

Government Gazette

OF

## WESTERN AUSTRALIA

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No. 81]

PERTH: FRIDAY, 18th OCTOBER

[1974

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth on the 2nd October, 1974, the following Orders in Council were authorised to be issued:—

Constitution Act, 1889-1970.

### ORDER IN COUNCIL.

WHEREAS section 74 of the Constitution Act, 1889-1970, provides *inter alia*, that the Governor in Council may vest in heads of departments, or other officers or persons within the State, power to make minor appointments to public offices under the Government of the State: Now, therefore, His Excellency the Lieutenant Governor and Administrator, acting with the advice and consent of the Executive Council hereby vests in Brian Edwin Corboy—Assistant Controller of Stores and Frank Edward Hargreaves—Chief Purchasing Officer, Government Stores and in any person temporarily appointed to perform the normal duties of the said Brian Edwin Corby—Assistant Controller of Stores and Frank Edward Hargreaves—Chief Purchasing Officer during their absence or incapacity, the power to make appointments in respect of the Department specified in Column 1 of the Schedule hereto, of employees in the categories specified respectively in Column 2 of the Schedule hereto, in relation to those Departments, on such terms and conditions as are contained from time to time in the award and/or agreement specified respectively in Column 3 of the Schedule hereto in relation to those categories of employees.

> F. P. KNIGHT, Clerk of the Council.

|                         | Schedule.                           |                                       |
|-------------------------|-------------------------------------|---------------------------------------|
| Column 1<br>Department. | Column 2<br>Category of<br>Employee | Column 3<br>Award or<br>Agreement     |
| Government              | Storemen-Packers                    | Storeman's<br>(Govt.)<br>Award        |
| Stores                  | Drivers                             | Transport<br>Workers<br>(Govt.) Award |

### Constitution Act, 1889-1970. ORDER IN COUNCIL.

WHEREAS section 74 of the Constitution Act, 1889-1970 provides, *inter alia*, that the Governor in Council may vest in heads of departments, or other officers or persons within the State, power to make minor appointments to public offices under the Government of the State: Now, therefore, His Excellency the Lieutenant Governor and Administrator, acting with the advice and consent of the Executive Council hereby vests in Mr William Charles Brown—Government Printer, Mr William Benbow—Deputy Government Printer, Mr John Salsbury Parrott—Secretary/Accountant, Government Printing Office and in any person temporarily appointed to perform the normal duties of the said Mr William Charles Brown—Government Printer, Mr John Salsbury Parrott—Secretary/Accountant, during their absence or incapacity, the

[18 October, 1974.

16th October, 1974.

Public Service Board,

power to make appointments in respect of the Department specified in Column 1 of the Schedule hereto, of employees in the categories specified respectively in Column 2 of the Schedule hereto in relation to those Departments, on such terms and conditions as are contained from time to time in the award and/or agreement specified respectively in Column 3 of the Schedule hereto in relation to those categories of employees.

> F. P. KNIGHT, Clerk of the Council.

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|-----|-----|-----|
|     |     |     |

| Column 1<br>Department                       | Column 2<br>Category of Employee   | Column 3<br>Award or Agreement   |
|--|--|--|
| Treasury<br>Government<br>Printing<br>Office | Printing Journeymen<br>Printing Apprentices<br>Storemen<br>Van Driver<br>Mono Type Caster<br>Attendant<br>Plate Grainers<br>Assistants<br>Labourers<br>Female Copyholders/<br>Tablehands<br>Female Small Offset<br>Operators<br>Female Varitypists<br>Junior Workers | Printing (Government<br>Printing Office) Award                               |
|  | Superintendents<br>Foremen<br>Forewomen  | Government Printing<br>Office Superintend-<br>ents and Foremans<br>Agreement |
|  | Assistant Engineers<br>Electricians<br>Knife Grinders<br>Electrician Assistants  | Engineers (Government<br>Printing Office)<br>Agreement                       |
|  | Air Conditioning<br>Attendants   | Engine Drivers<br>(Government) Award   |
|  | Watchmen   | Cleaners & Caretakers<br>(Government) Award                                  |

Note: In addition, "the Government Employees Service and Supplementary Payments Agreement" applies to all the categories listed.

### AUDIT ACT, 1904.

### (Section 33.)

The Treasury, Perth, 16th October, 1974.

IT is hereby published for general information that A. C. Giltay of the Main Roads Department has been appointed as a certifying officer as from 1st October, 1974.

> K. J. TOWNSING, Under Treasurer.

10th October, 1974.

### SUPERANNUATION AND FAMILY BENEFITS ACT, 1938-1973.

Treasury Department, Perth, 16th October, 1974.

THE Minister in charge of the Junior Farmers Movement Act has recommended and the Hon. Treasurer has approved that the Junior Farmers Movement Council be declared a Department within the meaning of the Superannuation and Family Benefits Act, 1938-1973.

> K. J. TOWNSING, Under Treasurer.

V. J. Bishop, Clerk, C-II-1, to be Clerk, C-II-2, Records Section, Clerical Branch, Department of Agriculture, as from 4th October, 1974.

D. C. Hall, Clerk, C-II-2, Relieving Staff Branch, Administrative Division, to be Clerk, C-II-2/3, Maintenance Section, Maintenance and Relief Branch, Department for Community Welfare, as from 13th September, 1974.

THE following promotions have been approved:-

T. A. Bartholomeusz, Typist, C-V, Court of Petty Sessions, Court Offices Branch, to be Senior Typist, C-III-1, Companies Registration Office, Crown Law Department, as from 20th September, 1974.

P. J. Vincent, Legal Officer Grade 2, Level 2, General Claims Section, to be Legal Officer Grade 1, Level 3, Crown Solicitor's Office, Crown Law Department, as from 27th August, 1974.

B. J. Hodge, Clerk Staff, C-II-3, Staff Section, Administrative Division, Department of Lands and Surveys, to be Clerk-in-Charge, C-II-5, Staff (Non-Teaching) Section, Clerical Branch, Education Department, as from 9th August, 1974.

J. R. Spicer, Clerk, C-II-3/4, Administrative Division, Mental Health Services, to be Clerk-in-Charge, C-II-5, Seasonal Duties Section, Clerical Branch, Education Department, as from 20th September, 1974.

A. B. Wilton, Clerk, C-II-2, to be Clerk, C-II-3, Clerical Branch, Department of Fisheries and Fauna, as from 20th September, 1974.

J. M. Tyers, Typist, C-V, Officers Attached Branch, to be Typist, C-III-1, Industrial Registrar's Office, Department of Labour and Industries, as from 23rd August, 1974.

R. Haselhurst, General Assistant, G-VII-1, to be Technical Officer, G-II-1, Central Plan Agency, Mapping Branch, Surveyor General's Division, Department of Lands and Surveys, as from 23rd August, 1974.

S. Nadason, Clerk, C-IV, Relieving Staff Branch, Administrative Division, State Taxation Department, to be Clerk, C-II-1, Inspection Branch, Local Government Department, as from 4th October, 1974.

