



# Government Gazette

OF

## WESTERN AUSTRALIA

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PERTH: FRIDAY, 25th FEBRUARY

[1972

Land Act, 1933-1969.

### PROCLAMATION.

WESTERN AUSTRALIA, } By His Excellency Major-General Sir Douglas  
TO WIT, } Anthony Kendrew, Knight Commander of the  
DOUGLAS KENDREW, } Most Distinguished Order of Saint Michael and  
Governor. } Saint George, Companion of the Most Honour-  
[L.S.] } able Order of the Bath, Commander of the  
Most Excellent Order of the British Empire,  
Companion of the Distinguished Service Order,  
Governor in and over the State of Western  
Australia and its Dependencies in the Com-  
monwealth of Australia.

Corres. 194/34, V.2.

WHEREAS by section 31 of the Land Act, 1933-1969, the Governor may by Proclamation and subject to such conditions as may be expressed therein, classify as of Class A any lands of the Crown reserved to Her Majesty for any of the purposes specified in the said section; and whereas it is deemed expedient that Reserve No. 22673 for the purpose of a "National Park" as described hereunder, should be classified as of Class A: Now, therefore, I, the Governor with the advice of Executive Council do by this my Proclamation classify as of Class A the reserve described hereunder.

### Schedule.

Sussex Locations 492, 1189, 1195, 1196 and 1347.

Area: 1712 acres and 20 perches. (Plan 440A/40 A.1.)

Given under my hand and the Public Seal of the said State, at Perth, this 12th day of January, 1972.

By His Excellency's Command.

H. D. EVANS,  
Minister for Lands.

GOD SAVE THE QUEEN ! ! !

AT a Meeting of the Executive Council held in the Executive Council Chamber, at Perth, this 12th day of January, 1972, the following Order in Council was authorised to be issued:—

Land Act, 1933-1971.

### ORDER IN COUNCIL.

Corres. 194/34, V.2.

WHEREAS by section 33 of the Land Act, 1933-1971, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any

Municipality, Body Corporate, or other person or persons to be named in the order in trust for the like or other public purposes to be specified in such order; and whereas it is deemed expedient that Class "A" Reserve No. 22673 should vest in and be held by the National Parks Board of Western Australia in trust for the purpose of "National Park": Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the beforementioned Reserve shall vest in and be held by the National Parks Board of Western Australia in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

W. S. LONNIE,  
Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chambers at Perth the 9th day of February, 1972, the following Order in Council was authorised to be issued:—

Child Welfare Act, 1947-1970.

### ORDER IN COUNCIL.

WHEREAS by section 19 (2) (a) of the Child Welfare Act, 1947-1970, it is provided that the Governor may appoint such persons, male or female, as he may think fit, to be members of any particular Children's Court and may determine the respective seniorities of such members; and whereas by section 19 (1) (b) (ii) of the said Act the Governor may amend, vary or revoke any such appointment: Now, therefore, His Excellency the Governor by and with the advice and consent of the Executive Council doth hereby appoint the persons named in the schedule hereto to be Members of the Children's Court at the place mentioned.

W. S. LONNIE,  
Clerk of the Council.

### Schedule.

Mingenew: Vincent James Farley and Alan Robert Wick.

Premier's Department,  
Perth, 25th February, 1972.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has approved of the following appointments to the Commission of the Peace for the State of Western Australia—

Thomas Archibald Ballardie, of 108 Boulder Road, Kalgoorlie.

Graham Dacre Beattie, of Paraburdoo.

Mathew David Budiselic, of Kalgoorlie Regional Prison, Kalgoorlie.

James George Clarko, of 14 Lynn Street, Trigg and of Secondary Teachers College, Netherlands.

Harry Edwin Joseph Hewitt, of 7 Phillip Road, Dalkeith and of Metropolitan Sewerage and Drainage Board, Havelock Street, West Perth.

Jack Nalder, of Wagin.

Cecil Thomas Reid, of Paraburdoo.

Roy Emmerton Wilkinson, of "Stonegate", Peet Road, Roleystone.

*Ex Officio* Justices of the Peace.

IT is hereby notified for public information that Francis Edward Brockman of Capel, President of the Capel Shire Council has been appointed under Section 9 of the Justices Act, 1902-1971 to be a Justice of the Peace for the Forrest Magisterial District during his term of office as President of the Capel Shire Council.

W. S. LONNIE,  
Under Secretary, Premier's Department.

LAND AGENTS ACT, 1921.

Application for License in the First Instance.  
To the Court of Petty Sessions at Perth:

I, JOHAN VAN GARDEREN, of 9 Corser Street, Kewdale, Real Estate Agent, having attained the age of twenty-one years, hereby apply on my behalf for a license to carry on the business of a land agent under the Land Agents Act, 1921. The principal place of business will be at 302 Orrong Road, Carlisle 6101.

I am the holder of a current license to carry on such business in Queensland.

Dated the 16th day of February, 1972.

JOHAN VAN GARDEREN,  
Signature of Applicant.

Appointment of Hearing.

I hereby appoint the 28th day of March, 1972, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth.

Dated the 17th day of February, 1972.

C. EMMS,  
Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

LAND AGENTS ACT, 1921.

Application for License in the First Instance.  
To the Court of Petty Sessions at Busselton:

I, GERARD KEMPSTON KILLERBY, of Myles Street, Busselton, Company Director, having attained the age of twenty-one years, hereby apply on my behalf as a joint executor of Will of B. K. Killerby (D), for a license to carry on the business of a land agent under the Land Agents Act, 1921. The principal place of business will be at Queen Street, Busselton.

Dated the 31st day of December, 1971.

G. K. KILLERBY,  
Signature of Applicant.

Appointment of Hearing.

I hereby appoint the 24th day of March, 1972, at 10 o'clock in the forenoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Busselton.

Dated the 31st day of December, 1971.

C. F. BULLOCK,  
Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

LAND AGENTS ACT, 1921.

Application for Transfer of a License.

To the Court of Petty Sessions at Perth:

I, LIONEL ROBERT OSWALD, of 4 Woodrow Avenue, Mt. Yokine, hereby apply as nominee of L. R. Oswald and Associates Pty. Ltd., for the license currently issued to Lionel Robert Oswald, on his own behalf trading as L. R. Oswald, Real Estate Agent, 4 Woodrow Avenue, Mt. Yokine, to be transferred to me to carry on business as a Land Agent at 15 Kearns Crescent, Ardross, W.A. 6153.

Dated the 23rd day of February, 1972.

L. R. OSWALD,  
Signature of Applicant (Transferee).

I, Lionel Robert Oswald, concur in this application.

L. R. OSWALD,  
Signature of Transferor.

Appointment of Hearing.

I hereby appoint the 11th day of April, 1972, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth.

Dated the 23rd day of February, 1972.

C. EMMS,  
Clerk of Petty Sessions.

Objection to the granting of the license may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

GOVERNMENT OF WESTERN AUSTRALIA.

APPLICATIONS are invited for appointment to the office of

**Parliamentary Commissioner for  
Administrative Investigations**

established under the Parliamentary Commissioner Act, 1971.

Salary: \$16,784 per annum.

Qualifications: A tertiary educational qualification and/or legal training will be considered an advantage.

Duties and Functions: As specified in the Parliamentary Commissioner Act, 1971.

Conditions of Appointment.

Appointment will be by the Governor for a term of five (5) years, subject to retirement at the age of 65 years. Appointee will be eligible for further term or terms.

Conditions will include—

3 weeks' annual leave.

3 months' long service leave for each completed 7 years of service.

Sick leave entitlements.

State Superannuation Scheme is available to the successful applicant.

Appointment subject to passing a medical examination by an approved medical officer.

Applications, stating age, qualifications and experience should be addressed by the 3rd March, 1972, to—

Chairman,  
Public Service Board,  
32 St. George's Terrace,  
Perth, W.A. 6000.

## VACANCIES IN THE PUBLIC SERVICE

| Department                        | Position   | Class                     | Gross Salary           | Date Returnable   |
|-----------------------------------|--|---------------------------|------------------------|-------------------|
| Agriculture ....                  | Senior Adviser, Kununurra, Irrigation and Drainage Branch, Soils Division (Item 01/7145)                           | Level 4                   | \$11,271-\$11,978      | 1972<br>3rd March |
| Audit ....                        | Clerk (Item 02/0351) (c) ....  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Child Welfare ....                | Clerk, Children's Court, Court Offices (Item 10/2141)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Crown Law ....                    | Clerk of Courts, Bunbury Court, Court Offices (Item 11/3760)   | C-II-8                    | \$7,845-\$8,075        | do.               |
| Lands and Surveys                 | Surveys Instructions Officer, Survey Examination Branch, Surveyor General's Division (Item 20/4110)                | Level 2                   | \$6,906-\$7,486        | do.               |
| Local Government ....             | Clerk, Inspection Branch (Item 21/0500)  | C-II-2                    | \$5,020-\$5,205        | do.               |
| Police ....                       | Clerk Relieving, Relieving Staff Section, Clerical Branch (Item 25/0480)   | C-II-3                    | \$5,405-\$5,605        | do.               |
| Police ....                       | Clerk, Branch Traffic Offices (Item 25/3130)   | C-II-3                    | \$5,405-\$5,605        | do.               |
| Public Service Board              | Clerk, Clerical Section, Administrative Division (Item 29/0545)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Public Works ....                 | Clerk, Clerical Branch, Architectural Division (Item 29/6890)  | C-II-2                    | \$5,020-\$5,205        | do.               |
| Public Works ....                 | Clerk, Clerical Branch, Architectural Division (Item 29/6915)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| State Government Insurance Office | Clerk, Motor Vehicles Claims Section, Claims and Clerical Branch (Item 31/1362)                                    | C-II-2                    | \$5,020-\$5,205        | do.               |
| Treasury ....                     | Clerk, General Section, Accounts Branch (Item 35/0760)   | C-II-2                    | \$5,020-\$5,205        | do.               |
| Education ....                    | Superintendent, Home Economics, Professional Branch (Item 14/0630) (a)   | Level 2                   | \$10,282-\$12,285      | do.               |
| Lands and Surveys                 | Chief Administrative Officer, Executive Section, Administrative Division (Item 20/0010)                            | A-I-3                     | \$11,000               | do.               |
| Mental Health Services            | Senior Medical Officer, Administrative Section, Mental Deficiency Branch (Item 09/3005) (a)                        | Level 3                   | \$14,510               | do.               |
| Mental Health Services            | Medical Officer, Grade 2, Professional Branch, Heathcote Hospital (Item 09/1888) (a) (d)                           | Level 1                   | \$9,877-\$12,198       | do.               |
| Metropolitan Water Supply Board   | Engineer, Construction Branch, Engineering Division (Item 22/4840)   | Level 2                   | \$8,052-\$8,893        | do.               |
| Mines ....                        | Administrative Assistant, Administrative Branch (Item 23/0017)   | C-II-5                    | \$6,250-\$6,465        | do.               |
| Mines ....                        | Clerk, Administrative Branch (Item 23/0023)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Public Works ....                 | Designing Engineer, Irrigation and Drainage Section, Drawing Office, Engineering Division (Item 29/6047)           | Level 2                   | \$8,052-\$8,893        | do.               |
| Agriculture ....                  | Stock Inspector, Grade 2, Veterinary Services Branch, Animal Division (Item 01/2225) (a) (l)                       | G-II 1/2                  | \$4,590-\$5,155        | 10th March        |
| Child Welfare ....                | Clerk, Adoptions Branch, Administrative Division (Item 10/0618)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Corrections ....                  | Superintendent, Brunswick Institution, Institutions Branch (Item 05/0610) (a) (b)                                  | G-II-5                    | \$6,195-\$6,410        | do.               |
| Crown Law ....                    | Assistant Crown Counsel, Prosecutions and Debt Recoveries Section, Crown Solicitor's Office (Item 11/1337) (a) (g) | Level 4                   | \$11,140-\$12,670      | do.               |
| Crown Law ....                    | Clerk, Local Court Perth, Court Offices Branch (Item 11/2830)  | C-II-1                    | \$4,650-\$4,835        | do.               |
| Education ....                    | Clerk-in-Charge, Staff Section, Clerical Branch, Administrative Division (Item 14/1220)                            | C-II-8                    | \$7,845-\$8,075        | do.               |
| Local Government ....             | Auditor and Inspector, Grade 3, Inspection Branch (Item 21/0497)   | C-II-3/4                  | \$5,405-\$6,035        | do.               |
| Medical ....                      | Senior Typist, Typists' Section, Clerical Branch (Item 07/0380)  | C-III-1                   | \$3,650-\$3,755        | do.               |
| Mental Health Services            | Clerk, Staff Section, Clerical Branch (Item 09/0657)   | C-II-1                    | \$4,650-\$4,835        | do.               |
| Metropolitan Water Supply Board   | Clerk, Rating Section, Revenue Branch (Item 22/1380)   | C-II-2                    | \$5,020-\$5,205        | do.               |
| Native Welfare (4 positions)      | Social Worker ....   | Level 2                   | \$5,038-\$7,486        | do.               |
|                                   | or   | or                        | or                     |                   |
|                                   | District Officer, Social Welfare Branch, Field Division (Items 24/0927, 0931, 0933 and 0934) (a) (f) (p)           | Level 3<br>or<br>G-II-1/5 | \$4,590-\$6,410<br>(i) |                   |
| Mines ....                        | Librarian, Government Chemical Laboratories (Item 23/3120) (q)   | Level 4                   | \$5,234-\$6,168        | do.               |
| Police ....                       | Sub Accountant, Accounts Branch, Administrative Division (Item 25/1840)  | C-II-8                    | \$7,845-\$8,075        | do.               |
| Premier's ....                    | Clerk, Advertising and Promotions Branch, Tourist Development Authority (Item 27/0055)                             | C-II-1                    | \$4,650-\$4,835        | do.               |
| Premier's ....                    | Secretary Stenographer, Administrative Division, Tourist Development Authority (Item 27/0060)                      | C-III-1                   | \$3,650-\$3,755        | do.               |
| Public Health (2 positions)       | Inspector, Grade 2, Inspection Meat Section (Items 08/1130 and 08/1180) (a) (o)                                    | G-II-3/4                  | \$5,355-\$5,980        | do.               |

VACANCIES IN THE PUBLIC SERVICE—*continued*

| Department                        | Position  | Class    | Gross Salary           | Date Returnable    |
|-----------------------------------|---|----------|------------------------|--------------------|
| Public Health                     | Microbiologist Medical, Microbiology Section, Public Health Laboratories (Item 08/3128) (a) (h)                                   | Level 3  | \$14,510               | 1972<br>10th March |
| Public Health                     | Technical Officer, Claremont Branch Laboratories, Public Health Laboratories (Item 08/3825) (a) (e)                               | G-II-1/2 | \$4,590-\$5,155        | do.                |
| Public Works                      | Clerk, Relieving Staff Section, Accounts Branch (Item 29/0969)  | C-II-1   | \$4,650-\$4,835        | do.                |
| Public Works                      | Supervisor Data Processing, Water Resources Section, Planning Design and Investigation Branch Engineering Division (Item 29/5347) | C-III-1  | \$3,650-\$3,755        | do.                |
| Public Works                      | Cashier, Kalgoorlie, District Water Supply Offices Branch (Item 29/1955) (a) (j)  | C-II-1   | \$4,650-\$4,835<br>(k) | do.                |
| State Government Insurance Office | Clerk-in-Charge, Claims Section, Claims and Clerical Branch (Item 31/1300)  | C-II-8   | \$7,845-\$8,075        | do.                |
| Treasury                          | Clerk-in-Charge, Shipping Branch, Government Stores Department (Item 36/1270)   | C-II-6   | \$6,695-\$6,925        | do.                |
| Crown Law                         | Clerk, Local Court Perth, Court Offices Branch (Item 11/2800)   | C-II-3   | \$5,405-\$5,605        | do.                |
| Public Service Board              | Inspector, Staff and Classification Section, Inspection Branch (Item 28/0207)   | C-II-5/6 | \$6,250-\$6,925        | do.                |
| Education                         | Laboratory Technician, Grade 3, Bunbury Technical School, Technical Education Division (Item 14/5010) (a) (m)                     | G-II-1/2 | \$4,590-\$5,155        | do.                |
| Education                         | Laboratory Technician, Grade 3, Fremantle Technical School, Technical Education Division (Item 14/4594) (a) (n)                   | G-II-1/2 | \$4,590-\$5,155        | do.                |

The possession of, or progress towards, an appropriate tertiary level academic qualification will be considered a factor, increasing in importance with the level of classification, when determining efficiency of applicants in the Clerical Division.

(a) Applications also called outside the Service under section 24.

(b) Prison experience will be a determining factor.

(c) Experience and training in auditing an advantage.

(d) Applications are invited from Medical Officers wishing to undertake psychiatric training with the Mental Health Services of Western Australia. Applicants should be legally qualified medical practitioners registered in, or eligible for registration in, Western Australia.

Medical Officers are encouraged to participate in the D.P.M. training programme organised by the Department of Psychiatry, University of Western Australia, and will be given the opportunity of gaining clinical experience at various departmental units. Reasonable study leave plus travel allowances are available.

(e) Experience in maintenance of laboratory equipment with the ability to use workshop machinery and appropriate qualifications.

(f) *Social Worker*—

Aged between 21 and 45 years. University degree in Social Studies or University degree with post graduate diploma in Social Studies or Associateship in Social Work, W.A.I.T. or other acceptable qualification.

*District Officer*—

Aged between 21 and 45 years. Matriculation level or equivalent.

(g) (a) Legal practitioner admitted and entitled to practise in Western Australia  
or

(b) Legal practitioner from outside the State whose qualifications for admission in Western Australia have been approved by the Barristers' Board, subject to compliance with residential and other formalities.

(h) A medical qualification registrable in Western Australia, wide experience of diagnostic, clinical and public health bacteriology and a higher qualification in medicine or microbiology is required.

(i) Plus District Allowance in certain areas.

(j) Leaving Certificate with passes in at least four subjects including English and either a Mathematics unit, Economics or Accounting or equivalent.

(k) Plus District Allowance of \$50 per annum married man, \$25 per annum single man.

(l) (a) Junior Certificate essential with preference for the Leaving Certificate. Progress towards a diploma of a recognised Agricultural College (completion of the first year) or approved equivalent academic qualifications with some practical experience in handling stock also essential; or

(b) Junior Certificate essential with preference for the Leaving Certificate. At least five years' practical experience in handling stock also essential.

(m) Certificate in Applied Science or Leaving Certificate including English, Mathematics and Science and a knowledge of Photography, microscopy and electronics. Experience in the use of hand and power tools is desirable.

(n) Diploma in Electrical Engineering or substantial progress towards this qualification or an approved equivalent academic qualification in Electrical Engineering. Applicants must be qualified tradesmen in electrical fitting.

(o) Diploma of the Royal Society of Health in Health Inspection and Meat and Other Foods.

(p) May be required to serve at any one of the Department's centres in Western Australia. Vehicle provided. Special application form and duty lists obtainable from Public Service Board and Department of Native Welfare.

(q) Registration Certificate of the Library Association of Australia. Experience in technical library desirable.

Applications are called under section 34 of the Public Service Act, 1904-1970, and are to be addressed to the Chairman, Public Service Board, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

25th February, 1972.

R. H. DOIG,  
Chairman, Public Service Board.

Public Service Board,  
Perth, 23rd February, 1972.

THE following promotions have been approved:—

R. H. Bishop, Clerk Salaries, C-II-3, Accounts Branch, Department of Mines to be Clerk-in-Charge, C-II-4, Records Branch, Administrative Division, Education Department, as from 19th November, 1971.

J. J. Pelle, Clerk, C-II-1, Clerical Branch, Public Works Department, to be Clerk, C-II-2, Contingencies Section, Accounts Branch, Education Department, as from 14th January, 1972.

R. G. S. Williams, Clerk, C-II-2, to be Auditor and Inspector, Grade 3, C-II-3/4, Inspection Branch, Administrative Division, Local Government Department, as from 3rd December, 1971.

M. J. Murphy, Clerk Typist, Narrogin, C-V, to be Divisional Assistant, G-II-1/2, Narrogin, Field Division, Department of Native Welfare, as from 14th January, 1972.

K. G. Green, Supervisor, G-II-5, Construction Major Hydraulic Undertakings Branch, to be Supervisor, G-II-4, Irrigation and Drainage Branch, Engineering Division, Public Works Department, as from 21st January, 1972.

P. C. Lamers, Clerk, C-II-2, Workers' Compensation, Claims Section, Claims and Clerical Branch, to be Clerk, C-II-3, Accounts and Policies Branch, State Government Insurance Office, as from 4th February, 1972.

J. R. Sinfield, Clerk, C-II-1, Relieving Staff Section, to be Clerk, C-II-1/2, Land Tax Division, Assessing Branch, State Taxation Department, as from 26th November, 1971.

P. G. Blake, Research Officer, Grade 2, C-II-5/6, to be Research Officer, Grade 1, C-II-8, Research Section, Research and Budgeting Branch, Treasury Department, as from 4th February, 1972.

The following resignations have been accepted:—

Name; Department; Date.

R. N. Townsend; Agriculture; 21/2/72.

R. J. Foote; Agriculture; 11/2/72.

R. Mudford; Agriculture; 3/3/72.

J. C. Peacock; Child Welfare; 28/1/72.

B. E. Matthews; Child Welfare; 18/2/72.

G. Bacci; Education; 13/1/72.

M. S. Hayim; Lands and Surveys; 21/1/72.

P. J. Sullivan; Medical; 11/2/72.

K. T. Long; Police; 4/2/72.

D. McKay; Public Works; 29/2/72.

G. S. Ash; State Government Insurance Office; 4/2/72.

K. D. Pilton; State Housing Commission; 29/2/72.

J. L. Brown; State Taxation; 24/2/72.

THE following retirements have been approved:—

C. H. Wilson; Crown Law; 25/2/72.

L. S. Humann; Electoral; 8/3/72.

THE following appointments have been confirmed:—

Name; Position; Department; Date.

Baldwin, Anne Louise; Assistant, G-IX; Lands and Surveys; 21/6/71.

Moss, Ian Francis; Staff Surveyor, Grade 2, Level 2; Lands and Surveys; 25/9/70.

Scanlan, William Michael; Examiner, Level 1; Lands and Surveys; 15/2/71.

Kusan, Geoffrey Frank; Clerk, C-IV; Mental Health Services; 15/3/71.

Burton, Chester William; Engineer, Grade 3, Level 1; Metropolitan Water Supply Board; 1/12/70.

