, and Nannup Road Board Districts.

(Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

## CIVIL DEFENCE (EMERGENCY POWERS) ACT. 1940.

Department of Mines Perth, 7th April, 1942.

IT is hereby notified, for public information, that the Givil Defence Council, acting pursuant to regulation 19A, paragraph (1), of the regulations under the above Act, has been pleased to appoint the following persons as inspectors, for the purposes of enforcing the require-ments of the Factory Black-out Order published in the *Government Gazetic* of the 27th day of March, 1942. and the measures to be taken in factories for protection from flying glass:—Fraucis Charles Edmondson, James Barcham Jukes, Howard Middleton, Fred Huntington Palmer, Frederick William Warman, Peter Farquis Petersen, Charles John Cooke, Robert Gerald Mooney, Archibald Duncan Hyman, Dave Ephraim Freedman, Joseph Richard Waldron, Albert John Stack, Harold Hodges, Sylvia Stella Donaldson—to date from the 7th day of April, 1942.

(Sgd.) A. H. TELFER, Under Secretary for Civil Defence.

THE MINING ACT, 1904. (Regulation 180.) Warden's Office

## Sonthern Cross, 2nd April, 1942.

TAKE notice that it is the intention of the Warden of the Goldfield mentioned herennder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned mining tenements, in accordance with regulation 180 of the Mining Act, 1904. An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objection, and, on the date mentioned, the warden will proceed to hear and determine the same, in accordance with the evidence then submitted.

(Sgd.) T. ANSELL, Warden.

To be heard at the Warden's Court, Southern Cross, on Thursday, the 14th day of May, 1942.

Nature of Holding, No. of Area, Name of Registered Holder, Address, Reason for Resumption.

### YILGARN GOLDFIELD.

Residence Areas.

S13—Egan, Mary Ellen; Norseman; no Miner's Right. 946

-Afford, Allan Dean; Marvel Loch; no Miner's Right. 972-Alvar, Frederick Alfred; Marvel Loch; no

Miner's Right.

## YILGARN GOLDFIELD-continued. Residence Areas-continued.

1009-Flower, Laurence Rolla; Marvel Loch; no Miner's Right.

- 1047-Cook, Herbert Edward; Marvel Loch; no Miner's Right.
- 1050-Norton, Edward O'Reilly; Marvel Loch; no Miner's Right.
- 1087—Hamilton, Ernest Hope; Marvel Loch; Miner's Right. - 110
- 1090-Bottcher, Frederick Martin; Marvel Loch; no Miner's Right.
- 1091-Walton, Donald Thomas; Marvel Loch; no Miner's Right.

### Business Areas.

- 127-Kalgoorlie Brewing and Ice Company, Limited; Broekman street, Kalgoorlie; non-payment rent and no Miner's Right. 957-Mountstephen, William Percival; Nevoria; non-
- payment of rent.
- 968-Mountstephen, William Percival; Nevoria; nonpayment of rent.
- 981-Hewitt, George Midland; Southern Cross; nonpayment of rent.
- 1097-Johnson, Mary Catherine; Evanston; non-payment of rent.

### Machinery Areas.

32-Symonds, Joseph; Marda; non-payment of rent. 41-Jasper, Frank; Westonia; non-payment of rent.

## Tailings Areas.

- 45-Howlett, Thomas William; Marvel Loch; nonpayment of rent.
- -Guidice, Joseph Santino; Southern Cross; non-46 payment of rent.
- 47-Henry, Laurence Charles; Barton, William Alfred; Nevoria; non-payment or rent.

### Garden Area.

33-Columbera, Domenico; Bullfinch; non-payment of rent.

### Mineral Claims.

- 9-Union Plaster (1935), Limited; 2nd Floor, City Mutual Buildings, St. George's terrace, Perth; non-payment of rent.
- Union Plaster (1935), Limited; 2nd Floor, City Mutual Buildings, St. George's terrace, Perth;
- non-payment of rent. 17-Ridge, Maurice Hennessy; Ridge, William Ber-nard; Ridge, Richard Plunkett; Evanston; non-payment of rent.

| WESTERN           | AUSTRALIAN | GOVERNMENT | TENDER | BOARD. |  |  |  |  |
|-------------------|------------|------------|--------|--------|--|--|--|--|
| Accepted Tenders. |            |            |        |        |  |  |  |  |

| Tender<br>Board<br>No. | Date.            | Contractor.                                  | Sche-<br>dule<br>No.  | Particulars.                                                                                            | Department<br>concerned.      | Rate.                      |
|------------------------|------------------|----------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| 58/42                  | 1942.<br>April 2 | Various                                      | 27A,<br>1942          | Fuel Oil for Government De-<br>partments, during a period of<br>12 months commencing 2nd<br>April, 1942 | Various                       | Rates on applica-<br>tion. |
| 82/42                  | do.              | W. Stokes                                    | 43 <b>A</b> ,<br>1942 | Firewood, 500 cords, delivered<br>to Two People Bay Pumping<br>Station                                  | Public Works,<br>Water Supply | 18s. 6d. per cord.         |
| 751/42                 | do.              | Felton, Grimwade &<br>Bickford, Ltd.         | 60л,<br>1942          | Phenyle, for period commencing<br>from 23rd April, 1942                                                 | Various                       | Rates on applica-<br>tion. |
| 127/42                 | d <b>o</b> .     | Mctters, Ltd                                 | 59л,<br>1942          | Calorifiers and Cross Connections,<br>delivered to Wooroloo Sani-<br>torium, as follows :               | Health<br>                    | £124 15s.                  |
|                        |                  |                                              |                       | 200-gal. nominal capacity<br>Item 2—Cross Connections<br>between Calorifiers                            |                               | for £21 5s.                |
| 120/42                 | April 6          | Federal Tinware Manu-<br>facturing Co., Ltd. | 58a,<br>1942          | Steel Cabinet with Trays and<br>Containers, 1 only                                                      | Registrar General             | £50.                       |

## WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

Addition to Contract.

| Tender Board No. | Date.   | Contractor.              | Partienlars.                                                      |  |  |  |  |
|------------------|---------|--------------------------|-------------------------------------------------------------------|--|--|--|--|
| 779/41           | 1942.   | Sheridan's Engraving and | Identification Plates for Bicycles, "5,000 only," numbered 45001– |  |  |  |  |
|                  | April 6 | Stamping Co.             | 50000 at £25 per 1,000, Schedule 347A/1941.                       |  |  |  |  |

### Cancellation of Contract.

| Tender Board No. | Date.            | Contractor.    | Particulars.                                        |
|------------------|------------------|----------------|-----------------------------------------------------|
| 836/38           | 1942.<br>Mar. 28 | Frank Thompson | Hewn Wandoo Sleepers, Item 1 of Schedule 351A/1938. |

### TENDERS FOR GOVERNMENT SUPPLIES.

| Date of<br>Advertising. Schedule No. |           | Supplies required.                                                                                                                                | Date of<br>Closing. |
|--------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1942.<br>Mar. 26                     | 62a, 1942 | Electrically-operated Water Baths, Sand Baths, Water Still, Muffle Furnace, and Gilmer type Heaters, for New Government Chemical Laboratory, East | 1942.               |
| Feb. 10                              | 26л, 1942 |                                                                                                                                                   | Apl. 16<br>May 7    |

Tenders addressed to the Chairman, Tender Board, Porth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly indersed on envelopes, otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray street, Perth. No tender necessarily accepted.

Dated the 9th April, 1942.

G. L. NEEDHAM, Chairman W.A. Government Tender Board.

## WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

C.A./G. 9117 (11), R. 75/39.

TT is notified, for general information, that with the approval of the Minister (as required by section 22 of the Government Railways Act, 1904-1933) the following alterations and additions have been made to the scales of charges now appearing in the Coaching Rates Book dated 1st December, 1941, and in the Goods Rates Book dated lst March, 1935 :--

## COACHING RATES BOOK.

Page 90: from 20-2-42: Insert:-Radio sets unpacked, ordinary plus 50 per cent.

Page 91: from 20-2-42: Delete wireless sets ordinary plus 50 per cent. and insert :--Wircless sets packed, ordinary; wircless sets unpacked, ordinary plus 50 per cent.

Page 193: from 27-2-42: Through Rates for Parcels, Excess Luggage, etc.-Brisbanc, Porth and Fremantle-Amend scale as follows :-

### QUEENSLAND.

|       | lbs.  | lbs.      | lbs.  | lbs.  | lhs.  | lbs.  | lbs.  | lbs.  | lbs.   | lbs.  |  |
|-------|-------|-----------|-------|-------|-------|-------|-------|-------|--------|-------|--|
|       | 21    | 28        | 35    | 42    | 49    | 56    | 70    | 84    | 98     | 112   |  |
|       | s. d. | s. d.     | s. d. | s. d. | s. d. | s. d. | s. d. | s. d. | s. d.  | s. d. |  |
|       | 21    | $2^{2}$ 8 | 30    | 30    | 3 4   | 3 4   | 41    | 4 1   | 6 2    | 6 2   |  |
| Total | 39.1  | 43.0      | 58.5  | 59.11 | 73.9  | 75.2  | 91.11 | 93.8  | 110.10 | 112.4 |  |

Goods Rates Book.

Page 26: from 6-3-42: Ale, Beer, and Stont in Cases or Casks (made in Commonwealth)-5 ton lots, 1st class. less 121/2 per cent.-Insert :--- 'In bags.

Page 50: from 20-2-42: Wheat-Footnote \* refers to bulk wheat only,

Page 108: from 13-2-42: Empties-Insert :- Drums "Tar," "A" rate, minimum 6d.

Page 109: from 27-2-42: Empty Bottles-to Perth, Fremantic, and East Northam-Add:-----

Page 116: from 13-3-42: Goods, Special Rates for-to and from Geraldton via Midland Railway-Insert:-Goods classified "B," "C," "1st" and "2nd" a/e Defence Department from stations Fremantle to Perth (also Midland Junction) to Utakarra and vice versa, 50s. per ton.

