



# Government Gazette

## OF

### WESTERN AUSTRALIA.

[Published by Authority at 3.30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER]

No. 62.]

PERTH : FRIDAY, DECEMBER 28.

[1945.

The Land Act, 1933-1939.

#### PROCLAMATION (Resumption)

WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell,  
TO WIT. } K.C.M.G., Lieutenant-Governor in and  
JAMES MITCHELL, } over the State of Western Australia  
Lieutenant-Governor. } and its Dependencies in the Common-  
[L.S.] } wealth of Australia.

Corr. No. 56/44.

WHEREAS by section 11 of the Land Act, 1933-1939, the Governor may resume, for any of the purposes specified in section 29 of the said Act, any portion of land held as a conditional purchase lease; and whereas it is deemed expedient that the portion of conditional purchase lease 9576/68 (Wellington Location 2586), as described hereunder, should be resumed for one of the purposes specified in paragraph (f) of section 29 of the said Act, that is to say, for a Schoolsite: Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, do by this my Proclamation resume portion of conditional purchase lease 9576/68 (Wellington Location 2586) for the purpose aforesaid.

#### Schedule.

All that portion of conditional purchase lease 9576/68 containing 5 acres, as surveyed and shown on Lands and Surveys Diagram 60399 as Wellington Location 4513.

Given under my hand and the Public Seal of the said State, at Perth, this 19th day of December, 1945.

By His Excellency's Command,

A. H. PANTON, Minister for Lands.

GOD SAVE THE KING !!!

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 19th day of December, 1945, the following Orders in Council were authorised to be issued:—

The Land Act, 1933-1939.

#### ORDER IN COUNCIL.

Corr. No. 649/45.

WHEREAS by section 33 of the Land Act, 1933-1939, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality,

road board, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that reserve No. 22508 should vest in and be held by the Kulin Road Board in trust for the purpose of Water and Recreation Reserve: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned reserve shall vest in and be held by the Kulin Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

R. H. DOIG, Clerk of the Council.

The Land Act, 1933-1939.

#### ORDER IN COUNCIL.

Corr. No. 1808/16.

WHEREAS by section 33 of the Land Act, 1933-1939, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality, road board, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that reserve No. 16545 should vest in and be held by Herbert William Teasdale, John Charles Forster and Harold James Clark in trust for the purpose of an Agricultural Hall Site: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Herbert William Teasdale, John Charles Forster and Harold James Clark in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

R. H. DOIG, Clerk of the Council.

Public Works Act, 1902-1933.

Eastern Railway, Additions and Improvements, Perth Station Extension.

#### ORDER IN COUNCIL.

P.W. 1865/45, Ex. Co. No. 1599.

IN pursuance of the powers conferred by section 11 of the Public Works Act, 1902-1933, His Excellency the Lieutenant-Governor, acting by and with the advice and

consent of the Executive Council doth hereby authorise the Honourable Minister for Railways to undertake, construct or provide Additions and Improvements to the Eastern Railway—Perth Station Extension, on the land

shown coloured green on Plan P.W.D., W.A. 30510 which may be inspected at the office of the Minister for Works, Perth.

(Sgd.) R. H. DOIG, Clerk of the Council.

VACANCIES IN THE PUBLIC SERVICE.

| Department.              | Position.  | Salary.                               | Date Returnable.      |
|--------------------------|--|---------------------------------------|-----------------------|
|                          |  |                                       | 1945.                 |
| Treasury ... ..          | Assistant Secretary, Premier's Office ... ..           | Class 4,<br>£462—£486                 | 29th December.        |
| Lands and Surveys ... .. | Draftsman, 2nd Class (Items 459, 462, and 465)* ...    | Class 7,<br>£318—£354                 | do.                   |
| Crown Law ... ..         | Clerk of Courts, Wagin (Item 1499) ... ..              | Class 7,<br>£342—£366<br>(Limit £354) | do.                   |
| Education ... ..         | Inspector (Item 1569)* ... ..                          | Class 1,<br>£666—£699                 | 31st December.        |
| Public Health ... ..     | Tuberculosis Physician* ... ..                         | £1,000—£1,180                         | do.                   |
| Do. ... ..               | Senior Resident Medical Officer, Wooroloo Sanatorium*  | £735—£880                             | do.                   |
| Do. ... ..               | Assistant Medical Superintendent, Wooroloo Sanatorium* | £780—£940                             | do.                   |
| Crown Law ... ..         | Relieving Clerk of Courts (Item 1506) ... ..           | Class 8,<br>£318—£330                 | 1946.<br>5th January. |
| Do. ... ..               | Clerk, Land Titles Office (Items 1523, 1524) ... ..    | Class 9,<br>£294—£306                 | do.                   |
| Do. ... ..               | Clerk, Accounts Branch (Item 1361) ... ..              | Class 8,<br>£318—£330                 | do.                   |
| Do. ... ..               | Solicitor General and Chief Parliamentary Draftsman*   | £1,180—£1,500                         | 12th January.         |

\* Applications are also called under section 29 of the Public Service Act.

There is a vacancy for the position of Inspector, Education Department, Class 1, £666—£699, temporary with prospect of permanent appointment in 12 months' time.

Applications are called under section 38 of the Public Service Act, 1904, and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

S. A. TAYLOR, Public Service Commissioner.

THE WORKERS' HOMES ACT, 1911-1943.

Cancellation of Dedication.

Department of Lands and Surveys,  
Corr. 568/41. Perth, 21st December, 1945.  
IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to cancel the dedication, under the provisions of the above Act, of Drakesbrook Lots 353-357 (inclusive) to the purposes of the said Act.

G. L. NEEDHAM, Under Secretary for Lands.

THE WORKERS' HOMES ACT, 1911-1932.

Dedication of Lots.

Department of Lands and Surveys,  
Corres. 568/41. Perth, 21st December, 1945.  
IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council, has been pleased to approve of the dedication, under the provisions of section 7 of the Workers Homes Act, 1911-1943, of Drakesbrook Lots 353 to 357 inclusive (as amended by survey), and lot 362 to the purposes of the said Act.

G. L. NEEDHAM, Under Secretary for Lands.

GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at public auction on the dates and at the places specified below, under the provisions of the Land Act, 1933-1939, and its regulations:—

BRIDGETOWN.

8th January, 1946, at noon, at the District Lands Office—  
‡Greenbushes—Town 140, 1r., £17.  
‡Witchcliffe—Town 36, 37, 1r., £10 each.

KALGOORLIE.