N. E. Tsalikis, Clerk, C-IV, Relieving Staff Section, to be Clerk, C-II-1, Hospitals Collection Service, Accounts Branch, Medical Department, as from 20th September, 1974.

G. P. Harris, Clerk, C-II-1, to be Clerk, C-II-2, Clerical Section, Graylands and Swanbourne Hospitals, Mental Health Services, as from 13th September, 1974.

K. Sparkman, Probation and Parole Officer, Level 1, Probation and Parole Office, Crown Law Department, to be Social Worker, Level 1, Irrabeena Clinic, Mental Deficiency Branch, Mental Health Services, as from 27th September, 1974.

M. A. McFarlane, Clerk, C-II-2, Applications and Enquiries Section, Revenue Branch, to be Clerk, C-II-3, Relieving Staff Branch, Accounts Division, Metropolitan Water Board, as from 13th September, 1974.

B. A. Clark, Clerk, C-II-1, to be Clerk, C-II-2, Kalgoorlie Outstations Branch, Department of Mines, as from 4th October, 1974.

J. C. McNulty, Director, Level 5, Occupational Health Branch, to be Deputy Commissioner, Level 7, Professional Division, Public Health Department, as from 2nd October, 1974.

G. E. Burvill, Engineer, Level 2, to be Engineer, Level 4, Geraldton, Central Districts Section, Country Water Supply Branch, Engineering Division, Public Works Department, as from 2nd October, 1974. M. Emery, Collector, C-II-1, to be Clerk, C-II-2, Commonwealth State Section, Accounts Branch, State Housing Commission, as from 30th August, 1974.

J. F. Hoskin, Clerk, C-IV, Commonwealth State Section, Accounts Branch, to be Clerk, C-II-1, Internal Audit Section, General Branch, State Housing Commission, as from 2nd August, 1974.

G. J. Paterson, Clerk, C-II-3, North West and Disposals Section, Land Planning and Development Branch, to be Senior Clerk, C-II-4, Securities Section, General Branch, State Housing Commission, as from 5th July, 1974.

P. G. May, Assistant Programmer, C-II-2/3, Programming Section, to be Shift Supervisor, C-II-4, Processing Section, Data Processing Centre, Treasury Department, as from 4th October, 1974.

G. W. Allard, Assistant Programmer, C-II-2/3, Programming Section, to be Shift Supervisor, C-II-4, Processing Section, Data Processing Centre, Treasury Department, as from 4th October, 1974.

D. W. Ingles, Assistant Programmer, C-II-2/3, Programming Section, to be Shift Supervisor, C-II-4, Processing Section, Data Processing Centre, Treasury Department, as from 4th October, 1974.

Back, C.; Agriculture; 31/5/74.

Manuel, F. H.; Agriculture; 11/10/74.

Cook, C. M.; Education; 23/11/73.

Jecks, D. A.; Education; 23/11/73.

Makin, C. F.; Education; 23/11/73.

Morrison, J.; Education; 4/1/74.

Peter, R. G.; Education; 23/11/73.

Pond, L. E.; Education; 23/11/73.

- Heyhoe, P. D.; Lands and Surveys; 14/9/74.
- Allie, G. N.; Metropolitan Water Board; 11/9/74.
- Coutinho, B. F.; Mines; 30/10/74.

Saligari, K. A.; Mines; 8/11/74.

- Wilkie, A. T.; Mines; 8/11/74.
- Chant, J. E.; Public Works; 30/8/74.
- Condello, E.; Public Works; 17/10/74.

Gebhard, S. M.; Public Works; 17/10/74.

Hyman, K. W.; Public Works; 18/10/74.

Penfold, J. M.; Public Works; 27/9/74.

Tisdell, B. W.; Public Works; 11/10/74.

- Shepherd, R. L.; State Government Insurance Office; 19/9/74.
- Mullane, D.; State Housing Commission; 3/10/74.
- Clayton, L. S.; Workers' Compensation Board; 4/10/74.
- THE following retirements have been approved:— McIntyre, F. E.; Metropolitan Water Board; 3/11/74.

THE following appointments have been con-firmed:---

Name; Position; Department; Date.

Buckingham, Carol Anne; Typist, C-V; Agriculture; 4/2/74.

Reeve, Kathleen Noel Mary; Typist, C-V; Agriculture; 15/1/74. Coomber-Brown, Helen Rose; Typist, C-V; Education; 21/11/73.

- Dalby, Diane Margaret; Telephonist, G-IX; Education; 11/2/74.
- Haq, Muhammed Moksedul; Laboratory Assistant, G-X; Education; 6/3/73.
- Chandler, Robert James; Assistant Divisional Forest Officer, Level 1; Forests; 1/12/73.
- Bolton, Erica May; Typist, C-V; Labour and Industry; 17/4/74.
- O'Dea, Tracey Helen; Clerical Assistant, C-VI; Labour and Industry; 17/4/74.
- Brown, Stanley Robert; Engineering Draftsman, Level 1; Metropolitan Water Board; 3/3/74.
- Espie, Robert Young; Clerk, C-IV; Metropolitan Water Board; 11/1/74.
- Reith, Alan Duncan; Engineer (Mechanical), Level 1; Metropolitan Water Board; 27/3/74.
- Henry, Leon George; Clerk, C-IV; Mines; 1/3/74.
- Beeson, Gerard Fulton; General Assistant, G-VII-1; Public Health; 8/1/74.
- Mann, Denise Faye; Telephonist, G-IX; Public Health; 19/12/73.
- Whitwell, Rhonda Anne; Typist, C-V; Public Health; 12/2/74.
- Connor, Glenys May; Clerical Ascsistant, C-VI; Public Works; 20/2/74.

Colson, David James; Valuer Grade 3, C-II-1/2; State Taxation; 15/2/74.

- Fenner, Gary John; Valuer Grade 3, C-II-1/2; State Taxation; 15/2/74.
- Franklin, Glen William; Valuer Grade 2, C-II-1/2; State Taxation; 15/2/74.

THE following office has been created:-

Item 14 3719, Clerk, C-II-1, Clerical Branch, Technical Education Division, Education Department.

THE following offices have been abolished:-

Item 11 1505, Legal Assistant, Level 4, Officers Detached Section, Crown Solicitor's Office, Administrative Division, Crown Law Department.

Item 11 1510, Legal Officer, Level 4, Officers Detached Section, Crown Solicitor's Office, Administrative Division, Crown Law Department.

Item 11 1525, Professional Assistant, Level 1, Officers Detached Section, Crown Solicitor's Office, Administrative Division, Crown Law Department.

Item 14 2830, Clerk, C-II-2, Salaries Section, Accounts Branch, Administrative Division, Education Department.

Item 143715, Requisition and Stores Officer, G-II-2, Clerical Branch, Technical Education Division, Education Department.

THE title of the following office has been amended:—

Item 22 0020, C-II-5, Vacant, Administrative Division, Metropolitan Water Board, amended from Training and Personnel Officer to Training Officer, with effect from October 11, 1974.

> G. H. COOPER, Chairman, Public Service Board.