Page 137: from 13-2-42: Standard weights for Caltex, Ltd., Products-Delete weights shown and insert :---

|                   |     |     |                        |        |      | lbs.          |
|-------------------|-----|-----|------------------------|--------|------|---------------|
| Motor Spirit      |     |     | 44-gallon metal drum   |        |      | 378           |
| Do                |     |     | 44-gallon steel drum   |        | • •  | 425           |
| Do                | • • | • • | 2 x 4 case             |        | • •  | $\mathbf{S0}$ |
| Do                |     | ••  | 6-gallon can           |        | • •  | -48           |
| Power Kerosene    |     |     | 44-gallon metal dram   |        | · •  | 409           |
| Do.               |     |     | 44-gallon steel drnm   |        |      | 456           |
| Do.               |     |     | 2 x 4 case             |        |      | 81            |
| Do.               |     |     | Naked tin <sup>*</sup> |        |      | 36            |
| Light of Age      |     |     | 44-gallon metal dram   |        |      | 409           |
| Do                | · • | • • | 2 x 4 case             |        | ••   | 80            |
| Do                |     |     | Naked tin*             |        |      | 34            |
| Do                | • • |     | 6-gallon can           |        | · •  | 51            |
| Diesel Distillate | ••  |     | 44-gallon metal dram   |        |      | 446           |
| Lubricating Oil   |     |     | 44-gallon metal drum   |        |      | 465           |
| Do.               |     | • • | 44-gallon metal drum   | (Motor | Oil) | 455           |
| Do.               |     | ••  | 6-gallon drum          |        |      | 58            |
| Do.               |     | ••  | 2 x 4 case             |        | • •  | 90            |
| Do.               |     | • • | 4 x 1 carton           | • •    |      | -14           |
| Do.               |     | ••  | 2 x 2 earton           | • •    | • •  | 44            |
| Grease            | • • |     | 2 x 36 case            |        |      | 91            |
| Do                |     |     | 4 x 5 earton           |        |      | 25            |
| Do                | ••  |     | 12 x 1 carton          |        |      | 16            |
| Thuban Compound   |     |     | 2 x 4 case             |        | ••   | 94            |
| Do.               |     | • • | Cartridge              |        |      | 117           |
| Empty Metal drum  | ••  |     |                        |        |      | 50            |
| Empty Steel drum  |     |     |                        | - •    | • •  | 98            |
|                   |     | ÷,  | Prnck loads only.      |        |      |               |

Page 169: from 13-3-42: Shunting Charges, Perth-Insert:-W.A. Apple and Pear Acquisition Committee-Inwards traffic only, 2s. and 4s. per four and eight-wheeled truck.

Page 170: from 20-2-42: Shunting Charges-Bassendean-Insert:-Wheat, New Silo to Bassendean Station, 3s. per ton, minimum, 4 tons per four-wheeled truck.

Page 202: from 6-3-42: "Tardnn"-Delete asterisk.

Page 215: from 6-3-42: Delete "Tardun" and insert "TARDUN."

 $31 \cdot 3 \cdot 1942$ 

J. A. ELLIS, Commissioner of Railways.

### Registrar General's Office Perth, 9th April, 1942.

1T is hereby published, for general information, that the undermentioned Minister has been duly registered in this Office for the celebration of Marriages throughout the State of Western Anstralia:---

R.G. No., Date, Denomination and Name, Residence, Registry District.

CHURCH OF ENGLAND.

27/41; 18/3/42; Rev. Frank Aubrey William Pettingell, B.A.; The Rectory, Margaret River; Sussex.

IT is hereby notified, for general information, that the names of the undermentioned Ministers have been duly removed from the register in this office of Ministers registered for the celebration of Marriages throughout the State of Western Australia:--

R.G. No., Date, Denomination and Name, Residence, Registry District.

BAPTIST UNION OF WESTERN AUSTRALIA.

34/41; 30/9/41; Rev. Alan Paton Dawson; 8 Knutsford

street, North Perth; Perth. 34/41; 20/2/42; Rev. Wilfred Grafton Hubert street, Victoria Park; Perth. Grafton Carter; 42a

> H. J. GOODES. Registrar General.

IN THE MATTER OF THE POWERS OF ATTORNEY ACT, 1896. (60 Vict., No. 3.)

NOTICE is hereby given that the Power of Attorney granted by Mary Jane Haycox (in the said Power of Attorney incorrectly named as Mary Ann Jane Haycox) to Frank Allan Haycox and deposited in the Supreme Court Office on the 2nd day of February, 1942, has this day been revoked.

G. J. BOYLSON, Registrar Supreme Court.

### THE COMPANIES ACT, 1893.

Wentworth Motors, Limited.

Notice of Change of Office.

NOTICE is hereby given that the office of the above Company will as from the 23rd day of March, 1942, be removed from No. 414-416 Murray street, Perth, to Mill street, Perth, and that the office hours will be from 9 a.m. to 5 p.m. on week days and from 9 a.m. to 12 noon on Saturdays.

Dated the 20th day of March, 1942.

PARKER & PARKER, Solicitors for Wentworth Motors, Limited. 21 Howard street, Perth.

THE COMPANIES ACT, 1893. Wormald Brothers Pty., Limited.

NOTICE is hereby given that the Registered Office of Wormald Brothers Pty., Limited, in Western Australia is now situate at 48 King street, Perth. Dated this 30th day of March, 1942.

