

## obazette Governmen

OF

# WESTERN AUSTRALIA

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## No. 76]

## PERTH: FRIDAY, 1st AUGUST

[1969

#### Premier's Department, Perth, 31st July, 1969.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has been pleased to approve of the following ap-pointments to the Commission of the Peace for the State of Western Australia—

Edwin Charles Benness, of 96 Banksia Street, Joondanna, and Boans Limited, Murray and Wellington Streets, Perth.

Patrick Connelly, of 28 Lynch Street, Corrigin.

- Walter Donald Deery of Commonwealth Rail-ways, Darwin, N.T. (formerly of Tarcoola, South Australia).
- William Ronald Dixon, of 15 Seymour Avenue, Floreat Park and Police Department, Wellington Street, Perth.
- Keith John Frame, of 101 Gregory Street, Wembley, and 54 Oxford Street, Leederville.
- Gordon Septimus Gilbert, of 10 Davidson Street, Exmouth,
- Ralph Pierre Griffiths, of 3 Jean Hulley Road, High Wycombe and 340 Murray Street, Perth.
- Lawrence George McDonald, of Pelias Street, Exmouth.

John McGivern, Superintendent, Kalgoorlie Regional Prison, Kalgoorlie.

Thomas Ralph Morse, of 67 Macartney Street, York.

Jack Leipold Tiller, of First Avenue, Nungarin. And has accepted the following Resignations from the Commission of the Peace for the State of Western Australia-

- Arthur Knolls Dixon, of 29 Saxon Street, Smithfield Plains, South Australia, owing to retirement from the Commonwealth Railways.
- William Walter Nichols, of Marble Bar, owing to deafness.

EX OFFICIO JUSTICES OF THE PEACE.

IT is hereby notified for public information that the following Mayor and Presidents of Town and Shire Councils have been appointed under Section 9 of the Justices Act, 1902-1968, to be Justices of the Peace for the Magisterial Districts shown, during their terms of office as Mayor and Presidents of the Town and Shire Councils mentioned-

- Wilfred Sidney Beall, of 70 Williams Road, Narrogin, Mayor of the Town of Narrogin, for the Williams Magisterial District.
  Alan Percival Cook of Walliston, President of the Shire of Kalamunda, for the Perth Magisterial District.
- Reginald Edward Ellery, of 235 Great Eastern Highway, Belmont, President of the Shire of Belmont, for the Perth Magisterial District.
- Ronald Luscombe Herbert, of Nungarin. President of the Shire of Nungarin, for the Avon Magisterial District.
- n Henry Milverton, of Lake Grace, President of the Shire of Lake Grace, for John Henry Williams and Stirling Magisterial the Districts.

W. S. LONNIE, Under Secretary Premier's Department.

#### LAND AGENTS ACT, 1921.

Application for License in the First Instance. To the Court of Petty Sessions at Perth:

I, DONALD JAMES SMITH, of 45 Selby Street, Daglish, Salesman, having attained the age of twenty-one years, hereby apply (on behalf of the Company registered by the name of E. A. & B. M. Same Pty. Ltd) for a license to carry on the business of a land agent under the Land Agents Act, The principal place of business will be at 1921. 919a Beaufort Street, Inglewood.

Dated the 17th day of July, 1969.

D. J. SMITH, Signature of Applicant.

#### Appointment of Hearing

I hereby appoint the 9th day of September, 1969, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth. Dated the 28th day of July, 1969.

J. GODFREY, Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

> Crown Law Department, 31st July, 1969.

C.L.D. 481/66, V.2.

THE Hon. Minister for Justice has appointed the following persons as Commissioner for Declarations under the Declarations and Attestations Act, 1913-1962:-

Russell Leonard Bayley—Ashfield. Douglas Ernshaw Bird—Busselton. Mrs. Judith Anne Brough—Mount Lawley. Javid Quinton Copeland—Riverton. John Simpson Crisp—Esperance. Colin Gordon Davey—Albany. John Dawson-Claremont. Ramon Lawrence English—Attadale. Norman John Fountain—Lesmurdie. Miss Pamela Margaret Tait Gibson—Subiaco. Ross Arthur Lee Gosden—City Beach. Colin Mansell Harvey—Bunbury. Kenneth Gordon Hunter—Mount Yokine. Walter Douglas Jarvie—Brentwood. Russell Howard Johns—King River, via Albany. Ronald Ernest Jones—Melville. James Angus De-La-Poer Keall—Dalkeith. Thomas Alfred Henry Minchin—Youngs Siding. Keith Palmer-Mandurah. John David Perry—Mandurah. Alfred Noel Reed—Dianella. Laurence Rowland Roberts—Narrogin. Alfred Noel Reed—Dianella. Laurence Rowland Roberts—Narrogin. Carmelo Nunzio Scolaro—Yokine. Alexander Young Steel—Swanbourne. Glendon Michael Stotter—Bunbury. William Henry Sullivan—Mount Manypeaks, via Albany via Albany. Harvey Armstrong Sunter-Smith—Albany. Ronald Clarence Thornton—Yokine. Pasquale Fedele Vinci—Fremantle. W. J. ROBINSON, Under Secretary for Law.

Public Service Commissioner's Office, Perth, 30th July, 1969.

THE following promotions have been approved:-

T. L. Markey, Staff Surveyor, Grade 1, Level 2, to be Senior Surveyor, Level 3, Surveys Section, Surveyor General's Division, Department of Lands and Surveys, as from 16th July, 1969.

J. E. J. Feeney, Accountant, A-I-1, Accounts Branch, to be Assistant Under Secretary, A-I-5, Chief Secretary's Department, as from 16th July, 1969.

W. E. Imms, Secretary, C-II-6, Hospital Collections' Service, Chief Secretary's Department, to be Inspector, C-II-8, Organisation and Methods Section, Inspection Branch, Public Service Commissioner's Office, as from 30th May, 1969.

P. G. Blake, Clerk, C-IV, Officers Attached, Department of Industrial Development, to be Clerk (Statistics) C-II-3, Administrative Branch, Child Welfare Department, as from 18th July, 1969.

D. S. McManus, Clerk, C-II-2, Accounts Branch, State Housing Commission, to be Registrar, C-II-2, Belmont, Senior High Schools Branch, Education Department, as from 18th July, 1969.

M. R. Anstey, Clerk, C-II-2, to be Auditor and Inspector, Grade 3, C-II-3/4, Inspection Branch, Local Government Department, as from 4th July, 1969.

L. G. Ingram, Clerk, C-II-1, Accounts Branc to be Clerk, C-II-2, War Service Homes Sectio Accounts Branch, State Housing Commission, a from 1st August, 1969.

R. D. Howson, Clerk, C-IV, to be Clerk, C-II-Bunbury, Court Offices Branch, Crown Law Depar ment, as from 25th July, 1969.

F. J. Burridge, Clerk Assistant, C-II-3, to b Clerk (Assessing), C-II-3/4, Receiving Roor Office of Titles, Crown Law Department, as fro: 25th July 1960 25th July, 1969.

P. D. Robinson, Typist, C-III-1, to be Typist-ir Charge, C-III-2/3, Claims and Clerical Branc. State Government Insurance Office, as from 25t July, 1969.

R. A. McDonald, Clerk, C-II-1, to be Cleri C-II-2, Endorsing Room, Office of Titles, Crow Law Department, as from 25th July, 1969.

G. C. R. Rasmussen, Structural Engineer, Grac 3, E-1, to be Structural Engineer, Grade 2, E-Engineering Branches, Architectural Division Divisio Public Works Department as from 11th July, 196

B. M. Tanner, Inspector, Grade 4, G-VII-1/2, t be Inspector, Grade 3, G-II-1, Horticultur; Division, Department of Agriculture, as from 25t April, 1969.

J. J. Elliot, District Officer, G-II-1/5, to k Relieving Officer, G-II-6, Field Division, Depart ment of Native Welfare, as from 16th May, 1969.

C. D. Lambert, Relief Officer, C-II-2, Mainten ance and Relief Section, Child Welfare Depart ment, to be Clerk to Commissioner, C-II-3, Indus trial Registrar's Office, Department of Labour, a from 25th July, 1969.

K. L. Broomhall, District Officer, G-II-1/5, t be Assistant Superintendent, G-II-6, Field Division Department of Native Welfare as from 16th May 1969.

THE following resignations have been accepted:-

Name; Department; Date.

K. Rudzitis; Agriculture; 30/6/69.

J. I. Thomson; Agriculture; 30/6/69.
J. I. Thomson; Agriculture; 30/6/69.
A. J. V. Janes; Agriculture; 30/6/69.

THE title and/or classification of the followin offices have been amended:-

Item, 09 3102, occupied by A. N. Loveridge, Clerk Mental Deficiency Division, Mental Health Services amended from C-II-1 to C-II-2, with effect from the 18th July, 1969.

Item 08 0295, occupied by A. R. Boreham, Clerk Library and Technical Information Service, Publi Health Department, amended from C-II-1 t C-II-2 with effect from the 18th July, 1969.

Item 29 6680, occupied by E. Laidlaw, Photo raphic Section, Drawing Office, Engineering graphic Section, Drawing Office, Engineerin: Division, Public Works Department, amended from General Assistant, G-VII-1 to Technical Office Grade 3, G-II-1, with effect from the 28th July 1969.

Item 22 7320 (Vacant), Water Supply Design Section, Engineering Drawing Office, Metropolitar Water Supply Board, amended from Senior En-gineering Draftsman (Special), Level 3 to Senio Engineering Draftsman, Level 2, with effect from the 25th July, 1969.

Item 13 0785, occupied by E. W. Brown, Office of Titles, Crown Law Department, amended from General Assistant, G-VII-1, Strongroom to Iten 13 0900, Photo Technician, Grade 3, G-II-1 13 0900, Photo Technician, Grade 3, G-II Microfilm, with effect from the 11th July, 1969.

Item 130830, occupied by A. E. M. Vogels, Office of Titles, Crown Law Department, amended from Assistant, G-IX, Strongroom, to Item 13 0905 Technical Asistant, G-VIII, Microfilm, with effec from the 11th July, 1969.

Item 01 6835, occupied by G. J. Cooper, Soi Conservation Service, Soils Division, Department of Agriculture, amended from Field Assistant, G-VI, to Item 01 6777, Field Technician, Grade 2, GII-1/4 with effect from the 1st July, 1969.

> R. H. DOIG, Public Service Commissioner.

## VACANCIES IN THE PUBLIC SERVICE

| Department                         | Position  | Class                          | Gross Salary                       | Date Returnable    |
|------------------------------------|---|--------------------------------|------------------------------------|--------------------|
| Agriculture                        | Botanist, Grade 2, Botany Branch, Bio-<br>logical Services Division (Item 01/8332)<br>(a) (l)   | Level 2                        | \$5,630-\$6,400                    | 1969<br>8th August |
|                                    | or<br>Botanist, Grade 3   | Level 1                        | \$3,940-\$5,480                    |                    |
|                                    | or<br>Assistant Botanist  | Level 1                        | \$3,680-\$5,480                    |                    |
| Agriculture                        | Plant Pathologist, Grade 2, Pathology<br>Branch, Biological Services Division<br>(new Item to be created) (a) (s)   | (Sc. Off.<br>Ag'mt)<br>Level 2 | \$5,630-\$6,400                    | do.                |
| Agrioulture                        | or<br>Plant Pathologist, Grade 3  | Level 1<br>Level 3             | \$3,940-\$5,480<br>\$7,020-\$7,970 | do.                |
| Crown Law                          | Veterinary Surgeon, Grade 2<br>Senior Clerk, Accounts Branch (Item  | Level 2<br>C-II-4              | \$6,080-\$6,720<br>\$4,290-\$4,450 | do.                |
| Crown Law<br>Crown Law             | 11/0570) (t)<br>Clerk, Probate Duties Office (Item 11/2347)<br>Clerk Supervisor, Receiving Room, Office   | C-II-l<br>C-II-4/5             | \$3,410-\$3,550<br>\$4,290-\$4,770 | do.<br>do.         |
| Forests                            | of Titles (Item 13/0195) (w)<br>Deputy Conservator of Forests (Item 17/   | Level 7                        | \$11,270                           | do.                |
| Lands and Surveys                  | 0010)<br>Warden, Grade 2, Bush Fires Board (Item  | G-II-1/2                       | \$3,362-\$3,787                    | do.                |
| Metropolitan Water Supply          | 20/7470) (a) (o)<br>Cashier, Cashiers' Section, Accounting Di-  | C-II-2                         | \$3,690-\$3,830                    | do.                |
| Board<br>Poliee                    | vision (Item 22/2520)<br>Accountant, Accounts Branch (Item 25/  | C-II-11                        | \$6,900-\$7,090                    | do.                |
| Public Health                      | 1830) (b)<br>Senior Laboratory Technologist (Manji-<br>nup), Braneh Laboratories, Public  | Level 2                        | \$5,630-\$6,080                    | do.                |
| Publie Works                       | Health Laboratories (Item 08/3970)<br>Engineer, Grade 3, Mechanical Engineering<br>Design and Construction Section, En-<br>gineering Branches, Architectural Di-  | E-1                            | \$3,745-\$5,332                    | do.                |
| Publie Works                       | vision (Item 29/8647) (a) (g)<br>Engincering Surveyor, Grade 1, Irrigation<br>and Drainage Branch, Engineering Di-  | Level 2                        | \$5,060-\$5,630                    | do.                |
| Publie Works (2 positions)         | vision (Item 29/5665) $(a)$ $(j)$<br>Engineering Draftsman, Mechanical En-<br>gineering Design and Construction Sec-<br>tion, Engineering Branches, Architectural | Level 1                        | \$3,320-\$4,780                    | do.                |
| State Government Insurance         | Division (Items 29/8738 and 8720) (a) (n)<br>Clerk, Relieving Staff Section, Adminis-   | C–II–1                         | \$3,410-\$3,550                    | do.                |
| Office<br>State Housing Commission | trative Branch (Item 31/0320)<br>Clerk, Insurance Section, Accounts Branch  | C-II-2                         | \$3,690-\$3,830                    | do.                |
| Fown Planning                      | (Item 32/4440)<br>Planning Officer, Grade 3, Country Plan-  | Level 1                        | \$3,560-\$5,480                    | do.                |
| Fown Planning                      | ning Section (Item 33/0616) (a) (r)<br>Planning Officer, Grade 3. Transportation  | Level 1                        | \$3,560-\$5,480                    | do.                |
| Fown Planning                      | Section (Item $33/0420$ ) (a) (q)<br>Engineer, Grade 2, Transportation Section  | E-2                            | \$5,763-\$6,470                    | do.                |
| Fown Planning                      | (Item 33/0405) (a) (p)<br>Planning Officer, Grade 1, Statutory Plan-  | Level 3                        | \$6,720-\$7,320                    | do.                |
| Freasury (2 positions)             | ning Section (Item 33/0315) (a) (m)<br>Assistant Programmer, Programming Sec-<br>tion, Systems Development Branch,<br>Data Processing Centre (Items 34/2564       | C-II-1/2                       | \$3,410-\$3,830                    | do.                |
| Agriculture                        | and 2566)<br>Chief of Division, Wheat and Sheep Division  | Level 7                        | \$9,970                            | 15th August        |
| Agriculture (5 positions)          | (Item 01/5100)<br>Inspector (Abattoirs) Veterinary Services<br>Branch, Animal Division (Items 01/2006,  | G-II-1                         | \$3,362-\$3,502                    | do.                |
| Crown Law                          | 2007, 2008, 2009 and 2010) (a) (e)<br>Clerk, Companies Registration Office (Item  | C-II-2                         | \$3,690-\$ <b>3,83</b> 0           | do.                |
| Crown Law                          | 11/2560)<br>Clerk, Receiving Room, Office of Titles   | C-11-2/3                       | \$3,690-\$4,130                    | do.                |
| Crown Law                          | (Item 13/0295)<br>Senior Examining Clerk and Clerk Assistant,<br>Receiving Room, Office of Titles (Item   | C-11-6/7                       | \$4,930-\$5,600                    | do.                |
| Crown Law                          | 13/0160)<br>Trust Officer, Grade 3, Trust Section, Public   | C-11-3                         | \$3,980-\$4,130                    | do.                |
| Labour                             | Trust Office (Item 12/0285)<br>Inspector, Grade 1, Inspection Section,  | G-II-4/5                       | \$4,252-\$4,732                    | do,                |
| Labour                             | Factories Branch (Item 19/1060) ( <i>k</i> )<br>Assistant Secretary for Labour, Adminis-  | A-I-3                          | \$8,100                            | do,                |
| Lands and Surveys                  | trative Branch (Item 19/0010)<br>Clerk, Application and Inspection Section,   | C-II-1                         | \$3,410-\$3,550                    | do.                |
| Lands and Surveys                  | Clerical Branch (Item 20/1142)<br>Clerk, Reserves and General Section, Roads  | C-II-3                         | \$3,980-\$4,130                    | do.                |
| Metropolitan Water Supply<br>Board | and Reserves Branch (Item 20/1690)<br>Inspector, Water Supply and Maintenance<br>Branch, Engineering Division (Item 22/<br>5120)                                  | G- <b>I</b> I-4                | \$4,252-\$4,412                    | do.                |

### VACANCIES IN THE PUBLIC SERVICE-continued

| Department    |       | Annes or a | Position  | Class    | Gross Salary                                     | Date Returnab       |
|---------------|-------|------------|---|----------|--|---------------------|
| Public Works  |       |            | Architect, Grade 3, Landscape Section,  | Level 1  | \$3,940-\$5,480                                  | 1969<br>15th August |
| LUDIIC WOLKS  | ••••  |            | Architectural Branches, Architectural<br>Division (Item 29/7252) (a) (f)  | Leven    | <i>\$</i> <b>0,01</b> 0' <i>\$</i> <b>0</b> ,100 | 15th Hugast         |
| Public Works  | ••••  | ••••       | Mechanical Supervisor, Mechanical Engin-<br>eering, Design and Construction Branch,<br>Architectural Division (Item 29/8795)<br>(a) (z) | G-II-4/5 | \$4,252-\$4,732                                  | do.                 |
| Public Works  |       |            | Clerk, Internal Audit Section, Executive<br>Branch (Item 29/0410)   | C-II-1   | \$3,410-\$3,550                                  | do.                 |
| State Housing | Commi | ssion      | Parliamentary Liaison Officer, Adminis-<br>trative Branch (Item 32/0030) (c)  | C-II-5   | \$4,610-\$4,770                                  | do.                 |
| Mental Health |       |            | Psychiatrist Superintendent, Selby Con-<br>munity Clinic (Item 09/2200) (x) (y)   | Level 4  | \$11,170   | do.                 |
| Public Works  |       |            | Clerk (Narrogin), Water Supply Section,<br>District Offices Branch, Accounting<br>Division (Item 29/2275)                               | C-II-2   | \$3,690-\$3,830                                  | do.                 |
| Public Works  |       | ••••       | Clerk, Expenditure and Checking Section,<br>Accounting Division (Item 29/1090)  | C-II-1   | \$3,410-\$3,550                                  | do.                 |
| Premier's     |       | ••••       | Tourist Officer, (Adelaide) Branch Offices,<br>Tourist Development Authority (Item<br>27/1118) (i)                                      | C-IV     | \$3,270  | do.                 |

(a) Applications also called outside the Service under section 24.

(b) The possession of an academic qualification acceptable for Membership of the Australian Society of Accountants, equivalent Institution, will be regarded as an important factor when judging efficiency under section 34 of the Public Service Ac

(c) Possession of a Diploma in Public Administration or approved equivalent, will be regarded as an important factor why judging efficiency under Section 34 of the Public Service Act.

(e) Junior Certificate including English and Maths essential. Preference given to applicants with Leaving Certificate or Diploma of a recognised agricultural college. Experience in handling livestock desirable.

(f) Associate of the Institute of Landscape Architects or approved equivalent qualifications in Landscape Architecture.

(g) Academic qualifications acceptable for graduate membership of the Institute of Engineers, Australia, or equivalent.

(h) Applicants must have passed the prescribed qualifying examination in accordance with Section 12 (5) of the Factori and Shops Act, 1963-65.

(i) C-IV Clerks recruited in Western Australia are paid a special allowance to the maximum of the C-IV range whilst servi: in Eastern States branches.

(j) W.A. School of Mines Surveyors' Certificate or the Perth Technical College Diploma in Engineering Surveying or approvequivalent together with suitable experience.

(1) University degree, preferably with major in botany. Post-graduate experience in ecological investigations desirable.

(m) Applicants should have suitable planning qualifications and should have had substantial experience in the statuto aspects of local and regional planning. They should be experienced in advising and speaking before local authorities, plannin committees and other public bodies upon all aspects of local and regional planning.

(n) Four years' practical experience in a drafting office and the Certificate of Mechanical Drafting of the Perth Technic College or equivalent.

(o) Initial training in metropolitau area and subsequent training periods in country centres. Further information availat from Bush Fires Board, 664A Murray Street, Perth. Own late model vehicle an advantgae. Mileage allowance paid.

(p) Applicants should have a degree or equivalent qualification in Engineering, preferably with demonstrated competen in the field of Highway Planning and Design. Additional Town Planning qualifications would be an advantage.

(q) Applicants should have suitable planning qualifications or should hold a qualification in a relevant discipline. Experien in the statutory aspects of local and regional planning would be an advantage.

(r) Applicants should have suitable planning qualifications or should hold a qualification in a relevant discipline. Experien in the statutory aspects of local and regional planning would be an advantage. They should be capable of advising and speaki before local authorities, planning committees and other public bodies upon all aspects of local and regional planning.

(s) University degree in Agricultural Science or Science with experience in Plant Pathology and/or Mycology.

(t) Progress towards an academic qualification acceptable for Membership of the Australian Society of Accountants or equiv lent Institution will be regarded as an important factor when judging efficiency under section 34 of the Public Service Act.

(u) University degree in Veterinary Science, registrable in Western Australia, with at least 10 years' experience for appoint ment to Grade I, and at least five years' experience for Grade II appointment.

(w) Progress towards a suitable academic qualification will be regarded as an important factor when judging efficiency unc section 34 of the Public Service Act.

(x) (a) Medical Degree registrable in Western Australia.

(b) D.P.M. Membership of the A.N.Z.C.P., or suitable higher qualifications in Psychiatry.

(y) Closing date extended and qualifications required altered.

(z) Must have served an apprenticeship in an accepted trade in one of the fields associated with Mechanical Engineeri Services, preferably refrigeration or air conditioning. Must have held a responsible trade position at least equivalent to a su foreman. Should have a general knowledge of Mechanical Engineering Services, steam, hot water, mechanical ventilation, pum ing plants, kitchen and laundry equipments, but it is essential that applicant has sound knowledge and experience of refrigerati and air conditioning. Must be prepared to serve a period of at least four years in the North-West area of the State if require A District Allowance is payable for this period.

Applications are called under section 34 of the Public Service Act, 1904-1967, and are to be addressed to the Public Servi Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permauent Heads Departments.

1st August, 1969.

R. H. DOIG,

#### CORRIGENDA

#### PUBLIC SERVICE ARBITRATION ACT, 1966

## DETERMINATION

#### PSYCHOLOGISTS—CLINICAL PSYCHOLOGISTS

IT is hereby notified that the above Determination as published in the Government Gazette No. 28 of the 19th March, 1969, has been aniended as follows :---

The information set out in the following Schedule has been added to that published.

| marks         |           | Level<br>23/12/68 | Classifi-<br>cation<br>22/12/68 | f Officer | Name o    | Title of Office                               | Item<br>No. | Deptl<br>No. |
|---------------|-----------|-------------------|---------------------------------|-----------|-----------|---|-------------|--------------|
|               |           |                   |                                 | SERVICES  | AL HEALTH | MENT  |             |              |
| Psychologist) | (Clinical | 2                 | P–II–11(F)<br>to                | L         | Tatom, R. | Education Co-ordinator                        | 0060        | 09           |
| gist)         | (Psycholo | 2                 | P-I-1 (F)<br>P-II-9/10          | • •       | Vacant    | Psychologist, Staff Selection and<br>Training | 3020        | 09           |
|               |           | R. H. DOI         |                                 |           | , www     | Training                                      |             |              |

#### PUBLIC SERVICE APPEAL BOARD ACT, 1920-1966

#### IN THE MATTER OF-

- (a) The Public Service Appeal Board Act, 1920-1966,
- (b) A Determination by the Public Service Commissioner expressed in Administrative Instruction No. 6 of 1966 and made pursuant to section 151 of the Industrial Arbitration Act, 1912–1966, and relating to the classification and salary rate of offices with a salary above the justiciable salary as defined in section 143 of the Industrial Arbitration Act, 1912–1966, in the Professional Division of the Public Service, and
- (c) An appeal by a group of graduate professional officers, heard and determined by the Public Service Appeal Board.

#### To His Excellency the Governor,

Major-General Sir Douglas Kendrew, K.C.M.G., C.B., C.B.E., D.S.O.

#### Your Excellency,

We, Roy Vivian Nevile (Chairman), James Bruce Crookes and Donald Burns (Members) of the Public Service Appeal Board duly constituted under the above Act to hear and determine appeals by and on behalf of members of the Professional Division of the Public Service under section 6 of the Public Service Appeal Board Act, 1920–1966, hereby report to you as required by section 10 of the said Act, as follows :--

- (1) The Board held sittings on the 9th day of May, 1969, and on the 3rd and 4th days of July, 1969, to hear and determine an appeal by a group of graduate officers of the Professional Division against a determination of the Public Service Commissioner expressed in Administrative Instruction No. 6 of 1966 and made pursuant to section 151 of the Industrial Arbitration Act, 1912-1966, relating to the classification and salary rate of officers in the Professional Division of the Public Service of Western Australia with a salary above the justiciable salary as defined in section 143 of the Industrial Arbitration Act, 1912-1966.
- (2) Particulars of the subject matter of the said appeal and the decision of the Board thereon are set forth in the Schedule annexed to this report.

Dated the 9th day of July, 1969.

We are, Sir, your obedient servants,

R. V. NEVILE, Chairman,
J. B. CROOKES, Member,
D. BURNS, Member,
of the Public Service Appeal Board.

Schedule Hereinbefore Referred to

| Appellants  | Subject Matter of the Appeal  | Decision of<br>Board |
|---|---|----------------------|
| Frank Enos Watson and 41<br>other officers in Group 1 of<br>the Professional Division | <ul> <li>A claim that in his Administrative Instruction No. 6 of 1966, the Public Service Commissioner erred by determining salary margins, throughout the incremental salary scale for the Professional Division, the percentage increases of which above the corresponding salary margins in the scale of the 1963 reclassification were improper and unfair for the various classes in the appellate range and in the result :</li></ul> | Appeal dismissed     |

#### PUBLIC SERVICE APPEAL BOARD ACT, 1920-1966

### IN THE MATTER OF-

(a) The Public Service Appeal Board Act, 1920-1966,

(b) A determination by the Public Service Commissioner pursuant to section 19 of the Public Service Act, 1904-1967, date the 27th December, 1967, and relating to the classification and salary rate of offices included in the Special Division, an (c) Certain appeals heard and determined by the Public Service Appeal Board.