### VACANCIES IN THE PUBLIC SERVICE

| Department  | Item No.   | Position  | Classn.   | Salary   |
|---|--|---|---|--|
|   |  |   |   | \$   |
| Closing October 25, 1974         Crown Law          Crown Law          Education          Medical          Mental Health Services          Metropolitan Water Board | $\begin{array}{cccccccc} 11 & 1214 \\ 11 & 1835 \\ 14 & 0072 \\ 07 & 0550 \\ 09 & 0035 \\ 22 & 3090 \end{array}$ | Assistant Crown Solicitor, Crown Solicitor's Office (a) (t)<br>Deputy Master, Supreme Court (a) (s)<br>Clerk, Minister's Office<br>Clerk, Assistant, Finance Section, Clerical Branch<br>Planning Officer, Administrative Division<br>Recovery Clerk, Recovery Section, Revenue Branch, | Level 4<br>Level 6<br>C-II-3<br>C-II-4<br>C-II-7<br>C-II-2                                      | $\begin{array}{c} 15 & 772 - 17 & 669 \\ 19 & 954 \\ 8 & 003 - 8 & 258 \\ 8 & 523 - 8 & 794 \\ 10 & 196 - 10 & 772 \\ 7 & 524 - 7 & 753 \end{array}$ |
| Metropolitan Water Board  | 22 4878  | Accounts Division<br>Survey Assistant, Grade 3, Construction Branch, Engin-   | G-II-1/2  | 6 983-7 692  |
| Metropolitan Water Board  | 22 5520  | eering Division (a) (l)<br>Technical Officer, Industrial Wastes Section, Sewerage<br>and Drainage Branch, Engineering Division (a) (k)  | G-II-1/2  | 6 983-7 692  |
| Mines<br>Public Health  | $\begin{array}{cccc} 23 & 0326 \\ 08 & 2210 \end{array}$   | Clerk, Dealings Section, Registration Branch<br>Administrative Assistant, Clerical Section, Dental  | C-II-1<br>C-II-4  | 7 060–7 294<br>8 523–8 794   |
| Public Works  | $29 \ 4030$  | Health Services<br>Engineer, Mechanical and Electrical Section, Mechan-   | Level 1   | 7 575-10 328   |
| Public Works  | 29 8952<br>8953<br>8957  | ical and Plant Branch, Engineering Division $(a)$ $(q)$ $(r)$<br>Engineering Draftsman, Electrical Engineering Design<br>and Construction Branch, Architectural Division<br>(a) $(u)$ $(v)$   | Level 1   | 6 100-8 388  |
| Public Works  | 29 8958  | Engineering Draftsman Relieving, Electrical Engineer-<br>ing Design and Construction Branch, Architectural  | Level I   | 6 100-8 388  |
| Public Works  | 29 9008<br>9009  | Division (a) (u) (v)<br>Electrical Supervisor Relieving, Electrical Engineering<br>Design and Construction Branch, Architectural<br>Division (a) (g) (f)  | G-II-4/5  | 8 457-9 263  |
| Public Works  | 29 9011  | Electrical Supervisor, Electrical Engineering Design<br>and Construction Branch, Architectural Division<br>(a) (d) (f)  | G-II-4/5  | 8 457-9 263  |
| Public Works  | 30 0497  | Drafting Assistant, General Branch, Harbour and Light   | G-XI  | 2 741 (under 17  |
| State Housing Commission  | 32 1408  | Department $(a)$ $(c)$<br>Assistant Inspector, Albany Country Office, General<br>Property $(a)$ $(c)$   | G-VII-3   | yrs)-7 692<br>6 397-6 759  |
| State Housing Commission  | 32 1436  | Branch $(a)$ $(j)$<br>Assistant Inspector, Geraldton Country Office, General<br>Dependence $(a)$  | G-VII-3   | 6 397-6 759  |
| State Taxation  | 33 2000  | Branch (a) (j)<br>Assistant Commissioner Stamp Duties, Stamp Duties<br>Division   | A–I–2   | 14 388   |
| Town Planning   | 34 0070  | Clerk M.R.P.A. Clerical Branch  | C-II-3  | 8 003-8 258  |
| Closing November 1, 1974  |  |   |   |  |
| Agriculture<br>Crown Law  | $\begin{array}{ccc} 01 & 1540 \\ 11 & 1053 \end{array}$  | Clerk, Accounts Branch Probation and Parole   | CII2<br>Level 1   | 7 524 - 7 753<br>7 291 - 10 328  |
| Crown Law   | 12 0235  | Office<br>Trust Officer Grade 4, Group One Section, Trust Branch,   | C-II-1/2  | 7 060-7 753  |
| Crown Law   | 13 0025  | Public Trust Office<br>Deputy Registrar of Titles, Administrative Division,<br>Office of Titles   | A-I-1   | 13 761   |
| Education<br>Education<br>Education<br>Education  | $\begin{array}{rrrr} 14 & 1222 \\ 14 & 1265 \\ 14 & 2834 \\ 14 & 3840 \end{array}$                               | Clerk, A.D.P. Control, Staff Section, Clerical Branch<br>Clerk, Staff Section, Clerical Branch<br>Clerk, Salaries Section, Accounts Branch<br>Stores Officer, Examination Centre, Clerical Branch,  | $\begin{array}{c} \text{C-II-4} \\ \text{C-II-2} \\ \text{C-II-2} \\ \text{G-II-1} \end{array}$ | 8 523–8 794<br>7 524–7 753<br>7 524–7 753<br>6 983–7 218   |
| Education   | 14 5761  | Technical Education Division $(a)$ $(p)$<br>Clerk Typist, Counselling Service Branch, Technical   | C-III-1   | 6 050-6 203  |
| Fisheries and Fauna<br>Fisheries and Fauna  | $\frac{16}{16}  \frac{0165}{0880}$   | Education Division<br>Clerk, Clerical Branch<br>Inspector Grade 3 Mandurah, Fisherics Inspection  | C–II–2<br>G–VII–1/3   | 7 524–7 753<br>3 796 (18 yrs)  |
| Fisheries and Fauna   | 16 0885  | Branch (a)<br>Inspector Grade 3 Geraditon, Fisheries Inspection   | G-VII-1/3   | -6 759 ( <i>ďd</i> )<br>3 796 (18 yrs)   |
| Fisheries and Fauna   | 16 0900  | Branch (a)<br>Inspector Grade 3 Albany, Fisheries Inspection Branch   | G-VII-1/3   | -6 759 (dd)<br>3 796 (18 yrs)  |
| Fisheries and Fauna   | 16 0920  | (a)<br>Inspector Grade 3 Perth, Fisheries Inspection Branch (a)   | G-VII-1/3   | 6 759 (dd)<br>3 796 (18 yrs)   |
| Fisheries and Fauna   | 16 0950  | Inspector Grade 3, Fisheries Inspection Branch $(a)$  | G-VII-1/3   |  |
| Fisheries and Fauna   | 16 0960  | Inspector Grade 3, Fisheries Inspection Branch $(a)$  | G-VII-1/3   | $\begin{array}{c} 6 \ 759 \ (dd) \\ 3 \ 796 \ (18 \ { m yrs}) \\ 6 \ 550 \ (dd) \end{array}$   |
| Labour and Industry<br>Medical  | $\begin{array}{ccc} 19 & 0060 \\ 07 & 1610 \end{array}$  | Secretary Stenographer, Minister's Office<br>Clerk, Relieving, Relieving Staff Section, Accounts<br>Branch  | $\begin{array}{c} \mathrm{C-III-2/3}\\ \mathrm{C-II-1} \end{array}$                             | $\begin{array}{c} 6 & 75 \dot{9} & (d \check{d}) \\ 6 & 351 - 6 & 978 \\ 7 & 060 - 7 & 294 \end{array}$  |
| Mental Health Services<br>Mental Health Services<br>Mental Health Services  | $\begin{array}{ccc} 09 & 0044 \\ 09 & 0583 \\ 09 & 1055 \end{array}$   | Clerk, Administrative Division<br>Clerk, Clerical Branch Social Work Supervisor, Administrative Section, Gray-  | C-II-3/4<br>C-II-2<br>Level 3   | 8 003–8 794<br>7 524–7 753<br>11 294–12 100  |
| Mental Health Services  | 09 3088  | lands and Swanbourne Hospitals (a) (h)<br>Graduate Welfare Officer, Irrabeena Clinic, Mental  | Level 2/8   | 7 291–10 328   |
| Metropolitan Water Board<br>Metropolitan Water Board  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | Deficiency Branch (a) (n)<br>Training Officer, Administrative Division<br>Designer, Sewerage Connection Section, Plumbing In-<br>spection and Testing Branch, Engineering Division  | $\substack{\mathrm{C-II-5}\\\mathrm{G-II-2/3}}$   | 9 064–9 334<br>7 452–8 192   |
| Metropolitan Water Board  | $5783 \\ 22 \ 7196$  | (a) (w)<br>Technical Officer Grade 2, Drainage Design Section,  | G-II-1/2  | 6 983-7 692  |
| Metropolitan Water Board  | 22 7470  | Engineering Design Branch, Engineering Division (e)<br>Senior Engineering Survey Draftsman, Services Sec-<br>tion, Engineering Design Branch, Engineering   | Level 2   | 9 332-10 039   |
| Mines   | 23 3230  | Division<br>Senior Clerk, Clerical Branch, Government Chemical<br>Laboratories  | C–II–3  | 8 003-8 258  |