> (Signed) FREDERICK COX, Attorney of the Company in Western Australia.

## THE COMPANIES ACT, 1893.

Notice of Change of Situation of Registered Office.

NOTICE is hereby given that the Registered Office of Auto Union DKW Sales, Limited (in liquidation), has been removed from 497 Murray street, Perth, and is now situate at First Floor, E.S. & A. Bank Chambers, St. George's terrace, Perth, and is open and accessible to the public between the hours of 10 a.m. and 4 p.m. on each week day, Saturdays and Bank holidays excepted.

Dated this first day of April, 1942.

H. C. STEWART,

Liquidator.

McLaren & Stewart, Chartered Accountants (Anst.) E.S. & A. Bank Chambers, St. George's terrace, Perth. IN THE MATTER OF THE COMPANIES ACT, 1893, and in the matter of Hemingway & Robertson Proprietary, Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company, is now situate on Second Floor, Goldsbrough Honse, 162 St. George's terrace, Perth, and is open and accessible to the public between the hours of 9 a.m. and 5.30 p.m. on Monday to Friday, inclusive, extending to 7.30 p.m. on Fridays.

Dated this 27th day of March, 1942.

H. L. THOMSON, Attorney.

## THE COMPANIES ACT, 1893.

Steeves Agnew & Co. (Aust.), Pty., Limited.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia is situate at Second Floor, Alliance Buildings, 96 St. George's terrace, Perth, and Alfred Ernest Dry is the Attorney of the said Company in the said State.

Dated this 1st day of April, 1942.

PARKER & PARKER, Solicitors for the abovenamed Company, 21 Howard street, Perth.

# IN THE MATTER OF THE ASSOCIATIONS INCORPORATION ACT, 1895.

I, STANLEY HAROLD HUBBARD, of 5 McNeil street, Peppermint Grove, in the State of Western Aus-Metropolitan Omnibus Company, Limited via authorised by Metropolitan Omnibus Company, Limited, Staff Provi-dent Fund, do hereby give notice that I am desirous that such Fund should be incorporated under the provisions of the Associations Incorporation Act, 1895.

## S. H. HUBBARD.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act :-

Name of Institution-Metropolitan Omnibus Company, Limited, Staff Provident Fund.

Object or Purpose of the Institution-To provide payments for contributors on retirement or (in certain cir-cumstances) dismissal from the service of the Company and, on the death of contributors, for their dependants.

Where Situated or Established -Second Floor, News-paper House, St. George's terrace, Perth.

The Name or Names of the Trustee or Trustees— Edwin Wyatt Adams, of 10 Mann street, Cottesloe; William Jackson Sumpton, of Phillimore street, Fre-mantle; William Henry James Samson, of Hill street, Fremantle; Laurence Withers, of Canning highway, Palmyra, and William James Pearce, of 9 Portland street, Naclands Nedlands.

In whom the Management of the Institution is Vested and by what means (whether by deed settlement or otherwise):—Two Directors, who shall be nominated and removed by the Directors of the Company, and, in case of ciclusce are observe of our cruck Director, the Directors removed by the Directors of the Company, and, in case of sickness or absence of any such Director, the Directors may nominate an alternative or substitute to take the place of such Director; the General Manager; two con-tributors, elected by a majority of contributors from a panel of not less than five or more than ten names pre-viously submitted to and approved by the Directors of the Company. By virtue of the Rules of The Fund.

P. J. Barblett, Solicitor for Metropolitan Omnibus Company, Limited, Staff Provident Fund, Bank of Adelaide Chambers, St. George's terrace, Perth.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Albert Hyman Cahn, late of 160 Barker road, Subiaco, in the State of West-ern Australia, Agent and Investor, deceased.

ALL persons having any claims or demands against the Estate of the abovenamed deceased are required to send particulars in writing of such claims or demands to the Executors of the Will of the said deceased, care of Curran and Corser, Solicitors, of 37-39 Padbury Buildings, Forrest place, Perth, on or before the 11th day of May, 1942, after which date the Excentors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which they shall have received notice.

Dated this 6th day of April, 1942.

### CURRAN & CORSER,

Solicitors for the Estate of Albert Hyman Cahn, deceased, 37-39 Padbury Buildings, Forrest place, Perth.

### IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the Will of Alexander Beaton, late of Piesseville via Wagin, in the State of Western Australia, Retired Farmer, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are hereby required to forward particulars thereof in writing to the Executor, Murray Ward, Public Accountant, Wagin, on or before the 11th day of May, 1942, after which date the Executor will dis-tribute the assets of the said deceased among the persons lawfully, antitled thereto having regard only persons lawfully entitled thereto, having regard only to such claims and demands of which he shall then have had notice.

Dated this 27th day of March, 1942.

JOHN H. BAXTER, Piesse's Bnildings, Wagin, Solicitor for the Executor.

### IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Mary Anne Coen, late of 37 Rookwood street, Mount Lawley, in the State of Western Australia, Widow, deceased.

