

Government Gazette

WESTERN AUSTRALIA

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No. 110] FRIDAY, 30th DECEMBER PERTH:

[1966

Traffic Act Amendment Act (No. 2), 1966.

PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Major-General Sir Douglas
TO WIT,
DOUGLAS ANTHONY
KENDREW,
Governor.
EL.S.] Most Distinguished Order of Saint Michael and
Saint George, Companion of the Most Honourable Order of the Bath, Commander of the
Most Excellent Order of the British Empire,
Companion of the Distinguished Service Order,
Governor in and over the State of Western
Australia and its Dependancies in the Commonwealth of Australia.

Ex. Co. No. 2811.

WHEREAS it is enacted by section 2 of the Traffic Act Amendment Act (No. 2), 1966, that that Act shall come into operation on a date to be fixed by proclamation: Now, therefore, I, the Governor, acting with the advice and consent of the Executive Council, do hereby fix the 1st day of January, 1967, as the date on which the Traffic Act Amendment Act (No. 2), 1966, shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

J. F. CRAIG, Minister for Police and Traffic.

GOD SAVE THE QUEEN !!!

Land Act, 1933. PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Major-General Sir Douglas
TO WIT,
DOUGLAS ANTHONY
KENDREW,
Governor.
EL.S.] Most Distinguished Order of Saint Michael and
Saint George, Companion of the Most Honourable Order of the Bath, Commander of the
Most Excellent Order of the British Empire,
Companion of the Distinguished Service Order,
Governor in and over the State of Western
Australia and its Dependencies in the Commonwealth of Australia.

Corres. No. 2994/64.

WHEREAS by section 31 of the Land Act, 1933, the Governor may by Proclamation and subject to such conditions as may be expressed therein, classify as of Class "A" any lands of the Crown reserved to Her Majesty for any of the purposes specified in the said section; and whereas it is deemed expedient that De Grey Location 24 set apart for the purpose of "Native Ceremonial Grounds" as described hereunder, should be classified as of Class "A": Now, therefore I, the Governor, with the advice of Executive Council, do by this my Proclamation classify as of Class "A" the reserve described hereunder the reserve described hereunder.

Schedule.

Reserve 28380; De Grey Location 24; "Native Ceremonial Ground".

(Plan Marble Bar 4 Mile.)

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

(Sgd.) STEWART BOVELL, Minister for Lands.

GOD SAVE THE QUEEN !!!

Land Act, 1933. PROCLAMATION

WESTERN AUSTRALIA, TO WIT.

DOUGLAS ANTHONY KENDREW, Governor.

Governor.

EL.S.J By His Excellency Major-General Sir Douglas Anthony Kendrew, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Companion of the Most Honourable Order of the Bath, Commander of the Most Excellent Order of the British Empire, Companion of the Distinguished Service Order, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

Corres. 2087/63.

WHEREAS by section 31 of the Land Act, 1933, WHEREAS by section 31 of the Land Act, 1933, the Governor may, by Proclamation and subject to such conditions as may be expressed therein, classify as of Class "A" any lands of the Crown reserved to Her Majesty for any of the purposes specified in the said section: And, whereas it is deemed expedient that Reserve No. 28402, for the purpose of "site for Main Buildings of the University of Western Australia" as described hereunder, should be classified as of Class "A": Now, therefore, I, the Governor with the advice of Executive Council do by this my Proclamation classify as of Class "A" the reserve described hereunder. under.

Schedule.

Reserve 28402 (Swan Locations 8177 and 8178) containing an area of 5 acres 1 rood 39.4 perches for the purpose of "Site for Main Buildings of the University of Western Australia".

Plan P251-4.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

STEWART BOVELL, Minister for Lands.

GOD SAVE THE QUEEN !!!

Western Australian Marine Act Amendment Act, 1966.

PROCLAMATION

WESTERN AUSTRALIA, BY HIS Excellency Major-General Sir Douglas
TO WIT, DOUGLAS ANTHONY
KENDREW, Governor.
[L.S.] Most Distinguished Order of Saint Michael and Saint George, Companion of the Most Honourable Order of the Bath, Commander of the Most Excellent Order of the British Empire, Companion of the Distinguished Service Order, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

WHEREAS it is enacted by section 2 of the West-ern Australian Marine Act Amendment Act, 1966, that the Act shall come into operation on a date that the Act shall come into operation on a date to be fixed by proclamation, and that it shall not be necessary to proclaim that the whole of the Act shall come into operation on the one day, but the several sections of the Act may be proclaimed to come into operation on such dates as are respectively fixed by proclamation: Now, therefore, I, the Governor, acting with the advice and consent of the Executive Council, do hereby fix the date on which this Proclamation is published in the Government Gazette as the date on which sections one, two and fourteen of the Western Australian Marine Act Amendment Act, 1966, shall come into Marine Act Amendment Act, 1966, shall come into operation and do hereby fix the 15th day of October, 1967, as the date on which sections six, seven, eight, nine and ten of that Act shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

ROSS HUTCHINSON, Minister for Works.

GOD SAVE THE QUEEN !!!

Kewdale Lands Development Act, 1966. PROCLAMATION

WESTERN AUSTRALIA, \ By His Excellency Major-General Sir Douglas
TO WIT,
DOUGLAS ANTHONY
KENDREW,
Governor.
[L.S.] Most Distinguished Order of Saint Michael and
Saint George, Companion of the Most HonourMost Companion of the British Empire,
Companion of the Distinguished Service Order,
Governor in and over the State of Western
Australia and its Dependencies in the Commonwealth of Australia.

WHEREAS it is enacted by section two of the Kewdale Lands Development Act, 1966, that that Act shall come into operation on a date to be fixed by proclamation: Now, therefore, I, the Governor, acting with the advice and consent of the Executive Council, do hereby fix the date on which this proclamation is published in the Government Gazette as the date on which the Kewdale Lands Development Act, 1966, shall come into operation operation.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

C. W. M. COURT, Minister for Industrial Development. GOD SAVE THE QUEEN !!!

Private Railways (Level Crossings) Act, 1966. PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Major-General Sir Douglas TO WIT,
DOUGLAS ANTHONY KEMDREW,
Governor.
[L.S.] Most Distinguished Order of Saint Michael and Saint George, Companion of the Most Honour-able Order of the British Empire,
Companion of the Distinguished Service Order,
Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

WHEREAS it is enacted by section two of the Private Railways (Level Crossings) Act, 1966, that that Act shall come into operation on a date to be fixed by proclamation: Now, therefore, I, the Governor, acting with the advice and consent of the Executive Council, do hereby fix the date on which this proclamation is published in the Conwhich this proclamation is published in the Government Gazette as the date on which the Private Railways (Level Crossings) Act, 1966, shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, this 21st day of December, 1966.

By His Excellency's Command,

C. W. M. COURT, Minister for Railways.

GOD SAVE THE QUEEN !!

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 21st day of December, 1966, the following Orders in Council were authorised to be issued:-

> Land Act, 1933-1965. ORDER IN COUNCIL.

Corres. No. 2087/63.

WHEREAS by section 33 of the Land Act, 1933-1965, it is, *inter alia*, made lawful for the Governor, by Order in Council, to direct that any land reserved pursuant to the provisions of this Act shall be granted in fee simple to any person (as defined in the said section) subject to the conditions that the person shall not lease or mortgage the whole or any part of the land without the consent of the Governor and subject to such other conditions and limitations as the Governor shall deem necessary to ensure that the land is used for the purpose for which the land is reserved as aforepurpose for which the land is reserved as aforesaid; and whereas it is deemed expedient that Class "A" Reserve No. 28402 (Swan Locations 8177 and 8178) should, subject as aforesaid be granted in fee simple to "The University of Western Australia" to be held in trust for the purpose of "Site for Main Buildings of the University of Western Australia": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserve shall be granted in the beforementioned reserve shall be granted in fee simple to the aforesaid body, to be held in trust for the aforesaid purpose, subject to the conditions that the land shall not be leased or mortgaged in whole or in part without the consent of the Governor.

(Sgd) W. S. LONNIE, Clerk of the Council.

Land Act, 1933-1965. ORDER IN COUNCIL.

Corres. No. 1244/66.

WHEREAS by section 33 of the Land Act, 1933-1965, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality, body corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that Reserve No. 28091 should vest in and be held by the Shive of Craphyselvia. by the Shire of Cranbrook, in trust for the purpose of "Hall Site": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserve shall vest in and be held

by the Shire of Cranbrook in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

(Sgd) W. S. LONNIE, Clerk of the Council.

Land Act, 1933-1965. ORDER IN COUNCIL.

Corres. No. 3175/66.

WHEREAS by section 33 of the Land Act, 1933-1965, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality, body corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that Reserve No. 28388 should vest in and be held by the Shire of Dalwallinu in trust for the purpose "Recreation": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserve shall vest in and be held by the Shire of Dalwallinu in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

(Sgd) W. S. LONNIE, Clerk of the Council.

Land Act, 1933-1965. ORDER IN COUNCIL.

Corres. 2158/66.

WHEREAS by section 33 of the Land Act, 1933-1965, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality, body corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that Reserve No. 28389 should vest in and be held by the Shire of Busselton in trust for the purpose of "Drainage": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserve shall vest in and be held by the Shire of Busselton in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

(Sgd) W. S. LONNIE, Clerk of the Council.

Land Act, 1933-1965. ORDER IN COUNCIL.

Corres. No. 2949/66.

WHEREAS by section 33 of the Land Act, 1933-1965, it is made lawful for the Governor to direct that any reserve shall vest in and be held by any municipality, body corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that Reserve No. 28390 should vest in and be held by the Shire of Cranbrook in trust for the purpose of "Rubbish Depot": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned reserve shall vest in and be held by the Shire of Cranbrook in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

(Sgd) W. S. LONNIE, Clerk of the Council.

Forests Act, 1918-1964. ORDER IN COUNCIL.

Forests File—1183/62.

Lands File-2442/28 V.2.

WHEREAS by the Forests Act, 1918-1964, it is provided that the Governor may, by Order in Council declare any Crown Lands as State Forests within the meaning and for the purpose of that Act: Now, therefore, His Excellency the Governor,

with the advice and consent of the Executive Council, doth hereby dedicate Nelson Location 7255 and Sussex Locations 2721 and 2717 as an addition to State Forest No. 28 within the meaning and for the purpose of the said Act.

(Public Plans 414A/40 A.2.; 414D/40 A.3.)

W. S. LONNIE, Clerk of the Council.

Forests Act, 1918-1964. ORDER IN COUNCIL.

Forests File—111/65. Lands File 2433/32.

WHEREAS by the Forests Act, 1918-1964, it is provided that the Governor may, by Order in Council, declare any Crown Lands as State Forests within the meaning and for the purpose of that Act: Now, therefore, his Excellency the Governor, with the advice and consent of the Executive Council, doth hereby dedicate Nelson Location 9814 as an addition to State Forest No. 34 within the meaning and for the purpose of the said Act.

(Public Plan 439C/40 D.4.)

W. S. LONNIE, Clerk of the Council.

Forests Act, 1918-1964. ORDER IN COUNCIL.

F. D. 958/60.

Lands 775/60.

WHEREAS by the Forests Act, 1918-1964 it is provided that a dedication under the said Act of Crown land as a State Forest may be revoked in whole or in part in the following manner:—

- (a) The Governor shall cause to be laid on the Table of each House of Parliament a proposal for such revocation,
- (b) after such proposal has been laid before Parliament the Governor, on a resolution being passed by both Houses that such proposal be carried out, shall, by Order in Council, revoke such dedication.

And whereas His Excellency the Governor did cause to be laid on the Table of each House of Parliament his proposal dated the 12th day of October, 1960, for the revocation in part of the dedication of Crown lands as State Forest; and whereas after such proposal had been laid before Parliament a resolution was passed by both Houses that such proposal should be carried out: Now, therefore, His Excellency the Governor with the advice and consent of the Executive Council doth hereby revoke in part the dedication of Crown lands as State Forest No. 28 by excising that portion of such State Forest as is described in the Schedule hereto.

Schedule.

State Forest No. 28; Wellington Location 4886, excluding that section of Road No. 879 closed by deviation by notice appearing in the Government Gazette of 18th October, 1963, page 3160 and included within that location; Plan 414A/40 B2.

W. S. LONNIE, Clerk of the Council.

Country Areas Water Supply Act, 1947-1964. Extension of Three Springs Country Water Area.

ORDER IN COUNCIL.

P.W.W.S. 942/47.

WHEREAS it is enacted by section 8 of the Country Areas Water Supply Act, 1947-1964, that the Governor may, by order in Council, extend the boundaries of a Country Water Area: Now, therefore, His Excellency the Governor, by and with the

consent of the Executive Council, doth hereby extend the boundary of the Three Springs Country Water Area by adding thereto the area as defined in the Schedule hereunder.

Schedule.

Extension of Three Springs Country Water Area. All that portion of land bounded by lines starting from a point on the southwestern side of Road No. 7464 situate 10 chains 12 and three-tenths links southeasterly from the northern corner of Lot M748 of Victoria Location 2022, a point on the present boundary of the Three Springs Country Water Area and extending generally no three-tenths along the southwestern sides of Road No. 7464 aforesaid, a one chain road passing through Location 482 and Road No. 11821, to a point situate in prolongation westerly of the northern boundary of Lot 11 of Location 1933 as shown on Land Titles Office Diagram 14984; thence easterly to and along that boundary to a point situate in prolongation southerly of the eastern boundary of Lot 12 as shown on Land Titles Office Diagram 15143; thence northon Land Titles Office Diagram 1949, thence not the rely to and along that boundary and onwards to the southern boundary of Lot 1 as shown on Land Titles Office Plan 4578; thence easterly along that boundary and the southern boundary of Lot 2 to the eastern side of Road No. 4595; thence southerly along that side to the northern side of Road No. 7506; thence we were talk along that the research of the southern side of the northern side of the court of the southern side along that side to the holthern side of Road No. 7596; thence westerly along that side to the southeastern corner of location 4146 (Reserve 14413); thence northerly, westerly and southerly along boundaries of that location to the northern side of Road No. 7596 aforesaid; thence westerly along that side to a point situate in prolongation north-westerly of the northeastern boundary of Lot M764; thence southeasterly and southwesterly to and along boundaries of that lot to the northeastern side of Road No. 7464 aforesaid; thence southeasterly along that side to a point situate in prolongation northeasterly of the southeastern boundary of Lot M749 of Location 2022 aforesaid; thence southwesterly and northwesterly to and along southwesterly and northwesterly to and along boundaries of that lot to the present boundary of the Three Springs Country Water Area aforesaid and thence northerly and northwesterly along that present boundary to the starting point, as shown blue on Plan P.W.D., W.A. 42427, Drg. No. 1, Sheet

Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965. Metropolitan Main Drainage District No. 1—East

Riverton Extension.

ORDER IN COUNCIL.

M.W.B. 60803/65.

WHEREAS by section 7 (a) of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is provided that the Governor may, by Order in Council, alter or extend the boundaries of the Metropolitan Main Drainage District; and whereas it is desirable that the boundaries of the Metropolitan Main Drainage District No. 1, as at present defined, should be extended: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council and in exercise of the powers conferred by the said Act, doth hereby order and declare as follows:—

That the boundaries of the Metropolitan Main Drainage District No. 1 be and are hereby extended by including therein the land described in the schedule hereto.

Schedule.

All that portion of land bounded by lines starting from the northeastern corner of lot 107 of Canning Location 21 as shown on Land Titles Office Plan 8191 and extending easterly along the southern boundary of lot 97 and onwards to the centre line of Bridgeway Avenue; thence northeasterly along that centre line to the southwestern boundary of location 1988 (Reserve 27781); thence southeasterly along that boundary to the northeastern corner of lot 85; thence southerly along the eastern boundaries of that lot, lots 84 to 81 inclusive, lots 79 and

78 to the northeastern corner of lot 77; thence southerly and southeasterly along boundaries of that lot and onwards to the southeastern side of a Drain Reserve passing along the southeastern boundary of the lastmentioned lot; thence southwesterly along that side to the centre line of Eastfield Court; thence generally southeasterly, southerly and westerly along that centre line to a point erly and westerly along that centre line to a point situate in prolongation northerly of the eastern boundary of lot 71, as shown on Land Titles Office Plan 8128; thence southerly and westerly to and along boundaries of that lot to the northeastern corner of lot 61; thence westerly and southerly along boundaries of that lot and onwards to the centre line of High Road; thence easterly and southeasterly along that centreline and onwards to the centre line of Nicholson Road; thence generally southwesterly along that centre line to a erally southwesterly along that centre line to a point situate in prolongation southeasterly of the southwestern alignment of Lynwood Avenue as shown on Land Titles Office Plans 8728 and 8693; thence generally northwesterly to and along that alignment and onwards to the centre line of High Road aforesaid; thence northeasterly along that centre line to the prolongation southeasterly affile that centre line of Kinlock Avenue; thence northwesterly and northeasterly to and along that centre line to a point situate in prolongation northwesterly of the centre line of Ridgewood Way; thence southeasterly and generally northeasterly thence southeasterly and generally northeasterly to and along that centre line to a point situate in prolongation westerly of the southern boundary of lot 107, as shown on Land Titles Office Plan 8191 aforesaid, and thence easterly and northerly to and along boundaries of that lot to the starting point, being the land delineated and shown bordered red on Plan M.W.B. 9624.

This Order in Council shall take effect from the 30th day of December, 1966.

(Sgd) W. S. LONNIE, Clerk of the Council.

In accordance with the provisions of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is hereby notified that all land situated within such portions of Metropolitan Main Drainage District No. 1 as extended by this Order in Council, shall be rated for Metropolitan Main Drainage as from the 1st day of January, 1967.

> (Sgd) G. SAMUEL, General Manager and Secretary.

Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965.

ORDER IN COUNCIL.

M.W.B. 819089/66.

WHEREAS by the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Metropolitan water Supply, Sewerage and Drainage Board shall, with the approval of the Governor, have power to construct, provide and extend water works, sewerage works and metropolitan main drainage works; and whereas the preliminary requirements of the said Act have been complied with, and plans, sections and estimates in respect of the works have been for mentioned have been such of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Sup-ply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely:-

> Metropolitan Water Supply. Shire of Perth.

The construction of an 18-inch diameter water main, approximately 1,210 feet in length, as shown on plan M.W.B.W.A. 9646.

This Order in Council shall take effect from the 30th day of December, 1966.

(Sgd.) W. S. LONNIE, Clerk of the Council.

Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965.

ORDER IN COUNCIL.

M.W.B. 488492/66.

WHEREAS by the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is provided that, subject to the provisions of the Act, the Metropolitan Water Supply, Sewerage and Drainage Board shall, with the approval of the Governor, have power to construct, provide and extend Water Works, Sewerage Works and Metropolitan Main Drainage Works; and whereas the preliminary requirements of the said Act have been complied with and plans sections. the preliminary requirements of the said Act have been complied with, and plans, sections and estimates in respect of the works hereinafter mentioned have been submitted to and approved by the Governor in Council: Now, therefore, His Excellency the Governor, with the advice and consent of the Executive Council, does hereby empower the Metropolitan Water Supply, Sewerage and Drainage Board to undertake the construction of the following works under the said Act, namely-

> Metropolitan Main Drainage. East Riverton Drainage Area.

Lynwood Avenue Main Drain, Lynwood.

The construction of open channel and pipe drain approximately 9,700 feet in length between Menzies Road, Nicholson Road, Duff Road and the Canning River, with all apparatus necessary for the undertaking and as shown on plan M.W.B. 9639.

This Order in Council shall take effect from the 30th day of December, 1966.

(Sgd) W. S. LONNIE, Clerk of the Council.

Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965. Metropolitan Main Drainage District No. 1. Riverton (1966) Extension.

ORDER IN COUNCIL.

M.W.B. 60803/65.

WHEREAS by section 7 (a) of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is provided that the Governor may, by Order in Council, alter or extend the boundaries of the Metropolitan Water, Sewerage and Drainage Area, or of any District, or Metropolitan Main Drainage District; and whereas it is desirable that the boundaries of the Metropolitan Main Drainage District No. 1 as at present defined should be extended: Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council and in exercise of the powers conferred by the said Act, doth hereby order and declare as follows:—

That the boundaries of the Metropolitan Main Drainage District No. 1 be and are hereby extended by including therein the land described in the schedule hereto.

Schedule.