8th January, 1946, at 2 p.m., at No. 2 Court, Brookman street—  
‡Boulder—Town 483 (Richardson street), 20p., £10; 1079 (Burt street), 1r. 16p., £15; 1498 (Frank street), 1r., £12 10s.; 777 (Evans street), 1r., £10; 778 (Evans street), 39p., £12 10s.; 1712 (Evans street), 39.6p., £15; 754 (Dart street), 1r., £12 10s.; 764 (Dart street), 1r., £10; 745 (Johnston street), 1r., £10; 229R (Clancy street), 1r., £10; 2632 (Thompson street), 20p., £10; 2633 (Moran street), 1r., £15.  
‡Kalgoorlie—Town 1719 (Killarney street), 2312 (Lewis street), 1r., £10 each; 1595 (Lyllal street), 1r., £15; 1599 (Lyllal street), 1r., £20; 3265 (Ward street), 30.3p., £12 10s.; 2178 (Hare street), 1r., £12 10s.; R504, R505 (Egan street), 39.6p., £10 each; 1000 (Austral street), 1r., £10; 1508 (Turner street), 1r., £10; 1514 (Turner street), 1r., £12 10s.; 2868 (Whitlock street), 1r. 3p., £10; 1436 (Salisbury road), 1r. 7p., £15; 1446 (Salisbury road), 1r., £15; R1199 (Edgar street), 1r., £10; R1163 (Maxwell street), 31p., £10.  
‡Hannans Sub lots—33F, 136 (Eureka street), 1r., £12 each.

BUSSELTON.

9th January, 1946, at 3 p.m., at the Court House—  
‡Augusta—Town 234, 1a. Or. 14.8p., £15; 235, 1a. Or. 14.7p., £15.  
‡Margaret River—Town 100, 4a. 3r. 36p., £60.

CUE.

9th January, 1946, at 2 p.m., at the office of the Mining Registrar—  
Big Bell—Town 129, 39.1p., £25; 130, 1r., £20; 137, 39.1p., £20; 138, 1r., £15; †159, 222, 1r., £12 10s. each.

## ALBANY.

10th January, 1946, at 2.30 p.m., at the District Lands Office—

†\*Mt. Barker—289, 11a. 1r. 35p., £20.

†Redmond—Town 3, 1r., £10.

## MERREDIN.

10th January, 1946, at 4 p.m., at the District Lands Office—

†Merredin—Town 617, 1r. 3.5p., £18.

## NORTHAM.

10th January, 1946, at 11.30 a.m., at the District Lands Office—

†Doodlakine—Town 125, 2r. 6.8p., £20.

\*†Trayning—130, 4a. 2r., £20.

\*†Wubin—69, 4a. 3r. 39p., £25.

## BRUCE ROCK.

11th January, 1946, at 3 p.m., at the Rural and Industries Bank—

†Bruce Rock—Town 74, 1r., £30; 197, 39.1p., £30.

## PERTH.

11th January, 1946, at 11 a.m., at the Department of Lands and Surveys—

†South Kalamunda—\*47, 1a. 3r. 11.2p., £20.

†Rockingham—Town 208, 1r. 1p., £15.

\*Suburban lot for cultivation.

\*Leasehold conditions only and subject to the condition that a house will be erected on each lot within six months from date of sale.

||Marketable timber reserved to Crown.

†Clauses 21 and 22 of the regulations do not apply.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this Office. Land sold to a depth of 200 feet below the natural surface, except in mining districts, where it is granted to a depth of 40 feet or 20 feet only.

G. L. NEEDHAM, Under Secretary for Lands.

## RESERVES.

Department of Lands and Surveys,  
Perth, 21st December, 1945.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedule below for the purposes therein set forth.

278/45.

NORSEMAN.—No. 22506 (Goldfields Water Supply Depot).—Lot Nos. 124 and 125 (2r.). (Plan Norseman Townsite.)

56/44.

WELLINGTON.—No. 22507 (Schoolsite).—Location No. 4513 (5a.). (Diagram 60399, Plan 410B/40, F1.)

649/45.

KULIN.—No. 22508 (Water and Recreation).—Lot No. 172 (2a. 3r. 8p.). (Plan Kulin Townsite.)

2752/45.

LAKE VARLEY.—No. 22509 (Rest Room—Country Women's Association).—Lot No. 12 (39.1p.). (Plan Lake Varley Townsite.)

588/45.

BODDINGTON.—No. 22511 (Church Site—Seventh Day Adventists).—Lot No. 47 (1r.). (Plan Boddington Townsite.)

G. L. NEEDHAM, Under Secretary for Lands.

## RESERVES.

Amendment of Boundaries of No. 21451 and Cancellation of Nos. 21963 (Boddington) and 3784.

Department of Lands and Surveys,  
Perth, 21st December, 1945.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1939, as follows:—Corres. 2045/35—Of the boundaries of reserve 21451 "Camping" being amended by the inclusion of Sussex Location 3843, and of the area of the reserve being increased by two (2) acres accordingly (Plan 440D/40,

B4); Corres. 1974/38—Of the cancellation of reserve 21963 (Boddington Lot 47) "Road Board Purposes" (Boddington Townsite); and Corres. 5085/96—Of the cancellation of reserve 3784 "Schoolsite" (Plan 440D/40, B4).

G. L. NEEDHAM, Under Secretary for Lands.

## LOTS OPEN FOR LEASING.

Department of Lands and Surveys,  
Perth, 11th December, 1945.

Corres. 760/36, Vol. 2.

IT is hereby notified for general information that Agnew Lots 11, 26, 28, 30, 31, 47, 51, 56, 65 to 68 inclusive, 70, 73, 74, 76 to 80 inclusive, 98 to 104 inclusive, 107, 115 to 120 inclusive, 125, 129 to 136 inclusive, 138 to 144 inclusive, containing about 1 rood each, are now available for leasing for Residential purposes only, under section 117 of the Land Act, 1933-1939, and also Corres. 760/36, Vol. 2.—Agnew lots 13, 29, 32, 41, 42, 50, 52, 54, 63, 72, 75, 82, 105, 122, 127, 128, 137, containing about 1 rood each, will be available for leasing for Residential purposes only, under section 117 of the Land Act, 1933-39, on and after Wednesday, the 9th January, 1946, subject to the following conditions:—1. The term of the lease shall be 99 years; 2. the capital unimproved value shall be £12 10s. per lot, the annual rental being 10s.; 3. the capital unimproved value shall be subject to re-appraisal during the currency of the lease at intervals of not less than ten years; 4. a residence which complies with all relevant and material local government building by-laws and regulations, must be erected on a lot within six months of the date of the lease, failure to comply with this condition renders the lease liable to forfeiture; 5. no transfer will be permitted before an approved residence has been erected; 6. no person will be eligible to hold more than one lot.

Applications for these lots must be lodged at the Lands Office, Perth, on or before the above date.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there is more than one applicant for any lot the application to be granted will be determined by a Land Board fixed for such purpose.

G. L. NEEDHAM, Under Secretary for Lands.

## LAND OPEN FOR PASTORAL LEASING.

Under Part VI. of the Land Act, 1933-1939.