ALL persons having any claims or demands against the Estate of the abovenamed deceased are required to send particulars in writing of such claims or demands to the Executors of the Will of the said deceased, care of Curran and Corser, Solicitors, of 37-39 Padbury Buildings, Forrest place, Perth, on or before the 11th day of May, 1942, after which date the Executors will proceed to distribute the assets of the said de-ceased amongst the persons entitled thereto, having regard only to the claims and demands of which they shall have received notice. the Estate of the abovenamed deceased are required

Dated this 31st day of March, 1942.

CURRAN & CORSER

Solicitors for the Estate of Mary Ann Coen, deceased, 37-39 Padbury Buildings, Forrest place, Perth.

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, on the 10th day of April, 1942, the following Order in Council was anthorised to be issued :-

## The Road Districts Act, 1919-1941. ORDER IN COUNCIL.

P.W. 1567/27.

WHEREAS it is enacted by section 30 of the Road Districts Act, 1919-1941, that in case at any time there is in any district no Board or not sufficient members to form a quorum the Governor may by Order in Council form a quorum the Governor may by Order in Council appoint some fit and proper person to be Commissioner of such district: And whereas, in the Broome Road Dis-trict, there is at present no Board or not sufficient mem-bers to form a quorum of the Board by reason of the resignation of all the members thereof, and in conse-quence it is deemed desirable and expedient that a Com-missioner of such district be appointed: Now, therefore, His Excellency the Lieutenant-Governor, acting with the advice and consent of the Executive Council and in evereise of the powers conferred by the said Act. doth exercise of the powers conferred by the said Act, doth hereby appoint Andrew Ogilvie Ferguson, of Broome, Fisheries and Pearling Inspector, to be Commissioner of the Broome Road District until it is otherwise ordered.

(Sgd.) H. T. STITFOLD, Clerk of the Executive Council.

## NOTICE TO CREDITORS AND CLAIMANTS.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims or demands against the Estate of the undermentioned deceased person are hereby required to send particulars of such claims or demands to me in writing on or before the 10th day of May, 1942, after which date I will proceed to distribute the assets of the said deceased person among those entitled thereto, having regard only to those claims or demands of which I shall then have had notice.

Dated at Perth the 9th day of April, 1942.

J. H. GLYNN, Curator of Intestate Estates.

| Name.                | Date of Death. | Address   | Occupation.  |  |
|----------------------|----------------|-----------|--------------|--|
| Burges, John William | 21-7-41        | Peak Hill | Station hand |  |

## THE BANKRUPTCY ACT, 1892.

Notice of Dividend.

| Debtor's<br>Name.          | Address.                                             | Description. | Court.                                   | No.               | Amount<br>per £.                                                         | First or<br>Final or<br>otherwise. | When<br>Payable.    | Where Payable.                                                                             |
|----------------------------|------------------------------------------------------|--------------|------------------------------------------|-------------------|--------------------------------------------------------------------------|------------------------------------|---------------------|--------------------------------------------------------------------------------------------|
| Francis Al-<br>fred Washer | Albany road, Queen's<br>Park, Western Aus-<br>tralia | Hotel-keeper | Supreme Court<br>of Western<br>Australia | No. 85<br>of 1928 | Two shil-<br>lings and<br>twopence<br>and a<br>fraction<br>of a<br>penny | Final                              | 14th April,<br>1942 | At the Office of<br>the Official<br>Receiver in<br>Bankruptey,<br>Supreme<br>Court, Perth. |

f a d

Dated this 7th day of April, 1942.

ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|                                                                                                                     |       | £ | s,        | d.     |
|---------------------------------------------------------------------------------------------------------------------|-------|---|-----------|--------|
| Abattoirs Act and Amendment                                                                                         |       | 0 | 1         | 0      |
| Abattoirs Act and Amendment<br>Administration Act (Consolidated)<br>Adoption of Children Act                        | ••    | ō | 3         | õ      |
| Adoption of Children Act                                                                                            | ••    | ŏ | 2         | Ğ      |
| Agricultural Bank Act                                                                                               | ••    | ŏ | ī         | ŏ      |
| Agricultural Seeds Act                                                                                              | •••   | ŏ | ī         | ŏ      |
| Agricultural Seeds Act                                                                                              |       | õ | î         | ŏ      |
| Associations Incorporation Act                                                                                      |       | 0 | Ō         | 6      |
| Auctioneers Act                                                                                                     | ••    | ñ | 1         | 0      |
| Auctioneers Act                                                                                                     |       | v | т         | U      |
| Bills of Sale Act (Consolidated) and Amer                                                                           | nu-   | 0 | 2         | 0      |
| ment                                                                                                                | • •   | 0 | 1         | 6      |
|                                                                                                                     | •••   | 0 | 1         | 0<br>6 |
| Bread Act (Consolidated) and Amendment                                                                              |       | - | 1         |        |
| Bush Fires Act (Consolidated)<br>Carriers Act                                                                       |       | 0 |           | 6      |
| Carriers Act                                                                                                        | ••    | 0 | 0         | 6      |
| Child Welfare Act                                                                                                   | ••    | 0 | 2         | 0      |
| Child Welfare Act<br>Companies Act<br>Crown Suits Act                                                               | ••    | 0 | 4         | 6      |
| Crown Suits Act                                                                                                     | ••    | 0 | 1         | C      |
| Dairy Cattle Improvement Act                                                                                        | ••    | 0 | 1         | Û      |
| Dairy Industry Act<br>Dairy Products Marketing Regulation Act                                                       | ••    | 0 | <b>2</b>  | 0      |
| Dairy Products Marketing Regulation Act                                                                             |       | 0 | 2         | 0      |
| Declarations and Attestations Act                                                                                   |       | 0 | 0         | 6      |
| Dentists Act and Amendment                                                                                          |       | 0 | 1         | 6      |
| Discharged Soldiers' Settlement Act                                                                                 |       | 0 | 1         | 6      |
| Dog Act (Consolidated)                                                                                              |       | 0 | 1         | 0      |
| Dried Fruits Act                                                                                                    |       | 0 | 1         | 6      |
| Droving Act                                                                                                         |       | 0 | 1         | 0      |
| Drugs (Police Offences) Act                                                                                         |       | 0 | 1         | 0      |
| Egg Marketing Act                                                                                                   |       | 0 | 1         | 0      |
| Dried Fruits Act<br>Droving Act<br>Drugs (Police Offences) Act<br>Egg Marketing Act<br>Electoral Act (Consolidated) |       | Ó | 3         | 6      |
| Electricity Act                                                                                                     |       | Ó | ĩ         | õ      |
| Electricity Act<br>Employers' Liability Act                                                                         |       | Ō | ō         | ě      |
| Employment Brokers Act and Amendment                                                                                |       | ŏ | ĩ         | õ      |
| Evidence Act (Consolidated)<br>Factories and Shops Act (Consolidated)                                               |       | õ | $\hat{2}$ | ŏ      |
| Factories and Shops Act (Consolidated)                                                                              | •••   | õ | 4         | ŏ      |
| Factories and Shops Act Regulations                                                                                 |       | Õ | ĩ         | ŏ      |
| Factories and Shops Time and Wages Book                                                                             |       | Ŷ | ц.        | 0      |
|                                                                                                                     | ·<br> | 0 | 4         | 3      |
| ~ ~                                                                                                                 |       | õ | 3         | 3      |
| Farmers' Debts Adjustment Act (Cons                                                                                 |       | v | 0         | ų      |
| doted)                                                                                                              |       | 0 | 1         | 0      |
| dated)<br>Feeding Stuffs Act                                                                                        |       | ŏ | 1         | 6      |
|                                                                                                                     | ••    | 0 | 1         | 0      |
| Fertilisers Act                                                                                                     | ••    | U | Т         | v      |

A. H. JOHNSON,

Official Receiver in Bankruptcy,

Supreme Court, Perth.

Acts of Parliament, etc.-continued.

| Acts of Parliament, etc.—continued.                                                            |   |                |    |
|------------------------------------------------------------------------------------------------|---|----------------|----|
|                                                                                                | £ | s.             | d. |
| Financial Emergency Act                                                                        | 0 | 1              | 6  |
| Financial Emergency Tax Assessment Act                                                         | Ō | 2              | Ō  |
| Firearms and Guns Act (Consolidated)                                                           | 0 | 1              | Ō  |
| Firearms and Guns Act (Consolidated)<br>Fire Brigades Act, 1916, and Amendment                 | Ō | 3              | ŏ  |
| Firms Registration Act and Amendment                                                           | Ö | 1              | 6  |
| Fisheries Act (Consolidated)                                                                   | 0 | $\overline{2}$ | Ō  |
| Forests Act                                                                                    | 0 | 1              | 6  |
| Fremantle Harbour Trust Act (Consolidated)                                                     | 0 | 1              | 6  |
| Friendly Societies Act and Amendments                                                          | 0 | <b>2</b>       | Ó  |
| Game Act (Consolidated)                                                                        | 0 | 1              | Ó  |
| Gold Buyers Act                                                                                | 0 | 1              | 0  |
|                                                                                                | 0 | <b>2</b>       | 6  |
| Gold Mining Profits Tax and Assessment                                                         | 0 | 1              | 0  |
| Government Electric Works Act                                                                  | 0 | 1              | 0  |
| Group Settlement Act                                                                           | 0 | 1              | 3  |
| Government Electric Works Act<br>Group Settlement Act<br>Hawkers and Pedlars Act and Ameudment | 0 | 1              | 0  |
| Health Act (Consolidated)                                                                      | 0 | 5              | 0  |
| Health Act (Consolidated)                                                                      | 0 | 0              | 6  |
| Hospital Fund Act<br>Hospitals Act                                                             | 0 | 1              | 0  |
| Hospitals Act                                                                                  | 0 | 1              | 0  |
| Illicit Sale of Liquor Act                                                                     | 0 | 0              | 6  |
|                                                                                                | 0 | 5              | 0  |
| Industrial Arbitration Act (Consolidated)                                                      | 0 | 3              | 6  |
| Industrial Arbitration Regulations<br>Industries Assistance Act (Consolidated)                 | 0 |                | 6  |
| Industries Assistance Act (Consolidated)                                                       | 0 | 1              | 0  |
| Inebriates Act                                                                                 | 0 | 0              | 6  |
| Infants, Guardianship of, Act                                                                  | 0 | 1              | 0  |
| Inspection of Machinery Act with Regulations                                                   | 0 | <b>2</b>       | 6  |
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| Interpretation Act                                                                             | 0 | <b>2</b>       | 0  |
| Irrigation and Rights in Water Act                                                             | 0 | 1              | 6  |
| Justices Act (Consolidated)<br>Land Act and Regulations                                        | 0 | 3              | 0  |
| Land Act and Regulations                                                                       | 0 | 4              | 6  |
| Land Agents Act and Amendment<br>Land Drainage Act                                             | 0 | 1              | 0  |
| Land Drainage Act                                                                              | 0 | 2              | 0  |
| Legal Practitioners Act (Consolidated)                                                         | 0 | 1              | 0  |
| Legitimation Act<br>Licensed Surveyors Act                                                     | 0 | 1              | 6  |
| Licensed Surveyors Act                                                                         | 0 | 1              | 0  |
| Licensing Act and Amendments                                                                   |   |                | 0  |
| Life Assurance Act (Consolidated)                                                              | 0 | 2              | 0  |
| Builtation fict                                                                                | - | 1              | 0  |
| Limited Partnerships Act                                                                       | ~ |                | 6  |
| Lotteries (Control) Act<br>Lunacy Act (Consolidated)                                           |   | 2              | 0  |
| Lunacy Act (Consolidated)                                                                      | 0 | 2              | 0  |