All that portion of land bounded by lines starting from the northwestern corner of lot 20 of Canning Location 25 as shown on Lands Titles Office Diagram 27579 and extending easterly and southerly along boundaries of that lot and lot 22 as shown on Land Titles Office Diagram 27578 and onwards to the centre line of Jennifer Way; thence easterly along that centre line to a point situate in prolongation southwesterly of the northwestern boundary of lot 45 as shown on Land Titles Office Diagram 31218; thence northeasterly, easterly and blagram 1216, theree not dreasterly, easterly and southerly to and along boundaries of that lot to the northern boundary of lot 23 as shown on Land Titles Office Diagram 28042; thence easterly along that boundary to the southwestern corner of lot 37 as shown on Land Titles Office Diagram 29340; thence northerly and easterly along boundaries of that lot and onwards to the centre line of Second Avenue; thence southerly along that centre line

to a point situate in prolongation westerly of the southern boundary of lot 72 as shown on Land Titles Office Plan 4390; thence easterly to and along the southern boundaries of lots 72 aforesaid to 80 inclusive to the western boundary of lot 3 as shown on Land Titles Office Diagram 26940; thence northerly and northeasterly along boundaries of that lot and lot 2 and onwards to the left bank of the Canning River; thence generally unwards along that bank to a point situation. easterly upwards along that bank to a point situate in prolongation northerly of the eastern boundary of lot 3 as shown on Land Titles Office Plan 7343; thence southerly to and along that boundary and the eastern boundary of lot 4 to the northwestern corner of lot 5; thence southwesterly along the northwestern boundary of that lot to the northeastern corner of lot 19; thence west-terly and southerly along boundaries of that lot and onwards to the centre line of Corinthian Road; thence westerly along that centre line to the centre line of Verbena Road; thence southerly along that centre line to the centre line of Ionic Street; thence westerly along that centre line to the centre line of Fifth Avenue; thence southerly along that centre line to the prolongation easterly of the centre line of Tuscan Street; thence westerly to and along that centre line to a point situate in prolongation northerly of the eastern boundary of lot 358 as shown on Land Titles Office Plan 4392; thence southerly and westerly to and along boundaries of that lot to the northwestern corner of lot 361; thence southerly along the west-ern boundary of that lot and onwards to the centre line of Central Road; thence westerly along that centre line to a point situate in prolongation northerly of the eastern boundary of lot 390 as shown on Land Titles Office Plan 4393; thence southerly and westerly to and along boundaries of that lot to the northwestern corner of lot 419; thence southerly earther the court of the southern court of the thence southerly along the western boundary of that lot and onwards to and along the eastern boundary of lot 20 as shown on Land Titles Office Plan 7623 to the northeastern corner of lot 27; thence westerly and southerly along boundaries of that lot and onwards to the centre line of Passmore Street; thence westerly along that centre line and the northern boundaries of lots 453 and 452 as shown on Land Titles Office Plan 4393 aforesaid and onwards to the centre line of Fourth Avenue; thence southerly along that centre line and onwards to the centre line of Wilber Street; thence westerly along that centre line to a point thence westerly along that centre line to a point situate in prolongation northerly of the centre line of Massey Street; thence southerly to and along that centre line to a point situate in prolongation easterly of the northern boundary of lot 720 as shown on Land Titles Office Plan 7654; thence westerly and southerly to and along boundaries of that lot to the southeastern corner of lot 718; thence westerly along the southern boundaries of that lot and lots 717 to 713 inclusive and onwards to the centre line of a private footway; thence northerly along that centre line and one thence northerly along that centre line and on-wards to the centre line of Wilber Street aforesaid; thence westerly along that centre line to a point situate in prolongation southerly of the centre line of Third Avenue; thence northerly along that centre line to a point situate in prolongation east-erly of the northern boundary of lot 260 as shown on Land Titles Office Plan 4389; thence westerly to and along that boundary to the southwestern corner of lot 259; thence northerly along the west-ern boundaries of that lot and lots 258 to 255 in-clusive to the southwestern corner of lot 254; thence easterly along the southern boundary of that lot and onwards to the centre line of Third Avenue aforesaid; thence northerly along that centre line to a point situate in prolongation easterly of the southern boundary of lot 249; thence westerly and northerly to and along boundaries of that lot and onwards to the centre line of Central Road aforesaid; thence easterly along that centre line to a point situate in prolongation southerly of the western boundary of lot 380 shown on Land Titles Office Diagram 9179; thence northerly and easterly to and along boundaries of that lot and lots 379 to 376 inclusive to the southwestern corner of lot 344; thence northerly along the western boundary of that lot and onwards to the centre ern boundary of that lot and onwards to the centre line of Tuscan Street aforesaid; thence easterly

along that centre line to a point situate in prolongation southerly of the eastern boundary of lot 1 as shown on Land Titles Office Diagram 25038; thence northerly to and along that boundary to the southwestern corner of lot 17 as shown on Land Titles Office Diagram 32529; thence easterly along the southern boundary of that lot and onwards to the centre line of Fourth Avenue aforesaid; thence northerly along that centre line to a point situate in prolongation westerly of the centre line of Lana Court; thence easterly to and along that centre line to a point situate in prolongation southerly of the eastern boundary of lot 16 as shown on Land Titles Office Diagram 30099; thence shown on Land Titles Office Diagram 30099; thence northerly to and along the eastern boundaries of that lot and lot 1 and onwards to the centre line of Ionic Street aforesaid; thence easterly along that centre line to a point situate in prolongation southerly of the eastern boundary of lot 294 as shown on Land Titles Office Plan 4392 aforesaid; thence northerly and westerly to and along boundaries of that lot and lots 295 and 296 to the southwestern corner of lot 5 as shown on Land Titles Office Diagram 19552; thence southerly, generally southwesterly and northwesterly along boundaries of lots 4, 3 and 2 and onwards to a point, situate in prolongation southeasterly of the point situate in prolongation southeasterly of the on Land Titles Office Diagram 29708; thence northwesterly and southwesterly to and along boundaries of that lot to the southern corner of lot 122 as shown on Land Titles Office Plan 8076; thence northwesterly along the southwestern boundary of that lot and onwards to the centre line of Ross-moyne Drive; thence generally northeasterly along that centre line and onwards to the centre line of Corinthian Road aforesaid; thence westerly along that centre line to a point situate in pro-longation southerly of the eastern boundary of lot 5 as shown on Land Titles Office Diagram 27125; thence northerly to and along the eastern boundaries of that lot and lot 14 as shown on Land Titles Office Diagram 27577 and conwards to the Titles Office Diagram 27577 and onwards to the centre line of Jennifer Way aforesaid; thence easterly along that centre line to a point situate in prolongation southerly of the western boundary of lot 20 as shown on Land Titles Office Diagram 27579 aforesaid and thence northerly to and along that boundary to the starting point, being the land delineated and shown bordered red on Plan M.W.B. 9596.

This Order in Council shall take effect from the 30th day of December, 1966.

(Sgd) W. S. LONNIE, Clerk of the Council.

In accordance with the provisions of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1965, it is hereby notified that all land situated within such portions of Metropolitan Main Drainage District No. 1, as extended by this Order in Council, shall be rated for Metropolitan Main Drainage as from the 1st day of January, 1967.

(Sgd) G. SAMUEL, General Manager and Secretary.

Local Government Act, 1960. ORDER IN COUNCIL.

WHEREAS by section 288 of the Local Government Act, 1960, it shall be lawful for the Governor, on request by a Council of a Municipal District, by Order published in the Government Gazette, to declare any lands reserved or acquired for use by the public or used by the public as a street, way, public place, bridge or thoroughfare, under the care, control, and management of the Council, or lands comprised in a private street, constructed and maintained to the satisfaction of the Council, or lands comprised in a private street of which the public has had uninterrupted use for a period of not less than ten years, as a public street, and if the council thinks fit, that the Governor shall declare the width of the carriageway and footpaths of the public street.

And whereas the Councils mentioned in the Schedule hereunder have requested that certain lands named and described in the schedule hereunder, which have been reserved for streets within their municipal districts be declared public streets.

Now, therefore, His Excellency the Governor by and with the advice and consent of the Executive Council, doth hereby declare the said lands to be public streets, and such land shall, from the date of this Order, be absolutely dedicated to the public as streets within the meaning of any law now or hereafter in force.

Schedule.

Shire of Armadale-Kelmscott.

L. & S. Corres. 3767/66 (R1710.)

Road No. 13262 (Ayton Road). A strip of land one chain wide, widening at its commencement leaving Road No. 562 at the southwestern corner of Lot 42 on Land Titles Office Diagram 32562 and extending, as surveyed and shown coloured brown on Diagram 29229, northward along the western boundary of the said lot and onward through Lot 17 (Diagram 17692) to the northern boundary of the latter lot. (Public Plan K113-4.)

Shire of Belmont.

L. & S. Corres. 3970/66 (R.1718.)

Road No. 13261 (Connell Road). A strip of land one chain wide, widening in parts, leaving Harley Street (Road No. 13220) on the northwestern boundary of Lot 27 on Land Titles Office Diagram 26085 and extending, as surveyed and shown coloured brown on the said diagram and Diagram 31444, southeastward and northeastward through and along a southeastern boundary of the said lot to its easternmost corner. (Public Plan Rivervale No. 117.)

W. S. LONNIE, Clerk of the Council.

Premier's Department, Perth, 28th December, 1966.

IT is hereby notified for public information that His Excellency the Governor has approved of the following temporary allocation of portfolios during the absence of Ministers from the State:—

During the absence overseas of the Hon. C. W. M. Court, O.B.E., M.L.A., from 26th December, 1966.

The Hon. Raymond James O'Connor, M.L.A., to be Acting Minister for Industrial Development, Railways and the North-West.

During the absence in the Eastern States of the Hon. D. H. O'Neil, M.L.A., from 27th December. 1966.

The Hon. Arthur Frederick Griffith, M.L.C., to be Acting Minister for Housing and Labour.

During the absence overseas of the Hon. Ross Hutchinson, D.F.C., M.L.A., from 12th January, 1967.

The Hon. William Stewart Bovell, M.L.A., to be Acting Minister for Works and Water Supplies.

W. S. LONNIE, Under Secretary, Premier's Department.

TOURISTS ACT, 1959-1965.

Premier's Department, Perth, 21st December, 1966.

IN pursuance of section six of the Tourist Act, 1959-1965, notice is hereby given of the appointment, as members of the Western Australian Tourist Development Authority, of each of the persons named in column one, in the capacity

set out in column two, for the term of office expiring on the date shown in column 3, of the $\,$ schedule hereunder.

Schedule.

| Column 1. Ralph Herbert Doig, 8 Roscommon Road, | Column 2. Chairman and nominee of the | Column 3. 8th December, 1969. |
|---|--|----------------------------------|
| Floreat Park | Minister | |
| Roger Harold Sisley, 134 Forrest Street, Peppermint Grove | Member representing persons having a special interest in the development and publicising of the tourist attractions of the State | 8th December, 1969. |
| John Francis Cum- ming, 179 Crawford Road, Inglewood | Member nomin- ated by the Treas- urer | 8th December, 1969. |
| | DATTE DE | A 3.7T3 |

DAVID BRAND. Premier, Treasurer, and Minister for Tourists.

AUDIT ACT, 1904 (Section 33)

The Treasury. Perth, 21st December, 1966.

Trsy. 118/61.

IT is hereby published for general information that Mr. Ronald Kenneth Skeggs has been appointed Certifying Officer for the Education Department, as from 16th December, 1966.

Trsv. 88/45.

IT is hereby published for general information that Mr. R. E. Pilgrim has been appointed Certifying Officer for the Department of Agriculture for the period 28th December, 1966 to 12th May, 1967.

Trsy. 93/62.

IT is hereby published for general information that the appointment of Mr. J. C. A. Hodgson as Certifying Officer for the Department of Industrial Development has been cancelled as from 13th December, 1966.

K. J. TOWNSING, Under Treasurer.

LAND AGENTS ACT, 1921.

Application for License in the First Instance. To the Court of Petty Sessions at Bunbury:

I, HENRY GEORGE DEAN, of 123 Mangles Street, Bunbury, Land Agent, having attained the age of twenty-one years, hereby apply on behalf of the Company registered by the name of Wright and Dean Pty. Ltd., for a license to carry on the business of a land agent under the Land Agents Act, 1921. The principal place of business will be at 45 Stephen Street, Bunbury.

Dated the 19th day of December, 1966.

H. G. DEAN.

Appointment of Hearing.

I hereby appoint the 26th day of January, 1967, at 10 o'clock in the forenoon, as the time for the hearing of the foregoing application at the Court of Petty Sessions at Bunbury.

Dated the 19th day of December, 1966.

R. J. SHOLL, Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

Eastman, Jenour & Co., Solicitors, Bunbury.

Public Service Commissioner's Office, Perth, 28th December, 1966.

THE following promotions have been approved:

- A. K. V. D. Sutherlin, Typist, C-V, Premier's Department, to be Clerk-Typist, C-III-1/2, Ministerial Staff, Premier's Department, as from the 4th November, 1966.
- W. Staples, Clerk, C-II-2, Claims Section, be Clerk, C-II-3, Relieving Staff, Claims and Clerical Branch, State Government Insurance Office, as from the 22nd July, 1966.
- L. Wickens, Trust Officer, Grade 3, C-II-2, Public Trust Office, to be Assessor, Grade 4, C-II-1/2, Probate Duties Office, Crown Law Department, as from the 1st April, 1966.
- D. A. Fyfe, Clerk, C-II-1, Clerical Section, Land Settlement Branch, to be Clerk, C-II-2, Correspondence and Staff Branch, Lands and Surveys Department, as from the 18th November, 1966.
- G. A. Boylan, Senior Inspector, C-II-10, Inspection Branch, Public Service Commissioner's Office, to be Administrative Officer-Accountant, C-II-10, Administrative Branch, Department of Mines, as from the 23rd December, 1966.
- P. J. Kirwan, Clerk, C-II-2, Accounting Division, to be Costs and Wages Inspector, C-II-3, Cost Section, Accounting Division, Public Works Department, as from the 28th October, 1966.
- A. M. B. Brown, Draftsman, P-II-1/6, to be Senior Draftsman, P-II-7/8, Cartographic Section, Mapping Branch, Lands and Surveys Department, as from the 11th November, 1966.
- K. J. Thompson, Clerk, C-II-1, to be Clerk, C-II-2, Applications and Inspections Branch, Lands and Surveys Department, as from the 2nd December, 1966.
- A. A. Stout, District Officer, G-II-1/3, to be Assistant Superintendent, G-II-4/5, Field Division, Department of Native Welfare, as from the 2nd December, 1966.
- I. A. Manning, Clerk (Derby), C-II-1, Ministerial Staff, to be Tourist Officer, C-II-2, Sydney, Tourist Development Authority, Premier's Department, as from the 2nd December, 1966.
- B. B. Phillips, Clerk, C-II-2, Administrative Branch, Public Works Department, to be Clerk (Senior Assistant Crown Prosecutor), C-II-3, Solicitor General's Office, Crown Law Department, as from the 9th September, 1966.
- W. M. Maslen, Accountant, C-II-10, State Engineering Works, Public Works Department, to be Assistant Controller, C-II-10, Government Stores Treasury Department, as from the Department, 22nd July, 1966.
- D. J. G. Punch, Engineer, Grade 3, P-II-3/8, to be Engineer, Grade 2, P-II-10/11—P-I-1, Water Supply and Maintenance Section, Engineering Division, Metropolitan Water Supply Board, as from the 11th November, 1966.
- C. Grubba, Assistant Inspector, G-VII-1/2, to be Inspector (Sea-going), G-II-2, Inspection Branch, Department of Fisheries and Fauna, as from the 23rd December, 1966.

The following resignations have been accepted: Name; Department; Date.

- A. Moulds; Metropolitan Water Supply Board; 22/12/66.
- M. M. Godfrey; Education; 21/12/66. D. R. B. Hardman; Public Works; 16/9/66.
- R. J. Crewe; Metropolitan Water Supply Board; 4/1/67.
- J. H. Gibbon; Land and Surveys; 27/1/67.
- I. Cooper; M Board; 4/8/66. Metropolitan Water Supply
- P. M. Matson; Audit; 12/1/67. N. L. Stephen; Child Welfare; 13/1/67. S. Roddy; Education; 25/1/67.
- B. Roudy; Education; 25/1/67.
 D. E. Strahan; Metropolitan Water Supply Board; 19/1/67.
 J. R. Chantry; Fisheries and Fauna; 23/12/66.
 H. E. Bone; Police; 5/1/67.
 I. Berryman; Agriculture; 6/1/67.
 L. M. Berent; Chief Secretary's; 9/12/66.
 K. R. Bauer; Agriculture; 9/12/66.

- The following retirements have been approved: Name: Department: Date.
 - J. E. Smith; Metropolitan Water Supply Board; 3/1/67.
 - C. A. Murfitt; Police; 23/12/66.

The following transfers have been approved:

- R. W. Mickle, item 26 0255, from the Premier's Department to the Department of Industrial Development, with effect from the 1st December, 1966.
- E. A. Hall, item 26 0270, from the Premier's Department to the Department of Industrial Development, with effect from the 1st December, 1966.
- B. M. Hirst, item 26 0280, from the Premier's Department to the Department of Industrial Development, with effect from the 1st December, 1966.
- S. D. Rudrum, item 26 0290, from the Premier's Department to the Department of Industrial Development, with effect from the 1st December,
- F. M. Hughes, item 26 0300, from the Premier's Department to the Department of Industrial Development, with effect from the 1st December, 1966.

The following appointments have been confirmed:

Name; Position; Department; Date.

- Duckett, Jeffery Norman; Clerk, C-IV, Accounts Branch; Chief Secretary's; 9/5/66.
- James, Catherine Alison; Typist, C-V, Accounts Branch; Crown Law; 14/4/66.
- Hayward, Leila Rae; Typist, C-V, City Coroner's Court; Crown Law; 23/5/66.
- Wells, Ruth Merrilyn; Typist, C-V, Companies Registration Office; Crown Law; 16/5/66.
- Hollingsworth, Diane Marie; Assistant, G-IX, Moora Court Office; Crown Law; 23/5/66.
- Woodland, Leslie Arthur; Clerk, C-IV, Office of Titles; Crown Law; 16/5/66.
- Tonkin, Julie Alana; Typist, C-V, Public Trust Office; Crown Law; 21/5/66.
- Nairn, Gregory William; Clerk, C-IV, Supreme Court; Crown Law; 18/5/66.
- Ogden, Rosalie Evelyn; Assistant, G-IX, Summary Relief Court; Crown Law; 14/5/66.
- Hiskins, John Ross; Field Assistant, G-VI, Plant Research Division; Agriculture; 18/1/66.
- Witcombe, Keith Malcolm; Field Assistant, Merredin, G-VI, Wheat and Sheep Div-ision; Agriculture; 28/3/66.
- Booth, Terence; Clerk, C-IV, Clerical Branch; Industrial Development; 25/4/66.
- Moore, Gregory John; Clerk, C-IV, Clerical Branch; Labour; 28/4/66.
- Northway, William Leon; Clerk, C-IV, Industrial Branch; Labour; 2/5/66.
- Aleksandrow, Boris; Laboratory Assistant, G-X, Geological Survey Branch; Mines; 18/4/66.
- Baxter, John Leslie; Geologist, Grade 2, P-II-2/8, Geological Survey Branch; Mines; 5/1/66.
- Jones, Jennifer Louise; Assistant, G-IX, Marble Bar; Mines; 7/3/66.
- Provost, John Leslie; Clerk, C-IV, A Section; Native Welfare; 11/4/66. Accounts
- Squires, George Arthur; Clerk, C-IV, Records, Correspondence and Staff Section; Native Welfare; 27/4/66.
- Langoulant, Janis Rae; Typist, C-V, Library Section; Education; 7/5/66.

 Tomich, Victor Robert Stewart; Laboratory Assistant, G-X, Senior High Schools; Education; 5/4/66.
- Tuckett, Warren Bruce; Clerk, C-IV, Mapping Branch; Lands and Surveys; 28/5/66.

- Bennett, Walter Vaughan; Draftsman, P-II-1/6, Mapping Branch; Lands and Surveys; 15/3/66.
- Banks, Peter Brandon; Clerk, C-IV, National Parks Board; Lands and Surveys; 16/5/66.
- Evans, Alan Wayne; Clerk, C-IV, Registration and Deeds Section; Lands and Surveys; 21/5/66.
- Hensworth, Arthur William; Field Asistant, G-II-1, Surveyor General's Division; Lands and Surveys; 5/4/66.
- Jones, Brian Charles; Field Assistant, G-II-1, Surveyor General's Division; Lands and Surveys; 5/4/66.
- Byrne, Brian Michael; Clerk, C-IV, Applications and Enquiries Section; Metropolitan Water Supply; 26/4/66.
- Ward, Grimshaw; Engineer, Grade 3, P-II-3/8, Mechanical and Electrical Services Branch; Metropolitan Water Supply; 18/4/66.
- Jackson, Graham Frederick; Clerk, C-IV, Personnel and Clerical Branch; Public Service Commissioner's Office; 8/5/66.
- Lee, Alan Henry; Clerk, C-IV, Addition; Public Works; 15/3/66. Accounting
- Hitchcock, Maxwell James; Mechanical Supervisor, G-II-4, Architectural Division; Public Works; 1/4/66.
- Briggs, George Frederick; Mechanical Supervisor, G-II-4, Architectural Division; visor, G-II-4, Archi Public Works; 1/4/66.
- Toussaint, Frank Fleming; Mechanical Supervisor, G-II-4, Architectural Division; Public Works; 1/4/66.
- Meadley, Peta Ellen; Typist, C-V, Correspondence and Records Section; Public Works; 5/4/66.
- Trevaskis, Elizabeth; Typist, C-V, Correspondence and Records Section; Public Works; 29/4/66.
- Haddrill, Ivan Lance Hugo; District Officer, G-II-3, Country Water Supply, Three Springs; Public Works; 15/11/65. Three
- Fallows, David John; Plumbing Inspector, G-II-4, Country Towns Sewerage; Public Works; 14/2/66.
- Threadgold, Raymond Walter; Engineer, Grade 3, P-II-3/8, Electrical Services Branch, Architectural Division; Public Works; 1/4/66.
- Casey, Desmond; General Assistant, G-VII-1, Engineering Drawing Office; Public Works; 1/3/66.
- Dowley, Edward Desmond Roche; General Assistant, G-VII-1, Records Section; State Housing Commission; 21/4/66.
 Wingrove, Ross Leonard; Clerk, C-IV, Records
- Section; Commission; State Housing 1/3/66.
- Morgan, Glenys Joy; Assistant, G-IX, Records Section; State Housing Commission; 6/3/66.
- Morgan, Glenys Joy; Assistant, G-IX, Records Section; State Housing Commission; 6/3/66.
- Filopante, Angelina; Assistant, G-IX, Records Section; State Housing Commission; 8/2/66.
- Dodd, Peter David; Architectural Draftsman,
- Dodd, Peter David; Architectural Draftsman, P-II-1/6, Architectural Division; State Housing Commission; 15/3/66.

 Aitken, Constance Helen; Assistant, G-IX, Records Section; State Government Insurance Office; 10/5/66.

 Byers, Reginald David; Claims Assessor (Motor Vehicles), G-II-4, Claims and Clerical Branch; State Government Insurance Office: 23/5/66 Branch; State Office; 23/5/66.
- Adams, Brian Trevor; Claims Assessor (Motor Vehicles), G-II-4, Claims and Clerical Branch; State Government Insurance Office; 23/5/66.