Dalby, Lawrence David; Clerk, C-IV; Metropolitan Water Supply Board; 1/12/70.

Hogan, Phillip Burton; Clerk, C-IV; Metropolitan Water Supply Board; 1/3/71.

Sims, William Paul; Engineering Survey Draftsman, Level 1; Metropolitan Water Supply Board; 15/2/71.

Spring, George Raymond; Drafting Assistant, G-X1; Metropolitan Water Supply Board; 11/1/71.

Woods, William Henry; Clerk, C-IV; Metropolitan Water Supply Board; 28/3/71.

Crampton, Patricia Lesley; Assistant, G-IX; Mines; 8/1/71.

Delfante, Peter; Clerk, C-IV; Mines; 8/2/71.

Kealley, Lionel John; Clerk, C-IV; Mines; 27/1/71.

Stevens, Morris Raymond; Laboratory Assistant, G-X; Mines; 24/5/71.

Edgar, Catherine Patricia; Tourist Officer (Female), C-IV; Premier's; 20/7/71.

Crow, Jeffrey George; Engineer, Grade 3, Level 1; Public Works; 1/12/70.

Brownrigg, Linda Margaret; Assistant, G-IX; State Taxation; 23/8/71.

Adams, Vicki Gwen; Accounting Machinist, C-V; Treasury; 8/7/71.

Hartley, Joy Elizabeth; Assistant, G-IX; Treasury; 22/3/71.

THE following offices have been created:—

Item 05 0185, Clerk, C-IV, Fremantle, Institutions Branch, Department of Corrections.

Item 08 1790, Senior Medical Officer, Level 4, Community Health Services Public Health Department.

Item 08 1795, Medical Officer, Grade 1, Level 2, Community Health Services, Public Health Department.

Item 09 1964, Typist, C-V, Clerical Section, Heathcote Hospital, Mental Health Services.

Item 14 5010, Laboratory Technician, Grade 3, G-II-1/2, Bunbury Technical School, Technical Education Division, Education Department.

Item 14 4594, Laboratory Technician, Grade 3, G-II-1/2, Fremantle Technical School, Technical Education Division, Education Department.

Item 23 4821, Geochemist, Level 2, Geological Survey Branch, Common Services, Department of Mines.

Item 29 6006, Engineering Draftsman, Level 1, Harbours and Rivers Section, Drawing Office, Public Works Department.

THE following offices have been abolished:—

Item 23 4820, Geochemist, Level 4, Geological Survey Branch, Common Services, Department of Mines.

Item 29 6008, Drafting Assistant, G-XI, Harbours and Rivers Section, Drawing Office, Public Works Department.

THE title and/or classification of the following offices have been amended:—

Item 14 2305, Vacant, Education Supplies Branch, Education Department, amended from Assistant, G-IX, to Item 14 6335, Comptometrist, C-V, with effect from 18th October, 1971.

Item 12 0380, occupied by G. E. Mortley, Group 4, Trust Branch, Public Trust Office, Crown Law Department amended from C-II-7 to C-II-8 with effect from 31st December, 1971.

Ex. Co. No. 475.

HIS Excellency the Governor in Executive Council has approved under the provisions of section 49 of the Public Service Act, 1904-1970, the retirement of Mr. L. W. Tingley, Clerk, C-IV, Metropolitan Water Supply Board as from the close of business on 4th February, 1972.

Ex. Co. No. 470.

HIS Excellency the Governor in Executive Council has transferred, under the provisions of section 10 of the Public Service Act, 1904-1970, Dr. L. O. Cookson, Item 08 3130, Microbiologist Medical, Level 3, Public Health Laboratories, Public Health Department to Item 08 5543, attached pending allocation, Public Health Department and amended his title and classification to Medical Officer, Grade 2, Level 1 with effect from 1st December, 1971, he having voluntarily agreed to regress.

R. H. DOIG,  
Chairman, Public Service Board.

Crown Law Department,  
Perth, 14th February, 1972.

THE Hon. Attorney General has appointed Charles Anthony Fitzgerald as clerk of petty sessions for the Forrest magisterial district at Harvey, pursuant to section 25A of the Justices Act, 1902-1968, as from the 4th February, 1972 *vice* F. R. Taylor, and also *vice* N. W. Ferstat, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 14th February, 1972.

THE Hon. Attorney General has appointed Senior Constable Joseph McPhail as clerk of petty sessions for the Gascoyne magisterial district at Gascoyne Junction pursuant to section 25A of the Justices Act, 1902-1968, as from the 14th February, 1972, *vice* Senior Constable K. W. Pullan, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 14th February, 1972.

THE Hon. Attorney General has appointed Senior Constable John Chenery Watts—

- (a) as Bailiff of the Wagin Local Court at Dumbleyung, and
- (b) pursuant to section 25A of the Justices Act, 1902-1968 as clerk of petty sessions for the Stirling magisterial district at Dumbleyung,

as from the 4th February, 1972, *vice* Sergeant P. C. Russell, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 18th February, 1972.

THE Hon. Attorney General has appointed Senior Constable Raymond Linsdell Bowra—

- (a) as Bailiff of the Bunbury Local Court at Brunswick Junction, and
- (b) pursuant to section 25A of the Justices Act, 1902-1968, as clerk of petty sessions for the Forrest magisterial district at Brunswick Junction,

as from the 10th February, 1972, *vice* Sergeant C. D. Corbett, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 21st February, 1972.

HIS Excellency the Governor in Executive Council has appointed Charles Anthony Fitzgerald under section 13 (1) of the Local Courts Act, 1904-1970, as Clerk of the Local Court at Harvey *vice* N. W. Ferstat, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 14th February, 1972.

THE Hon. Attorney General has appointed Constable Peter Charles Mews—

- (a) pursuant to section 13 (2) of the Local Courts Act, 1904-1970, as Clerk of the Local Court at Goomalling;
- (b) as Bailiff of the Goomalling Local Court, and
- (c) pursuant to section 25A of the Justices Act, 1902-1968, as clerk of petty sessions for the Avon magisterial district at Goomalling,

as from the 7th February, 1972, *vice* Sergeant A. J. Hough, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 18th February, 1972.

THE Hon. Attorney General has appointed Ramon Leonard Woodcock—

- (a) pursuant to section 13 (2) of the Local Courts Act, 1904-1970, as Clerk of the Local Court at Shark Bay;
- (b) as Bailiff of the Shark Bay Local Court, and
- (c) pursuant to section 25A of the Justices Act, 1902-1968, as clerk of petty sessions for the Gascoyne magisterial district at Shark Bay,

as from the 11th February, 1972, *vice* Senior Constable K. D. Hodgkin, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 21st February, 1972.

THE Hon. Attorney General has appointed Sergeant Martin Henry Yarrick as Bailiff of the Roebourne Local Court as from the 17th February, 1972, *vice* Sergeant K. R. Brady, transferred.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 18th February, 1972.

HIS Excellency the Governor in Executive Council has appointed the following person as Sworn Valuator under the Transfer of Land Act, 1893-1965:—

Bell, Peter John, 35 Roscommon Road, Floreat Park.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 23rd February, 1972.

THE Hon. Attorney General has appointed the following persons as Commissioners for Declarations under the Declarations and Attestations Act, 1913-1962:—

Ambrose, Donald Keith—Gooseberry Hill.  
Bassett, Milton Edison—Mt. Yokine.  
Bickford, Barrie Nicholas—Albany.  
Carver, Shundy—Floreat Park.  
Clark, Alexander John—Morley.  
Crofts, Kenneth Francis—Alfred Cove.  
Dowler, Lionel Sidney—Dianella.  
Good, Gillian Dorothy—Greenwood.  
Hardman, William Herbert—Morley.  
Havercroft, John Leslie—Joondanna.  
Rear, Marjorie—Hilton.  
Terhoeve, Gerart Marinus—Mt. Yokine.  
Thomas, Ralph Kingsley—Roebourne.  
Todd, Brian Geoffrey—Myaree.

W. J. ROBINSON,  
Under Secretary for Law.

#### ERRATUM.

Crown Law Department,  
Perth, 23rd February, 1972.

IN the list of persons appointed as Commissioners for Declarations published on page 172 of the *Government Gazette* No. 7 issued on Friday 28th January, 1972, for Keith MacMillan Brown to read Keith McMillan Brown.

W. J. ROBINSON,  
Under Secretary for Law.

Crown Law Department,  
Perth, 23rd February, 1972.

THE Hon. Attorney General has appointed Senior Constable Brian Miller Martin—

- (a) pursuant to section 13(2) of the Local Courts Act, 1904-1970, as Clerk of the Local Court at Kojonup;
- (b) as Bailiff of the Kojonup Local Court, and
- (c) pursuant to section 25A of the Justices Act, 1902-1968 as clerk of petty sessions for the Stirling magisterial district at Kojonup

as from the 15th February, 1972, vice Sergeant J. Linton transferred.

W. J. ROBINSON,  
Under Secretary for Law.

#### APPOINTMENT.

(26 George V, No. 36.)

HIS Honour the Chief Justice has been pleased to appoint John Hugh Williams of Palmerston North in the Dominion of New Zealand, Solicitor, a Commissioner of the Supreme Court of Western Australia, to administer or take within the Dominion of New Zealand, any Oath, Affidavit, Affirmation or Declaration for use in the Supreme Court of Western Australia and to take the acknowledgments of Deeds executed by married women. The Commission to remain in force until he said John Hugh Williams, ceases to reside in the Dominion of New Zealand aforesaid, or until he ceases to be a Solicitor of the Supreme Court of New Zealand or until he ceases to be entitled to practise as such, or until revoked.

G. STAPLES,  
Registrar, Supreme Court.

Supreme Court Office,  
Perth, 17th February, 1972.

#### POLICE ACT, 1892-1962.

THE following unclaimed Stolen and Found Property will be sold by Public Auction at the rear of the Criminal Investigation Branch, James Street, Perth, on Thursday 16th March, 1972, commencing at 9.30 a.m.

#### STOLEN PROPERTY.

- 70/542—Suitcase containing used clothing.  
70/627—Boys push cycle.  
70/630—Gents push cycle.  
70/649—Y/M ladies ring.  
70/673—1 Hair Blower, 1 Polaroid Camera and Flash.  
71/3—Tape recorder, Car Radio, 2 Gents Y/M Watches, 1 Ladies W/M Watch, 8 Y/M rings, 1 Y/M watch band, 1 Y/M Pendant, 1 Y/M Tie Pin, 2 prs. Cuff Links, 7 stones and 1 red suitcase.  
71/6—Car Radio, Transistor, 2 gents W/M watches, 2 Y/M ladies watches, 1 pocket watch.  
71/11—1 Electric shaver in case.  
71/12—Small quantity of tools.  
71/15—Gents push cycle.  
71/21—2 girls cycles, 1 ladies cycle and 1 gents cycle.  
71/22—Transistor radio.  
71/31—Small quantity of clothing.  
71/32—2 transceivers.  
71/35—Wrapping paper, scotch tape, shower curtain, 3 tea towels, box stationery.  
71/39—1 Guitar.  
71/48—1 blanket, 1 sleeping bag, 2 4 gal. drums.  
71/55—Quantity copper pipe, lead, cable.  
71/56—1 window.  
71/65—1 torch, 1 cigarette lighter, 1 W/M ring.  
71/66—2 vacuum cleaners.  
71/67—1 wallet, 1 towel.  
71/68—1 W/M ring.  
71/69—1 boys push cycle.  
71/73—1 boys push cycle.  
71/74—1 gents push cycle.

- 71/77—1 boys and 1 gents push cycle.  
71/80—3 wheel trims, 1 spotlight cover, 2 super roo. trims.  
71/83—Small quantity tools.  
71/84—Ladies Y/M watch.  
71/85—Ladies push cycle.  
71/88—Pr. spectacles.  
71/89—1 tool kit, 1 plaque.  
71/90—1 blanket.  
71/98—1 camera in case.  
71/100—boys push cycle.  
71/103—1 W/M gents watch.  
71/105—Gents push cycle.  
71/106—2 x 13 motor tyres.  
71/117—Aluminium tubing, electrical wiring, 6 sheets sandpaper, garden hose, 1 doz. seat covers, fishing lines, quantity Aspros, bed sheets.  
71/118—1 push cycle and wheel.  
71/122—Gents push cycle.  
71/123—5 push cycles.  
71/124—Gents W/M watch.  
71/125—1 gramophone record.  
71/126—1 ladies push cycle, 1 tricycle, quantity cigarettes.  
71/128—6 push cycles, quantity life savers and potato chips, 2 safety belts, quantity womens clothing, box containing lamp, sunglasses, screwdriver and spanners.  
71/131—2 fog lamps.  
71/133—Boys push cycle.  
71/135—1 painting, 1 case used clothing.  
71/136—1 chair, 1 garden hose.  
71/137—1 boys, 1 girls push cycle.  
71/142—1 transistor.  
71/145—Quantity copper and brass.  
71/146—Quantity used clothing and blankets.  
71/150—2 spanners.  
71/152—1 trumpet.  
71/157—1 girls and 1 gents push cycle.  
71/159—1 W/M gents watch, 1 towel, 1 set drills,  
71/163—2 push cycles.  
71/164—1 microphone.  
71/165—1 tape recorder.  
71/166—1 fan.  
71/168—1 cassette player.  
71/173—1 wrist watch.  
71/174—1 wrist watch and cuff links.  
71/177—3 gents push cycles.  
71/178—carton books.  
71/182—3 push cycles.  
71/194—1 torch and small quantity tinned foods.  
71/202—7 push cycles and 1 push cycle frame.  
71/208—2 ladies, 2 boys push cycles.  
71/209—7 wedding rings, 2 W/M wrist watches.  
71/213—Quantity costume jewellery.  
71/218—3 gents push cycles, 1 push cycle frame.  
71/220—1 push cycle frame, 3 push cycle wheels, 2 prs handle bars, 2 seats, small parts.  
71/224—1 gents push cycle.  
71/225—1 transistor, 1 push cycle, 4 pkts tobacco and papers.  
71/230—1 cupboard draw, 2 expelair fans, 1 wheelbarrow, 3 pkts. compound, 13 sheets floor tiles, 4 paint brushes, 2 door closes, assorted switches, quantity nails and bolts, door knobs, rubber washers.  
71/231—Camera, childs jump suit, 1 shirt.  
71/232—4 blankets, bedspread, 1 jack.  
71/233—1 hacksaw, flippers and goggles.  
71/234—1 transistor, screwdriver, 2 spanners.  
71/235—Pr. binoculars.  
71/236—1 boys push cycle, 1 gents push cycle.  
71/243—2 metal coin boxes.  
71/245—2 ladies 1 gents push cycles.  
71/246—1 bottle beer, 1 pullover, 2 prs. pliers, 1 spanner, sunglasses, cigarette case, 2 screwdrivers.  
71/249—1 purse, 3 books, 1 imitation bell, hair spray, 2 candles, 1 eye shadow, 1 pr. sunglasses, 5 rings, 2 bracelets, quantity foreign coins.  
71/260—1 electric organ, 1 Philips turnable.  
71/262—4 holden rims.  
71/265—Quantity cigarettes.  
71/267—2 push cycles, 1 push cycle frame.  
71/270—1 Go-Go watch.  
71/275—Suntan lotion, anti perspirant, cigarettes, chewing gum, tobacco, torch batteries.

- 71/277—3 boys push cycles.  
 71/346—1 boys push cycle.  
 71/357—1 car pump, 1 blanket, 2 plastic buckets.  
 71/387—2 gents push cycles, 2 ladies push cycles.  
 71/419—2 push cycles.  
 71/428—1 boys push cycle, 1 tricycle.  
 71/479—1 ladies 1 gents push cycle, pocket watch, transistor, torch, umbrella, pocket knife, 10 ft. steel wire rope, cigars, 1 650 & 13 tyre and rim.  
 71/502—1 tricycle, 1 pushcycle wheel.  
 71/543—1 gents push cycle.  
 71/618—1 boys push cycle.  
 71/629—1 boys bike, 1 boys cycle, 1 push cycle rim and tyre, cigarettes, extension speaker, cardigan, rule, road directory, religious ornament, woollen rug, cigarette lighter, Y/M pendant and chain, Y/M ring.  
 71/656—3 push cycles.  
 71/681—1 gents push cycle, 1 camera.  
 71/686—2 blankets, 1 transistor, quantity of tools, camera, 2 records, 2 fishing lines, 1 thermometer, 1 gas heater, cigarette lighter, gents Y/M watch, Y/M pencil, 2 ornamental crosses, tee shirt, 3 playing records, 2 cigarette lighters, cigarettes, transistor (2).  
 71/691—3 gents push cycles.  
 71/698—1 gents, 1 girls push cycle.  
 71/704—2 gents push cycles,  
 71/723—1 gents push cycle.  
 72/1—2 gents push cycles, 1 ladies push cycle, 1 truck tyre and rim.  
 72/15—13 bottles beer, 15 cans beer, 3 bottles tiffany wine, 2 bottles mardi gras, 1 champagne.  
 72/16—50 bottles beer, 15 cans beer, 4 bottles cider, 1 bottle vermouth, 1 bottle burgundy, 1 bottle tiffany, 1 bottle mozelle, 1 bottle star wine, 1 bottle brandavino, 1 flask brandy, 2 dry ginger ale.  
 72/21—1 Y/M ring, pr. thongs, 1 petrol cap.  
 72/42—1 gents push cycle, 1 ladies push cycle, 1 transistor, 1 fire extinguisher, quantity tools, 1 transistor.  
 72/47—1 wallet, 1 tricycle.  
 72/48—1 gents push cycle.  
 72/52—1 hammer, roll twine, 2 plastic buckets, 1 spray pump, 1 axe, 1 saw, quantity garden tools.  
 72/55—1 tent, 1 eski.  
 72/62—1 gents push cycle.  
 72/64—1 boys push cycle.  
 72/67—First aid kit, docket book, toilet roll, 4 shirts, pr. jeans, 4 tee shirts.  
 72/71—1 boys, 1 ladies push cycle, 1 push cycle frame, 1 transistor, 3 steel case tapes, 1 leather case tape, 1 pocket transistor, 2 car radios, 2 transistors, 2 carburettors, 4 motor tyres and rims, assorted locks, 2 car rims, 2 bottles beer, 4 cigarette lighters, 2 screw drivers, 2 pr. pliers, 2 spanners, 1 tyre guage, 1 schafar pen, 1 wheel trim, 1 pr. binoculars, 2 transistors, 1 ladies marcasite watch, 1 gents W/M watch, 1 gents Y/M watch, 2 tyres, 1 gas lamp and bottle, primus gas stove, 3 jemmy bars, 1 screw driver, 2 hammers, 1 mercury outboard motor, 1 leather carry bag, 1 camera and light meter, pr. binoculars, 1 transistor, 1 microphone, 1 cassette recorder, 1 record player, 1 electric shaver, 6 transistors, 6 cassette cartridges, 2 prs. pyjamas, 2 prs. shorts, 1 leather belt, 1 tie, 2 jackets, 1 car radio, 2 travelling rugs, 1 roll C.M.A. cable, 1 rheam hot water system, 1 transistor, 1 tarpaulin, 1 hessian cover, 2 prs. ladies briefs.

## FOUND PROPERTY.

- 70/407—Tools.  
 71/156—Ladies W/M watch.  
 71/157—Assorted blankets and clothing.  
 71/205—2 suitcases soiled clothing.  
 71/230—Hikers pack containing clothing.  
 71/231—Small quantity ladies underwear.  
 71/232—Purse.  
 71/233—Purse.  
 71/234—Wallet containing lottery ticket.  
 71/236—Wallet.  
 71/237—Cigarette lighter, W/M Bracelet, 2 Y/M bracelets, Y/M ring, W/M gents watch, 3 Y/M ladies watches, 1 W/M ladies watch, string pearls, fur purse and contents, cigarette lighter.  
 71/239—Umbrella.  
 71/240—Ring.  
 71/250—Sports jacket and belt, 2 purses.  
 71/251—Suitcase containing gents clothing.  
 71/253—Transistor.  
 71/254—Fishing gear.  
 71/255—2 cushions and rug.  
 71/256—Clock.  
 71/259—Sword and Scabbard.  
 71/263—Set Allen Keys.  
 71/267—1 coat.  
 71/274—Address book.  
 71/278—Purse, pr. sunglasses.  
 71/280—Handbag, Wallet and purse.  
 71/281—Wallet.  
 71/284—Pr. spectacles.  
 71/285—Umbrella.  
 71/287—Quantity miscellaneous articles e.g. school bags, brief cases, shoulder bags, shopping bags, umbrellas, used clothing, pencil cases, text books, sunglasses, spectacles etc.  
 71/292—Pr. spectacles.  
 71/293—Gents Y/M wrist watch, 2 dresses, 1 blouse, 3 sets beads, 2 pr. earrings, 1 travel bag, canvas kit bag, old clothing, pr. spectacles, address book, pr. sunglasses.  
 71/298—Umbrella.  
 71/301—Quantity wall tiles.  
 71/304—Contact lens case.  
 71/305—Car manual.  
 71/310—1 gents toilet packing case.  
 71/311—1 decorative chain.  
 71/312—1 roll fibretex.  
 71/314—2 coils wire.  
 71/315—1 purse, 1 bag containing cosmetics.  
 71/326—Suitcase containing used clothing.  
 71/330—Shopping bag containing purse, cosmetics, pr. spectacles, cigarettes in case.  
 71/331—Hearing aid.  
 71/332—1 Y/M ring.  
 71/333—1 wallet.  
 71/335—1 double mattress, 2 cakes wax, towel, pillow, 2 blankets, 2 prs. boots, car mats.  
 71/340—1 purse.  
 71/341—Shoes and sox.  
 71/343—1 W/M ladies watch, 1 Y/M ring, 1 purse 6 pkts. welding rods, 1 cigarette lighter, 2 wallets, quantity bikinis.  
 71/345—1 W/M necklace, Y/M ladies watch, 3 golf clubs, 1 stroller, 1 handbag, 1 airways bag containing clothing and knife, 1 suitcase containing shorts belt and slides, 1 blanket, 2 overcoats, 1 pr. mens trousers, 1 pr. spectacles, 1 ladies handbag and contents, 1 ladies W/M watch, 1 discus, 1 ladies marcasite watch, 1 grease gun.  
 71/348—Quantity miscellaneous items. e.g. books, clothing, ruler, gloves, spectacles, school bags, umbrellas etc.  
 71/349—Ladies handbag and contents, crash helmet, blanket and torch.  
 71/350—Piece turned machinery.  
 71/352—Gents Y/M ring.  
 71/353—Coat, 2 prs. shoes, 1 pr. sandals, 1 pr. gym boots, 1 pr. shoes.  
 71/355—Wallet, purse, transistor.  
 71/358—1 Y/M ring.  
 71/359—1 carton pets equipment.  
 71/360—1 necklet watch, 1 Y/M watch, 1 ladies watch.