### VACANCIES IN THE PUBLIC SERVICE-continued

| Department                           | Item No.    | Position  | Classn.                                       | Salary   |
|--------------------------------------|-------------|---|---|--|
| Closing November 1, 1974             |             |   |   | \$   |
| Mines                                | 23 3635     | Laboratory Assistant, Kalgoorlie Metallurgical Labora-<br>tory Government, Chemical Laboratories (a) (o)          | G-X   | $\begin{array}{rrrr} 3\ 245 & (17\ { m yrs}) \\ -6\ 759 \end{array}$ |
| Premier's                            | 26 0090     | Clerk, Accounts Section   | C-II-1  | 7 060-7 294  |
| Public Health                        | 08 1761     | Clerk, Administrative Branch, Community Health<br>Services  | C-II-1  | 7 060-7 294  |
| Public Health                        | $08 \ 3225$ | Typist, Clerical Section, State Health Laboratories   | C-III-1                                       | $6\ 050-6\ 203$  |
| Public Service Board                 | 28 0470     | Clerk, Executive Development Centre   | C-II-3/4                                      | 8 003-8 794  |
| Public Works                         | $29 \ 0360$ | Clerk in Charge, Internal Audit   | C-II-6  | 9 620-9 910  |
| Public Works                         | 29 8224     | Supervisor, District Services Section, Construction and<br>Maintenance Branch, Architectural Division $(a)(y)(z)$ | G-II-4/5                                      | 8 457–9 263 (cc)   |
| Public Works                         | 30 0020     | Assistant Manager, Administrative Division, Harbour<br>and Light Department                                       | CII11   | $12\ 940{-}13\ 266$  |
| State Government Insurance<br>Office | 31 0100     | Clerk in Charge, Internal Audit   | C-II-4  | 8 523-8 794  |
| State Government Insurance<br>Office | 31 0230     | Clerk Staff and Loans, General Section  | C-II-4  | 8 523-8 794  |
| State Government Insurance<br>Office | 31 2530     | Accounting Machinist in Charge, Accounting Machinist<br>Section, Accounts and Policies Branch                     | C-III-2                                       | 6 357-6 504  |
| State Housing Commission             | 32 1610     | Clerk Collector, Busselton Country Office, General<br>Branch  | C-II-1/2                                      | 7 060-7 753  |
| State Housing Commission             | $32 \ 2585$ | Clerk, North West and Disposals Section, Land Plan-<br>ning and Development Branch                                | CII3  | 8 003-8 258  |
| State Housing Commission             | 32 4070     | Collector, Field Section, Accounts Branch   | C-II-1  | 7 060-7 294  |
| State Taxation                       | 33 0080     | Clerk, Relieving Staff Section  | C-II-I  | 7 060-7 294  |
| State Taxation                       | 33 0370     | Valuer Grade 2, Water Supply Section, Valuations<br>Branch (i)  | $\begin{array}{c} C-II-4/5\\ (x) \end{array}$ | 8 523-9 334  |

The possession of, or progress towards, an appropriate tertiary level academic qualification will be considered a factor, increasing in importance with the level of classification, when determining efficiency of applicants in the Clerical Division.

Applications also called outside the Service under section 24.

Junior Certificate in six subjects including English, Mathematics A and B and Drawing or Art (c) OR.

Achievement Certificate or approved equivalent in six subjects including English, a Mathematics unit, and one subject out of Art, Technical Drawing Applied, Drafting or Technical Drawing. Applicants over 21 years must have at least two years' drawing office experience. Must be a qualified radio or telephone mechanic and have served as an apprentice, or carried out an approved course

(d)of training in the relevant industry.

Possess an 'A' or 'B' Grade Electrical Worker's Licence as issued by the Electrical Workers' Board of Western Australia and a current Motor Vehicle' Driver's Licence.

Leaving Certificate preferred. Preference will be given to applicants with an engineering survey background and (e) survey drafting experience. LOCATION : Must be prepared to reside in any part of the State as and when required by the Department. 'A' or 'B' Grade Electrical Workers' Licence as issued by the Electrical Workers' Board of Western Australia and

- (a)current Motor Vehicle Driver's Licence.
- A Degree or Diploma from a recognised School of Social work. (h)
- $\binom{j}{(k)}$
- A Legree or Lipiona irom a recognised School of Social work. Associate Member of Commonwealth Institute of Valuers is essential. A knowledge of Social Welfare, Landlord/Tenancy and household maintenance is desirable. Technical College Certificate standard in Engineering or Science or equivalent. Experience in industrial waste treatment and control and/or sewerage treatment and disposal essential. Completion or near completion of the first year of the Diploma in Engineering Surveying or approved equivalent academic qualification or six years' relevant experience. (l)
- Appropriate degree from recognised University, or equivalent, and experience in a relevant field. Junior Certificate including English, Mathematics and Science subjects or approved equivalent. Preference for Leav-ing Certificate with science subjects or progress towards an Associateship Course in Metallurgy. Consideration given to those with laboratory experience but with lesser qualifications. (0)

Experience in the control of stores with emphasis on technical stores. Ability to supervise staff essential.