 Harrison, Robert Neil; Clerk, C-IV, Accounts Branch; Treasury; 8/5/66.

| | | | VACANCIES IN THE PUBLIC | SERVICE | | |
|--------------------------|--------|-------|--|---------------------|------------------------------------|---------------------|
| Departme | ent | | Position | Class | Gross Salary | Date Returnable |
| Education | | | Senior Accounting Machinist, Accounts Brancli (Item 14/2982) | C-III-1 | \$2,367-\$2,427 | 1967 6th January |
| Crown Law | | | Accounting Machinist, Accounts Branch | C-III-l | \$2,367-\$2,427 | do. |
| Public Works | •••• | | (Item 11/0710) Clerk, Administrative Section (Item 29/ | C-II-2 | \$3,335-\$3,465 | do. |
| Do. | | | 0027) Clerk, Expenditure and Checking Section, | C-II-2 | \$3,335-\$3,465 | do. |
| Do. | •••• | | Accounting Division (Item 29/1080) Clerk, Relieving Staff, Accounting Division | C-II-2 | \$3,335-\$3,465 | do. |
| Do. | | | (Item 29/0960) Clerk, Northam Water Supply, District Offices, Accounting Division (Item 29/ | C-II-l | \$3,075-\$3,205 | do. |
| Do. | •••• | | 1765) Engineering Assistant, Grade 2, Construction Major Hydraulic Undertakings Branch, Engineering Division (Item | G-II-3/4 | \$3,605-\$4,025 | do. |
| Do. | | | 29/5092) (a) (b) Electrical Supervisor, Mechanical and Plant Engineer's Branch, Engineering Division | G–II–4 | \$3,885-\$4,025 | do. |
| Do. | | •••• | (Item 29/4096) (a) Radio Supervisor, Mechanical and Plant Engineer's Branch, Engineering Division (Item 29/4097) | G-II-4 | \$3,885-\$4,025 | do. |
| Do. | ., | | Eugineer, Grade 2, Electrical Services Branch, Architectural Division (Item 29/8665) | P-II-10/11 P-I-1 | \$5,503-\$6,193 | do |
| Agriculture | | | Laboratory Assistant, Entomology Branch, Biological Services Division (Item 01/7790) (a) (c) | G-X | \$1,437 (17 years)- \$2,945 | do. |
| Do | | | Inspector (Plant Quarantine), Horticultural Division (Item 01/3961) (a) (d) | G-VII-1/2 | \$2,341-\$2,765 | do. |
| Do. | | | Veterinary Surgeon, Grade 2 (Beef Husbandry Research), Animal Division (Item 01/2020) | P-II-10/11 P-I-1 | \$5,503-\$6,193 | do. |
| Do. | •••• | | Assistant Manager, Badgingarra Research Station, Wheat and Sheep Division (Item 01/6420) | G-II-2/3 | \$3,335-\$3,745 | do. |
| Do. | •••• | | Entoniologist, Grade 2, Entomology Branch, Biological Services Division (Item 01/7746) | P-II-9/11 | \$5,223-\$5,923 | do. |
| Forests (2 position | | | Chief of Division (Items 17/0040 and 17/0045) | P-I-8 | \$8,323 | do. |
| Local Government Do. | ıt | | Clerk, Inspection Branch (Item 21/0510) Auditor and Inspector, Grade 1, Inspection | C-II-1 C-II-5/6 | \$3,075-\$3,205 \$4,175-\$4,625 | do. do. |
| Crown Law | | | Branch (Item 21/0420) (e) Clerk (Accounts), Summary Relief Court | C-II-l | \$3,075-\$3,205 | do. |
| Metropolitan Wa Board | ter Su | pply | (Item 11/3325) Inspector, Plumbing Inspection and Testing Section, Sewerage and Drainage Branch | G-II-4 | \$3,885-\$4,025 | do. |
| Fisheries and Fa | una | •••• | (Item 22/5630) (f) Assistant Inspector, Inspection Branch | G-VII-1/2 | | do. |
| Lands and Surve | ys | | (Item 16/0920) (a) (g) Clerk (Salaries), Accounts Branch (Item | C-II-3 | \$2,765 \$3,605-\$3,745 | do. |
| Mines | | | 20/2200) Clerk (Salaries), Accounts Section (Item | C-II-3 | \$3,605–\$3,745 | do. |
| Education | | | 23/0175) Registrar, Churchlands, Senior High Schools | C-II-2 | \$3,335-\$3,465 | do. |
| Industrial Develo | pment | t | Branch (Item 14/3549) (h) Administrative Officer, Administrative | C-II-11 | \$6,245-\$6,415 | do. |
| Public Works | | | Branch (Item 18/0010) (i) Engineering Assistant, Grade 3, Geraldton, Country Water Supply Branch (Item | G-II-2/3 | \$3,335-\$3,745 | do. |
| State Housing (| Commi | ssion | 29/3003) (a) (j) Senior Clerk, Tenancy Section, Sales and | C-II-4 | \$3,885-\$4,025 | 13th January |
| Public Works | | ••• | Tenancy Branch (Item 32/1960) Senior Engineering Draftsman, Water Supplies Section, Drawing Office, Engineer- | P-II-7/8 | \$4,563-\$5,083 | do. |
| Metropolitan Wa Board | ter Su | ipply | ing Division (Item 29/6262) Survey Assistant, Grade 2, Sewerage and Drainage Branch, Engineering Division (Item 22/5400) | G-II-2/3 | \$3,335–\$3,745 | do. |
| Premier's | •••• | | Clerk (Derby), Ministerial Staff (Item | C-II-l | \$3,075-\$3,205 | do. |
| Public Health | | | 26/0275) Clerk, Nurses' Registration Board (Item 08/2250) | C-II-1/2 | \$3,075-\$3,465 | do. |

08/2250)

(f) Applicants must hold certificates of competency in sanitary plumbing and drainage.

(f) Applicants must hold certificates of competency in sanitary plumbing and drainage.

(g) Junior Certificate. Good plysique, not more than thirty years of age, with experience of fish and fisheries.

(h) The closing date (previously shown as 9th December, 1966) for the Registrars' positions in the Senior High Schools Branch, which were advertised recently, has been extended to 6th JANUARY, 1967. The position of Registrar, John Curtin Senior High School, will not be filled at this stage owing to accommodation problems.

(i) The possession of a Diploma in Public Administration or Accountancy (or approved equivalent qualification) will be regarded as an important factor when judging efficiency under section 34 of the Public Service Act.

(j) Leaving Certificate, with some progress towards an appropriate Engineering qualification preferable. At least 2 years' experience in the field of Surveying, Material Testing and Drafting essential.

Applications are called under section 34 of the Public Service Act, 1904–1963, and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads

Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

R. H. DOIG, Public Service Commissioner.

 ⁽a) Applications also called outside the Service under section 24.
 (b) Completion or near completion of a recognised Technical College Engineering Diploma or approved equivalent, with

at least four years' relevant experience.

(c) Minimum qualification Junior Certificate, but preference given to applicants with higher qualifications. (d) Junior Certificate; inspectorial experience, particularly with agricultural produce or material of plant origin.

(e) The possession of an academic qualification acceptable for Membership of the Australian Society of Accountants, or equivalent Institution, will be regarded as an important factor when judging efficiency under section 34 of the Public Service Act.

PUBLIC SERVICE EFFICIENCY EXAMINATION.

Machinists-Machining Section.

THE following officers were successful in passing the machining section of the Machinists' Efficiency Examination, held in November, 1966:—

W. M. Whitehead; C. J. Woolley; B. M. Atkin; J. E. Graham; P. Pascoe; S. L. Skepper; S. V. Loos; C. M. Parker; K. F. Bell; H. E. Morgan; V. J. Gravenall; D. L. Martin; L. C. Tapper; E. I. Crew; D. J. Grossman; T. R. Oliffe; W. L. Gleaves; B. L. Woodward; C. R. Hughes; J. A. Bick; B. Waddell; P. A. Thompson.

R. H. DOIG, Public Service Commissioner.

Crown Law Department, Perth, 21st December, 1966.

Ex. Co. No. 2852.

HIS Excellency the Governor in Executive Council, under the provisions of section 34 of the Interpretation Act, 1918–1962, and of section 14A of the Land Agents Act, 1921–1964, has been pleased to appoint temporarily Harold Chamberlain to act as Secretary of the Land Agents' Supervisory Committee of Western Australia during the absence on leave of the Secretary, Raymond Stanley Shaw.

ARTHUR GRIFFITH,
Minister for Justice.

Crown Law Department, Perth, 28th December, 1966.

HIS Excellency the Governor has been pleased to appoint Joseph Francis Morris, Assistant Public Trustee, to be Acting Public Trustee during the absence of William John Robinson, the Public Trustee, with effect from and including the 4th January, 1967.

R. C. GREEN, Under Secretary for Law.

LICENSING ACT, 1911 (As Amended.)

Application for a Gallon License.

To the Licensing Court for the Metropolitan District in Western Australia.

I, ANTONIO ANGELO MARIO STICCA, now residing at 77 Great Northern Highway, Midland. do hereby give notice that it is my intention to apply at the next Sitting of the Licensing Court for the said District for a Gallon License, for the premises which I now occupy, situated at 75 Great Northern Highway, Midland.

Dated the 21st day of December, 1966.

(Mazza, Torre, Talbot and Brind, Solicitors for the Applicant.)

LICENSING ACT, 1911 (As Amended.)

Application for a Gallon License.

To the Licensing Court for the Darling Range District in Western Australia.

I, JOSEPHINE EVELYN SMITH, now residing at "Yellow Lantern", Hawtin Road, Forrestfield, do hereby give notice that it is my intention to apply at the next Sitting of the Licensing Court for the said District for a Gallon License, for the premises which I intend to occupy, situated at Lot 4 Hawtin Road, Forrestfield.

Dated the 21st day of December, 1966.

(Mazza, Torre, Talbot and Brind, Solicitors for the Applicant.)

LICENSING ACT, 1911-1965.

Notice of Application for Gallon License.

TO the Licensing Court for the District of Pilbara in Western Australia.

I, JEAN HESSON, of Mount Goldsworthy, do hereby give notice that it is my intention to apply at the next quarterly sitting of the Licensing Court for the said District for a Gallon License in respect of premises occupied by me at Mount Goldsworthy, known as Mount Goldsworthy General Store.

Dated the 28th day of November, 1966.

(Sgd) JEAN HESSON.

(Lavan and Walsh, 12 Howard Street, Perth, Solicitors for Applicant.)

Electoral Department, Perth, 28th December, 1966.

HIS Excellency the Governor in Executive Council has, under the provisions of section 6 of the Electoral Act, 1907-1964, and section 34 of the Interpretation Act, 1918-1959, cancelled the appointment of Thomas Edward Mulligan as Electoral Registrar and Returning Officer for the Narrogin Electoral District, as from the 16th December, 1966, and appointed Alfred Norman Deas as Electoral Registrar and Returning Officer for the Narrogin Electoral District, as from the 16th December, 1966.

J. F. McINTYRE, Acting Chief Electoral Officer.

HEALTH ACT, 1911-1962.

Department of Public Health, Perth, 28th December, 1966.

P.H.D. 807/63.

THE appointment of Mr. Brian Longmore Scott, as Health Inspector to the Town of Bunbury, is hereby approved. The date of appointment to commence as from the 4th January, 1967.

W. S. DAVIDSON, Commissioner of Public Health.

HEALTH ACT, 1911-1966.

Department of Public Health, Perth, 28th December, 1966.

P.H.D. 1017/61.

HIS Excellency the Governor in Council has approved of the use by the Shire of Wagin of the land described in the Schedule hereunder as a site for the disposal of rubbish by means of the sanitary landfill method.

${\bf Schedule.}$

All that land being Wagin Townsite Lots 666, 667, 668 and 669.

W. S. DAVIDSON, Commissioner of Public Health.

ANATOMY ACT, 1930-1946.

Public Health Department, Perth, 22nd December, 1966.

P.H.D. 179/66.

HIS Excellency the Governor in Council, under the provisions of the Anatomy Act, 1930, as amended, has granted a license to the following person to practise anatomy:—

Dental Student. Godfrey S. Nyiiri-Kaziro.

> W. S. DAVIDSON, Commissioner of Public Health.

HOSPITALS ACT, 1927-1955.

Medical Department, Perth, 21st December, 1966.

M. 5023/62.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the Hospitals Act, 1927-1955, the following to be members of the Board of Management of the Sir Charles Gairdner Hospital for the period ending 31st December, 1967.

Mr. F. T. Burt, Q.C.; Professor E. G. Saint; Mr. Hector H. Stewart; Dr. H. R. Elphick; Commissioner of Public Health (Dr. W. S. Davidson) or his deputy; Under Secretary for Health (Mr. J. J. Devereux) or his deputy. deputy.

M. 5580/58.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the Hospitals Act, 1927-1955, Mrs. J. Kelly to be a member of the Kondinin Hospital Board for the period ending 31st July, 1967.

M. 5593/58.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the Hospitals Act, 1927-1955, Mr. S. J. Langley to be a member of the Brookton Hospital Board of Management for the period ending 31st July, 1968, vice Mr. W. G. Langley, resigned.

J. DEVEREUX,

Under Secretary.

Child Welfare Department,

Perth, 21st December, 1966.

Ex. Co. No. 2737. HIS Excellency the Governor in Council has been pleased to approve of the appointment of Keith Stephen Martin, an officer of the Native Welfare Department, as an officer in accordance with section 7 of the Child Welfare Act, 1947-1965, with powers, in relation to all children under the control of the Native Welfare Act, in accordance with sections 29, 31, 33, 121, 122, 141 and 146C of the Child Welfare Act, 1947-1965.

And to revoke the appointment of Lynette Sandra Veal, as an officer, in accordance with section 7 of the Child Welfare Act, 1947-1965.

(Sgd.) L. A. LOGAN, Minister for Child Welfare.

RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

HIS Excellency the Governor in Executive Council has been pleased to set apart as reserves the lands described in the schedule below for the purposes therein set forth.

Corres. No. 1680/62.

AVON.—No. 28391 (Water Supply), location No. 28281 (2r. 38.1p.). (Diagram 71470, Plan 4/80, D2 and 3.)

Corres. No. 3175/66.

DALWALLINU.—No. 28388 (Recreation), lot No. 369 (1a. 0r. 11.7p.). (Plan Dalwallinu Townsite.)

Corres. No. 2994/64.

DE GREY.—No. 28380 (Native Ceremonial Grounds), location No. 24 (28a. 0r. 15p.). (Plan Marble Bar 4 Mile.)

Corres. No. 2158/66.

DUNSBOROUGH.—No. 28389 (Drainage Purposes), lot No. 173 (1a. 0r. 27.9p.). (Diagram 68852, Plan Dunsborough Townsite.)

Corres. No. 533/24, V.2.

GREENMOUNT.—No. 28383 (Government Requirements), lot No. 64 (about 11a. 2r.). (Plan 1C/20 N.W.)

Corres. No. 2273/64.

JERRAMUNGUP.—No. 28387 (Ambulance Depot Site), lot No. 152 (11.8p.). (Diagram 70796, Plan Jerramungup Townsite.)

Corres. No. 2926/65.

PORT HEDLAND.—No. 28382 (Native Welfare Purposes), lot No. 478 (39.5p.). (Plan Port Hedland Townsite.)

Corres. No. 3545/66.

ROCKINGHAM.—No. 28340 (Hallsite (Police and Citizen's Youth Club)), lot No. 1239 (2r. 0.3p.). (Diagram 71495, Plan Rockingham Townsite.)

Corres. No. 2087/63.

SWAN.—No. 28402 (Site for Main Buildings of the University of Western Australia), locations Nos. 8177 and 8178 (5a. 1r. 39.4p.). (Plan P.251-4.)

Corres. No. 2949/66.

TENTERDEN.—No. 28390 (Rubbish Depot), lot No. 152 (about 5a.) (Plan Tenterden Townsite.)

Corres. No. 1540/66.

VICTORIA.—No. 28392 (Water), location No. 10930 (3a.). (Plan 122/80.)

Corres. No. 3916/64.

WARRALAKIN.—No. 28385 (Stockyards), lot No. 44 (about 1a. 1r.). (Plan Warralakin Townsite.)

Corres. No. 3916/64.

WARRALAKIN.—No. 28386 (Water), lot No. 45 (about 2r. 5p.). (Plan Warralakin Townsite.)

Corres. No. 3916/64.

WYNDHAM.—No. 28384 (Civic Centre), lot No. 1135 (about 3a. 2r. 28p.). (Diagram 70159, Plan Wyndham Townsite.)

C. R. GIBSON, Under Secretary for Lands.

RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. 5866/52.

IT is hereby notified for general information that IT is hereby notined for general information that His Excellency the Governor in Executive Council has been pleased to revoke the Order in Council issued under Executive Council Minute No. 124, dated the 28th January, 1960, whereby Reserve No. 22600 (Donnybrook Lot 12) was vested in the Preston Road Board in trust for the purpose of "Park"; and approve of the cancellation of the relevant Vesting Order accordingly.

C. R. GIBSON, Under Secretary for Lands.

AMENDMENT OF RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1965, as follows:—

Corres. 70/96 V.2.—Of the amendment of the boundaries of Reserve No. 3303 (Northam Sub Lot 99) "Recreation and Sports Ground", to include Northam Lot 345 and of its area being increased to about 64 acres 1 rood 34 perches, accordingly. (Plan Northam Townsite Sheet 2.)

Corres. 9183/12—Of the amendment of the boundaries of Reserve No. 15493 (Dunsborough Lots 49 and 60) "Excepted from Sale," to exclude Dunsborough Lot 49 and of its area being reduced to 4 acres 1 rood 19 perches, accordingly. (Plan Dunsborough Townsite.)

Corres. 799/57.—Of the amendment of the boundaries of Reserve No. 24714 "Mining", to comprise the area now surveyed and shown on Lands and Surveys Original Plans Nos. 10298 and 10305 as Oldfield Locations 860 and 1081 and of the area of the Reserve being increased to 4109 acres and 31 perches, accordingly.

(Plan 402/80.)

C. R. GIBSON. Under Secretary for Lands.

AMENDMENT AND CHANGE OF PURPOSE OF RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. 3691/11.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1965, of the amendment of the boundaries of Reserve No. 13598 "Cemetery" to comprise Korrelocking Lot 147 as surveyed and shown on Lands and Surveys Diagram 71523 and of its area being reduced to 2 acres 2 roods 10 perches accordingly; and the purpose of the reserve being changed from "Cemetery" to "Disused Burial Ground".

(Plan Korrelocking Townsite.)

C. R. GIBSON, Under Secretary for Lands.

CHANGE OF PURPOSE OF RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. 3691/11.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1965, of the purpose of Reserve No. 7832 (Korrelocking Lot 170) being changed from "Cemetary" to Disused Burial Ground".

(Plan Korrelocking Townsite.)

C. R. GIBSON, Under Secretary for Lands.

CANCELLATION OF RESERVES.

Department of Lands and Surveys, Perth, 21st December, 1966.

HIS Excellency the Governor in Executive Council has been pleased to approve under section 37 of the Land Act, 1933-1965 as follows:—

Corres. No. 97/92—Of the cancellation of Reserve No. 2536 (Donnybrook Lot 11) "Public Utility". (Plan Donnybrook Townsite.)

Corres. No. 14130/02.—Of the cancellation of Reserve No. 8626 (Perth Suburban Lot 440) "University Endowment". (Plan P234-4.)

Corres. 2890/11.—Of the cancellation of Reserve No. 13344 (Wellington) "Gravel". (Plan 410C/40.)

Corres. 1481/25.—Of the cancellation of Reserve No. 18893 (Plantagenet Location 2556) "Quarry (Gravel) and Public Utility". (Plan 456B/20.)

Corres. 3504/16.—Of the cancellation of Reserve No. 19478 (Truslove Lot 4) "Excepted from Sale". (Plan Truslove Townsite.)

Corres. 3981/25.—Of the cancellation of Reserve No. 19702 (Williams Location 11655) "Public Utility." (Plan 376/80 C.4.)

Corres. 2108/28.—Of the cancellation of Reserve No. 19975 (Williams Locations 3052, 3054, and 11696) "Timber (Mallet)". (Plan 384B/40 F.1.)

Corres. 5866/52.—Of the cancellation of Reserve No. 22600 (Donnybrook Lot 12) "Park". (Plan Donnybrook Townsite.)

C. R. GIBSON, Under Secretary for Lands.

ERRATUM NOTICE

Lot 272 Boyup Brook.

IT is hereby published for general information that the sale of the above lot as shown in the Government Gazette of the 9th December, 1966, page 3266, is now to be held at the Court House, Boyup Brook, on the 10th January, 1967, at 12 noon.

C. R. GIBSON, Under Secretary for Lands.

APPLICATION FOR LAND

Department of Lands and Surveys, Perth, 30th December, 1966.

IT is hereby notified for general information that the Land Board has determined that the following application for land shall be granted:—

Wellington Location 4895, containing about 1451 acres and situated approximately 17 miles southwest of Williams, to Alfred Eugene Philippe, Peter John Philippe, Michael Leonard Philippe and Lilian Therese Philippe, all of Roadside Mail, Williams, W.A.

Williams Location 15521, containing '733 acres
1 rood 16 perches and situated about 2½
miles southeast of Dwarda, to Bruno
Armando Iacus and Betty Noela Iacus,
both of Williams, W.A.

Williams Location 15520, containing 48 acres 3 roods 39 perches and situated about 2½ miles southeast of Dwarda, to Alexander George Cranston and John Windsor Cranston, both of 17 Charlotte Street, Kalgoorlie.

Williams Location 15519, containing 148 acres 2 roods 14 perches and situated about 2½ miles southeast of Dwarda, to George Carstairs and George Carstairs (Jnr.), both of Dwarda, Via Williams, W.A.

Williams Location 15332, containing 1773 acres 3 roods 28 perches and situated about 13 miles southeast of Boddington, to Donald Wilson Findlay, of Kulin, W.A.

> C. R. GIBSON, Under Secretary for Lands.

LICENSED SURVEYORS ACT, 1909-1958.

Appointment of Board.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. 3553/95 V.5.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 4 of the Licensed Surveyors Act, 1909-1958, of the appointment of Messrs. Thomas Alfred Cleave, James Russell Espie, William Thomas Meharry, Sydney John Stokes and Alexander Graham as members of the Land Surveyors' Licensing Board for the year ending the 31st December, 1967.

H. CAMM, Chairman, Land Surveyors' Licensing Board.

LAND PURCHASE BOARD.

Appointment of Member.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. 11996/03 V.3.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to appoint, under section 120 of the Land Act, 1933-1965, Allan Leonard Allsop as a Member of the Land Purchase Board.

C. R. GIBSON, Under Secretary for Lands.

LOTS OPEN FOR SALE.