WEDNESDAY, 23rd JANUARY, 1946.

Corr. 187/31. (Plans 79 and 72/300.)

IT is hereby notified that the land described hereunder will be available for selection under Part VI. of the Land Act on or before the 23rd January, 1946. The area comprises approximately 203,000 acres in the Meekatharra district.

Starting from a point about 389 chains south of the north-east corner of pastoral lease 394/1297 and running east for about 503 chains, thence south for 243 chains thence east for about 200 chains thence south for about 541 chains, thence east for about 1,507 chains, thence south for about 686 chains, thence west for about 2,230 chains, thence north for about 539 chains, thence east for about 24 chains, thence north about 932 chains to the starting point.

WEDNESDAY, 6th FEBRUARY, 1946.

PERTH LAND AGENCY.

Ashburton District Near Onslow.

Corres. No. 1577/16. (Plan 95-96/300.)

IT is hereby notified that approximately 162,288 acres described hereunder will be available for selection on or before the abovementioned date.

Starting from a point 250 chains from the south-west corner of Pedamulla Station and running south for approximately 466 chains then east 149 chains thence south for 708 chains, thence east for 180 chains, thence south for 558 chains, thence east for 738 chains, thence north for approximately 1471 chains, thence east for 240 chains, thence north-west for 400 chains, thence north for 50 chains, thence east for 21 chains, thence south for 106 chains, thence east to the starting point for approximately 856 chains, being J. J. Hooley's cancelled Pastoral Lease known as Diomenor Station.

G. L. NEEDHAM, Under Secretary for Lands.

## LOTS OPEN FOR SALE.

Department of Lands and Surveys,  
Perth, 21st December, 1945.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by the Land Act, 1933-39, at the following upset prices:—

Applications to be lodged at Perth.

805/13.

CANNA.—Suburban for cultivation, 35, £16 and 36 and 37, £15 each.

14861/02.

GLEN FORREST.—Town 93, £25.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

G. L. NEEDHAM, Under Secretary for Lands.

## LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of the Land Act, 1933-1939, and the regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged not later than the date specified, but may be lodged before such date, if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of clause 18 of the regulations.

## SCHEDULE.

## WEDNESDAY, 2nd JANUARY, 1946.

## PERTH LAND AGENCY.

Kojonup District (about seven miles north-east of Kojonup).

Corr. No. 797/25. (Plans 416C/40, 416D/40, C and D3.)

Location 8203, containing 10a. 0r. 17p.; subject to classification and pricing and available to holders of adjoining land only.

Williams District (north of Kukerin).

Corr. No. 3557/16. (Plan 386/80, E3.)

Location 12906, containing 2a., at 12s. per acre; available to holders of adjoining land only.

## THURSDAY, 3rd JANUARY, 1946.

## PERTH LAND AGENCY.

Avon District (about 17 miles north-west of Kulin).

Corr. No. 1514/38. (Plan 377/80, D.E. 1.)

Locations 19804 and 19807, containing 2002a. 0r. 3p., at 4s. per acre; classification 53 and 56 of 10807/12; subject to R. and I. Bank indebtedness; being A. C. Cliff's forfeited Lease 347/2005.

Avon District (about 11 miles west of Gnarming).

Corr. No. 5041/28. (Plan 377/80 D. & E. 1 & 2.)

Locations 26251, 19819 and 19821, containing 160a., 1080a. and 1506a. respectively, at 4s. 6d. per acre; classification page 5 in 5041/28; subject to R. and I. Bank indebtedness; being A. S. White's forfeited Lease 68/869.

Plantagenet District (about 5 miles south-west of Mt. Barker).

Corr. No. 876/39. (Plan 452/80, F.1.)

Location 4751, containing 254a. 1r., at 6s. 9d. per acre; classification page 12; subject to payment for improvements if any; being L. A. Board's forfeited Lease 365/831.

Roe District (bordering Lake King).

Corr. No. 3904/28. (Plan 389/80, A.2-3.)

Locations 1521, 1522, 1891, 1523 and 1524, containing 840a. 2r. 18p., 1017a. 3r. 20p., 160a., 875a. 0r. 33p. and 1349a. 2r. respectively, at 4s. 6d. per acre; (including survey fee as one holding); applications restricted to ex-servicemen with no guarantee of any assistance under War Service Land Settlement Scheme; subject to R. and I. Bank indebtedness; being the forfeited Lease of J. Carruthers (jnr.) 55/1151 and J. H. Perry 68/2230.

Victoria District (about 1½ miles north of Perenjori).

Corr. No. 5048/14. (Plan 122/80, F.3.)

Location 4736, containing 840a., at 8s. 6d. per acre; classification page 130 of 11345/09, Vol. 1; subject to R. and I. Bank indebtedness; being J. J. O'Dea's forfeited Lease 34974/55.

Victoria District (about 20 miles north-east of Whelarra).

Corr. No. 2844/45. (Plan 161/80, B.2.)

An area of unsurveyed land, containing about 2675a., at 1s. 9d. per acre; starting from a point on the north-east corner of location 9546 and running north for about 76 chain, thence due east to meet the boundary of location 9351, then south to the south-west boundary of 9314, thence in a south-west direction for about 140 chains, meeting production eastward, of the southern boundary of 8687.

## WEDNESDAY, 9th JANUARY, 1946.

## PERTH LAND AGENCY.

Avon District (about 8 miles north-east of Nukarni).

Corr. No. 1655/24. (Plan 35/80, AB. 3 & 4.)

Location 24637, containing 160a., at 3s. 6d. per acre; classification page 23 herein; subject to R. and I. Bank indebtedness; being V. Blake's forfeited lease 23980/74.

Melbourne District (about 11 miles west of Marne).

Corr. No. 1138/40. (Plan 64/80A, B2 & 3.)

Locations 1560, 1561 and 2199, containing 200a., 200a. and 1,340a., respectively, at 8s., 12s. 6d. and 6s. 6d. per acre, respectively; classifications page 101 in 1463/12 (for locations 1560-1) and pages 90 and 91 in 1463/12 (for location 2199); subject to R. and I. Bank indebtedness; being E. Bennett's forfeited leases 19174/55, 19174/55 and 10634/68.

Nelson District (about 6 miles south of Kirup).

Corr. No. 1116/42. (Plan 414D/40 C4.)

Location 11871, containing 38a. 2r. 17p., at £1 per acre (including survey fee); available to holders of adjoining land only.

Swan District (near Wannaru).

Corr. No. 6958/20. (Plan 1A/40 B1.)

Location 5078, containing about 20a., at £3 per acre; subject to survey.

Victoria District (about 6 miles east of Latham).

Corr. No. 842/44. (Plan 96/80B. C.3.)