- 71/361—2 Y/M rings.  
 71/363—1 handbag and contents.  
 71/365—pr. spectacles.  
 71/368—screwdriver.  
 71/373—pr. ladies shoes, 2 jackets, pr. spectacles, 1 brooch, 1 leather carry bag, 1 pillow, 2 prs. boots, 1 pr. jiffies, 1 purse.  
 71/381—1 car seat back.  
 71/383—1 propelling pencil, 1 biro, several books.  
 71/391—1 magnetic tape, 1 pen, 1 pr. spectacles, 2 spectacle cases.  
 71/392—1 carry bag.  
 71/395—1 purse.  
 71/396—1 purse.  
 71/399—1 purse.  
 71/400—1 pr. spectacles.  
 71/401—Sundry tools and parts for car.  
 71/404—1 purse.  
 71/407—1 ladies Y/M watch.  
 71/408—1 purse.  
 71/409—3 purses, 1 umbrella, 1 wallet, 1 handbag, 1 purse, 1 shopping bag, 2 draw string bags and contents, 1 umbrella, 6 purses, 1 wrist watch, 1 wallet, pr. spectacles, 1 ladies gold vynil purse, shoulder bag, plastic raincoat, plastic bag, 1 umbrella, 1 glass necklace, 1 coat, 1 umbrella, 1 raincoat, 1 purse and chain bracelet, 1 globe decanter, sunglasses, 2 sets of steak knives, 1 boomerang, gents w/m watch, W/M watch, cardigan, raincoat, sundry other small items.  
 71/439—Gents Y/M watch, aluminium reel.  
 71/446—2 purses, raincoat, small quantity of used clothing.  
 71/453—Bag of rice flour, golf buggy, ladies W/M watch, 5 small bark paintings, rug, bottle opener, pr. broken binoculars, 1 x 8/25 x 20 truck tube, transistor, gents watch, briefs, petticoat, corsets.  
 71/467—Pr. spectacles.  
 71/485—Drum petrol.  
 71/486—Ladies W/M watch.  
 71/505—Overnight bag, suitcase of clothing, Overnight bag, 2 purses, tools, wallet.  
 71/508—1 Eski, umbrella, towel, football gear.  
 71/514—Kit bag of clothing etc.  
 71/516—9 bottles beer, gents watch, cardigan, wallet, knife, airways bag, sundry clothing and shoes, pegs, pr. trousers, ladies W/M watch, trailer tent, Y/M bracelet, ladies watch, gents W/M watch, handbag, purse, ladies, Y/M watch, airways bag, trophy, spectacles.  
 71/519—Wallet, towel, beach hat, spectacles.  
 71/520—Wallet.  
 71/523—Wallet, ladies W/M watch.  
 71/533—Speargun.  
 72/10—Brief case, suit case of clothing, cigarette lighter, skate board.  
 72/42—Childs shoes, car coat, cap, wallet, purse, needles, 7 purses, 1 wine, 3 beer, shopping bag, transistor, ladies jumper, coat, radio and record player, tool box, 4 cans coke, carry bag, Y/M ring, boat anchor, canvass bag, thermos flask, knife, 2 spanners, knife, rug, door chimes.

## NOTE.

Jewellery and other valuables such as transistors, cameras, etc. are extracted from folios and sold separately at 2 p.m.

Liquor at end of sale.

Push cycles are sold at 9.30 a.m.

## HEALTH ACT, 1911-1970.

Department of Public Health,  
Perth, 16th February, 1972.

P.H.D. 419/63.

THE cancellation of the appointment of Mr. G. Clunies-Ross as Health Surveyor to the Shire of Tammin is notified.

The appointment of Mr. T. Hallams as Health Surveyor to the Shire of Tammin is approved.

W. S. DAVIDSON,  
Commissioner of Public Health.

## HEALTH ACT, 1911-1970.

Department of Public Health,  
Perth, 17th February, 1972.

P.H.D. 1995/56/1.

THE cancellation of the appointment of Mr. Arthur Dunstan as Health Surveyor to the City of Melville is approved.

W. S. DAVIDSON,  
Commissioner of Public Health.

## NATIVE WELFARE ACT, 1963.

(Regulation 42.)

Department of Native Welfare,  
Perth, 16th February, 1972.

IT is hereby notified for general information that permits to manage missions have been issued as follows:—

Mr. K. Dover—Norseman.

Mr. G. Butler—Carnarvon.

Mr. W. H. Edwards—Mowanjumb.

F. E. GARE,  
Commissioner of Native Welfare.

## FISHERIES ACT, 1905-1969.

Department of Fisheries and Fauna,  
Perth, 17th February, 1972.

F.F. 178/66; Ex. Co. 463.

HIS Excellency the Governor in Executive Council has approved the appointment of the following person as an Inspector under the Fisheries Act, 1905-1969:—

George Cassells.

B. K. BOWEN,  
Director.

## GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale by public auction on the dates and at the places specified hereunder, under the provisions of the Land Act, 1933-1971, and its regulations.

Lancelin Lots; Area; Price.

|      |                                |
|------|--------------------------------|
| 94   | 36p.; \$1,250 (a) (b).         |
| 272; | 1r. 0p.; \$1,250 (a) (b).      |
| 303; | 1r. 0p.; \$1,250 (a) (b).      |
| 304; | 1r. 0p.; \$1,250 (a) (b) (c).  |
| 305; | 1r. 0p.; \$1,250; (a) (b) (c). |
| 307; | 1r. 0p.; \$1,250 (a) (b).      |
| 308; | 1r. 0p.; \$1,250 (a) (b).      |
| 309; | 0r. 39.3p.; \$1,250 (a) (b).   |
| 312; | 1r. 0p.; \$1,250 (a) (b).      |
| 341; | 1r. 0p.; \$1,250 (a) (b).      |
| 344; | 1r. 8.1p.; \$1,250 (a) (b).    |
| 345; | 1r. 0p.; \$1,250 (a) (b).      |
| 347; | 1r. 0p.; \$1,250 (a) (b).      |
| 348; | 1r. 17.3p.; \$1,250 (a) (b).   |
| 391; | 1r. 0.5p.; \$1,250 (a) (b).    |

Saturday 11th March, 1972, at 10 a.m. in the Public Room, Department of Lands and Surveys, Perth.

(a) Residential Only.

(b) Lot shall be filled to the level specified by the Local Authority.

(c) Subject to Payment of Improvements (in Cash).

All improvements on the land offered for sale are the property of the Crown and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

A limit of one lot per person will apply and for the purpose of this condition, husband and wife are deemed to be one.

Plans and further particulars of this sale may be obtained from the Lands Department, Perth.

F. W. BYFIELD,  
Under Secretary for Lands.

#### FORFEITURES.

THE following leases have been forfeited under the Land Act, 1933-1971, for the reasons stated:—

- Name; Lease; District; Reason; Corres.; Plan.
- Diamond Foods Ltd.; 3116/4388; Karatha Lot 978; non-compliance with conditions; 3442/69; Townsite.
- Dolling, F. P. E.; 5487/153; Boulder Lot F46; non-payment of rent; 8655/98; Townsite.
- Haslam, B.; 4635/153; Boulder Lot 883; non-payment of rent; 6191/00 Townsite.
- Kilminster, L. P. & B. R.; 347/17284; Jilbadji Location 899; non-compliance with conditions; 540/68; 6/80.
- Medbury, S. R. & J. E.; 347/17433; Victoria Locations 6902, 10110, 10531; non-compliance with conditions; 296/66; 1600/40.
- Morrissey, L. W.; 338/9966; Kalgoorlie Lot 1166R; non-compliance with conditions; 2694/68; Townsite.
- Parker, W.; 338/10525; Boulder Lot R404; non-compliance with conditions; 3982/69; Townsite.
- Thompson, D. H. & H. J.; 338/11053; Kalbarri Lot 333; abandoned; 783/71; Townsite.
- Tune, S. M.; 3117/3771; Boulder Lot 576; non-payment of rent; 11543/99; Townsite.
- Turton, I. B.; 347/17457; Roe Location 2919; non-compliance with conditions; 3943/68; Townsite.
- Yates, K.; 338/10979; Cervantes Lot 296; abandoned; 448/71; Townsite.

24th February, 1972.

F. W. BYFIELD,  
Under Secretary for Lands.

#### AMENDMENT OF RESERVE No. 22673.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

Corres. 194/34, V.2.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1971 of the amendment of Reserve No. 22673 (Sussex Locations 489, 1189, 1196 and 1347) "National Park" to include Sussex Location 1195 and of its area being increased to 1717 acres and 20 perches, accordingly. (Plan 440A/40 A.1.)

F. W. BYFIELD,  
Under Secretary for Lands.

#### CANCELLATION OF RESERVES No. 22216.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

Corres. 7500/12.

HIS Excellency the Governor in Executive Council has been pleased to approve, under Section 37 of the Land Act, 1933-1971, of the cancellation of Reserve No. 22216 (Sussex Location 1195) "Excepted from Sale." (Plan 440A/40 A.1.)

F. W. BYFIELD,  
Under Secretary for Lands.

#### CHANGE OF PURPOSE OF RESERVE No. 22673.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

Corres. 194/34, V.2.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act, 1933-1971, of the purpose of Reserve No. 22673 (Sussex Locations 489, 1189, 1196 and 1347) being changed from "Common" to "National Park." (Plan 440A/40 A.1.)

F. W. BYFIELD,  
Under Secretary for Lands.

#### PARKS AND RESERVES ACT, 1895.

Appointment of Board.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

Corres. 194/34, V.2.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the "Parks and Reserves Act, 1895", the National Parks Board of Western Australia as a Board to control and manage Class "A" Reserve No. 22673 (Sussex Locations 492, 1189, 1195, 1196 and 1347) "National Park".

F. W. BYFIELD,  
Under Secretary for Lands.

#### OPEN FOR SALE.

Kununurra Lots 96, 101, 255, 256, 861, 862, 1002, 1003, 1005, 1061, 1073, 1075 and 1080.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

Corres. 731/70.

HIS Excellency the Governor in Executive Council has been pleased to approve under section 45A of the Land Act, 1933-1969, of Kununurra Lots 96, 101, 255, 256, 861, 862, 1002, 1003, 1005, 1061, 1073, 1075 and 1080 being made available for sale in fee simple for "Residential Purposes" at the purchase price of One Thousand Five Hundred Dollars (\$1,500) per lot and subject to the following conditions:—

The purchaser of the lot shall erect thereon a residence to comply with local authority by-laws within two years from the date of sale. Failure to comply with this condition will render the license forfeitable. A transfer of the license will not be approved and a Crown Grant of the lot will not be issued until the purchaser has complied with the building condition, or has produced evidence that foundations for a building approved by the local authority have been erected and, also, that evidence has been produced to the local authority that it is intended to complete the building without delay.

Applications, accompanied by a deposit of One Hundred and Fifty Dollars (\$150.00) per lot must be lodged at the Department of Lands and Surveys, Perth, on or before Wednesday, 29th March, 1972.

Balance of purchase money shall be paid within twelve months from the date of approval of the application by four quarterly instalments on the first day of January, April, July and October.

All applications lodged on or before that date will be treated as having been received on the closing date, and if there are more applications than one for any lot, the application to be granted will be decided by the Land Board.

(Plan Kununurra Townsite.)

F. W. BYFIELD,  
Under Secretary for Lands.

## LAND OPEN FOR SELECTION

Perth Land Agency

Department of Lands and Surveys,  
Perth, 25th February, 1972

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V of the Land Act, 1933-1969, and the regulations appertaining thereto, subject to the provisions of the said Act.

Applications must be lodged at the Department of Lands and Surveys, Perth, not later than the date specified but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Any lands remaining unselected will continue available until applied for or otherwise dealt with.

If a Land Board sitting becomes necessary, the applicants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least seven days between the closing date and the sitting of the Board.

All indigenous marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 14 of the Regulations.

## OPEN ON AND AFTER WEDNESDAY, 22nd MARCH, 1972

| District and Location No.    | Area                | Price per Acre | Plan         | Corres.No. | Locality and Classification            |
|------------------------------|---------------------|----------------|--------------|------------|--|
| Plantagenet 5395 (i) (j) (k) | a. r. p.<br>41 3 24 | \$<br>290.00   | 456B/40 F. 1 | 1664/25    | About 2 miles S.W. of<br>Youngs Siding |

(i) Available under Section 53 of the Land Act.

(j) Subject to Mining Conditions.

(k) Available to adjoining holders only.

F. W. BYFIELD,  
Under Secretary for Lands.

## LOCAL GOVERNMENT ACT, 1960-1971.

Department of Lands and Surveys,  
Perth, 25th February, 1972.

IT is hereby declared that, pursuant to the resolution of the Shire of Esperance, passed at a meeting of the Council held on or about 14th July, 1970, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

Esperance.

L. & S. 2331/70 (MR785), M.R.D. 426/70.

Road No. 7681 (widening of parts). Those portions of Esperance Locations 644 (Reserve 22980), 673 and 1409 as delineated and coloured dark brown on Lands and Surveys Diagrams 75093, 75095 and 75096.

Road No. 3784 (widening of part). Those portions of Esperance Locations 634 and 1386 as delineated and coloured dark brown on Lands and Surveys Diagram 75094.

2 roods 9.1 perches, being resumed from Esperance Location 634.

2 roods 23 perches, being resumed from Esperance Location 673.

2 acres 2 roods 15 perches, being resumed from Esperance Location 1386.

3 roods 37.5 perches, being resumed from Esperance Location 1409.

The area of Reserve 22980 is hereby reduced by 35 perches.

(Notice of intention to resume gazetted 19th November, 1971.)

(Public Plan 423/80 CD2.)

The notice published in the *Government Gazette* dated 2nd July, 1971, page 2375, is hereby superseded.

And whereas His Excellency the Governor has declared that the said lands have been set apart, taken, or resumed for the purpose of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth, it is hereby notified that the lands described above are roads within the meaning of the Local Government Act, 1960-1971, subject to the provisions of the said Act.

Dated this 9th day of February, 1972.

By Order of His Excellency,  
H. D. EVANS,  
Minister for Lands.

## BUSH FIRES ACT, 1954.

(Section 18.)

Restricted Burning Times—Order of Suspension.

Bush Fires Board,  
West Perth, 21st February, 1972.

Corres. 276.

IT is hereby notified that the suspension is ordered of the provisions of paragraph (c) of subsection 2 of section 18 of the Bush Fires Act, in respect of the burning of grass and stubble and mallee roots only in the Shire of Kulin for the period 1st March, 1972 to the 31st May, 1972, both dates inclusive. Permits are required in all other instances and all other provisions of the Bush Fires Act must be complied with.

This order is issued subject to the conditions that a bush fire control officer appointed by the Council, may subject to the directions, if any, of the Council, require a person or the owner or occupier of any land to take any precautions he considers necessary before lighting any fire during the period of this suspension and where a fire has already been lit, may direct that all reasonable steps be taken by the owner or occupier or person who lit the fire to extinguish the fire or to prevent the fire from spreading.

A. SUTHERLAND,  
Secretary, Bush Fires Board.

## BUSH FIRES ACT, 1954.

(Section 17.)

Suspension of Prohibited Burning Times.

Bush Fires Board,  
West Perth, 23rd February, 1972.

Corres. 311.

IT is hereby notified that the Hon. Minister administering the Bush Fires Act has approved of the suspension of the prohibited burning times declared for the Shire of Manjimup from the 1st March, 1972, to the 14th March, 1972, both dates inclusive, so far as the declaration relates to the land contained in Zone 8 and described in the Schedule hereto.

This suspension is granted to enable developmental burning only of the locations named hereunder and is subject to the following conditions:—

(1) That all burning carried out under the provisions of this suspension shall comply with the requirements of section 18 of the Bush Fires Act.

- (2) That all burning carried out under the provisions of this suspension be under the control of the Dunreath or Perup Bush Fire Brigades, whichever area the location is in.
- (3) That only Fire Control Officer T. W. Muir of the Dunreath Brigade and R. Whitfield of the Perup Brigade be empowered to issue permits for burning under the terms of this suspension, in their respective areas.
- (4) An area of at least one chain shall be completely cleared of all inflammable material immediately surrounding each windrow or heap, and a firebreak at least 20 feet in width be installed around the area to be burnt.
- (5) No fire shall be lit on the land subject to this suspension on a day for which the Fire Hazard Forecast issued by the Bureau of Meteorology in Perth in respect of the locality is "dangerous".

A. SUTHERLAND,  
Secretary, Bush Fires Board.

Schedule.

The suspension to be granted only to cover the following Nelson locations:—3102, 752, 1613, 751, 5865, 5634, 2259.

BUSH FIRES ACT, 1954.  
(Section 17.)

Suspension of Prohibited Burning Times.

Bush Fires Board,  
West Perth, 23rd February, 1972.

Corres. 311.

IT is hereby notified that the Hon. Minister administering the Bush Fires Act has approved of the suspension of the prohibited burning times declared for the Shire of Manjimup from the 1st March, 1972, to the 14th March, 1972, both dates inclusive, so far as the declaration relates to the land contained in Zone 8 and described in the Schedule hereto.

This suspension is granted to enable developmental burning only of the locations named hereunder and is subject to the following conditions:—

- (1) That all burning carried out under the provisions of this suspension shall comply with the requirements of section 18 of the Bush Fires Act.
- (2) That all burning carried out under the provisions of the suspension be under the control of the Mordalup Bush Fire Brigade.
- (3) That Fire Control Officer Mr. Connor of Mordalup be the only officer empowered to issue permits for burning under the terms of this suspension.
- (4) An area of at least one chain shall be completely cleared of all inflammable material immediately surrounding each windrow or heap.
- (5) A firebreak at least 20 feet in width be installed around the area to be burnt.
- (6) No fire shall be lit on the land subject to this suspension on a day for which the Fire Hazard Forecast issued by the Bureau of Meteorology in Perth in respect of the locality is "dangerous".

A. SUTHERLAND,  
Secretary, Bush Fires Board.

Schedule.

The suspension to be granted only to cover the following Nelson locations:—6683, 6685, 2305, 12642, 7308 and 7310.

BUSH FIRES ACT, 1954.  
(Section 38.)

Appointment of Bush Fire Control Officers.

Bush Fires Board,  
West Perth, 23rd February, 1972.

IT is hereby notified that the following Shire Councils have appointed the following persons as bush fire control officers for their municipalities:—

Lake Grace—P. Penny.

Westonia—K. Hobbs and D. Pitt.

The following appointment has been cancelled:—

Westonia—F. A. Pitt.

A SUTHERLAND,  
Secretary, Bush Fires Board.

TOWN PLANNING AND DEVELOPMENT  
ACT, 1928 (AS AMENDED).

Town Planning Department,  
Perth, 24th February, 1972.

T.P.B. 962/3.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has been pleased to appoint under the provision of section 4 of the Town Planning and Development Act, 1928 (as amended) John Frank Morgan, Surveyor General, as a member of the Town Planning Board for a term of office to expire on the 31st day of January, 1974.

E. P. THIEL,  
Secretary, Town Planning Board.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Notice that a Planning Scheme has been Prepared and is Available for Inspection.

City of Stirling Town Planning Scheme No. 31—  
Balcatta Scheme.

T.P.B. 853/2/20/31.

NOTICE is hereby given that the Council of the City of Stirling in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended), has prepared a Planning Scheme with reference to an area situated in Balcatta bounded by Odin Road, Amelia Street, Woodhall/Drew/Wilkie Streets, Jones Street and North Beach Road. The general objects of the Scheme are:—

- (a) To improve and develop the Scheme Area to the best possible advantage.
- (b) To make suitable provision for the better use of the land within the Scheme Area for building purposes.
- (c) To make suitable provision for roads within the Scheme Area.
- (d) To ensure the proper drainage of those parts of the Scheme Area that require drainage and to provide adequate drainage areas and drainage compensating basins.
- (e) To make provision for land to be used for ornamental lakes and public open space within the Scheme Area.
- (f) To provide reticulated water and sewage disposal services throughout the Scheme Area.
- (g) To provide sites for an Hotel, shops, service station, and civic uses.
- (h) To provide for the placing of low voltage power lines under ground wherever practicable.

All plans and documents setting out and explaining the Planning Scheme have been deposited at Council Offices, City of Stirling, Cedric Street, Osborne Park and will be open for inspection without charge during the hours of 9 a.m. and 4 p.m. on all days of the week except Saturdays, Sundays and Public Holidays, until and including the 25th May, 1972.

The maps and other documents have also been deposited at the office of the Town Planning Department, Perth, and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the Planning Scheme should set forth in writing his/her objections and lodge them with The Town Clerk, City of Stirling, Cedric Street, Osborne Park 6017, on or before the 25th May, 1972.

L. A. EASTON,  
Acting Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Town of Albany.

Resolution Deciding to Prepare a Town  
Planning Scheme.

Lands Wholly within the District of the Town  
of Albany.

Scheme Area No. 9—Lockyer Avenue.

RESOLVED that the Council, in pursuance of section 7 of the Town Planning and Development Act, 1928 (as amended), prepare the above Town Planning Scheme with reference to an area situate wholly within the Town of Albany and enclosed within the inner edge of a broken black border on a plan now produced to the Council and marked and certified by the Acting Town Clerk under his hand dated the 13th day of December, 1971, as "Scheme Area Map" No. 9—Lockyer Avenue.

Dated this 18th day of February, 1972.

G. A. WHYTE,  
Acting Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Town of Albany.

Resolution Deciding to Prepare a Town  
Planning Scheme.

Lands Wholly within the District of the Town  
of Albany.

Scheme Area No. 10.—Albany Highway/  
Serpentine Road.

RESOLVED that the Council, in pursuance of section 7 of the Town Planning and Development Act, 1928 (as amended), prepare the above Town Planning Scheme with reference to an area situate wholly within the Town of Albany and enclosed within the inner edge of a broken black border on a plan now produced to the Council and marked and certified by the Acting Town Clerk under his hand dated the 13th day of December, 1971, as "Scheme Area Map" No. 10—Albany Highway-Serpentine Road.

Dated this 18th day of February, 1972.

G. A. WHYTE,  
Acting Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Town of Bunbury Town Planning Scheme No. 5—  
Amendment No. 53.

T.P.B. 853/6/2/6, Pt. 26.

NOTICE is hereby given that the Bunbury Town Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of rezoning lot 11 Hayes Street from Residential B to Special Site 'C' Class Hospital.