Department of Lands and Surveys, Perth, 21st December, 1966.

IT is hereby notified, for general information, that the undermentioned lots are now open for sale or leasing under the conditions specified, by public auction, as provided by the Land Act, 1933-1965, at the following upset prices or capital values:-

Applications to be lodged at Perth.

Corres. 5179/26.

TRUSLOVE.—Town, Lots 2 to 4, \$60 each. Subject to the following special conditions:-

The purchaser of each lot shall erect thereon a residence or business premises to comply with local authority by-laws within two years from the date of sale. Failure to comply with this condition will render the license forfeitable. A transfer of the license will not be approved and a Crown Grant of the lot will not be issued until the purchaser has complied with the building condition or has produced evidence that foundations for a building approved by the local authority have been erected and, also, that evidence has been produced to the local authority that it is intended to complete the building without delay.

Plans showing the arrangement of the lots referred to are now obtainable at this office.

C. R. GIBSON, Under Secretary for Lands.

OPEN FOR SALE. Kalgoorlie Lot 2503.

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres, No. 7609/04.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 45A of the Land Act, 1933-1965, of Kalgoorlie Lot 2503 being made available for sale in fee simple for "Residential Purposes," at the purchase price of \$60 and subject to the following conditions:-

- (a) Payment for improvements should the successful applicant be other than the former lessee.
- (b) Applications, accompanied by a deposit of \$3 (three dollars), must be lodged at the Department of Lands and Surveys, Perth, on or before Wednesday, 25th January, 1967.
- (c) The balance of the purchase money shall be paid to the Minister for Lands with interest thereon at such rate as the Minister shall fix, calculated at periodical rests on reducing purchase money over such period from the date of sale and by such successive equal instalments as determined by the Minister, on the first day of the January, April, July months of and October.
- (d) The first of the instalments of the balance of purchase money referred to in paragraph (c) of this Part shall be due and graph (c) of this Part shall be due and payable on the first day of the quarter, next following the date of the sale, the Crown Grant fee being payable with the last instalment of purchase money; but nothing shall prevent the balance of purchase money and fees being paid on an earlier date should the purchaser so desire, except that the Crown Grant shall not issue unless and until the Minister not issue unless and until the Minister for Lands is satisfied that all the conditions upon and subject to the performance whereof the lot was sold have been complied with.
- (e) In default of payment of any one of the several instalments of purchase money within thirty days after becoming due and

payable, or if the conditions upon and subject to which the lot was sold are not complied with within the time specified for the performance thereof, the lot shall be absolutely forfeited, together with all purchase money and fees that have been round. paid,

(f) On payment of the final instalment of the purchase money, provided that all condi-tions upon and subject to which the lot was sold have been complied with, a Crown Grant shall be issued on payment of the prescribed fee of \$4.

All applications lodged on or before that date will be treated as having been received on the closing date, and if there are more applications that one for any lot, the application to be granted will be decided by the Land Board.

(Plan Kalgoorlie Townsite, Sheet 1.)

C. R. GIBSON. Under Secretary for Lands.

OPEN FOR SALE Kalgoorlie Lot 3387

Department of Lands and Surveys, Perth, 21st December, 1966.

Corres. No. 4206/57.

HIS Excellency the Governor in Executive Council his been pleased to approve, under section 45A of the Land Act, 1933-1965, of Kalgoorlie Lot 3387 being made available for sale in fee simple, for the purpose of "Residence", at the purchase price of \$60.00, and subject to the following conditions:—

- (a) Payment for improvements should the successful applicant be other than the former owner.
- (b) Applications, accompanied by a deposit of ten per cent, of the fixed price, must be lodged at the Department of Lands and Surveys Perth, on or before Wednesday 25th January, 1967.
- (c) Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first days of January, April, July and October.

All applications lodged on or before that date will be treated as having been received on the closing date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

(Plan Kalgoorlie Townsite.)

C. R. GIBSON, Under Secretary for Lands.

STATE HOUSING ACT, 1946-1964. Cancellation of Dedication.

Corres. 847/44.

IT is hereby notified that His Excellency the Governor in Executive Council has been pleased to cancel the dedication under the provisions of the State Housing Act, 1946-1964, of the lands described in the following schedule:-

Lot or Location No.; Lands and Surveys File No.

Canning Location 1601; 2984/66

Cockburn Sound Location 897; 3009/66. Swan Location 6110; 3865/66. Swan Location 6426; 3835/66.

Swan Location 7179; 3871/66. Swan Location 7465; 3870/66. Waroona Lot 379; 2879/66.

> C. R. GIBSON, Under Secretary for Lands.

LAND OPEN FOR SELECTION

Perth Land Agency

Department of Lands and Surveys Perth, 30th December, 1966.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V of the Land Act, 1933-1965, and the regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Department of Lands and Surveys, Perth, not later than the date specified but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Any lands remaining unselected will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least seven days between the closing date and the sitting of the Board.

All indigenous marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 14 of the Regulations.

OPEN ON WEDNESDAY, 1ST FEBRUARY, 1967

SCHEDULE

| District and Location No. | Area | | Price per Acre | Plan | Corres. No. | Locality and Classification |
|--|---------------|----------|----------------|-----------------------|-------------|--|
| Plantagenet 2544 (j) (m) | a. r. 25 1 | p. 30 | \$ 6.90 | 456B/20 F. 1 | 3546/66 | About 3 miles west of Youngs, p. 275 of correspondence |
| ,, 2546 (j) (m) | 37 0 | 20 | 6.05 | 45 6 B/20 F. 1 | 3546/66 | 7444/11, V. 3 About 3 miles west of Youngs, p. 275 of correspondence 7444/11, V. 3 |
| ,, 2954 (j) (m) | 30 3 | 19 | 4.65 | 456B/20 F. 1 | 2266/17 | About 3 miles south-west of Youngs, p. 252 of corres- pondence 7444/11, V. 3 |
| Williams 11057 (j) (m) | 3,140 1 | 8 | 1.20 | 386/80 F. 2 | 2087/62 | About 8 miles south-east of Dudinin, p. 24 of corres- pondence 2087/62 |
| Yilgarn 1146 (b) (j) (m) | 2,410 2 | 4 | 1.10 | 36/80 B. 3, 4 | 3151/62 | About 6 miles west of Moorine Rock, classification Sheet |
| Yilgarn 1277, 1420 and adjoining unsurveyed Crown land to the west (c) (e) (f) (g) (h) (j) (m) | abt.4,100 0 | 0 | •••• | 53/80 D. E. 3, 4 | 1081/60 | About 12 miles north-east of Bullfinch |

- (b) Subject to payment for improvements, if any.
- (c) Subject to payment for improvements. (In Cash.)

Subject to survey.

(f) Subject to provision of necessary roads.

(g) Subject to classification.

(h) Subject to pricing.
(j) Subject to Mining Conditions.
(m) Not available for selection under the provisions of section 53 of the Land Act.

LOCAL GOVERNMENT ACT, 1960.

Department of Lands and Surveys, Perth, 30th December, 1966.

IT is hereby declared that, pursuant to the resolution of the Shire of Collie passed at a meeting of the Council held on or about 3rd August, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:

Collie.

L. and S. 3970/65 (MR 441), M.R.D. 721/65.

Road No. 9246 (widening of part). That portion of Wellington Location 1416 as delineated and coloured dark brown on Lands and Surveys Diagram 71640, 3 roods 6.9 perches being resumed from Wellington Location 1416. (Notice of intention to resume gazetted 19th August, 1966.) (Public Plan Collie 40, Sheet 4 D3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Dandaragan passed at a meeting of the Council held on or about 3rd August, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Dandaragan.

L. and S. 495/94, V.3. (MR 354), M.R.D. 12/53. Road No. 798 (widening of part). That portion of Melbourne Location 979 containing 16.8 perches, as delineated and coloured dark brown on Lands and Surveys Diagram 67226, 16.8 perches being resumed from Melbourne Location 979. (Notice of

intention to resume gazetted 4th November, 1966.) (Public Plan Moora Regional.)

IT is hereby declared that, pursuant to the resolution of the Shire of Goomalling passed at a meeting of the Council held on or about 19th November, 1964, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

Goomalling.

2388/62 (R1541).

Road No. 2940 (widening of parts). Those portions of Avon Locations 307 and 18008 as delineated and coloured dark brown on Lands and Surveys Diagram 71064, 7.6 perches and 0.9 perches being resumed from Avon Locations 307 and 18008 respectively. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 27 B/40 D1.) IT is hereby declared that, pursuant to the resolution of the Shire of Kalgoorlie passed at a meeting of the Council held on or about 21st October, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Kalgoorlie.

11472/98 (R1675).

Road No. 865 ((a) Deviation of part. A strip of land, 150 links wide, its eastern side leaving the eastern side of the present road within Gold Mining Lease 6623E and extending, as delineated and coloured dark brown on Original Plan 9961, southerly through the said lease and onward to rejoin the present road opposite the northeastern corner of Kalgoorlie Lot R1395.

(b) Regazettal of part to agree with re-survey. A strip of land 150 links wide, leaving the present road within Gold Mining Lease 6623E and extending, as delineated and coloured dark brown on Original Plans 9961 and 9962, generally northerly through the said lease and onward to and through portion of Reserve 8767 to rejoin the present (unsurveyed) road within that reserve. (Public Plans Kalgoorlie-Boulder Sheet 1, L9A/20, 49/80.)

IT is hereby declared that, pursuant to the resolution of the Shire of Kondinin passed at a meeting of the Council held on or about 30th April, 1963, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Kondinin.

3944/18, V. 4 (R1627).

Road No. 6321 (widening of part). That portion of Avon Location 21720 as delineated and coloured dark brown on Lands and Surveys Diagram 70944, 1 rood 4.9 perches being resumed from Avon Location 21720. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 345/80, A4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Moora passed at a meeting of the Council held on or about 26th February, 1964, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purposes of a new road, that is to say:—

Moora.

666/64 (R. 1623).

Road No. 13256. A strip of land one chain wide, leaving a surveyed road on the northwestern boundary of lot M.1740 of Melbourne Location 918 (L.T.O. Plan 6395) and extending, as delineated and coloured dark brown on Lands and Surveys Diagram 71107, southeasterly through the said lot to a surveyed road extending eastward through the lot, 1 acre 1 rood 24.8 perches being resumed from Melbourne Location 918. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 57/80 A.1., 2.)

IT is hereby declared that, pursuant to the resolution of the Shires of Mukinbudin and Mount Marshall passed at meetings of the Councils held on or about 12th March, 1965 and 30th April, 1965, respectively, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Mukinbudin and Mount Marshall.

959/63 (R. 1583)

Road No. 12619 (extension). A strip of land, one chain wide, widening in part, leaving Road No. 12376 on the southern boundary of Avon Location 22832 opposite the northern terminus of said Road No. 12619 at the northeastern corner of Location 25180 and extending, as delineated and coloured dark brown on Original Plan 10210, northward through the said Location 22832 and northward and north-eastward through Location 22831 to a surveyed road on the northern boundary of the lastmentioned location.

Road No. 13254. A strip of land, one chain wide, widening in parts, leaving a surveyed road at the southeastern corner of Ninghan Location 3987 and extending, as delineated and coloured dark brown on Original Plan 10244 and as surveyed northward inside and along part of the eastern boundary of the said location and through Location 2759 to a surveyed road extending along the northern boundaries of the said locations and onward to the southwestern corner of Location 2811; thence northward and northeastward inside and along part of the western boundary of and through said Location 2811 to its northern boundary and northward through Location 2762 to the northwestern boundary of that location opposite the southern corner of Location 2457.

8 acres 2 roods 32 perches and 4 acres being resumed from Avon Locations 22831 and 22832 respectively. 3 roods 0.3 perches, 5 acres 1 rood 30 perches, 12 acres 1 rood 24 perches and 22 acres 3 roods 25 perches being resumed from Ninghan Locations 2759, 2762, 2811 and 3987 respectively. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 55/80, F.1.2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Murray passed at a meeting of the Council held on or about 8th October, 1964 and 4th March, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Murray.

2806/01, V. 2. (R. 1580.)

Road No. 2250 (a) Widening of parts. Those portions of Coolup Agricultural Area Lots 39, 40, 55, 57, 282 and 283, as delineated and coloured dark brown on Original Plan 10212.

(b) Deviation of part. A strip of land one chain wide, leaving the western side of the present road within Coolup Agricultural Area Lot 39 and extending, as delineated and coloured dark brown on Original Plan 10212 and as surveyed, southwestward through the said lot, rejoining the present road on the western boundary of that lot.

Road No. 3701 (widening of parts). Those portions of Murray Locations 1423, 1431 and 1475 as delineated and coloured dark brown on Lands and Surveys Diagrams 71189 and 71190.

2 acres 0 roods 2 perches, 15.1 perches, 24.3 perches, 9.9 perches, 3.9 perches and 4.8 perches being resumed from Coolup Agricultural Area Lots 39, 40, 55, 57, 282 and 283, respectively. 18.4 perches, 8.8 perches and 13.2 perches being resumed from Murray Locations 1423, 1431 and 1475 respectively. (Notice of intention to resume gazetted 19th August, 1966, 28th October, 1966.) (Public Plan 380D/40, B.C.4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Northampton passed at a meeting of the Council held on or about 16th August, 1961 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Northampton.

15171/11 (R. 1628).

Road No. 134 (widening of parts). Those portions of Nonga Agricultural Area Lots 63 and 65, as delineated and coloured dark brown on Lands and Surveys Diagrams 70959 and 70961 respectively.

Road No. 4514 (widening of part). That portion of Victoria Location 4642, as delineated and coloured dark brown on Lands and Surveys Diagram 70960.

2 roods 39 perches being resumed from Nonga Agricultural Area Lot 63, 1 rood 25.8 perches being resumed from Nonga Agricultural Area Lot 65 and 2 roods 4.1 perches being resumed from Victoria Location 4642. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 159C/40 F.4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Northampton passed at a meeting of the Council held on or about 27th September, 1966 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

Northampton.

1649/66 (R. 1652).

Road No. 13257. A strip of land, one chain wide, widening at its terminus as delineated and coloured dark brown on Original Plan 10114, its westoured cark prown on Original Plan 10114, its Western side commencing at the northwestern corner of Reserve 1473 and extending, as surveyed, northward through Murchison Location 69 to a surveyed road on the northern boundary of that location, 8 perches being resumed from Murchison Location 69. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 191/80 B2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Three Springs passed at a meeting of the Council held on or about 11th August, 1964 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

Three Springs.

L. and S. 2624/64 (MR412) M.R.D. 532/64.

L. and S. 2624/64 (MR412) M.R.D. 532/64.
Road No. 9542 (Geraldton Highway—widening of parts). Those portions of Victoria Locations 2759, 2782 and 2894 as delineated and coloured dark brown on Lands and Surveys Diagram 71271 and those portions of Locations 2899, 3433, 3471, 3521, 3763 and 5177 as delineated and coloured dark brown on Original Plan 10202. 0 roods, 19.1 perches, 32.5 perches, 36.2 perches, 2 roods 32.1 perches, 2 roods 34.2 perches, 1 acre 2 roods 25.1 perches and 2 roods 10 perches being resumed from Victoria Locations 2759, 2782, 2894, 2899, 3433, 3471, 3521, 3763 and 5177 respectively. (Notice of intention to resume gazetted 30th September. 3471, 3521, 3763 and 5177 respectively. (Notice of intention to resume gazetted 30th September, 1966.) (Public Plan 123/80, F.4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Upper Blackwood passed at a meeting of the Council held on or about 25th September, 1964, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Upper Blackwood.

3893/64 (R. 1640).

Road No. 13255. A strip of land one chain wide, widening at its terminus as delineated and coloured dark brown on Lands and Surveys Diagram 71233, leaving Road No. 3025 at the southeastern corner of Nelson Location 3065 and extending, as surveyed, westward along the southern boundary of that location to a surveyed road at its southern corner of Nelson Location to a surveyed road at its southern source. western corner, 1 rood 29.1 perches being resumed from Avon Location 3065. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 415D/40 A3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Yilgarn passed at a meeting of the Council held on or about 7th April, 1964 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is

Yilgarn.

260/64 (R. 1618).

Road No. 10036 (regazettal of part to agree with survey). A strip of land two chains wide, with survey). A strip of land two chains wide, widening in parts, commencing at the southeastern corner of Yilgarn Location 768 and extending as surveyed and as delineated and coloured mid brown and dark brown on Original Plan 10061, westward along the southern boundary of the said location, southward along part of the eastern boundary of Location 105 and again eastward along part of the southern boundary of and through the said Location 105 to a surveyed road at its southwestern corner, 10 acres 1 rood 36 perches being resumed from Yilgarn Location 105. (Notice of intention to resume gazetted 28th October, 1966.) (Public Plan 35/80, E.F.4.)

IT is hereby declared that, pursuant to the resolution of the Shire of York passed at a meeting of the Council held on or about 13th August, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say. that is to say:-

York.

L, and S. 2775/65 (MR 440) M.R.D. 392/65,

Road No. 9642 (widening of parts). Those portions of Cold Harbour Estate Lot 57 as delineated and coloured dark brown on Lands and Surveys Diagram 71590.

Road No. 13260. A strip of land varying in width, leaving Road No. 300 at the western corner of Cold Harbour Estate Lot 68 (Reserve 5498) and extending as delineated and coloured dark brown on Lands and Surveys Diagram 71589, northeastward inside and along the northwestern boundary of the said lot and through Lot 55 to Road No. 300 within the latter lot.

1 acre 3 roods 7.1 perches and 1 acre 3 roods 37.2 perches being resumed from Cold Harbour Estate Lots 55 and 57 respectively. (Notice of intention to resume gazetted 13th May, 1966.) The area of Reserve 5498 is hereby reduced by 6 acres 2 roods 16 perches. (Public Plans 2B/40 E2, 2C/40 E3.)

And whereas His Excellency the Governor has declared that the said lands have been set apart, taken, or resumed for the purpose of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth, it is hereby notified that the lands described above the said that the lands described above are roads within the meaning of the Local Government Act, 1960, subject to the provisions of the said Act.

By order of His Excellency.

Dated this 21st day of December, 1966.

STEWART BOVELL. Minister for Lands.

Forests Department, Perth, 28th December, 1966.

HIS Excellency the Governor in Executive Council has approved of the following:-

The confirmation of appointment to the permanent staff of Dale Leslie Watkins, as Publicity and Extension Officer, Forests Department, F-II-6/7, as from 14th February 1700 ruary, 1966.

The confirmation of appointment to the permanent staff of Penelope Anthea Edwards, as Assistant, F-IX, Forests Department, Dwellingup, as from 8th June, 1966.

> (Sgd.) A. C. HARRIS, Conservator of Forests.

BUSH FIRES ACT, 1954-1965. (Section 8.)

Appointment of a Board Member.

Bush Fires Board, West Perth, 30th December, 1966.

Corres. No. 1/55.

To is hereby notified that His Excellency the Governor, acting with the advice and consent of the Executive Council, and pursuant to the powers contained in section 8 of the Bush Fires Act, 1954-1965, has appointed Douglas Morgan, a person nominated by the Country Shire Councils Association of W.A., to be a member of the Bush Fires Roard for the period of three years from the 16th Board, for the period of three years from the 16th January, 1967, until the 15th January, 1970 inclusive, vice John Edward Murray, retired.

A. SUTHERLAND. Secretary, Bush Fires Board. C

BUSH FIRES ACT, 1954. (Section 38).

Appointment of Bush Fire Control Officers.

Bush Fires Board, West Perth, 30th December, 1966.

IT is hereby notified that the following Shire Councils have appointed the following persons as bush fire control officers for their respective Shires:—

Dumbleyung: N. Evans; V. J. McIntyre.

Williams: N. Scott; H. Lynch; P. A. Carter; R. McCarthy; W. T. Steddy; C. Andrews; J. Martin; L. Rose; F. Waghorn.

The following appointments have been cancelled:—

Dumbleyung: J. Bowen.

Williams: K. K. Martin; W. C. Carne; H. J. Bell; G. B. Hogg; V. I. Folland; R. Ivan; F. Woodhams; A. S. Cowcher; N. Ford; R. L. Perry; A. J. Rose.

> A. SUTHERLAND, Secretary, Bush Fires Board.

BUSH FIRES ACT, 1954. (Section 24, Regulation 16.)
Authorised Officers.

Bush Fires Board, West Perth, 30th December, 1966.

IT is hereby notified that the Bush Fires Board has appointed the following persons, under the provisions of the Bush Fires Act and regulations made thereunder, to issue permits for the purpose of burning clover in the following Shire:—

Williams: M. I. Higham; C. R. Johnstone; J. Hardacre; J. Martin.

> A. SUTHERLAND, Secretary, Bush Fires Board.

TOWN PLANNING AND DEVELOPMENT ACT, 1928-1965

Notice that a Planning Scheme has been Amended and is Available for Inspection

City of Fremantle, Town Planning Scheme T.P.B. 853/2/5/2 Pt. 5

NOTICE is hereby given that the City of Fremantle, in pursuance of its powers under the Town Planning and Development Act, 1928-1965, has prepared a Planning Scheme Amendment for the purpose of rezoning certain land being Fremantle Town Lots 1374, 1377 and 1378 in Croke Street and Marine Terrace, Fremantle, from Civic and Cultural Zone to Warehouse Zone.

All maps, plans, descriptions and other data fully setting out and explaining the Amendment have been deposited at the office of the Town Clerk, City of Fremantle, and at the office of the Town Planning Department, Perth, and will be open for inspection without payment of any fee, by all persons affected, between the hours of 10 a.m. and 4 p.m. on all days of the week except Saturdays, Sundays and public holidays, until and including the 20th January, 1967.

Any persons affected by the Amendment are required to set forth in writing all the objections they may have, addressed to the Town Clerk, City of Fremantle, Fremantle, on or before the 20th January, 1967.

S. W. PARKS, Assistant Town Clerk.

PUBLIC WORKS DEPARTMENT.

Tenders, closing at Perth at 2.30 p.m. on the dates mentioned hereunder, are invited for the following works.

Tenders are to be addressed to "The Hon. Minister for Works, c/o Contract Office, Public Works

Department, corner King's Park Road and Havelock Street, West Perth," and are to be endorsed "Tender."