Locations 4293 and 8530, containing 1,211a. 1r. 23p., at 4s. per acre; classification page 6 of 2806/29; and location 4294, containing 145a. 0r. 7p., at 6s. 8d. per acre; classification page 3 of 3632/29; subject to R. and I. Bank indebtedness; being J. R. Galbraith's forfeited leases 68/2049 and 68/2048.

## WEDNESDAY, 16th JANUARY, 1946.

## PERTH LAND AGENCY.

Nelson District (about 12 miles west of Manjimup).

Corr. No. 2647/32. (Plan 439C/40 D4.)

Location 9797, containing 179a. 2r. 6p., at 11s. 6d. per acre (including survey fee); classification page 28 of 847/31; available for selection by ex-service personnel only; subject to payment for improvements, to the conditions applying to land selection in this district and to exemption from road rates for two years from date of approval of application.

Nelson District (near Wilga).

Corr. No. 168/43. (Plans 414C/40, 415D/40.)

Location 11874, containing 56a. 0r. 26p., at 9s. 6d. per acre (exclusive of survey fee); available to adjoining holders only.

Sussex District (near Bramley Siding).

Corr. No. 655/45. (Plan 440 A/40 A' & B1.)

Location 3844, containing about 140a. 1r. 16p.; subject to classification, survey and pricing; available to adjoining holders only.

Victoria District (near Northampton).

Corr. No. 585/45. (Plan 160D/40 A4.)

Locations 9750 and 9751, containing 10a. 1r. 22p. and 8a. 2r. 22p. respectively, at £2 per acre; subject to mining conditions and payment for improvements.

G. L. NEEDHAM, Under Secretary for Lands.

## THE ROAD DISTRICTS ACT, 1919-1943.

WHEREAS John Haydock being the owner of land over or along which the undermentioned road, in the KENT Road District passes, has applied to the Kent Road Board to close the said road, which is more particularly described hereunder, that is to say:—

7978/13.

K/355. The surveyed road extending along the south boundary of Kojonup Location 7160; from its south-west to its south-east corners. (Plan 408/80, E4.)

And whereas such application has been duly published in the *Government Gazette*:

And whereas the said Board has assented to the said application:

And whereas the Lieutenant-Governor in Executive Council has confirmed the said assent:

It is hereby notified that the said road is closed.

Dated this 18th day of December, 1945.

G. L. NEEDHAM, Under Secretary for Lands.

## PUBLIC WORKS TENDERS.

Tenders, closing at Perth, 2.30 p.m., Tuesday on dates mentioned hereunder, are invited for the following:—

Work:—Denmark Hospital—Additions (9523); 8th January, 1946; conditions may be seen at the Contractors' Room, P.W.D., Perth; P.W.D., Katanning, and Police Station, Denmark, on and after 18th December, 1945.

Work:—Leonora Police Station—Repairs and Renovations (9524); 8th January, 1946; conditions may be seen at the Contractors' Room, P.W.D., Perth; P.W.D., Kalgoorlie, and Police Station, Leonora, on and after 18th December, 1945.

Work:—Narembeen School Quarters—Additions and Renovations (9525); 8th January, 1946; conditions may be seen at the Contractors' Room, P.W.D., Perth; P.W.D., Katanning, and Police Station, Narembeen, on and after 18th December, 1945.

Work:—Wickepin School and Quarters—Repairs and Renovations (9526); 8th January, 1946; conditions may be seen at the Contractors' Room, P.W.D., Perth; P.W.D., Katanning, and Courthouse, Narrogin, on and after 18th December, 1945.

Work:—Yealering School and Quarters—Painting, etc. (9527); 8th January, 1946; conditions may be seen at the Contractors' Room, P.W.D., Perth, and at P.W.D., Katanning, on and after 18th December, 1945.

Purchase of Property:—Mombarkine School (for removal); 8th January, 1946; conditions may be seen at P.W.D., Perth; Court House, Northam, and Police Station, Goomalling.

Purchase of Property:—Eastbrook School and Quarters (for removal); 22nd January, 1946; conditions may be seen at P.W.D., Perth and Bunbury; Police Stations, Manjimup and Pemberton.

Purchase of Property:—Harewood School and Quarters (for removal); 22nd January, 1946; conditions may be seen at P.W.D., Perth and Albany, and Police Stations, Denmark and Mount Barker.

Purchase of Property:—Candyup School (for removal); 22nd January, 1946; conditions may be seen at P.W.D., Perth and Albany, and Police Station, Mount Barker.

Purchase of Property:—Group 138 School and Quarters (for removal); 22nd January, 1946; conditions may be seen at P.W.D., Perth and Albany, and Police Station, Denmark.

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Works, Public Works Department, The Barracks, St. George's terrace, Perth," and must be indorsed "Tender." The highest, lowest, or any tender will not necessarily be accepted.

W. S. ANDREW, Under Secretary for Public Works.

Perth, 27th December, 1945.

P.W. 1865/45; Ex. Co. No. 1599.

## PUBLIC WORKS ACT, 1902-1933.

## LAND RESUMPTION.

*Eastern Railway—Additions and Improvements—Perth Station Extension.*

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Perth Townsite—have, in pursuance of the written approval and consent of His Excellency the Lieutenant-Governor, acting by and with the advice of the Executive Council, dated the 19th day of December, 1945, been set apart, taken, or resumed for the purposes of the following public work, namely:—Additions and Improvements to the Eastern Railway—Perth Station Extension.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan, P.W.D., W.A., 30510, which may be inspected at the Office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in His Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

## SCHEDULE.

| No. on Plan<br>P.W.D., W.A.,<br>No. 30510. | Owner or Reputed Owner.       | Description.  | Area.                |
|--|-------------------------------|---|----------------------|
| 1  | Henrietta Fanny Curtis ... .. | Portion of Perth Town Lots W5 and W6 (Certificate of Title Volume 248, Folio 115) | a. r. p.<br>0 0 36.1 |

Certified correct this 19th day of December, 1945.

(Sgd.) A. R. G. HAWKE,  
Minister for Works.

JAMES MITCHELL,  
Lieutenant-Governor in Executive Council.

Dated this 19th day of December, 1945.

## TRAFFIC ACT, 1919-1941.

## Tambellup Road Board—Traffic By-laws.

P.W. 681/29.

THE Tambellup Road Board, pursuant to an Order in Council under section 48 of the Traffic Act, 1919-1941, and in exercise of the power therein conferred doth hereby make the following by-laws to have effect within the Tambellup Road District:—

(1) No person in charge of any vehicle shall cause or permit such vehicle to stand on any portion of Norrish street, Tambellup, within twenty-four (24) feet of either side of the Soldiers' Memorial and or Road Board Hall: Provided that this by-law shall not render it unlawful for a vehicle to be stopped for sufficient time to enable a person to enter or alight from such vehicle.

(2) That no person shall drive a vehicle on the road within the Tambellup Townsite, at a speed exceeding twenty-five (25) miles an hour.