All plans and documents setting out and explaining the amendment have been deposited at Council Chambers, Stephen Street, Bunbury and

will be open for inspection without charge during the hours of 9.30 a.m. and 3.30 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including the 25th May, 1972.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the amendment should set forth in writing his/her objections and lodge them with Town Clerk, Town of Bunbury, P.O. Box 21, Bunbury 6230, on or before the 25th May, 1972.

W. J. CARMODY,  
Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Town of Claremont Town Planning Scheme  
Amendment No. 19.

T.P.B. 853/2/2/1, Pt. 16.

NOTICE is hereby given that the Claremont Town Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of rezoning Lots Pt. 3 and Lot 4 Location 350, Stirling Highway from GR4 Flats to Office, Showroom and Warehouse.

All plans and documents setting out and explaining the amendment have been deposited at Council Chambers and will be open for inspection without charge during the hours of 9 a.m. and 4 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including the 17th March, 1972.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the amendment should set forth in writing his/her objections and lodge them with Town Clerk, Town of Claremont, 308 Stirling Highway, Claremont, on or before the 17th March, 1972.

W. GILLAM,  
Acting Town Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Notice that Planning Scheme has been Prepared and is Available for Inspection.

Shire of Belmont Town Planning Scheme  
No. 6—Shire Zoning.

T.P.B. 853/2/15/5.

NOTICE is hereby given that the Belmont Shire Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended), has prepared a Planning Scheme with reference to the zoning of the whole of the municipal district of the Shire of Belmont for the purpose of—

- (a) setting aside land for future public use as reserves,
- (b) controlling land development, and
- (c) other matters authorized by the enabling Act.

All plans and documents setting out and explaining the Planning Scheme have been deposited at Administrative Office, Shire of Belmont, 209 Great Eastern Highway, Belmont and will be open for inspection without charge during the hours of 9.45 a.m. and 4.15 p.m. on all days of the week except Saturdays, Sundays and Public Holidays, until and including the 25th May, 1972.

The maps and other documents have also been deposited at the office of the Town Planning Department, Perth, and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the Planning Scheme should set forth in writing his/her objection and lodge them with Shire Clerk, Shire of Belmont, P.O. Box 112 Belmont, 6104, on or before the 25th May, 1972.

RALPH H. FARDON,  
Shire Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Notice that a Planning Scheme has been Prepared and is Available for Inspection.

Shire of Carnarvon Town Planning Scheme  
No. 3—Morgan Town Stage 2.

T.P.B. 853/10/2/5.

NOTICE is hereby given that the Carnarvon Shire Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended), has prepared a Planning Scheme with reference to the second stage of development for Morgan town for the purpose of—

- (a) To improve and develop the Scheme Areas to the best possible advantage.
- (b) to make better use of the land within the Scheme Area for building purposes.
- (c) To make better provision for roads and traffic within the Scheme Area.
- (d) To make provision for site filling, and comprehensive drainage of roads and of those parts of the Scheme Area that require drainage or other such works.
- (e) To provide the basis for future subdivision of land within the Scheme Area.
- (f) To make provision for land to be used for Public Open Space and Local Authority Purposes.
- (g) To make better provision for shopping, civic and recreational facilities.
- (h) to make provision for sewerage, for lots in the Scheme Area.

All plans and documents setting out and explaining the Planning Scheme have been deposited at Council Offices, Carnarvon and will be open for inspection without charge during the hours of 9.30 a.m. and 4 p.m. on all days of the week except Saturdays, Sundays and Public Holidays, until and including the 25th May, 1972.

The maps and other documents have also been deposited at the office of the Town Planning Department, Perth, and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person desirous of objecting to the Planning Scheme should set forth in writing his/her objections and lodge them with Shire Clerk, Shire of Carnarvon, P.O. Box 459, Carnarvon, 6701, on or before the 25th May, 1972.

G. WHITELEY,  
Shire Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Advertisement of Approved Town Planning Scheme Amendment.

Shire of Esperance Town Planning Scheme No. 15.—  
Amendment Nos. 1 and 3.

T.P.B. 853/11/6/10, Pts. A and 3.

IT is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act, 1928 (as amended), that the

Hon. Minister for Town Planning approved the Shire of Esperance Town Planning Scheme Amendments on the 17th February, 1972 for the purpose of—

Amendment No. 1:

- (a) rezoning lot 24 corner Milner Street/Pink Lake Road from Business to Service Station;
- (b) rezoning lot 136 Norseman Road from Light Industry to Service Station;
- (c) by deleting the name "Holroyd Road" where it appears in the Schedule to the Scheme Text and substituting therefor the name "Norseman Road";
- (d) rezoning lot 86 corner Milner Street/Pink Lake Road as a Business site to allow for a Funeral Parlour; and
- (e) by amending the Zoning Table which follows Clause II by substituting the symbol "PS" for the symbol "—" against Use Class 19 Funeral Parlour under Zone "C"—Business.

Amendment No. 3:

Rezoning lot 139 Norseman Road from Light Industry to Service Station.

W. S. PATERSON,  
President.

O. D. DRYSDALE,  
Shire Clerk.

ERRATUM.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED).

Shire of Gosnells Town Planning Scheme No.  
1—Amendment Nos. 35 and 45.

T.P.B. 853/2/25/1, Pts. 16 and 20.

IT is hereby notified for public information that an error was made in the publication of the notice which appeared in *Gazette* (No. 8) dated 4th February, 1972.

For Amendment No. 36 in line 12 read  
AMENDMENT No. 45.

ARTHUR A. MILLS,  
President.

H. W. WALKER,  
Shire Clerk.

21st February, 1972.

TOWN PLANNING AND DEVELOPMENT  
ACT, 1928 (AS AMENDED).

Advertisement of Approved Town Planning  
Scheme Amendment.

Shire of Gosnells Town Planning Scheme  
No. 1—Amendment No. 42.

T.P.B. 853/2/25/1, Pt. 17.

IT is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act, 1928 (as amended), that the Hon. Minister for Town Planning approved the Shire of Gosnells Town Planning Scheme Amendment on the 17th February, 1972 for the purpose of:—

1. Deleting the definition of "Home Occupation" in Clause 5 and substituting in its place the following passage:—

"Home Occupation" means an occupation lawfully carried on within a dwelling or the curtilage of a dwelling by a person resident therein in the conduct of which or the conduct of which (as the case requires)—

- (a) no assistance is afforded on the site other than by one member of the occupier's family resident in the dwelling;

- (b) no source of power other than an electric motor of not more than one half horse power is used and a total rating of all motors is not more than 1½ horse power;
- (c) the area used for all purposes of and incidental to the conduct of the occupation does not at any time exceed 200 square feet;
- (d) no load is imposed on any public utility organization greater than that which is normally required by other uses permitted in the zone in which the dwelling is situate;
- (e) there is not more than one advertisement sign and that not exceeding 2 (two) square feet in area and no illuminated sign is displayed;
- (f) where the occupation is that of a bus or taxi operator or a carrier or a transport operator—
  - (i) not more than one commercial vehicle is at any time present and no provision is made for the repairing or maintenance of motor vehicles within the curtilage of the dwelling; and
  - (ii) no vehicle which due to size or load is not capable of being completely housed within a domestic garage or outbuilding having a maximum floor area of 500 square feet and in which no horizontal dimension is more than 25 feet is parked or allowed to stand for more than four hours consecutively;
- (g) where the occupation is that of a builder, electrician, plumber, carpenter, painter or of a like nature—
  - (i) not more than one commercial vehicle is at a time present and no provision is made for the repairing or maintenance of motor vehicles within the curtilage of the dwelling; and
  - (ii) the storage of any material or product or waste products is to be wholly contained within a domestic outbuilding.
- (h) does not cause injury to or prejudicially affect the amenity of the neighbourhood including and without limiting the generality of the foregoing injury or prejudicial affection due to the emission of noise, vibration, light, smell, fumes, smoke, vapour, steam soot, ash dust, grits, oil, liquid wastes or waste products.
- (i) A liquid fuel installation shall be of not more than 50 gallons capacity, stored in accordance with the Storage of Flammable Liquids Regulations, 1967.

2. Amending Table 3 in Clause 16 by deleting the line of Use Class 20 and substituting in its place the following passage:—

|    |   |   |   |   |    |    |    |  |   |
|----|---|---|---|---|----|----|----|--|---|
| 20 | X | X | X | X | AA | AA | AA |  | X |
|----|---|---|---|---|----|----|----|--|---|

3. Adding after the last paragraph in Clause 24 the following passage:—

Where a design for a single unit development is such that when complying with the provisions in respect of set backs from front and side boundaries it is not possible to obtain a minimum clearance of 25 feet from the rear boundary, the Responsible Authority may, by special resolution, reduce the requirement for set back from the rear boundary to not less than twenty feet.

3. Deleting Clause 45—Penalties—and substituting in its place the following passage:—

45. Penalties: A person who contravenes or fails to comply with any of the provisions of the Scheme is guilty of an offence and without prejudice to any other remedy given herein or by the Act is liable to a penalty of Five Hundred Dollars, and in the case of a continuing offence to a further fine of Twenty Dollars in respect of each day on which the offence continues after conviction.

ARTHUR A. MILLS,  
President.

H. W. WALKER,  
Shire Clerk.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED.)

Advertisement of Approved Town Planning  
Scheme Amendment.

Shire of Kalamunda Town Planning Scheme  
Amendment—Lot Size Policy.

T.P.B. 853/2/24/3, Pt. 23.

IT is hereby notified for public information, in accordance with section 7 of the Town Planning and Development Act, 1928 (as amended), that the Hon. Minister for Town Planning approved the Shire of Kalamunda Town Planning Scheme Amendment on the 17th February, 1972, for the purpose of approving Council's Lot Size Policy appended as a schedule below.

G. E. MASTERS,  
President.

L. F. O'MEARA,  
Shire Clerk.

Schedule.

TOWN PLANNING AND DEVELOPMENT ACT,  
1928 (AS AMENDED.)

Shire of Kalamunda.

Resolution Deciding to Amend a Town Planning  
Scheme.

RESOLVED that the Shire of Kalamunda, in pursuance of its powers under section 7 of the Town Planning and Development Act, hereby amends its Town Planning Scheme gazetted the 18th day of October, 1963, in the following manner:—

1. By the Deletion of:

- (a) Section B, clause 4 (b) and (c).
- (b) Section B, clauses 6, 7, 8 and 9.
- (c) Section D, clause 33 (a) and (b).

2. By the Amendment of:

- (a) Section D, clause 34 (a) for land in a Residential zone—"such distance as shown in Table SR" from the alignment of the road or street on which . . . to be inserted in place of "Thirty feet" as previously shown in the Text for building alignment.

## 3. By the Addition of:

## (a) Clause 6.

## Building Standards and Particular Zoning Requirements.

Minimum Development Requirements: Subject to the provisions of the Scheme, no person shall construct a building for residential purposes in any of the following Zones unless in accordance with the Table set against such Zone hereunder:—

| Zone                  | Table      |
|-----------------------|------------|
| Residential A         | SR Zone A  |
| Residential B         | SR Zone B. |
| Residential C         | SR Zone C  |
| Residential D         | SR Zone D  |
| General Residential A | GR 4       |

No subdivision of land shall be permitted in any of the Zones specified hereunder if such subdivision creates a lot having an area of less than the minimum area set against such Zone hereunder:—

## Zone; Minimum Area of Lot

Residential A—One acre.

Residential B—76 perches.

Residential C—Less than 76 perches to a minimum of 38 perches, subject to suitable on site disposal of effluent.

Residential D—32 perches. Where comprehensive sewerage is provided—27 perches.

TABLE S.R.

| Minimum Lot Area   |         | Minimum Effective Frontage |        | Maximum No. of D.U. | Maximum Plot Ratio | Minimum No. of Car Spaces | Minimum Setbacks from Boundaries |            |        |   |        |
|--|---------|----------------------------|--------|---------------------|--------------------|---------------------------|----------------------------------|------------|--------|---|--------|
| Zone   | Perches | Sq. ft.                    | Links  | Ft.                 |                    |                           | Front                            | Side(s)    | Rear   |   |        |
| A.   | 160     | 1 acre                     | 43,560 | 200                 | 132                | 1                         | 0.15                             | 2          | 50 ft. | 20 ft. min. one side                      | 50 ft. |
| B.   | 76      |                            | 20,691 | 120                 | 79.2               | 1                         | 0.30                             | 2          | 50 ft. | 26 ft. combined ;<br>16 ft. min. one side | 50 ft. |
|  | 80      | ½ acre                     | 21,780 | 200                 | 132                | 2 (Duplex)                | 0.30                             | 2 per D.U. | 50 ft. | 26 ft. combined ;<br>16 ft. min. one side | 50 ft. |
| C.   | 38      |                            | 10,345 | 100                 | 66                 | 1                         | 0.30                             | 2          | 30 ft. | 13 ft. combined ;<br>8 ft. min. one side  | 25 ft. |
|  | 60      |                            | 16,335 | 125                 | 82.5               | 2 (Duplex)                | 0.30                             | 2 per D.U. | 30 ft. | 10 ft. per storey                         | 25 ft. |
| D.   | 32      |                            | 8,712  | 100                 | 66                 | 1                         | 0.30                             | 2          | 25 ft. | 13 ft. combined ;<br>8 ft. min. one side  | 25 ft. |
|  | 60      |                            | 16,335 | 125                 | 82.5               | 2 (Duplex)                | 0.30                             | 2 per D.U. | 25 ft. | 10 ft. per storey                         | 25 ft. |
| Where comprehensive sewerage schemes are provided in this Zone, the requirements of this part may be modified as follows:— |         |                            |        |                     |                    |                           |                                  |            |        |   |        |
|  | 27      |                            | 7,351  | 100                 | 66                 | 1                         | 0.30                             | 2          | 25 ft. | 13 ft. combined ;<br>8 ft. min. one side  | 25 ft. |
|  | 40      | ¼ acre                     | 10,890 | 125                 | 82.5               | 2 (Duplex)                | 0.30                             | 2 per D.U. | 25 ft. | 10 ft. per storey                         | 25 ft. |

Where comprehensive subdivision plans and development designs are submitted for precincts or neighbourhoods with a minimum area of 300 acres, the Minister may, after considering reports from the Local Authority and the Town Planning Board, modify any of the standard requirements of the zone, provided he is satisfied that the modifications are both socially and aesthetically desirable.

## (b) Clause 7.

## Duplex Houses:

In addition to the requirements specified in Table S.R. the following provisions shall apply to Duplex Houses—

- No duplex house shall be constructed within a radius of 10 chains in a Residential B Zone, or within 5 chains in a Residential C Zone or Residential D Zone of an approved or developed duplex site.
- If Council's approval to commence development on the site has been granted, the applicant shall make application for a building licence with all necessary plans and specifications within six (6) months from the date of such preliminary approval.
- The Council shall not grant its approval to commence development in respect of a duplex house until objections from adjoining owners have been considered following notification by Council.

- If the duplex house shall not be completed in accordance with the building licence within two (2) years from the issue of the building licence, the Council may revoke any approval given by it to erect a duplex house on the land.

(e) Approval to commence development is not transferrable.

## (c) Clause 8.

## Relaxation of Standards:

Subject to approval by the Council, a relaxation of standards may be granted for the following zones—

- Residential Zone B—where no more than 3 lots are created a minimum area requirement of 1 rood 32 perches may be allowed.
- Residential Zone C—where no more than 3 lots are created a minimum area requirement of 36 perches may be allowed.
- Road Widening—where land is taken for the purposes of widening an existing, gazetted public road, some dispensation may be granted from the minimum lot size to that zone where no more than 3 lots are created.



- (d) Battle-Axe Lots—Notwithstanding the provisions of clause 33 (a) the Council may approve the creation of one or more lots subject to:—
- (i) The width of access to be not less than 25 links.
  - (ii) The length of access to be not in excess of 300 links.
  - (iii) The area to be in conformity with the provisions of that residential zone not including the area of the access strip.
  - (iv) The access strip to be sealed to the satisfaction of the local authority to a minimum width of 10 ft.
  - (v) The following criteria shall form the basis for consideration of applications under this section:—
    - (1) The possibility of alternative forms of subdivision.
    - (2) The possible effect on approved road patterns.
    - (3) The proximity of the land to regional or local open space.
    - (4) Topography, contours and vegetation.
    - (5) Views from the land and to the land.

## (d) Clause 33 (a).

## Lot Frontage.

Residential Zone A—No new lot shall be created in a residential area with a frontage of less than 200 links unless the lot is tapered, in which case the lot shall have a minimum width of 200 links at a distance of 50 feet from the street alignment and a minimum street frontage of 150 links.

Residential Zone B—No new lot shall be created in a residential area with a frontage of less than 120 links unless the lot is tapered, in which case the lot shall have a minimum width of 120 links at a distance of 50 feet from the street alignment and a minimum street frontage of 100 links.

Residential Zone C—No new lot shall be created in a residential area with a frontage of less than 100 links unless the lot is tapered, in which case the lot shall have a minimum width of 100 links at a distance of 30 feet from the street alignment and a minimum street frontage of 85 links.

Residential Zone D—No new lot shall be created in a residential area with a frontage of less than 100 links unless the lot is tapered, in which case the lot shall have a minimum width of 100 links at a distance of 25 feet from the street alignment and a minimum street frontage of 80 links.

## (e) Clause 33 (b).

The Town Planning Board may, following due consideration of the recommendation of Council, vary the standards set for lot size and frontage, when in exceptional cases it is considered reasonable to do so and such variation would not prejudice the overall intent of this Lot Size Policy; provided that no decision to vary the standards is made until the matter is again referred to the Council for further comment in those cases where Council's original recommendation was that no variation should be permitted.

The Common Seal of the  
Shire of Kalumanda was  
hereunto affixed in the  
presence of:—

[L.S.]

G. E. MASTERS,  
President.

Date: 14/2/72.

L. F. O'MEARA,  
Shire Clerk.

Date: 14/2/72.

Recommended by—

J. E. LLOYD,  
Chairman, of Town Planning Board.

Date: 17/2/72.

Approved by—

H. E. GRAHAM,  
Minister for Town Planning.

Date: 17/2/72.

## PUBLIC WORKS DEPARTMENT

## Acceptance of Tenders

| Contract No. | Particulars   | Contractor                              | Amount       |
|--------------|---|---|--------------|
|              | Albany Technical School—Stages 1 and 2—Electrical Engineering Services                            | S. & M. Doyle                           | \$ 90,958.91 |
| 17937        | Belmay Primary School—Extensions to Ground Water Reticulation                                     | Irrigation Equipment Pty. Ltd.          | 1,181.63     |
| 17901        | Perth Medical Centre—Public Health Laboratories South (Stage 3)—Aluminium Doors and Window Frames | W.A. Windows Manufacturers              | 44,437.00    |
| 18004        | Dongara Primary School—Erection 1971—Fixed Furniture  | Hills Joinery & Cabinet Works Pty. Ltd. | 3,760.00     |
| 17944        | Albany Technical School—Mechanical Engineering Services   | S. W. Hart & Co. Pty. Ltd.              | 117,189.00   |
|              | W.A.I.T. Biological Science Complex   | R.D.C. Constructions (W.A.) Pty. Ltd.   | 874,742.00   |
| 17993        | Dalwallinu Old School Quarters—Purchase and Removal   | Dalwallinu Voluntary Fire Brigade       | 300.00       |
| 18000        | Wickepin Primary School—Two Classrooms—Additions  | Colin Fogliani Pty. Ltd.                | 27,382.00    |
| 17999        | Halls Creek Police Station—Additions to Cell Block  | Frank Jackson Homes Pty. Ltd.           | 13,158.00    |
| 17994        | Langford, enr. Ruby Avenue and Preston Road—Purchase and Removal of Residence                     | Belmont Salvage Yard                    | 143.00       |
|              | Albany Technical School—Grounds Reticulation  | F. & B. A. Holden                       | 4,350.00     |

## PUBLIC WORKS DEPARTMENT

Tenders, closing at Perth at 2.30 p.m. on the dates mentioned hereunder, are invited for the following works.

Tenders are to be addressed to "The Hon. Minister for Works, c/o Contract Office, Public Works Department, corner King's Park Road and Havelock Street, West Perth," and are to be endorsed "Tender."