The highest, lowest, or any tender will not necessarily be accepted

| iecessa | rily be accepted. | any (| chaci will ite. |
|---------|---|-----------------|---|
| No. | Project | Closing Date | Conditions now Available at |
| 16326 | Esperance Primary School —Repairs and Renova- | 1967 Jan. 10 | P.W.D., Perth P.W.D., Kalgoorlie Police Station, Esper- ance |
| 16329 | Sonth Boulder School— Repairs and Renovations | Jan. 10 | P.W.D., Perth P.W.D., Kalgoorlie |
| 16335 | Mandurah Police Station, Court House and Rescue Centre—Repairs and Renovations | Jan. 10 | P.W.D., Perth Manduralı Police Sta- tion |
| 16336 | Mt. Eden Heights (Les- murdie)—Portion Lot 28, Weishpool Road— Purchase and Removal of Improvements | Jan. 10 | P.W.D., Perth |
| 16337 | Kewdale—Lot 2, Abernethy Road—Purchase and Removal of Improvements | Jan. 10 | P.W.D., Perth |
| 16338 | Geraldton—Bringo Old School Qnarters—Pur- chase and Removal of Improvements | Jan. 10 | P.W.D., Perth P.W.D., Geraldton |
| 16339 | Darlington Lot 10 and Portion Lot 11, Amherst Avenue—Purchase and Removal of Improve- ments | Jan. 10 | P.W.D., Perth |
| 16340 | Perth—Portion Lot 47, Newcastle Street (Nos. 22 and 26)—Purchase and Removal of Im- provements | Jan. 10 | P.W.D., Perth |
| 16341 | Como—Portion Lot 57 (No. 6), Manning Road —Purchase and Re- moval of Improvements | Jan. 10 | P.W.D., Perth |
| 16342 | Marble Bar—New School —Erection | Jan. 17 | P.W.D., Perth P.W.D. (A.D.), Ger- aldton P.W.D. (A.D.), Car- naryon P.W.D. (A.D.), Derby P.W.D. (A.D.), Port Hedland P.W.D. (A.D.), Knn- nnurra |
| *16343 | Ord Irrigation—Knunnrra Power Station—One (1) 1,000 K.W. Diesel Alternator Set complete with Anxiliaries | Jan. 31 | P.W.D., Perth |
| †16344 | Pingelly Sewerage—Con- struction of Sewers, Re- ticulation Area No. 2 | Jan. 24 | P.W.D., Perth |
| 16345 | Bellevue —Lot 107 (No. 35), Helen Street—Purchase and Removal of Improvements | Jan. 17 | P.W.D., Perth |
| 16346 | Kelmscott—Part Lot 19 (No. 2622), Albany High- way—Purchase and Re- moval of Old Brick House | Jan. 17 | P.W.D., Perth |
| 16347 | Hampton Park—Lot 29, Alfreda Avenne—Pur- chase and Removal of Improvements | Jan. 17 | P.W.D., Perth |
| 16348 | Welshpool—Part Lot 339, cnr. Treasure and Poole Streets—Purclase and Removal of Improve- ments | Jan. 17 | P.W.D., Perth |
| 16349 | Eaton Water Snpply— Construction of Artesian Bore | Jan. 10 | P.W.D., Pertli |
| 16350 | Port Hedland—Harbonr and Light Department Offices—Air Condition- ing and Mechanical Ven- tilation | Jan. 24 | P.W.D., Port Hed- land P.W.D., Geraldton |
| 16352 | Broome—Old Police Sta- tion and Qnarters— Pnrchase and Removal | Jan. 24 | P.W.D., Perth P.W.D., Derby P.W.D., Port Hed- land Police Station, Broome |
| 16253 | Port Hedland — High School Additions—Me- chanical Services | Jan. 31 | 1 |

| Contract No. | Project | Closing Date | Conditions now Available at |
|-----------------|---|-----------------|--|
| 16354 | Mt. Walker School—Repairs and Renovations | 1967 Jan. 31 | P.W.D., Perth P.W.D., Merredin Police Station, Corri- gin |
| 16355 | Pindar School—Purchase and Removal | Jan. 24 | P.W.D., Perth P.W.D., Geraldton Police Station, Mul- lewa |

^{*} Non-refundable Fee, \$5.

By order of the Hon. Minister for Works,
J. McCONNELL,
Under Secretary for Works.

BUILDERS REGISTRATION ACT, 1939-1965.

Department of Public Works, Perth, 23rd December, 1966.

HIS Excellency the Governor in Executive Council, acting under the provisions of section 5 of the Builders Registration Act, 1939-1965, has been pleased to accept the resignation and terminate the appointment of William George Hart, of 217 Hancock Street, Doubleview, registered builder, as a member of the Builders' Registration Board of Western Australia, and to appoint in his place Matthew John Brophy, of 21 Bland Street, South Perth, registered builder.

J. McCONNELL, Under Secretary for Works.

M.R.D. 1590/66

Main Roads Act, 1930-1966; Public Works Act, 1902-1965

NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902–1965, that it is intended to take or resume, under section 17 (1) of that Act, the piece or parcel of land described in the Schedule hereto, and being all in the Nelson District, for the purpose of the following public work, namely, widening Armadale–Pemberton Road, and that the said piece or parcel of land is marked off on Plan M.R.D., W.A. 1320, which may be inspected at the Office of the Commissioner of Main Roads, Malcolm Street, Perth.

SCHEDULE

| No. | Owner or Reputed Owner | Occupier or Reputed Occupier | Description | Area |
|-----|---|------------------------------|---|---------------------------------|
| I | Robert Ambrose Minton Hall and Elizabeth Chris- tine Hall | R. A. M. and E. C. Hall | Portion of Nelson Location 1263 (Certificate of Title Volume 1166, Folio 653) | a. r. p. 0 3 10 (approx.) |

Dated this 28th day of December, 1966.

F. PARRICK, Secretary, Main Roads.

M.R.D. 1473/66

Main Roads Act, 1930-1966; Public Works Act, 1902-1966

NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902–1965, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Numalgun District, for the purpose of the following public work, namely, route Glenroy-Tableland Road, and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A. 3515, which may be inspected at the Office of the Commissioner of Main Roads, Malcolm Street, Perth.

SCHEDULE

| No. | Owner or Reputed Owner | Occupier or Reputed Occupier | Description | Area |
|--------|---|---|---|-----------|
| I 2 | Hann River Pastoral Co. Pty. Ltd. Mount House Pastoral Com- pany | Hann River Pastoral Co. Pty. Ltd. Mount House Pastoral Com- pany | Portion of Glenroy Station (Pastoral Lease 396/423) Portion of Mount House Station (Pastoral Lease 396/542) | (approx.) |

[†] Deposit, \$20,

WATER BOARDS ACT, 1904-1954.

Bunbury Water Area.

P.W.W.S. 802/37,

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve, under the provisions of the Water Boards Act, 1904-1954, of a rate of Ten and a half cents in the Dollar on the Annual Value, with a minimum charge of \$2.00, being made and levied on the Bunbury Water Area for the year ending 30th September, 1967.

(Sgd) J. McCONNELL, Under Secretary for Works.

WATER BOARDS ACT, 1904-1954. (Sections 41 to 45.)

Bunbury Water Board.

NOTICE is hereby given of the intention of the Bunbury Water Board to undertake construction of the Works hereinafter described by virtue of the powers contained under the provision of the Water Boards Act, 1904-1954.

Description of Works Programme.

(1) Provision of 3 water filters and associated pipe work at the Kelly Park bore and settlement tank.

Location of Proposed Works.

(1) Within the Municipality of the Town of Bunbury at the bore site in Kelly Park Crown Reserve 25362.

The purpose of the proposed loan works is to improve the quality of water pumped from the bore before it is delivered to the reticulation mains.

The times when and the place at which the plans and specifications may be inspected are at the office of the Water Board, Stephen Street Bunbury for one month on or after the 7th January, 1967 between the hours of 10 am. and 3.30 p.m.

Dated the 21st December, 1966.

E. C. MANEA, Chairman.

W. J. CARMODY, Secretary.

SHIRE OF AUGUSTA-MARGARET RIVER MUNICIPAL FUND.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1966 Receipts

| | | | - | | | | S |
|------------------|--------------|-----------|------------------|-----------|---------|-----------|--------------|
| Rates | | | | | | | 48,993.24 |
| Licences | | **** | | | | | 40,391.78 |
| Government Gra | uts | | | | | | 42,395.00 |
| C.R.T. Fund—G | | | | | | | 20,916.45 |
| Income from Pr | | **** | | | | **** | 9,789.24 |
| Sanitation Char | | | | | | | 7,045.84 |
| Town Planning | | | | | | | 607.25 |
| Fines and Penal | | **** | | | | | 148.00 |
| (1 | | **** | | | | | 224.50 |
| *7 | | | | | | | 32.75 |
| Odlor There | | | | | | | 643.82 |
| Other Revenue | | | | | | • • • • • | 6,261.78 |
| Other Receipts. | **** | **** | •••• | •••• | | | 15,135.80 |
| Other Receipts. | | **** | •••• | •••• | | •••• | 19,109.00 |
| Total 1 | Receipts | | | | | - | 9100 505 55 |
| Total 1 | receipts | **** | | • • • • • | •••• | | \$102,585.55 |
| | | n. | yment: | | | | |
| Administration- | | 1-6 | <i>ыдинени</i> . | • | | | |
| | | | | | | | \$ 50.700 |
| Staff Section | | | | • | **** | | 12,100.14 |
| Membership S | ection | • • • • • | | | •••• | | 846.82 |
| | | | | | | | 34,546.02 |
| Public Works at | | | | | | | |
| Streets, Roads | | | | | | | 80,398.55 |
| Parks, Garden | is, Recreati | on Gr | ounds | • | | | 4,614.52 |
| Buildings . | | | | | •••• | | 12,181.81 |
| Town Pianning | | | | | | | 215.65 |
| Health Services | | | | | | | 2,344.05 |
| Sanitation . | | | | | | | 5,142.53 |
| Vermin Services | | | | | | | 2,182.12 |
| Bushfire Control | | | | | | | 319.95 |
| Traffie Control. | | | | | | | 2,789.53 |
| Building Control | l | | | | **** | | 1,113.08 |
| Cemeteries . | | | | | | | 116.00 |
| Plant, Machinery | y, Tools-P | urchas | se of P | lant ai | id Tool | s , | 8,878.33 |
| C.R.T. Fund Ex | | | | | | , | 13,608.00 |
| Noxious Weeds | • | | | | | | 279.49 |
| Donations and | Frants | | | | | | 1,045,13 |
| Purchase of Mai | | | | | | | 490.38 |
| All Other Work | | | | | | | 5,854.38 |
| All Other Exper | | | | | | | 177.74 |
| Tit Onioi Taybor | ACTURE O | | | | **** | | A11.14 |
| Total I | Payments | | | | | | \$188,263.46 |
| | | | | | | - | |
| | | | | | | | |

| | | SUN | IMAR' | Y | | | s |
|--|---------|-----------|-----------|---------|---------|-----------|-------------------------------|
| Cash and Bank Bala Receipts as per Stat | | | | 965 | | | 18,463.48 192,585.55 |
| Less Payments as p | er Stai | tement, | 1965- | -66 | | | 211,049.03 188,263.46 |
| Credit Balance at 30 | th Ju | ne, 196 | 6 | | | | \$22,785.57 |
| BALAN | CE SH | | AS AT | 30tlı | JUNE, | 1966 | |
| Current Assets | | | | | | | \$ 22,785.57 |
| Sundry Debtors | | | | | | | 8,878.04 |
| Other Funds | | | | | | | 9,027.49 |
| Deferred Assets | | | | **** | | | 104,694.27 |
| Fixed Assets | | | • • • • • | | | | 187,729.00 |
| Total Assets | š | | | | | | \$333,114.37 |
| | | Lia | bilities | | | _ | |
| Current Liabilities | | | | | | | \$ 5,355.28 |
| Deferred Liabilities | | | | **** | | • • • • • | 241,202.00 |
| | | • | **** | •••• | •••• | - | |
| Total Liabil | ities | | •••• | **** | •••• | | \$246,557.23 |
| | | SUM | MAR | Y | | | • |
| Total Assets | | | | | | | \$ 333,114.37 |
| Total Linbilities | | **** | | | | | 246,557.23 |
| Municipal Accumulat | | | | •••• | | | \$86,557.14 |
| ramerpar Accumulat | MOII A | ссопи | •••• | •••• | | | 300,557 . 14 |
| Contingent Liability above is approxim | | | | inclu | ded in | the | Loan shown |
| We hereby certify to correct. | liat tl | ie figiir | es and | l parti | ienlars | sliow | n above are |
| 0011000. | | | | | | | H, President. Shire Clerk. |

I certify having examined the books and accounts of Angusta-Margaret River Shire Conneil and found same to be correct in accordance with the books, accounts and documents produced, subject to my report.

J. L. AHERN, Government Inspector of Municipalities.

TOWN OF KALGOORLIE.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1966 Receipts

| | | 200 | ooupus | | | | s |
|---|--|--|--|---|------------------|------|---|
| Rates | | | | | | | 106,576.81 |
| * . | ••• | | | | | | 68,300.70 |
| Central Road T | rnst Ennd | | | | | | 43,990.00 |
| Income from Pr | operty | | | | | | 30,929.20 |
| Sanitation Char Fines and Penal Other Fees | nee | | | | | | 20,522.13 |
| Eines and Panal | ltioe | | | | | | 300.04 |
| Other Pees | ities | •••• | • • • • • | •••• | •••• | | 712.42 |
| Transfers from | Trading T | udont ale | ing | | | | • **. *** |
| | | | | | | | 28,000.00 |
| Plant Mainter | | erve rui | uu | | | | 68,856.41 |
| Loan Repaym | Julia | Thursd A | /n) | | •••• | | 34,060.00 |
| Transfer from C | .R.I.F. () | | | | •••• | • | 24,344.90 |
| All Other Revei | | **** | •••• | •••• | | | 24,044.90 |
| | | | | | | | 0430 500 01 |
| | | | | | | | \$426,592.61 |
| | | ** | | | | | |
| | | Pa | yments | ; | | | |
| Administration— | _ | | | | | | 30.03. 40 |
| Staff | d Scrvice | | | | | | 20,911.40 |
| Members . | | | • | | **** | | 3,380.39 |
| Debt Service . | | | | | | | 125,011.81 |
| Public Works at Health Services | nd Scrvice | S | | | | | 143,287.88 7,734.38 |
| Health Services | | | | | | | 7,734.38 |
| Sanitation . | | | | | | | 24,087.49 |
| Other Health E | xpenditure | <i></i> | | | | | 408.85 |
| Traffic Control a | und Licens | sing Ext | penses | | | | 14,471.53 |
| Public Works O | verhead (o | ver allo | eated) | (Credit | i) | | 951.20 |
| Purchase of Too | ois` | | ′ | | | | $75.94 \\ 69.26$ |
| Plant Operation | Costs (ov | er alloca | ited) (| Credit) | | | 69.26 |
| Crushing Plant | | | | | | | 1,830.17 |
| Materials Purcha | sed (over | allocate | ed) (Ĉ | redit) | | | 588.37 |
| Central Road Ti | rust Fund | | , (| , | | | 27,800.00 |
| Donations | ino I ma | | **** | • | •••• | | , |
| | | | | | | | 13,919.00 |
| Statutory | | | | | | | |
| Statutory | | | | • • • • | | | |
| Non-Statutory | erve Fra | | | | | | 2,353.49 |
| Transfers to wes | serve run | ds— | | • | | •••• | 2,353.49 |
| Vehicle | serve Eun | ds— | | | | | 2,353.49 4,701.33 |
| Vehicle Electricity Pla | unt Mainte | ds— enance | | **** | | | 2,353.49 4,701.33 28,000.00 |
| Vehicle | unt Mainte | ds— | | | | | 2,353.49 4,701.33 |
| Vehicle Electricity Pla | unt Mainte | ds— enance | | **** | | | 2,353.49 4,701.33 28,000.00 12,435.40 |
| Vehicle Electricity Pla | unt Mainte | ds— enance | | **** | | | 2,353.49 4,701.33 28,000.00 |
| Vehicle Electricity Pla | unt Mainte | ds— enance | | **** | | | 2,353.49 4,701.33 28,000.00 12,435.40 |
| Vehicle Electricity Pla | unt Mainte | ds— enance | | **** | | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 |
| Vehicle Electricity Pk All Other Exper | nt Mainte iditure | ds— enance SUN | | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 |
| Vehicle Electricity Pla All Other Exper | unt Mainte aditure | ds— enance SUN | IMAR | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 |
| Vehicle Electricity Pla All Other Exper | unt Mainte aditure | ds— enance SUN | IMAR | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 8 17,433.78 426,592.61 |
| Vehicle Electricity Pk All Other Exper | unt Mainte aditure | ds— enance SUN | IMAR | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 |
| Vehicle Electricity Pla All Other Exper | unt Mainte aditure | ds— enance SUN | IMAR | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 \$\frac{8}{17,433.78} 426,592.61 425,139.69 |
| Vehicle Electricity Pla All Other Exper | unt Mainte aditure | ds— enance SUN | IMAR | Y | | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 8 17,433.78 426,592.61 |
| Vehicle Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per | unt Mainte iditure as at 30th Statemen | ds—— enance SUN June, t | IMAR' 1965 | Y | | - | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 817,433.78 426,592.61 425,130.69 818,886.70 |
| Vehicle Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per | unt Mainte iditure | SUN June, t | IMAR' 1965 | Y | | - | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 817,433.78 426,592.61 425,130.69 818,886.70 |
| Vehicle Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per | unt Mainte iditure as at 30th Statemen | SUN June, t | IMAR' 1965 | Y | | - | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,130.69 \$18,886.70 |
| Vehicle Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per | as at 30th Statemen Stateme | sunds— SUN June, t | IMAR 1965 | Y 50th 3 | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 |
| Vehicle Vehicle Electricity Pla All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets | as at 30th Statemen Stateme | sunds— SUN June, t | IMAR 1965 AS AT Lssets | Y 30th 3 | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 |
| Vehicle Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets | unt Mainte as at 30th Statemen r Stateme | ds— sum sum sum sum tum tum tum tum tum tum | IMAR 1965 AS AT | Y | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$18,886.70 |
| Vehicle Electricity Pla All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets | unt Mainte aditure as at 30th Statemen r Stateme | sun sunce t sunc, t t | IMAR 1965 AS AT Lssets | Y | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$18,886.70 5 3,787.79 71,203.32 32,208.65 |
| Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets Fixed Assets | as at 30th Statemen r Statemen r Statemen cancer Si | sunds—— Sundance Sund | IMAR 1965 | Y | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 \$53,787.79 71,203.32 32,208.65 211,194.24 |
| Vehicle Electricity Pla All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets | as at 30th Statemen r Statemen r Statemen cancer Si | sunds—— Sundance Sund | IMAR 1965 | Y | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$18,886.70 5 3,787.79 71,203.32 32,208.65 |
| Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets Fixed Assets | as at 30th Statemen r Statemen r Statemen cancer Si | sunds—— Sundance Sund | IMAR 1965 | Soth : | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 518,787.79 71,203.32 32,208.65 211,194.24 626,354.34 |
| Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets Fixed Assets | as at 30th Statemen r Statemen r Statemen cancer Si | sunds—— Sundance Sund | IMAR 1965 | Soth : | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 \$53,787.79 71,203.32 32,208.65 211,194.24 |
| Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets Fixed Assets | as at 30th Statemen r Statemen r Statemen cancer Si | SUN June, t HEET A | IMAR 1965 AS AT Issets | Soth : | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 518,787.79 71,203.32 32,208.65 211,194.24 626,354.34 |
| Vehicle Electricity Pk All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Assets Deferred Assets Fixed Assets | as at 30th Statemen r Statemen r Statemen cancer Si | SUN June, t HEET A | IMAR 1965 | Soth : | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 \$1,203.32 32,208.65 211,194.24 626,354.34 \$994,748.34 |
| Vehicle Electricity Pic All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Ass Deferred Assets Fixed Assets Investment in E | as at 30th Statemen r Statemen r Statemen control of the statemen control of t | SUN A JUNE, t HEET A A Lia | IMAR 1965 AS AT Issets | Soth : | JUNE, | | 2,353.49 4,701.33 28,000.00 12,435.40 8425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$18,886.70 5 \$ 79 71,203.32 32,208.65 211,194.24 626,354.34 \$ 994,748.34 |
| Vehicle Electricity Pic All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Ass Deferred Assets Fixed Assets Investment in E | as at 30th Statemen r Statemen r Statemen control of the statemen control of t | SUN A JUNE, t HEET A A Lia | IMAR 11965 AS AT Issets Akling | Soth ; | | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 \$53,787.79 71,203.32 32,208.65 211,194.24 626,354.34 \$994,748.34 |
| Vehicle Electricity Pic All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Ass Deferred Assets Fixed Assets Investment in E | as at 30th Statemen r Statemen r Statemen control of the statemen control of t | SUN A JUNE, t HEET A A Lia | IMAR 11965 INSTANCTION SERVICE INSTANCTION INSTANCTI | S0th ; | | 1966 | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$ \$18,886.70 \$ 53,787.79 71,203.32 32,208.65 211,194.24 626,354.34 \$ 994,748.34 |
| Vehicle Electricity Pic All Other Exper Credit Balance : Receipts as per Payments as per Payments as per BAI Current Assets Non-Current Ass Fixed Assets Investment in E Current Liability Non-Current Liability Loan Liability | as at 30th Statemen r Statemen r Statemen control of the statemen control of t | SUN June, t HEET A A Underta | IMAR 11965 AS AT Issets Akling | Soth ; | | | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$17,433.78 426,592.61 425,139.69 \$18,886.70 \$\$ 53,787.79 71,203.32 32,208.65 211,194.24 626,354.34 \$994,748.34 |
| Vehicle Electricity Pic All Other Exper Credit Balance a Receipts as per Payments as per BAI Current Assets Non-Current Ass Deferred Assets Fixed Assets Investment in E | as at 30th Statemen r Statemen r Statemen control of the statemen control of t | SUN June, t HEET A A Underta | IMAR 11965 INSTANCTION SERVICE INSTANCTION INSTANCTI | S0th ; | | 1966 | 2,353.49 4,701.33 28,000.00 12,435.40 \$425,139.69 \$ 17,433.78 426,592.61 425,139.69 \$ \$18,886.70 \$ 53,787.79 71,203.32 32,208.65 211,194.24 626,354.34 \$ 994,748.34 |