To His Excellency the Governor,

Major-General Sir Douglas Kendrew, K.C.M.G., C.B., C.B.E., D.S.O.

#### Your Excellency,

We, Roy Vivian Nevile (Chairman), James Bruce Crookes and Bruce Joseph Collier (Members) of the Public Service Appea Board duly constituted under the above Act to hear and determine the Appeals by and on behalf of members of the Special Divisio of the Public Service under section 6 of The Public Service Appeal Board Act, 1920-1967, hereby report to you as required by section 10 of the said Act, as follows :-

- (1) The Board held a sitting on the 12th day of May, 1969, to hear and determine appeals by certain officers of the Specia Division against a determination by the Public Service Commissioner dated the 27th December, 1967, relating to the classification and salary rate of the offices occupied by them.
- (2) Particulars of the subject matter of the said appeals and the decisions of the Board thereon are set forth in the Schedul annexed to this report.

Dated the 27th day of June, 1969.

We are, Sir, your obedient servants,

R. V. NEVILE, Chairman, J. B. CROOKES, Member, B. J. COLLIER, Member,

of the Public Service Appeal Board

Schedule Hereinbefore Referred to

| Appellant              | Position  | Classification                                    | Subject Matter of Appeal   | Decision of<br>Board |  |  |
|------------------------|---|---|--|----------------------|--|--|
| William Sharp Davidson | Commissioner of Public<br>Health and Principal<br>Medical Officer | Special 5 at an an-<br>nual salary of<br>\$13.500 | Claim to be classified Special<br>7 at an annual salary of<br>\$14,500 | Appeal dismisse      |  |  |
| Archie Samuel Ellis    | Director of Mental Health<br>Services                             | Special 4 at au an-<br>nual salary of<br>\$13,000 | Claim to be classified Spec-   | Appeal allowed       |  |  |
|                        |   |   |  |                      |  |  |

#### ELECTORAL ACT, 1907-1967. Electoral Department, Perth, 23rd July, 1969.

THE Hon. Minister for Justice, pursuant to section 7 of the Electoral Act, 1907-1967, and the authority delegated to him by the Governor thereunder, has approved of the appointment of-

- Donald Gordon Sivyer as substitute to dis-charge the duties of Electoral Registrar for the Warren Electoral District during the absence of Mr. L. G. A. Jenkins on annual leave, as from the 11th August, 1969.
- Colin Stewart Macphail as substitute to discharge the duties of Electoral Registrar for the Vasse Electoral District during the absence of Mr. C. F. R. Bullock on annual leave, as from the 25th August, 1969.
- Murray Donald McLeod as substitute to discharge the duties of Electoral Registrar for the Geraldton and Greenough Electoral Districts during the absence of Mr. A. R. Whitworth on annual leave, as from the 18th August, 1969.

S. E. WHEELER, Chief Electoral Officer.

#### FIRE BRIGADES ACT, 1942-1966.

IN accordance with the provisions of the Fire Brigades Act, 1942-1966, and the Regulations thereunder, I hereby declare the following candidate duly elected as a Member of the Western Australian Fire Brigades Board for the balance of a period of three years, such period dating from the 1st day of January, 1967:

To represent the Council of the City of Perth-Book, Frederick David.

S. E. WHEELER. Chief Electoral Officer, Returning Officer.

24th July, 1969.

#### MARKETING OF EGGS ACT, 1945-1965. (Regulation 19(1).)

Certificate by Returning Officer of Result of an Election.

I, JOHN FERGUSON MCINTYRE, being the Returning Officer duly appointed under and for the purpose of the regulations made under the Market ing of Eggs Act, 1945-1965, do hereby certify a follows:

(1) That in accordance with the said regulation I have held an election, which closed at 4 o'clock in the afternoon on the 24th day of July, 1969 for the election of one person as the elective member of the Western Australian Egg Marketing Board under section 7 (3) (c) of the said Act.

(2) That the candidates at such election were-

- Charles, Neil Vernon, Kimberley Park Poultry Farm, 44 Royal Street, Kenwick, 6107 poultry farmer.
- Miles, Harry Raymond, Wanneroo Road, Wan neroo, 6061, poultry farmer.

Quain, Cyril Joseph, Hale Road, Forrestfield 6058, poultry farmer-breeder.

(3) That the voting resulted as follows-On the first count:

| Charles, Neil Vernon<br>Miles, Harry Raymond<br>Quain, Cyril Joseph | • • • • • | •••• | 1)<br>8)<br>5; |
|---|-----------|------|----------------|
|   |           |      |                |
|   |           |      | 1 5            |

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(4) That as the result of the said voting the said Harry Raymond Miles was duly elected as the person to be the elective member as aforesaid.

(5) That I duly declare the said Harry Raymon( Miles to have been duly elected as the electiv, member as aforesaid on the 24th day of July, 1969

(6) As the result of the said election the said Harry Raymond Miles is now the elective member as required by the said Act for appointment by the Governor as a member of the said Board.

| (7) Th     | at the  | followi | ng is  | a  | statistical | return | of |
|------------|---------|---------|--------|----|-------------|--------|----|
| the voting | g of th | ne said | electi | on |             |        |    |

| ic voung of one said crooken      |       |
|-----------------------------------|-------|
| Total number of electors on roll  | 204   |
| Number of electors who voted (ad  |       |
| mitted to count)                  |       |
| Number of formal votes counted    | 156   |
| Number of votes rejected—         |       |
| (a) for informality of ballo      | t     |
| paper                             | . Nil |
| (b) received after close of poll  |       |
| (c) insufficient postage          | . Nil |
| (d) no signed statement enclosed  | d Nil |
| (e) not on roll                   | Nil   |
| (f) statement not signed by       | у     |
| elector                           |       |
| (g) no ballot paper enclosed      | . Nil |
| Dated the 25th day of July, 1969. |       |

J. F. McINTYRE,

Returning Officer.

#### HOSPITALS ACT, 1927-1955. Medical Department, Perth, 16th July, 1969.

M. 5132/62.

HIS Excellency the Governor in Executive Council has been pleased to appoint under section 6 of the Hospitals Act, 1927-55, the following Medical Officers, North-West:—

B. D. Mendelawitz, P. R. Jackson, L. J. Tophan. A. G. Noonan, R. Kilgour, D. Reid, J. Allan, R. Spargo and H. Dyer;

and cancel the appointment of the following Medical Officers, North-West:---

B. W. Fox, B. N. Gray, P. Miller, D. P. M. Bennett, G. D. T. Jones, E. King, B. Hogan and F. E. Gallash.

J. J. DEVEREUX,

Under Secretary.

HEALTH ACT, 1911-1968.

#### Section 293A.

Notice Requiring Persons to Submit to X-Ray Examination.

PURSUANT to the provisions of the above-mentioned section, persons who are included in the class specified hereunder, and to whom the provisions of that section apply, are required to undergo x-ray examination for Tuberculosis at the time and place specified.

#### Class.

Persons 25 years of age and over who are residents of the Shire of West Arthur.

#### Time.

4th August to 6th August, 1969.

#### Place.

Arthur River Townsite, Mobile Caravan, Albany Highway, Monday, 4th August, 1969. 2.30 p.m.-4 p.m.

Darkan, Mobile Caravan adjacent to the West Arthur Shire Hall, Tuesday, 5th August, 1969. Duranillin, Mobile Caravan adjacent to the Duranillin Hall, Wednesday, 6th August, 1969. 9.30 a.m.-1 p.m.

#### OR

Perth Chest Clinic, 17 Murray street, Perth. OR

Fremantle Chest Clinic, 93 High street, Fremantle.

No charge will be made for the x-ray examination of any person who reports as required by this notice.

Dated at Perth this 22nd day of July, 1969. W. S. DAVIDSON,

#### Commissioner of Public Health.

#### HEALTH ACT, 1911-1968.

#### Section 293A.

#### Notice Requiring Persons to Submit to X-Ray Examination.

PURSUANT to the provisions of the above-mentioned section, persons who are included in the class specified hereunder, and to whom the provisions of that section apply, are required to undergo x-ray examination for Tuberculosis at the time and place specified.

#### Class.

Persons 25 years of age and over who are residents of the Shire of Collie.

#### Time.

7th August to 21st August, 1969.

Place.

Collie, St. John Ambulance Hall, Steere Street, Collie. Thursday, 7th August to Thursday, 21st August, 1969.

OR

Perth Chest Clinic, 17 Murray Street, Perth. OR

Fremantle Chest Clinic, 93 High Street, Fremantle.

No charge will be made for the x-ray examination of any person who reports as required by this notice.

Dated at Perth this 22nd day of July, 1969.

W. S. DAVIDSON, Commissioner of Public Health.

## HEALTH ACT, 1911-1968. (Section 293A.)

Notice Requiring Persons to Submit to X-ray Examination.

PURSUANT to the provisions of the abovementioned section, persons who are included in the class specified hereunder, and to whom the provisions of that section apply, are required to undergo X-ray examination for Tuberculosis at the time and place specified.

#### Class.

Persons 25 years of age and over who are residents of the Shire of Harvey. Time.

7th August to 20th August, 1969.

#### Place.

- Roelands: Mobile Caravan adjacent to Roelands Hall, Thursday, 7th August, 1969, 10 a.m.-11.30 a.m.
- Australind: Mobile Caravan adjacent to Australind Service Station, Thursday, 7th August, 1969, 1.30 p.m.- 4.30 p.m.
- Brunswick: Mobile Caravan adjacent to Brunswick Hall, Friday, and Monday, 8th and 11th August, 1969.
- Benger: Mobile Caravan adjacent to Benger Community Hall, Tuesday, 12th August, 1969, 9 a.m.-10.30 a.m.
- Wokalup: Mobile Caravan adjacent to Wokalup Hotel, Tuesday, 12th August, 1969, 11 a.m.-12.30 p.m.
- Cookernup: Mobile Caravan adjacent to Post Office, Tuesday, 12th August, 1969, 2.30 p.m.-4 p.m.
- Harvey: Mobile Caravan, cnr. Uduc Road and Young Street, Wednesday, 13th August to Tuesday, 19th August, 1969.
- Yarloop: Mobile Caravan adjacent to Yarloop Hall, Wednesday, 20th August, 1969.

#### OR

Perth Chest Clinic, 17 Murray Street, Perth.

#### OR

Fremantle Chest Clinic, 93 High Street, Fremantle.

[1 August, 1969.

No charge will be made for the X-ray examination of any person who reports as required by this notice.

Dated at Perth this 28th day of July, 1969. W. S. DAVIDSON, Commissioner of Public Health.

> HEALTH ACT, 1911-1968. Department of Public Health, Perth, 28th July, 1969.

P.H.D. 163/67.

The appointment of Mr. P. F. Ward as Health Inspector to the Shire of Kalgoorlie is approved.

W. S. DAVIDSON, Commissioner of Public Health.

HEALTH ACT, 1911-1968. Department of Public Health, Perth, 28th July, 1969.

P.H.D. 282/63.

THE appointment of Mr. J. Donald and Mr. J. Croft as Health Inspectors to the City of Perth is approved.

W. S. DAVIDSON, Commissioner of Public Health.

HEALTH ACT, 1911-1968. Department of Public Health, Perth, 28th July, 1969.

P.H.D. 346/69.

THE appointment of Dr. D. N. Spence as Medical Officer of Health to the Shire of Capel is approved.

W. S. DAVIDSON, Commissioner of Public Health.

HEALTH ACT, 1911-1968. Department of Public Health, Perth, 28th July, 1969.

P.H.D. 1075/58.

THE appointment of Dr. A. R. Winrow as Medical Officer of Health to the Shire of Tambellup is approved.

> W. S. DAVIDSON, Commissioner of Public Health.

HEALTH ACT, 1911-1968. Department of Public Health, Perth, 28th July, 1969.

P.H.D. 1295/62.

THE appointment of Dr. M. J. Freeth as Medical Officer of Health to the Shire of Dundas is approved.

The cancellation of the appointment of Dr. A. W. Riseborough as Medical Officer of Health to the Shire of Dundas is approved.

> W. S. DAVIDSON, Commissioner of Public Health.

## FAUNA CONSERVATION ACT, 1950-1954. (Section 7.)

Department of Fisheries and Fauna, 24th July, 1969.

F ard F. 229/52.

IT is hereby notified for general information that the Minister for Fisheries and Fauna has appointed following persons as Honorary Wardens of the Fauna:

867—Bennett, John Albert Henry; Forests Department, Wellington.

-Navarra, Martin Eusebius; 221 Woodside Street, Doubleview, Perth. 868-

869---Lance, James; Lot 44 Windamarra Street, Newman.

-Stone, Ronald Leslie; 76 Mindara Drive, 870 -Newman.

-Gibbs, Kenneth; Pipidinny Road, Wan-871neroo.

872—Hall, Harold Kemp; Mindarie Pastoral Co., Wanneroo. 873

-Trout, Daniel Henry; 7 Hamilton Road, High Wycombe. Williams, Wayne Robert; Flat 6, 33 Sack-874

ville Terrace, Scarborough.

Dated this 24th day of July, 1969.

H. B. SHUGG, Chief Warden of Fauna.

#### CANCELLATION OF NOTICE OF INTENTION TO RESUME LAND.

Department of Lands and Surveys, Perth, 1st August, 1969.

Corres. No. 3657/29 (R.2587).

THE Minister for Works hereby gives notice that the notice of intention to resume land from Kent Location 558 appearing on page 589 of Government Gazette (No. 19) of 14th February, 1969, is cancelled.

C. R. GIBSON, Under Secretary for Lands.

### LAND ACT, 1933-1969.

Naming of Locality of Viveash.

Department of Lands and Surveys,

Perth, 1st August, 1969.

Corres. 567/69.

IT is advised for general information that the locality described in the schedule hereunder has been named the "Viveash Locality" and such locality shall hereafter be known and distinguished as "Viveash" accordingly.

> C. R. GIBSON, Under Secretary for Lands.

#### Schedule

All that portion of land bounded by lines starting from the intersection of the right bank of the Swan River with the prolongation westerly of the southern side of Bishop Road and extending easterly to and along that side to the eastern side of Railway Avenue; thence southerly along that side and the eastern side of Francis Street and onwards to a point situate in prolongation costerly onwards to a point situate in prolongation easterly of the northern side of Spring Avenue; thence westerly to and along that side and onwards to the western side of the Great Northern Highway (Road Number 14); thence generally southerly along that side to the southern boundary of Swar. along that side to the southern boundary of Swar Location 14A; thence westerly along that boundary to the northwestern side of Elvire Street; thence generally southwesterly along that side to the southern side of a right of way passing along the southern boundary of Lot 1 of Location 15 as showr on Land Titles Office Diagram 15901; thence westerly along that side and westerly and generally southwesterly along boundaries of Lot 3, as showr on Lands Titles Office Plan 8610, to the right bank of Blackadder Creek; thence generally westerly downwards along that bank and onwards to the right bank of the Swan River and thence generally northerly and generally easterly upwards along that northerly and generally easterly upwards along that bank to the starting point.

(Public Plans 1B20 S.W. and P144-4.)

## FORFEITURES.

THE following leases have been forfeited under the Land Act 1933-1968, for the reasons stated Dated this 30th day of July, 1969.

> C. R. GIBSON, Under Secretary for Lands.

Name; Lease; District; Reasons; Corres.; Plan. Collins, A. H.; 338/8056; Wubin lot 77; non-com-

pliance with conditions; 359/63; Townsite. Erceg, S. & M.; 338/9293; Truslove lot 3, non-compliance with conditions; 390/67; Townsite.

Erceg, S. & M.; 338/9294; Truslove lot 4; non-

compliance with conditions; 391/67; Townsite. Graham, P. R.; 338/9898; Bencubbin lot 174; nonpayment of instalments; 1180; Townsite.

Leslie, R. L. & F. E.; 338/9918; Denison lot 290; non-payment of instalments; 2732/66; Townsite.

Levett, G.; 338/9980; Kalgoorlie lot 1592; non-payment of instalments; 1268/68; Townsite.

Threlkeld, M. C. M.; 338/9155; Denham lot 156; non-compliance with conditions; 2639/66; 2639/66: Townsite.

Vermeer, P. H. 338/9936; Darkan lot 233; non-payment of instalments; 3341/68; Townsite.

#### APPLICATIONS FOR LEASING.

Rockingham Light Industrial Area.

Department of Lands and Surveys, Perth, 1st August, 1969.

Corres. 3526/63, Vol. 3.

IT is hereby notified for general information that applications for the leasing of Rockingham Lots 1234, 1235, 1236, 1307 to 1313 inclusive, 1315 to 1324 inclusive, 1327 to 1369 inclusive, 1371, 1372 and 1373 will be accepted at the Department of Lands and Surveys Porth on or before Wednerder Lands and Surveys, Perth, on or before Wednesday, 3rd September, 1969.

Condition 11 as published in the Government Gazette of the 4th July, 1969, is deleted and the following condition is substituted:—

(11) A Premium will be payable by successful applicants within 30 days of the allotment of land for the provision of access roads. The amount of premium is not known at this time, but is expected to be about \$250 (for lots under half an acre) or \$500 (for lots over half an acre).

> C. R. GIBSON, Under Secretary for Lands.

## APPLICATIONS FOR LEASING.

Windell Location 23 at Wittenoom.

Site for Drive-in Theatre.

Department of Lands and Surveys, Perth, 1st August, 1969.

Corres. 1766/68.

APPLICATIONS are invited under section 116 of APPLICATIONS are invited under section 110 of the Land Act, 1933-1969, for the leasing of Windell Location 23 for the purpose of a "Drive-in Theatre Site" for a term of 21 years at a commencing annual rental of \$100, subject to the following conditions:

- (1) The land shall not be used for any purpose other than a "Drive-in Theatre" without the prior approval in writing of the Minister for Lands.
- (2) The rent shall be subject to reappraisal at the end of the seventh and fourteenth year of the term.
- (3) The lessee shall pay cost of survey when called upon.
- (4) The lessee shall not without the previous consent in writing of the Minister for Lands assign, transfer, mortgage, sublet or part with the possession of the demised land.
- (5) The land shall be occupied and used by the lessee for the purpose specified within six months of the date of approval of the lease and thereafter will be continuously so used to the satisfaction of the Minister.
- (6) All buildings, erections, paving, drainage and other works shall be to the approval of the local authority and the lessee shall

perform, discharge and execute all requisi-tions and works unto the demised land as are or may be required by any local or public authority operating under any Statute by low or required Statute, by-law or regulation.

- (7) Compensation shall not be payable to the lessee in respect of any improvements effected by him on the demised land and remaining thereon at the expiration or earlier determination of the lease.
- (8) It shall be lawful for the lessee at any time within the three calendar months immediately following the expiration of the term or earlier determination of the lease, to take down, remove, and carry away any buildings, structures, improven plant the property of the lessee. improvements and
- (9) On determination of the lease, the lessee shall fill in, consolidate and level off any unevenness, excavation or hole caused by him during the term of the lease or by removal of his improvements, and shall leave the demised land in a clean, neat and tidy condition to the satisfaction of the Minister for Lands and shall remove any or all waste matter as required by the Minister.
- (10) The Minister or his representative may enter the land for inspection at any reasonable time.
- (11) The lessee shall indemnify the Minister against all claims for damage to property or persons arising from the use of the land.
- (12) Compensation will not be payable for dam-age by flooding of the demised land.

Applications accompanied by a deposit of \$52.50 must be lodged at the Department of Lands and Surveys, Perth, on or before Wednesday, 3rd September, 1969.

If more than one application is received, the application to be granted will be determined by the Land Board.

(Plans Wittenoom Townsite, Mt. Bruce 4 Mile.)

C. R. GIBSON, Under Secretary for Lands.

#### APPLICATIONS FOR LEASING.

Pingrup Lots 69 to 72 (inclusive).

For Light Industrial Purposes.

Department of Lands and Surveys, Perth, 1st August, 1969.

#### Corres. 841/69.

APPLICATIONS are invited under section 117 of the Land Act, 1933-1969, for the leasing of Pingrup Lots 69 to 72 (inclusive) for "Light Industrial Pur-poses", for a term of Five (5) years at an annual rental of \$10.00 per lot subject to the following conditions: conditions:-

- (a) Each application shall be for one or two lots and no more.
- (b) A preliminary site plan shall be submitted with each application: the site plan shall indicate the approximate dimensions and the purpose of each building or installation.
- (c) The Minister for Lands reserves the right to refuse an application for a lot or lots if he considers that the proposed development is inadequate or unsuitable for the efficient development of the lot or lots even though the application is the only one received for the lot or lots.
- (d) The land shall not be used for any purpose other than Light Industrial Purposes without the prior approval in writing of the Minister for Lands.
- (e) The lessee shall not without the previous consent in writing of the Minister for Lands assign, transfer, mortgage, sublet or part with the possession of the demised land.

[1 August, 1969.

- (f) The land shall be occupied and used by the lessee for the purpose specified within six months of the date of approval of the lease and thereafter will be continuously so used to the satisfaction of the Minister.
- (g) The lessee shall commence construction within six months and thereafter continue construction and complete and operate the works within two years from the date of the approval of the lease.
- (h) All buildings, erections, paving, drainage and other works shall be to the approval of the Local Authority and the lessee shall perform, discharge and execute all requisitions and works unto the demised land as are or may be required by any local or public authority operating under any statute by-law or regulation.
- (i) Compensation shall not be payable to the lessee in respect of any improvements effected by him on the demised land and remaining thereon at the expiration or earlier determination of the lease.
- (j) It shall be lawful for the lessee at any time within the three calendar months immediately following the expiration of the term or earlier determination of the lease, to take down, remove, and carry away any buildings, structures, improvements and plant the property of the lessee.
- (k) Upon completion of the development to the satisfaction of the Minister for Lands application may be made to surrender the lease with the object of obtaining the freehold title.

Applications, accompanied by a deposit of \$7.50 must be lodged at the Department of Lands and Surveys, Perth, on or before Wednesday 3rd September, 1969.

If more than one application is received the application to be granted will be determined by the Land Board.

(Plan Pingrup Townsite.)

C. R. GIBSON, Under Secretary for Lands.

LAND OPEN FOR PASTORAL LEASING. Under Part VI of the Land Act, 1933-1969. Eastern Division—Hann, Nabberu, Wells and Yelina Districts.

Corres. 3496/68.

IT is hereby notified for general information that the area totalling 205,046 acres, as described in the schedule below, has been made available for leasing from Wednesday, 10th September, 1969, subject to the condition that a pastoral lease of this land may only be granted to a lessee of land in the same locality.

Applications accompanied by a deposit calculated at the rate of 25 cents per thousand acres, or part thereof applied for, plus fees of \$2.50, must be lodged at the Department of Lands and Surveys no later than Wednesday, 10th September, 1969.

Dated this 1st day of August, 1969.

C. R. GIBSON, Under Secretary for Lands.

#### Schedule.

- (a) All that area of vacant Crown land, containing 197,571 acres, bounded on the north by Pastoral Lease 3114/445, on the east by Pastoral Leases 395/681 and 395/678, on the south by Pastoral Lease 395/430, and on the west by Pastoral Lease 395/634.
- (b) All that area of vacant Crown land containing 7,475 acres, bounded on the north by Pastoral Lease 395/673, on the east by Pastoral Lease 395/683, on the south by Pastoral Lease 395/705, and on the west by Pastoral Lease 395/430.
  (Plans Kingston 4 Mile and 61/300.)

LAND OPEN FOR PASTORAL LEASING.

Under Part VI of the Land Act, 1933-1969.

Kimberley Division—Dampier and Jarmura Districts.

### Corres. 736/02.

IT is hereby notified for general information that the area totalling 107,859 acres, as described in the schedule below, has been made available for pastoral leasing as from Wednesday, 10th September 1969, subject to the condition that a pastoral lease of the land may only be granted to a lessee of land in the same locality.

Applications may be lodged at the Department of Lands and Surveys not later than Wednesday, 10th September, 1969, and must be accompanied by  $\epsilon$  deposit of \$56.50.

Dated this 1st day of August, 1969.

C. R. GIBSON, Under Secretary for Lands.

#### Schedule.

- (a) All that area of vacant Crown land containing approximately 7,859 acres, bounded on the north by Pastoral Lease 396/476, on the eas: and south by Pastoral Lease 3114/521, and or the west by the vacant Crown land described in schedule (b) below.
- (b) All that area of vacant Crown land containing approximately 100,000 acres, bounded on the north by Pastoral Lease 3114/844, on the easy by the vacant Crown land described in schedule (a) above and Pastoral Lease 3114/521, on the south by Pastoral Leases 398/413 and 3114/521 and on the west by Pastoral Leases 398/41; and 3114/844.

(Plan Mt. Anderson 4 Mile.)

#### LAND OPEN FOR PASTORAL LEASING.

Under Part VI of the Land Act, 1933-1969.

Kimberley Division-Dampier District.

Corres. 763/02.

IT is hereby notified for general information tha the area of approximately 13,597 acres, as described in the schedule below, has been made available fo pastoral leasing as from Wednesday, 10th Septem ber, 1969, subject to the condition that a pastora lease of this land may only be granted to a lesse of land in the same locality.

Applications may be lodged at the Department o Lands and Surveys not later than Wednesday, 10tl September, 1969, and must be accompanied by a deposit of \$9.50.

Dated this 1st day of August, 1969.

C. R. GIBSON,

Under Secretary for Lands.

#### Schedule.

All that area of land containing approximatel 13,597 acres bounded on the north by Pastora Lease 3114/813, on the east by Pastoral Leas 396/476, on the south by Pastoral Lease 3114 691, and on the west by Pastoral Leases 3114 691 and 3114/813. (Plan Derby 4 Mile.)

## LOCAL GOVERNMENT ACT, 1960-1969.

## Department of Lands and Surveys, Perth, 1st August, 1969.

IT is hereby declared that, pursuant to th resolution of the Town of Bunbury, passed at meeting of the Council held on or about 23r January, 1967, the undermentioned lands have bee set apart, taken, or resumed under section 17 c the Public Works Act, 1902, for the purpose of new road, that is to say:—

#### Town of Bunbury

319/67 R.2447).