Made and passed at the meeting of the Tambellup Road Board, held on 10th day of October, 1945.

T. G. HULL, Chairman.  
S. F. HOWARD, Secretary.

Recommended:—

(Signed) A. R. G. HAWKE, Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 19th day of December, 1945.

(Sgd.) R. H. DOIG, Clerk of the Council.

## TRAFFIC ACT, 1919-1941.

## Municipality of Boulder—By-law No. 104.

P.W. 265/27.

THE Municipality of Boulder, pursuant to an Order in Council under section 48 of the Traffic Act, 1919-1935, published in the *Government Gazette* on the 1st October, 1943, and in exercise of the power thereby conferred, doth hereby make the following by-law prescribing the rules to be observed in respect of any vehicle being driven or used on roads and the use of foot-paths within the townsite area of the Municipality of Boulder:—

## Municipality of Boulder.

No person in charge of any vehicle shall cause or permit such vehicle to be parked in that portion of Burt street between Hamilton street and Wilson street, unless such vehicle is placed at an angle of 45 degrees to the kerb against which it is parked.

Passed by a resolution of the Boulder Municipal Council at a meeting held on the 29th day of November, 1945.

C. L. McLLHENNEY, Town Clerk.

[L.S.]

J. D. TEAHAN, Mayor.

Recommended:—

(Sgd.) A. R. G. HAWKE, Minister for Works.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 19th day of December, 1945.

(Sgd.) R. H. DOIG, Clerk of the Council.

## THE BUSH FIRES ACT, 1937-1942.

## Appointment of Bush Fire Control Officers.

NOTICE is hereby given that the following persons have been appointed Bush Fire Control Officers by the Wagin District Road Board:—J. N. Taylor, Wedge-carrup; R. C. Bosenberg, Wagin; and E. E. G. Quartermaine, West Wagin.

Dated this 20th day of December, 1945.

G. AUSTIN W. PIESSE, Chairman Wagin Road Board.

## THE WATER BOARDS ACT, 1904-1942.

## Water Rate in the Geraldton Water Area.

P.W.W.S. 140/38.

NOTICE is hereby given that the ratebook for the year ending the 31st December, 1946, of all land in the Geraldton Water Area, now liable to be rated under the abovementioned Act, has been made up and is open for inspection by ratepayers.

By Order of the Minister for Water Supply, Sewerage and Drainage.

## Notice of Rate in Geraldton Water Area.

Notice is hereby given that, under the powers conferred by the abovementioned Act, the Minister for Water Supply, Sewerage and Drainage has ordered a rate of three shillings in the pound on the annual value for the Geraldton Water Area, to be made and levied for the year ending the 31st December, 1946, upon all rateable land entered in the ratebook, the making up of which is published in the *Government Gazette* of the 28th December, 1945, and a local newspaper; that the minimum rate for the abovementioned period for each separately assessed parcel of land, the annual rate of which at three shillings in the pound does not exceed one pound shall be one pound and that a memorandum of such order has been duly entered in the ratebook and signed.

The said rate is now payable in accordance with the by-laws made under the aforesaid Act.

By order of the Minister for Water Supply, Sewerage, and Drainage.

W. S. ANDREW, Under Secretary for Water Supply.  
Perth, 28th December, 1945.

## THE WATER BOARDS ACT AMENDMENT ACT, 1918.

## Leonora Water Area.

P.W.W.S. 42/34.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve under the provisions of the Water Boards Act, Amendment Act, 1918, of a rate of three shillings in the pound on the annual rateable value of the land rated being made and levied in the Leonora Water Area for the year ending the 31st December, 1946.

W. S. ANDREW, Under Secretary for Water Supply.

## THE ROAD DISTRICTS ACT, 1919-1943.

## Nedlands Road Board—Amendment to Building By-laws.

P.W. 1435/36.

BY-LAW No. 8, subclause A, of the Building By-laws as published in the *Government Gazette* on the 10th day of August, 1928, and as amended and published in the *Government Gazette* on the 6th day of October, 1944, defining the areas in the East and South Wards wherein which no building plan shall be approved and no building erected the materials of the walls and party walls of which are deemed by the Board to be inferior to brick, stone, concrete or reinforced concrete is hereby further amended by the additions of the following words:—"with the exception of lots 265 and 266 fronting Melvista avenue in the South Ward."

Made and passed by the Nedlands Road Board on the 2nd day of October, 1945.

JOHN ALLEN, Chairman.

[L.S.]

N. J. M. SIMS, Secretary.

Recommended:—

(Sgd.) E. H. GRAY, Honorary Minister.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 19th day of December, 1945.

(Sgd.) R. H. DOIG, Clerk of the Council.

ROAD DISTRICTS ACT, 1919-1943.

Mukinbudin Road Board.

Department of Public Works,  
Perth, 20th December, 1945.

P.W. 723/34.  
IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved of the purchase of a power road making unit, a motor wagon and a caravan as works and undertakings for which money may be borrowed under Part VII. of the Road Districts Act, 1919-1943, by the Mukinbudin Road Board.

(Sgd.) W. S. ANDREW, Under Secretary for Works.

THE ROAD DISTRICTS ACT, 1919-1943.

Moora Road Board—By-laws relating to Watercourses.

P.W. 1663/37.

WHEREAS under the provisions of the Road Districts Act, 1919-1943, the road board of any district is empowered to make by-laws for all or any of the purposes mentioned in the said Act; and whereas the Moora Road Board, in pursuance of the powers vested in the said board, under and by virtue of the said Act and of any authority enabling it in that behalf, doth hereby make and publish the following by-laws:—

1. No person shall cause or allow any rubbish, debris, soil, sand or dead or growing scrub or timber to accumulate against any fence where it crosses a watercourse or waterchannel.

2. The board may in any case where it thinks fit direct any owner or occupier to erect or construct in any vermin proof fence where it crosses a watercourse

or waterchannel a flood or other opening (to be approved by the board) to permit the escape of water in time of flood.

3. If any owner or occupier so directed shall after 14 days notice from the board, neglect properly and completely to erect or construct such flood gate or other opening the board may, if it sees fit, carry out the work itself and recover the costs thereof from such owner or occupier.

Passed by resolution of the Moora Road Board at a meeting held on the 10th day of November, 1945.

C. L. E. ORTON, Chairman.  
E. A. P. TIMMS, Secretary.

Recommended.

(Sgd.) E. H. GRAY, Honorary Minister.

Approved by His Excellency the Lieutenant-Governor in Executive Council this 19th day of December, 1945.

(Sgd.) R. H. DOIG, Clerk of the Council.

Department of Agriculture,  
Perth, 20th December, 1945.

Ex. Co. No. 1635, Agric. No. 305/32 Vol. 2.