The highest, lowest, or any tender will not necessarily be accepted.

| Contract No. | Project  | Closing Date | Conditions now Available at   |
|--------------|--|--------------|---|
| 18035        | .... Lemnos Hospital—Kitchen—Supply and Installation of Dishwashing Machine  | 29/2/72      | P.W.D., West Perth  |
| 18036        | .... Fremantle Technical College—Alterations and Additions to Plumbing and Sheet Metal Workshop  | 29/2/72      | P.W.D., West Perth  |
| 18037        | .... Albany Agriculture Department—Regional Laboratory and Office Erection   | 29/2/72      | P.W.D., West Perth<br>P.W.D., Albany  |
| 18038        | .... Albany Agriculture Department—New Garage and Store  | 29/2/72      | P.W.D., West Perth<br>P.W.D., (A.D.) Albany   |
| 18039†       | .... Mt. Lawley Primary Teachers' College—Supply and Installation of Closed Circuit TV Equipment   | 2/3/72       | P.W.D., West Perth  |
| 18040        | .... Moora Hospital—Nursing Staff Accommodation (Two Transportable Buildings)—Supply and Erection  | 7/3/72       | P.W.D., West Perth<br>P.W.D. (A.D.), Geraldton  |
| 18041        | .... Moora Native Welfare Dept. Office—Addition of New Toilets—Erection  | 7/3/72       | P.W.D., West Perth<br>P.W.D. (A.D.), Geraldton<br>Clerk of Courts, Moora                              |
| 18042        | .... Salmon Gums Primary School—Erection of Three Classrooms (Cluster Type)  | 7/3/72       | Clerk of Courts, Esperance<br>P.W.D. (A.D.), Kalgoorlie   |
| 18043        | .... Halls Creek Cattle Trucking Yard—New Cattle Dip Erection  | 14/3/72      | P.W.D., West Perth<br>P.W.D., Kununurra<br>Police Station, Halls Creek                                |
| 18044        | .... Rangeway Primary School, Geraldton—Grounds Water Reticulation   | 7/3/72       | P.W.D., West Perth<br>P.W.D. (A.D.), Geraldton  |
| 18045        | .... Churchlands Primary Teachers' College—Stage 1b Nominated Sub-contract—Supply and Erection of Operable Walls   | 29/2/72      | P.W.D., West Perth  |
| 18046        | .... Fremantle Public Buildings on Reserve 1294—Purchase and removal of the Workshop adjacent to the Fishmarket  | 29/2/72      | P.W.D., West Perth  |
| 18047        | .... Welshpool—Purchase and removal of house Nos. 141, 149, 147, 143 President Street and No. 18 Cohn Street (timber framed asbestos and brick and tile) | 7/3/72       | P.W.D., West Perth  |
| 18048        | .... Hampton Senior High School (Stage 8)—Prevocational Centre and associated external works   | 7/3/72       | P.W.D., West Perth  |
| 18049        | .... Department of Native Welfare—Alterations and additions to Hostel, Hamilton Hill   | 7/3/72       | P.W.D., West Perth  |
| 18050        | .... Broome Regional Prison—Pre-fabricated cool-room—Supply and erection   | 7/3/72       | P.W.D., West Perth<br>P.W.D., Derby<br>P.W.D., Port Hedland   |
| 18051        | .... Karratha Police Station and Quarters—Erection   | 14/3/72      | P.W.D., West Perth<br>(A.D.) Port Hedland<br>(A.D.) Carnarvon<br>Police Dept., Roebourne              |
| 18053        | .... Port Hedland—Port Authority Manager's Residence—4 Padbury Street—Air Conditioning   | 21/3/72      | P.W.D., West Perth<br>P.W.D. (A.D.), Port Hedland   |
| 18054        | .... Albany Senior High School—Grounds Water Reticulation and Pumping Equipment  | 21/3/72      | P.W.D., West Perth<br>P.W.D. (A.D.), Albany   |
| 18055        | .... Denmark Research Station—Purchase and removal of Old Farm Buildings   | 14/3/72      | P.W.D., West Perth<br>Police Station, Denmark<br>P.W.D. (A.D.), Albany                                |
| 18056        | .... Woodanilling Lot 123 Burt Street—Purchase and removal of Building and Improvements or Purchase in situ (Alternative Tenders)                        | 14/3/72      | P.W.D., West Perth<br>Clerk of Courts, Katanning<br>P.W.D. (A.D.), Narrogin                           |
| 18057        | .... Midland Technical School—New Plumbing Structural Work and Welding Shops—Erection  | 14/3/72      | P.W.D., West Perth  |
| 18058        | .... Kent St. Senior High School—Additions (New Change Rooms and Store)  | 14/3/72      | P.W.D., West Perth  |
| 18059        | .... Fremantle Prison—Kitchen Supply and Erection of Stainless Steel Hoods   | 14/3/72      | P.W.D., West Perth  |
| 18060        | .... Balga Technical School—Aluminium Windows and Doors—Supply and Fix   | †23/3/72     | P.W.D., West Perth  |
| 18061        | .... Fitzroy Crossing School—Additions, 1972 (3 new Classrooms, Staff Room, Office and Store)  | 28/3/72      | P.W.D., West Perth<br>P.W.D. (A.D.), Port Hedland<br>P.W.D. (A.D.), Kununurra<br>P.W.D. (A.D.), Derby |
| 18062        | .... Midland Technical School—Additions—Plumbing, Sheet-metal Work and Welding Workshops—Electrical Installation (Sub-Contract)                          | 14/3/72      | P.W.D., West Perth  |
| 18063        | .... Northam Regional Hospital—Purchase and Demolition of Old Buildings  | 14/3/72      | P.W.D., West Perth<br>P.W.D. (A.D.), Northam  |
| 18064        | .... Hamilton Hill Lot 31 Annie St.—Purchase and removal of Residence and Improvements (Weatherboard and Iron)—(Winterfold Primary School)               | 14/3/72      | P.W.D., West Perth  |

\* \$25 deposit on documents.

† At W.A. Government Tender Board, 74 Murray Street, Perth, at 10 a.m.

‡ \$50 deposit on documents.

§ \$150 deposit on documents.

J. HULME,

Under Secretary for Works

Local Government Act, 1960-1970 ; Public Works Act, 1902-1967

PVO 1893/66

LAND ACQUISITION

Town of Bunbury—Drainage

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto—being all in the Leschenault District—have, in pursuance of the written approval and consent, under the Public Works Act, 1902-1967 and the Local Government Act, 1960-1970, of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 23rd day of February, 1972, been compulsorily taken and set apart for the purposes of the following public work, namely:—Town of Bunbury—Drainage.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are shown marked off on Plan, P.W.D., W.A., 47158, which may be inspected at the Office of the Minister for Works, Perth.

And it is hereby directed that the said lands shall vest in Town of Bunbury, for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way, or other easements whatsoever.

SCHEDULE

| No. on Plan<br>P.W.D., W.A., | Owner or Reputed Owner           | Description   | Area |    |      |
|------------------------------|----------------------------------|---|------|----|------|
|                              |                                  |   | a.   | r. | p.   |
| 47158                        | C.S.B.P. and Farmers Limited.... | Portion of Leschenault Location 30, being Lot 120 on Diagram 42966 and being part of the land in Certificate of Title Volume 483, Folio 138 | 0    | 0  | 28.5 |

Certified correct this 21st day of February, 1972.

DOUGLAS KENDREW,  
Governor in Executive Council.

C. JAMIESON,  
Minister for Works.

Dated this 23rd day of February, 1972.

M.R.D. 1153/71

Main Roads Act, 1930-1969 ; Public Works Act, 1902-1967

NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902-1967, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Muchea District, for the purpose of the following public work, namely, deviating the Muchea-Gingin Road, and that the said pieces or parcels of land are marked off on Plan M.R.D. W.A., 7108-90 plus 119, which may be inspected at the Office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

SCHEDULE

| No. | Owner or Reputed Owner                       |                           | Occupier or Reputed Occupier |      | Description   | Area |    |              |
|-----|--|---------------------------|------------------------------|------|---|------|----|--------------|
|     |  |                           |                              |      |   | a.   | r. | p.           |
| 1   | Walter Dardanelles Ed-wards and Joan Edwards | Ed-wards and Joan Edwards | W. D. Edwards and J. Edwards |      | Portion of Swan Location 1352 being part of Lot M1568 on Diagram 7036 (Certificate of Title Volume 1134, Folio 854) | 4    | 1  | 11 (approx.) |
| 2   | Gordon Afric Martin                          | ....                      | G. A. Martin                 | .... | Portion of Muchea Lot 120 (Certificate of Title Volume 1161, Folio 63)  | 0    | 3  | 14 (approx.) |
| 3   | Gordon Afric Martin                          | ....                      | G. A. Martin                 | .... | Portion of Muchea Lot 121 (Certificate of Title Volume 1161, Folio 62)  | 0    | 0  | 2 (approx.)  |

Dated this 23rd day of February, 1972.

F. PARRICK,  
Secretary, Main Roads.

METROPOLITAN WATER SUPPLY,  
SEWERAGE AND DRAINAGE BOARD.

Metropolitan Sewerage.

Notice of Intention.

M.W.B. 673517/70.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1970, of the intention of the Board to undertake the construction and provision of the following works, namely:—

Reticulation Area 3D Armadale.

Description of Proposed Works:

Six-inch and four-inch diameter reticulation pipe sewers together with manholes and all other apparatus connected therewith.

The Localities in which the Proposed Works will be Constructed or Provided:

Portion of the Shire of Armadale-Kelmscott between Dale Road, Marian Avenue and Fifth Road and within the boundaries as described hereunder and as shown as a dark border on plan M.W.B. 11247.

The Purposes for which the Proposed Works are to be Constructed or Provided:

For the disposal of waste water and to connect premises to the main sewer.

The Area and the Parts of which are Intended to be Served by the Proposed Works:

Commencing at a point in Fifth Road and opposite the northwestern boundary of Lot 34 Fifth Road and proceeding northeasterly across Fifth Road to and along the northwestern boundaries of

the said lot 34 and lots 121-127 Robin Hood Road to the northern corner of the said lot 127; thence northeasterly, southeasterly and southerly along the centre of Dale Road to the centre of Marian Avenue; thence westerly and southwesterly along the centre of Marian Avenue to the centre of Fifth Road; thence northwesterly along the centre of Fifth Road to a point opposite the southwestern boundary of lot 109 Fifth Road; thence southwesterly across Fifth Road to and along the southwestern boundaries of the said lot 109 and lot 104 Sixty Street to the southern corner of said lot 104; thence northwesterly along the southwestern boundaries of said lot 104 and lot 111 Sixty Street to the western corner of said lot 111; thence northeasterly along the northwestern boundaries of the said lot 111 and lot 110 Fifth Road and their prolongation to the centre of Fifth Road; thence northwesterly along the centre of Fifth Road to the point of commencement as shown as a dark border on plan M.W.B. 11247.

The Times when and Place at which Plans, Sections and Specifications may be Inspected.

At the office of the Board, corner of Kings Park Road and Havelock Street, West Perth, for one month on and after the 25th day of February, 1972, between the hours of 9.00 a.m. and 3.30 p.m.

H. E. J. HEWITT,  
General Manager.

Note.

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage, and Drainage Act, 1909-1970, provide that:—

- (a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.
- (b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been complied with, the Governor may make an Order, to be notified in the *Gazette*, empowering the Board to undertake the construction of the proposed works.

METROPOLITAN WATER SUPPLY SEWERAGE AND DRAINAGE BOARD.

Metropolitan Water Supply.

Notice of Intention.

M.W.B. 819081/72.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply Sewerage and Drainage Act, 1909-1970 of the intention of the Board to undertake the construction and provision of the following works, namely:—

Shire of Kalamunda.

18-inch Main—Central Road, Barber Street and Canning Road Kalamunda.

Description of Proposed Works:

The Construction of an eighteen inch diameter water main, about two thousand four hundred feet in length. The above works to be complete with valves and all other necessary apparatus.

The Localities in which the Proposed Works will be Constructed or Provided:

Commencing at the intersection of Central Road and Burt Street and proceeding thence in a northerly direction along Central Road to Mead Street, thence in a westerly direction along Mead Street, to Barber Street, thence in a northerly direction along Barber Street to Haynes Street, thence in a westerly direction along Haynes Street to Canning Road, thence in a northerly direction along Canning Road to the junction of Kalamunda Road, and Canning Road and terminating therein.

The above works and localities are shown on plan M.W.B. 11374.

The Purpose for which the Proposed Works are to be Constructed or Provided:

To augment the supply of water to Gooseberry Hill.

The Times when and Place at which Plans, Sections and Specifications May be Inspected:

At the office of the Board, corner of Kings Park Road and Havelock Street, West Perth, for one month on and after the 25th day of February, 1972, between the hours of 9.00 a.m. and 3.30 p.m.

H. E. J. HEWITT,  
General Manager.

NOTE:

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1970 provide that:—

- (a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.
- (b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been complied with, the Governor may make an Order, to be notified in the *Gazette*, empowering the Board to undertake the construction of the proposed works.

CITY OF FREMANTLE.

MUNICIPAL FUND.

STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1971.

| Receipts.                            |       |            |                |
|--------------------------------------|-------|------------|----------------|
|                                      |       | \$         |                |
| Rates                                | ..... | 715,750.29 |                |
| Licenses                             | ..... | 9,784.51   |                |
| Government Grants and Recoups        | ..... | 20,273.84  |                |
| Commonwealth Road Trust Fund—Grants  | ..... | 229,700.00 |                |
| Income from Properties               | ..... | 94,669.13  |                |
| Interest                             | ..... | 130,472.00 |                |
| Fines and Penalties                  | ..... | 35,349.30  |                |
| Sanitation Charges                   | ..... | 11,263.05  |                |
| Health Services                      | ..... | 6,154.89   |                |
| Recoup of Loan Advances              | ..... | 63,641.00  |                |
| Sale of Plant and Equipment          | ..... | 83,423.83  |                |
| Loan from Reserve                    | ..... | 57,000.00  |                |
| Private Works                        | ..... | 78,322.54  |                |
| Other Revenue                        | ..... | 872.79     |                |
|                                      |       |            | \$1,536,677.22 |
| Payments.                            |       |            |                |
|                                      |       | \$         |                |
| Administration                       | ..... | 177,793.34 |                |
| Debt Service                         | ..... | 279,862.08 |                |
| Public Works and Services            | ..... | 759,917.70 |                |
| Town Planning                        | ..... | 12,171.50  |                |
| Health Services                      | ..... | 68,795.45  |                |
| Sanitation                           | ..... | 112,302.89 |                |
| Prevention of Disease                | ..... | 2,850.09   |                |
| Building Control                     | ..... | 23,344.61  |                |
| Traffic Control                      | ..... | 997.43     |                |
| Public Works Overheads               | ..... | 211,608.50 |                |
| Less Allocated to Works and Services | ..... | 211,775.31 |                |
| Plant and Machinery Operation        | ..... |            | Cr. 166.81     |
| Costs                                | ..... | 79,741.56  |                |
| Less Allocated to Works and Services | ..... | 77,710.87  |                |
| Purchase of Materials                | ..... | 196,364.84 | 2,030.69       |
| Less Allocated to Works and Services | ..... | 181,829.40 |                |
| Donations and Grants                 | ..... | 14,535.44  |                |
| Recoverable Expenditure              | ..... | 34,904.18  |                |
| Grant to Parking Fund                | ..... | 74,401.03  |                |
| Capital Expenditure                  | ..... | 35,183.30  |                |
| All other Expenditure                | ..... | 106,308.84 |                |
|                                      |       | 2,233.00   |                |
|                                      |       |            | \$1,707,464.76 |

SUMMARY.

|                        |       | \$               |
|------------------------|-------|------------------|
| Bank Balance 1/7/1970  | ..... | Cr. 30,452.99    |
| Receipts               | ..... | 1,536,677.22     |
|                        |       | 1,567,130.21     |
| Payments               | ..... | 1,707,464.76     |
| Bank Balance 30/6/1971 | ..... | Dr. \$140,334.55 |

BALANCE SHEET AS AT 30th JUNE, 1971.

|                         |             |    |
|-------------------------|-------------|----|
| Assets.                 |             |    |
|                         |             | \$ |
| Current Assets          | 838,613     |    |
| Non-current Assets      | 600,521     |    |
| Deferred Assets         | 156,613     |    |
| Fixed Assets            | 5,262,106   |    |
| Total Assets            | \$6,857,853 |    |
| Liabilities.            |             |    |
|                         |             | \$ |
| Current Liabilities     | 426,176     |    |
| Non-current Liabilities | 34,294      |    |
| Reserve Funds           | 700,935     |    |
| Deferred Liabilities    | 2,876,789   |    |
| Total Liabilities       | \$4,038,194 |    |
| SUMMARY.                |             |    |
| Total Assets            | \$6,857,853 |    |
| Total Liabilities       | 4,038,194   |    |
| Accumulation Surplus    | \$2,819,659 |    |

PARKING FUND.

|  |                |    |
|--|----------------|----|
| Receipts.                                      |                |    |
|  |                | \$ |
| Parking Meters                                 | 73,079.98      |    |
| Parking Areas                                  | 43,730.38      |    |
| Grant from Municipal Fund (Modified Penalties) | 35,183.30      |    |
| Sale of Plant                                  | 2,400.00       |    |
|  | \$154,393.66   |    |
| Payments.                                      |                |    |
|  |                | \$ |
| Administration                                 | 33,200.07      |    |
| Debt Service                                   | 42,130.80      |    |
| Inspectors' Wages and Transport                | 20,643.50      |    |
| Maintenance of Meters and Parking Areas        | 20,389.73      |    |
| Repayment of Loan Advance L.S.R.               | 7,500.00       |    |
| Depreciation                                   | 1,500.00       |    |
| Capital Expenditure                            | 42,837.16      |    |
|  | \$168,201.26   |    |
| SUMMARY.                                       |                |    |
| Bank Balance 1/7/70                            | Cr. 14,844.17  |    |
| Receipts                                       | 154,393.66     |    |
|  | 169,237.83     |    |
| Payments                                       | 168,201.26     |    |
| Bank Balance 30/6/71                           | Cr. \$1,036.57 |    |

SHIRE OF CARNAMAH.

MUNICIPAL FUND.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1971.

|                            |              |    |
|----------------------------|--------------|----|
| Receipts.                  |              |    |
|                            |              | \$ |
| Rates                      | 69,356.71    |    |
| Licenses                   | 20,438.17    |    |
| Government Grants          | 81,406.00    |    |
| C.A.R. Funds               | 27,001.00    |    |
| Income from Property       | 10,142.06    |    |
| Sanitation                 | 2,093.60     |    |
| Cemetery                   | 52.00        |    |
| Sale of Plant etc.         | 2,142.50     |    |
| Fines and Penalties        | 2,296.80     |    |
| Vermin Receipts            | 10.20        |    |
| Traffic Scheme Recoups     | 4,189.44     |    |
| All Other Revenue          | 14,667.70    |    |
|                            | \$233,796.18 |    |
| Payments.                  |              |    |
|                            |              | \$ |
| Administration:            |              |    |
| Staff Section              | 11,916.35    |    |
| Members' Section           | 1,523.23     |    |
| Debt Service               | 57,996.28    |    |
| Public Works and Services: |              |    |
| Road Construction          | 65,401.67    |    |
| Road Maintenance           | 31,598.54    |    |
| Street Lighting            | 693.83       |    |
| Rec. Reserves              | 8,945.69     |    |
| Building Construction      | 3.75         |    |
| Furniture and Equipment    | 595.21       |    |
| Building Maintenance       | 7,734.86     |    |
| Water Supplies             | 417.74       |    |
| Health Scheme              | 4,526.22     |    |
| Sanitation                 | 1,685.64     |    |
| Vermin Services            | 870.41       |    |
| Bushfire Control           | 607.52       |    |
| Traffic Control            | 224.19       |    |
| Joint Traffic Scheme       | 9,348.96     |    |
| Cemetery                   | 104.00       |    |
| Operation Costs unalloc.   | 236.10       |    |
| Plant, Machinery, Tools    | 3,495.49     |    |
| Parts Stocks               | Cr 783.53    |    |
| Material Stocks            | Cr 1,264.27  |    |
| Payments to C.A.R. Fund    | 16,562.32    |    |
| Donations and Grants       | 121.75       |    |
| Other Works and Services   | 629.84       |    |
| Other Expenditure          | 4,848.38     |    |
|                            | \$228,040.17 |    |

SUMMARY.

|                               |            |    |
|-------------------------------|------------|----|
|                               |            | \$ |
| Overdraft as at 1/7/1970      | 14,835.24  |    |
| Expenditure                   | 228,040.17 |    |
|                               | 242,875.41 |    |
| Receipts                      | 233,796.18 |    |
| Debit Balance as at 30/6/1971 | \$9,079.23 |    |

BALANCE SHEET AS AT 30th JUNE, 1971.

|                                |              |    |
|--------------------------------|--------------|----|
| Assets.                        |              |    |
|                                |              | \$ |
| Current Assets:                |              |    |
| Sundry Debtors                 | 14,770.10    |    |
| Stocks                         | 3,674.03     |    |
| Non-current Assets:            |              |    |
| Trust Fund Bank                | 538.54       |    |
| Loan Capital Bank              | 16,280.14    |    |
| Reserve Fund Bank              | 2,925.17     |    |
| Deposits                       | 79.00        |    |
| Drums                          | 280.00       |    |
| Refunds—Trust                  | 5.64         |    |
| C.A.R. Contra                  | 2,255.65     |    |
| Deferred Assets                | 72,466.98    |    |
| Fixed Assets                   | 354,467.84   |    |
|                                | \$467,743.09 |    |
| Liabilities.                   |              |    |
|                                |              | \$ |
| Current Liabilities:           |              |    |
| Bank Overdraft                 | 9,079.23     |    |
| Sundry Cr's                    | 1,318.83     |    |
| Accrued Interest Loans         | 4,796.05     |    |
| Pre-Payments                   | 22.00        |    |
| C.A.R. Unspent Contra          | 2,255.65     |    |
| Non-current Liabilities:       |              |    |
| Library Deposit—Trust          | 14.00        |    |
| Deposits—Trust                 | 503.00       |    |
| License Suspense—Trust         | 2.00         |    |
| Reserve—L.S.I.                 | 2,925.17     |    |
| Trust—CSIRO Rent               | 19.54        |    |
| Deferred Liabilities:          |              |    |
| Loan Liability                 | 366,708.26   |    |
| Special Overdraft A/c          | 7,534.34     |    |
|                                | \$395,178.07 |    |
| SUMMARY.                       |              |    |
| Total Assets                   | 467,743.09   |    |
| Total Liabilities              | 395,178.07   |    |
| Municipal Accumulation Surplus | \$72,565.02  |    |

Contingent Liability: The amount of interest included in Loan Debentures issued, payable over the life of the Loan and not shown under the heading of Loan Liability is approximately \$145,483, of which \$9,658 applies to loans repayable by the Government; an amount of \$1,449 relates to Coorow Shire Loans, at the date of the division of the Shire, and \$44,874 to self-supporting Loans.

We hereby certify that the figures and particulars contained in the Annual Statements are correct.

F. C. G. LUCAS,  
President.

R. S. DUTCH,  
Shire Clerk.

I have examined the books and accounts of the Shire of Carnamah for the year ended 30th June, 1971, and certify that the Annual Statements mentioned above correspond with the Books of Accounts, Vouchers and documents submitted for Audit, and are, in my opinion, correct, subject to by Report.

W. Z. SENDZIMAR,  
Government Inspector of Municipalities.

SHIRE OF EXMOUTH.