Road No. 14036 (Stirling Street). A strip of lan one chain wide, widening as delineated an coloured dark brown on Lands and Surveys Dia gram 73144 commencing on a line in prolongatio southwestward of the northwestern boundary of Bunbury Lot 426 and extending, as surveyed, southeastward and eastward along southwestern boundary of the said lot and along the southwestern boundary of Lot 27 of Leschenault Location 26 (Land Titles Office Plan 1540) and the southern boundaries of Lots 26, 25 and 24 of the said location to the southeastern corner of the lastmentioned lot.

3.7 perches being resumed from Leschenault Location 26.

(Notice of intention to resume gazetted 4th October, 1968.)

(Public Plan Bunbury, Sheet 1.)

IT is hereby declared that, pursuant to the resolution of the Town of Geraldton, passed at a meeting of the Council held on or about 28th October, 1963, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:---

Town of Geraldton.

3334/63 (R.2740).

Road No. 14049 (Ocean Street). A strip of land one chain wide, leaving the northern alignment of Haigh Street at the southwestern corner of Geraldton Lot 1377 and extending, as delineated and coloured mid and dark brown on Lands and Surveys Diagram 73590 and as surveyed, northward inside and along the western boundary of the said lot, through Sub Lot 69, Lot 1243, Reserve 2563 and along the western boundary of Sub Lot 68 to the surveyed road at the northwestern corner of the lastmentioned lot.

The area of Reserve 2563 is hereby reduced by 2 perches.

6.1 perches being resumed from Geraldton Sub Lot 69.

(Notice of intention to resume gazetted 30th May, 1969.)

(Public Plan Geraldton, Sheet 1.)

IT is hereby declared that, pursuant to the resolution of the Town of Geraldton, passed at a meeting of the Council held on or about 25th March. 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Town of Geraldton.

2098/65 (R.2847).

Road No. 14042 (Durlacher Street). A strip of land 75 links wide, widening at its terminus, as surveyed and in parts as delineated and coloured dark brown on Lands and Surveys Diagram 71532, including the intersecting portion of Road No. 12758 (Anzac Terrace) but excluding the truncated portions abutting said Road No. 12758, leaving the surveyed road at the western corner of Geraldton Lot 566 and extending, as surveyed, southeastward along the southwestern boundaries of the said lot and Lot 1722 (Reserve 26552) and to and along the southwestern boundaries of Lot 2398 (Reserve 29593) and along the southwestern boundaries of Lots 1144, 1145 and 796 (Reserve 19619) to a line in prolongation southwestward of the southeastern boundary of said Lot 796.

Road No. 12758 (Anzac Terrace—widening of parts). The truncated portions as delineated and coloured dark brown on Lands and Surveys Diagram 71532, abutting the northwestern and southeastern sides of the present road.

The area of Reserve 26552 is hereby reduced by 7.5 perches.

(Public Plan Geraldton, Sheet 1.)

set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:---

Augusta-Margaret River.

1202/38 (R.2749).

Road No. 10048 (extension). A strip of land one chain wide, widening in part and as delineated and coloured dark brown on Lands and Surveys diagram 73024, leaving the southern terminus of the present road at the eastern corner of Sussex Location 2473, and extending, as surveyed, southwesterly along the southeastern boundaries of the said location and Location 2474, thence southward along the eastern boundary of Location 2475 to its southeastern corner.

 $21.5\ \text{perches}$  being resumed from Sussex Location 4416.

(Notice of intention to resume gazetted 30th May, 1969.)

(Public Plan 440/80 D.4)

IT is hereby declared that, pursuant to the resolution of the Shire of Balingup, passed at a meeting of the Council held on or about 25th October, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Balingup.

3641/66 (R.2746).

Road No. 14048. A strip of land one chain wide, widening in parts as delineated and coloured dark brown on Lands and Surveys Diagram 72662, leaving the northeastern alignment of Road No. 51 (South Western Highway) at the western corner of Nelson Location 9831 and extending, as surveyed, generally northeasterly along a northern boundary, through and again along part of the northernmost boundary of the said location, along the northern and northwestern boundaries of Location 11278 to the eastern boundary of the latter location.

14 perches, being resumed from Nelson Location 231.

8.2 perches, being resumed from Nelson Location 561.

1 rood 4.4 perches, being resumed from Nelson Location 9831.

16 perches, being resumed from Nelson Location 11278.

(Notice of intention to resume gazetted 30th May, 1969.)

The area of Reserve 16004 is hereby reduced by 20.2 perches.

(Public Plan 414c/40 D.3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Bridgetown, passed at a meeting of the Council held on or about 11th November, 1964, the undermentioned lands have been set apart, taken or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Bridgetown.

2935/63 (R.2513).

Read No. 895 (extension). A strip of land one chain wide, increasing to 150 links wide, widening at its terminus, leaving the eastern terminus of the present road on an eastern boundary of Tweed Agricultural Area Lot 898 and extending, as delineated and coloured mid and dark brown on Original Plan 11081 southeasterly, through Crown land, A Class Reserve 1811 and along the northeastern boundary of and through Nelson Location 608 to the surveyed road within the lastmentioned location.

Road No. 1540 (extension). A strip of land one chain wide, widening at its terminus, leaving the northern terminus of the present road on the southern boundary of A Class Reserve 1811 and extending, as delineated and coloured dark brown on Original Plan 11081, northward through the said Reserve to the southern alignment of Road No. 895 within the said Reserve,

IT is hereby declared that, pursuant to the resolution of the Shire of Augusta-Margaret River, passed at a meeting of the Council held on or about 8th August, 1967, the undermentioned lands have been

[1 August, 1969.

The area of Class A Reserve 1811 is hereby reduced by 5 acres and 8 perches. 33.5 perches being resumed from Nelson Location

608. (Notice of intention to resume gazetted 14th

(Notice of intention to resume gazetted 14th February, 1969.)

(Public Plan 438A/40 A.1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Bridgetown passed at a meeting of the Council held on or about 22nd July, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Bridgetown.

3298/65 (R.2831).

Road No. 4899 (extension). A strip of land two chains wide, widening and narrowing in parts, leaving the eastern terminus of the present road on the eastern boundary of Nelson Location 3661 and extending as surveyed and as delineated and coloured dark brown on Original Plans 10615, 10616 and 10617 generally southeasterly through State Forest No. 37 and Location 8929 then again southeasterly and northerly through State Forest No. 37 to the southwestern alignment of Road No. 2743 at the southeast corner of Location 3467.

(Public Plans 438 A/40, A2, 438 D/40, A.3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Busselton, passed at a meeting of the Council held on or about 7th October, 1944, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Busselton.

928/44 (R.2852).

Road No. 1526 (widening of part). That portion of Sussex Location 947 (Reserve 21629) abutting the northern side of the present road as delineated and coloured dark brown on Original Plan 10747.

Road No. 14045. A strip of land two chains wide, leaving the northeastern alignment of Road No. 1526 on the southwestern boundary of Sussex Location 947 (Reserve 21629) and extending as delineated and coloured dark brown on Original Plan 10747, and as surveyed, generally northeasterly through the said Reserve to the eastern corner of Dunsborough Lot 174 and onward for a distance of one chain along the northeastern boundary of the said lot to terminate on the northeastern boundary of that lot.

The area of Reserve 21629 is hereby reduced by 24 acres 3 roods 29 perches.

(Public Plan Dunsborough.)

IT is hereby declared that, pursuant to the resolution of the Shire of Capel, passed at a meeting of the Council held on or about 25th January, 1968, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Capel.

7806/02 (R.2720). Road No. 1915 (Mangles Road—widening of part). That portion of Wellington Location 47 as delineated and coloured dark brown on Original Plan 11093.

Road No. 14047. A strip of land one chain wide, widening as delineated and coloured dark brown on Original Plan 11093, leaving the surveyed road at the southwestern corner of Stirling Estate Lot 136 and extending, as surveyed, eastward and southeastward along the southern boundary of the said lot and the southwestern boundary of Lot 140 to the surveyed road at the southeastern corner of the latter lot.

13.1 perches, being resumed from Wellington Location 47.

 $1 \ \text{rood} \ 13.9$  perches, being resumed from Stirling Estate Lot 140.

1 acre 0 roods 17.5 perches, being resumed from Stirling Estate Lot 143.

(Notice of intention to resume gazetted 23rd May 1969.)

(Public Plan 412 C/40.)

IT is hereby declared that, pursuant to the resolution of the Shire of Chapman Valley, passed at  $\varepsilon$ meeting of the Council held on or about 15th April, 1966, the undermentioned lands have beer set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of  $\varepsilon$ new road, that is to say:—

#### Chapman Valley.

2743/32 (R.2223).

Road No. 8624. (a) Widening of part. Tha portion of Victoria Location 8687 as delineated and coloured dark brown on Lands and Surveys Diagram 72505.

(b) Regazettal of part to agree with survey, and widening of parts. A strip of land two chains widleaving the present road at the northeastern corne of Victoria Location 9722 and extending as deline ated and coloured light, mid and dark brown on Original Plan 9938 and Lands and Surveys Diagran 72555, generally northeasterly to and along the northwestern boundaries of Location 10722 and to and along the northwestern boundary of Location 10947 to rejoin the present road at the northern corner of the last mentioned location.

16 perches being resumed from Victoria Location 8687.

(Notice of intention to resume gazetted 16t] May, 1969.)

(Public Plan 161/80 B.2.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Chapman Valley, passed at meeting of the Council held on or about 15t March, 1967, the undermentioned lands have bee set apart, taken, or resumed under section 17 of th Public Works Act, 1902, for the purpose of a ne' road, that is to say:—

Chapman Valley.

4417/13 (R.2721).

Road No. 4701 (a) Extension. A strip of land on chain wide, leaving the western terminus of th present road on the northern boundary of Victori Location 5386 and extending, as surveyed, west ward along part of the northern boundary of th said location to the surveyed road at that location northwestern corner.

(b) Widening of parts. Those portions of Vic toria Locations 5343 and 5386 both as delineate and coloured dark brown on Original Plan 10951

2 roods 10.1 perches and 2 roods 19.4 perche being resumed from Victoria Locations 5343 an 5386 respectively.

(Notice of intention to resume gazetted 23rd Ma 1969.)

(Public Plan 160D/40 B. 4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Chapman Valley, passed at meeting of the Council held on or about 2r November, 1967, the undermentioned lands hav been set apart, taken, or resumed under sectic 17 of the Public Works Act, 1902, for the purpoof a new road, that is to say:—

Chapman Valley.

1610/14, V2 (R.2743).

Road No. 7511 (widening of part). That portion of Victoria Location 9623 as delineated and coloured dark brown on Lands and Surveys Diagram 7300 26 perches being resumed from Victoria Location 9623.

(Notice of intention to resume gazetted  $30^{\circ}$  May, 1969.)

(Public Plan 160C/40 F4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Collie, passed at a meeting of the Council held on or about 8th July, 1953, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

#### Collie.

L. & S. 9066/98V4 (MR626), M.R.D. 503/68.

Road No. 826 (widening of part). That portion of Wellington Location 1584 as delineated and coloured dark brown on Original Plan 9655.

1 rood 3.2 perches being resumed from Wellington Location 1584.

(Notice of intention to resume gazetted 7th March, 1969.)

(Public Plan Collie 40, Sheet 3.)

It is hereby declared that, pursuant to the resolu-tion of the Shire of Cranbrook, passed at a meet-ing of the Council held on or about 2nd March, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:

731/67 (R.2612).

Road No. 14035. A strip of land two chains wide, widening on its northern side as delineated and coloured dark brown on Lands and Surveys Diagram 72807, leaving the eastern alignment of Road No. 8405 at the southwest corner of Nelson Location 12013 and extending as surveyed eastward along the southern boundary of the said Location to its southeast corner thence northeasterly through Location 12012 to the western alignment of Road No. 7292 on an eastern boundary of the lastmentioned location.

Road No. 14035 (deviation of Part). That por-tion of Nelson Location 12012 abutting the southern side of the present road as delineated and coloured dark brown on Lands and Surveys Diagram 72807.

1 acre 0 roods 34.1 perches and 2 roods 1.3 perches being resumed from Nelson Locations 12012 and 12013 respectively.

(Notice of intention to resume gazetted 21st February, 1969.)

(Public Plans 443/80 F. 1 and 444/80 A. 1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Cranbrook, passed at a meeting of the Council held on or about 6th December, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

Cranbrook.

4041/67 (R.2725).

Road No. 12405 (extension and widening of parts). A strip of land one chain wide, widening in parts as delineated and coloured dark brown on Lands and Surveys Diagram 73205, leaving the northern terminus of the present road at the northeast corner of Kojonup Location 4228 and extend-ing as surveyed northward along the eastern boundaries of Location 4229 and 4234 and to and along the northeastern and eastern boundaries of Location 7717 to its northeast corner.

1 rood 29.1 perches, being resumed from Kojonup Location 4234.

2 roods 37.3 perches, being resumed from Kojonup Location 5733.

2 roods 14.7 perches, being resumed from Kojonup Location 6960.

2 roods 21.1 perches, being resumed from Kojonup Location 7717.

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan 437D/40 C4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Dumbleyung, passed at a meeting of the Council held on or about 3rd February, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Fublic Works Act, 1902, for the purpose of a new road, that is to say:—

#### Dumbleyung.

1502/65 (R.2671).

Road No. 2617 (widening of parts). Those por-tions of Dumbleyung Lots 216, 239 and 240, Crown Land, Williams Location 5947 and that portion of the Wagin Dumbleyung Railway Reserve all as delineated and coloured dark and mid brown on Original Plan 10699, including the intersecting portion of Brown Struct portion of Brown Street.

4 acres 0 roods 2 perches, being resumed from Dumbleyung Lot 216.

1 rood 32.6 perches, being resumed from Dumbleyung Lot 239.

1 rood 18.6 perches, being resumed from Dumbleyung lot 240.

3 acres 1 rood 13 perches, being resumed from Williams Location 5947.

(Notice of intention to resume gazetted 9th May, 1969.)

(Public Plans Dumbleyung, 408 A/40 B.2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Esperance, passed at a meeting of the Council held on or about 30th September, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Esperance.

4803/65 (R.2503).

Road No. 13178 (Pink Lake Road—extension and widening of parts). A strip of land one chain wide, widening as delineated and coloured dark brown on Lands and Surveys Diagram 72161, leaving the eastern terminus of the present road at the southeastern corner of Esperance Location 104 and extending, as surveyed, south easterly and easterly to and along the southwestern boundaries of Loca-tion 20 (Reserve 9677) and Location 41 through East Location 23 to the southeastern corner of Lot 114 of said location 23 (Land Titles Office Plan 8296).

12.2 perches being resumed from East Location 23.

(Notice of intention to resume gazetted 7th March, 1969.)

(Public Plan E. 125-4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Gnowangerup, passed at a meeting of the Council held on or about 31st May, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

### Gnowangerup.

378/33 (R.2610).

Road No. 8358 (deviation of part). A strip of land one chain wide, widening at its commence-ment, leaving the northern alignment of the present road at the southeastern corner of Kent Location 342 and extending as delineated and coloured dark brown on Original Plan 10737, westward, abutting the northern side of the present road, along the southern boundary of the said location and part of the southern boundary of Location 343 thence southwestward to and through Location 344 to an eastern alignment of the present road within the lastmentioned location.

10 acres 3 roods 32 perches, being resumed from Kent Location 342.

6 acres 3 roods 26 perches, being resumed from Kent Location 343.

1 acre 0 roods 2 perches, being resumed from Kent Location 344.

(Notice of intention to resume gazetted 14th March, 1969.)

(Public Plan 418/80C3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Gnowangerup, passed at a meeting of the Council held on or about 7th May, 1968, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Gnowangerup.

772/15 (R.2524).

Road No. 5400 (deviation of parts). (a) That portion of Plantagenet Location 1059 as delineated and coloured dark brown on Original Plan 11043.

(b) A strip of land one chain wide, widening at its terminus, leaving the present road on a southern boundary of Plantagenet Location 1361 and extending, as delineated and coloured dark brown on Original Plan 11043, northwestward through the said location and Location 1377 to rejoin the present road on a western boundary of the latter location.

2.8 perches, being resumed from Plantagenet Location 1059.

 $2\ \text{acres}\ 3\ \text{roods}\ 39\ \text{perches},$  being resumed from Plantagenet Location 1361.

5.8 perches, being resumed from Plantagenet Location 1377.

(Notices of intention to resume gazetted 7th March and 23rd May, 1969.)

(Public Plan 435/80 A.4.)

IT is hereby declared that, pursuant to the resolution of the Shire of Gnowangerup, passed at a meeting of the Council held on or about 21st August, 1968, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Gnowangerup.

L. & S. 332/58 (MR631), M.R.D. 715/68.

Road No. 11970 (Chester Pass Road—widening of part). That portion of Plantagenet Location 2865 as delineated and coloured dark brown on Lands and Surveys Diagram 73645. 3 acres 1 rood 32 perches being resumed from Plantagenet Location 2865.

(Notice of intention to resume gazetted 9th August, 1968.)

(Public Plan 435/80 A.2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Kellerberrin, passed at a meeting of the Council held on or about 3rd May, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Kellerberrin.

1276/67 (R.2737).

Road No. 14052. A strip of land one chain wide, leaving the surveyed road on the northern boundary of Avon Location 21637 and extending as surveyed southwestward through the said location to the surveyed road at its southwest corner.

Road No. 14052 (deviation). A strip of land one chain wide, leaving the present road within Avon Location 21637 and extending as delineated and coloured dark brown on Lands and Surveys Diagram 72637 southeasterly through the said location to the northern alignment of the surveyed road along that location's southern boundary.

4 acres 1 rood 26 perches being resumed from Avon Location 21637.

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan 25/80 D.2.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Kojonup, passed at a meeting of the Council held on or about 17th April, 1967 the undermentioned lands have been set apart taken, or resumed under section 17 of the Publi Works Act, 1902, for the purpose of a new road that is to say:—

Kojonup. 1010/63 (R.2747).

Road No. 13023. (a) Widening of part. Tha portion of Nelson Location 3516 as delineated and coloured dark brown on Lands and Surveys Origina Plan 10879.

(b) Extension. A strip of land one chain wide widening in parts, as delineated and coloured darl brown on Lands and Surveys Original Plan 10879 leaving the northern terminus of the present road at the northernmost northeast corner of Nelson Location 3516 and extending as surveyed northerly along the northeast and eastern boundaries o Location 2600, and eastern, southeastern and the easternmost boundaries of Location 2599 and to and along the eastern boundaries of Locations 2592 and 2598 to the northeastern corner of the lastmen tioned location.

Road No. 9935 (deviation of part). A strip o land one chain wide, widening at its terminus leav ing the present road within Reserve No. 11123 and extending as delineated and coloured dark brown on Original Plan 10879 westward through the said reserve to the eastern alignment of Road No. 1302 on a northwestern boundary of the said reserve.

1 acre 0 roods 35.3 perches, being resumed fron Nelson Location 3516.

1 acre 0 roods 5.2 perches, being resumed from Nelson Location 2592.

5 acres 2 roods 34 perches, being resumed fron Nelson Location 2598.

2 roods, being resumed from Nelson Location 2599.

The area of Reserve 11123 is hereby reduced by : acres 1 rood 28 perches.

(Notice of intention to resume gazetted 30tl May, 1969.)  $\,$ 

(Public Plan 415 C/40 F.3.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Kondinin, passed at a meeting of the Council held on or about 21st June, 1966 the undermentioned lands have been set apart taken, or resumed under section 17 of the Publi-Works Act, 1902, for the purpose of a new road that is to say:—

Kondinin.

262/30 (R.2536).

Road No. 14050. A strip of land two chains wide leaving the surveyed road at the southwestern corner of Roe Location 2411 and extending, a delineated and coloured dark brown on Origina Plan 10772, eastward inside and along the southern boundary of the said location to the northeastern corner of Location 2442 and onward inside and along the southern boundary of said Location 241 for a distance of two chains to terminate on tha location's southern boundary.

51 acres 2 roods 19 perches being resumed from Roe Location 2411.

(Notice of intention to resume gazetted 30tl May, 1969.)

(Public Plan 375/80 F1.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Koorda, passed at a meeting of the Council held on or about 29th March, 1965 the undermentioned lands have been set apart taken, or resumed under section 17 of the Publi Works Act, 1902, for the purpose of a new road that is to say:—

Koorda.

2923/61 (R.2734),

Road No. 5229. (a) Deviation of part. A strij of land one chain wide, leaving the present road on the western boundary of Ninghan Location 235

and extending, as delineated and coloured dark brown on Lands and Surveys Diagram 72878, northward and westward through Location 693 to rejoin the present road on the western boundary of the latter location.

(b) Widening of part. That portion of Ninghan Location 2357 as delineated and coloured dark brown on Lands and Surveys Diagram 72878.

9 acres 1 rood 36 perches and 5 acres 2 roods 6 perches being resumed from Ninghan Locations 693 and 2357 respectively.

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan 56/80 D2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Koorda, passed at a meeting of the Council held on or about 30th May, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Koorda.

1718/67 (R.2532).

Road No. 14037 (Smith Street). A strip of land one chain wide, widening at its terminus and as delineated and coloured dark brown on Lands and Surveys Diagram 73262 commencing at the west corner of Lot 16 of Avon Location 16386 and extending as surveyed northeastward along the northwestern boundaries of Lots 16 and 15 of the said location (L.T.O. plan 5333) to a line in prolongation northwestward of the northeast boundary of lot 15.

10.1 perches and 5 perches being resumed from Lots 7 and 8 respectively of Avon Location 16386. (Notice of intention to resume gazetted 7th

March, 1969.)

(Public Plan Koorda Townsite.)

IT is hereby declared that, pursuant to the resolution of the Shire of Kulin, passed at a meeting of the Council held on or about 13th September, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Kulin.

4409/28 (R.2729).

Road No. 8072 (widening of part). That portion of Williams Location 10192 as delineated and coloured dark brown on Lands and Surveys Diagram 73007.

18 perches being resumed from Williams Location 10192.

(Notice of intention to resume gazetted 30th May, 1969.)

(Public Plan 387/80 A.1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Lake Grace, passed at a meeting of the Council held on or about 17th May, 1963, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, tat is to say:—

#### Lake Grace.

1274/63 (R.2354). Road No. 13779 (a) Regazettal. A strip of land one chain wide, leaving the surveyed road at the southwestern corner of Roe Location 2224 and extending as delineated and coloured dark brown on Original Plan 10402 northward inside and along the western boundary of the said location to its northwestern corner, thence three chains wide, inside and along part of the westernmost boundary of Location 968 to the surveyed road at a northwestern corner of that location. (b) Extension. A strip of land three chains wide, widening at its terminus, leaving the northern terminus of the present road at a northwestern corner of Roe Location 968 and extending, as delineated and coloured dark brown on Original Plan 10402 and as surveyed northward, inside and along part of the westernmost boundary of the said location to a northwestern corner of that location.

13 acres 2 roods 12 perches being resumed from Roe Location 968.

(Notice of intention to resume gazetted 30th May, 1969.)

(Public Plan 388/80 E. and F. 3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Lake Grace, passed at a meeting of the Council held on or about 18th July, 1966, the undermentioned lands have been set, apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Lake Grace.

2461/62 (R.2738).

Road No. 14051. A strip of land five chains wide, commencing on the western boundary of Roe Location 1681 and extending as delineated and coloured dark brown on Original Plan 10642, southeasterly to the northern alignment of the surveyed road on a Southern boundary of the said location.

 $13\ acres\ 3\ roods\ 18\ perches\ being\ resumed\ from\ Roe\ Location\ 1681.$ 

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan: 389/80 B1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Lake Grace, passed at a meeting of the Council held on or about 26th August, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Lake Grace.

2219/39 (R.2199).

Road No. 10177. (a) Extension. (i) A strip of land two chains wide, widening on its eastern side as delineated and coloured dark brown on Lands and Surveys Diagram 72325, leaving the south terminus of the present road at the southeast corner of Roe Location 1335 and extending as surveyed southwestward along the southeast boundaries of Locations 1663 and 1740 to the northern alignment of the surveyed road at the southeast corner of Location 1740; thence southeastward to and along the southwest boundary of location 1664 to its south corner.

(ii) A strip of land two chains wide widening on its western side as delineated and coloured dark brown on Lands and Surveys Diagram 72323, leaving the northern terminus of the present road on the southern alignment of the surveyed road at the northwest corner of Roe Location 1666 and extending as surveyed northwestward to and along the southwest boundary of location 1670 to a line in prolongation southward of the western boundary of that location.

(b) Widening of parts. Those portions of Roe Locations 1335, 1660, 1661 and 1662 as delineated and coloured dark brown on Lands and Surveys Diagrams 72323, 72324 and 72326.

(c) Deviation of part. A strip of land two chains wide, leaving the present road on the northwestern boundary of Roe Location 1360 and extending as surveyed and as delineated and coloured dark brown on Lands and Surveys Diagram 72325 southerly through the said location and to and through location 1664 to rejoin the present road on the southwestern boundary of the latter location.

 $30.4\ \text{perches}$  being resumed from Roe Location 1335.

3 acres 2 roods 27 perches, being resumed from Roe Location 1360.

4 acres 2 roods 39 perches, being resumed from Roc Location 1659.

4 acres 2 roods 8 perches, being resumed from Roe Location 1660.

3 acres 3 roods 35 perches, being resumed from Roe Location 1661.

35.5 perches, being resumed from Roe Location 1662.

4 acres 28 perches, being resumed from Roe Location 1664.

(Notice of intention to resume gazetted 9th August, 1968.)

(Public Plan 389/80 A2 3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Manjimup, passed at a meeting of the Council held on or about 27th December, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

#### Manjimup.

79/68 (R2817).

Road No. 12805 (extension and widening of part). A strip of land one chain wide, widening as de-lineated and coloured dark brown on Lands and Surveys Diagram 73290, leaving the eastern terminus of the present road at the northeastern corner of Nelson Location 12289 and extending, as sur-veyed, eastward to and along the northern boun-dary of Location 12845 to its northeastern corner. (Public Plan 454 B/40 F.1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Mingenew, passed at a meeting of the Council held on or about 11th February, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Mingenew.

L. & S. 1126/66 (MR630), M.R.D. 1079/65.

Road No. 8423 (widening of part). That portion of the Mingenew, Arrino Railway Reserve as delineated and coloured dark brown on Lands and Surveys Diagram 73389.

(Public Plan 123/80 P2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Morawa, passed at a meeting of the Council held on or about 10th August, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

#### Morawa.

2758/65 (R.2377).

Road No. 14043. A strip of land one chain wide, widening at its commencement and terminus, leaving the surveyed road at the northwestern corner of Lot M1653 of Victoria Location 2015 (Land Titles Office Diagram 7400) and extending as delineated and coloured dark brown on Lands and Surveys Diagram 72432 southward inside and along the western boundary of the said lot to its southwestern corner.