- Applicants must be eligible for membership of the Institute of Engineers, Australia. LOCATION : The successful applicant will be located in Perth but will be required to travel throughout the State
- as necessary. Practitioner admitted or qualified (subject to compliance with formalities) for admission under the Legal Practitioners' (8)
- Act. 1893-1973.
- Legal practitioner admitted and entitled to practise in Western Australia (t)OR

Legal practitioner from outside the State whose qualifications for admission in Western Australia have been ap-

- begat proved by the Barristers' Board, subject to compliance with residential and other formalities.
  (u) Applicants must possess a Certificate in Electrical Drafting of the Perth Technical College or other approved equivalent qualification, and a minimum of four years' practical experience or equivalent.
  (v) LOCATION : Perth.
- (w) Preference will be given to holders of Certificates of Competency from the Plumbing Board of Examiners with some R.S.V. Office to be classified C-II-6 on completion of four years' satisfactory continuous service therein by occupant. (x)
- Office to revert to C-II-4/5 on becoming vacant. Registration as a builder or equivalent qualifications to supervise all phases of building work. Considerable experi-(y)
- ence essential. Applicants must be prepared to be stationed anywhere within the State, including the North West. Housing can (z)be provided in most country areas
- Plus district allowance where applicable.
- (dd) Plus 15% overtime allowance.

Applications are called under section 34 of the Public Service Act, 1904-1973, and are to be addressed to the Chairman, Public Service Board, and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

### CORRIGENDA.

### LOCAL COURTS ACT, 1904-1973.

Crown Law Department, Perth, 2nd October, 1974.

HIS Excellency the Lieutenant Governor and Administrator, acting pursuant to the provisions of the Local Courts Act, 1904-1973, has been pleased to make the Rules of Court set out in the Schedule hereunder, to have and take effect at the expiration of one month from the publication thereof in the Government Gazette.

R. M. CHRISTIE, Under Secretary for Law.

### Schedule.

### Rules of Court.

Principal rules.

1. In these rules the Local Court Rules, 1961, published in the Government Gazette on the 6th June, 1961, and amended from time to time thereafter by notices so published, are referred to as the principal rules.

Appendix amended.

2. The Appendix to the principal rules is amended by deleting the table of Bailiff's fees from Part II and substituting the following table:---

### BAILIFF'S FEES.

| 1. | me  | vice of Summons or other process or docu-<br>nt (not otherwise specified in this table)<br>luding anything related thereto   | \$<br>2.00   |
|----|-----|--|--|
| 2. | any | vice of a judgment summons, including<br>thing related thereto and attendance at<br>rt thereon   | 2.30   |
| 3. | Wa  | rrant of execution:  |  |
|    | (a) | Execution of, including service of neces-<br>sary notice and return to the warrant   | 5.00   |
|    | (b) | Attendance on the execution debtor after<br>seizure or to inspect or remove goods<br>under seizure for sale whilst debtor is in<br>possession and attendance at sale for<br>each attendance which in the opinion of<br>the clerk is reasonably necessary | 3.00   |
|    | (c) | For keeping possession of the goods<br>under seizure where the warrant is not<br>paid out within half an hour of baliff's<br>entry such fee as the clerk may allow<br>per day including day of entry not ex-<br>ceeding                                  | 2.00   |
|    | (d) | Poundage   |  |
|    |     | (i) sale of goods or land by licensed<br>auctioneer including auctioneer's<br>charges  | 15% on<br>amount<br>realised                               |
|    |     | (ii) sale of goods or land by auction-<br>eer other than licensed auction-<br>eer  | 10% on<br>amount<br>realised                               |
|    |     | (iii) where goods or land is not sold  | 4% on<br>amount levied                                     |
|    | (e) | Carriers' charges, removal, storage of<br>goods, costs of feeding animals seized,<br>incidental expenses of sale   | such<br>reasonable<br>amounts as<br>the clerk<br>may allow |
|    | v   | Where the bailiff is in possession on more<br>than one warrant only one possession,<br>attendance or inspection fee is payable<br>apportioned equally among the several<br>warrants.   |  |
| 4. | Wa  | rrant of Possession:   |  |
|    | (a) | Execution of and return to the warrant   | 5.00   |
|    |     | Where vacant possession has not been obtained for each attendance subsequent   |  |

- to entry of premises possessed which in the opinion of the clerk is necessary ....
  - 3.00

|     | GOVERNMENT GAZETTE, W.A.  |
|-----|---|
|     | (c) Removal of persons or property that is \$ not the property of the plaintiff from the  |
|     | premises 30.00<br>or 5% of<br>annual rental<br>value<br>whichever is<br>lesser  |
|     | (d) Additional assistance including carriers'<br>charges for removal, storage of goods and<br>incidental expenses such amount<br>as is in the<br>opinion of the<br>clerk<br>reasonable  |
| 5.  | Bench Warrant 5.00  |
| 6.  | Order of Commitment 5.00  |
| 7.  | Extra man where in the opinion of the clerk<br>circumstances make additional assistance<br>necessary for the execution of a Bench War-<br>rant or Order of Commitment 3.00  |
| 8.  | Attendance in court except where otherwise provided 0.50  |
| 9.  | Postage fees relating to service of process<br>etc., and the execution of warrants in foreign<br>courts and the return thereof amount as<br>allowed by<br>clerk.  |
| 10. | Additional Fee.<br>Where an attempt to effect any service is unsuccessful and<br>the clerk is satisfied that the failure was not due to any<br>fault of the bailiff and that a further attempt to effect<br>the service is necessary one additional fee not exceeding<br>50% of the fee prescribed by the appropriate item is<br>payable. |
| 11. | <ul> <li>Kilometreage—</li> <li>(1) The fee for service or execution of a process or document, other than a Bench Warrant, is inclusive of travelling expenses where that document or process is served or executed—</li> </ul>   |
|     | (a) by a bailiff attached to the Court at Perth-  |
|     | <ul> <li>(i) in any area in his bailiwick but within a<br/>radius of 15 kilometres of his office at Perth<br/>or south of Hepburn Avenue and west of<br/>Wanneroo Road; or</li> </ul>   |
|     | (ii) in any area within a radius of 15 kilometres of the Gosnells railway station;  |
|     | (b) by a bailiff attached to the Court at Fremantle in<br>any area in his bailiwick but within a radius of 8<br>kilometres drawn south and southeast of his office<br>at Fremantle;   |
|     | (c) by a bailiff attached to the Court at Midland in any<br>area within his bailiwick but within a radius of 12<br>kilometres from his office at Midland;   |
|     | (d) by a bailiff attached to the Court at Rockingham in<br>any area in his bailiwick but within a radius of 6<br>kilometres of his office at Rockingham or within the<br>localities of Medina, Calista, Orelia or Parmelia;   |
|     | (e) by a bailiff of any court, other than a bailiff referred<br>to in paragraphs (a) to (d) (both inclusive) of this<br>item, in any area within his bailiwick but within a<br>radius of 6 kilometres of his office.  |
|     | but, where the service or execution of a process by the   |

but, where the service or execution of a process by the respective bailiff is effected outside the area referred to in the paragraph applicable to him, the fee for service or execution is increased by 15 cents for every kilometre or part thereof (calculated only one way) that the address for service is outside the area prescribed by the relevant paragraph; and

(2) The fee for execution of a Bench Warrant is 15 cents per kilometre or part thereof calculated from the court to the address of the debtor.