MUNICIPAL FUND.

|                                    |              |    |
|------------------------------------|--------------|----|
| Receipts.                          |              |    |
|                                    |              | \$ |
| Rates                              | 23,354.44    |    |
| Rates in lieu                      | 19,153.61    |    |
| Licenses                           | 28,427.28    |    |
| Government Grants:                 |              |    |
| M.R.D.                             | 15,500.00    |    |
| C.A.R.                             | 42,636.00    |    |
| R.A.A.F.                           | 65,300.00    |    |
| Commonwealth                       | 299,513.56   |    |
| Other                              | 12,238.00    |    |
| Property Income                    | 14,116.44    |    |
| Private Works                      | 53,844.46    |    |
| Swimming Pool Receipts             | 3,818.95     |    |
| Caravan Park Receipts              | 59,578.91    |    |
| Sanitation Charges                 | 9,362.44     |    |
| Fines and Penalties                | 6,126.50     |    |
| Transfer from Electric Light Funds | 45,921.22    |    |
| Plates and Stickers                | 925.50       |    |
| Other Receipts                     | 7,879.18     |    |
|                                    | \$707,696.49 |    |

| Payments.                   |                     |    |
|-----------------------------|---------------------|----|
| Administration Staff        | 17,900.75           | \$ |
| Administration Commissioner | 1,023.60            |    |
| Debt Service                | 35,356.92           |    |
| Public Works and Services   | 146,818.73          |    |
| Buildings Construction      | 9,340.99            |    |
| Buildings Maintenance       | 94,536.59           |    |
| Town Planning               | 136.93              |    |
| Health Services             | 19,676.60           |    |
| Bushfire Control            | 2,045.26            |    |
| Traffic Control             | 10,228.71           |    |
| Building Control            | 419.00              |    |
| Cemetery                    | 78.10               |    |
| Plant Purchases             | 648.19              |    |
| Payment to C.A.R. Fund      | 23,761.96           |    |
| Donations and Grants        | 4,324.55            |    |
| Electric Light Investment   | 312,733.36          |    |
| Electric Light Suspense     | 10,493.06           |    |
| Private Works               | 31,784.45           |    |
| Dishonoured cheques         | 196.40              |    |
| Other Payments              | 3,516.51            |    |
|                             | <u>\$725,020.66</u> |    |

## SUMMARY.

|                                 |                    |    |
|---------------------------------|--------------------|----|
| Summary Debit Balance at 1/7/70 | 63,862.63          | \$ |
| Payments as per statement       | 725,020.66         |    |
|                                 | <u>788,883.29</u>  |    |
| Receipts as per statement       | 707,696.49         |    |
| Debit Balance 30/6/71           | <u>\$81,186.80</u> |    |

## ELECTRIC LIGHT TRADING FUND.

| Receipts.                    |                     |    |
|------------------------------|---------------------|----|
| Bank Balance 1/7/70          | 119,680.88          | \$ |
| Sale of Current              | 274,289.15          |    |
| Transfer from Municipal Fund | 312,733.36          |    |
| Other                        | 11,809.73           |    |
|                              | <u>\$718,513.12</u> |    |

  

| Payments.                      |                     |    |
|--------------------------------|---------------------|----|
| Administration                 | 25,855.57           | \$ |
| Generation and operation costs | 190,454.13          |    |
| Capital Expenditure            | 312,733.36          |    |
| Transfer municipal account     | 46,758.22           |    |
| Balance at Bank 30/6/71        | 142,711.84          |    |
|                                | <u>\$718,513.12</u> |    |

## BALANCE SHEET.

| Assets.            |                       |    |
|--------------------|-----------------------|----|
| Current Assets     | 63,062.66             | \$ |
| Non-current Assets | 119,033.86            |    |
| Fixed Assets       | 1,875,914.02          |    |
|                    | <u>\$2,058,010.54</u> |    |

  

| Liabilities.                        |                       |    |
|-------------------------------------|-----------------------|----|
| Current Liabilities                 | 129,274.79            | \$ |
| Non-current Liabilities             | 50,238.03             |    |
| Deferred Liabilities                | 756,097.21            |    |
|                                     | <u>935,610.03</u>     |    |
| Surplus to Municipal Accum. account | 1,122,400.51          |    |
|                                     | <u>\$2,058,010.54</u> |    |

We certify that the above figures and particulars are correct.

J. K. MURDOCH,  
Commissioner.  
N. EVANS,  
Shire Clerk.

I have examined the Books and Accounts of the Shire of Exmouth, also compared the Statements of Receipts and Payments of the various funds for the twelve months ending 30th June, 1971 and the Balance Sheet as at that date and have found them to be correct and in accordance with the Books, Accounts and Documents produced, subject to my report.

M. R. ANSTEY,  
Government Inspector of Municipalities.

## SHIRE OF HALL'S CREEK.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1971.

| Receipts.                                 |                     |    |
|---|---------------------|----|
| Rates                                     | 10,178.28           | \$ |
| Licenses                                  | 11,259.24           |    |
| Government Grants and Recoups             | 81,691.09           |    |
| Income from Property                      | 4,437.77            |    |
| Income from Private Works                 | 4,946.50            |    |
| Sanitation Charges                        | 519.00              |    |
| Fines and Penalties                       | 401.85              |    |
| Cemetery Receipts                         | 358.50              |    |
| Vermin Receipts                           | 626.00              |    |
| Plates and Discs                          | 339.50              |    |
| Other Fees                                | 42.65               |    |
| All Other Revenue                         | 1,315.14            |    |
| Sale of Electric Light Undertaking        | 7,890.50            |    |
| Transfer Trading Undertaking Bank Balance | 5,197.37            |    |
|   | <u>\$129,766.74</u> |    |

| Payments.                 |                     |  |
|---------------------------|---------------------|--|
| Administration:           |                     |  |
| Staff                     | 9,011.45            |  |
| Members                   | 1,143.91            |  |
| Debt Service              | 12,474.53           |  |
| Public Works and Services | 95,871.19           |  |
| Health Services           | 3,270.84            |  |
| Vermin Services           | 514.00              |  |
| Traffic Control           | 754.95              |  |
| Cemeteries                | 227.42              |  |
| Plant Purchase            | 7,744.89            |  |
| Payments to CRT Fund      | 10,052.24           |  |
| Donations                 | 25.00               |  |
| Private Works             | 914.24              |  |
| Other Expenditure         | 1.00                |  |
|                           | <u>\$142,205.66</u> |  |

## SUMMARY.

|                                   |                   |    |
|-----------------------------------|-------------------|----|
| Credit Balance 1st July, 1970     | 7,796.01          | \$ |
| Add Receipts as per Statement     | 129,766.74        |    |
|                                   | <u>137,562.75</u> |    |
| Less Payments as per Statement    | 142,205.66        |    |
| Balance Overdrawn 30th June, 1971 | <u>\$4,642.91</u> |    |

## BALANCE SHEET AS AT 30th JUNE, 1971.

| Assets.            |                     |    |
|--------------------|---------------------|----|
| Current Assets     | 11,869.54           | \$ |
| Non-current Assets | 7,941.00            |    |
| Fixed Assets       | 95,692.61           |    |
|                    | <u>\$115,503.15</u> |    |

  

| Liabilities.            |                    |    |
|-------------------------|--------------------|----|
| Current Liabilities     | 7,290.08           | \$ |
| Non-current Liabilities | 7,941.00           |    |
| Deferred Liabilities    | 70,291.84          |    |
|                         | <u>\$85,522.92</u> |    |

  

| SUMMARY.                               |                    |    |
|--|--------------------|----|
| Total Assets                           | 115,503.15         | \$ |
| Total Liabilities                      | 85,522.92          |    |
| Municipal Accumulation Account Surplus | <u>\$29,980.23</u> |    |

*Contingent Liability:* The amount of interest included in Loan Debentures issued, payable over the life of the loans and not included under the heading of Loan Liability, is approximately \$10,941.

We hereby certify that the figures and particulars above are correct.

E. F. BRIDGE,  
President.  
ALAN V. J. PETTITT,  
Shire Clerk.

I certify that the Annual Statements mentioned above correspond with the Books of Account, Vouchers and Documents submitted for audit, and are in my opinion correct, subject to my Report.

R. MARSHALL,  
Government Inspector of Municipalities.

## SHIRE OF MULLEWA.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1971.

| Receipts.                              |                     |    |
|--|---------------------|----|
| Rates                                  | 68,144.18           | \$ |
| Payment in Lieu of Rates               | 1,116.08            |    |
| Licenses                               | 34,211.45           |    |
| Government Grants and Recoups          | 59,574.02           |    |
| Commonwealth Air Road Grants           | 56,947.00           |    |
| Income from Property                   | 14,679.59           |    |
| Sanitation Charges                     | 1,834.30            |    |
| Cemetery Receipts                      | 86.00               |    |
| Fines and Penalties                    | 1,047.07            |    |
| Vermin Receipts                        | 367.15              |    |
| Other Fees                             | 732.45              |    |
| All other Receipts                     | 7,859.99            |    |
| Electricity Receipts after Realisation | 5,900.18            |    |
|  | <u>\$252,499.46</u> |    |

| Payments.                              |                     |    |
|--|---------------------|----|
| Administration                         | 12,831.13           | \$ |
| Debt Service                           | 47,277.16           |    |
| Public Works and Services              | 120,925.08          |    |
| Buildings:                             |                     |    |
| Construction and Equipment             | 361.49              |    |
| Maintenance                            | 15,987.64           |    |
| Health Services                        | 3,019.96            |    |
| Sanitation                             | 2,836.11            |    |
| Other Health Services                  | 94.53               |    |
| Vermin Services                        | 1,910.46            |    |
| Bush Fire Control                      | 279.95              |    |
| Traffic Control                        | 6,563.58            |    |
| Cemeteries                             | 310.00              |    |
| Public Works Overhead                  | 31.53               |    |
| Plant, Machinery, Tools                | 4,309.32            |    |
| Less Allocated to Works                | Cr. 501.80          |    |
| Materials                              | 1,586.49            |    |
| Donations and Grants                   | 10.00               |    |
| Payment to M.R.D. Car Fund             | 29,526.10           |    |
| All other Works and Services           | 2,787.47            |    |
| All other Expenditure                  | 1,889.78            |    |
| Electricity Payments after Realisation | 4,201.85            |    |
|  | <u>\$256,237.83</u> |    |

## SUMMARY.

|                           |       |      |             |
|---------------------------|-------|------|-------------|
| Bank Balance 1/7/70       | ..... | O/D. | 23,239.27   |
| Receipts as per Statement | ..... |      | 252,499.46  |
| Payments as per Statement | ..... |      | 256,237.83  |
| Balance 30/6/1970         | ..... |      | \$26,977.64 |

## BALANCE SHEET AS AT 30th JUNE, 1970.

|                         |       |  |              |
|-------------------------|-------|--|--------------|
| Assets.                 |       |  |              |
|                         |       |  | \$           |
| Current Assets          | ..... |  | 31,049.87    |
| Non-current Assets      | ..... |  | 2,280.79     |
| Fixed Assets            | ..... |  | 408,437.11   |
| Total Assets            | ..... |  | \$441,767.77 |
| Liabilities.            |       |  |              |
|                         |       |  | \$           |
| Current Liabilities     | ..... |  | 38,818.45    |
| Non-current Liabilities | ..... |  | 188.20       |
| Accrued Charges         | ..... |  | 2,544.09     |
| Deferred Liabilities    | ..... |  | 269,160.37   |
| Total Liabilities       | ..... |  | \$310,711.11 |

## SUMMARY.

|   |       |  |              |
|---|-------|--|--------------|
| Total Assets                            | ..... |  | 441,767.77   |
| Total Liabilities                       | ..... |  | 310,711.11   |
| Municipal Accumulation Account Surplus  | ..... |  | \$131,056.66 |
| Contingent Liability: Interest on Loans | ..... |  | \$102,549.00 |

TRADING FUND—ELECTRIC LIGHT ACCOUNT.  
REVENUE ACCOUNT.

|                                 |       |  |             |
|---------------------------------|-------|--|-------------|
| Expenses.                       |       |  |             |
|                                 |       |  | \$          |
| Administration                  | ..... |  | 2,233.53    |
| Operating Costs                 | ..... |  | 41,001.63   |
| Other Costs                     | ..... |  | 28.75       |
| Amortisation                    | ..... |  | 1,089.60    |
|                                 |       |  | \$44,353.51 |
| Receipts.                       |       |  |             |
|                                 |       |  | \$          |
| Sale of Current and Meter Rents | ..... |  | 33,427.21   |
| Other Revenue                   | ..... |  | 4.17        |
| Net Loss                        | ..... |  | 10,922.13   |
|                                 |       |  | \$44,353.51 |

## NET REVENUE ACCOUNT.

|                                |       |  |             |
|--------------------------------|-------|--|-------------|
|                                |       |  | \$          |
| Loan Principal Paid            | ..... |  | 1,472.42    |
| Loan Interest Paid             | ..... |  | 2,992.95    |
| Net Loss                       | ..... |  | 10,922.13   |
|                                |       |  | \$15,387.50 |
|                                |       |  | \$          |
| Balance Brought Forward 1/7/70 | ..... |  | 4,500.29    |
| Loan Principal Contribution    | ..... |  | 306.74      |
| Balance Carried Forward        | ..... |  | 10,580.47   |
|                                |       |  | \$15,387.50 |

## BALANCE SHEET AS AT 30th JUNE, 1970.

|                     |       |  |             |
|---------------------|-------|--|-------------|
| Liabilities.        |       |  |             |
|                     |       |  | \$          |
| Current Liabilities | ..... |  | 6,835.52    |
| Fixed Liabilities   | ..... |  | 86,009.46   |
| Total Liabilities   | ..... |  | \$92,844.98 |
| Assets.             |       |  |             |
|                     |       |  | \$          |
| Current Assets      | ..... |  | 8,551.08    |
| Intangible Assets   | ..... |  | 16,344.00   |
| Fixed Assets        | ..... |  | 67,949.90   |
| Total Assets        | ..... |  | \$92,844.98 |

We hereby certify that the figures and particulars are correct.

G. S. EVES,  
President.  
T. J. HARKEN,  
Shire Clerk.

I have examined the books and accounts of the Shire of Mullewa for the year ended 30th June, 1970. I certify that the Annual Statement mentioned above corresponds with the books of accounts, vouchers and documents submitted for audit and are, in my opinion, correct, subject to my report.

M. ANSTEY,  
Government Inspector of Municipalities.

## SHIRE OF PINGELLY.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1971.

|                               |       |  |              |
|-------------------------------|-------|--|--------------|
| Receipts                      |       |  |              |
|                               |       |  | \$           |
| Rates                         | ..... |  | 49,625.67    |
| Licenses                      | ..... |  | 27,720.69    |
| Government Grants and Recoups | ..... |  | 27,310.00    |
| Commonwealth Aid Road Funds   | ..... |  | 34,222.00    |
| Income from Property          | ..... |  | 14,794.21    |
| Sanitation Charges            | ..... |  | 2,370.49     |
| Cemetery Receipts             | ..... |  | 237.50       |
| Vermin Receipts               | ..... |  | 10.70        |
| Other Fees                    | ..... |  | 404.65       |
| All other Fees                | ..... |  | 7,665.14     |
| Total Receipts                | ..... |  | \$164,361.05 |

## Payments.

|                                     |       |  |              |
|-------------------------------------|-------|--|--------------|
|                                     |       |  | \$           |
| Administration:                     |       |  |              |
| Staff                               | ..... |  | 9,493.91     |
| Members                             | ..... |  | 1,089.46     |
| Debit Service                       | ..... |  | 43,888.15    |
| Public Works and Services           | ..... |  | 59,086.46    |
| Buildings:                          |       |  |              |
| Construction                        | ..... |  | 1,261.06     |
| Maintenance                         | ..... |  | 8,769.76     |
| Water Supply                        | ..... |  | 81.00        |
| Health Services                     | ..... |  | 2,312.50     |
| Vermin Services                     | ..... |  | 1,971.98     |
| Bush Fire Control                   | ..... |  | 695.29       |
| Traffic Control                     | ..... |  | 4,154.12     |
| Cemeteries                          | ..... |  | 305.55       |
| Public Works Overheads—Unallocated  | ..... |  | 1,100.00     |
| Plant Machinery and Tools Purchased | ..... |  | 183.98       |
| Operation Costs Not Allocated       | ..... |  | 370.38       |
| Payment to C.A.R. Fund              | ..... |  | 23,458.69    |
| Donations and Grants                | ..... |  | 1,244.27     |
| Transfer to Long Service Reserve    | ..... |  | 1,000.00     |
| All Other Expenditure               | ..... |  | 434.28       |
| Total Payments                      | ..... |  | \$160,900.84 |

## Summary

|                             |       |  |            |
|-----------------------------|-------|--|------------|
|                             |       |  | \$         |
| Debit Balance 1/7/70        | ..... |  | 1,236.65   |
| Add Payments per Statement  | ..... |  | 160,900.84 |
|                             |       |  | 162,137.49 |
| Less Receipts per Statement | ..... |  | 164,361.05 |
| Credit Balance 30/6/71      | ..... |  | \$2,223.56 |

## BALANCE SHEET AS AT THE 30th JUNE, 1971.

|  |       |  |              |
|--|-------|--|--------------|
| Assets.                                |       |  |              |
|  |       |  | \$           |
| Current Assets                         | ..... |  | 11,621.09    |
| Non-current Assets                     | ..... |  | 16,868.74    |
| Reserve Fund Contra                    | ..... |  | 2,000.00     |
| Fixed Assets                           | ..... |  | 349,536.22   |
| Deferred Assets                        | ..... |  | 23,714.69    |
| Total Assets                           | ..... |  | \$403,740.74 |
| Liabilities.                           |       |  |              |
|  |       |  | \$           |
| Current Liabilities                    | ..... |  | 6,279.21     |
| Non-current Liabilities                | ..... |  | 2,421.31     |
| Deferred Liabilities                   | ..... |  | 265,570.18   |
| Total Liabilities                      | ..... |  | \$274,270.70 |
| Summary.                               |       |  |              |
|  |       |  | \$           |
| Total Assets                           | ..... |  | 403,740.74   |
| Total Liabilities                      | ..... |  | 274,270.70   |
| Municipal Accumulation Account Surplus | ..... |  | \$129,470.04 |

Contingent Liability: The amount of interest included in Loan debentures issued payable over the life of the loans and not shown under the heading of "Loan Liability" is approximately \$135,032 of which \$4,221 is for a Government subsidised Loan.

We certify that the above figures are correct.

LES. S. WATTS,  
President.  
W. C. ROBINSON,  
Shire Clerk.

I have examined the books and accounts of the Shire of Pingelly for the year ended the 30th June, 1971. I certify that the Annual Statements correspond with the books of account vouchers and documents submitted for Audit and are in my opinion correct subject to my report.  
Dated 14th October, 1971.

D. SCHORER,  
Government Inspector of Municipalities.

## SHIRE OF WANDERING.

## STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1971.

|                      |       |  |             |
|----------------------|-------|--|-------------|
| Receipts.            |       |  |             |
|                      |       |  | \$          |
| Rates                | ..... |  | 19,216.24   |
| Licenses             | ..... |  | 10,743.85   |
| Government Grants    | ..... |  | 25,217.00   |
| C.A.R. Fund Grants   | ..... |  | 16,472.00   |
| Income from Property | ..... |  | 2,051.77    |
| Cemetery             | ..... |  | 12.60       |
| Vermin               | ..... |  | 10.84       |
| Loan Reimbursements  | ..... |  | 1,284.78    |
| Sale of Plant        | ..... |  | 2,500.00    |
| All Other            | ..... |  | 555.32      |
| Total Receipts       | ..... |  | \$78,064.40 |

| Payments.                         |      | \$                 |
|-----------------------------------|------|--------------------|
| Administration:                   |      |                    |
| Staff Section                     | .... | 3,750.13           |
| Members                           | .... | 411.23             |
| Debt Service                      | .... | 13,513.14          |
| Public Works and Services:        |      |                    |
| Streets, Roads and Bridges        |      |                    |
| Construction                      | .... | 30,663.44          |
| Maintenance                       | .... | 15,913.77          |
| Buildings:                        |      |                    |
| Construction                      | .... | 388.69             |
| Maintenance                       | .... | 930.43             |
| Health Services                   | .... | 220.00             |
| Vermin Services                   | .... | 943.79             |
| Bush Fire Control                 | .... | 189.12             |
| Traffic Control                   | .... | 1,717.18           |
| Cemetery                          | .... | 48.17              |
| Plant Purchase                    | .... | 3,764.05           |
| Payment to C.R.T. Fund            | .... | 9,008.85           |
| Electric Light Investment Account | .... | 51.95              |
| All Other Payments                | .... | 2,511.45           |
|                                   |      | <u>\$84,025.39</u> |

| Summary.                  |      | \$               |
|---------------------------|------|------------------|
| Bank Balance 1/7/69       | .... | O/D 690.06       |
| Payments as per statement | .... | 84,025.39        |
|                           |      | <u>84,715.45</u> |
| Receipts as per Statement | .... | 78,064.40        |
| Debit Balance 30/6/71     | .... | O/D \$6,651.05   |

## BALANCES AS AT 30th JUNE, 1971.

| Assets.                               |      | \$                  |
|---------------------------------------|------|---------------------|
| Current Assets                        | .... | 944.06              |
| Non-current Assets                    | .... | 6,500.00            |
| Deferred Assets                       | .... | 9,962.50            |
| Fixed Assets                          | .... | 103,202.03          |
| Investment Electric Light Undertaking | .... | 8,391.33            |
|                                       |      | <u>\$128,999.92</u> |

| Liabilities.         |      | \$                 |
|----------------------|------|--------------------|
| Current Liabilities  | .... | 8,601.00           |
| Deferred Liabilities | .... | 68,401.83          |
|                      |      | <u>\$77,002.83</u> |

| SUMMARY.                       |      | \$          |
|--------------------------------|------|-------------|
| Total Assets                   | .... | 128,999.92  |
| Total Liabilities              | .... | 77,002.83   |
| Municipal Accumulation Account | .... | \$51,997.09 |

TRADING FUND—ELECTRIC LIGHT ACCOUNT.  
STATEMENT OF RECEIPTS AND PAYMENTS FOR  
THE YEAR ENDED 30th JUNE, 1971.

| Receipts.                    |      | \$                |
|------------------------------|------|-------------------|
| Sale of Current              | .... | 2,661.60          |
| Meter Rents                  | .... | 21.60             |
| Bank Balance 30/6/71 (Debit) | .... | 1,456.97          |
|                              |      | <u>\$4,140.17</u> |

| Payments.             |      | \$                |
|-----------------------|------|-------------------|
| Bank Overdraft 1/7/70 | .... | 1,934.40          |
| Administration        | .... | 186.25            |
| Operating Costs       | .... | 2,019.52          |
|                       |      | <u>\$4,140.17</u> |

ELECTRIC LIGHT ACCOUNT.  
BALANCE SHEET AS AT 30/6/71.

| Assets.                       |      | \$                |
|-------------------------------|------|-------------------|
| Current Assets—Sundry Debtors | .... | 337.34            |
| Fixed Assets                  | .... | 5,942.57          |
| Net Revenue Account           | .... | 3,568.39          |
|                               |      | <u>\$9,848.30</u> |

| Liabilities.                        |      | \$                |
|-------------------------------------|------|-------------------|
| Current Assets Bank Overdraft       | .... | 1,456.97          |
| Fixed Assets Municipal Fund Advance | .... | 8,391.33          |
|                                     |      | <u>\$9,848.30</u> |

We certify that the figures and particulars given above are correct.