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## Acts of Parliament, etc.-continued.

| Acts of Parhament,                                                                                           | ete                | continue          | а.          |             |                  |               |  |
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| Main Roads Act                                                                                               |                    |                   |             | 0           | 1                | 6             |  |
| Main Roads Act<br>Marine Stores Dealers Act                                                                  | ••                 | ••                |             |             |                  | ŏ             |  |
| Marine Stores Dealers Act                                                                                    | ••                 | ••                | ••          | 0           | 1                | -             |  |
| Marriage Act<br>Married Women's Property                                                                     |                    | • •               | ••          | 0           | <b>2</b>         | 0             |  |
| Married Women's Property                                                                                     | Act                | (Conse            | oli-        |             |                  |               |  |
| dated)                                                                                                       |                    |                   |             | 0           | 1                | 0             |  |
| Married Women's Protection                                                                                   | Ant                | Conse             | li_         |             |                  | •             |  |
|                                                                                                              |                    | ( Const           |             | 0           | 7                | ~             |  |
| dated)                                                                                                       | ••                 | ••                | • •         | 0           | 1                | 0             |  |
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| Medical Practitioners Act                                                                                    |                    |                   |             | 0           | <b>2</b>         | 0             |  |
| Medical Practitioners Act<br>Metropolitan Milk Act (Conse<br>Metropolitan Water Supply,                      | olidate            | d Y               |             | 0           | 1                | 6             |  |
| Mahuanalitan Water Cours                                                                                     | Somor              | 0,000 0           |             | -           | -                | -             |  |
| Metropolitan water Suppry,                                                                                   | bewer              | age, a            | nu          | 0           | 0                | ^             |  |
| Drainage Act<br>Mines Regulation Act                                                                         | ••                 | ••                | ••          | 0           | 2                | 0             |  |
| Mines Regulation Act                                                                                         | ••                 | ••                | • •         | 0           | 1                | 9             |  |
| Mine Workers' Relief Fund A                                                                                  | Let and            | l Regn            | la-         |             |                  |               |  |
| tions                                                                                                        |                    |                   |             | 0           | 2                | 6             |  |
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| Mining Act                                                                                                   | ••                 | ••                |             | -           |                  | -             |  |
| Mining Development Act<br>Money Lenders Act (Consolida                                                       | • •                | ••                | ••          | 0           | 1                | 6             |  |
| Money Lenders Act (Consolida                                                                                 | ited)              |                   |             | 0           | 1                | 0             |  |
| Municipal Corporations Act (C                                                                                | Consolu            | lated)            |             | 0           | <b>5</b>         | 0             |  |
| Nativa Administration Act                                                                                    | -                  |                   |             | 0           | 2                | 0             |  |
| Native Administration Act<br>Native Flora Protection Act                                                     | ••                 | ••                | ••          | ŏ           | 1                | ŏ             |  |
| Native Flora Protection Act                                                                                  | ••                 | ••                |             |             |                  |               |  |
| Notaries Act                                                                                                 | ••                 | ••                | ••          | 0           | 0                | 6             |  |
| Noxious Weeds Act                                                                                            |                    |                   |             | 0           | 1                | 0             |  |
| Notaries Act                                                                                                 |                    |                   |             | 0           | 1                | 6             |  |
| Partnership Aat                                                                                              |                    |                   |             | õ           | 1                | Ő             |  |
| D and a long that (Charal later                                                                              |                    | ••                | • •         | -           |                  |               |  |
| Pawnbrokers Act (Consolidated                                                                                | a)                 | ••                | ••          | 0           | 1                | 0             |  |
| Pearling Act (Consolidated)                                                                                  | ••                 |                   |             | 0           | 2                | 0             |  |
| Petroleum Act                                                                                                |                    |                   |             | 0           | 3                | 0             |  |
| Pharmacy and Poisons Act (C                                                                                  | hilozuo            | ated)             |             | 0           | 2                | 0             |  |