(This notice supersedes that published on pages 3833 to 3835 of Government Gazette (No. 78) of 11th October, 1974.)

### DISTRICT COURT OF WESTERN AUSTRALIA ACT, 1969-1972.

### Appointment of Dates and Times of Sittings, 1975.

I, SYDNEY HOWARD GOOD, Chairman of Judges of the District Court, pursuant to the powers given under Section 19 of the District Court of Western Australia Act, 1969–1972, hereby appoint for the sittings of the Court during 1975, at each of the places set down in the first column of the Schedule hereto, in the jurisdiction set down in the second column thereof opposite each said place the commencing day and time set down in the third and fourth column thereof respectively opposite each said place. Dated this 11th day of October, 1974.

S. H. GOOD,

Chairman of Judges of the District Court.

### THE SCHEDULE

| Place       |      | Jurisdiction       |       | Commencing Da   | ates     |      |      | Times                      |
|-------------|------|--------------------|-------|---|----------|------|------|----------------------------|
| Perth       | •••• | Criminal           |       | The first Tuesday of each mon<br>and April and on Wednesd<br>and Wednesday, 2nd April                 |          |      |      | 10.30 a.m. in each case    |
| Perth       | •••• | Civil              |       | The first Tuesday of each mont<br>February, April and July an<br>February, Wednesday 2nd<br>14th July | d on Tue | sday | 18th | 10.30 a.m. in each case    |
| Geraldton   | •••• | Criminal and Civil | •···  | On the following Tuesdays :<br>18th February<br>6th May<br>5th August<br>4th November                 |          |      |      | 10.30 a.m. in each case    |
| Kalgoorlie  | •••• | Criminal and Civil |       | On the following Tnesdays :<br>25th February<br>13th May<br>12th August<br>11th November              |          |      |      | 10.30 a.m. in each case    |
| Bunbury     |      | Criminal           |       | On the following Tuesdays :<br>4th March<br>3rd June<br>2nd September<br>25th November                |          |      |      | 10.30 a.m. in each case    |
| Bunbury     | •••• | Civil              |       | On the following Tuesdays :<br>8th April<br>15th July<br>14th October                                 |          |      |      | 10.30 a.m. in each case    |
| Albany      |      | Criminal and Civil | ••••  | On the following Tnesdays :<br>11th March<br>10th June<br>9th September<br>9th December               |          |      |      | 10.30 a.m. in each case    |
| Carnarvon   | •    | Criminal and Civil |       | To be notified as required  |          |      |      | To be notified as required |
| ort Hedland |      | Criminal and Civil | •···· | To be notified as required  |          |      |      | To be notified as required |
| Broome      |      | Criminal and Civil |       | To be notified as required  |          |      |      | To be notified as required |
| Derby       | •··· | Criminal and Civil | •     | To be notified as required  |          |      |      | To be notified as required |
| Wyndham     | •••• | Criminal and Civil |       | To be notified as required  |          |      |      | To be notified as required |

### Chief Secretary's Department, Perth, 8th October, 1974.

#### C.S.D. 321/71.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council approved under the provisions of section 38 of the Fire Brigades Act, 1942, to approve of the levy of an annual fire brigade rate by the Shire of Boulder on the rateable land within that portion of the municipal district of the Shire that is within the boundaries of the Kalgoorlie-Boulder Fire District constituted by Order in Council published in the Government Gazette on the 4th June, 1943.

#### C. W. CAMPBELL, Secretary.

8th October, 1974.

### INDECENT PUBLICATIONS ACT, 1902-1973.

I, MATTHEW ERNEST STEPHENS, Chief Secretary, being the Minister administering the Indecent Publications Act, 1902-1973, upon consideration of a report of the State Advisory Committee on Publications that the publications specified in the schedule below are, for the purposes of paragraph (a) of subsection (1) of section 9 of that Act, undesirable reading for persons under the age of eighteen years and should be classified as restricted publications, and, acting in exercise of the powers conferred by subsection (1) of section 10 of that Act do hereby determine that the publications specified in the schedule below shall be classified as restricted publications for the purposes of that Act.

Dated this 9th day of October, 1974.

M. E. STEPHENS, Chief Secretary.

### Schedule.

Name of Publication; Publisher.

Shaft; Howard Productions.

Pot Pouri of Sex No. 2; Howard Productions.

Sex and Spank; Pots Press, Sydney.

Kings Cross Venus No. 35; Venus Publications, Kings Cross, N.S.W.

Sexy Swingers No. 85; Group Productions.

Kings Cross Whisper No. 187; Group Publications, North Adelaide, S.A.

Kings Cross Whisper No. 186; Group Publications, North Adelaide, S.A.

- Heartbalm No. 39; Heartbalm, 231 Oxford Street, Darlinghurst, N.S.W.
- Young Love; Lombardy Publishing Co., Bahamas.
- Coffee With Cream; Peer Books, Sydney.

Sexual Knowledge; H.H. Productions, London.

- Jay Bird of Love; Leon Publishing Co., Sydney.
- Untamed; Anchor Press.
- Aggressive Gals Vol. 2, No. 9; House of Milan Corp, Los Angeles.
- Wild Women; Howard Publications.
- Bared Birds; Howard Publications.

Spanking: Howard Publications.

- Pussy in the Wood; -.
- Heartbalm No. 40; Group Publications, North Adelaide, S.A.
- Erotic Spanking Fantasy; House of Milan Corp, Los Angeles.
- The Gay Companion; ----.
- Bitch Vol. 2, No. 5; House of Milan Corp, Los Angeles.

The Joy of Sex; Rigby's.

Lola; Potz Press, Sydney.

Aggressive Gals Vol. 2, No. 8; House of Milan Corp, Los Angeles.

#### INDECENT PUBLICATIONS ACT, 1902-1973.

I, MATTHEW ERNEST STEPHENS, Chief Secretary, being the Minister administering the Indecent Publications Act, 1902-1973, upon consideration of a report of the State Advisory Committee on Publications that the publications specified in the Schedule below are, for the purposes of paragraph (a) of subsection (1) of section 9 of that Act, undesirable reading for persons under the age of eighteen years and should be classified as restricted publications, and, acting in exercise of the powers conferred by subsection (1) of section 10 of that Act do hereby determine that the publications specified in the Schedule below shall be classified as restricted publications for the purposes of that Act.

Dated this 11th day of October, 1974.