H. L. PENNINGTON,  
President.  
K. D. GORDON,  
Shire Clerk.

I have examined the books and Accounts of the Shire of Wandering for the year ending 30th June, 1971. I certify that the Annual Statements mentioned above correspond with the books of account, Vouchers and Documents submitted for Audit, and are in my opinion correct, subject to my report.

D. C. Schorer,  
Government Inspector of Municipalities.

## TRAFFIC ACT, 1919.

## Kalgoorlie District Regional Traffic Council.

IT is hereby notified for general information that Raymond Peter Mason has been appointed Traffic Inspector under the Traffic Act, 1919, for the control of traffic in the Kalgoorlie Regional Traffic District, as from 21st February, 1972.

J. A. G. BROADBENT,  
Secretary/Manager.

## BUNBURY TOWN COUNCIL.

Loan No. 131—Olympic Swimming Pool—\$220,000.

THE following results came from a Poll of Rate-payers held on Saturday 19th February, 1972—

|                                   |      |                    |
|-----------------------------------|------|--------------------|
| In favour of raising the Loan     | .... | 2,925              |
| Not in favour of raising the Loan | .... | 1,727              |
| Informal                          | .... | 185                |
|                                   |      | <u>Total 4,837</u> |

The raising of the Loan is therefore not forbidden.

W. J. CARMODY,  
Returning Officer.

## LOCAL GOVERNMENT ACT, 1960-1971.

## Shire of Sandstone.

Results of the Extraordinary Election Held 18th December, 1971.

Lukis, John Allan: Elected unopposed.  
Donaldson, Colin George: Dismissed; non-attendance of Council.

C. F. LAWSON,  
Shire Clerk.

## SHIRE OF TAMMIN.

## Building Surveyor.

IT is hereby notified for general information that Tony Arthur Hallams has been appointed Building Surveyor for the Shire of Tammin.

Dated this 18th day of February, 1972.

G. E. JONES,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1971.

## CITY OF PERTH PARKING FACILITIES ACT, 1956-1970.

## City of Perth.

Proposed Loan (No. 83) of \$500,000.

NOTICE is hereby given that the Council of the City of Perth proposes to borrow the sum of \$500,000 repayable over a period of twenty (20) years by forty (40) six-monthly debentures of equal amounts to cover principal and interest, payable at the office of the City of Perth, Council House, St. George's Terrace, Perth.

The purpose for which the loan is to be applied is the construction of No. 9 Multi-storey Car Park, Pier Street.

Plans, specifications and estimates of cost of such works will be open for inspection by ratepayers for a period of thirty-five days from the date of advertisement at the office of the Town Clerk, Council House, St. George's Terrace, Perth, between the hours of 10 a.m. and 4 p.m., Monday to Friday, excluding Public Holidays.

Dated this 23rd day of February, 1972.

T. E. WARDLE,  
Lord Mayor.

G. O. EDWARDS,  
Town Clerk.



## LOCAL GOVERNMENT ACT, 1960-1971.

City of Fremantle.

Notice of Intention to Borrow.

Proposed Loan (No. 79) of \$90,000.

NOTICE is hereby given that the City of Fremantle proposed to borrow the sum of Ninety Thousand dollars (\$90,000) from the City of Fremantle Trust Fund for the purpose of granting a loan to the Italian Club, Fremantle Incorporated to assist in the construction of new club premises, to be built in Marine Terrace, Fremantle on land leased from the Council.

The amount is to be raised by the sale of debentures, repayable with interest, by monthly instalments, over a period of seven years from the date of issue.

The debentures shall bear interest at a rate not exceeding 6.7 per cent. per annum.

All costs and repayments will be met by the Club.

Dated this, 22nd day of February, 1972.

W. FRED SAMSON,  
Mayor.  
M. J. EDMONDS,  
Deputy Town Clerk.

## Loan No. 38:

\$10,000 for a period of 15 years repayable at the Office of the Council Coolgardie in 30 half yearly instalments of principal and interest. Purpose: Part cost of Medical Clinic to be built in Kalgoorlie to serve outlying Shires in conjunction with Shires of Leonora, Laverton and Menzies.

## Loan No. 39:

\$4,000 for a period of 15 years repayable at the Office of the Council Coolgardie in 30 half yearly instalments of principal and interest. Purpose: Part cost of building for St. John Ambulance Association in Kambalda.

Plans, specifications and estimated cost as required by section 609 of the Act are open for inspection of ratepayers at the Office of the Council, Bayley Street Coolgardie during normal office hours for 35 days after publication of this notice.

Dated this 18th day of February, 1972.

J. F. COTTER,  
President.  
B. G. WILLOUGHBY,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1971.

Shire of Albany.

Notice of Intention to Borrow.

Proposed Loans (Nos. 44 and 45) of \$27,000.

PURSUANT to section 610 of the Local Government Act, 1960-1971, the Albany Shire Council hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms:—

Loan No. 44—\$5,000 for 10 years.

Loan No. 45—\$22,000 for 15 years.

and for the following purposes: Road Construction and extension of electricity mains to Camp Quararup; and additions to Club house, Princess Royal Sailing Club (Incp.).

The foregoing loans are to be repayable at the Council Office, Chester Pass Road, Albany, by 20 equal half-yearly instalments of principal and interest for loan number 44, and 30 equal half-yearly instalments of principal and interest for loan number 45.

Plans, specifications and an estimate of the costs as required by section 609 are open for inspection at the Office of the Shire, Chester Pass Road, Albany, during normal office hours for a period of 35 days after the publication of this notice.

Note: Loan No. 45 is self-supporting and repayment of principal and interest will be made by the Princess Royal Sailing Club (Incp.), therefore, additional rating will not be necessary.

Dated this 21st day of February, 1972.

B. E. LANGE,  
President.  
F. P. JAGO,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1971.

Shire of Leonora.

Notice of Intention to Borrow.

Proposed Loan (No. 31) of \$18,000.

PURSUANT to section 610 of the Local Government Act, 1960-1971, the Council of the Municipality of the Shire of Leonora, hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purpose: \$18,000 for a period of 36 years, repayable to the Superannuation Board by equal 72 half-yearly instalments of principal and interest. Purpose: Erection of one house in conjunction with the Government Employees Housing Authority.

Plans, specifications, estimates and statement required by section 609 are open for inspection at the office of the Council during business hours, for 35 days after the publication of this notice.

Dated this 17th day of February, 1972.

A. F. CLELAND,  
President.  
P. J. HUGHSON,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1971.

Shire of Moora.

Notice of Intention to Borrow.

Proposed Loan (No. 173) of \$15,000.

PURSUANT to section 610 of the Local Government Act, 1960-1971, the Moora Shire Council hereby gives notice that it proposes to borrow money by the sale of a debenture, or debentures, on the following terms and for the following purpose: \$15,000 for a period of ten (10) years, repayable at the office of the Shire of Moora, 34 Padbury Street, Moora by twenty (20) equal half yearly instalments of principal and interest. Purpose: Council's contribution to roadworks by the Main Roads Department on Moora-Mogumber Road and Gardiner and Clinch Street, Moora.

Plans, specifications and estimates of costs as required by section 609 of the Act are open for inspection at the office of the Council during normal office hours for a period of thirty-five (35) days after publication of this notice.

In the opinion of the Council, special benefit will be conferred on ratepayers of the Central Ward of the Shire of Moora and rating required to meet repayments of the loan will be levied on rateable property contained in the said Central Ward.

Dated this 21st day of February, 1972.

A. S. CRANE, J.P.,  
President.  
W. O. BRYDEN,  
Shire Clerk.

## LOCAL GOVERNMENT ACT, 1960-1971.

Shire of Coolgardie.

Notice of Intention to Borrow.

Proposed Loans No. 37 of \$6,000,  
No. 38 of \$10,000 and No. 39 of \$4,000.

PURSUANT to section 610 of the Local Government Act, 1960-1971, the Shire of Coolgardie hereby gives notice that it intends to borrow money by the sale of Debenture or Debentures on the following terms for the following purposes:—

Loan No. 37:

\$6,000 for a period of 15 years repayable at the Office of the Council Coolgardie in 30 half yearly instalments of principal and interest. Purpose: Part cost of Combined Kindergarten and Infant Health Clinic Kambalda West.

LOCAL GOVERNMENT ACT, 1960-1971.

Narembeen Shire Council.

Notice of Intention to Borrow.

Proposed Loan (No. 70) of \$11,000.

PURSUANT to the provisions of the Local Government Act, Section 610, the Narembeen Shire Council hereby gives notice of its intention to borrow money by the sale of debenture or debentures on the following terms and for the following purpose: Eleven thousand dollars (\$11,000) for five (5) years at an interest rate not exceeding 6.0 per cent per annum repayable at the Office of the Narembeen Shire Council by ten equal half-yearly instalments

of principal and interest. Purpose: Power main extension under the State Electricity Commission's Contributory Extension Scheme.

Repayments of principal and interest will be met by the subscribers on the extension scheme and therefore no loan rate will be applicable on the loan.

Dated this 18th day of February, 1972.

A. W. LATHAM,  
President.

A. J. MIDDLETON,  
Shire Clerk.

AGRICULTURAL PRODUCTS ACT, 1929-1968

I, THE UNDERSIGNED MINISTER FOR AGRICULTURE, being the Minister charged with the administration of the Agricultural Products Act, 1929-1968, acting in exercise of the power in this behalf conferred upon me by Section 3D of the said Act and on the recommendation of the Apple and Pear Sales Advisory Committee constituted under the Act, do hereby prohibit the sale, except for the purpose of export, of all apples and pears except in accordance with the Schedule hereunder setting out the varieties, grades and minimum sizes of apples and pears which may be sold and the period of operation of this notice.

The provisions of this notice shall be read in conjunction with the Agricultural Products (Apple and Pear Grading) Regulations 1970.

A person shall not sell except for the purpose of export from the State, any apples or pears of which the sale is, pursuant to Section 3D of the Act, prohibited and any person who contravenes the provisions of this Section commits an offence.

Penalty : One Hundred Dollars.

Dated this 21st day of February, 1972.

H. D. EVANS,  
Minister for Agriculture.

Schedule

Operative from February 28, 1972 until December 31, 1972.

Grade and Minimum Size (inches).

| Apple Varieties   | Extra Fancy     | Fancy           | Loose           | Plain           | Cooker          |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| Trivett   | 2 $\frac{3}{8}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{8}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{2}$ |
| Fosters   | 2 $\frac{3}{8}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{8}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{2}$ |
| Grevenstein   | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{2}$ |
| Jonathan  | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | prohibited      | 2 $\frac{3}{8}$ |
| Delicious   | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | prohibited      | 2 $\frac{3}{8}$ |
| Golden Delicious  | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ |
| Grades of Golden Delicious other than Cooker prohibited before March 6, 1972. |                 |                 |                 |                 |                 |
| Cleopatra   | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ |
| Grades of Cleopatra other than Cooker prohibited before March 6, 1972.        |                 |                 |                 |                 |                 |
| Plain and Cooker grades of Cleopatra prohibited after April 30, 1972.         |                 |                 |                 |                 |                 |
| Dunns   | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ |
| Staymans Winesap  |                 |                 |                 |                 |                 |
| Granny Smith  | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{4}$ |
| Grades of Granny Smith other than Cooker prohibited before March 29, 1972.    |                 |                 |                 |                 |                 |
| Plain and Cooker grades of Granny Smith prohibited after July 31, 1972.       |                 |                 |                 |                 |                 |
| Yates and Dougherty   | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | prohibited      |
| Others  | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | 2 $\frac{3}{8}$ | prohibited      | 2 $\frac{5}{8}$ |
| Pear Varieties  | Extra Fancy     | Fancy           | Loose           | Plain           | Cooker          |
| Bartlett, Packham, Comice, Keiffer  | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{2}$ | 2 $\frac{1}{2}$ |
| Winter Nelis and Winter Cole  | 2 $\frac{1}{8}$ | 2 $\frac{1}{8}$ | 2 $\frac{1}{8}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ |
| Josephine and Others  | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ | 2 $\frac{1}{4}$ |

NOXIOUS WEEDS ACT, 1950-1970.

Agriculture Protection Board,  
South Perth, 22nd February, 1972.

UNDER section 56 (1) of the Noxious Weeds Act, 1950-1970, the Agriculture Protection Board hereby declares Double Gee (*Emex australis* Steinh.) to be a secondary noxious weed within the boundaries

of the townsites of Jurien Bay and Cervantes, in the municipal district of Dandaragan.

Passed by resolution of the Agriculture Protection Board at the ordinary meeting of the said Board held on 7th December, 1971.

E. N. FITZPATRICK,  
Chairman, Agriculture Protection Board.

## STATE TENDER BOARD OF WESTERN AUSTRALIA

*Tenders for Government Supplies*

| Date of Advertising | Schedule No. | Supplies Required   | Date of Closing |
|---------------------|--------------|---|-----------------|
| 1972                |              |   | 1972            |
| Jan. 18             | 26A/1972     | Pumping Plant for P.W.D., Bingham River                         | Mar. 2          |
| Feb. 4              | 57A/1972     | 6 in. Water Meters for M.W.B.                                   | Mar. 2          |
| Feb. 11             | 72A/1972     | X-Ray Equipment for Wickham Hospital                            | Mar. 2          |
| Feb. 18             | 80A/1972     | Uniforms for Police Department                                  | Mar. 2          |
| Feb. 18             | 81A/1972     | Coffee for Government Departments                               | Mar. 2          |
| Feb. 11             | 75A/1972†    | Nylon Tarpaulin Material for W.A.G.R.                           | Mar. 9          |
| Feb. 18             | 84A/1972     | Fluorescent Light Fittings and Capping for Perth Medical Centre | Mar. 9          |
| Feb. 18             | 85A/1972     | 2 Switchboards for Perth Medical Centre                         | Mar. 9          |
| Feb. 18             | 86A/1972     | Interleaved Paper Towels for R.P.H.                             | Mar. 9          |
| Feb. 18             | 88A/1972     | 4 Switchboards for Perth Medical Centre                         | Mar. 9          |
| Feb. 18             | 94A/1972     | 2 Gas Analysers for Clean Air Branch, Public Health Department  | Mar. 9          |
| Feb. 25             | 116A/1972    | Floor Polishers from 1/4/72 to 31/3/73                          | Mar. 9          |
| Feb. 4              | 66A/1972     | 12 Mobile 6-Berth Sleeper Caravans for M.R.D.                   | Mar. 2          |
| Feb. 4              | 67A/1972     | 4 Single Berth Maintenance Caravans for M.R.D.                  | Mar. 2          |
| Feb. 18             | 82A/1972     | One 6-Berth Sleeper Caravan for M.R.D.                          | Mar. 16         |
| Feb. 18             | 83A/1972     | Three 9-Berth Sleeper Caravans for M.R.D.                       | Mar. 16         |
| Feb. 25             | 96A/1972     | Refrigerators (Domestic) from March 1972 to February, 1975      | Mar. 16         |
| Feb. 18             | 87A/1972     | Distilled Water Plant for R.P.H.                                | Mar. 30         |
| Feb. 18             | 95A/1972     | Sludge Digestion Equipment for M.W.B., Kwinana                  | Apr. 27         |

† Documents also available for inspection only at W.A. Government Tourist Bureau Offices, Melbourne and Sydney.

The Manager,  
W.A. Government Tourist Bureau,  
128 King Street,  
Sydney, N.S.W. 2000.

The Manager,  
W.A. Government Tourist Bureau,  
2 Royal Arcade,  
Melbourne, Victoria 3000.

*For Sale by Tender*

| Date of Advertising | Schedule No. | For Sale   | Date of Closing |
|---------------------|--------------|--|-----------------|
| 1972                |              |  | 1972            |
| Feb. 11             | 73A/1972     | Holden HR Station Sedan (UQC 930) at Broome                    | Mar. 2          |
| Feb. 11             | 77A/1972     | Falcon Utility (MRD 1824) at Port Hedland                      | Mar. 2          |
| Feb. 18             | 89A/1972     | Benford Concrete Mixer (PW 207) at East Perth                  | Mar. 2          |
| Feb. 18             | 90A/1972     | Holden Sedan (UQC 319) at Geraldton                            | Mar. 9          |
| Feb. 18             | 91A/1972     | Bedford 5 Ton Tip Truck (MRD 1140) at Carnarvon                | Mar. 9          |
| Feb. 18             | 92A/1972     | Holden Station Sedan (UQC 869) at Geraldton                    | Mar. 9          |
| Feb. 25             | 97A/1972     | Lincoln Welding Plant (PW 151) at East Perth                   | Mar. 9          |
| Feb. 25             | 117A/1972    | Scrap Steel (40 Tons) at M.W.B., Welshpool                     | Mar. 9          |
| Feb. 25             | 98A/1972     | Dodge Phoenix Sedan (UDG 020) at Government Garage, West Perth | Mar. 16         |
| Feb. 25             | 99A/1972     | Morris Steam Crane (Scrap) at Wyndham                          | Mar. 16         |
| Feb. 18             | 93A/1972     | Roller 6/9 Ton (MRD 429) at East Perth                         | Apr. 13         |

Tenders addressed to the Chairman, State Tender Board, 74 Murray Street, Perth, will be received for the abovementioned schedules until 10 a.m. on the dates of closing.

Tenders must be properly endorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, 74 Murray Street, Perth and at points of inspection.

No Tender necessarily accepted.

W. J. ROBINSON,  
Chairman, Tender Board.

STATE TENDER BOARD OF WESTERN AUSTRALIA—*continued.**Accepted Tenders*

| Schedule No.                    | Contractor                         | Particulars   | Department Concerned | Rate   |
|---------------------------------|------------------------------------|---|----------------------|--|
| 815A/71                         | Clark Equipment (Aust.) Dist. Ltd. | Supply of 2 only Four Wheel Drive Loaders, as specified   | W.A.G.R. ....        | Details on application   |
| 821A/71                         | S. W. Hart & Co. Pty. Ltd.         | Supply, delivery and installation of 2 only stockpots 40 gallon capacity to Mount Lawley Primary Teachers' College, as specified                    | P.W.D. ....          | \$1,240 ea.  |
| 919A/71                         | Ron Maek Machinery Sales Pty. Ltd. | Supply of 1 only Sheetmetal Cramp Folding and Bending Machine, as specified   | M.W.B. ....          | For the sum of \$1,195   |
| 933A/71                         | Clark Equipment Australia Ltd.     | Supply of 1 only Four Wheel Drive Loader, as specified  | M.W.B. ....          | For the sum of \$14,760  |
| 881A/71                         | M. C. & C. A. Harris ....          | Purchase and removal of Marshall Tractor (MRD 822) at East Perth  | M.R.D. ....          | For the sum of \$1,500   |
| 921A/71                         | W. T. Fong ....                    | Purchase and removal of Lincoln Welding Plant (MRD 439) at Derby  | M.R.D. ....          | For the sum of \$165   |
| 931A/71                         | A. H. & M. E. Hanks                | Purchase and removal of Dunlite Lighting Plant (MRD 407) at Kununurra   | M.R.D. ....          | For the sum of \$125   |
| 935A/71                         | W. R. Appleby ....                 | Purchase and Removal of Petters Markon Lighting Plant (MRD 423) at East Perth   | M.R.D. ....          | For the sum of \$185   |
| 936A/71                         | Soltoggio Bros. ....               | Purchase and removal of Prestair Air Compressor (MRD 413) at East Perth   | M.R.D. ....          | For the sum of \$78  |
| 944A/71                         | G. W. & N. L. Saunders             | Purchase and removal of Chamberlain Rear End Loader (MRD 748) at East Perth   | M.R.D. ....          | For the sum of \$850   |
| 945A/71                         | G. W. & N. L. Saunders             | Purchase and removal of Chamberlain Rear End Loader (MRD 776) at East Perth   | M.R.D. ....          | For the sum of \$1,260   |
| 952A/71                         | Hinchliffe Bros. (1964) Pty. Ltd.  | Purchase and removal of Marshall Power Roller (MRD 422) at East Perth   | M.R.D. ....          | For the sum of \$700   |
| 953A/71                         | Yee Yen Luoy ....                  | Purchase and removal of Landrover Utility (UGO 376) at Derby  | Police ....          | For the sum of \$653.35  |
| 4A/72                           | Soltoggio Bros. ....               | Purchase and removal of Vibrating Roller (MRD 525) at East Perth  | M.R.D. ....          | For the sum of \$188   |
| 44A/72                          | Various ....                       | Purchase and removal of Miscellaneous Equipment at Surplus Stores Branch, East Perth  | Govt. Stores ....    | Details on application   |
| <i>Addition to Contract</i>     |                                    |   |                      |  |
| 680A/71                         | The Readymix Group (W.A.)          | Addition to Contract for the supply of Crushed Rock Screenings No. 2 of 1600 cubic yards for Bunbury-Collie-Wagin Road and Manjimup-Pemberton Road  | M.R.D. ....          | \$4.20 per cubic yard.<br>Cartage 4.5 cents per cubic yard/mile. |
| <i>Cancellation of Contract</i> |                                    |   |                      |  |
| 821A/71                         | H. L. Brisbane & Wunderlich Ltd.   | Cancellation of contract for the supply, delivery and installation of 2 only 40 gallon capacity Stockpots to Mount Lawley Primary Teachers' College | P.W.D.               |  |

## GOVERNMENT PRINTING OFFICE OF W.A.

## TENDERS FOR GOVERNMENT PRINTING

Tenders are invited for supply of the undermentioned stores.

Tenders close at Wembley, Tuesday, 7th March, 1972 at 10.00 a.m.

| Tender No. | Particulars of Stores or Service   |
|------------|--|
| XS 89 .... | 8,000 Forms P.W. 7. Printed in black ink on Blue Stock and drilled in one position as sample. Size 4½ in. x 6½ in. Stock—48 lb. Quad Cap Blue Wove 73 G.S.M. to be supplied by Government Printer.                                     |
| XS 90 .... | 2,000 Pads of P.W. 74, Telephone Message Forms. Printed in red ink on Pink Bank. Glued at heads in pads of 100 leaf each. Size 5 in. x 5¼ in. Stock—22 lb. Double Large Post Pink Bank 44 G.S.M. to be supplied by Government Printer. |

Tenders are to be addressed to the Government Printer, Government Printing Office, Station Street, Wembley, and are to be endorsed with the Tender No.

Tender forms, envelopes and full particulars may be obtained on application at the Government Printing Office, Station Street, Wembley.