Road No. 14043 (extension). A strip of land one chain wide, widening at its commencement, leaving the southern terminus of the present road on the northern boundary of Lot M1985 of Victoria Loca-tion 2015. (Land Titles Office Plan 6188) and exon Lands and Surveys Diagram 72432 southward inside and along the easternmost boundary of the said lot to the surveyed road at the northernmost southeastern corner of that lot.

31 acres and 17 perches being resumed from Victoria Location 2015.

(Notice of intention to resume gazetted 20th September, 1968.)

(Public Plan 128/80 A.3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Mukinbudin, passed at a meeing of the Council held on or about 31st Marc. 1966, the undermentioned lands have been set aparticitation, or resumed under section 17 of the Publ Works Act, 1902, for the purpose of a new roa that is to say:-

### Mukinbudin.

1234/66 (R.2713).

Road No. 14044. A strip of land two chains wid leaving the surveyed road at the southwester corner of Ninghan Location 4133 and extendin as delineated and coloured dark brown on Lan, and Surveys Diagram 72964 eastward inside ar along the southern boundaries of the said locatic and location 4132 to the southeastern corner of th latter location.

33 acres 3 roods 37 perches and 32 acres and perches being resumed from Ninghan Locatio: 4132 and 4133 respectively.

(Notice of intention to resume gazetted 23 May, 1969.)

(Public Plan 66/80F1.)

IT is hereby declared that, pursuant to the resol tion of the Shire of Murray, passed at a meetin of the Council held on or about 1st May, 1967, t undermentioned lands have been set apart, take or resumed under section 17 of the Public Wor Act, 1902, for the purpose of a new road, that to say:-

Murray. 1266/67 (R.2560).

Road No. 14032. A strip of land one chain wik leaving the southeastern alignment of Road P 42 on a northwestern boundary of Murray Locati 978 and extending, as surveyed, generally sout easterly through the said location, along the nort eastern boundaries of Locations 1292 and 14 through Location 1422 to the surveyed road abutti the western and southern boundaries of Locati 802.

Road No. 14032. (a) Deviation of part. A st of land one chain wide, widening at its comment ment and terminus, leaving the present road with Murray Location 978 and extending, as delineat and coloured dark brown on Original Plan 110 eastward through the said location and inside a along the northern boundary of Location 1422 the surveyed road at the northernmost nort eastern corner of the latter location.

(b) Extension. A strip of land one chain wi leaving the eastern terminus of the present rc on the northeastern boundary of Murray Locat 1422 and extending, as surveyed, south eastwa southward and eastward along part of the nort eastern boundary, an eastern boundary and northern boundary of the said location to the s veyed road at the easternmost northeastern corr of that location.

(c) Widening of part. That portion of Mur. Location 802 as delineated and coloured dark bro en Original Plan 11044.

1 rood 32 perches, being resumed from Mur Location 802.

3 roods being resumed from Murray Locat 978.

9 acres 3 roods, being resumed from Mur Location 1422.

(Notice of intention to resume gazetted 2 February, 1969.)

(Public Plan 380 D/40 B.4.)

IT is hereby declared that, pursuant to the rest IT is hereby declared that, pursuant to the rest tion of the Shire of Nannup passed at a meet of the Council held on or about 27th June, 19 the undermentioned lands have been set ap taken, or resumed under section 17 of the Pu Works Act, 1902, for the purpose of a new re that is to say:-

#### Nannup.

1655/62 (R.2829).

Road No. 14038. A strip of land one chain v widening in part, its southeastern alignment or mencing on the northeastern boundary of Sus

1094 and extending as delineated and Location coloured brown on Original Plans 10919 and 10920, and as surveyed, generally northwesterly and northeasterly through State Forest No. 33 to the southwestern alignment of the surveyed road on the northeastern boundary of Location 3833 (part of State Forest No. 33).

(Public Plans 414D/40 A4, 439A/40 A1.)

IT is hereby declared that, pursuant to the resolution of the Shire of Northam, passed at a meeting of the Council held on or about 10th October, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

Northam.

3427/66 (R.2553.)

Road No. 13763 (extension and widening of parts.) A strip of land two chains wide, widening as delineated and coloured dark and mid brown on Lands and Surveys Diagrams 72572 and 72522 (article present road) leaving the southern terminus of the present road at the southwestern corner of Avon Location 27679 and extending, as surveyed, southward and south easterly to and along the western boundaries of the Location 27680 and the southwestern boun-daries of Location 27681 to the surveyed road at the southern corner of the lastmentioned location.

12.2 perches, being resumed from Avon Location 27670.

26.7 perches, being resumed from Avon Location 27671.

1 acre 27.8 perches, being resumed from Avon Location 27680.

3 roods 9.8 perches, being resumed from Avon Location 27681.

(Notice of intention to resume gazetted 7th March, 1969.)

(Public Plan 2A/40B.2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Northampton, passed at a meeting of the Council held on or about 19th February, 1965, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Northampton.

1538/65 (R.2741.)

Road No. 4347 (deviation of part). A strip of land two chains wide, increasing to three chains wide leaving the present road on the southern boundary of Victoria Location 9942 and extending, as delineated and coloured dark brown on Lands and Surveys Diagram 72877 and as surveyed westward and northwestward along part of the southern boundary of the said location, through location 10013 and through said Location 9942 to rejoin the present road within the lastmentioned location.

7 acres 3 roods 16 perches and 2 acres 2 roods 33 perches being resumed from Victoria Locations 9942 and 10013 respectively.

(Notice of intention to resume gazetted 30th May, 1969)

(Public Plan 159/80 E. 2.)

IT is hereby declared that, pursuant to the resolution of the Shire of Northampton, passed at a meeting of the Council held on or about 20th October, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:

Northampton.

6016/03V3 (R.2627).

Road No. 1762 (extension). A strip of land one chain wide, widening at its commencement and terminus, leaving the eastern terminus of the present road at the northwestern corner of Wundi Estate Lot 11 and extending, as delineated and coloured dark brown on Lands and Surveys Dia-gram 72749 southward and southeasterly along part of the western boundary of and through the said lot and Lot 12 to the surveyed road on the boundary of the latter lot boundary of the latter lot.

Road No. 1752 (extension). A strip of land one chain wide, widening at its terminus as delineated and coloured mid brown on Lands and Surveys Diagram 72749, leaving the northern terminus of the present road at the northeastern corner of Victoria Location 8180 (Reserve 8875) and extending, as surveyed, generally northward to and through Location 2612 and along the western boundary of Location 4175 and onward to the southern alignment of Road No. 1762.

The area of Reserve 12022 is hereby reduced by 3 acres 1 rood 28 perches.

3 roods 2.2 perches and 1 rood 8.4 perches being resumed from Alma Agricultural Area Lot 23 and Wundi Estate Lot 12 respectively.

(Notice of intention to resume gazetted 14th March, 1969.)

(Public Plan 160D/40 A.3.)

IT is hereby declared that, pursuant to the resolu-tion of the Shire of Northampton, passed at a meeting of the Council held on or about 21st August, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Northampton.

9063/03 (R.2832).

Road No. 1676 (Parker Road—extension). A strip of land one chain wide, leaving an eastern terminus of the present road at the northeast corner of Appertarra Agricultural Area Lot 4 and extending as surveyed and as delineated and coloured mid brown on Lands and Surveys Dia-gram 72817 eastward to and through the Gerald-ton Ajana discontinued railway reserve to the southwestern alignment of Road No. 1752 southwestern alignment of Road No. 1752.

(Public Plan 160/40A. 3.)

IT is hereby declared that, pursuant to the resolu-tion of the Shire of Quairading, passed at a meet-ing of the Council held on or about 8th March, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road that is to say. road, that is to say:-

#### Quairading.

9611/04 (R.2426).

Road No. 2461 (widening of parts). Those por-tions of Avon Locations 7007, 8613, 2874, 17519, 14554, 9094, 10876 and 3119 as delineated and coloured dark brown on Lands and Surveys Dia-grams 72310 and 72957 and Original Plan 10655.

34 perches, being resumed from Avon Location 7007.

1 rood 7.4 perches, being resumed from Avon Location 8613.

26.4 perches, being resumed from Avon Location 2874.

2 roods 0.4 perches, being resumed from Avon Location 17519.

1 rood 39.3 perches, being resumed from Avon Location 14554.

1 rood, being resumed from Avon Location 9094. 2 roods 11.4 perches, being resumed from Avon Location 10876.

2 roods 6.4 perches, being resumed from Avon Location 3119.

(Notice of intention to resume gazetted 6th December, 1968.)

(Public Plan 3D/40 B3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Ravensthorpe, passed at a meeting of the Council held on or about 10th about 10th March, 1966, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:

#### Ravensthorpe.

L & S 1509/66 (MR526), M.R.D. 1157/65.

Road No. 6425 (Regazettal of part.) That portion of Oldfield Location 616 as delineated and coloured dark brown on Lands and Surveys Diagram 72135.

20 perches being resumed from Oldfield Location 616.

(Notice of intention to resume gazetted 9th August, 1968.)

(Public Plan 405/80 D.3., E.4.)

IT is hereby declared that, pursuant to the resolu-tion of the Shire of Wagin, passed at a meeting of the Council held on or about 4th April, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

#### Wagin.

#### L. & S. 1213/67 (MR628), M.R.D. 48/67.

Road No. 1482. (a) Extension. (i) A strip of land one chain wide, leaving the northern terminus of the present road at the northeastern corner of Williams Location 1804 and extending, as surveyed, northward to and along the eastern boundaries of Wagin Lots 646, 645, 634, 633 and 622 to the northeastern corner of the lastmentioned lot.

(ii) A strip of land one chain wide, leaving the southern terminus of the present road on the eastern boundary of Williams Location 4619 and extending, as surveyed southward along part of the eastern boundary of the said location and the eastern boundary of Location 536 to the south-eastern corner of the latter location.

(b) Widening of parts. Those portions of Wil-liams Location 11837 (Reserve 16969) all as deline-ated and coloured dark brown on Original Plan 11170 and Lands and Surveys Diagrams 73450 and 73451.

The area of Reserve 16969 is hereby reduced by 4 acres 3 roods 16.7 perches.

(Public Plans Wagin Sheet 2, 409 B/40 D.E.2 and 409 C/40 E.3.)

IT is hereby declared that, pursuant to the resolution of the Shire of Wandering, passed at a meeting of the Council held on or about 6th August, 1968, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

#### Wandering.

2575/66 (R.2726).

Road No. 14046. A strip of land one chain wide, widening in parts as delineated and coloured dark brown on Lands and Surveys Diagram 73495, commencing on a line in prolongation eastward of the southern boundary of Avon Location 5133 and extending, as surveyed, northeastward and northward along the southwestern boundary of the said Loca-tion and the eastern boundary of Location 1720 to the surveyed road at the easternmost northeastern corner of the latter location.

25.8 perches, being resumed from Avon Location 1720.

20.6 perches, being resumed from Avon Location 4264.

10.3 perches, being resumed from Avon Location 5133.

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan 379 C/40 D4.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Wandering, passed at a meeting of the Council held on or about 18th October, 1968 the undermentioned lands have been set apart taken, or resumed under section 17 of the Publi-Works Act, 1902, for the purpose of a new road that is to say:-

## Wandering.

5051/24 (R.2849).

Road No. 7522 (widening of part). That portion of Williams Location 11665 (Reserve 20035) a delineated and coloured dark brown on Lands and Surveys Diagram 73667.

The area of Reserve 20035 is hereby reduced by 1 acre 3 roods 35.8 perches. (Public Plan 379C/40 F.4.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of West Arthur, passed at a meet ing of the Council held on or about 9th November 1965, the undermentioned lands have been se apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:-

West Arthur.

1511/63 (R.2727).

Road No. 12933 (widening of part). That portion Kojonup Location 7052 as delineated and of coloured dark brown on Lands and Surveys Dia gram 73488.

3 roods 1.1 perch being resumed from Kojonuj Location 7052.

(Notice of intention to resume gazetted 23rd May, 1969.)

(Public Plan 410 C/40 F.4.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of West Arthur, passed at a meeting of the Council held on or about 19th January, 1967, the undermentioned lands have been set apart, taken, or resumed under section 17 o the Public Works Act, 1902, for the purpose of ; new road, that is to say:—

West Arthur.

1633/67 (R.2838).

Road No. 1395 (widening of part). That portion of Crown Land abutting the eastern side of the present road as delineated and coloured dark brown on Original Plan 10209.

(Public Plan 410C/40 F.4.)

IT is hereby declared that, pursuant to the resolu tion of the Shire of Wickepin, passed at a meeting of the Council held on or about 12th January, 1968 the undermentioned lands have been set apart taken, or resumed under section 17 of the Publi-Works Act, 1902, for the purpose of a new road that is to say:-

#### Wickepin.

L. & S. 2755/13 (MR625), M.R.D. 2594/67.

Road No. 14039. A strip of land varying in width, leaving the southern alignment of Road Nc 2198 within Harrismith townsite and extending, a delineated and coloured mid and dark brown of Lands and Surveys Diagram 73457 southeastware through vacant Crown land and Williams Location 13990 to the surveyed road at the northernmos northeastern corner of the said location.

1 acre 1 rood 29.1 perches being resumed fron Williams Location 13990.

(Notice of intention to resume gazetted 3rd Janu ary, 1969.)

(Public Plans Harrismith, 386A/40 C.2.)

And whereas His Excellency the Governor ha declared that the said lands have been set apart taken, or resumed for the purpose of the said roads and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth

it is hereby notified that the lands described above are roads within the meaning of the Local Government Act, 1960-1969, subject to the provisions of the said Act.

Dated this 16th day of July, 1969.

By Order of His Excellency, STEWART BOVELL. Minister for Lands.

#### BUSH FIRES ACT, 1954. (Section 38.)

Appointment of Bush Fire Control Officers.

#### Bush Fires Board. West Perth, 1st August, 1969.

IT is hereby notified that the following Shire Councils have appointed the following persons as bush fire control officers for their respective municipalities:-

Canning: L. Snowden.

Meekatharra: W. B. Nichols, E. Fitzgerald, M. Corbett and T. M. Pens.

Mosman Park Town: D. A. Black.

Wyndham-East Kimberley: E. G. Snow, A. D. Gray, L. H. Simpson, S. Bremner and B. D. Smythe.

The following appointments have been cancelled:

Canning: G. L. Snowden.

Meekatharra: W. R. Nichols, A. L. Moses, C. Smart and C. Campbell.

Wyndham-East Kimberley: N. Kenworthy, D. M. Clune and V. R. Hutchinson.

A. SUTHERLAND,

Secretary, Bush Fires Board.

BUSH FIRES ACT, 1954. Appointment of Bush Fire Wardens.

## Bush Fires Board.

West Perth, 1st August, 1969.

Corres. 38.

IT is hereby notified that the Hon. Minister administering the Bush Fires Act has approved of the appointment by the Bush Fires Board of Brian Edgar Cornell and Graham Lindsay Rogers as Bush Fire Wardens for the whole of the State of Western Australia

> A. SUTHERLAND, Secretary, Bush Fires Board.

## BUSH FIRES ACT, 1954. (Section 38.)

Fire Weather Officers.

Bush Fires Board, West Perth, 1st August, 1969. IT is hereby notified that the Bush Fires Board has approved of the appointment of the following persons for their respective Shire:-

Local Authority; Fire Weather Officer; Deputy Fire Weather Officer.

Narrogin Shire; H. A. Trefort; G. R. McKeown.

The following appointment has been cancelled:-

Narrogin Shire; G. R. McKeown;

A. SUTHERLAND Secretary, Bush Fires Board.

### BUSH FIRES ACT, 1954.

#### Katanning Shire Council.

NOTICE is hereby given that all owners and/or occupiers of land within the Shire of Katanning must prepare firebreaks on or before the 29th October, 1969.

Breaks of not less than eight (8) feet in width must be provided around all property boundaries, but where this is found impracticable, breaks must be prepared as near as possible to such boundaries.

#### Buildings and Haystacks.

A firebreak at least eight (8) feet wide shall be cleared within one chain of the perimeter of any buildings or haystacks.

Firebreaks must be cleared of all scrub, stubble and any inflammable material and thereafter to maintain such firebreaks clear of all infiammable material until the 15th day of April, 1970.

By Order of the Council,

W. E. BROUGHTON, Shire Clerk.

#### BUSH FIRES ACT, 1954.

Quairading Shire Council.

#### Harvesting Bans.

PURSUANT to the powers contained in regulation 38c of the Regulations to the Bush Fires Act, it is hereby declared that the provisions of Regulation 38c shall not apply in the Shire of Quarading on the following Days-Boxing Day, New Years Day and Australia Day.

By Order of the Council,

C. J. SPRAGG Shire Clerk.

#### BUSH FIRES ACT, 1954 (Section 33.)

## Shire of Beverley

Notice to Owners and Occupiers of Land in the

## Beverley Municipality.

PURSUANT to the powers contained in section 33 of the above Act, you are hereby required on or before the 1st October 1969, East of the Great Southern Railway or October 15th, 1969, West of the Great Southern Railway to plough, cultivate, scarify or otherwise clear, and thereafter maintain free of all infiammable material, until the 15th (7) feet wide in the following position on land owned or occupied by you.

1. Inside and within three (3) chain of the boundary of all property.

2. Where the above lands are divided by or abut trifficable public roads or railway reserve a fire-break shall be provided within three (3) chain of the boundary of the road or railway reserve.

3. Within three (3) chain of the perimeter of all buildings and hay stacks on the land, to com-pletely surround the buildings or group of buildings or haystacks.

Land, the bush on which has been bulldozed, 4. chained or prepared in any similar manner for clearing or burning shall be completely surrounded by a firebreak ten (10) feet wide. (Note:-- Firebreak may be provided on adjoining land.)

5. Existing gullies, salt lakes, rivers or drains shall not form portion of a firebreak required by this order unless approved by the Shire Council.

6. Rivers: On all river banks a firebreak will be provided on the cleared land as close as is practic-able but not further than three (3) chains from high water mark.

7. Beverley Townsite: On or before November 30th 1969, the whole of all Townsite and subdivision lots to be cleared of all inflammable debris. Additionally a firebreak seven (7) feet wide completely free of all inflammable material cleared inside and along all external boundaries.

8. Fuel Dumps: All grass or other infiammable materials must be cleared from areas where fuel drums, either empty or containing fuel, are stored or intended to be stored. The cleared area is to extend for a distance of ten (10) feet completely surrounding the fuel drums.

If it is impracticable for any reason to clear firebreaks in the positions required by this notice, the approval of the Council must be obtained to provide them in an alternative situation.

Firebreaks in the situation hereunder will be accepted as complying with the requirements of the notice so far as it applies to the common boundary between the land of any owner or occupier and the abutting lands referred to hereunder:—

- (a) Where the land of an owner or occupier abuts on the public road and the owner or occupier has burned or cleared the bush between the road formation and the common boundary.
- (b) Where the land of an owner or occupier abuts on Crown Land or a Reserve and the owner or occupier has cleared a firebreak not less than seven (7) feet wide on the Crown Land or Reserve along the common boundary.

Note: The firebreaks will be inspected in the rural wards early in November and in the Beverley Townsite at the beginning of December and any person failing to comply with this Order at the date of inspection will be prosecuted without further warning.

Dated this day the 28th July, 1969.

By order of the Council,

D. RIGOLL,

Shire Clerk.

Western Australia.

BUILDING SOCIETIES ACT, 1920.

## (AS AMENDED).

NOTICE is hereby given that a Building Society called the Security No. 5 Building Society is duly registered under the provisions of the above Act.

Dated the 25th day of July, 1969.

B. S. BROTHERSON, Registrar of Building Societies.

#### TOWN PLANNING AND DEVELOPMENT ACT, 1928 (AS AMENDED).

Advertisement of Approved Town Planning Scheme.

City of Perth.

## Town Planning Scheme No. 7—St. Martin's Development.

T.P.B. 853/2/10/12.

IT is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon. Minister for Town Planning approved the City of Perth Town Planning Scheme, No. 7, on the 23rd July, 1969, the Scheme Text of which is published hereunder (See Attached Sheet.)

Town Planning and Development Act, 1928 (as Amended).

#### CITY OF PERTH TOWN PLANNING SCHEME No. 7.

THE Perth City Council under and by virtue of the powers conferred upon it in that behalf by the Town Planning and Development Act, 1928 (as amended) and the Metropolitan Region Town Planning Scheme Act, 1959 (as amended) hereby makes the following Town Planning Scheme for the purpose of—

- (a) enabling the comprehensive redevelopment of the land within the Scheme Area;
- (b) controlling the development of the land within the Scheme Area;
- (c) other matters authorised by the enabling Act.

#### PART I. PRELIMINARY.

1.1 This Town Planning Scheme may be cit as the City of Perth Town Planning Scheme No. hereinafter called "the Scheme".

1.2 The Scheme shall come into operation ( the publication of notice of the Minister's fir approval thereof.

1.3 The Scheme shall apply to all those piec of land being:

- (a) Portion of Perth Town Lot F1 and bei part of Lot 1 on Deposited Plan 989 and b ing the balance of the land comprised Certificate of Title Volume 174, Folio :
- (b) Portion of Perth Town Lot F1 and bei part of Lot 1 on Deposited Plan 989 a being the whole of the land comprised Certificate of Title Volume 1122, Folio !
- (c) Portion of Perth Town Lot F2 and bei Lot 2 on Diagram 7166 and being t whole of the land comprised in Certifice of Title Volume 923, Folio 133.
- (d) Portion of Perth Town Lot F2 and bei the portion coloured brown on Diagra 7166 and being the whole of the land con prised in Certificate of Title Volume 10-Folio 925.
- (e) Portion of Perth Town Lot F2 and bei the portion coloured brown on Diagra 7166 and being the whole of the land con prised in Certificate of Title Volume 11' Folio 261.
- (f) Portion of Perth Town Lot F2 and bei Lot 3 on Diagram 7166 together with t right of carriageway over the porti coloured brown on the said Diagram a being the whole of the land compris in Certificate of Title Volume 1177, Fo 260.
- (g) The south-western moiety of Perth Buil ing Lot F3 and being the whole of the la comprised in Certificate of Title Voluu 14, Folio 384.
- (h) Portion of Perth Town Lot F2 and bei Lot 1 the subject of Diagram 6844 and k ing the whole of the land comprised Certificate of Title Volume 1219, Folio

All the said land is hereafter referred to as "t Scheme Area".

1.4 The Scheme is complementary to and is a substitute for the Metropolitan Region Schemen and the provisions of the Metropolitan Region Scheme as amended from time to time shall cc tinue to have effect.

1.5 The responsible authority for carrying ( the Scheme is the Council of the City of Per (hereafter referred to as "the Council").

1.6 The Scheme Text is divided into the follo ing parts:

Part I.--Preliminary.

Part II.—Development.

The Scheme Map consists of-

- (a) a Map showing the Scheme Area a existing land uses;
- (b) Sketch plans of proposed developme within the Scheme Area,

and forms part of this Scheme.

## PART II.-DEVELOPMENT.

2.1 Any land or building or part of a build within the Scheme Area may continue to be us for the purpose for which it was used prior to t Scheme coming into operation but no such build shall be altered or added to after that date p vided that the Council may permit any such bui ing to be altered to enable it to be used te porarily.

2.2 (a) In this clause:

"Gross total floor area" means the floor a of a building calculated in the man prescribed by the provisions of any To Planning Scheme, by-law, order or regula-tion applying from time to time to the Scheme Area for the purpose of ascertain-ing the permissible plot ratio. "Permissible plot ratio" means the plot ratio fixed by any Town Planning Scheme, by-law order or regulation applying from

law, order or regulation applying from time to time to the Scheme Area.

(b) The gross total floor area of any building hereafter erected within the Scheme Area shall be for area of all other buildings erected or pro-posed to be erected within that Area and pursuant to this Scheme, the ratio which such total bears to the area of the Scheme Area does not exceed the permissible plot ratio the permissible plot ratio.

2.3 Development within the Scheme Area after this Scheme comes into operation may be carried out only if the following conditions are complied with:

(a) every building shall be laid out, located and constructed generally in the manner and to the sizes and dimensions shown on the Scheme Map.

Subject to clause 2.2 this subclause shall not prevent a variation in any of the matters referred to in this paragraph in accordance with any Town Planning Scheme, by-law, order or regulation apply-ing to the Scheme Area from time to time, provided that any such variation does not encroach on any open space shown on the Scheme Maps and that the arcades, pedestrian access ways and other amenities and facilities shown on the Scheme Map are preserved;

- (b) the Scheme Area shall be developed with the open spaces, arcades, pedestrian access ways, car parking facilities and vehicular access thereto and all other amenities and facilities shown on the Scheme Maps;
- (c) for the purpose of any Town Planning Scheme, by-law, order or regulation apply-ing to the Scheme Area from time to time the Scheme Area shall be deemed to be one site in one scattered. one site in one occupancy.

Adopted by resolution of the Council of the City of Perth at the Ordinary meeting of the Council held on the 21st day of July, 1969 and the seal of the Municipality was pursuant to that resolution, hereunto affixed in the presence of—

[L.S.]

C. N. HARRIS, Deputy Lord Mayor. G. O. EDWARDS,

Town Clerk.

This Scheme Text is to be read in conjunction with the approved maps of the Scheme described in clause 1.6 of this Scheme and to which formal approval was given by the Hon. Minister for Town Planning on the twenty-third day of July, 1969.

Recommended-

J. E. LLOYD, Chairman of the Town Planning Board.

23/7/69.

Approved-

## L. A. LOGAN, Minister for Town Planning.

23/7/69.

#### TOWN PLANNING AND DEVELOPMENT ACT 1928 (AS AMENDED).

Advertisement of Approved Town Planning

Scheme. Shire of Gnowangerup.

T.P.B. 853/5/9/2.

IT is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon. Minister for Town Planning approved the Jerramungup Town Planning Scheme No. 1, on the 25th July 1969, the Scheme Text of which is published hereunder.

#### JERRAMUNGUP TOWN PLANNING SCHEME No. 1.

## The Shire of Gnowangerup.

THE Gnowangerup Shire Council, under and by virtue of the powers conferred upon it in that behalf by the Town Planning and Development Act, 1928 (as amended), hereby makes the following Town Planning Scheme for the purpose of:

- (a) Setting aside land for future public use as reserves.
- (b) Controlling land development by zoning. (c) Other matters authorised by the enabling Act.

#### PART I.-PRELIMINARY.

1. 1 This Town Planning Scheme may be sited as the Shire of Guowangerup, Jerramugup Town Planning Scheme No. 1. (Jerramungup Townsite Area), hereinafter called "the Scheme" and shall come into operation on the publication of notice of the Minister's final approval thereof in the Government Gazette.