213,581.55 \$994,748.34

| | | | - | | | |
|--|--|---|-------------------|--|--|---|
| Troding IIv | dortal | elne | Floots | loity | | |
| Trading Un PROFIT AND LOSS S | | | | | e ve | AR. |
| ENDED | | | | | u 11 | **** |
| | Inco | | | | | |
| ightlng Fees | | | | | | 438,108.58 |
| undries | | | •••• | | | 14,842.32 |
| | | | | | _ | 452,950.90 |
| | Expen | ditura | | | _ | |
| | шары | auare | | | | 8 |
| | | | | | | 184,377.92 79,727.73 |
| dministration Costs | | | | | | 82,703.41 |
| Salance to Appropriation Acc | count | •••• | •••• | • • • • • | | 106,141.84 |
| | | | | | ; | 8452,950.90 |
| Appr | opriat | ion Ac | count | | _ | |
| Salance as at 1st July, 1965 | - | | | | | \$ 218,600.31 |
| .ransfers— | | | •••• | •••• | | |
| Trading Profit and Loss . Capital Account | | | | | | 106,141.84 35,975.93 |
| cupital Moodali | ••• | •••• | | | | |
| | | | | | _ | \$360,718.08 |
| | | | | | | 37 000 00 |
| DC/AC Conversion Fransfer to Reserve Fund . Repayment of Loans | | **** | | **** | | 37,096.09 28,000.00 |
| Repayment of Loans Balance as at 30th June, 19 | 00 | | | | | 68,856.41 226,765.58 |
| Baiance as at soth June, 19 | 99 | •••• | | • | | 220,765.56 |
| | | | | | | \$360,718.08 |
| BALANCE SHE | | | 30tlı | JUNE, | 1966 | |
| | A | ssets | | | | s |
| Current Assets | | | | | | 171,284.58 |
| Fixed Assets | •••• | | •••• | **** | | 743,474.19 |
| | | | | | | 8914,758.77 |
| | Lia | bilities | | | _ | |
| Current Liabilities | | | | | | \$ 8,732.97 |
| Other Liabilities | | | | | | 52,905.88 |
| Investment of Municipal Fu Appropriation Account | | •••• | | | | 626,354.34 226,765.58 |
| Appropriation Account | •••• | | | | | |
| We hereby certify that the Statements of the Town | above of Kal | flgure lgoorli | s are | summa | ries o | 8914,758.77 f the audited |
| We hereby certify that the | above of Ka | lgoorli | s are | summaı L. A. | ries o | \$914,758.77 |
| We hereby certify that the Statements of the Town of Statements of the Town of SHIRE STATEMENT OF FOR THE YEAR | OF REC | CHI' EIPT | s are e. R. I | ERINC D PAY | ALM SON, | \$914,758.77 If the audited IAN, Mayor. Town Clerk. |
| We hereby certify that the Statements of the Town of Statements of the Town of SHIRE STATEMENT OF FOR THE YEAR | OF REC | CHI' EIPT | TTE | SUMMAN L. A. MORRI ERINCE D PAY JUNE | ALM SON, | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 \$ 23,590.01 19,402.01 6,176.06 |
| We hereby certify that the Statements of the Town of SHIRE STATEMENT OF FOR THE YEAR CENTRAL CENTRAL CENTRAL CENTRAL ROAD Trust Fund Income from Property | OF REC | CHI' EIPT | rte | SUMMAN L. A. MORRI CRINC D PAY JUNE | ALM SON, MEN | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 23,590.01 19,402.91 6,176.00 5,032.38 403.39 |
| We hereby certify that the Statements of the Town of Statement OF FOR THE YEAR Rates Licenses Licenses Licenses | OF RECAR EX | CHI' EIPT | rTTE | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 \$ 23,590.01 19,402.91 6,176.05 ,032.38 403.90 674.3: |
| SHIRE STATEMENT OF FOR THE YEA Rates Licenses Covernment Grants and Ro Central Road Trust Fund Income from Property Prines and Penalties Vermin Receipts Other Fees Cother Fees | OF REC | CHI' EIPT NDED eccipts | S AN O | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, MEN, 196 | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 \$ 23,590.01 19,402.91 6,176.06 5,032.38 403.90 674.38 74.88 327.98 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECAR EX | CHI' ELIPT NDED eccipts | S AN O | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, SON, | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 \$ 23,590.01 19,402.91 61,176.00 5,032.33 40.33 74.83 327.33 327.33 |
| SHIRE STATEMENT OF FOR THE YEA Rates Licenses Covernment Grants and Ro Central Road Trust Fund Income from Property Prines and Penalties Vermin Receipts Other Fees Cother Fees | OF REC | CHI' EIPT NDED eccipts | TTE | SUMMAI L. A. AIORRI | ALM SON, MEN, 196 | TS 6 8 23,590.01 19,402.91 6,176.00 5,032.33 403.91 6,74.3: |
| SHIRE STATEMENT OF FOR THE YEA Central Road Trust Fund Income from Property Fines and Penalties Vermin Receipts Other Fees All Other Revenue | OF REC | CHI' EIPT NDED | TTE S AN 30th | SUMMAI L. A. AIORRI | ALM SON, | \$914,758.77 If the audited IAN, Mayor. Town Clerk. TS 6 \$ 23,590.01 19,402.91 61,176.00 5,032.33 40,074.33 72.93 4,079.85 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF REC | CHI' | TTES AN 30th | ERINCE JUNE | ALM SON, | TS 6 23,590.01 19,402.91 6,176.00 5,032.33 403.97 4,079.8; |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECAR EL | CHI' CHI' CHI' EEIPT | TTE S AN | SUMMAI L. A. MORRI CRINC D PAY JUNE | ALM SON, SON, 196 | TS 6 8 23,590.01 19,402.93 4074.33 74.83 859,762.20 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECAR EL | CHIT CEIPT CONTROL CONTROL | TTES AN 30th | SUMMAI L. A. AIORRI | ALM SON, SON, 196 | TS 6 8 23,590.01 19,402.91 6,176.00 5,032.33 4,037.91 4,079.81 859,762.21 \$ \$ 7,403.61 11,841.9 34,830.9 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECOUDS RECOURS REC | CHI' EIPT NDED eccipts | TTE S AN 30th | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, SON, 196 | TS 6 8 23,590.01 19,402.91 61,76.06 674.31 74.83 61 11,841.91 34,830.91 324.0 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECOUPS | CHI' EIPT NDED cceipts | TTE S AN 30th | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, SON, 196 | TS 6 S 23,590.01 19,402.91 (6176.00 5,032.33 4,079.81 S59,762.20 S 7,403.61 11,841.91 324.0 933.6 60.4 |
| SHIRE STATEMENT OF FOR THE YEA Central Road Trust Fund Income from Property Fines and Penalties Vermin Receipts Administration Debt Service Public Works and Services Health Services Utermin Services Bushfire Control Treffic Control Treffic Control | OF RECORDS REC | CCHI' CEIPT: CONTROL OF THE PROPERTY OF THE | TTTE S ANN O 30th | Summar L. A. MORRI CRINC D PAY JUNE | ALM SON, MEN 196 | TS 6 8 23,590.01 19,402.91 61,76.00 5,032.33 44,079.81 859,762.20 \$ 7,403.61 11,841.91 324.0 933.6 60.4 1,094.7 5.391.7 5.291.7 5.291.7 5.291.7 5.291.7 5.291.7 5.291. |
| SHIRE STATEMENT OF FOR THE YEA Rates Licenses | OF RECOUDS RECOURS REC | CHI' EIPT NDED eccipts | rte | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, SON, 196 | TS 6 23,590.01 19,402.91 6,176.06 5,032.37 4,079.81 859,762.20 \$ 7,403.61 11,841.91 34,830.91 6,176.06 674.33 27.93 6,176.06 674.33 27.93 6,00.44 830.93 6,00.44 830.93 6,00.45 830.93 6,00.25 830.93 6,00.25 830.93 6,00.25 830.93 6,00.25 830.93 6,00.25 830.93 6,0 |
| SHIRE STATEMENT OF FOR THE YEA Rates Licenses L | OF RECOUPS | CHI' CHIT EIPT NDED | TTTE S ANN 30th | Summar L. A. MORRI CRINC D PAY JUNE | ### ALM SON, ## | TS 6 23,590.01 19,402.91 6,176.00 6,032.83 403.94 4,079.85 74.87 327.96 11,841.91 34,830.91 324.0 933.6 60.4 1,094.7 5,391.1 6,250.0 6,278.2 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECOUPS PROPERTY OF THE PRO | CHI' CHIT EIPT NDED | rte | SUMMAI L. A. MORRI ERINC D PAY JUNE | ALM SON, SON, 196 | TS 6 S 23,590.01 19,402.91 6,176.00 5,032.33 4,079.81 S59,762.21 S 7,403.61 11,841.9 32.4 0 6 6 6 4 1,094.7 5,391.1 6,250.0 6 278.2 431.2 431.2 |
| SHIRE STATEMENT OF FOR THE YEA Rates | OF RECOUPS | goorli D CHI' EIPT NDED cceipts | TTE S AN 30th | SUMMAI L. A. AIORRI ERINC D PAY JUNE | ALM SON, SON, 1966 | TS 6 S 23,590.01 19,402.91 6,176.00 5,032.33 4,079.81 S59,762.21 S 7,403.61 11,841.9 32.4 0 6 6 6 4 1,094.7 5,391.1 6,250.0 6 278.2 431.2 431.2 |

Debit Balance at 1st July, 1965 Payments as per Statement

Less Receipts as per Statement

Debit Balance at 30th June, 1966

Current Assets—
Sundry Debtors
Stock On Hand
Non-Current Assets—Trust Finid Bank
Deferred Assets
Fixed Assets

Total Assets

BALANCE SHEET AS AT 30th JUNE, 1966

....

....

| x211111, 44.11. | | | | 00 10 | | | 1000. |
|--|----------------|----------------------|------------------|---------------------|---------------------|------------------|--------------------------|
| | | | | | | | |
| | | Liabi | lities | | | | \$ |
| Current Liabilities Non-Current Liabilities | Trans | The | TO | .i | | | 18,258.09 2,014.00 |
| | | | Dai | | | | 48,231.50 |
| Total Liabilit | ies | | | **** | | 8 | 68,503.59 |
| | | SUMA | | | | | |
| | | 50015 | 12411.1 | | | | \$ |
| (Daka) Tanasasas | | | | | | 1 | 04,437.56 68,503.59 |
| Municipal Accumulation | | | | | | | 35,933.97 |
| - | | | | | | | |
| We hereby certify tha | ttne | ngures a | ша р | articula E.J. S | rs abov TEPH | ENS. | President. |
| 29th November, 1966. | | | G. | J. Mc | DONA | LD, S | hire Clerk. |
| I certify having exami | | a hooke | and a | ecounts | of the | Shire | of Chitter- |
| ing; also compared ing Account, and Ba Forms 6 to 8b, both | the S lance | tatemen Slieet, a | ts of Iso su | Receipt pporting | s and P z Stater | 'aymer nents, | nts, Work- numbered |
| ance with the book | s, acc | ounts a | nd de | cument | s prod | uced. | |
| | | | | | C. C | RIGG | , Auditor |
| | | | | | | | |
| | | | | | | | |
| SHI | RE | OF B | ODI | DING | TON. | | |
| orm a terms from | | | | | 70 1 772 0 | ********* | |
| STATEME: FOR TH | NT O | F RECI | DED | S AND 30th J | UNE, | ENTS 1966 | |
| | | | eipts | | | | |
| Rates | | | | | | | \$ 18,653.71 |
| Licences | | | | | | | 16,632.70 |
| Government Grants C.R.T. Funds | | | | | | | 16,866.00 8,242.00 |
| Income from Propert Sanitation Charges | | | | | | | 3,155.06 2,216.73 |
| Vermin Receipts | | | | | | | 13.70 |
| Cemetery Receipts Bushfire Receipts | | | | | **** | | 21.00 100.00 |
| Fines and Penalties Other Fees | | | | | | | 1,693.00 182.10 |
| Sundry Revenue | | | | | **** | | 105.73 |
| | | | | | | | \$67,881.73 |
| | | Pa | yment. | ę | | - | |
| 1.1 | | 2 (1) | , monu | | | | 0.059.04 |
| Administration Debt Service | | | | | | | 9,058.04 9,020.18 |
| Public Works and S Buildings— | ervice | s | | **** | | | 19,980.15 |
| Construction | | | | | | | 2,035.96 |
| Maintenance Water Supply | | | | | | | 1,695.74 19.60 |
| Health Services | | | | | •••• | | 478.00 2,281.25 |
| Sanitation Vermin Services | | | | | | | 1,327.24 |
| Bushfire Control Traffic Control | | | | | | | 786.60 1,224.00 |
| Cemeterles Public Works Overh | | | | | | | 20.62 5,501.49 |
| Plant Operation Cos Plant, Machinery an | ts | | | | | | 5,352.49 |
| Plant, Machinery an C.R.T. Moneys | id Too | ols | **** | | | | 6,112.45 4,433.00 |
| Donations and Gran | us | **** | | | | • • • • | 500.00 187.14 |
| Other Expenditure | •• | | | •••• | | | |
| | | | | | | | \$70,013.95 |
| | | SU | MMAI | RY | | | s |
| Debit Balance 1st J | July, ∶ | 1965 | | | | | 3,835.25 |
| Payments as per St | ateme | :11t | • • • • • | • • • • | | | 70,013.95 |
| Receipts as per Sta | temen | ıt | | | | | 73,849.20 67,881.78 |
| _ | | | | | | _ | \$5,967.47 |
| Debit Balance 30th | | | | | | | |
| BALAN | CE S | | | | JUNE | , 1966 | |
| | | Li | ab i liti | es | | | s |
| Bank Overdraft | | | | | | | 5,967.47 3,020.98 |
| Interest Acerued | | **** | | | **** | | 999.91 |
| Sundry Creditors Interest Acerued Deferred Creditors Rates in Suspense | | | | **** | | | 1,592.00 56.6 |
| Payments in Advar | ıce | **** | **** | | | **** | 15.60 |
| Payments in Advar Refunds Due Loan Liability | | **** | | | | | $\frac{4.40}{74,289.68}$ |
| Minicipal Accumula | ation | Account | | **** | | | 15,592.7 |
| | | | | | | | |

We hereby certify that the figures and particulars shown on these Statements are correct.

Sundry Debtors Stocks Returned Cheques Trust Fund Bank Loan Fund Bank Flxed Assets

74,724.38 59,762.20

\$14,962.18

\$
14,790.80
265.83
2,014.00
1,203.17
86,163.76

\$104,437.56

T. CURNOW, President. N. G. LEACH, Shire Clerk.

....

\$101,539.43

1,554.37 46.51 75.42 56.63 820.50

98,986.00

\$101,539.43

I hereby certify having examined the books and accounts of the Shire of Boddington and compared Statements and found same to be correct and in accordance with such books and accounts, subject to my report.

J. AHERN, Auditor-

CITY OF SOUTH PERTH. Municipal Fund STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1966 Receipts S Rates Licences Government Grants Central Roads Trust Fund Grants Income from Property Rubbish and Sanitary Charges, etc. Fines and Penalties All Other Revenue Control Account—Reimbursement to Municipal Fund from Loan Capital Accounts 407,606.70 45,418.03 2,084.00 80,264.00 21,625.85 51,226.23 216.60 45,272.05 45 272 05 148,160.64 Total Receipts \$801,874.10 Payments s Administration-32,087.88 5,280.45 89,132.35 144,078.93 49,295.47 84,214.40 34,249.63 30,886.50 7,046.13 59,733.71 8,035.73 Public Works Overhead Less Allocated to Works and Services 39,251.04 39,251.04 Nil Plant, Machinery and Tools— Purchase and Maintenance of Plant and Tools (other than from Reserve Fund) Plant Operation Costs—Trucks and Machines 4.527.17 Less Allocatted to Works and Services 681.56 Materials-Less Allocated to Works Unallocated (CR.) 73.53 Donations and Grants-20,667.09 Statutory Non Statutory Non Statutory Sundries and Contingencies Transfer to Reserve Fund (Long Service Leave) Transfer to Reserve Fund (Plant Replacement) Trust Account—(Amounts Advanced by Municipal Fund due by Trust Account) Staff Refund Account, etc.— Salaries and Wages Deductions (Credits) Less Payments (Various) 2,874.38 2,405.91 4,000.00 18,000.00 789.25 36,438.29 36,438.29 Nil 6,940.40 All Other Expenditure Control Accounts—(Expenditure Advanced from Municipal Fund) Loan Capital Ac-155,414.73 counts \$760,509.64 Total Payments SUMMARY Cash and Bank Balances as at 1st July, 1965 Receipts as per Statement 134,103.36 801,874.10 925,977.46 Payments as per Statement 760,509.64 Credit Balance as at 30th June, 1966 \$175,467.82 BALANCE SHEET AS AT 30th JUNE, 1966 Current Assets— Cash and Bank Balances Short Termed Investments Sundry Debtors Stock on Haud Non Current Assets— Trust Fund Loan Capital Fund Plant Replacement Reserve Fund Long Service Leave Reserve Fund Fixed Assets— Freehold Land Land and Buildings Buildings Furniture and Fittings Plant and Machinery Loose Tools 35,617.82 140,000.00 111,457.18 4,490.29 15,736.69 99,120.09 21,842.47 6,211.41 87,026.25 245,100.00 395,270.00 19,851.00 124,013.50 2,164.00\$1,307,900.70

Total Assets

Total Liabilities

Liabilities

\$ 2,985.15

15,736.69 21,842.47 6,211.41 722,681.60

\$769,457.32

| AZETTE, W.A. | | | | | | 3449 |
|---|------------------------------------|--|---|---|--|---|
| | SUM | MARY | | | | |
| Total Assets | | | | | 1, | \$ 307,900.70 |
| Total Liabilltles Municipal Accumulation Acc | ount S | | | | | 709,457.32 |
| Municipal Accumulation Acc | ount a | ourpius | | | | 538,443.38 |
| We hereby certify that the fi | W. | C. G. T J. | HOMA HAR | s, 0.B | .E., J | orrect. .P., Mayor. Fown Clerk. |
| AUDI We have examined the book the year ended 30th, June In our opinion: (a) The accompanying be of receipts and paym identification, are pro visions of the Local give a true and fair v June, 1966, and of th (b) The accounting and o examined by us have provisions of the Local 18th November, 1966 | s and e 1966 dance ents a | sheet, and supdrawn in the state to the stat | of the adjustn porting ip in a Act 19 ite of t he year lncludi y kept t Act 1 | nent ac g stater ccordar 960 as the City r ended ing regi in acc 960 as | count nents, nce wi anien 's affi on th sters) ordan amend | , statement signed for |
| | | ъ. н. | WHEA | 11151, | F.U | A., Auditor. |
| SHIRE | OF | ME | RREI | DIN. | | |
| STATEMENT OF FOR THE YE | FREG | EIPTS | AND | PAY | IENT | 8 |
| FOR THE TE | | eceipts | 30111 | ONE, | 1900 | |
| Rates | | • | | | | \$ 117,765.45 |
| Rates | | •••• | | | | 117,765.45 62,486.36 41,960.85 |
| Central Road Trust Fund | | | | | | 41,186.54 |
| Sauitation Charges | | | | | | 41,186.54 18,457.16 8,496.53 |
| Fines and Penaities | | | | | | $1,820.15 \\ 243.00$ |
| Cemetery Receipts Vermin Receipts Traffic Act Health Act | | • | | | | 122.35 |
| Health Act | | | | | | $862.54 \\ 384.80$ |
| Transfer from Trading Cond All Other Revenue | | | | | | 4,915.16 16,881.70 |
| Total Recelpts | | •••• | | | _ | \$315,582.59 |
| | P | ayments | | | | |
| Administration | | | | | | 21.691.80 |
| Debt Service Public Works and Services | • • • • • | | | •··• | •••• | 21,691.80 67,190.56 146,832.77 |
| Building Construction and Town Planning Expenses | Mainte | nance | | | | 23,336.41 |
| Town Planning Expenses Health Services | | | | | | 19.50 10,925.50 |
| Vermin Services Noxious Weeds Control | | | | | •••• | 10,925.50 945.98 703.96 |
| Bush Fire Control | • · · · · | | | | | 168.72 |
| Traffic Control Building Control | | | | | | 4,725.45 1,040.00 |
| Centeteries Plant, Machinery, Tools | | | | | | 900.39 |
| Payment to Central Road | rust I | Fund | | • | | 9,571.68 30,763.00 1,191.60 2,200.00 3,870.11 |
| Donations and Grants Purchase of Land | | | | | | 2,200.00 |
| Other Expenditure | | | •••• | | | 3,870.11 |
| Total Payments | | • | •··• | | | \$325,377.36 |
| | su | MMAR | Y | | | • |
| Credit Balance as at 1st Ju Receipts as per Statement | ly, 196 | 35 | | | | 2,758.38 315,582.59 |
| | | | | | - | 318,340.97 |
| Payments as per Statement | | | | •••• | | |
| Debit Balance as at 30th J | une, I | 966 | •··· | •••• | | \$7,036.39 |
| BALANCE SE | IEET | AS AT Assets | 30th | JUNE | , 1966 | ; |
| Current Assets- | | | | | | \$ |
| Petty Cash and Change Sundry Debtors | | | | | •••• | 60.00 27,911.32 |
| Stock on Hand Non Current Assets | | | | | | 2,501.70 43,021.28 |
| Fixed Assets | | | | | | 566,747.64 |
| Total Assets | | | | | | \$640,241.94 |
| | \boldsymbol{L} | iabilitie | 8 | | - | |
| Current Liabilities | | | | | | \$ 18,820.27 |
| Non Current Liabilities | | | | | | 10,125.37 |
| Deferred Liabilities | | •••• | | •••• | | 295,117.48 |
| Total Liabilities | | | | • • • • | •…• | \$324,063.12 |

We hereby certify that particulars and figures given up are correct. T. G. TELFER, President. R. LITTLE, Shire Clerk.