## GOVERNMENT PRINTING OFFICE OF W.A.

## ACCEPTANCE OF TENDERS

| Tender No.   | Particulars of Stores or Service        | Successful Tenderers | Amount      |
|--------------|---|----------------------|-------------|
| XS 72 ....   | 200,000 Expenditure Cheques             | Lamson Paragon       | \$ 1,076.00 |
| XT 1052 .... | 6,000 Continuous Form P. 1              | Lamson Paragon       | 73.44       |
| XT 1053 .... | 10,000 Continuous Form P. 2             | Lamson Paragon       | 122.40      |
| XT 1054 .... | 4,000 Continuous Form P. 3              | Lamson Paragon       | 48.96       |
| XT 1056 .... | 100 pads Library Board of W.A. Invoices | New Formula Print    | 25.00       |

WILLIAM C. BROWN,  
Government Printer.

## APPOINTMENTS.

(Under section 6 of the Registration of Births, Deaths and Marriages Act, 1961-1965.)

Registrar General's Office,  
Perth, 15th February, 1972.

THE following appointments have been approved:—

R.G. No. 108/61.—Constable Ramon Leonard Woodcock has been appointed as Assistant District Registrar of Births and Deaths for the Gascoyne Registry District to maintain an office at Shark Bay *vice* Constable K. D. Hodgkin. This appointment dates from 11th February, 1972.

R.G. No. 117/61.—Constable Brian David Williamson has been appointed as Assistant District Registrar of Births and Deaths for the Mount Margaret Registry District to maintain an office at Wiluna *vice* Constable B. M. Martin. This appointment dates from 12th February, 1972.

R.G. No. 29/61.—Mr. Marcus Cleveland Cocker has been appointed as District Registrar of Births, Deaths and Marriages for the Broome Registry District to maintain an office at Broome pending the appointment of a permanent appointee. This appointment dates from 15th February, 1972.

R.G. No. 83/61.—Constable Brian Miller Martin has been appointed as Assistant District Registrar of Births and Deaths for the Katanning Registry District to maintain an office at Kojonup *vice* Constable J. Linton. This appointment dates from 15th February, 1972.

C. A. OCKERBY,  
Registrar General.

TOTALISATOR AGENCY BOARD BETTING  
ACT, 1960-1970.

Office of Minister for Police,  
Perth, 12th January, 1972.

HIS Excellency the Governor, acting with the advice and consent of Executive Council, has been pleased, under the provisions of the Totalisator Agency Board Betting Act, 1960-1970, to appoint, upon the nomination of the Western Australian Trotting Association, Robert Exton Treasure, of 35 Cecil Avenue, Cannington, as deputy to act as member of the Totalisator Agency Board in the absence of Robert Weir, a member thereof.

J. DOLAN,  
Minister for Police.

## ERRATUM.

IT is advised that the "Determination" published in the *Government Gazette* dated 28th January, 1972, related to an internal reorganisation within the Totalisator Agency Board and does not therefore amend the Determination as published in the *Government Gazette* of the 23rd July, 1971.

H. H. JARMAN,  
General Manager.

COMPANIES ACT, 1961-1970.  
(Section 260 (2).)

Notice of Meeting of Creditors.

NOTICE is hereby given that a Meeting of Creditors of Foldamatic Caravans Pty. Ltd. will be held at C. S. Harper Hall, 300 Hay Street East, Perth, on Thursday 2nd March, 1972 at 10.30 o'clock in the forenoon.

Business:

- (1) To receive from the Company in general meeting, a Resolution that the Company by reason of its liabilities, cannot continue its business and that it is advisable to wind up.
- (2) To consider the Statement of Affairs of the Company as provided by the Provisions of Section 260 (4) of the Companies Act.

(3) A Director and the Secretary shall attend the Meeting and disclose to the Meeting, the Company's affairs and circumstances leading up to the proposed winding up.

(4) To appoint a Liquidator for the purpose of winding up the affairs and distributing the Assets of the Company and to fix his Remuneration.

(5) To consider and if thought fit, appoint a Committee of inspection.

Dated at Perth this 15th day of February, 1972.  
Folamatic Caravans Pty. Ltd.

I. G. WORSNOP,  
Managing Director.

(John C. Hanson & Co., Chartered Accountants,  
1315 Hay Street, West Perth, W.A. 6005.)

## COMPANIES ACT, 1961-1970.

In the matter of the Companies Act, 1961-1970 and in the matter of Perth Hat Mills Limited.

NOTICE is hereby given that at an extraordinary general meeting of the above-named company duly convened and held at the office of Messrs. Yarwood Vane & Co., Chartered Accountants, of fifth floor, London House, 214 St. George's Terrace, Perth at 11 o'clock in the forenoon on the 14th day of February, 1972, the following special resolution was duly passed, viz:—

That Perth Hat Mills Limited be wound up voluntarily and that Raymond Allan Hocking of Yarwood Vane & Co., London House, 214 St. George's Terrace, Perth, be appointed liquidator for the purpose of such winding-up.

Dated the 15th day of February, 1972.

R. O. WILTON,  
Chairman.

## COMPANIES ACT, 1961-1970.

Supplementary Notice of Intention to Declare a First and Final Dividend.

Re W.A. Frozen Foods Pty. Ltd.

NOTICE is hereby given that as Liquidator of the abovenamed Company, I Rodney Michael Evans, Chartered Accountant, of Melsom, Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth, 6000 intend to declare a First and Final Dividend in this matter.

Creditors must prove their debts by the 10th March, 1972.

Dated at Perth this 25th day of February, 1972.

(Melsom, Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth, W.A. 6000.)

R. M. EVANS,  
Liquidator.

## COMPANIES ACT, 1961-1970.

(Section 260 (2), Regulation 7 (2).)

Notice of Meeting of Creditors.

Marrsmen Pty. Ltd.

NOTICE is hereby given that a Meeting of Creditors of Marrsmen Pty. Ltd., will be held at the Palace Hotel, 108 St. George's Terrace, Perth, on Thursday the sixteenth day of March, 1972 at 3.30 p.m. in the afternoon.

Business:

(1) To consider the adoption of the following Resolution—

That the Company be wound up voluntarily and that Ronald Wyndham Brown, Chartered Accountant, to be appointed Liquidator.

Dated at Perth this 16th day of February, 1972.

M. A. MARRS,  
Director.

(Garland Brown & Co., 16th Floor, T. & G. Building, 37 St. George's Terrace, Perth, W.A. 6000.)

## COMPANIES ACT, 1961-1970.

(Section 260 (2).)

Notice of Meeting of Creditors of G. F. Carlson & Co. Pty. Ltd.

NOTICE is hereby given that pursuant to section 260 (2) of the Companies Act, 1961-1970, a Meeting of Creditors of G. F. Carlson & Co. Pty. Ltd., will be held at the offices of Melsom, Wilson & Partners, 11th Floor, T. & G. Building, 37 St. George's Terrace, Perth, 6000 on Friday 3rd March, 1972, at 11.15 a.m.

Dated at Perth this 21st day of February, 1972.

N. ROTHMAN,  
Director.

(Melsom, Wilson & Partners, 11th Floor, T. & G. Building, 37 St. George's Terrace, Perth, W.A. 6000.)

## COMPANIES ACT, 1961-1970.

(Section 260 (2).)

Notice of Meeting of Creditors of Star Fencing Pty. Ltd.

NOTICE is hereby given that pursuant to section 260 (2) of the Companies Act, 1961-1970, a Meeting of Creditors of Star Fencing Pty. Ltd., will be held at the offices of Melsom, Wilson & Partners, 11th Floor, T. & G. Building, 37 St. George's Terrace, Perth 6000, on Friday 3rd March, 1972, at 3.30 p.m.

Dated at Perth this 21st day of February, 1972.

S. L. P. METZGER,  
Director.

(Melsom, Wilson & Partners, 11th Floor, T. & G. Building, 37 St. George's Terrace, Perth, W.A. 6000.)

## COMPANIES ACT, 1961-1970.

(Section 254 (2).)

Notice of Resolution.

Mobile Accommodation Co. Pty. Ltd. (Under Official Management).

AT a general meeting of the members of the above company duly convened and held at Perth on the 8th day of February, 1972, the special resolution set out below and signed by me for the purpose of identification was duly passed:—

Resolved that the company be wound up voluntarily as a creditors winding up.

Dated this 18th day of February, 1972.

L. C. JAMES,  
Official Manager.

## COMPANIES REGULATIONS.

(Regulation 26 (2).)

Notice of Meeting of Creditors.

The Roundabout Pty. Ltd.

NOTICE is hereby given that a Meeting of the Creditors of the Roundabout Pty. Ltd. will be held at the C. S. Harper Hall, 292 Hay Street, Perth on Wednesday 8th March, 1972 at 2.30 p.m.

Agenda:

- (1) To receive a report from a Director of the Company nominated by a General Meeting of Contributors to be held at the office of C. L. Lunt, Ruthven & Associates, 18-20 Richardson Street, West Perth on the 8th March, 1972 at 10.30 a.m. at which a Special Resolution may be passed:—

That the Company be wound up voluntarily and that a Liquidator be appointed for the purpose of winding up in view of the inability of the Company by reason of its liabilities to continue its business.

- (2) In the event of the Contributors in the General Meeting having resolved that the Company go into voluntary Liquidation to nominate a Liquidator or if the Contributors have nominated a Liquidator to consider the confirmation of his appointment.

- (3) If thought fit to appoint a Committee of Inspection pursuant to section 262 of the W.A. Companies Act, 1961-1970.

- (4) To fix the remuneration of the proposed Liquidator or to delegate such power to the Committee of Inspection if appointed.

- (5) Any other business.

Dated this 25th day of February, 1972.

The Roundabout Pty. Ltd.  
J. C. MANDERSCHIED,  
Director.

Notes:

- (a) No person is entitled to attend unless he is personally a Creditor or unless he holds a proxy for a creditor. It is requested that both proxies and proofs, duly completed, be lodged at the office of C. L. Lunt, Ruthven & Associates, 18-20 Richardson Street, West Perth, W.A. not later than 5 p.m. on the 6th March, 1972.

- (b) No person is entitled to vote as a Creditor at the Meeting unless he has lodged with the Chairman of the Meeting a proof of Debt which he claims to be due to him from the Company.

## COMPANIES ACT, 1961-1970.

(Section 260 (2).)

Notice of Meeting of Creditors.

NOTICE is hereby given that a Meeting of Creditors of Neataroo Roofing Contractors Pty. Ltd. will be held on the Ground Floor, Western Australian Employers Federation Building, 188 Adelaide Terrace, Perth on Thursday 9th March, 1972 at 10.30 o'clock in the forenoon.

Business:

- (1) To receive from the company in general meeting a resolution that the Company by reason of its liabilities cannot continue its business and that it is advisable that it be voluntarily wound up.

- (2) To consider the Statement of Affairs of the Company as provided by the provisions of section 260 (4) of the Companies Act.

- (3) A director and the secretary shall attend the meeting and disclose to the meeting, the company's affairs and circumstances leading up to the proposed winding up.

- (4) To appoint a Liquidator for the purpose of winding up the affairs and distributing the assets of the company and to fix his remuneration. Mr. Malcolm J. Harvey, Chartered Accountant of Bishop, Harvey & Young, has been nominated by the company and has agreed to Act.

- (5) To consider and if thought fit, appoint a Committee of Inspection.

Dated at Perth this 24th day of February, 1972.

E. J. SNELL,  
Director.

(Bishop, Harvey & Young, Chartered Accountants, 184 Adelaide Terrace, Perth 6000.)

## COMPANIES ACT, 1961-1970.

(Section 260 (2).)

Notice of Meeting of Creditors.

Tender Fresh Meats Pty. Ltd.

NOTICE is hereby given that a meeting of the creditors of Tender Fresh Meats Pty. Ltd. will be held at the offices of Messrs, C. P. Bird & Associates, 18 St. George's Terrace, Perth on Friday 3rd March, 1972 at 10 o'clock in the forenoon.

Agenda:

- (1) To consider the Statement of Affairs of the Company.

- (2) To receive a report from a Director on the affairs of the company and the circumstances leading to the winding up.
- (3) To appoint a liquidator and fix his remuneration, Mr. Albert Roy Wright has been nominated by the company and has agreed to act.
- (4) To consider and, if thought fit, appoint a Committee of Inspection.

Dated at Perth this 23rd day of February, 1972.

R. J. D'ORSOGNA,  
Director.

#### DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership heretofore subsisting between John Tainui Deller and Bernice Dorothea O'Connell, carrying on business as a suit hiring service at 150 William Street, Perth, under the name of Stewarts Suit Hire has been dissolved as from the 18th February, 1972.

Dated this 18th day of February, 1972.

BERNICE DOROTHEA O'CONNELL.

#### DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership hitherto subsisting between Conrad Lucas and Charles Lucas (deceased) both of Box 28 G.P.O. Kalgarin in the State of Western Australia and carrying on business under the style or firm name of Lucas Bros. has been dissolved as from 28th August, 1971 by the death of the said Charles Lucas.

All debts due to and owing by the said firm will be received and paid respectively by the said Conrad Lucas who will continue to carry on business under the above Firm name.

Dated this 23rd day of February, 1972.

(The Perpetual Executors Trustees and Agency Company (W.A.) Limited Executors of the Will of the late Charles Lucas.)

N. SNELL,  
Manager.

#### UNCLAIMED MONEYS ACT, 1911.

Register of Unclaimed Money held by the Trade Protection Association of W.A.

| Name and Last Known Address; Amount; Description of Unclaimed Money; Date of Last Claim.                           |
|--|
| D. R. Booth, C/- 1121 Albany Highway, Bentley; \$16.72; Collection of Trust Money; 25/1/71.                        |
| Drs. Buttsworth, Kargotich and Siglon, 36 Kings Park Rd., West Perth; \$34.64; Collection of Trust Money; 25/1/71. |
| J. Goodhams, not known; \$16.00; Collection of Trust Money; 25/1/71.   |
| R. and M. J. Grimsey, 11 The Avenue, Midland; \$14.46; Collection of Trust Money; 25/1/71.                         |
| Mr. Hayes, not known; \$31.73; Collection of Trust Money; 25/1/71.   |
| D. A. Payne, not known; \$66.48; Collection of Trust Money; 25/1/71.   |
| T. Radaich, not known; \$16.60; Collection of Trust Money; 25/1/71.  |
| N. Silver & Sons, P/L 1236 Hay Street, West Perth; \$17.29; Collection of Trust Money; 25/1/71.                    |
| A. V. & M. W. Shooter, 73 Douglas Avenue, South Perth; \$146.52; Collection of Trust Money; 25/1/71.               |

#### TRUSTEES ACT, 1962.

##### Notice to Creditors and Claimants.

Florence Charlotte Emily Peterson, late of 12 Newcastle Road Northam in the State of Western Australia Widow deceased.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962 of Western Australia relates) in respect of the Estate of the said deceased who died on the 12th day of

July 1971, are required by the Trustee Thomas Edward Sullivan of Care of Messrs. Mayberry, Hammond & Co. of 85 Fitzgerald Street, Northam Western Australia to send particulars of their claims to him by the 31st day of March 1972 after which date the Trustee may convey or distribute the assets having regard only to the claims of which he then has notice.

Dated this 21st day of February, 1972.

MAYBERRY, HAMMOND & CO.,

(Messrs. Mayberry, Hammond & Co., Solicitors for the Executor and Trustee, 85 Fitzgerald Street, Northam.)

#### TRUSTEES ACT, 1962.

##### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act, 1962 relates) in respect of the Estates of the undermentioned deceased persons are required by The Perpetual Executors Trustees and Agency Company (W.A.) Limited, of 89 Saint George's Terrace, Perth, to send particulars of their claims to the Company by the undermentioned date after which date the said Company may convey or distribute the assets having regard only to the claims of which the Company then has notice.

Brede, Frank Ernest Gibbings, late of Unit 7, 42 Broadway, Nedlands, formerly of 84 Bruce Street, Nedlands, Retired Business Proprietor. Died 31st December, 1971. Last day for claims 31st March, 1972.

Bunning, Gena Taylor, late of 4 Manning Street, Mosman Park, Spinster. Died 23rd September, 1971. Last day for claims 31st March, 1972.

Campo, Concetto, late of 8 Second Avenue, Kelmscott, Electrical Contractor. Died 10th October, 1971. Last day for claims 31st March, 1972.

Fel, Edwin Whitty, late of 784 Canning Highway, Applecross, Retired Farmer. Died 25th November, 1971. Last day for claims 31st March, 1972.

Ledger, Ada Amelia, late of 72 Wichmann Road, Attadale, Married Woman. Died 20th November, 1971. Last day for claims 31st March, 1972.

Dated at Perth this 23rd day of February, 1972.

The Perpetual Executors Trustees and Agency Company (W.A.) Limited,

N. SNELL,  
Manager.

#### TRUSTEES ACT, 1962.

##### Notice to Creditors and Claimants.

THE WEST AUSTRALIAN TRUSTEE EXECUTOR AND AGENCY COMPANY LIMITED, of 135 St. George's Terrace, Perth requires creditors and other persons having claims (to which section 63 of the Trustees Act, 1962 relates) in respect of the estates of the undermentioned deceased persons, to send particulars of their claims to it by the date stated hereunder, after which date the Company may convey or distribute the assets, having regard only to the claims of which it then has notice.

Final Date for Claims—25/3/72.

- (1) Atkins, Oswald Frederick, Retired Bricklayer, late of 6 Doney Street, Narrogin, W.A., died on 12/11/71.
- (2) Campbell, Richard Lawrence, Retired Salesman, late of 10 Grace Street, Scarborough, W.A., died on 23/10/71.
- (3) Host, John, Pensioner, late of 29 Burnside Avenue, Northam, died on 21/10/71.
- (4) Johnson, Dorothy Sarah Ellen, married woman, late of 16 Willis Street, East Victoria Park, W.A., died on 19/1/72.
- (5) King, Alvina, Traveller, late of 170 Edinboro Street, Joondanna, W.A., died on 25/10/71.

- (6) Kollman, Edwin Leonard, Retired Shop Assistant, late of 34 Strickland Street, South Perth, W.A., died on 12/11/71.
- (7) Makeham, Raymond Cecil Staynes, Retired Shire Council Employee, late of 5 Peake Street, West Busselton, W.A., died on 21/10/71.
- (8) Pottinger, Gladys, married woman, late of 3001A Albany Highway, Kelmscott, died on 17/11/71.
- (9) Price, Leslie William, Retired Spray Painter, late of 26 Kitchener Street, Mandurah, died on 14/7/71.
- (10) Raff, Ruth, widow, late of Flat 2, 36 Bagot Road, Subiaco, formerly of 4 Saladin Street, Swanbourne, died on 22/11/71.
- (11) Sandercock, Moira, married woman, late of 18 Riverview Road, East Victoria Park, died on 6/12/71.
- (12) Young, Percy Thomas, Retired Clerk, late of Salvation Army Senior Citizens Village, Hollywood, died on 28/12/71.

C. E. PLINT,  
Manager.

#### TRUSTEES ACT, 1962.

##### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the respective dates shown hereunder after which dates I may convey or distribute the assets having regard only to the claims of which I then have notice.

Dated this 23rd day of February, 1972.

A. E. MARSHALL,  
Public Trustee,  
565 Hay Street, Perth.

| Name; Address and Occupation; Date of Death; Last Date for Claims.   |
|--|
| Bond, Walter Gardiner; Kambalda, Clerk; 7/8/71; 27/3/72.   |
| Bryce, Marie Josephine; 90 Howick Street; Victoria Park, widow; 4/1/72; 10/4/72.                           |
| Chaplin-Ardagh, Margaret Ann; 11 Birdwood Circus, East Bicton, married woman; 22-25/1/72; 10/4/72.         |
| Croft, Frank; 130 Grand Promenade, Bedford, formerly of Walpole, business proprietor; 20/1/72; 3/4/72.     |
| Davies, Ethel; Riverside Residence, Collie; 14/1/72; 3/4/72.   |
| Flaherty, Gladys Grace; Unit 3 25 St. Leonards Street, Mosman Park, widow; 13/2/72; 10/4/72.               |
| Freeman, Rosalie Marion Rebella; 240 Varden Street, Kalgoorlie, divorcee; 2/12/71; 3/4/72.                 |
| Garadjin, Mona; Carlton Hill Station, via Wyndham, spinster; 29/10/67; 27/3/72.                            |
| Halliday, Florence May; Brentwood Hospital, 53 Wasley Street, North Perth, widow; 2/1/72; 10/4/72.         |
| Hughes, Mary Jane; Glangors, Llandrygarn, Llanerhymedd, Anglesey, Wales, married woman; 20/12/67; 27/3/72. |
| McGowan, James; 20 Otway Street, Swanbourne, retired station master; 9/2/72; 10/4/72.                      |
| Marshall, Monica Florence Ann; Frederic Street, Gledhouse, Albany, married woman; 2/1/72; 3/4/72.          |
| Mayhew, Jasmine Annie; Home of Peace, Thomas Street, Subiaco, spinster; 1/7/71; 10/4/72.                   |
| Nawell, Nehemiah Plowden; 40 Watt Street Mandurah, retired millhand; 19/1/72; 10/4/72.                     |

- Owen, Jane; formerly of War Veterans Home, Alexander Drive, Mt. Lawley, late of Mt. Yokine Hospital, 64 Spencer Avenue, Mt. Yokine, widow; 7/2/72; 10/4/72.
- Parkinson, Anne Veronica; 29 Calpin Crescent, Attadale, married woman; 12/1/71; 10/4/72.
- Peterson, Karla Elaine; 37 Links Road, Applecross, Widow; 27/12/71; 10/4/72.
- Smith, Lily Dingle; 110 Second Avenue, Bassendean, Widow; 27/1/72; 10/4/72.
- Stevens, Alfred Raymond; Gngangara Road, West Swan, Vigneron; 3/2/72; 10/4/72.
- Turner, Kenneth; 56 Hammond Street, Kellerberrin, Electrician; 30/1/72; 3/4/72.
- Webb, Beatrice Amy; Palmerston Rest Home, 386 William Street, Perth, Widow; 15/1/72; 10/4/72.
- Williams, Georgina Margaret; Tanrallt Newydd Boderdon, Holyhead, Anglesey, Wales, spinster; 6/6/62; 27/3/72.
- Williams, Richard; Ty Bentir Llanfachraeth, Wales, Retired Labourer; 2/1/64; 27/3/72.

#### GOVERNMENT PRINTER'S STATIONERY.

ITEM 99 available from the Wembley and Perth Offices.

Statutory Declaration Forms—

Single Form—\$0.05.

50 Forms—\$2.00.

#### GOVERNMENT GAZETTE.

##### NOTICE.

Subscriptions are required to commence and terminate with a quarter.

The *Government Gazette* is published on Friday in each week, unless interfered with by public holidays or other unforeseen circumstances.

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