1.2 The Scheme shall apply to the whole of the land set out in the maps in the Appendices hereto.

1.3 The responsible authority for carrying out the Scheme is the Council of the Shire of Gnowangerup.

1.4 In the Scheme the planning area is divided into reserves and zones.

The basic types of reserves are:---

Public Open Space. Public Purposes. Communications.

Commonwealth.

The basic types of zones are:---

Commercial.

General Industry. Light Industry.

Residential.

Special Uses.

Rural

1.5 Arrangement of Scheme: The Scheme is divided into the following parts and appendices:-

Part I.--Preliminary.

Part II.-Reserved Land.

Part III.-Zones.

Part IV.-Non-conforming Uses.

Part V.-Finance and Administration.

The remaining documents of the Scheme are appended as follows:

- (1) Land use Map marked "Map No. 2. (1 and 2)"
- (2) Planning Proposals Map Marked "Map No. 3".

The Scheme report is also appended.

Interpretation: In the Scheme the terms 1. 6. "D" of the Town Planning Regulations, 1967, unless otherwise specified by the Scheme.

#### PART II.-RESERVED LAND.

Reservation of Land and Development thereof.

2.1 (a) Land set aside under this Scheme for the purposes of a reservation is deemed to be reserved for the purposes indicated on the approved Planning Scheme.

(b) Except as otherwise provided in this Part a person shall not carry out any development on land reserved under this Scheme other than the erection of a boundary fence, without first applying for any obtaining the written approval of the Council.

(c) In giving its approval the Council shall have regard to the ultimate purpose intended for the reserve, and shall in the case of land reserved for the purposes of a public authority confer with that authority before giving its approval. (d) No provision of this Part shall prevent the continued use of land for the use for which it

continued use of land for the use for which it was being lawfully used immediately prior to the Scheme having the force of law or the repair and maintenance of buildings or works lawfully existing on the land,

2.2 (a) Where a Council refuses approval for the development of land reserved under the Scheme on the grounds that the land is reserved for public purposes, or grants approval subject to conditions, the owner of the land may, if the land is injuriously affected thereby, claim compensation for such injurious affection.

(b) Any claim for such compensation shall be lodged at the office of the Council not later than six months after the date of the decision of the Council refusing approval or granting it subject to conditions that are unacceptable to the applicant.

(c) In lieu of paying compensation the Council may purchase the land affected by the decision of the Council at a price not exceeding the value of the land at the time of refusal of approval or of the grant of approval subject to the conditions that are unacceptable to the applicant.

#### PART III.—ZONES.

3.1 Table No. 1. appended to Clause 3.2 of this Part indicates the several uses permitted by this Scheme in the various zones, such uses being determined by cross reference between the list of 'Use Clauses' on the left hand side of the Table and the list of 'Zones' on the top of that Table.

3.2 The symbols used in the cross reference to Table No. 1. Appended to this clause have the following meanings:—

- "P" = A use that is permitted as of right under the provisions of this Scheme.
- "AA" = A use that is not permitted unless approval is granted by the Council.
- "IP" = A use that is not permitted unless such use is incidental to the predominant use as decided and approved by the Council.

"X" = A use that is not permitted.

TABLE No. 1.

|  |  |  |   |  | 1  |  |
|--|--|--|---|--|--|--|
| Use Classos  | Commercial   | General<br>Industry                            | Light<br>Industry                           | Residential  | Special Use                                      | Rural  |
| 1Dwellings<br>2Flats<br>3Duplex House<br>4Residential Buildings<br>5Home Occupation<br>6Carctaker's House  | AA<br>AA<br>AA<br>AA<br>AA<br>AA                   | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X           | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X        | P<br>AA<br>AA<br>P<br>P                            | ····<br>····<br>····                             | IP<br>X<br>X<br>X<br>AA<br>AA  |
| Rooms  | AA<br>PPPPPAAA<br>PXXXXXXXXXXXXXAAAA<br>AAXXXXXXXX | XXXAA<br>XXXXXXXXXXXXX<br>XXXXXXXXXXXXXXXXXX   | X X X AA<br>X X X X X X X X X X X X X X X X | AA<br>XXXXX<br>AA<br>AA<br>XXXXXXXXXXXXXXXXXXXXXXX | i i i i i Use limited to that as stated on plan. | AA<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X |
| 41—Cemeteries and Crematoria           42—Funeral Parlour           43—Motels           44—Hotels           45—Utility Installation           46—Rural Use | X<br>AA<br>X<br>AA<br>X                            | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X   | X<br>X<br>X<br>X<br>X<br>AA<br>X<br>X              | ····<br>····<br>···                              | AA<br>X<br>AA<br>X<br>AA<br>P  |

## PART IV .--- NON-CONFORMING USE OF LANI

- 4.1 No provision of the Scheme shall prevent-
  - (a) the continued use of any land or buildin for the purpose for which it was bein lawfully used at the time of the comin into force of the Scheme; or
  - (b) the carrying out of any developmen thereon for which immediately prior t that time, a permit or permits require under the Town Planning and Develop ment Act, 1929 (as amended), or any othe law authorising the development to b carried out had been duly obtained an was current.

4.2 (a) Where in respect of land reserved unde Part II of the Scheme a non-conforming use exist or was authorised as mentioned in Clause 4.1 o this Part on that land all or any erections altera tions or extensions of the buildings thereon or us thereof shall not be carried out unless the approve of the Council has been obtained in writing.

(b) Where in respect of land zoned under Par III of the Scheme a non-conforming use exists o was authorised as mentioned in Clause 4.1 of thi Part on that land, and provided the prior con sent in writing of the Council has been obtained buildings may be extended to the limits prescribe by the Uniform Building By-laws made under th Local Government Act, 1960 (as amended), or b any other by-laws made under the Act for the pur pose of limiting the size, location and distance fror boundaries and any other matter required by lay for that class of use within the boundary of th lot or lots on which the use was carried on im mediately prior to the coming into force of th Scheme.

4.3 Change of Non-Conforming Use: Th Council may permit the use of any land to b changed from one conforming use provided th proposed use is in the opinion of the Council les detrimental to the amenity of the neighbourhoo than the existing use, or is in the opinion of th Council closer to the intended use of the Zone.

4.4 Discontinuance of Non-Conforming Use:

- (a) Notwithstanding the preceding provision of this Part, except where a change o non-conforming use has been permitted b the Council under Clause 4.3 when a non conforming use of any land or buildin has been discontinued, such land or buildin ing shall not thereafter be used other that in conformity with the provisions of th Scheme.
- (b) The Responsible Authority may effect th discontinuance of a non-comforming us by the purchase of the affected propert or by the payment of compensation to th owner or the occupier or to both the owne and the occupier of that property and ma enter into an agreement with the owne for that purpose.

#### PART V.—FINANCE AND ADMINISTRATION.

5.1 Disposal of Land: The Council may dea with or dispose of any land which it owns or which it has acquired pursuant to the provisions of th Scheme in accordance with the Act and in con formity with the provisions of the Scheme, an for such purpose may make such arrangement with other owners as it deems fit.

5.2 Conpensation: Claims for compensation b reason of the Scheme other than for the purpose of Part II shall be made no later than six month from the date of which notice of approval of th Scheme is published in the Government Gazett except in the case of reserved land where the pro visions of Part II shall apply.

5.3 Entry to Premises: The Council may b an authorised officer enter at all resonable time any building or land for the purpose of ascertain ing whether the provisions of the Scheme ar being observed. 5.4 Penalties: Any person who fails to comply with any of the provisions of the scheme is guilty of an offence and without prejudice to any other remedy given herein is liable to such penalties as are prescribed by the Act.

Adopted by resolution of the Council of the Shire of Gnowangerup at the ordinary meeting of the Council held on the 17th day of December, 1968.

[L.S.]

J. V. McDONALD, President, B. F. HARRIS, Shire Clerk.

This is the Scheme Text to be read in conjunction with the approval maps described in Clause 1.5 to which formal approval was given by the Hon. Minister for Town Planning on the 25th day of July, 1969.

Recommended-

J. E. LLOYD, Chairman of the Town Planning Board.

Approved-

L. A. LOGAN, Minister for Town Planning.

#### METROPOLITAN REGION PLANNING AUTHORITY.

Appointment of Members.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has appointed the following persons as members of the Metropolitan Region Planning Authority under the provisions of Section 12 of the Metropolitan Region Town Planning Scheme Act, 1959-1968, for a period ending on 8th April, 1970:—

- Walter Hughes, of 79 Marmion Street, Kelmscott, to replace Eugene Patrick O'Callaghan who has resigned from membership of the Authority;
- John Frank Morgan, of 51 Adair Parade, Mount Lawley, to replace Harold Camm who has resigned from membership of the Authority, and
- Thomas Edward Wardle, of 3 Kent Street, Bicton, to replace Alfred Charles Curlewis as representative of the City of Perth on the Authority.

K. G. HIDE, Secretary.

#### PUBLIC WORKS DEPARTMENT.

Tenders, closing at Perth at 2.30 p.m. on the dates mentioned hereunder, are invited for the following works.

Tenders are to be addressed to "The Hon. Minister for Works, c/o Contract Office, Public Works Department, corner King's Park Road and Havelock Street, West Perth", and are to be endorsed "Tender".

The highest, lowest, or any tender will not necessarily be accepted.

| Contract | Project   | Closing         | Conditions now     |
|----------|---|-----------------|--------------------|
| No.      |   | Date            | Available at       |
| 17212    | Bunbury Harbour—Dredg-<br>ing New Channel and<br>Inner Turning Basin and<br>Associated Reclamation<br>Works | 1969<br>Ang. 20 | P.W.D., West Perth |

| No.    | Project   | Closing<br>Date | Conditions now<br>Available at  |
|--------|---|-----------------|---|
| 17233  | Williams Police Station<br>aud Court House—Elec-<br>trical Installation (Nom-<br>inated Sub-contract)   | 1969<br>Aug. 5  | P.W.D., West Pertl<br>P.W.D., Narrogin  |
| 17234  | G. & A.W.S., Merredin-<br>25 nillion gallon Ex-<br>cavated Tank-Bitum-<br>iuous Concrete Lining   | Aug. 5          | P.W.D., West Pertl  |
| 17235  | Kununoppin Hospital-<br>Matron's and Sister's<br>Quarters-Repairs and<br>Renovations  | Aug. 5          | P.W.D., West Pertl<br>P.W.D., Merrediu  |
| 17237  | Craubrook Primary School<br>—New Tollet Block,<br>1969  | Aug. 12         | P.W.D., West Pertl<br>P.W.D., Albany<br>Clerk of Courts, Kat<br>anning        |
| 17238  | Williams Police Station<br>and Quarters—Erection  | Aug. 12         | P.W.D., West Pertl<br>P.W.D., Narrogin<br>Police Station, Wil<br>liams        |
| 17239  | Coolgardie—Public Build-<br>ings—New Public Toilet<br>Block   | Aug. 12         | P.W.D., West Perti<br>P.W.D., Kalgoorlie<br>Clerk of Courts, Cool<br>gardie   |
| *17240 | Rossinoyne High School—<br>Stage III—Aluminium<br>Windows—Supply and<br>Installation  | Aug. 7          | P.W.D., West Pert   |
| *17241 | Balga High School—Stage<br>I—Aluminium Windows<br>—Supply and Installa-<br>tiou   | Aug. 7          | P.W.D., West Pert   |
| 17242  | Subiaco—In-Service Train-<br>ing Centre—Additions<br>and Alterations, 1969  | Ang. 5          | P.W.D., West Pert   |
| 17243  | Leonora Hospital—Repairs<br>and Renovations   | Aug. 19         | P.W.D., West Pert<br>Kalgoorlie P.W.D.,<br>A.D.<br>Leonora Police Sta<br>tion |
| 17244  | South Perth—Agricultural<br>Department Labora-<br>torics—Site Power Re-<br>ticulation, High Tension<br>and Low Tension—Sup-<br>ply and Installation | Aug. 19         | P.W.D., West Pert   |
| 17247  | Lot 33 Annie Street, Ham-<br>iltou Hill—Purchase<br>and Removal of Brick<br>and Tile House  | Ang, 19         | P.W.D., West Pert   |
| *17248 | Fremautle Hospital—Ad-<br>ditions to "Olive Jones"<br>Nurses Quarters—Alu-<br>minium Wludows and<br>Doors—Supply and In-<br>stallation              | Ang. 21         | P.W.D., West Pert   |
| 17249  | Kalgoorlie — 59 Egan<br>Street—Purchase and<br>Removal of Weather-<br>board and Iron House  | Aug. 26         | P.W.D., West Pert<br>P.W.D., Kalgoorlie                                       |
| 17250  | Muresk Agricultural Col-<br>lege—New Fire and<br>Water Service  | Aug. 26         | P.W.D., West Pert<br>P.W.D., A.D., Not<br>tham                                |
| 17252  | Reid School (Trans. Line)<br>—Repairs and Renova-<br>tions  | Aug. 26         | P.W.D., West Pert<br>Kalgoorlie, A.D.,<br>P.W.D.                              |
| *17253 | State Engineering Works<br>—New Offices—Aln-<br>minium Windows  | Aug. 28         | P.W.D., West Pert   |
| 17254  | Mt Henry Hospital—New<br>Utility Rooms to "C"<br>and "J" Blocks   | Aug. 26         | P.W.D., West Pert   |
| 17255  | Kwinaua High School—<br>Additions and Altera-<br>tions, 1969—Electrical<br>Installation (noninated<br>Sub-contract)                                 | Aug. 19         | P.W.D., West Pert   |
| 17256  | Balga High School—<br>Bore and Pump Iustal-<br>lation   | Aug. 19         | P.W.D., West Pert   |
| 17257  | Balga Higlı School—<br>Ground Water Reticula-<br>tion   | Aug. 19         | P.W.D., West Port   |
| *17258 | Fremantle Hospital —<br>Children's Block —<br>Double and Single Glazed<br>Demountable Partitions<br>—Supply and Installa-<br>tion                   | Aug. 28         | P.W.D., West Pert   |

 $^{\ast}$  Closing at W.A. Government Tender Board, 74 Murray Street, Perth, at 10 a.m.

## J. McCONNELL, Under Secretary for Works.

## GOVERNMENT GAZETTE, W.A.

## PUBLIC WORKS DEPARTMENT Acceptance of Tenders

#### Acceptance of Tenders

| Contract<br>No. | Particulars   | Contractor                                    | Amount            |
|-----------------|---|---|-------------------|
|                 |   |   | \$                |
| 17218           | Northam High School—Stormwater Drainage   | J. S. Richardson                              | 13,824.00         |
| 17174           | Midland Junction—Nos. 12 and 14 Spring Park Road—Purchase<br>and Removal of Semi-detached Brick and Iron Honses and<br>Fences   | P. & O. Demolition                            | 265.00            |
| 17196           | Perth Medical Centre—School of Nursing Lecture Theatre—<br>Aluminium Windows and Doors—Supply and Installation  | Crittall Manufacturing Co.<br>(Aust.) Pty Ltd | 2,206.00          |
| 17236           | Wongan Hills Junior High School-Additions   | D. E. David                                   | 22,993.00         |
| 17089           | Perth Medical Centre—Institute of Radio Therapy—Additions,<br>1968, Extensions to S.W. Light Area and Fabrication and In-<br>stallation of Zinc Bromide Viewing Windows | Chubb's Australian Company<br>Ltd             | 2,273.0(          |
| 17052           | Victoria Park Native Girls' Hostel—Additions and Alterations—<br>Mechanical Services  | G. W. Spinks                                  | 1,363.00          |
| 17164           | Perth Medical Centre—Long Term Treatment Building—Patient<br>Monitoring Equipment   | Hewlett-Packard Anstralia<br>Pty Ltd          | 27,179.80         |
| 17120           | Kulin Water Snpply-2/50,000 gallon R.C. Circular Roofed Tanks   | Bond Bros Concrete Con-<br>structions         | 6,200.00          |
| 17117           | Fremantle Hospital  | W. A. & G. J. Grocott                         | <b>32,976</b> .54 |

P.W. 1816/6

#### Public Works Act, 1902-1967

### NOTICE OF INTENTION TO RESUME LAND

#### Noalimba Occupation Centre

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902-1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedulhereto, and being all in the Cockburn Sound District, for the purpose of the following public work, namely, Noalimba Occupation Centre, and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 45341, which may be inspected at the Office of the Minister for Works, Perth.

SCHEDULE

| No.           | Owner or Reput | ed Owner | Occupier or | Decupier or Reputed Occupier Description |  |  | Description   |         | Area<br>(approx. |            |  |
|---------------|----------------|----------|-------------|--|--|--|---|---------|------------------|------------|--|
| l<br>and<br>2 | Grgo Pesick    |          | G. Pesick   |  |  |  | Portion of Cockburn Sound Location 124,<br>being part of each of Lots 10 and 11 on<br>Plan 5777 and being the land comprised<br>in Certificate of Title Volume 46, Folio<br>260A      | a.<br>3 | r.<br>0          | p.<br>32.1 |  |
| 3             | Milan Bacich   |          | M. Bacich   |  |  |  | Portion of each of Cockburn Sound Loca-<br>tions 124 and 136, being part of Lot 12<br>on Plan 5777 and being the laud com-<br>prised in Certificate of Title Volume 46,<br>Folio 259A | 1       | 2                | 15.        |  |

Dated this 25th day of July, 1969.

ROSS HUTCHINSON, Minister for Works

P.W. 1093/5

#### Public Works Act, 1902-1967

#### NOTICE OF INTENTION TO RESUME LAND

#### King Edward Memorial Hospital-Extensions

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902 1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedul hereto, and being all in the Perth District, for the purpose of the following public work, namely, King Edward Memorial Hospital-Extensions, and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 45418, which may be inspected  $\varepsilon$ the Office of the Minister for Works, Perth. SCHEDULE

| No. | Owner or Reputed Owner |  | Occupier or Reputed Occupier |            |  | upier | Description |  |         | Area<br>(approx.) |           |  |
|-----|------------------------|--|------------------------------|------------|--|-------|-------------|--|---------|-------------------|-----------|--|
| 1   | Antonio Cipolla        |  | ••••                         | A. Cipolla |  |       |             | Portion of Perth Suburban Lot 228, being<br>Lot 21 and part of Lot 22 on Plan 1178<br>(Certificate of Title Volume 1015, Folio | a.<br>0 | r.<br>0           | р.<br>34. |  |
| 2   | Antonio Cipolla        |  |                              | A. Cipolla |  |       |             | 809)<br>Portion of Perth Suburban Lot 228, being<br>part of Lot 22 on Plan 1178 (Certificate<br>of Title Volume 711, Folio 84) | 0       | 0                 | 29.       |  |

L.R.O. 968/66

## Metropolitan Water Supply, Sewerage and Drainage Act, 1909–1967; Public Works Act, 1902–1967 NOTICE OF INTENTION TO RESUME LAND

Metropolitan Water Supply—Bayswater—Morley Branch Drain

#### SCHEDULE

| No. Owner or Reputed Owner |  | Occupier or Reputed Occupier | Description   | Area<br>(approx.)    |
|----------------------------|--|------------------------------|---|----------------------|
| 1                          | John William Frederick<br>Johnson and Daphne<br>Faye Johnson | J. W. F. and D. F. Johnson   | Portion of Swan Location T being part lot<br>81 on plan 8234 as is more particularly<br>delineated on Plan P.W.D., W.A. 45317<br>(Certificate of Title Volume 1294, Folio<br>347) | a. r. p.<br>0 0 0.26 |
| 2                          | Charles Edward Hawser<br>and Mary Hawser                     | C. E. and M. Hawser          | Portion of Swan Location T being part lot<br>80 on Plan 8234 as is more particularly<br>delineated on Plan P.W.D., W.A. 45317<br>(Certificate of Title Volume 1294, Folio<br>352) | 0 0 0.24             |
| Date                       | d this 17th day of July, 1969.                               |                              | G. C. MacKINNON,<br>Acting Minist   | er for Works         |

L.R.O. 1665/66

Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1967; Public Works Act, 1902-1967

#### NOTICE OF INTENTION TO RESUME LAND

#### Metropolitan Water Supply-Dianella-Main Branch Drain

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902– 1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Swan District, for the purpose of the following public work, namely, Metropolitan Water Supply— Dianella—Main Branch Drain, and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 45323, which may be inspected at the Office of the Minister for Works, Perth.

#### SCHEDULE

| No. | Owner or Reputed Owner                         | Occupier or Reputed Occupier | Description   | Area<br>(approx.) |           |  |
|-----|--|------------------------------|---|-------------------|-----------|--|
| 1   | Ross James Angell                              | R. J. Angell                 | Portion of Swan Location V, being part<br>Lot 154 on Plan 7578 as is more particu-<br>larly delineated on Plan P.W.D., W.A.<br>45323 (Certificate of Title Volume 1278,<br>Folio 334)                         | a. r.<br>0 0      | р.<br>1.5 |  |
| 2   | Gordon William Russell<br>and Anna May Russell | G. W. and A. M. Russell      | <ul> <li>Portion of Swan Location V, being part<br/>Lot 158 on Plan 7578 as is more particu-<br/>larly delineated on Plan P.W.D., W.A.<br/>45323 (Certificate of Title Volume 1269,<br/>Folio 259)</li> </ul> | 0 0               | 7.0       |  |

Dated this 23rd day of July, 1969.

#### G. C. MacKINNON, Acting Minister for Works.

L.R.O. 99/69

Local Government Act, 1960-1967; Public Works Act, 1902-1967

## NOTICE OF INTENTION TO RESUME LAND

Shire of Gosnells-Public Buildings

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902– 1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Canning District, for the purpose of the following public work, namely, Shire of Gosnells—Public Buildings, and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 45331, which may be inspected at the Office of the Minister for Works, Perth.

#### SCHEDULE

| No. | Owner or Reputed Owner   | Occupier or Reputed Occupier | Description  | Area<br>(approx.) |         |  |
|-----|--|------------------------------|--|-------------------|---------|--|
| 1   | Vincenzo Caruso, Michele<br>Caruso, Luigi Caruso and<br>Achillo Caruso | V., M., L. and A. Caruso     | Portion of Canning Location 14, being part<br>of the land on Diagram 1913 (Certificate<br>of Title Volume 1148, Folio 556) |                   | 2 10 p. |  |

Dated this 23rd day of July, 1969.

G. C. MacKINNON,

Acting Minister for Works.

M.R.D. 1365/6

## Main Roads Act, 1930-1967; Public Works Act, 1902-1967

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902 1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of laud described in the Schedul hereto, and being all in the Mundaring District, for the purpose of the following public work, namely, widening Great Easter Highway, and that the said pieces or parcels of laud are marked off on Plan M.R.D., W.A. 3108, which may be inspected at th Office of the Commissioner of Main Roads, 32 St George's Terrace, Perth.

## SCHEDULE

| No. | Owner or Reputed Owner Occupier or Reputed Occupier |   | Description   | (; | rea<br>rox.) |              |
|-----|---|---|---|----|--------------|--------------|
|     |   |   |   | a. | r.           | $\mathbf{p}$ |
| 1   | Ethel May Alice Sutcliffe                           | E. M. A. Sutcliffe                          | Portion of Mahogany Creek Lot 27, being<br>part of Lot 3 on Diagram 12343 (Cer-<br>tificate of Title Volume 1082, Folio 923)    | 0  | 0            | 7.           |
| 2   | Dolce Olive Zanetti                                 | D. O. Zanetti                               | Portion of Mahogany Creek Lot 27, being<br>part of Lot 4 on Diagram 12343 (Cer-<br>tificate of Title Volume 1082, Folio 717)    | 0  | 0            | 6            |
| 3   | Alberto Mucciarone                                  | Hon. Minister for Works<br>(Caveat 3275/68) | Portion of Mahogauy Creek Lot 26, being<br>part of Lot 15 on Plan 3493 (Certificate<br>of Title Volume 1095, Folio 959)         | 0  | 0            | 2.           |
| 4   | Lesley Joyce Storer                                 | L. J. Storer                                | Portion of Mahogany Creek Lot 27 (Cer-<br>tificate of Title Volume 505, Folio 59)   | 0  | 0            | 29.          |
| 5   | Mervyn Reece Gray                                   | Hou. Minister for Works<br>(Caveat 4290/68) | Portion of Mahogany Creek Lot 72 (Cer-<br>tificate of Title Volume 1289, Folio 684)   | 0  | 0            | 19.          |
| 6   | Isla Lilian Patton and Brian<br>Gilbert North       | Hon. Minister for Works<br>(Caveat 810/69)  | Portion of Mundaring Lots 14 and 15 (Cer-<br>tificate of Title Volume 1031, Folio 210)  | 0  | 0            | 6.           |
| 7   | Salvatore Sorbello and Giu-<br>seppina Sorbello     | S. `and G. Sorbello                         | Portion of Mahogany Creek Lot 31, being<br>part of Lot 15 on Plan 4401 (Certificate<br>tificate of Title Volume 43, Folio 197A) | 0  | 0            | 1.           |
| 8   | Salvatore Sorbello and Giu-<br>seppina Sorbello     | S. and G. Sorbello                          | Portion of Mahogany Creck Lot 31, being<br>part of Lot 16 on Plan 4401 (Certificate<br>of Title Volume 43, Folio 198A)          | 0  | 0            | 3            |

Dated this 29th day of July, 1969.

F. PARRICK, Secretary, Main Road

## Main Roads Act, 1930-1967; Public Works Act, 1902-1967

### M.R.D. 890/6

#### NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902–196 that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule here and being all in the Armadale District, for the purpose of the following public work, namely, widening the Armadale-Manjimr Road, and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A. 3523, which may be inspected at the Offio of the Commissioner of Main Roads, 32 St George's Terrace, Perth.

#### SCHEDULE

| No. | Owner or Reputed Owner                                    | Occupier or Reputed Occupier | Description   | Area<br>(approx. |
|-----|---|------------------------------|---|------------------|
|     | James Bruce Crooks and<br>Dorothea Louisa Annie<br>Crooks | J. B. and D. L. A. Crooks    | Portion of lot 2 of Canning Locations 22<br>and 68 (Certificate of Title Volume 1246,<br>Folio 945) | a. r. 1<br>0 0 7 |

Dated this 29th day of July, 1969,

# METROPOLITAN WATER SUPPLY SEWERAGE AND DRAINAGE BOARD.

#### Metropolitan Water Supply.

#### Notice of Intention.

#### M.W.B. 360731/66.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply Sewerage and Drainage Act, 1909-1969, of the intention of the board to undertake the construction and provision of the following works, namely:---

City of Perth-Wembley Downs.