HIS Excellency the Lieutenant-Governor in Council, under the provisions of the Metropolitan Milk Act, 1932-1939, has been pleased to re-appoint Laurence George Severn and Alfred Hines as representatives of the consumers on the Metropolitan Milk Board, as from 1st January, 1946.

G. K. BARON HAY, Under Secretary for Agriculture.

WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

Tenders for Government Supplies.

| Date of Advertising. | Schedule No.   | Supplies required.  | Date of Closing.    |
|----------------------|----------------|---|---------------------|
| 1945.                |                |   | 1946.               |
| Nov. 29 ...          | 295A, 1945 ... | Supply and Installation of Spur Gears at Bunbury Wheat Silos ... ..   | Extended to Jan. 10 |
| Dec. 13 ...          | 310A, 1945 ... | Water Meters for Goldfields Water Supply ... ..   | Extended to Jan. 10 |
| Nov. 8 ...           | 262A, 1945 ... | Machinery for Midland Junction Workshops ... ..   | Jan. 10             |
| Dec. 13 ...          | 311A, 1945 ... | Stainless Steel Fittings for Perth Agricultural Department ... ..   | Jan. 10             |
| Dec. 13 ...          | 313A, 1945 ... | Cartage of Materials and/or Supplies for the War Housing Scheme, as required during a period of six (6) months, commencing 24th January, 1946 | Jan. 10             |
| Dec. 13 ...          | 314A, 1945 ... | Laboratory Rolls, 12 in. dia. x 6 in., for State (W.A.) Alunite Industry ...  | Jan. 17             |
| Dec. 20 ...          | 316A, 1945 ... | Firewood for No. 5 Pumping Station, Yerbillon, 1945 ... ..  | Jan. 17             |
| Dec. 6 ...           | 305A, 1945 ... | Steel Units for Acid Refinery, Wundowie ... ..  | Extended to Jan. 24 |
| Dec. 6 ...           | 304A, 1945 ... | Supply and Delivery of Automatic Air Filters for Perth Hospital ... ..  | Extended to Jan. 24 |
| Dec. 13 ...          | 315A, 1945 ... | Copper and Aluminium Units, for Acid Refinery at Wundowie Wood Distillation Works ... ..  | Jan. 31             |
| Dec. 13 ...          | 312A, 1945 ... | Supply and Delivery of Steam Flow Meters for New Perth Hospital ... ..  | Extended to Feb. 7  |

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned until 2.15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray street, Perth.

No tender necessarily accepted.

Dated the 27th December, 1945.

G. L. NEEDHAM, Chairman W.A. Government Tender Board.

Variation of Contract.

| Tender Board No. | Date.            | Contractor.             | Particulars.   |
|------------------|------------------|-------------------------|--|
| 455/45           | 1945.<br>Dec. 21 | State Engineering Works | Schedule 206A, 1945.—Item 1—Increase of £73 17s. 4d. for 1 only Mechanical Cooler for State (W.A.) Alunite Industry. |

## WESTERN AUSTRALIAS GOVERNMENT TENDER BOARD—continued.

## Accepted Tenders.

| Tender Board No. | Date.            | Contractor.               | Schedule No.  | Particulars.  | Department concerned.            | Rate.                 |
|------------------|------------------|---------------------------|---------------|---|----------------------------------|-----------------------|
| 676/45           | 1945.<br>Dec. 21 | A. B. Broomhall ...       | 296A,<br>1945 | Bread, First Quality, for Muresk Agricultural College for 12 months ending 31st December, 1946, as per Item 1   | Agriculture ...                  | 2½d. per lb.          |
| 674/45           | do.              | J. Chadwick ...           | 299A,<br>1945 | Meat and Poultry for Edward Millen Home for 3 months ending 31st March, 1946  | Perth Hospital ...               | Rates on application. |
| 644/45           | do.              | K. Johnstone ...          | 285A,<br>1945 | Piles and Stringers for Bridge over Collie River, as follows :—<br><i>Jarrah Piles :</i><br>Item 1 (a)—14 ft.—20 ft., 113 lin. ft.<br>Item 1 (b)—21 ft.—25 ft., 354 lin. ft.<br>Item 1 (c)—26 ft.—30 ft., 776 lin. ft.<br>Item 1 (d)—31 ft.—35 ft., 93 lin. ft.<br><i>Jarrah Stringers :</i><br>Item 2—21 in. dia. at centre, 880 lin. ft.<br><i>Jarrah Corbels :</i><br>Item 4—18 in. dia. at centre, 220 lin. ft. | Main Roads                       |                       |
| 652/45           | do.              | W. J. Henderson ...       | 286A,<br>1945 | Purchase and Removal of Boiler and Storage Cylinders, Second-hand, as follows :—<br>Item 1—H.W. Boiler ...<br>Item 2—H.W. Storage Cylinder  | Public Works                     | for £5.<br>for £5.    |
| 575/45           | do.              | Atkins (W.A.), Ltd. ...   | 250A,<br>1945 | 4 only "Gilco" 3 h.p. D.C. Motors, complete with starters and slide rails, as per Item 1, F.O.B. Fremantle  | Mines ...                        | £50 each.             |
| 596/45           | do.              | Various ...               | 259A,<br>1945 | Shoeing of Police Horses in various Towns throughout the State during the year 1946   | Police ...                       | Rates on application. |
| 615/45           | do.              | do. ...                   | ...           | Burial of Deceased Pensioners, Destitute Persons, and Natives at various Towns throughout the State during the year 1946  | Child Welfare and Native Affairs | do. do.               |
| 630/45           | do.              | State Engineering Works   | 277A,<br>1945 | 6 only Metal Filing Cabinets, as per Item 1   | Public Works ...                 | £5 6s. 6d. each.      |
| 597/45           | do.              | Various ...               | 265A,<br>1945 | 3 only Trolleys, as per Item 2 Delivered to Lands Department Motor Spares, Cylinder Boring, etc., for a period of 6 months ending 30th June, 1946   | do. ...                          | £3 16s. 8d. each.     |
| 675/45           | do.              | F. Sweeney and N. Gillies | 298A,<br>1945 | Cartage of Firewood and Coal from Railway Station, Subiaco, to King Edward Memorial Hospital, also Firewood to Infectious Diseases Hospital during period of 12 months ending 31st December, 1946, as per Items 1 (a and b) and 2   | Chief Secretary's                | 4s. per ton.          |
| 637/45           | do.              | I. and F. Maiolo ...      | 281A,<br>1945 | Firewood for No. 7 Pumping Station, as per Item 1, approx. 1,000 cords  | Public Works.<br>Water Supply    | 40s. 9d. per cord.    |

IN THE MATTER OF THE COMPANIES ACT,  
1893-1944.

NOTICE is hereby given that, under the provisions of section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Hudson Taylor Motor Parts Limited.

Dated this 19th day of December, 1945.