| Distance Aut                                                                                                 | 011001111          |                   |             | õ           | 2                | ŏ             |  |
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| Prevention of Cruelty to Anin                                                                                | nals A             | ct                |             | 0           | 1                | 0             |  |
| Prisons Act (Consolidated)<br>Public Service Act (Consolida                                                  |                    |                   |             | 0           | 1                | 6             |  |
| D blie Gaurica Act (Gaugalida                                                                                | +0.1               | ••                |             | õ           | 2                | 6             |  |
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| Purchasers' Protection Act<br>Road Districts Act (Consolida                                                  |                    |                   |             | 0           | 1                | 6             |  |
| Road Districts Act (Consolida                                                                                | ited)              |                   |             | 0           | 5                | 0             |  |
| Sale of Goods Act<br>Second-hand Dealers Act<br>Stamp Act (Consolidated)<br>State Government Insurance       | , ,                |                   |             | 0           | 1                | Ó             |  |
| Gale of Goods Act                                                                                            | ••                 | ••                |             | ŏ           | ô                | Ğ             |  |
| Second-hand Dealers Act                                                                                      | ••                 | ••                | • •         |             |                  |               |  |
| Stamp Act (Consolidated)                                                                                     | ••                 | • •               | ••          | 0           | 3                | 0             |  |
| State Government Insurance                                                                                   | Act                |                   |             | 0           | 0                | 6             |  |
| State Manufacturers Descript                                                                                 | 1011 A (           | чĽ                |             | 0           | 0                | 6             |  |
| State Trading Concerns Act<br>State Transport Co-ordination<br>Statistics Act<br>Superannuation and Family E |                    |                   |             | 0           | 1                | 6             |  |
| State fraging Concerns Act                                                                                   | 1.04               | ••                |             | ŏ           | 1                | 6             |  |
| State Transport Co-ordination                                                                                | ACL                | ••                | • •         |             |                  |               |  |
| Statistics Act                                                                                               |                    | • •               |             | 0           | 0                | <b>6</b>      |  |
| Superannuation and Family E                                                                                  | Benefits           | Act               |             | 0           | <b>2</b>         | 6             |  |
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| Trades Descriptions Act                                                                                      | ••                 | ••                | ••          | 0           | 1                | 0             |  |
| Trade Unions Act                                                                                             |                    |                   |             | 0           | 1                | 6             |  |
| Traffic Act (Consolidated) and                                                                               |                    | 1                 |             | 0           | 6                | 0             |  |
|                                                                                                              | l Recu             | lations           |             |             |                  |               |  |
| Unapprove A of Concurrent                                                                                    |                    |                   |             | 0           |                  | 6             |  |
| Trainways Act, Government                                                                                    |                    |                   |             | 0           | Ō                | 6             |  |
| Trespass, Fencing and Impor                                                                                  |                    |                   |             |             | 0                |               |  |
| Trespass, Fencing and Impor<br>Amendment                                                                     |                    |                   |             | 0           | 0                | 6             |  |
| Trespass, Fencing and Impor<br>Amendment                                                                     | <br>mding<br>      | <br>Act a         |             |             | 0                |               |  |
| Trespass, Fencing and Impor<br>Amendment<br>Truck Act and Amendment                                          | <br>mding<br>      | <br>Act a<br>     | nd<br>      | 0           | 0                | 6             |  |
| Trespass, Fencing and Impor<br>Amendment<br>Truck Act and Amendment<br>Trustees Act                          | <br>inding<br><br> | <br>Act a<br><br> | <br>nd<br>  | 0<br>0<br>0 | 0<br>1<br>1<br>1 | 6<br>6<br>6   |  |
| Trespass, Fencing and Impor<br>Amendment<br>Truck Act and Amendment                                          | <br>mding<br>      | <br>Act a<br>     | nd<br>      | 0<br>0      | 0<br>1<br>1      | $\frac{6}{6}$ |  |

| Acts of | of | Parliament, | etccontinued |
|---------|----|-------------|--------------|
|---------|----|-------------|--------------|

| Acts of Parliament, etc.—continue       | 2d. |   |          |    |
|-----------------------------------------|-----|---|----------|----|
|                                         |     | £ | s.       | d. |
| Vermin Act (Consolidated)               |     | 0 | <b>2</b> | 6  |
| Veterinary Act                          |     | 0 | 1        | 6  |
| Water Boards Act                        |     | 0 | 2        | 6  |
| Weights and Measures Act and Regulation | ns  | 0 | <b>2</b> | 6  |
| Wheat Pool Act                          |     | 0 | 1        | 0  |
| Wheat Products (Prices Fixation) Act    |     | 0 | 1        | 0  |
| Workers' Compensation Act               |     | 0 | 3        | 0  |
| Workers' Homes Act (Consolidated) .     |     | 0 | <b>2</b> | 0  |
| Workmen's Wages Act                     |     | 0 | 1        | 6  |
| Year Book, Pocket                       | • • | 0 | 0        | 6  |
|                                         |     |   |          |    |

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