Pumping Station and 21-inch Rising Main from Bold Park.

No. 1 Bore to Bold Park Reservoir.

#### Description of Proposed Works.

(a) The construction of a pumping station and the installation of pumping equipment.

The construction of а twenty-one inch diameter water main about three thousand, eight hundred and sixty feet in length.

(c) The construction of a twenty-four inch diameter water main about six hundred and fifty feet in length.

(d) The construction of an eighteen inch diameter water main about one hundred and fifty inch feet in length.

The above works to be complete with valves and all other necessary apparatus.

The Localities in which the Proposed Works will be Constructed or Provided.

(a) Within City of Perth Endowment land, Part Swan Location 1911, approximately four hundred feet east of the intersection of Pandora Drive and Durston Road.

(b) Commencing at the said pumping station and proceeding thence in a south-westerly direction through Part Swan Location 1911 for a distance of approximately seventy feet, thence in a westerly direction through the said location for a distance of approximately two hundred and forty feet, thence in a south-westerly direction, to and into Pandors Drive thence in a general southerly direct Pandora Drive, thence in a general southerly direction, to and into Pandora Drive, thence in a general southerly direc-tion along Pandora Drive to a point opposite Lot 1, Pandora Drive, thence in a general south-easterly direction to and across Part Swan Location 1911 to and across The Boulevard, to and across Part Swan Location 1911 to and into the Bold Park Reservoir Reserve, and thence continuing parallel and adiagent to the porth-asster buildow of the and adjacent to the north-eastern boundary of the said reserve to the south-east corner of the reserve and terminating thereat.

(c) Commencing at the terminal point of (b) above and proceeding thence in a south-westerly direction parallel and adjacent to the south-eastern boundary of the Reservoir Reserve for a distance of approximately six hundred and fifty feet and terminating thereat.

(d) Commencing at the terminal point of (c) above and proceeding thence in a north-westerly direction to the inlet chamber at the south-western corner of No. 1 Reservoir and terminating thereat.

The above works and localities are shown on Plan M.W.B. 10292.

The Purpose for which the Proposed Works are to be Constructed or Provided.

To augment the water supply to the area ad-jacent to the Bold Park Service Reservoir.

The Times when and Place at which Plans, Sections and Specifications may be Inspected.

At the Office of the Board, corner of Kings Park Road and Havelock Street, West Perth, for one month on and after the 1st day of August, 1969, between the hours of 9 a.m. and 3.30 p.m.

G. SAMUEL, General Manager.

#### NOTE.

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1969, provide that:-

- (a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.
- (b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been com-plied with, the Governor may make an Order, to be notified in the Gazette, em-powering the Board to undertake the con-struction of the proposed works.

#### METROPOLITAN WATER SUPPLY, SEWERAGE AND DRAINAGE BOARD.

Metropolitan Main Drainage.

#### Notice of Intention.

M.W.B. 487045/69.

NOTICE is hereby given pursuant to section 20 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1969, of the intention of the Board to undertaken the construction and provision of the following works, namely:—

#### Shire of Bayswater.

Bayswater Drainage Area.

Beechboro Branch Drain Sections 4 and 5 and Farley Way Branch Drain. Description of Proposed Works,

The construction of compensating basins, open and pipe drains approximately 7,500 feet long, to-

gether with all necessary apparatus and things con-nected therewith. Works to include the creation of all required drain reserves.

The Localities in which the Proposed Works will be Constructed or Provided.

Portion of the Shire of Bayswater within the districts of Bayswater and Morley and more par-ticularly an area extending easterly from Bath Road to Rugby Street and southerly from Robinson Road to Collier Road.

Properties in which construction is likely to take place are as follows:-

Robinson Road-Lots 136, 9, 10, 134, 133, 132, 131. 130.

131, 130.
Walter Road—Lots 145, 144, 138, 139, 140, 141, 142, 143, 124, 125, pt. 1.
Beechboro Road—Lots 15, 10 and pt. 2, pt. 5, pt. 1040, pt. 2, pt. 1.
Broadway—Lots 981, 982, 983.
Collier Road—Lots 989, 988, 987.
Railway Terrace—Lots 3, 4, 145, 144, 56, 969.

The purposes for which the Proposed Works are to be Constructed or Provided and the Parts of the Area which are intended to be Served by the Works.

For the disposal of surplus water in portion of the Shire of Bayswater within the boundary shown on plan M.W.B. 10283.

The Times when and Place at which Plans

Sections and Specifications may be Inspected.

At the office of the Board, corner of King's Park Road and Havelock Street, West Perth, for one month on and after the 1st day of August, 1969, between the hours of 9 a.m. and 3.30 p.m.

#### G. SAMUEL,

#### General Manager.

NOTE. Sections 22 and 23 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1969, provide that:—

(a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice,

(b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld, and provided other requirements of the Act have been complied with, the Governor may make an Order, to be notified in the *Gazette*, empowering the Board to undertake the construction of the proposed works.

## SHIRE OF KULIN. MUNICIPAL FUND.

# STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1969.

Receipts.

|                         |         | 1     | recerp | US.    |       |      | \$                     |
|-------------------------|---------|-------|--------|--------|-------|------|------------------------|
| Rates                   |         |       |        |        |       |      | 84,333.40              |
| Licenses                |         |       |        |        |       |      | 34,121.71              |
| Government              |         |       |        |        |       |      | 53,529.74              |
| Central Roa             |         |       | Gran   | ts     |       |      | 25,420.50<br>11.289.06 |
| Income from             |         |       |        | ••••   |       | •••• | 712.90                 |
| Sanitation<br>Vermin Re |         |       | ••••   |        | ••••  |      | 46.80                  |
| Other Fees              |         |       |        |        |       |      | 415.75                 |
|                         | rom E.  | L Tra | ding   | Undert | aking |      | 3.771.92               |
|                         | Revenue |       |        |        |       | ,    | 7,856.00               |
|                         |         |       |        |        |       |      | \$221,497.78           |

| Pay                        | ment  | s.     |       |      | \$           |
|----------------------------|-------|--------|-------|------|--------------|
| Administration:            |       |        |       |      | φ            |
| Stoff Contion              |       |        |       |      | 16,164.56    |
| Membership Section         |       |        |       |      | 3,178.11     |
| Dobt Comming               |       |        |       |      | 28,131.41    |
| Public Works and Services: |       |        |       |      | 20,101.41    |
|                            |       |        |       |      | 196 160 95   |
|                            |       | dianta |       |      | 126,160.85   |
| Swimming Pool—Operat       | mg    | Costs  |       |      | 4,585.61     |
| Library                    |       |        |       |      | 1,700.56     |
| Buildings Construction     | and   | Man    | itena | nce  | 6,240.78     |
| Water Supply               |       |        |       |      | 10.00        |
| Town Planning Expenses     |       |        |       | •••• | 219.80       |
| Prevention of Disease      |       |        |       |      | 30.00        |
| Sanitation                 |       |        |       |      | 1,532.30     |
| Vermin Services            |       |        |       |      | 1,405.00     |
| Bushfire Control           |       |        |       |      | 362.35       |
| Traffic Control            |       |        |       |      | 2,956.28     |
| Cemeteries                 |       |        |       |      | 20.00        |
| Plant, Machinery and Tools | s:    |        |       |      |              |
| (a) Purchase of Plant      |       |        |       |      | 16,251.14    |
| (b) Operating Costs (or    | ver a | llocat | ed)   |      | Cr. 360.00   |
| Materials (over allocated) |       |        |       |      | Cr. 252.00   |
| Other Works and Services   |       |        |       |      | 821.81       |
| Payment to C.R.T. Fund     |       |        |       |      | 18,301.00    |
| Donations and Grants       |       |        |       |      | 199.00       |
| Electric Light Capital Adv |       |        |       |      | 1,315.21     |
| Other Expenditure          |       |        |       |      | 322.60       |
| o the mponetato            |       |        |       | •••• |              |
|                            |       |        |       |      | \$229,296.37 |

#### SUMMARY.

| Debit Balance 1/7/68<br>Receipts as per Statement | <br> | <br>\$<br>1,767.90<br>221,497.78 |
|---|------|----------------------------------|
| Payments as per Statement                         | <br> | <br>219,729.88<br>229,296.37     |
| Debit Balance 30/6/69                             | <br> | <br>\$9,566.49                   |

#### TRUST FUND.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1969. Receipts.

|                       |                   |       |       | \$       | \$          |
|-----------------------|-------------------|-------|-------|----------|-------------|
| Bank Balances 1/7/68  |                   |       |       |          |             |
| Swimming Pool A       |                   | ht.   |       | 726.77   |             |
| Dudinin Hall Ac       | locourt           | 10    |       |          |             |
| Duummi man Act        | Jount             |       |       | 7,723.55 |             |
|                       |                   |       |       | ·        | 8,450.32    |
| Taxation Deductions   |                   |       |       |          | 12,824.80   |
| S.H.C. Rents          |                   |       |       |          | 11,663.28   |
| Third Party Insurance |                   |       |       |          | 27,460.56   |
| Stamp Duty Collection |                   |       |       |          |             |
|                       | JIIS              |       |       |          | 2,761.50    |
| Election Deposits     |                   |       |       |          | 30.00       |
| Meckering Earthquak   | e Apr             | oeal  |       |          | 245.00      |
| Employees Housing     | Rent <sup>®</sup> |       |       |          | 326.74      |
| Employees H.B. Fund   | Cont              | rihut |       |          | 637.20      |
| Employees Huien Here  | . 00110           |       | 10113 |          |             |
| Employees Union Fees  |                   |       |       |          | 85.05       |
| Swimming Pool Acco    |                   |       |       |          | 635.50      |
| Dudinin Hall Accour   | ıt                |       |       |          | 294.82      |
|                       |                   |       |       |          | <u> </u>    |
|                       |                   |       |       |          | \$65,414.77 |
|                       |                   |       |       |          |             |
|                       | Pa                | ymer  | ıts.  |          |             |
|                       |                   |       |       |          | \$          |
| Taxation Deductions   |                   |       |       |          | 12,824.80   |

| Taxation Deductions               |        | <br>14,844.80 |
|-----------------------------------|--------|---------------|
| S.H.C. Rents                      |        | <br>11,663.28 |
| Third Party Insurance             |        | <br>27.460.56 |
| Stamp Duty Collections            |        | <br>2.761.50  |
| Election Deposits                 |        | <br>30.00     |
| Meckering Earthquake Appeal       |        | <br>245.00    |
| Employees Housing Rent            |        | <br>326.74    |
| Employees H.B. Fund Contributions |        | <br>637.20    |
| Employees Union Fees              |        | <br>85.05     |
| Swimming Pool Equipment           |        | <br>654.28    |
| Dudinin Hall-Construction         |        | <br>6.892.27  |
| Balance Carried Forward 30th June | . 1969 | <br>1,834.09  |
|                                   |        |               |

\$65,414.77

|   | MENT (                                | OF I                      | BALAN                | ICES.                            |                    | \$  |
|---|---------------------------------------|---------------------------|----------------------|----------------------------------|--------------------|---|
| Unexpended Balances<br>Swimming Pool A  |                                       |                           |                      |                                  |                    | 707.99  |
| Dudinin Hall Acc  | count                                 |                           |                      |                                  |                    | 1,126.10  |
|   |                                       |                           |                      |                                  |                    | \$1,834.09  |
| TO  | N CAPI                                | א ידיי                    | TUN                  | D                                |                    |   |
| STATEMENT OF REC  |                                       | ANE                       | PAY                  | 'MEN'                            | rs f               | OR YEAR   |
|   | Rece                                  | eipts                     |                      |                                  |                    | ¢   |
| Balance Brought_For   | ward 1/                               | 7/68                      | :                    |                                  |                    | \$  |
| Balance Brought For<br>Loan No. 24—Dudi<br>Loan No. 26—New<br>Loan No. 27—Hous                                    | nin Ha<br>Offices                     | ll<br>an                  | d Li                 | brarv                            | <br>               | 307.73<br>39,129.69                               |
| Loan No. 27-Hous  | sing an                               | d La                      | and                  |                                  |                    | 5,406.00  |
|   |                                       |                           |                      |                                  |                    | \$44,843.42                                       |
|   | Payn                                  | ient                      | 5.                   |                                  |                    |   |
| Loan No. 24—Dudinin   | Hall                                  | Cons                      | struct               | lon                              |                    | \$<br>307.73                                      |
| Loan No. 24—Dudinin<br>Loan No. 26—New Of<br>struction  | fices a                               | nd                        | Libra                | ry O                             | on-                | 30,136.68   |
|   | ment                                  | ••                        |                      | ••••                             | ····               | 8,993,01  |
| Furniture and Equip<br>Loan No. 27—Housing<br>Balance Carrie  | and L                                 | and                       |                      |                                  |                    | 1,735.93  |
| Balance Carrie  | ed Forw                               | ard                       | 30/6/                | 69                               |                    | 3,670.07  |
|   |                                       |                           |                      |                                  |                    | \$44,843.42                                       |
| STAT  | EMENT                                 | OF                        | BALA                 | NCE.                             |                    | \$  |
| Unexpended Balance:<br>Loan No. 27  |                                       |                           |                      |                                  |                    | 3,670.0%  |
| MUNICIPA  | L FUNI                                | BA                        | LANC                 | E SH                             | EET                |   |
| AS  | AT 30th<br>As:                        | sets.                     | NE, 19               | 69.                              |                    |   |
| Gran and A d  |                                       |                           |                      |                                  |                    | \$ 11   |
| Current Assets<br>Non-current Assets  |                                       |                           | ····                 |                                  |                    | 1,657.1'<br>5,504.1(<br>336,259.5'                |
| Fixed Assets  |                                       | ····                      |                      | <br>                             |                    | 336,259.5   |
| Deferred Assets   |                                       |                           |                      |                                  |                    | 39,608.6  |
| Trust Funds held for  | Munici                                | pal '                     | Works                |                                  |                    | 1,834.0   |
|   |                                       |                           |                      |                                  |                    | \$384,863.6                                       |
|   | Liab                                  | ilitie                    | s.                   |                                  |                    |   |
| ~   |                                       |                           |                      |                                  |                    | \$  |
| Current Liabilities<br>Deferred Liabilities   |                                       |                           |                      |                                  |                    | 15,966.8<br>232,429.4                             |
|   |                                       |                           |                      |                                  |                    | \$248,396.3                                       |
|   |                                       |                           |                      |                                  |                    |   |
|   | SUM                                   | MAR                       | Y.                   | ė                                | :                  | \$  |
| Total Assets<br>Total Liabilities   |                                       |                           |                      | 384,8<br>248,39                  | 53.63<br>96.36     |   |
| Municipal Accumula  |                                       |                           |                      |                                  |                    | 136,467.2   |
|   | <br>Tri Tho                           |                           |                      | of 1.                            |                    | \$136,467.2                                       |
| Contingent Liabilit<br>debentures iuued, p<br>and not shown und<br>approximately \$122,28<br>ment subsidised loan | y: The<br>ayable<br>er the<br>0 of wh | am<br>ovei<br>hea<br>lich | the<br>ding<br>\$437 | or in<br>life<br>of lo<br>relate | of<br>an l<br>s to | the loans<br>the loans<br>iability, i<br>a Govern |

## TRADING FUND-ELECTRIC LIGHT ACCOUNT.

STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAL ENDED 30th JUNE, 1969.

## Receipts.

|    |                 |          |       |      | ø            |
|----|-----------------|----------|-------|------|--------------|
|    | edit Balance 1/ |          |       | <br> | <br>8,645.2  |
|    | les of Current  |          |       | <br> | <br>16,379.9 |
|    |                 |          |       | <br> | <br>162.3    |
|    |                 |          |       | <br> | <br>260 0    |
|    |                 | unicipal | Think | <br> | <br>1.315.2  |
| Т. | ansier from M   | umerpar  | Fund  | <br> | <br>1,310.2  |
|    |                 |          |       |      |              |

#### \$26,763.6

¢

## Payments.

| т с,                                      | , mon |      |      |                        |
|---|-------|------|------|------------------------|
|   |       |      |      | \$                     |
| Administration                            | ····  |      |      | <br>371.1              |
| Operation and Distribution                |       |      | •••• | <br>10,899.(           |
| Overhead Costs                            |       |      |      | <br>1,115.6            |
| Capital Expenditure                       |       |      |      | <br>1,315.2            |
| Loan Repayments<br>Credit Balance 30/6/69 |       | •••• |      | <br>3,771.9<br>9.290.6 |
| Credit Balance 30/0/09                    | ••••  |      |      | <br>9,290.0            |
|   |       |      |      |                        |

\$26,763.

## TRADING FUND. ELECTRIC LIGHT ACCOUNT.

## BALANCE SHEET AS AT 30th JUNE, 1969.

|                 |                    |          |     | Assets  |      |      | •                         |
|-----------------|--------------------|----------|-----|---------|------|------|---------------------------|
| Curren<br>Fixed | nt Asset<br>Assets | ts       |     |         |      | <br> | \$<br>12,797.'<br>35,622. |
|                 | Total              | Assets   |     |         |      | <br> | \$48,419.                 |
|                 |                    |          | Li  | abiliti | .es. |      |                           |
| Fixed           | Liabiliti          | .es      |     |         |      | <br> | \$<br>37,501.             |
|                 | Total              | Liabilit | ies |         |      | <br> | \$37,501.                 |

We hereby certify that the figures and particulars above are correct. H. J. HODGSON, President.

J. F. BOSCHETTI, Shire Clerk.

28/7/69.

I have examined the books and accounts of the Shire of Kulin for the year ended 30th June, 1969. I certify that the Annual Statements mentioned above correspond with the books of account, vouchers, and documents sub-mitted for audit, and are in my opinion correct, subject to my report.

P. FELLOWES, Government Inspector of Municipalities.

### SHIRE OF WEST KIMBERLEY. MUNICIPAL FUND. STATEMENT OF RECEIPTS AND PAYMENTS YEAR ENDED 30th JUNE, 1968. Receipts

| Re   | eceipts |           |      |         |              |
|--|---------|-----------|------|---------|--------------|
|  | ~       |           |      |         | \$           |
| Rates  |         |           |      |         | 35.623.69    |
| T January  |         |           |      |         | 29,356.14    |
|  |         |           | •••• |         | 54,920.91    |
| Government Grants and Re   | ecoups  |           |      |         |              |
| C.R.T.F. Grants  |         |           |      |         | 33,684.00    |
| Income from Property   |         |           |      |         | 10,438.30    |
| Health Services  |         | • • • • • |      |         | 3,345.05     |
| Yilling and There address  |         |           |      |         | 20.25        |
| Comparison of the second secon |         |           |      | ••••    | 594.00       |
| Cemetery   | ••••    |           | •••• | ••••    |              |
| Vermin Services  |         |           |      |         | 3,094.54     |
| Other Fees   |         |           |      |         | 398.31       |
| Transfers from Trading C   | oncerr  | IS        |      |         | 92.778.38    |
| All Other Revenue  |         |           |      |         | 94.47        |
|  |         |           |      |         | 3.400.23     |
| Other Receipts   |         | ••••      |      | ••••    | 3,400.23     |
|  |         |           |      |         | +            |
|  |         |           |      |         | \$267,748.27 |
|  |         |           |      |         |              |
|  |         | _         |      |         |              |
| Pa   | yment   | s.        |      |         |              |
|  |         |           |      |         | \$           |
| Administration:  |         |           |      |         |              |
| Staff Section  |         |           |      |         | 14,266.49    |
| Membership Section   |         |           |      |         | 1,155.97     |
| Debt Service   |         |           |      |         | 63,417,40    |
|  |         |           |      | ••••    |              |
| Public Works and Services  |         |           |      |         | 102,757.57   |
| Health Services  |         |           |      |         | 7,715 19     |
| Vermin Services  |         |           |      |         | 7,443.71     |
| Bushfire Control   |         |           |      |         | 688.05       |
| Traffic Control  |         |           |      |         | 353.64       |
| Clauratanian   | ••••    |           |      | ••••    | 435.70       |
|  |         |           |      |         |              |
| Plant Machinery and Tools  |         |           |      |         | 8,610.73     |
| Payments to C.R.T. Fund  |         |           |      | • • • • | 18,981.00    |
| Payment to Rail Crossing   | Prote   | stion     | Fund |         | 192.00       |
| Donations and Grants:  |         |           |      |         | 1000         |
| Oteratory  |         |           |      |         | 1 415 02     |
|  | •···•   |           | •••• | ••••    | 1,415.93     |
| Non-statutory  | ••••    |           |      | ••••    | 36.69        |
| Private Works  |         |           |      |         | 2,042.89     |
| Investment in E/L Under  | aking   |           |      |         | 625.08       |
| All other Payments   |         |           |      |         | 31,665.49    |
|  |         |           |      |         | 01,000.10    |
|  |         |           |      |         | 40.01 000 F0 |
|  |         |           |      |         | \$261,803.53 |
|  |         |           |      |         |              |
| GTU  |         |           |      |         |              |
| SU   | MMAR    | Y.        |      |         |              |
|  |         |           |      |         | \$           |
| Debit Balance 1/7/67   |         |           |      |         | 34.044.66    |
| Receipts as per Statement  |         |           |      |         | 267,748.27   |
|  |         | ••••      |      |         | 201,140.21   |
|  |         |           |      |         |              |

#### 233,703.61 261,803.53 Payments as per Statement .... .... .... Debit Balance 30/6/68 .... \$28,099.92 .... TRUST FUND.

## STATEMENT OF RECEIPTS AND PAYMENTS YEAR ENDED 30th JUNE, 1968. Receipts.

|                        |      |      | 2           |
|------------------------|------|------|-------------|
| Bank Balance 1/7/67    | <br> | <br> | 1,177,29    |
| Stamp Duty Collections | <br> | <br> | 2,476.00    |
| Third Party Insurance  | <br> | <br> | 18,338.99   |
| Tax Deductions         | <br> | <br> | 11,689.61   |
| E/L Consumer Deposits  | <br> | <br> | 252.25      |
| Group Dogging Scheme   | <br> | <br> | 2,341.92    |
| Other Trust Receipts   | <br> | <br> | 250.05      |
| Hall Deposits          | <br> | <br> | 210.00      |
|                        |      |      |             |
|                        |      |      | \$36,736.11 |
|                        |      |      |             |

| Pa                     | aymen | ts. |      | •              |
|------------------------|-------|-----|------|----------------|
| Stamp Duty Collections |       |     | <br> | \$<br>2,476.00 |
| Third Party Insurance  |       |     | <br> | 18,339.00      |
| Tax Deductions         | ·     |     | <br> | 11,689.61      |
| E/L Consumer Deposits  |       |     | <br> | 108.00         |
| Group Dogging Scheme   | ••••  |     | <br> | 1,136.42       |
| Other Trust Payments   |       |     | <br> | 276.85         |
| Hall Deposits          |       |     | <br> | 260.00         |
| Bank Balance 30/6/68   |       |     | <br> | 2,450.23       |
|                        |       |     |      | \$36,736.11    |

## ELECTRICITY UNDERTAKING. STATEMENT OF RECEIPTS AND PAYMENTS YEAR ENDED 30th JUNE, 1968.

| 1 2000 0              | D     | eccipts   |           | , 10       |       |                     |
|-----------------------|-------|-----------|-----------|------------|-------|---------------------|
|                       | л     | ecerpte   |           |            |       | ¢                   |
| Bank Balance 1/7/67   |       |           |           |            |       | 55,601.44           |
| Sale of Current       |       |           | ••••      |            |       | 156,140.88          |
| Meter Rent            |       |           | ••••      |            |       | 61.50               |
| Connection Fees       | ••••  | ••••      |           |            |       | 27.75               |
| Popoirs oto           |       | ••••      |           |            |       | 1,550.80            |
| Subsidised Rental     |       |           |           |            |       | 1,119.20            |
| Transfer from Muni    |       | Fund      |           |            |       | 625.08              |
| avanorer from mann    | orpur |           |           |            | ••••  |                     |
|                       |       |           |           |            |       | \$215,126.65        |
|                       |       |           |           |            |       | <del>~~~</del>      |
|                       | De    |           | h         |            |       |                     |
|                       | Pa    | aymen     | us.       |            |       | \$                  |
| Administration        |       |           |           |            |       | 11,779.75           |
| Generation Costs      | ••••  |           |           | • • • •    |       | 79,744.00           |
| Distribution Costs    | ••••  | ••••      | •···•     | •          | ••    | 5,708.54            |
| Overhead Costs        |       |           | ••••      |            | ••••  | 10,310.27           |
| Transfers to Municir  |       |           |           |            | ••••  | 92,778.38           |
| All other Payments    |       | ci cu     |           |            |       | 1,193.66            |
| Balance 30/6/68       |       |           | ••••      | • • • •    | ••••  | 13,612.05           |
| Danimee 00,0,00       | ••••  | ••••      | ••••      | ••••       |       | 10,012.00           |
|                       |       |           |           |            |       | \$215,126.65        |
|                       |       |           |           |            |       | φ <b>210,120.00</b> |
|                       |       |           |           |            |       |                     |
| BALANCE SH            | EET   | AS AT     | C 30tł    | ı JUN      | E, 19 | 968.                |
|                       |       | Assets    |           |            |       |                     |
|                       |       |           |           |            |       | \$                  |
| Current Assets        |       |           |           |            |       | 60,302.29           |
| Stock in Hand         |       |           |           |            |       | 910.75              |
| Deposits              |       |           |           |            |       | 40.00               |
| Non-current Assets    |       |           |           |            |       | 58,966.98           |
| Fixed Assets          |       |           |           |            |       | 597.389.64          |
|                       |       |           |           |            |       |                     |
|                       |       |           |           |            |       | \$717,609.66        |
|                       |       |           |           |            |       |                     |
|                       | Li    | abiliti   | es        |            |       |                     |
|                       |       |           |           |            |       | \$                  |
| Current Liabilities   |       |           |           |            |       | 55,787.71           |
| Non-current Liabiliti | les   |           |           |            |       | 2,450.23            |
| Deferred Liabilities  |       |           |           |            |       | 629,703.86          |
|                       |       |           |           |            |       |                     |
|                       |       |           |           |            |       | \$687,941.80        |
|                       |       |           |           |            |       |                     |
|                       | ST    | MMAE      | 2.V       |            |       |                     |
|                       | 50    | ********  | · · .     |            |       | ¢                   |
| Total Assets          |       |           |           |            |       | 717,609.66          |
| Total Liabilities     |       |           |           |            |       |                     |
|                       |       |           |           |            |       |                     |
|                       |       |           |           |            |       | 687,941.80          |
| Municipal Accumula    |       | <br>Accou | <br>nt S' | <br>urplus |       | \$29,667.86         |

Contingent Liabilities: The amount of interest included in the Loan Debentures issued payable over the life of the loans, and not shown under the heading of Loan Liabilities is approximately \$234,870.98.