M. E. STEPHENS,

Chief Secretary.

#### Schedule.

#### Name of Publication; Publisher.

Mankind No. 2; John Baker Michael Delaney.

The Virgin; Open Leaves Press for Harana Pty. Ltd.

Latent Image; House of Milan Corp., Los Angeles. Classic of Erotica Vol. 1, No. 2; Top Sellers Ltd. London.

Love in the Open Air; Cand Haven Ltd. London.

Buy Me; Cephus Enterprises Canberra.

Sultan Savagery; Kanon Publications Sydney.

Stag Party; Adults Books.

Merry Muses; Howard Productions Pty. Ltd.

Nuts and Bolts; Kanon Publications Sydney. Beautiful Man: —.

Gay Blades; F.S. Photo Productions Sydney.

Lesbos; Howard Publications

Bi Bi Blackbird; Howard Publications.

- Sexy Companions; Leon Publishing Company, Sydney.
- Bushland Seduction; Leon Publishing Co.

### PAWNBROKER'S ACT, 1860-1944.

Chief Secretary's Department, Perth, 10th October, 1974.

IT is hereby notified for general information in accordance with the provisions of section 5 of the above Act, that the following persons have been granted a Pawnbroker's License for the year ending December 31st, 1974:—

Name; License Number; Business Address.

Crenn Wragg; 334; 134 William Street, Perth. Ernest John Oyson; 335; 237 Murray Street, Perth.

- Francis William Pearce; 336; 130 Murray Street, Perth.
- Graham George Boston; 337; 125 Murray Street; Perth.
- Murray Valentine Martin; 338; 3 Wimbleton Street, Beckenham.
- Benjamin Franzen; 339; 96 Murray Street, Perth.

Peter Vincent; 340; 196 William Street, Perth. Bernadus Nooteboom; 232; 60 South Terrace, Fremantle.

> C. W. CAMPBELL, Secretary.

11th October, 1974.

### HEALTH ACT, 1911-1973. Department of Public Health, Perth, 15th October, 1974.

PHD. 419/63.

THE appointment of Mr. V. E. M. Underwood as Health Surveyor to the Shire of Tammin is approved as from 21st October, 1974.

The cancellation of Mr. W. J. McKeown as Health Surveyor to the Shire of Tammin is hereby notified.

K. J. M. CARRUTHERS, Commissioner of Public Health.

HEALTH ACT, 1911-1973. Department of Public Health, Perth, 16th October, 1974.

PHD. 1289/56. THE appointment of Dr. C. E. G. F. Morris as Medical Officer of Health to the Town of Kalgoorlie is approved.

The cancellation of the appointment of Dr. J. R. Sexton as Medical Officer of Health to the Town of Kalgoorlie is hereby notified.

> K. J. M. CARRUTHERS, Commissioner of Public Health.

HEALTH ACT, 1911-1973. Department of Public Health, Perth, 16th October, 1974.

PHD. 646/67.

FM. 1.9.

THE appointment of Dr. P. V. Fitton as Medical Officer of Health to the Shire of Corrigin is approved.

The cancellation of the appointment of Dr. R. K. Harvey as Medical Officer of Health to the Shire of Corrigin is hereby notified.

K. J. M. CARRUTHERS, Commissioner of Public Health.

### HOSPITALS ACT, 1927-1973. Medical Department,

Perth, 2nd October, 1974.

HIS Excellency the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act, 1927-1973, the following persons as members of the Fremantle Hospital Board of Management for a period of three years ending 31st July, 1977:—

Mr. T. Stack (Deputy Mr. A. Fortune) vice Dr. R. F. Whitford, resigned. H. R. SMITH,

Director of Administration, Medical and Health Services.

#### HOSPITALS ACT, 1927-1973.

### Medical Department, Perth, 2nd October, 1974.

KD. 1.9.

HIS Excellency the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act, 1927-1973, the following persons as members of the Kondinin District Hospital Board of Management for the undermentioned periods:—

The period of three years ending 31st July, 1977-

Messrs. D. Quickie, R. J. Browning and Mrs. M. Bailey.

The period of two years ending 31st July 1976— Mr. J. Colling *vice* Mr. R. Herring, resigned.

The period of one year ending 31st July, 1975-Mrs. V. Mahon vice Mr. G. R. Tozer, resigned.

> H. R. SMITH, Director of Administration, Medical and Health Services.

### HOSPITALS ACT, 1927-1973.

Medical Department,

Perth, 2nd October, 1974.

M.MW. 1.9.

HIS Excellency the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act, 1927-1973, the following persons as members of the Morawa District Hospital Board of Management:—

For a period of one year ending 31st July, 1975-Messrs. R. Butler, T. Deakin and L. LaPuma.

For a period of two years ending 31st July, 1976-

Messrs R. Shem, P. Baxter and A. Harley.

For a period of three years ending 31st July, 1977-

Messrs. K. Wornes, D. Keys and J. Broad.

H. R. SMITH, Director of Administration, Medical and Health Services.

### HOSPITALS ACT, 1927-1973.

Medical Department, Perth, 2nd October, 1974.

WP. 1.9.

HIS Excellency the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act, 1927-1973, the following persons as members of the Wickepin District Hospital Board of Management for a period of three years ending 31st July, 1977:—

Messrs. P. J. Watson and F. D. Heffernan.

H. R. SMITH, Director of Administration, Medical and Health Services.

### HOSPITALS ACT, 1927-1973.

Medical Department, Perth, 2nd October, 1974.

M.5553/71.

HIS Excellency the Governor in Executive Council has been pleased to appoint, under the provisions of the Hospitals Act, 1927-1973, Dr. R. J. Maguire to be a member of the Teaching Hospitals Advisory Council for the period ending 31st October, 1975, vice Mr. L. G. Cox, resigned.

> H.R. SMITH, Director of Administration, Medical and Health Services.

### POLICE ACT, 1892-1972.

Police Department, Perth, 11th October, 1974.

File 3756/71.

ACTING pursuant to the powers conferred by section 9 of the Police Act, 1892-1972, I have made the orders set out in the Schedule hereunder to have effect on and from the 31st October, 1974.

A. L. M. WEDD, Commissioner of Police.

ACTING pursuant to the powers conferred by section 9 of the Police Act, 1892-1972, I have approved the orders set out in the Schedule hereunder.

R. J. O'CONNOR, Minister for Police.

Dated the 11th day of October, 1974.

### SCHEDULE.

### Police Standing Orders.

Principal orders. 1. In these standing orders the Police Standing Orders, 1968, as printed in the *Government Gazette* on the 22nd July, 1968, and also published in the special *Police Gazette* on the 7th August, 1963, and thereafter amended from time to time by notices so printed and published are referred to as the principal orders.

Order 103 amended.