I certify having examined the books and accounts of the Shire of Merredin; also compared the Statement of Receipts and Payments, Adjustment Account and Balance Sheet, also supporting statements and found same to be correct, in accordance with the books, accounts and documents produced. E. B. PEGG, Inspector of Municipalities.

| CHIPL OF PACCEMPAN | Drawante |
|--|--|
| SHIRE OF BASSENDEAN. | Payments Administration— \$ Staff Section 4,213.60 |
| STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1966 | Membership Section 330.18 |
| Receipts | Public Works and Services 29,742.24 |
| Rates 84,882.84 | Town Planning 560.85 |
| Payment in Lieu of Rates | Vermin Services 528.62 |
| Government Grants 24,867.65 Contributions to Works 8,685.59 | Traffic Control 470 29 |
| Central Road Trust Fund 33,859.50 Income from Property 17,446.72 | Materials 99.45 |
| Sanitation Charges | Donations and Grants 50.00 |
| Sale of Electricity Plant to S.E.C. 7,000 00 Sale of Land 500 00 Sale of Plant 8,710 50 | Total Payments |
| Sale of Plant 8,710.50 All Other Revenue 240.81 | SUMMARY |
| Total Recelpts \$221,722.89 | Credit Balance as at 1st July, 1966 1,232, 51 |
| Payments | Receipts as per Statement 57,892.92 |
| Administration— | Payments as per Statement 59,125 .43 Payments as per Statement 53,835 .17 |
| Staff Section 19,485.77 Members Section 2,588.97 | Credit Balance as at 30th June, 1966 5,290.26 |
| Debt Service 33,986.07 Public Works and Services 114,280.79 | BALANCE SHEET AS AT 30th JUNE, 1966 |
| Town Planning Expenses 28.64 Health Services 20,242.96 Plant, Machinery and Tools | Assets |
| Purchased 7.529.10 | Current Assets 5,290.26 |
| Operation Costs (not Allocated) | Sundry Debtors 1,798.07 Transfer to Trust Unspent C.R.T. Funds 4,666.00 |
| Donations and Grants— Statutory 4,128.84 | Stock in Hand 538.27 Non-Current Assets— |
| Non-Statutory 336.20 Other Works and Services 832.46 | Trust Find |
| Transfer to C.R.T. Reserve | Deferred Assets—Water Supply 12,969.75 Fixed Assets— |
| Total Payments \$225,097.36 | Freehold Land and Buildings 27,521.66 Furniture and Equipment 1,124.00 |
| | Machinery and Plant 25,541,25 Tools 314.06 Investment in Electric Light U/T 6,016,32 |
| SUMMARY | m + 1 + + + |
| Credit Balance 1st July, 1965 4,534.76 | Total Assets |
| Receipts, per Statement 221,722.89 | Charact Tichilities 8 |
| Payments, per Statement 226,257.65 225,097.36 | Sundry Creditors 666.28 |
| Credit Balance, 30th June, 1966 \$1,160.29 | Non-current Liabilities 4,666.00 Deferred Liabilities 52,972.53 |
| And the state of t | Total Liabllities \$59,242.30 |
| BALANCE SHEET AS AT 30th JUNE, 1966 | SUMMARY |
| Assets \$ | Total Assets 107,688.20 |
| Current Assets 78,082.04 Deferred Assets 76,317.86 | Total Liabilities |
| Reserve Finids | Municipal Accumulation Account \$48,445.90 |
| Total Assets \$474,838.82 | Electric Light—Trading Undertaking |
| Liabilities | STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1966 |
| Current Tighillting | Receipts |
| Deferred Liabilities 230,161.70 | Sale of Current 313.37 |
| Total Linklitics | Meter Reuts 7.50 Balance Overdraft, 30th June 1966 508.55 |
| Total Liabilities \$345,235.30 | Total Receipts S829.42 |
| SUMMARY | Payments |
| Total Assata | S Operation Costs 823.65 |
| Total Liabilities 474,838.82 | Insurance 5.77 |
| Municipal Accumulation Account—Surplus \$129,603.52 | Total Expenditure 8829.42 |
| We hereby certify that the figures and particulars in accordance with | Revenue Account |
| Statements attached arc correct. A. C. FAULKNER, J.P., President. | STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR ENDED 30th JUNE, 1966 |
| C. McCREED, Shire Clerk. | Payments |
| I hereby certify having examined the books and accounts of the Bassen- dean Shire Council, also compared the Statements of Receipts and | Operation Costs 977.49 |
| Payments and Assets and Liabilities, also supporting Statements, and found same to be correct, in accordance with the books, accounts | Depreciation 655.05 |
| and documents produced. P. FELLOWES, Government Auditor and Inspector. | Total Payments \$1,632.54 Receipts |
| | \$ |
| SHIDE OF MANDEDING | Sales Current, etc. 428.98 Net Revenue Account 1,203.56 |
| SHIRE OF WANDERING. STATEMENT OF RECEIPTS AND PAYMENTS | Total Receipts \$1,632.54 |
| FOR THE YEAR ENDED 30th JUNE, 1966 | BALANCE SHEET AS AT 30th JUNE, 1966 |
| Receipts | Liabilities |
| Rates 12,531.11 Licences 14,350.84 | S Current Liabilities 658.62 |
| Government Grants 16,263.33 Central Road Trust Funds 11,812.50 | Fixed Liabilities 4,812.76 |
| Sanitation Fees 1,150.29 | Total Liabilities |
| Fines and Penaltics | Assets |
| Other Fees 1,439.24 Other Revenue 294.87 | Current Assets 108.11 Fixed Assets 5,361.27 |
| Total Receipts \$57,892.92 | Total Assets \$5,460.38 |
| | |

| 30 December, 1966.] | GOVERNMENT | GAZETTE, W.A. | 3451 |
|--|---|---|--------------------------|
| | rticulars are correct. ENNINGTON, President. GORDON, Shire Clerk. | Traffic Control— \$ Salaries and Wages | \$ |
| I have examined the books and accounts of the the year ended 30th June, 1966. I certify the mentioned above correspond with the book | Shire of Wandering for at the Annual Statement | Other Costs— 102.01 Number Plates 10.50 Handbook 10.50 | 565.61 |
| and documents submitted for audit, and are subject to my report. | in my opinion correct, | Cemeteries—Maintenance Public Works Overhead— | 19.00 |
| J. AHERN. Government In | aspector of Municipalities | Engineering Salaries 1,434.90 Engineering Office Expenses 562.61 | |
| | | Insurance on Works 443.79 | |
| | | Other—Butane Gas 127.58 3,117.18 | |
| | | Less Allocated to Works and Services 3,117.18 | |
| SHIRE OF TABLEL | AND. | Plant, Machinery, Tools— Purchase of Plant, etc | 2,981.61 |
| STATEMENT OF RECEIPTS AND FOR THE YEAR ENDED 30th 3 | | Operation Costs— Fuel and Oils 2.750.64 | , |
| Receipts | 21.23, 1000 | Tyres 1,105.41 Repairs 7,780.29 | |
| Rates | \$ \$ 13,021.45 | Less Allocated to Works and Services 11,636.34 | |
| Payments in lieu of Rates | 112.00 | Matching Moneys—Payment to C.R.T. Fund | 6,098.00 |
| Licences— Traffic Act—Licence Fees (including Trans- | | Donations and Grants-Statutory-Fire | 643.85 |
| fers and Duplicate Licences) Dog Act | 11,542.27 46.00 | Transfers to Reserve Funds—Plant | 5,139.00 |
| Health Act—Offensive Trades Building Permits | 4.00 4.00 | Total Payments | \$63,457.34 |
| Government Grants and Recoups— | 11,596.27 | | |
| Main Roads Department Department of Agriculture and Fisheries, | 23,402.23 | SUMMARY | 8 |
| Dales Gorge | $\frac{24.00}{}$ 23,426.23 | Cash and Bank Balances at 1st July, 1965 (Debit) Receipts as per Statement | 2,325.24 65,757.41 |
| Matching Moneys—C.R.T. Fund Grants— Subsidy | 5,608.58 | Payments as per Statement | 63,457.34 |
| Income from Property— Recreation Grounds, Baths, Beaches | 633.50 | Credit on Debit Balance at 30th June, 1966 (Debit) | \$25.17 |
| Plant Hire | 309.00 3,434.32 | • | |
| Reserve Rental | | BALANCE SHEET AS AT 30th JUNE, 1966 | |
| Sanitation Charges Fines and Penaltics | 19.00 128.20 | Liabilities | |
| Cemetery Receipts Other Fees— | 18.00 | Current Liabilities— Municipal Account—Debit Balance at 30th June, 1966 | \$ 25.17 |
| Traffic Act—— Plates | 132.00 | Sundry Creditors | 2,588.01 1,044.29 |
| Other— M.V.I.T. Commission | 71.25 | Non-Current Liabilities— | 40.00 |
| Search Fces Duplicate Labels | $\frac{1.00}{1.00}$ | Trust Fund Plant Reserve Fund | 640.83 |
| All Other Revenue— | 205.25 | Deferred Liability—Loan Liability | 83,529.24 \$87,867.54 |
| Sundry Debtors—Repayment of Car Donation | 776.60 10.01 | Assets | |
| Salc of Landrover T/S from Plant Fund | 304.00 6,149.00 | Current Assets— \$ Sundry Debtors—Rates | \$ 148.27 |
| Total Receipts | \$65,757.41 | Credit Balances— Plant Fund Bank Account at 30th June, | 040.00 |
| • | | 1966 Credit Balance—Trust Fund, at 30th June, 1966 | 640.83 40.00 |
| Payments Administration (detailed)— | \$ | Prepayment Accounts Fixed Assets— | 13.33 |
| Staff Section— Salaries | 6,114.51 | Buildings 46,217.12 Less Proven Depreciation 3,822.86 | |
| Payroll, Tax, Superannuation, etc., on Office Salaries Office Expenses | 199.80 644.47 | Hall Equipment 1,138.80 | 42,394.26 |
| Advertising, Stationery, Printing | 444.56 128.00 | Less Proven Depreciation 341.80 Office Furniture 2,046.59 | 797.00 |
| Other— Subscriptions | 30.30 | Office Furniture 2,046.59 Less Proven Depreciation 574.74 | 1,471.85 |
| Bank Charges Insurance | 27.25 280.17 | Plant 73,695.61 Less Proven Depreciation 14,362.19 | 1,111.00 |
| Legal Costs | 8,005.93 | Fire Equipment 1,628.90 | 59,333.42 |
| Membership Section— Election Expenses | 43.20 | Less Proven Depreciation 601.12 | 1,027.78 171.40 |
| Election Expenses Mayoral or Presidential Allowance Members' Travelling, etc. Refreshments and Entertainment | 100.00 546.48 182.31 | Tools | 640.83 |
| Other— Donations | 45.65 | Total Assets 8 | 106,678.97 |
| Naturalization Civil Functions | 35.74 320.45 | | |
| Debt Scrvice— | 1,273.83 | SUMMARY | • |
| Interest on Loans Repayment of Principal | 3,404.87 8,268.76 | | 106,678.97 |
| Interest on Overdraft | 39.70 11,713.33 | Total Liabilities | 87,867.54 |
| Public Works and Services— Streets, Roads and Bridges— | | | \$18,811.43 |
| Construction Maintenance | 6,866.80 17,422.86 | Contingent Liabilities.—The amount of Interest included in bentures issued, payable over the life of the Loans, and | not snown |
| Street Lighting | 1,287.93 | under the heading of Loan Liability, is approximately \$2: We hereby certify that the figures and particulars above are | 3,199.09. |
| Beaches, etc Equipment and | 285.73 | accordance with the Statement attached. | |
| Maintenance—Halls and Offices | 87.96 | D. R. ANDREWS, M. F. SHEEHAN, A | |
| Health Services—Salaries—Inspectors and M.O.H | 136.03 | I certify having examined the books and accounts of the Shire Council; also compared the Statements of Receipt | Tableland |
| Sanitation— Refuse Disposal | 900.00 | Shire Council; also compared the Statements of Receipt ments, Adjustment Account, and Balance Sheet, inclusive same to be correct with the books, accounts and document | and found |
| Depot Maintenance Other Health Expenditure—Infectious Dis- | 26.87 3.00 | subject to my report. | |
| eases | 1,065.90 | E. B. PEGG, Government Inspector of Munic | cipalities. |

LOCAL GOVERNMENT ACT, 1960.

City of Perth.

Notice of Intention to Borrow.

Proposed Loan (No. 66) of \$144,000.

NOTICE is hereby given that the Council of the City of Perth proposes to borrow the sum of \$144,000, to bear interest at a rate not exceeding 6 per cent. per annum, repayable over a period of 20 years by 40 six-monthly debentures of equal amounts to cover principal and interest, payable at the office of the City of Perth, Council House, St. George's Terrace, Perth.

The purposes for which the loan is to apply are as follows:—

| Higgins Park Tennis Courts— | \$ |
|---|-----------------|
| New pavilion | 30,000 |
| Extensions to existing pavilions— | |
| Fletcher Park Victoria Park Bowling Club | 17,000 7,000 |
| Perth Bowling Club pavilion (Langley Park) | 17,000 |
| Perth Oval—Extensions to pavilion | 25,000 |
| Construction of pavilions and toilets in parks and reserves — Star, Mars and Oats Streets Reserve; Streatley Road Reserve; and new pavilion and toilets in Birdwood Square | 42.000 |
| Paving parking bays in reserves | 5,000 |
| | \$144,000 |

Plans, specifications and estimates of cost of such works will be open for inspection by ratepayers for a period of 35 days from the date of advertisement, at the office of the Town Clerk, Council House, St. George's Terrace, Perth, between the hours of 10 a.m. and 4 p.m., Monday to Friday, excluding public holidays.

Dated the 28th day of December, 1966.

C. J. B. VERYARD, Lord Mayor.

G. O. EDWARDS, Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1965.

Shire of Perth.

Notice of Intention to Borrow—Proposed Loan No. 137—\$160,000.

PURSUANT to section 610 of the Local Government Act, 1960-1965, the Perth Shire Council hereby gives notice that it proposes to borrow by the sale of debenture or debentures, money on the following terms and for the following purposes: \$160,000 for 15 years with interest at the rate of not exceeding six dollars per centum per annum, repayable at the office of the Shire of Perth by 30 equal half-yearly instalments of principal and interest. Purpose: Development of Reserves, construction of buildings, etc., and footpath construction and reconstruction.

Schedule and an estimate of the cost thereof and statement required by section 609 are open for inspection by ratepayers of the Municipality at the office of the Council, Cedric Street, Osborne Park,

between the hours of 10 a.m. and 4 p.m. on week-days except Saturdays for 35 days after publication of this notice.

Dated this 20th day of December, 1966.

Dr. M. STARKE,

President.

LLOYD P. KNUCKEY, Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1965.

Shire of Perth.

Notice of Intention to Borrow—Proposed Loan No. 138—\$40,000.

PURSUANT to section 610 of the Local Government Act, 1960-1965, the Perth Shire Council hereby gives notice that it proposes to borrow by the sale of debenture or debentures, money on the following terms and for the following purpose: \$40,000 for 5 years with interest at the rate of not exceeding six dollars per centum per annum, repayable at the office of the Shire of Perth by 10 equal half-yearly instalments of principal and interest. Purpose: The purchase or replacement of vehicles, plant and equipment.

Schedule and an estimate of the cost thereof and statement required by section 609 are open for inspection by ratepayers of the Municipality at the office of the Council, Cedric Street, Osborne Park, between the hours of 10 a.m. and 4 p.m. on weekdays except Saturdays for 35 days after publication of this notice.

Dated this 20th day of December, 1966.

Dr. M. STARKE,

President.

LLOYD P. KNUCKEY, Shire Clerk.

LOCAL GOVERNMENT ACT, 1960.

Shire of Kulin.

Notice of Intention to Borrow.

Proposed Loan No. 24 \$21,000.

PURSUANT to section 610 of the Local Government Act, 1960, the Kulin Shire Council hereby gives notice that it proposes to borrow money, by the sale of a debenture or debentures on the following terms and for the following purposes: \$21,000 for twenty years, at a rate of interest not exceeding \$6 per cent. per annum repayable at the office of the National Bank Savings Bank Ltd, Perth, by half-yearly instalments of principal and interest. Purpose: Being portion of cost of constructing an Agricultural Hall in Dudinin Townsite. Repayment: The loan repayments will be met by rating within a prescribed area, which area is defined below and may be sighted at the Council offices.

Plans, specifications, estimate and statements as required by section 609 of the above Act, are open for inspection at the Council's office, Johnston Street, Kulin, for 35 days after publication of this notice.

Prescribed Area, (Williams Locations) the boundary of which commences at the southwest corner of 10503, going generally easterly along the south

boundary of 10503, southeast and south boundary of 11474, south boundary of 8156, 11238, part of 11473, the south and part of east boundary of 11591, the south and west boundaries of 14900 to northwest corner of 9942, then south to the southwest corner of 9945, along part of the north, the west, south and east boundaries of 9944, then generally east and northeast along the south and part of east boundary of 9945, south boundary of 9130, of east boundary of 9945, south boundary of 9130, the south and east boundary of 9425, part south boundary of 8451, and 13579, the west and south boundary of 15468, the south and east boundary of 15405 to the southwest corner of 8674 then east to the southeast corner of 11316, then north along surveyed road to northeast corner of 9958, then east along south boundary of 10194, part of east boundary of 10194, then along the south, west, south, east, north and east boundaries of 15046 and north to the northeast corner of 14933, then west north to the northeast corner of 14933, then west along the north boundary of 14933, along part of west boundary of 14933, part of north boundary of 10199 to south east corner of 15027, north along the east boundary of 15027, west along the north boundaries of 15027, 12785, 15026 and generally west to the northwest corner of 8556. Then north along part east boundary of 8553, east and north boundary of 8554, the north and east boundary of 9270 to the northeast corner of 14788, then along part north boundary of 14788 to southeast corner of 8905, then north to the northwest corner of 12749, then east along part north boundary of 12749 to southwest corner of 12635, north along west, north and west boundary of 12966, then generally west along north boundaries of 12966 and 11173, along east, north and west boundaries of 8579, along north boundary of 8580, then north to northeast corner of 9254, then north along east boundary of 9250, along the north along east boundary of 9250, along the north along east boundary of 9250, along the north along east boundary of 9239, along the east, north, east and north boundary of 12550 to the southeast corner of 13909, then along the east, north and west boundaries of 13909, then southwest to the northwest corner of 12223, then along the Rabbit Proof Fence surveyed road to the southwest corner of 10502 to the southwest corner of 10503.

Dated this 21st day of December, 1966.

H. J. HODGSON,
President.

J. F. BOSCHETTI, Shire Clerk.

LOCAL GOVERNMENT ACT, 1960.

Shire of Collie.

Notice of Intention to Borrow

Proposed Loan (No. 47) of \$8,000.

PURSUANT to section 610 of the Local Government Act, 1960, the Collie Shire Council hereby gives notice that it proposes to borrow money, by the sale of debentures, on the following terms and for the following purposes: \$8,000, for a period of five years, at a rate of interest of 5.5 per centum per annum, payable at the office of the Council, Collie by ten equal half-yearly instalments of principal and interest. Purpose: Purchase of plant and office equipment and alterations to gravel screening plant.

Plans, specifications and details of plant and equipment and statement required by section 609 of the Act are open for inspection at the office of the Council, during office hours, for thirty-five days after publication of this notice.

Dated this 21st day of December, 1966.

R. G. PIKE, President.

G. W. WEIR, Acting Shire Clerk. LOCAL GOVERNMENT ACT, 1960.

Shire of Victoria Plains.

Loan No. 30-\$12,800.00.

PURSUANT to section 610 of the Local Government Act, 1960, the Victoria Plains Shire Council hereby gives notice that it proposes to borrow money, by the sale of debentures, on the following terms and for the following purpose: \$12,800 for 10 years with an interest rate not exceeding \$12.00 per centum per annum, repayable at the Bank of New South Wales, Bolgart, Western Australia, by 20 equal half-yearly instalments of principle and interest. Purpose: Contributory Bitumen Scheme—4.5 miles, Moora-Mogumber Road; 3 miles, Yerecoin South-East Road; 3.2 miles, Piawaning East Road.

Plans of specifications and a statement required by section 609 of the Local Government Act, 1960, are open for inspection to ratepayers of the Municipality at the office of the Council, Calingiri, during office hours, for 35 days after the publication of this notice.

J. D. MILNER,

President.

E. M. SMEDING, Shire Clerk.

SHIRE OF MANDURAH.

Traffic Inspector

IT is hereby notified for general information that Mr Robert Goodall, has been appointed as a Traffic Inspector for the Shire of Mandurah, as from the 26th December, 1966.

K. W. DONOHOE,

Shire Clerk.

SHIRE OF PORT HEDLAND.

Appointment of Traffic Inspector.

IT is hereby notified for general information that Mr John Mackie Sinclair has been appointed Traffic Inspector for the Shire of Port Hedland as from the 28th December, 1966. The appointment of Mr Douglas Donald Stewart is hereby cancelled.

E. A. RICHARDSON,

President.

SHIRE OF VICTORIA PLAINS.

Public Library and Information Service.

IT is hereby notified for public information that as from the 1st January, 1967, the Shire of Victoria Plains Public Library and Information Service will be opened only during the following days and hours:—

Tuesday, 2 p.m. to 4 p.m. Friday, 2 p.m. to 4 p.m.

STATE TENDER BOARD OF WESTERN AUSTRALIA.