J. E. SHILLINGTON, Acting Registrar of Companies.  
Supreme Court Office, Perth, W.A.

## IN THE MATTER OF THE COMPANIES ACT, 1893-1944 and in the Matter of The Helena Vale Race Club Ltd. (in Liquidation).

THE creditors of the abovenamed Company are required, on or before the seventh day of January, 1946, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses

of their solicitors (if any) to Alexander John McLaren, of English, Scottish and Australian Bank Chambers, St. George's terrace, Perth, the Liquidator of the said Company, and, if so required by notice in writing from the said Liquidator, are, by their solicitors or otherwise, to prove their said debts or claims at the office of the Liquidator at such time as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved. Wednesday, the ninth day of January, 1946, at twelve o'clock noon, at the said office, is appointed for determining as to the allowance of the debts and claims.

Dated this 19th day of December, 1945.

A. J. McLAREN, Liquidator.  
McLaren & Stewart, Chartered Accountants (Aust.),  
English, Scottish and Australian Bank Chambers, Perth.



THE COMPANIES ACT, 1893.

Dimond Bros. (W.A.) Limited—Change of  
Registered Address.

NOTICE is hereby given that the registered Office of Dimond Bros. (W.A.) Limited, is now situated at Swan Chambers, 616 Hay street, Perth, and is open to the public between the hours of 9 a.m. and 1 p.m. and 2 p.m. to 5 p.m., Mondays to Fridays inclusive.

Dated this 17th day of December, 1945.

Dimond Bros. (W.A.) Limited,  
D. SECOURABLE, Secretary.

I, THOMAS ERIC CURRIE, of "The Rectory," Wilson street, Bassendean, in the State of Western Australia, Clergyman, one of the Trustees of Bassendean Child Development Centre, do hereby give notice that I am desirous that such Bassendean Child Development Centre should be incorporated under the provisions of the Associations Incorporation Act, 1895.

Dated the 19th day of December, 1945.

T. ERIC CURRIE.

The following is a copy of the Memorial intended to be filed in the Supreme Court under the provisions of the said Act:—

In the matter of the Associations Incorporation Act, 1895—Memorial of Bassendean Child Development Centre filed in pursuance of the Associations Incorporation Act, 1895.

- 1. Name of the Institution—Bassendean Child Development Centre.
- 2. Object or purpose of the Institution—To establish and conduct a Child Development Centre in Bassendean.
- 3. Where situated or established—Lot 67 and part of lots 65 and 66 on diagram 12411 situate at Hamilton street, and Whitfield street, Bassendean.
- 4. The name or names of the trustee or trustees—Thomas Eric Currie, Malcolm Silvester Bell and Samuel James Faithful.
- 5. In whom the management of the Institution is vested, and by what means (whether by deed, settlement, or otherwise)—In a committee of management to be elected at each annual meeting pursuant to the rules of the Association.

BOULTBEE GODFREY & VIRTUE, 66 St. George's terrace, Perth, Solicitors for the Association.

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will of Willie Osmond Grime, late of Balingup, in the State of Western Australia, Farmer, deceased.

NOTICE is hereby given that all persons having claims or demands against the estate of the abovenamed deceased are hereby required to send particulars thereof in writing to the Executrix, Sarah Louisa Grime, of Balingup, on or before the 28th day of January, 1946, after which date the Executrix will distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to such claims and demands of which the Executrix shall then have had notice.

Dated the 14th day of December, 1945.

SLEE & ANDERSON, of Stephen street, Bunbury, Solicitors for the abovenamed Executrix.

THE PUBLIC TRUSTEE ACT, 1941.

NOTICE is hereby given that pursuant to section 14 of the Public Trustee Act, 1941, the Public Trustee has elected to administer the Estate of the undermentioned deceased person.

Dated at Perth the 27th day of December, 1945.

J. H. GLYNN, Public Trustee, Supreme Court Building, Perth.

Name of Deceased, Occupation, Address, Date of Death, Date Election filed.

Duell, David; Pensioner; late of Wiluna; 10/4/45; 21/12/45.

NOTICE TO CREDITORS AND CLAIMANTS.

In the Supreme Court of Western Australia, Probate Jurisdiction.

NOTICE is hereby given that all persons having claims or demands against the Estate of the undermentioned deceased person are hereby required to send particulars of such claims or demands to me in writing on or before the 31st day of January, 1946, after which date I will proceed to distribute the assets of the said deceased person among those entitled thereto, having regard only to those claims or demands of which I shall then have had notice.

Dated at Perth the 27th day of December, 1945.

J. H. GLYNN, Public Trustee.

Public Trust Office,  
Supreme Court Buildings, Perth, W.A.

Name, Occupation, Address, Date of Death.

Duell, David; Pensioner; late of Wiluna; 10/4/45.

ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

|  | £ | s. | d. |
|--|---|----|----|
| Abattoirs Act and Amendment .. .. .                    | 0 | 1  | 0  |
| Administration Act (Consolidated) .. .. .              | 0 | 2  | 6  |
| Adoption of Children Act .. .. .                       | 0 | 0  | 6  |
| Agricultural Bank Act .. .. .                          | 0 | 1  | 0  |
| Agricultural Seeds Act .. .. .                         | 0 | 1  | 0  |
| Arbitration Act .. .. .                                | 0 | 1  | 0  |
| Associations Incorporation Act .. .. .                 | 0 | 0  | 6  |
| Auctioneers Act .. .. .                                | 0 | 0  | 9  |
| Bills of Sale Act (Consolidated) and Amendment .. .. . | 0 | 2  | 0  |
| Brands Act .. .. .                                     | 0 | 1  | 6  |
| Bread Act (Consolidated) and Amendment .. .. .         | 0 | 1  | 6  |
| Bush Fires Act (Consolidated) .. .. .                  | 0 | 1  | 6  |
| Carriers Act .. .. .                                   | 0 | 0  | 6  |
| Child Welfare Act .. .. .                              | 0 | 2  | 6  |
| Companies Act .. .. .                                  | 0 | 4  | 6  |
| Crown Suits Act .. .. .                                | 0 | 1  | 6  |
| Dairy Cattle Improvement Act .. .. .                   | 0 | 1  | 0  |
| Dairy Industry Act .. .. .                             | 0 | 2  | 0  |
| Dairy Products Marketing Regulation Act .. .. .        | 0 | 2  | 0  |
| Declarations and Attestations Act .. .. .              | 0 | 0  | 6  |
| Dentists Act and Amendment .. .. .                     | 0 | 1  | 6  |
| Discharged Soldiers' Settlement Act .. .. .            | 0 | 1  | 6  |
| Dog Act (Consolidated) .. .. .                         | 0 | 1  | 0  |
| Dried Fruits Act .. .. .                               | 0 | 1  | 6  |
| Droving Act .. .. .                                    | 0 | 1  | 0  |
| Drugs (Police Offences) Act .. .. .                    | 0 | 1  | 0  |
| Egg Marketing Act .. .. .                              | 0 | 1  | 0  |
| Electoral Act (Consolidated) .. .. .                   | 0 | 2  | 6  |
| Electricity Act .. .. .                                | 0 | 1  | 0  |
| Employers' Liability Act .. .. .                       | 0 | 0  | 6  |
| Employment Brokers Act and Amendment .. .. .           | 0 | 1  | 0  |
| Evidence Act (Consolidated) .. .. .                    | 0 | 2  | 0  |
| Factories and Shops Act (Consolidated) .. .. .         | 0 | 4  | 0  |
| Factories and Shops Act Regulations .. .. .            | 0 | 1  | 0  |
| Factories and Shops Time and Wages Books—              |   |    |    |
| Large .. .. .  | 0 | 4  | 3  |
| Small .. .. .  | 0 | 3  | 3  |
| Farmers' Debts Adjustment Act (Consolidated) .. .. .   | 0 | 1  | 0  |
| Feeding Stuffs Act .. .. .                             | 0 | 1  | 6  |
| Fertilisers Act .. .. .                                | 0 | 1  | 0  |
| Financial Emergency Act .. .. .                        | 0 | 1  | 6  |
| Financial Emergency Tax Assessment Act .. .. .         | 0 | 2  | 0  |
| Firearms and Guns Act (Consolidated) .. .. .           | 0 | 1  | 0  |
| Fire Brigades Act .. .. .                              | 0 | 1  | 6  |
| Firms Registration Act and Amendment .. .. .           | 0 | 1  | 6  |
| Fisheries Act (Consolidated) .. .. .                   | 0 | 1  | 6  |
| Forests Act .. .. .                                    | 0 | 1  | 6  |
| Fremantle Harbour Trust Act (Consolidated) .. .. .     | 0 | 1  | 6  |
| Friendly Societies Act and Amendments .. .. .          | 0 | 2  | 0  |
| Game Act (Consolidated) .. .. .                        | 0 | 1  | 0  |
| Gold Buyers Act and Regulations .. .. .                | 0 | 2  | 0  |
| Goldfields Water Supply Act .. .. .                    | 0 | 2  | 6  |
| Gold Mining Profits Tax and Assessment .. .. .         | 0 | 1  | 0  |
| Government Electric Works Act .. .. .                  | 0 | 1  | 0  |
| Group Settlement Act .. .. .                           | 0 | 1  | 3  |
| Hawkers and Pedlars Act and Amendment .. .. .          | 0 | 1  | 0  |
| Health Act (Consolidated) .. .. .                      | 0 | 5  | 0  |
| Hire Purchase Agreement Act (Consolidated) .. .. .     | 0 | 0  | 6  |
| Hospital Fund Act .. .. .                              | 0 | 1  | 0  |
| Hospitals Act .. .. .                                  | 0 | 1  | 0  |
| Illicit Sale of Liquor Act .. .. .                     | 0 | 0  | 6  |
| Income Tax Assessment Act .. .. .                      | 0 | 5  | 0  |
| Industrial Arbitration Act (Consolidated) .. .. .      | 0 | 3  | 0  |

| Acts of Parliament, etc.—continued.                           |   | £  | s. | d. |
|---|---|----|----|----|
| Marriage Act .. .. .  | 0 | 2  | 0  |    |
| Married Women's Property Act (Consolidated) .. .. .           | 0 | 1  | 0  |    |
| Married Women's Protection Act (Consolidated) .. .. .         | 0 | 0  | 6  |    |
| Masters and Servants Act .. .. .                              | 0 | 1  | 0  |    |
| Medical Practitioners Act .. .. .                             | 0 | 1  | 0  |    |
| Metropolitan Milk Act (Consolidated) .. .. .                  | 0 | 1  | 6  |    |
| Metropolitan Water Supply, Sewerage, and Drainage Act .. .. . | 0 | 2  | 0  |    |
| Mines Regulation Act .. .. .                                  | 0 | 1  | 9  |    |
| Mine Workers' Relief Fund Act and Regulations .. .. .         | 0 | 2  | 6  |    |
| Mining Act .. .. .  | 0 | 2  | 0  |    |
| Mining Development Act .. .. .                                | 0 | 1  | 6  |    |
| Money Lenders Act (Consolidated) .. .. .                      | 0 | 1  | 6  |    |
| Industrial Arbitration Regulations .. .. .                    | 0 | 2  | 6  |    |
| Industries Assistance Act (Consolidated) .. .. .              | 0 | 1  | 0  |    |
| Inebriates Act .. .. .  | 0 | 0  | 6  |    |
| Infants, Guardianship of, Act .. .. .                         | 0 | 1  | 0  |    |
| Inspection of Machinery Act with Regulations .. .. .          | 0 | 2  | 6  |    |
| Inspection of Scaffolding Act (Consolidated) .. .. .          | 0 | 1  | 6  |    |
| Interpretation Act .. .. .                                    | 0 | 2  | 0  |    |
| Irrigation and Rights in Water Act .. .. .                    | 0 | 1  | 6  |    |
| Justices Act (Consolidated) .. .. .                           | 0 | 3  | 0  |    |
| Land Act and Regulations .. .. .                              | 0 | 4  | 6  |    |
| Land Agents Act and Amendment .. .. .                         | 0 | 1  | 0  |    |
| Land Drainage Act .. .. .                                     | 0 | 2  | 6  |    |
| Legal Practitioners Act (Consolidated) .. .. .                | 0 | 1  | 0  |    |
| Legitimation Act .. .. .                                      | 0 | 1  | 6  |    |
| Licensed Surveyors Act .. .. .                                | 0 | 1  | 0  |    |
| Licensing Act and Amendments .. .. .                          | 0 | 4  | 0  |    |
| Life Assurance Act (Consolidated) .. .. .                     | 0 | 1  | 6  |    |
| Limitation Act .. .. .  | 0 | 1  | 0  |    |
| Limited Partnerships Act .. .. .                              | 0 | 0  | 6  |    |
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| Notaries Act .. .. .  | 0 | 0  | 6  |    |
| Noxious Weeds Act .. .. .                                     | 0 | 1  | 0  |    |
| Nurses Registration Act .. .. .                               | 0 | 0  | 6  |    |
| Partnership Act .. .. .                                       | 0 | 1  | 0  |    |
| Pawnbrokers Act (Consolidated) .. .. .                        | 0 | 1  | 0  |    |
| Pearling Act (Consolidated) .. .. .                           | 0 | 2  | 0  |    |
| Petroleum Act .. .. .   | 0 | 3  | 0  |    |
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| Purchasers' Protection Act .. .. .                            | 0 | 0  | 9  |    |
| Road Districts Act (Consolidated) .. .. .                     | 0 | 5  | 0  |    |
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