We hereby certify that the above figures are correct. ove figures and R. M. ROWELL, O.B.E., J.P., President.

| R. | G. | TONKIN, |        |
|----|----|---------|--------|
|    |    | Shire   | Clerk. |

I have examined the books and accounts of the Shire of West Kimberley for the year ended 30th June, 1968, and hereby certify that the Annual Statements mentioned above correspond with the books of account, vouchers and documents submitted for audit, and are, in my opinion, correct, subject to my report.

B. C. WILLIAMSON, Government Inspector of Municipalities.

#### ROE REGIONAL TRAFFIC COUNCIL. STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1969. Т

| cet |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

|                  |        | ле    | cerpus |       |      |        |             |
|------------------|--------|-------|--------|-------|------|--------|-------------|
| ~                | -      |       |        |       |      |        | \$          |
| Credit Balance 1 |        |       |        |       |      |        | 293.07      |
|                  | onstit | uent  | Coun   | cils  |      |        | 10,800.00   |
| Fines and Pena   | lties  |       |        |       |      |        | 6,254.75    |
| Court Costs      |        |       |        |       |      |        | 490.42      |
| Vehicle Sales    |        |       |        |       |      |        | 3,250.00    |
| Sundry Revenue   |        |       |        |       |      |        | 12.68       |
|                  |        |       |        |       |      | •      | A01 100 00  |
|                  |        |       |        |       |      |        | \$21,100.92 |
|                  |        | Der   |        |       |      | -      |             |
|                  |        | Раз   | ments  | 5.    |      |        |             |
| Salaries         |        |       |        |       |      |        | 12,173.96   |
| Superannuation   | ••••   |       |        |       |      |        | 295.80      |
| Insurance        |        |       |        |       |      |        | 10.44       |
| Office Expenses  |        |       |        |       |      |        | 517.31      |
| Car Expenses     |        | ••••  |        |       |      |        |             |
| Vehicles Purcha  |        |       |        |       |      |        | 2,846.57    |
|                  |        |       |        |       |      |        | 3,816.00    |
| Equipment Purc   | nasea  |       |        |       |      |        | 131.26      |
| Uniforms         |        |       |        |       |      |        | 289.55      |
| Court Costs      |        |       |        |       |      |        | 463.62      |
| Miscellaneous    |        |       |        |       |      |        | 78.66       |
| Credit Balance   | 30/6/6 | 9     |        |       |      |        | 477.75      |
|                  |        |       |        |       |      |        | \$21,100.92 |
| BALAN            | CE SH  | EET A | AS AT  | 30 th | JUNE | , 1969 | ).          |

#### Assets. Current Assets Fixed Assets 1,064.05 6,041.48 .... .... .... .... .... .... .... \$7,105.53 Total Assets .... .... .... ....

\$

\$7.105.53

#### Liabilities.

Regional Traffic Council Accumulation

We hereby certify that the figures and particulars above are correct.

H. J. HODGSON. Chairman. J. F. BOSCHETTI, Secretary.

23/7/69.

I have examined the books and accounts of the Roe Regional Traffic Council for the year ended 30th June, 1969.

I certify that the Annual Statements mentioned above correspond with the books of accounts, vouchers and documents submitted for audit, and are in my opinion correct, subject to my report. 28/7/69.

P. FELLOWES, Government Inspector of Municipalities.

#### SHIRE OF CUNDERDIN. Traffic Inspector.

NOTICE is hereby given that Mr. Michael Henry Moore-Crouch has been appointed Traffic Inspector for the Shire of Cunderdin as from the 4th August, 1969 and that the appointment of Mr. George Norman Parish is hereby cancelled.

A. J. JASPER,

President. A. S. ANDREW,

Shire Clerk.

#### DOWERIN SHIRE COUNCIL.

IT is hereby notified for general information that the appointment of Edward Ernest Duffy as Traffic Inspector to the above Shire is hereby cancelled. A. READ, Shire Clerk.

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### SHIRE OF ESPERANCE.

IT is hereby notified for public information that Kenneth Raymond Ellis has been appointed as Traffic Inspector for the Shire of Esperance.

The appointment of Colin George Smith as Traffic Inspector is hereby cancelled.

Dated this 28th day of July, 1969.

O. D. DRYSDALE, Shire Clerk.

## SHIRE OF MURCHISON.

#### Traffic Inspector.

IT is hereby notified for public information that James A. V. Procter has been appointed a Traffic Inspector for the Shire of Murchison. Also it is notified that the appointments of Mervyn Wayman, and Alan L. Summers are cancelled.

Dated this 21st day of July, 1969.

J. L. JAMES, President.

## QUAIRADING SHIRE COUNCIL.

Traffic Inspectors.

IT is hereby notified for general information that Harold Vernon van Rooyen, Eric Leach and Brian Taylor have been appointed Traffic Inspectors for the Shire of Quairading, from 10th July, 1969. C. J. SPRAGG.

Shire Clerk.

### SHIRE OF EXMOUTH.

#### Dog Catcher.

It is hereby notified for public information that Nigel Shane Lovejoy and Raymond Frank Curtis have been appointed Dog Catchers for the Shire of Exmouth as from the 16th July, 1969.

The appointment of Aileen Joy East and Sylvia Anne Howell are hereby cancelled.

S. J. DELLAR, Shire Clerk.

#### SHIRE OF KULIN.

IT is hereby notified for general information, that Mr. W. A. Barns has been appointed Shire Clerk for the Shire of Kulin as from July 31st, 1969. The appointment of Mr. J. F. Boschetti is cancelled as from the above date.

H. J. HODGSON, President.

#### SHIRE OF MURRAY.

IT is hereby notified for public information that Mr. Albert Charles Mepham has been appointed an "Authorised Officer" under the provisions of the Dog Act, 1903-1963.

J. W. SIBBALD,

Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1969. Town of Mosman Park.

#### Memorandum of Imposing Rates.

AT a meeting of the Mosman Park Town Council held on the 24th day of July 1969 it was resolved that the rates specified hereunder should be imposed on all rateable property within the district of the municipality in accordance with the provisions of the Local Government Act 1960-1969.

DAVID G. JONES, Mayor.

#### Schedule of Rates Levied.

General Rate: 11.75 cents in \$ annual valuation. Rubbish Charges: \$6.50 per annum for each weekly service provided additional to one weekly ser-

vice per dwelling unit. Non rateable properties \$6.50 per annum per

weekly removal.

Gas Mains:  $1\frac{1}{4}$  per cent. of amount received from sale of gas within the district.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Broomehill.

Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Broomhill Shire Council held on the 17th July, 1969, it was resolved that the rates and charges specified hereunder should be imposed on the rateable value of all rateable property within the district in accordance with the provisions of the Local Government Act, 1960.

T. J. McGUIRE,

#### President.

All Wards: General Rate—2 cents in the dollar of unimproved value. Minimum Rate—\$7 (2½ pe cent. discount on rates is allowable if claimewithin 30 days of assessment date).

Rubbish Charges: \$5 per annum (for one rubbis) removal per week of a standard size bin). Sanitary Charges: 40 cents. per pan per removal.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Carnamah.

#### Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Carnamah Shire Council hel on the 15th day of July, 1969, it was resolved the the rates specified hereunder should be impose on all rateable property within the district of th municipality, in accordance with the provisions ( the Local Government Act, 1960-1969.

Dated the 15th day of July, 1969.

F. C. G. LUCÁS, President. R. S. DUTCH, Shire Clerk.

Nil Roe Schedule of Rates Levied.

General Rate: 3.9c in the \$1 on unimproved values throughout the district.

Additional Rate: 2.35c in the \$1 (Loan No. 28)-Carnamalı Townsite.

Minimum Rate: \$10 per assessment on rateable land within the District.

Rubbish Charges: 20c per removal per week—Private Dwellings. 40c per removal per week—Small businesses and offices.

\$1 per week for general rubbish removals-Large business enterprises.

Electricity Concession: One-half of one per cent. of the gross receipts.

#### LOCAL GOVERNMENT ACT, 1960-1969. Municipality of the Shire of Chittering. Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Chittering Shire Council held on the 11th day of July, 1969, it was resolved that the rates specified hereunder should be imposed on all rateable property within the district of the Municipality in accordance with the provisions of the Local Government Act, 1960.

Dated this 29th day of July, 1969.

E. J. STEPHENS, President.

Schedule of Rates Levied.

General Rate: 3 Cents in the dollar unimproved value, district generally.

Minimum Rate: Ten dollars any one assessment.

LOCAL GOVERNMENT ACT, 1960-1969. Shire of Dumbleyung.

Memorandum of Imposing Rates.

AT a meeting of the Dumbleyung Shire Council held on the 10th July 1969, it was resolved that the Rates specified hereunder should be struck and imposed as applicable on all rateable property situate within the Shire of Dumbleyung in accordance with the provisions of the Local Government Act, 1960.

Dated this 10th day of July, 1969. V. J. MCINTYRE,

President.

M. F. SHEEHAN,

Shire Clerk.

Schedule of Rates Levied. North and South Wards:

1.748c in the \$ on unimproved values. 15.23c in the \$ on annual values.

Moulyinning and Pingaring Wards: 1.733c in the \$ on unimproved vales.

15.16c in the \$ on annual values.

Kukerin and Merilup Wards:

1.90c in the \$ on unimproved values. 16.80c in the \$ on annual values.

Central Ward:

15.23c in the \$ on annual values.

Loan 13 (10 Miles radius of Dumbleyung Townsite): 0.031c in the \$ on unimproved values. 0.11c in the \$ on annual values.

#### LOCAL GOVERNMENT ACT, 1960-1969. Shire of Kalamunda.

Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Kalamunda Shire Council held on the 14th July, 1969, it was resolved that the rates specified hereunder should be imposed on all rateable property within the Shire of Kalamunda in accordance with the provisions of the Local Government Act, 1960.

Dated this 30th day of July, 1969.

L. F. O'MEARA,

Shire Clerk.

## Schedule of Rates Levied.

General Rate: 2.25 cents in the \$ on the unimproved value. Sanitary Charge: \$32 per annum for each pan

removed weekly. Rubbish Charge: \$5.50 per annum for each bin

removed weekly. Minimum Rate: \$10 per assessment.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire or Koorda

## Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Koorda Shire Council held on 17th July, 1969, it was resolved that the rates specified hereunder should be imposed on all rateable property within the Shire in accordance with the provisions of the Local Government Act, 1960-1969.

#### R. DOWNIE,

President.

W. FELGATE

## Shire Clerk.

#### Schedule of Rates Levied.

General Rate, Rural Lands \$0.0625 in the \$ on the unimproved values of properties.

Kulja and Dukin Townsites: \$0.0625 in the \$ on the unimproved values of properties.

Koorda Townsite: \$0.09 in the \$ on the annual values of properties.

Minimum Rate: Ten dollars (\$10).

Rubbish Removal Charge: \$5.20 per annum for one standard bin per week.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Kulin.

#### Memorandum of Imposing Rates.

To Whom it may concern:

AT a Special Meeting of the Kulin Shire Council held on Monday 28th July, 1969, it was resolved that the rates specified hereunder should be im-posed on all rateable property within the district of the Municipality of the Shire of Kulin in ac-cordance with the provisions of the Local Govern-ment Act, 1960, for the year ending 30th June, 1970 1970.

Dated this 28th day of July, 1969.

H. J. HODGSON, President. W. A. BARNS, Shire Clerk.

#### Schedule of Rates Levied.

General Rate:

2.2 cents in the \$ on Unimproved Values in the Jitarning, Dudinin, and Pingaring Towns, and the East, Central, Jitarning, Kulin Rock and Dudinin Wards.

14 cents in the \$ on Annual Values in the Kulin Town Ward.

Special Rate:

A differential rate of .065 cents per \$ on un-improved Values in the Jitarning and Dudinin Towns, and the Central, Kulin Rock, Jitarning and Dudinin Wardsbeing repayment of Swimming Pool loan.

Pingaring Prescribed Area: .08 cents in the \$ on Unimproved Values.

Harrismith Prescribed Area: .26 cents in the \$ on Unimproved Values.

Lake Varley Prescribed Area: .77 cents in the \$ on Unimproved Values.

Dudinin Prescribed Area:

.343 cents in the \$ on unimproved Values.

Minimum Rates: Kulin Town Ward—\$10 per any one lot. Jitarning, Dudinin and Pingaring Towns—\$6 per any one lot. Sanitation Charges:

20 cents per each one removal. Liquid Waste Removal:

50 cents per each 100 gallons removed.

#### LOCAL GOVERNMENT ACT, 1960-1969. Shire of Waroona.

To whom it may concern:

AT a meeting of the Waroona Shire Council held on the 11th July, 1969, it was resolved that the rates specified hereunder should be imposed on all rateable land within the Shire of Waroona in accordance with the provisions of the Local Government Act, 1960.

Dated this 21st day of July, 1969.

J. H. ISEPPI,

President. M. D. GASTON, Shire Clerk.

Schedule of Rates Levied.

General Rate: 2.5 cents in the dollar on Unimproved Values. 11 cents in the dollar on Annual Values.

Minimum Rate: A minimum rate of \$5.

Rubbish Charge: \$6 per service per annum.

#### LOCAL GOVERNMENT ACT, 1960-1969.

Shire of Wyndham-East Kimberley.

Memorandum of Imposing Rates.

To whom it may concern:

AT a meeting of the Council of the Shire of Wyndham-East Kimberley held on 22nd July, 1969, it was resolved that the rates and charges specified hereunder should be imposed on the rateable value of all rateable property within this Municipality in accordance with the provisions of the Local Government Act, 1960-1969 and Health Act 1911-1969, and amendments.

Dated this 22nd day of July, 1969.

W. L. GRANDISON, President.C. T. CASSIDY, Shire Clerk.

## Schedule.

General Rate:

6.25 cents in \$ on the unimproved values— \$345,109.

25 cents in \$ on the annual values—\$193,107. Minimum rate charge—\$10

Rubbish Charges: Occupiers of all premises.

- Household—1 removal 2 cu. ft. per week at 35 cents. Per annum—\$18.20.
- Commercial—Shops, Offices, Police Station etc. 1 removal 4 cu. ft. per week at 70 cents. Per annum—\$36.40.

Specials—Wyndham Hospital:

3 household bins, plus matron and two doctors. Per annum \$99.20. 1 bulk removal per week \$354.00. Total per annum—\$453.20.

Native Hospital: 3 commercial bins per week. Per annum—\$99.20.

Hotels: 4 commercial bins per week. Per annum-\$145.60.

#### LOCAL GOVERNMENT ACT, 1960-1969.

Town of Albany.

Notice of Intention to Borrow.

Proposed Loan (No. 101) of \$33,000.

PURSUANT to section 610 of the Local Govern ment Act, 1960-1969, the Municipality of the Tow of Albany hereby gives notice that it proposes borrow money by the sale of a debenture on th following terms and for the following purpos \$33,000 for twenty years at a rate of interest of 6 per cent. per annum payable at the Commonweal Savings Bank of Australia, Perth, by forty equ half yearly payments of principal and interes Purpose: purchase of three blocks of land in Hard Road, the erection of a house on one of the lc for staff, and the purchase of a new house Collingwood Road for staff.

Plans, specifications, estimate and statement r quired by section 609 are open for inspection the office of the Council during business hours f thirty-five days after publication of this notice.

Dated this 25th day of July, 1969.

G. J. FORMBY, Mayor. F. R. BRAND, Town Clerk.

#### LOCAL GOVERNMENT ACT, 1960-1969.

#### Town of Albany.

Notice of Intention to Borrow.

Proposed Loan (No. 103) of \$15,000.

PURSUANT to section 610 of the Local Gover ment Act 1960-1969, the Municipality of the To of Albany hereby gives notice that it proposes borrow money by the sale of a debenture on t following terms and for the following purpo \$15,000 for twenty years at a rate of interest 6.4 per cent. per annum payable at the Commc wealth Savings Bank of Australia, Perth, by fo equal half yearly payments of principal and ± terest. Purpose: erection of a staff house Hardie Road.

Plans, specifications, estimate and statement : quired by section 609 are open for inspection the office of the Council during business hours : thirty-five days after publication of this notice.

Dated this 25th day of July, 1969.

G. J. FORMBY,

Mayoı F. R. BRAND, Town Clerk

LOCAL GOVERNMENT ACT, 1960-1969. Town of Mosman Park.

## Notice of Intention to Borrow.

#### Proposed Loan (No. 32) of \$56,000.

PURSUANT to section 610 of the Local Gove ment Act, 1960-1969, the Mosman Park Tc Council hereby gives notice that it proposes borrow money by the sale of a debenture on following terms and for the following purpc \$56,000 for twenty years at an interest rate exceeding 6.4 per cent. per annum repayable at Commonwealth Bank Mosman Park, by forty I yearly instalments of principal and interest. F pose: Redemption of Loans No. 20 and 23 and F vision of water supply facilities and reticulatior the Chidley Golf Reserve, such loan to be repays by the Chidley Point Golf Club Inc.

Specifications, estimates and statements as quired by section 609 are open for inspection at office of the Council during office hours for this five days after publication of this notice.

Dated this 24th day of July, 1969.

D. G. JONES, Mayo D. A. WALKER, Town Cler

#### LOCAL GOVERNMENT ACT, 1960-1969.

#### Town of Mosman Park.

Notice of Intention to Borrow.

Proposed Loan (No. 33) of \$6,000.

PURSUANT to section 610 of the Local Government Act, 1960-1969, the Mosman Park Town Council hereby gives notice that it proposes to borrow money by the sale of a debenture on the following terms and for the following purpose: \$6,000 over five years at an interest rate not exceeding 6.4 per cent. per annum repayable at the Commonwealth Bank Mosman Park, by ten equal half yearly instalments of Principal and Interest. Purpose: Purchase of plant.

Details of the plant to be purchased and estimates of costs are available for inspection at the office of the Council for thirty-five days after publication of this notice.

Dated this 25th day of July, 1969.

D. G. JONES,

Mayor. D. A. WALKER. Town Clerk.

#### LOCAL GOVERNMENT ACT, 1960-69.

Shire of Armadale-Kelmscott.

## Notice of Intention to Borrow.

Proposed Loan (No. 73) of \$29,000.

PURSUANT to section 610 of the Local Government Act, 1960-1969 the Armadale-Kelmscott Shire Council hereby gives notice that it proposes to borrow money by the sale of a debenture or debentures on the following terms and for the following purpose: \$29,000 for 20 years with interest at a rate not exceeding 7 per cent. per annum repayable at the Armadale Branch of the Bank of New South Wales by 40 equal half-yearly instalments of prinpal and interest. Purpose: Erection of toilet blocks and connection of sewerage mains to Council properties.

Plans, specifications and estimates of cost thereof and the statement required by section 609 are open for inspection at the Council Office, Juli Street, Armadale for 35 days after the publication of this notice.

Dated this 28th day of July, 1969.

P. KARGOTICH, President. N. J. DUNN, Shire Clerk.

#### ERRATUM

LOCAL GOVERNMENT ACT, 1960-1969.

## Shire of Gosnells.

Notice of Intention to Borrow.

#### Proposed Loan No. 113 of \$100,000.

IN Government Gazette (No. 29) of 21st March, 1969, under the above heading on page 978, the rate of interest should be amended to read "not exceeding  $6\frac{1}{2}$  per cent. per annum."

A. A. MILLS,

President. H. W. WALKER, Shire Clerk.

#### LOCAL GOVERNMENT ACT, 1960-1969. Shire of Greenbushes.

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Notice of Intention to Borrow.

#### Proposed Loan (No. 17) of \$8,000.

PURSUANT to section 610 of the Local Government Act, 1960-1969, the Shire of Greenbushes hereby gives notice that it proposes to borrow money by sale of debentures on the following terms and for the following purpose: \$8,000 for 5 (3)-62636 years, at a rate of interest not exceeding 6.10 per cent. per annum repayable at the office of Council situated at Blackwood Road, Greenbushes, by 10 equal half yearly payments of principal and interest. Purpose: Purchase of a new tipping truck.

Plans, specifications, estimates and statements required by Section 609 are open for inspection at the office of the Council during office hours for a period of 35 days after the publication of this notice.

Dated this 25th day of July, 1969. A. T. J. JAMES,

A. T. J. JAMES, President. G. A. WHYTE, Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Greenough.

## Notice of Intention to Borrow.

Proposed Self-Supporting Loan (No. 5) of 6,500. PURSUANT to section 610 of the Local Government Act, 1960, the Greenough Shire Council hereby gives notice that it proposes to borrow money by sale of a debenture or debentures on the following terms and for the following purpose: 6,500 for 5 (five) years at a rate of interest not exceeding 6 (six) per cent. per annum repayable at the Bank of New South Wales, Geraldton, by 10 (ten) equal half-yearly instalments of principal and interest. Purpose: Purchase of  $4 \ge 4$ , 3-ton truck and Fire Fighting Equipment for the Combined Bush Fire Brigade.

Specifications and estimates, as required by section 609, are open for inspection of ratepayers at the office of the Council, during normal business hours for a period of 35 days after publication of this notice.

Dated this 28th day of July, 1969.

E. V. SEWELL, President. K. H. FOSKEW, Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1969.

Shire of Kalamunda.

Notice of Intention to Borrow.

#### Proposed Loan (No. 86) of \$118,000.

PURSUANT to section 609 and 610 of the Local Government Act, 1960-1969, the Council of the Municipality of the Shire of Kalamunda hereby gives notice that it proposes to borrow money, by the sale of a debenture or debentures on the following terms and for the following purposes: \$118,000 for a period of nine years at a rate of interest not exceeding 64 per cent. per annum repayable at the office of the Council, Kalamunda, by eighteen half yearly instalments of principal and interest. Purpose: Construction of roads.

Estimates and statements, as required by section 609, are open for inspection by ratepayers at the office of the Council for thirty five days after the publication of this notice, during office hours.

Dated this 30th day of July, 1969. A. P. COOK,

President. L. F. O'MEARA, Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1969.

Shire of Kalamunda.

Notice of Intention to Borrow.

#### Proposed Loan (No. 87) of \$115,000.

PURSUANT to sections 609 and 610 of the Local Government Act, 1960, the Council of the Municipality of the Shire of Kalamunda hereby gives notice that it proposes to borrow money, by the

sale of a debenture or debentures on the following terms and for the following purposes: \$115,000 for a period of fifteen years at a rate of interest not exceeding  $6\frac{1}{2}$  per cent. per annum repayable at the office of the Council, Kalamunda, by thirty half yearly instalments of principal and interest. Pur-pose: Construction of property and reserves.

Estimates and statements, as required by section 609, are open for inspection by ratepayers at the office of the Council during office hours for a period of thirty-five days after the publication of this notice.

Dated this 30th day of July, 1969.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Kalamunda.

Notice of Intention to Borrow.

Proposed Loan (No. 88) of \$35,000.

PURSUANT to sections 609 and 610 of the Local Government Act, 1960-1969, the Council of the Municipality of the Shire of Kalamunda hereby gives notice that it proposes to borrow money, by ing terms and for the following purposes: \$35,000 for a period of five years at a rate of interest not exceeding  $6_4$  per cent. per annum repayable at the office of the Council, Kalamunda, by ten half-yearly instalments of principal and interest. Purpose: Purchase of plant.

Estimates and statements, as required by section 609, are open for inspection by ratepayers at the office of the Council during office hours for a period of thirty-five days after the publication of this notice.

Dated this 30th day of July, 1969. A. P. COOK,

, President. L. F. O'MEARA,

Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Kalamunda.

Notice of Intention to Borrow.

Proposed Loan (No. 89) of \$15,000.

PURSUANT to sections 609 and 610 of the Local PURSUANT to sections 609 and 610 of the Local Government Act, 1960-1967, the Council of the Municipality of the Shire of Kalamunda hereby gives notice that it proposes to borrow money, by the sale of a debenture or debentures on the following terms and for the following purposes: \$15,000 for a period of fifteen years at a rate of interest not exceeding  $6\frac{1}{2}$  per cent. per annum repayable at the office of the Council, Kalamunda, by thirty half yearly instalments of principal and by thirty half yearly instalments of principal and interest. Purpose: Construction of a swimming pool at the Pickering Brook Sports Club.

Plans, specifications and/or relevant details. together with estimate of cost thereof are open for inspection by ratepayers at the Shire Council Office during office hours for a period of thirty-five days after the publication of this notice.

Dated this 30th day of July, 1969.

A. P. COOK, President. L. F. O'MEARA, Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Manjimup. Notice of Intention to Borrow. Caravan Park-Pemberton.

PURSUANT to section 610 of the Local Government Act, 1960-1969, the Shire Council of Manjimup hereby gives notice that it proposes to borrow money by the sale of a debenture or debentures

on the following terms and for the following pur pose: \$3,500 at a rate of interest not exceeding 6. per centum per annum, payable at the office of th Council, Manjimup, by half-yearly instalments o principal and interest over a period of 20 years Purpose: Improvements to the Pemberton Carava Park and Swimming Pool within Reserve 19857 in cluding roadways, drainage, and supply of ameni ties.

Plans and specifications, estimates and th statement required by section 609 of the Local Gov ernment Act, 1960-1969 are open for inspection at the office of the Council during the usual busines hours from 1st August, 1969 to 5th September, 1969

> W. A. KAMMANN, President. M. DUNN,

Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1969. Shire of Morawa.

Notice of Intention to Borrow.

Proposed Loan (No. 68) of \$30,000.

PURSUANT to section 610 of the Local Govern ment Act, 1960-1969, the Morawa Shire Coun cil hereby gives notice that it proposes to bor row money by the sale of debentures, on the fol lowing terms and for the following purpose \$30,000 for 15 years at a rate of interest not ex ceeding 6.50 per cent. per annum payable at the Rural & Industries Bank, Morawa by 30 equi half-yearly instalments of principal and interes Purpose: Construction of change rooms o Morawa Greater Sports Ground.

Plans, specifications and estimates as require by section 609 are open for inspection of ratepayer in the office of the Council for 35 days after put lication of this notice during office hours. Dated 19th June, 1969.

R. J. TUBBY President. G. E. JONES, Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-69. Shire of Murchison.

#### Notice of Intention to Borrow.

Proposed Loan (No. 3) of \$20,000.

PURSUANT to section 610 of the Local Govern ment Act, 1960-1969, the Murchison Shire Counc hereby gives notice that it proposes to borro money by the sale of debentures, or a debentur on the following terms and for the following put pose: \$20,000 for five years at an interest rate no exceeding 6.25 per cent. per annum, repayable  $\epsilon$  the Bank of New South Wales, Mullewa, by te equal half-yearly instalments of principal and ir terest. Purpose: Purchase of road making plant.