Tenders for Government Supplies.

| Date o Advertisi | | Schedule N | 0. | Supplies or Services Required | | | | | |
|---------------------|-----|--------------|----|--|-------|-----|--|--|--|
| 1966 | 1 | | | | 196 | 37 | | | |
| Oct. | 7 | 765A, 1966*† | | Digital Automatic Computer System. Documents chargeable at \$4 per copy | Jan. | 5 | | | |
| Dec. | 9 | 995A, 1966 | | 100 ton Hydraulic Press for M.W.B | Jan. | 5 | | | |
| Dec. | 9 | 1002Å, 1966 | | Superheater Elements | Jan. | 5 | | | |
| Dec. 1 | 3 | 1012A, 1966 | | Tea | Jan. | 5 | | | |
| Dec. 1 | 3 | 1014A, 1966 | | Installation of Photographic Equipment | Jan. | 5 | | | |
| Dec. 1 | 6 | 1015A, 1966 | | Shielded Metallic Arc D.C. Welding Machine | Jan. | 5 | | | |
| Dec. 1 | 6 | 1016A, 1966 | | Cloth for W.A.G.R. Uniforms | Jan. | 5 | | | |
| Dec. 1 | 6 | 1018A, 1966 | | Shoptype or Static Arc Welding Plants | Jan. | 5 | | | |
| Dec. 1 | 6 | 1019A, 1966 | | Limestone Rubble—Base Material | Jan. | 5 | | | |
| Dec. 1 | 6 | 1022A, 1966 | | X-ray Equipment—Osborue Park Hospital | Jan. | 5 | | | |
| Dec. 1 | 6 | 1023A, 1966 | | Floor Polishes, Sealers and Strippers | Jan. | 5 | | | |
| Nov. 1 | | 922A, 1966† | | Hydrogen Generating Plant for Muja Generating Station 50 MU (re-called) | Jan. | 12 | | | |
| | 6 | 1020A, 1966 | | Pumping Equipment—Coolgardie Pumping Station | Jan. | 12 | | | |
| Dec. 1 | 6 | 1021A, 1966 | | Cream to Sir Charles Gairdner Hospital | Jan. | 12 | | | |
| Dec. 2 | 0 | 1030A, 1966 | | Crushed Limestone Screenings—Eyre Highway | Jan. | 12 | | | |
| | 0 | 1040A, 1966 | | Power Guillotine | Jan. | 12 | | | |
| Dec. 2 | | 1043A, 1966 | | Air Conditioning Unit for Perth Supreme Courts, Court No. 5 | Jan. | 12 | | | |
| | 2 | 974A, 1966 | | Discol Errol and Thumana Oil at Worndham Mastersular | Jan. | 19 | | | |
| Dec. 2 | | 1044A, 1966 | | Padia Favinment Police | Jan. | 19 | | | |
| Dec. 2 | | 1041A, 1966 | | Read for Narrogin Agricultural College | Jan. | 26 | | | |
| | 3 | 1042A, 1966 | | Bread for Narrogin Agricultural College Ceiling-mounted TV Frames | Jan. | 26 | | | |
| Nov. 2 | - 1 | 949A, 1966 | | 2 only 90 ton Canasity Overhead Flactric Travelling Change and Accessory | oan. | 20 | | | |
| 2101. 2 | | 01011, 1000 | | Equipment for Kwinana Generating Station. Documents chargeable at | Feb. | 2 | | | |
| Nov. 2 | | 950A, 1966 | | \$4 first copy and \$1 each subsequent copy | reb. | z | | | |
| NOV. Z | 6 | 950A, 1900 | | formers and Power Line Carrier Coupling Equipment for Metropolitan | | | | | |
| | | | | Transmission System. Documents chargeable at \$4 first copy and \$1 each | 777 1 | | | | |
| т. | _ | 10054 1000 | | subsequent copy | Feb. | 23 | | | |
| Dec. | 9 | 1007A, 1966 | | Light 100/100/30 NIVA 132/09/21.5kV Star/Star/Delta Transformers for | | | | | |
| | - 1 | | | Metropolitan Transmission System Speci No. 11K. Documents charge | 36 . | | | | |
| T | | 10004 1000 | | able at \$4 first issue and \$1 each subsequent issues | March | 1 9 | | | |
| Dec. 2 | 3 | 1032A, 1966 | | 66kV Outdoor Circuit Breakers, Current Transformers and Voltage Trans- | ~- | | | | |
| | | | | formers | Mar. | 23 | | | |

* Documents available from Agent General for W.A., 115 The Strand, London, W.C. 2.
† Documents available for inspection only at W.A. Government Tourist Bureau Offices, Melbourne and Sydney. Addresses—Liaison Offices-

W.A. Government Tourist Bureau, No. 2 Royal Arcade, Melbourne, C1. C/o The Manager,
W.A. Government Tourist Bureau,
22 Martin Place, Sydney.
Agent General for W.A.—
115 The Strand, London, W.C. 2.

For Sale by Tender

| Date of A lvertising | Schedule No. | For Sale | | | | | |
|-------------------------|--------------|---|---------|--|--|--|--|
| 1966 | 1 | | 1967 | | | | |
| Dec. 13 | 1010A, 1966 | Floodmaster Pumping Plant (MRD 501) | Jan. 5 | | | | |
| Dec. 13 | 1011A, 1966 | Bedford 3 ton Cab and Chassis and/or Fowler Dumper Unit (PW 3) | Jan. 5 | | | | |
| Dec. 16 | 1017A, 1966 | Allis Chalmers AD40 Road Grader (MRD 448) | Jan. 5 | | | | |
| Dec. 16 | 1024A, 1966 | 1962 Holden Van (WAG 6988) at Derby | Jan. 5 | | | | |
| Dec. 16 | 1025A, 1966 | Motor Parts | Jan. 5 | | | | |
| Dec. 16 | 1026A, 1966 | New and Secondhand Tyres and Tubes | Jan. 5 | | | | |
| Dec. 16 | 1027A, 1966 | EJ Holden Utility (WAG 7705), Agricultural Implements and 5 h.p. Engine | Jan. 5 | | | | |
| Dec. 16 | 1028A, 1966 | Surplus Equipment, Scrap and Butter Factory Equipment | Jan. 5 | | | | |
| Dec. 16 | 1029A, 1966 | Pneumatic Jackhammer (PW 138) | Jan. 5 | | | | |
| Dec. 13 | 1009A, 1966 | 6 in. Bore Casing—Eyre Highway | Jan. 12 | | | | |
| Dec. 13 | 1013A, 1966 | 2 Unserviceable Rail-mounted Slewing Cranes at Broome (re-called) | Jan. 12 | | | | |
| Dec. 20 | 1031A, 1966 | 109 in. Wheelbase Landrover Utility (WAG 9443) at Derby | Jan. 12 | | | | |
| Dec. 20 | 1033A, 1966 | Model GTM Greyhound Road Grader (MRD 565) | Jan. 12 | | | | |
| Dec. 20 | 1034A, 1966 | Esco Single Tyne Rippers (2 only) | Jan. 12 | | | | |
| Dec. 20 | 1035A, 1966 | Holden Utility (WAG 9973) at Derby | Jan. 12 | | | | |
| Dec. 20 | 1036A, 1966 | Secondhand Bedford 30 cwt. Truck (WAG 7790) at Wyndham | Jan. 12 | | | | |
| Dec. 20 | 1037A, 1966 | Secondhaud 4 x 4 International Utility (WAG 7681) at Wyndham | Jan. 12 | | | | |
| Dec. 20 | 1038A, 1966 | Secondhand EH Holden Utility (WAG 9947) at Derby | Jan. 12 | | | | |
| Dec. 20 | 1039A, 1966 | 1964 Holden Station Sedan (WAG 9638) | Jan. 12 | | | | |
| | | | | | | | |

Tenders addressed to the Chairman, State Tender Board, 74 Murray Street, Perth, will be received for the abovementioned supplies until 10 a.m. on the dates of closing.

Tenders must be properly indorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, 74 Murray Street, Perth.

No Tender necessarily accepted.

A. H. TELFER, Chairman, Tender Board. Department of Agriculture, South Perth, 21st December, 1966.

Agric. File 1243/63,

HIS Excellency the Governor in Executive Council has been pleased to approve of the appointment of Alexander Paterson Sloan, as an Inspector under the Brands Act, 1904-1964 and the Stock Diseases Act, 1895-1960.

C. D. NALDER, Minister for Agriculture.

Department of Agriculture, South Perth, 21st December, 1966.

Agric. File 1155/66.

HIS Excellency the Governor in Executive Council has been pleased to approve, under the provisions of section 2A of the Dairy Industries Act, 1922-1953, of the erection of premises at Donovan Street, Osborne Park, by Diamond Foods Ltd., for the purposes of a dairy produce factory, to be used only for the manufacture of ice cream.

C. D. NALDER, Minister for Agriculture.

MILK ACT, 1946-1964.

Department of Agriculture, South Perth, 21st December, 1966.

Agric. File 890/65.

HIS Excellency the Lieutenant-Governor in Executive Council, acting pursuant to the provisions of the Milk Act 1946-1964, has been pleased to appoint Mr. Alexander Ernest McLeod, a dairyman, of Waterloo, to be the Producers' representative member on the Milk Board of Western Australia for a further period of 3 years, with effect from 21st December, 1966.

C. D. NALDER, Minister for Agriculture.

PLANT DISEASES ACT, 1914-1966.

Department of Agriculture, South Perth, 21st December, 1966.

Agric. File 844/66.

I, the undersigned, Minister for Agriculture, being the Minister charged with the administration of the Plant Diseases Act, 1914-1966, acting in exercise of the power in this behalf conferred upon me by section 12C of the said Act, and for the purposes of provisions (a) and (b) thereof, do hereby appoint a committee to be known as the Pemberton Fruit Fly Foliage Baiting Scheme Committee, to administer, subject to the said Act, the Fruit Fly Foliage Baiting Scheme within the area comprising all that portion of land bounded by lines starting from the northwestern corner of Pemberton Lot 119 and extending easterly along the northern boundaries of that lot, lot 120 and lot 121 to the northeastern corner of the lastmentioned lot; thence easterly and southerly to and along boundaries of lot 122 to the northwestern corner of lot 123; thence easterly along the northern boundary of that lot

to its northeastern corner; thence southwesterly to the westernmost northwestern corner of Nelson Location 7571; thence southerly and generally easterly along boundaries of that location to the southernmost southwestern corner of location 7570; thence southerly to and along the western boundary of location 7488 to the northwestern boundary of location 7489; thence southwesterly and generally southerly along the western boundaries of that location and location 11286 and onwards to the boundary of State Forest No. 39; thence generally southwesterly along that boundary to the easternmost corner of location 10439; thence generally southwesterly along boundaries of that location and location 4477 to the easternmost southeastern corner of the lastmentioned location; thence generally northwesterly along southwestern boundaries of that location, location 7205 and again location 4477 to an eastern boundary of location 7368; thence southerly, westerly and northwesterly along boundaries of that location to the southern side of Road No. 8044; thence westerly across that road to the southern corner of location 972; thence generally northerly along boundaries of that location to the southern side of Road No. 9507; thence generally northeasterly along that side and onwards to a point situate in prolongation southerly of the western boundary of lot 119 aforesaid and thence northerly to and along that boundary to the starting point, and to control and prevent the fruit fly pest therein for a minimum period of three years from the date of publication of this notice in the Government Gazette.

The undermentioned persons are hereby appointed to be members of the said committee under and for the purposes of the said Act:—

Mr. Howard Douglas Green, of Pemberton; Mr. Richard Everard Styles, of Pemberton; Mr. Daniel Norman Hogan, of Pemberton; Mr. Hubert Frank Jay, of Pemberton (all of whom have been nominated by the Manjimup Shire Council); and Mr. Hugh Hillier Jackson, of Pemberton (an inspector under the Plant Diseases Act), who shall be chairman of the committee.

C. D. NALDER, Minister for Agriculture.

BUILDING SOCIETIES ACT, 1920-1962.

IT is hereby notified that His Excellency the Governor in Executive Council, pursuant to subsection 3 of section 3B of the Building Societies Act, has appointed KENELM NORDON WING-FIELD DIGBY, to act as Registrar of Building Societies during the absence of BRUCE SEARL BROTHERSON, from the 12th day of December, 1966, to the 26th day of January, 1967.

COMPANIES ACT, 1961-1966.

Allwares Pty. Ltd. (in liquidation)

NOTICE is hereby given that the Final Meeting of members of Allwares Pty. Ltd. (in liquidation) will be held at 10 a.m. on Tuesday, the 31st January, 1967, at 18 St. George's Terrace, Perth, for the purpose of receiving the Liquidator's Report and Account for the winding up.

Dated at Perth this 21st day of December, 1966.

H. M. SPILSBURY,

Liquidator.

COMPANIES ACT, 1961-1964.

Naval Base Caravan Court

Syndicate Pty. Ltd. (in Liquidation).

Notice of Final Meeting of Shareholders.

NOTICE is hereby given that a Final Meeting of the shareholders of Naval Base Caravan Court Pty. Ltd. (In Liquidation) will be held at the office of K. E. Holten, First Floor, 188 St. George's Terrace, Perth, on Wednesday, 1st February, 1967, at 5 p.m.

Business.

- 1. To receive the Liquidator's Accounts and Report.
- 2. To confirm the Liquidator's Remuneration and costs of the winding up.

Dated at Perth this 23rd day of December, 1966.

K. E. HOLTEN, Liquidator, 188 St. George's Terrace, Perth.

TRUSTEES ACT, 1962.

Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962, relates) which section 63 of the Trustees Act, 1962, relates) in respect of the estates of the undermentioned deceased persons, are required by The Perpetual Executors Trustees and Agency Company (W.A.) Limited, of 89 St. George's Terrace, Perth, to send particulars of their claims to the company by the undermentioned date, after which date the said company may convey or distribute the assets, having regard only to the claims of which the company then has notice then has notice.

- Gibbs, George Burnett, late of 240 Herbert Street, Doubleview, (in the Will Scarborough), retired farmer, (formerly market gardener). Died 31/8/65. Last day for claims 3/2/67.
- Mann, Ruby Mary, late of 249 Mill Point Road, South Perth, Widow. Died 26/6/66. Last day for claims 3/2/67.
- ter, Arnold Roy, late of 2 Sayer Street, Midland, T.A.B. agent, formerly clerk. Died 24/7/66. Last day for claims 3/2/67.
- Holden, Mary Emma, late of 109 St. Leonards Avenue, West Leederville, retired lecturer, spinster. Died 19/4/64. Last day for claims 3/2/67.

Dated at Perth, this 21st day of December, 1966.

The Perpetual Executors Trustees and Agency Company (W.A.) Limited.

N. SNELL. Assistant Manager.

TRUSTEES ACT, 1962.

Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the estates of the undermentioned deceased persons, are required to send particulars of their claims in each case to the Executor of the Will of the said deceased c/o John H. O'Halloran & Co., of 89 St. George's Terrace, Perth, Solicitors, on or before the respective dates shown herein, after which dates the said Executors may convey or distribute the assets of each such estate having regard only to the claims of which such Executor then has notice.

- Daly, Victor Burns, formerly of Newcastle Club Hotel, 2 South Terrace, Fremantle. and of Royal Hotel, Perth, but late of Court Hotel, Beaufort Street, Perth, Hotel Proprietor; (died 19th June, 1965). Last date for claims 6th February, 1967.
- rn, Thomas Francis (in the Will Thomas Ahern), late of 9 Gordon Street, Northam, Catholic Monsignor; (died 15th May, 1966). Last date for claims 6th February, 1967.
- Corkhill, Margaret Benedict, formerly of 47 Chelmsford Road, Mount Lawley, but late of 67 Mary Street, Highgate; (died 5th October, 1966). Last date for claims 6th February, 1967.

Dated this 23rd day of December, 1966.

(John H. O'Halloran & Co., Solicitors, of 89 St. George's Terrace, Perth.)

TRUSTEES ACT, 1962.

Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the respective dates shown hereunder, after which dates I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Name; Address; Occupation; Date of Death. Last Date for Claims, 30/1/67.

McKail, Cedric; late of 53 Clydesdale Street, South Como; Retired Farmer; 14/12/66.

Meiklejohn, Jean; late of 192 Abbett Street, Scarborough; Married Woman; 13/12/66.

Broome, Larry (also known as Lidawan, Larry); late of Derby; Pensioner; 1/11/66.

Doherty, Ida May; late of 101 Samson Street, White Gum Valley; Widow; 11/11/66.

Last Date for Claims, 6/2/66.

Hardman, Ronald Henry Charles; late of 69 Hines Road, Hilton Park; Retired State Public Servant; 1/12/66.

Last Date for Claims, 13/2/67.

- Rogers, Francis Wilson; late of 15 Leonora Street, Como; Engineering Estimator; 14/11/66.
- Passingham, Margaret (also known as Passingham, Margaret Selwood); formerly of 28 Hope Crescent, Lesmurdie, but late of Flat 122, Causeway Flats, Adelaide Terrace, Perth; Spinster; between 26/8/66 and 30/8/66.
- Ames, Margaret; late of Claremont; Widow; 19/11/66.
- Tiddy, Marion Josephine; late of 157 Flinders Street, Mt. Lawley; Married Woman; 30/10/66.
- Woodgate, Matilda Frances; late of 6 Dalgety Street, Cottesloe; Widow; 27/11/66.
- Mouchemore, Estelle Thurza; late of 29 Richmond Street, North Perth; Widow; 28/11/66.
- Newling, Lillian Mary; formerly of 93 Pearson Street, Woodlands, but late of 111 Guildford Road, Maylands; Widow; 28/11/66.
- ri, Rocco; late of 47 Norfolk Street, North Perth; Retired Orchardist; 1/6/66.
 - Dated at Perth, this 23rd day of December, 1966.

W. J. ROBINSON,

Public Trustee.

| ACTS OF PARLIAMENT, GOVERNMENT PRI | | | | AT | Acts of Parliament, etc.—continued. | \$ |
|---------------------------------------|----------|---------|--------|------|--|------|
| In every case postage | is addit | ional | to the | | Licensing Act | 0.70 |
| printed | | | | | Timit-time A.t | 0.20 |
| | | | | \$ | Timital Date 1: | 0.10 |
| Abattoirs Act | *** | | | 0.20 | Total Garages at Ast | 2.25 |
| Administration Act | | | | 0.40 | Marine Channe Deslace Ash | 0.15 |
| Adoption of Children Act | | | | 0.15 | Transfer and Australia | 0.30 |
| Associations Incorporation | | | and | 0.15 | The control of the co | 0.10 |
| Regulations | | | | 0.20 | Tradical Translation was Aut | 0.20 |
| Auctioneers Act | *** | | | 0.15 | Metropolitan Water Supply, Sewerage and | 0.20 |
| Bills of Sale Act | | | | 0.30 | Drainage Act | 0.40 |
| Brands Act | | | | 0.20 | Milk Act | 0.30 |
| Bush Fires Act | **** | **** | | 0.40 | Mine Workers' Relief Fund Act and Regu- | |
| Carriers Act | | | | 0.05 | lations | 0.35 |
| Child Welfare Act | | | | 0.40 | Mines Regulation Act | 0.50 |
| Companies Act | | | • | 2.00 | Money Lenders Act | 0.25 |
| Dairy Industry Act | | | | 0.20 | Native Welfare Act | 0.20 |
| Dairy Products Marketing | Regul | ation | Act | 0.20 | Partnership Act | 0.15 |
| Declarations and Attestati | ons Act | ; | | 0.05 | Pawnbrokers Act | 0.15 |
| Dentists Act | | | | 0.30 | Pearling Act | 0.30 |
| Dog Act | | | | 0.20 | Petroleum Act | 0.35 |
| Dried Fruits Act | | | **** | 0.20 | Pharmacy Act | 0.30 |
| Droving Act | | | | 0.15 | Prevention of Cruelty to Animals Act | 0.20 |
| Egg Marketing Act | | | | 0.20 | Plant Diseases Act | 0.20 |
| Electoral Act | **** | | **** | 0.40 | Poisons Act | 0.40 |
| Electricity Act | **** | | | 0.30 | Public Service Act | 0.35 |
| Evidence Act | | | | 0.40 | Public Works Act | 0.40 |
| Factories and Shops Act | | | | 0.40 | Purchasers' Protection Act | 0.10 |
| Feeding Stuffs Act | | | | 0.10 | Sale of Goods Act | 0.20 |
| Fertilisers Act | | | | 0.15 | Second-hand Dealers Act | 0.10 |
| Firearms and Guns Act | | | | 0.15 | Seeds Act | 0.15 |
| Fisheries Act | | | | 0.30 | Stamp Act | 0.40 |
| Forests Act | | | | 0.20 | State Housing Act | 0.40 |
| Fremantle Harbour Trus | | | **** | 0.30 | State Transport Co-ordination Act | 0.30 |
| Friendly Societies Act an | d Amen | dmer | its | 0.30 | | |
| Gold Buyers Act | | | | 0.20 | State Trading Concerns Act | 0.20 |
| Hawkers and Pedlars Act | | | **** | 0.05 | Superannuation and Family Benefits Act | 0.40 |
| Health Act | •••• | .• | | 1.00 | Supreme Court Act | 0.40 |
| Hire Purchase Act | | | ••. | 0.30 | Timber Industry Regulation Act and Regu- | 0.05 |
| Illicit Sale of Liquor Act | | | • | 0.10 | lations | 0.35 |
| Industrial Arbitration Ac | | | | 1.00 | Town Planning and Development Act | 0.30 |
| Inebriates Act | | | **** | 0.15 | Traffic Act | 0.50 |
| Infants, Guardianship of | . Act | | • | 0.15 | Truck Act | 0.15 |
| Inspection of Machinery tions | | | | 0.40 | Trustee Act | 0.50 |
| Inspection of Scaffolding | | | * | 0.40 | Unclaimed Moneys Act | 0.10 |
| Interpretation Act | | • | | 0.20 | Vermin Act | 0.40 |
| Irrigation and Rights in | | | | 0.30 | Veterinary Act | 0.20 |
| | | | • | 0.30 | Water Boards Act | 0.30 |
| Justices Act Legal Practitioners Act | | •••• | | 0.40 | Weights and Measures Act | 0.30 |
| | | | | 0.30 | - | |
| | | | | 0.50 | Workers' Compensation Act | 0.50 |
| Licensed Surveyors Act | **** | • · · · | | 0.20 | $Postage\ Extra.$ | |

SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer at the Government Printing Office, Station Street, Wembley, or at the Main Hall, Treasury Buildings, St. George's Terrace, Perth, BEFORE TEN O'CLOCK a.m. on THURSDAY, or the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, \$1.50.

For every additional line, 15c

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count eight words to a line; heading, signature and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque.

Where signatures are appended to copy for publication in the Government Gazette they must appear in typewritten or block characters below the written signature. Unless this is done, no responsibility will be accepted by this office for any error in the initials or names as printed.

The office at the Treasury Buildings, Perth, will be closed each day between 1 p.m. and 1.45 p.m.

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