Plans, specifications and estimate of cost, a required by section 609 of the Local Governmer Act, 1960-1969, are open for inspection at the office of the Council, during usual business hou: for thirty-five days after publication of this notic

Dated this 21st day of July, 1969.

J. L. JAMES, President. J. PROCTER, Shire Clerk.

LOCAL GOVERNMENT ACT. 1960-1969. Shire of Ravensthorpe. Notice of Intention to Borrow. Proposed Loan (No. 36) of \$20,000. PURSUANT to section 610 of the Local Govern ment Act, 1960-1969 the Ravensthorpe Shire Cour cil hereby gives notice that it proposes to borro

A. P. COOK, President.

# L. F. O'MEARA, Shire Clerk.

money by the sale of debentures on the following terms and for the following purpose: \$20,000 for a period of fifteen years at a rate of interest not exceeding 6.40 per cent. per annum payable at the Bank of New South Wales Savings Bank, Ravensthorpe in thirty equal instalments of principal and interest. Purpose: Towards the construction of a town hall on Munglinup Lot 140, Reserve No. 29342.

Plans, specifications and estimate of cost as required by section 609 are open for inspection at the office of the Council during business hours for 35 days after the publication of this notice.

Dated this 28th day of July, 1969.

A. W. ARCHER, President. A. J. PEDDER, Shire Clerk.

#### LOCAL GOVERNMEN'T ACT, 1960-1969.

#### Shire of Tambellup.

#### Notice of Intention to Borrow.

Proposed Loan (No. 43) of \$8,500.

PURSUANT to section 610 of the Local Government Act, 1960, the Tambellup Shire Council hereby gives notice that it proposes to borrow money, by the sale of a debenture or debentures, on the following terms and for the following purpose: \$8,500 for five years at a ruling rate of interest not exceeding 6.2 per cent. per annum, repayable at the Bank of New South Wales, Tambellup by 10 half-yearly instalments of principal and interest. Purpose: Plan purchase.

Plans, specifications and estimate of costs, as required by section 609, are open for inspection at the office of the Council, during business hours for a period of 35 days after the publication of this notice.

Dated this 17th day of July, 1969.

C. W. CROSBY, President. W. M. LEONARD,

Shire Clerk.

LOCAL GOVERNMENT ACT, 1960-1969.

#### Shire of Wickepin.

Notice of Intention to Borrow.

Loan (No. 27) of \$1,850.

PURSUANT to section 610 of the Local Government Act, 1960-1969, the Shire of Wickepin hereby gives notice that it proposes to borrow money, by the sale of debentures, upon the following terms and for the following purpose: One thousand eight hundred and fifty dollars, for twenty years, at a rate of interest not exceeding six point four (6.4) per cent. per annum, payable at the Office of the Council by half yearly instalments of Principal and Interest. Purpose: Financing the provision of septic sewerage installations, by property owners, in the Townsite of Wickepin, in accordance with an order of the Council.

Plans, specifications and estimates and the statement required by section 609 of the Local Government Act are open for inspection at the Office of the Council, during business hours, for thirty-five days after publication of this notice.

The property owners concerned have undertaken to be responsible for the proposed loan and therefore no special loan rate should be necessary.

> A. H. MUTTON, President. W. I. WEIR,

Shire Clerk.

### LOCAL GOVERNMENT ACT, 1960-1969.

#### Shire of Wickepin.

Notice of Intention to Borrow.

#### Proposed Loan (No. 40) of \$12,000.

PURSUANT to section 610 of the Local Government Act, the Shire of Wickepin hereby gives notice that it proposes to borrow money, by the sale of debentures, on the following terms and for the following purpose: Twelve thousand dollars, for seven years, at a rate of interest not exceeding six point one five (6.15) per cent. per annum, payable at the Office of the Council by half yearly instalments of principal and interest. Purpose: Part purchase of Caterpillar D4 Bulldozer.

Plans, specifications and estimates and the statement required by section 609 of the Local Government Act are open for inspection at the Office of the Council, during business hours, for thirty-five days after publication of this notice.

> A. H. MUTTON, President. W. I. WEIR, Shire Clerk.

#### LOCAL GOVERNMENT ACT, 1960-1969.

Shire of Wongan-Ballidu.

Notice of Intention to Borrow.

#### Proposed Loan (No. 54) of \$20,000.

PURSUANT to section 610 of the Local Government Act, 1960, the Wongan-Ballidu Shire Council hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purposes:—\$20,000 for 10 years with the interest at a rate of 5.875 per cent. per annum, repayable at the State Government Insurance Office, Perth by 20 equal halfyearly instalments of principal and interest. Purpose: To assist in erection of Sporting Club House on Reserve 20462, Lot 150, Ballidu.

The statement required by section 609 is open for inspection at the Council's Office, Wongan Hills, during Office hours for 35 days after publication of this notice.

Note: As the Interest and Principal repayments on this Loan will be met by the Ballidu Greater Sports Council, no extra rate is envisaged to cover this Loan.

Dated this 29th day of July, 1969.

J. B. ACKLAND, President. T. E. JENSEN, Shire Clerk.

#### VERMIN ACT, 1918-1962.

#### (Section 59.)

#### Murchison Vermin Board.

#### Memorandum of Imposing Rates.

To whom it may concern: AT a meeting of the Murchison Vermin Board held on July 12th 1969, it was resolved that the rate specified hereunder should be imposed on all ratable property within the Murchison Vermin District in accordance with the provisions of the Vermin Act, 1918-1962.

### Schedule of Rates Levied.

One cent in the \$1. unimproved values. W. A. MacGILLIVRAY,

Chairman.

## GOVERNMENT GAZETTE, W.A.

## STATE TENDER BOARD OF WESTERN AUSTRALIA

Tenders for Government Supplies

| Date of<br>Advertising | Schedule No. | Supplies Required   |         |  |  |  |  |
|------------------------|--------------|---|---------|--|--|--|--|
| 1969                   | 1            |   | 1969    |  |  |  |  |
| July 11                | 465A, 1969   | Sewn Spades   | Aug. 7  |  |  |  |  |
| July 18                | 477A, 1969   | Manual Training Workshop Equipment -1969/70                     | Aug. 7  |  |  |  |  |
| July 18                | 481A, 1969   | Steel Pipes—M.W.B.  | Aug. 7  |  |  |  |  |
| July 18                | 500A, 1969   | Crane—W A G B   | Aug 7   |  |  |  |  |
| July 25                | 506A, 1969   | Uniforms for Prisons Officers                                   | Aug 7   |  |  |  |  |
| July 4                 | 438A, 1969   | Ceiling X-Bay Tube Suspension Unit                              | Aug 14  |  |  |  |  |
| July 4                 | 439A, 1969   | Multimovement Tomographic Unit                                  | Aug. 14 |  |  |  |  |
| July 4                 | 440A, 1969   | Combination Radiographic and Conventional Screening X-Ray Table | Aug. 14 |  |  |  |  |
| July 4                 | 441A, 1969   | X-Ray Generator   | Aug. 14 |  |  |  |  |
| July 4                 | 442A, 1969   | Radiological Equipment  | Aug. 14 |  |  |  |  |
| July 4                 | 443A, 1969   | Film Projector  | Aug. 14 |  |  |  |  |
| July 4                 | 444A, 1969   | Multibank X-Bay Film Viewer                                     | Aug. 14 |  |  |  |  |
| July 4                 | 445A, 1969   | High Speed Contrast Medium Injector                             | Aug. 14 |  |  |  |  |
| July 4                 | 446A, 1969   | Medical Video Becorder  | Aug. 14 |  |  |  |  |
| July 18                | 498A, 1969   | Waterproof Clothing—WAGR 1970                                   | Aug. 14 |  |  |  |  |
| Aug. 1                 | 524A, 1969   | Beadymix Concrete (1969/1970)                                   | Aug. 14 |  |  |  |  |
| Aug. 1                 | 514A, 1969   | Lead Acid Batteries   | Aug. 21 |  |  |  |  |
| Aug. 1                 | 521A, 1969   | X-ray Equipment-Northam Regional Hospital                       | Aug. 21 |  |  |  |  |
| Aug. 1                 | 526A, 1969   | 1.000 gallon Water Tanker Trailers                              | Aug. 21 |  |  |  |  |
| July 18                | 489A, 1969   | Detergents-1969/70  | Aug. 28 |  |  |  |  |
| Aug. 1                 | 523A, 1969   | Drafting Photographic and Plan Printing Material                | Aug. 28 |  |  |  |  |
| July 4                 | 453A, 1969   | Sludge Collection Equipment M W B                               | Sept. 4 |  |  |  |  |
| July 4                 | 454A, 1969   | Comminutor—M W B  | Sept. 4 |  |  |  |  |
| July 4                 | 455A, 1969   | Aerstion Equipment Westfield Westerveter Prestment Plant MWD    | Sept. 4 |  |  |  |  |
| <i>v</i>               |              | Meration Equipment Westheld Wastewater Treatment Plant-M.W.D    | Dopu. I |  |  |  |  |

\* Documents available from Agent General for W.A., 115 The Strand, London, W.C. 2.
† Documents available for inspection only at W.A. Government Tourist Bureau Offices, Melbourne and Sydney.

The Manager W.A. Government Tourist Bureau 128 King Street, Sydney, N.S.W. 2000.

| -                       | •                | •  |
|-------------------------|------------------|----|
| The Manager             |                  |    |
| W.A. Government Tourist | Bureau           |    |
| 2 Royal Arcade,         |                  |    |
| Melbourne, Victor       | ia. <b>3</b> 000 | Э. |
|                         |                  |    |

#### For Sale by Tender

| Date<br>Advert |    |              | For Sale |   |       |                 |  |
|----------------|----|--------------|----------|---|-------|-----------------|--|
| 196            | 9  |              |          |   | 1 190 | 60              |  |
| July           | 18 | 479A, 1969   |          | Ajax Sludge Pump (PW 158)-Re-called                                 | Aug.  | 7               |  |
| July           | 18 | 483A, 1969   |          | Secondhand Landrovers and Toyota Landcruiser-Agriculture Department | Aug.  | 7               |  |
| July           | 18 | 485A, 1969   | ,        | Overhead Tanks (2 only)-Jarrahdale                                  | Aug.  | 7               |  |
| July           | 18 | 487A, 1969   |          | Lightburn Concrete Mixor (MRD 430)-Port Hedland                     | Aug.  |                 |  |
| July           | 18 | 488A, 1969   |          | Holden Utility (WAG 6789)-Derby                                     | Aug.  | 7               |  |
| July           | 25 | 501A, 1969   |          | Scrap Steel (approximately 25 tons)-M.W.B.                          | Aug.  |                 |  |
| July           | 25 | 502A, 1969   |          | Atlas Copeo Air Compressor (MRD 426)                                | Aug.  |                 |  |
| July           | 25 | 503A, 1969   |          | Southern Cross 2 in Pumping Plant (PW 144)                          | Aug.  | $\dot{7}$       |  |
| July           | 25 | 504A, $1969$ |          | Bedford 3 ton Tip Truck (WAG 7326)—Broome                           | Aug.  |                 |  |
| July           | 25 | 505A, 1969   |          | Finsbury 2 in Pumping Plant (PW 914)                                | Aug.  | 7               |  |
| July           | 25 | 507A, 1969   |          | Types Tubes Rims and Truck Wheels                                   | Aug.  | 7               |  |
| July           | 25 | 508A, 1969   | <b>.</b> | Miscellaneous Equipment   | Aug.  | 7               |  |
| July           | 25 | 509A, 1969   |          | Moore Scoopmobile Loader (MRD 787)                                  | Aug.  |                 |  |
| July           | 25 | 510A, 1969   |          | Air Compressor Trailer Type (MRD 420)                               | Aug.  | 7               |  |
| July           | 25 | 512A, 1969   |          | Avery Platform Scale-Dial Type                                      | Aug.  | 7               |  |
| July           | 18 | 493A, 1969   |          | Fencing Materials and Ramps—Carnervon                               | Aug.  | 14              |  |
| July           | 25 | 511A, 1969   | ••••     | Four Wheel Carayan (MRD 448)-Carnaryon                              | Aug.  | $14^{14}$       |  |
| Aug.           | 1  | 515A, 1969   |          | Vibrating Roller (MRD 464)  | Aug.  | 14              |  |
| Aug.           | 1  | 516A, 1969   | ·        | 1964 Bedford 3 ton Truck (WAG 7999)                                 | Aug.  | 14              |  |
| Aug.           | 1  | 517A, 1969   |          | 1967 Bedford J4 Tip Truck (WAG 6796)                                | Aug.  | 14              |  |
| Aug.           | 1  | 518A, 1969   |          | Air Compressor (PW 141)   | Aug.  | 14              |  |
| Aug.           | 1  | 519A, 1969   | ·        | Lighthurn 34 cub. ft Concrete Mixer (PW 174)                        | Aug.  | 14              |  |
| Aug.           | 1  | 525A, 1969   |          | 1966 Ford Cortina Sedan (WAC 3675)                                  | Aug.  | 14              |  |
| Aug.           | 1  | 513A, 1969   |          | Outbuildings and Reticulation Equipment                             |       | $\frac{14}{21}$ |  |
| Aug.           | 1  | 520A, 1969   |          | Bedford 30 ewt Truel (WAG 1466) Dorby                               | Aug.  | $\frac{21}{21}$ |  |
| Aug.           | 1  | 522A, 1969   |          | Commer Bus (WAG 1624)   | Aug.  | $21 \\ 21$      |  |
| 0.             |    | , =••••      |          | Common 1946 (1914)  | Aug.  | 41              |  |

Tenders addressed to the Chairman, State Tender Board, 74 Murray Street, Perth, will be received for the abovementions supplies until 10 a.m. on the dates of closing. Tenders must be properly endorsed on envelopes otherwise they are liable to rejection. Tender forms and full particulars may be obtained on application at the Tender Board Office, 74 Murray Street, Perth. No Tender necessarily accepted.

#### STATE TENDER BOARD OF WESTERN AUSTRALIA-continued.

#### Accepted Tenders.

| Schedule<br>No.     | Contractor  | Particulars  | Department<br>Concerned | Rate                   |
|---------------------|---|--|-------------------------|------------------------|
| 210A/69             | Various   | Supply of Electric Lamps for Government<br>Departments (exclusive of W.A.G.R.)<br>during the period from 1st August, 1969,         | Various                 | Details on application |
| 312A/69             | Ri-Co. Pty Ltd  | to 31st July, 1970, as specified<br>Supply one (1) only Distribution Switch-<br>board as specified                                 | P.W.D                   | For the sum of \$6,385 |
| $357 \mathrm{A}/69$ | Pye Pty Ltd   | Supply and Installation of Ultra High<br>Frequency Radio System as specified   | Police                  | Details on application |
| $407 \mathrm{A}/69$ | Horwood Bagshaw<br>Engineering Pty Ltd                              | Supply of Cable Tool Drilling and Fishing<br>Equipment as specified  | Mines                   | Details on application |
| 429A/69             | Technical Services W.A.<br>Amalgamated Wireless<br>(A/asia) Limited | Supply of School Radios and Public Address<br>Equipment as specified   | P.W.D                   | Details on application |
| 74A/69              | W. Bradbury   | Purchase and Removal of a Secondhand<br>McCulloch 7-40 Chain Saw (Depart-<br>mental No. FD 3862)                                   | Forests                 | For the sum of \$15    |
| 367A/69             | Various   | Furchase and Removal of Miscellaneous<br>Firearms and Parts  | Police                  | Details on application |
| $375 \mathrm{A}/69$ | B. Wilding  | Purchase and Removal of Finsbury 2 in.<br>Petrol-driven Pumping Plant  | Prisons                 | For the sum of \$23    |
| 396A/69             | A.B.C. Auto Wreckers  | Purchase and Removal of 1968 Ford Falcon<br>500 Sedan (Registered No. UB 1876)   | Police                  | For the sum of \$525   |
| 403A/69             | Tropical Road Con-<br>struction                                     | Purchase and Removal of a Kitchen Diner<br>Caravan (Departmental No. MRD 468)  | M.R.D                   | For the sum of \$360   |
| 405A/69             | Derby Trading Com-<br>pany  | Purchase and Removal of a Secondhand<br>Landrover Utility (Registered No. WAG<br>2624)   | M.R.D                   | For the sum of \$190   |
| 417A/69             | K. & J. Hill  | Purchase and Removal of a Secondhand<br>Kitchen Diner Caravan (Departmental<br>No. MRD 467)  | M.R.D                   | For the sum of \$428   |
| 423A/69             | A. M. & E. E. Vladich   | Purchase and Removal of a Secondhand<br>Bedford 30 cwt Service Van (Registered<br>No. WAG 4563)                                    | P.W.D                   | For the sum of \$260   |
| $425 \mathrm{A}/69$ | A. J. & P. J. Ryan  | Purchase and Removal of a Secondhand<br>1958 AEC Omnibus (Registered No.<br>WAG 8975)  | W.A.G.R                 | For the sum of \$1,550 |
| 73A/69              | L. J. Hanna   | Cancellation of Contracts<br>Cancellation of the Contract for the Pur-<br>chase and Removal of a Milesmoor Bat-                    | Forests                 |                        |
| 74A/69              | R. I. Stewart   | tery Analyser and Tester<br>Cancellation of the Contract for the Pur-<br>chase and Removal of a Chain Saw and<br>Rotary Lawn Mower | Forests                 | Details on applicatior |

#### ERRATUM.

In Government Gazette of the 25th July, 1969, page 2178 under "Appointments" R. G. No. 52/61 for "Assistant District Registrar of Births and Deaths" read "District Registrar of Births, Deaths and Marriages".

C. A. OCKERBY, Registrar General.

28th July, 1969.

#### COMPANIES ACT, 1961-1966.

Notice of Intention to Declare a First and Final Dividend.

Re E. R. & J. Tapper Pty. Ltd. (in liquidation). NOTICE is hereby given that as Joint Liquidator of the abovenamed Company, I, Rodney Michael Evans, Chartered Accountant, of 2nd Floor, Atlas Building, 8 Esplanade, Perth, 6000, intend to declare a First and Final dividend in this matter.

Creditors must prove their debts by the 15th of August, 1969.

Dated at Perth this 4th day of August, 1969.

R. M. EVANS, Liquidator.

Melsom, Wilson & Partners, 2nd Floor, Atlas Building, 8 Esplanade, Perth.

#### COMPANIES ACT, 1961-1966.

Notice of Intention to Declare a First and Final Dividend.

Re Mellway Smash Repairs (in liquidation).

NOTICE is hereby given that as Joint Liquidator of the abovenamed Company, I, Rodney Michael Evans, Chartered Accountant, of 2nd Floor, Atlas Building, 8 Esplanade, Perth, 6000, intend to declare a First and Final Dividend in this matter.

Creditors must prove their debts by the 15th of August, 1969.

Dated at Perth this 4th day of August, 1969.

R. M. EVANS, Liquidator.

Melsom, Wilson & Partners, 2nd Floor, Atlas Building, 8 Esplanade, Perth.

#### PUBLIC TRUSTEE ACT, 1941-1968.

NOTICE is hereby given that pursuant to section 14 of the Public Trustee Act, 1941-1968 the Public Trustee has elected to administer the estates of the undermentioned deceased persons.

Dated at Perth the 28th day of July, 1969.

A. E. MARSHALL, Public Trustee. 547 Hay Street, Perth. Name of Deceased; Occupation; Address; Date of Death; Date Election filed.

Fisher, John; retired farmer; Mumballup; 19/2/40; 16/7/69.

- O'Driscoll, Patrick Harold Thomas, retired labourer; Byford; 4/3/69; 16/7/69.
- Charles, James; retired labourer; Mosman Park; 13/2/69; 18/7/69.

#### TRUSTEES ACT, 1962.

#### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which Section 63 of the Trustees Act relates) in respect of the estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the respective dates shown hereunder after which dates I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Dated the 28th day of July, 1969.

A. E. MARSHALL, Public Trustee,
547 Hay Street, Perth.

Name; Address and Occupation; Date of Death; Last Date for Claims.

- Atkinson, Eleanor; 201 Rosebery Street, Inglewood, widow; 15/7/69; 15/9/69.
- Baldwin, Jessie Patience; Swan Cottage Homes, Bentley, married woman; 15/7/69; 8/9/69.

Cropley, Lydia Gough; Mount Henry Home, Mount Henry, aged pensioner; 13/6/69; 1/9/69.

- Duggan, Justin James; 213 Wittenoom Street, Boulder, miner; 24/2/69; 8/9/69.
- Dwyer, Amelia McKay; 47 Osborne Street, Joondanna, widow; 11/6/69; 15/9/69.
- Edjerong, Peter; Home of Peace, Subiaco, invalid pensioner; 15/5/69; 8/9/69.
- Ezra, Grace; 49 Tareena Street, Hollywood, Spinster; 2/6/69; 15/9/69.
- Harland, Cecil Percy Chappell; 59 Davies Crescent, Gooseberry Hill, retired accountant; 3/7/69; 15/9/69.
- Hitchen, Minnie; 8 Fourth Avenue, Applecross, widow; 11/7/69; 15/9/69.
- Hoskin, John; 45 Miller Street, East Victoria Park, Metropolitan Transport Trust Employee; 21/6/69; 15/9/69.
- Hutchison, Robert Peter Rudolph Barr; 125 Grand Promenade, Scarborough, retired builder; 6/6/69; 15/9/69.
- Lambe, Clarence Henry James; 244 Daly Street, Belmont, retired assurance representative; 12/7/69; 15/9/69.
- Leonard, Frederick James; 53 Stubbs Terrace, Claremont, pensioner; 20/2/69; 15/9/69.
- Mudford, Eva Barker; Braemar Hospital, Canning Highway, East Fremantle, widow; 27/6/69; 15/9/69.
- Parsons, Caroline; 830 Beaufort Street, Inglewood, widow; 14/6/69; 15/9/69.
- Rice, James Ambrose; 45 Holland Street, Wembley, retired Birograph Operator; 6/7/69; 15/9/69.
- Sarbina, Jack; Native Reserve, Laverton, aged pensioner; 24/4/69; 1/9/69.
- Stretton, Nellie Constance; Burckup, widow; 29/5/69; 15/9/69.
- Ure, Alexander; 84 King George Street, Victoria Park, retired tram driver; 5/7/69; 15/9/69.
- Watson, Lilian Ilene; 77 Bishopsgate Street, Carlisle, married woman; 19/10/68; 8/9/69.
- Watts, Dorothy Margaret; 93 King Street, East Fremantle, married woman; 5/7/69; 15/9/69.
- Woltersdorf, Franciszek Ludwyg; 42 Walpole Street, St. James, Timber Worker; 1/5/69; 8/9/69.

#### LAND AGENTS ACT, 1921.

Application for Transfer of a License.

To the Court of Petty Sessions at Perth:

I, WILLIAM GEORGE CORNWALL of 247 Flan borough Street, Doubleview, hereby apply on beha of a firm J. P. Norriss & Associates, the partne of which are John Phillip Norriss and Willia George Cornwall, for the license currently issue to William George Cornwall, on his own beha trading as William George Cornwall, to be tran ferred to me to carry on business as a Land Age: at 147b Walcott Street, Mount Lawley.

Dated the 15th day of July, 1969.

W. G. CORNWALL,

Signature of Applicant (Transferee).

I, William George Cornwall, concur in th application.

W. G. CORNWALL, Signature of Transferor.

#### Appointment of Hearing.

I hereby appoint the 26th day of August, 196 at 2.15 o'clock in the afternoon as the time f the hearing of the foregoing application at th Court of Petty Sessions at Perth.

Dated the 15th day of July, 1969.

J. GODFREY, Clerk of Petty Sessions.

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Objection to the granting of the license may l served on the applicant and the Clerk of Pet Sessions at any time prior to seven days befo the date appointed for the hearing.

#### ACTS OF PARLIAMENT, ETC., FOR SALE A GOVERNMENT PRINTING OFFICE.

# In every case postage is additional to the printed price.

|                        |           |        |           |       | ~   |
|------------------------|-----------|--------|-----------|-------|-----|
| Abattoirs Act          |           |        |           |       | 0.: |
|                        | ••••      |        | ••••      |       | 0.1 |
| Adoption of Children   |           |        |           |       | 0.: |
| Associations Incorpora | ation     | Act    | ···•      | ••••  | 0.: |
| Auctioneers Act        |           |        |           |       | 0.: |
| Bills of Sale Act      |           | ••••   |           | ••••  | 0.: |
|                        |           |        | ••••      |       | 0.1 |
|                        | * • • • • |        |           |       | 0.' |
|                        | ···•      |        | ••••      | ••••  | 0.1 |
| Child Welfare Act      | ••••      | •      | ••••      | ••••  | 0.4 |
|                        | • • • •   | •      | ••••      | •···· | 2.1 |
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| Electricity Act        | <b></b>   |        |           |       | 0.: |
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| Forests Act            |           |        |           |       | 0.: |
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| Friendly Societies Act |           |        |           |       | 0.1 |
|                        |           |        |           |       | 0.1 |
| Hawkers and Pedlars    |           |        |           |       | 0.1 |
| TToolth Act            |           |        |           |       | 1.( |
|                        |           |        |           |       |     |

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|                            |         |          |      | \$    |
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| Hire Purchase Act          |         | • • • •  | •••• | 0.30  |
| Illicit Sale of Liquor Act |         |          |      | 0.10  |
| Industrial Arbitration Act |         |          |      | 1.00  |
| Infants, Guardianship of,  |         |          |      | 0.15  |
| Inspection of Scaffolding  |         |          |      | 0.10  |
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|                            |         |          |      |       |
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| Legal Practitioners Act    |         |          |      | 0.40  |
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| Licensing Act              |         |          | •••  | 0.70  |
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| Limited Partnerships Act   |         |          |      | 0.10  |
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| Marriage Act               |         |          |      | 0.30  |
| Married Women's Property   | Act     |          |      | 0.10  |
| Medical Act                |         |          |      | 0.30  |
| Metropolitan Water Supply  |         |          |      |       |
| Duran and the              |         |          |      | 0.40  |
| Milk Act                   |         |          |      | 0.30  |
| Mine Workers' Relief Fund  |         |          |      |       |
| lations                    |         |          |      | 0.35  |
| Money Lenders Act          |         |          |      | 0.30  |
| Native Welfare Act         |         |          |      | 0.20  |
| Partnership Act            |         |          |      | 0.20  |
| Pawnbrokers Act            |         |          |      | 0.20  |
| Deculing Ask               |         |          |      | 0.20  |
| D / 1 / / /                |         |          |      |       |
|                            |         |          |      | 0.50  |
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