- 2. Order 103 of the principal orders is amended-
  - (a) by deleting the interpretation of "Deputy Commissioner"; and
  - (b) by inserting after the interpretation of the word "Schedule" the following new interpretation—

"Senior Assistant Commissioner" means the Senior Assistant Commissioner of Police;

| Order 201<br>amended. | 3. Order 201 of the principal orders is amended as to paragraph $(a)$ —   |
|-----------------------|---|
|                       | <ul> <li>(a) by substituting for the words "the Deputy Commissioner" in<br/>subparagraph (ii) the words "the Senior Assistant Com-<br/>missioner"; and</li> </ul>   |
|                       | (b) by substituting for the words "the Assistant Commissioner"<br>in subparagraph (iii), the words "Assistant Commissioners".   |
| Order 203<br>amended. | 4. Order 203 of the principal orders is amended by substituting<br>for the passage "the Deputy Commissioner, the Assistant Commis-<br>sioner," in line three, the passage "the Senior Assistant Commis-<br>sioner, the Assistant Commissioners,".   |
| Order 402<br>amended. | <ul> <li>5. Order 402 of the principal orders is amended— <ul> <li>(a) as to suborder (1), by substituting for the words "The Deputy Commissioner" in line one the words "The Senior Assistant Commissioner"; and</li> <li>(b) as to suborder (2), by substituting for the words "The Assistant Commissioner" in line one, the words "The Assistant Commissioner".</li> </ul> </li> </ul>   |
| Order 505<br>amended. | <ul> <li>6. Order 505 of the principal orders is amended— <ul> <li>(a) as to paragraph</li> <li>(a) by substituting for the words "Deputy Commissioner" the words "Senior Assistant Commissioner";</li> <li>(b) as to paragraph</li> <li>(b), by substituting for the word "the" the word "one"; and</li> <li>(c) by substituting for the words "the Assistant Commissioner" in lines seven and eight, the words "one of the Assistant Commissioners".</li> </ul> </li> </ul> |
| Order 702<br>amended. | 7. Order 702 of the principal orders is amended by substituting<br>for the passage "The Deputy Commissioner Assistant Commissioner,"<br>in line one, the passage "The Senior Assistant Commissioner, Assist-<br>ant Commissioners,".  |

- 8. Order 1011 of the principal orders is amended-
  - (a) as to suborder (1), by substituting for the passage "The Deputy Commissioner and the Assistant Commissioner," in lines one and two, the passage "The Senior Assistant Commissioner and one of the Assistant Commissioners,";
  - (b) as to suborder (3), by substituting for the passage "Deputy Commissioner and the Assistant Commissioner," in line two, the passage "Senior Assistant Commissioner and one of the Assistant Commissioners,"; and
  - (c) as to suborder (5), by substituting for the words "The Deputy Commissioner" in line one, the words "The Senior Assistant Commissioner".

Order 1104 amended.

Order 1011

amended.

Order 1104 of the principal orders is amended as to sub-9. order (1)-

- (a) by substituting for the words "Deputy Commissioner" in line six, the words "Senior Assistant Commissioner"; and
- (b) by substituting for the words "Assistant Commissioner" in line eight, the words "Assistant Commissioners"

Order 1603 amended.

10. Order 1603 of the principal orders is amended by substituting for the passage "the Deputy Commissioner." in the last line, the passage "the Senior Assistant Commissioner.".

Order 1604 amended.

- 11. Order 1604 of the principal orders is amended-
  - (a) as to suborder (1), by substituting for the passage "the Deputy Commissioner." in line two, the passage "the Senior Assistant Commissioner."; and
  - (b) as to suborder (2), by substituting for the passage "the Deputy Commissioner." in line two, the passage "the Senior Assistant Commissioner.".

Schedule 2 amended.

12. Schedule 2 of the principal orders is amended-(a) as to item 3-

- (i) by substituting for the words "Assistant Commis-sioner's" in line thirteen, the words "Assistant Com-missioners'"; and
- (ii) by substituting for the words "Deputy Commissioner's" in line sixteen, the words "Senior Assistant Commissioner's";
- (b) as to item (9), by substituting for the passage "Deputy Commissioner, Assistant Commissioner," in line five, the passage "Senior Assistant Commissioner, Assistant Commissioners,";
- (c) as to Illustration 3, by substituting for the words in the heading "DEPUTY COMMISSIONER OF POLICE", the words "SENIOR ASSISTANT COMMISSIONER OF POLICE"; and
- (d) as to Illustration 4, by substituting for the words in the heading "DEPUTY COMMISSIONER OF POLICE" the words "SENIOR ASSISTANT COMMISSIONER OF POLICE".

### WESTERN AUSTRALIAN COASTAL SHIPPING COMMISSION ACT, 1965.

### Office of Minister for Transport, Perth, 17th October, 1974.

HIS Excellency the Lieutenant Governor and Administrator acting with the advice and consent of the Executive Council hereby declares that the office of the following Commissioner and Chairman of the Western Australian Coastal Shipping Commission, namely Harry Lester McGuigan, is vacant.

R. J. O'CONNOR, Minister for Transport.

### Western Australia.

BUILDING SOCIETIES ACT, 1920 (AS AMENDED).

NOTICE is hereby given that a Building Society called T. & C. (No. 1) Terminating Building Society is duly registered under the provisions of the above Act.

Dated the 11th day of October, 1974. B. S. BROTHERSON, Registrar of Building Societies.

TRANSFER OF LAND ACT, 1893 (AS AMENDED). Application A795946.

TAKE notice that Phyllis Joyce Cook of 12 Johnston Street, Albany, Married Woman has made application to be registered under the Transfer of Land Act, 1893 (as amended) as the proprietor of an estate in fee simple in possession in the following piece of land situate in the Albany Dis-

trict and being:— Portion of Albany Town Lot 337 containing 1007 square metres and being Lot 18 on Diagram 19649: Bounded on the northeast by part of the southwestern boundary of Earl Street measuring 20.16 metres on the southeast by the northwestern boundary of the portion of Albany Town Lot 338 as is comprised in Memorial of Conveyance Book 27 Number 22 and part of the northwestern boundary of a private non-appurtenant Right of Way of the said Albany Town Lot 338 as is comprised in Certificate of Title Volume 36 Folio 217 together measuring 49.99 metres on the southwest by the northeastern boundary of Lot 20 of Albany Town Lot 337 on Diagram 19649 measuring 20.14 metres and on the northwest by the southeastern boundary of Lot 17 of the said Albany Town Lot 337 on Diagram 19649 measuring 50.03 metres.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above piece of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 25th day of November next a Caveat forbidding the said land being brought under the operation of the said Act.

E. R. SPURLING,

Registrar of Titles.

(Office of Titles, Perth, this 9th day of October, 1974.)

(D. W. Finkelstein, 37 St. George's Terrace, Perth, Solicitors for the Applicant.)

TRANSFER OF LAND ACT, 1893 (AS AMENDED). Application A739455.

TAKE notice that Alexander Robert Reid of 103 Beach Road, Bunbury, Retired Public Accountant has made application to be registered under the Transfer of Land Act, 1893 (as amended) as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Bunbury District and being:—

Portion of Leschenault Location 26 containing 786 square metres: Bounded on the northwest by part of the southeastern boundary of Beach Road measuring 26.15 metres on the northeast by the southwestern boundary of Lot 9 of Leschenault Location 26 on Diagram 43911 measuring 29.97 metres on the southeast by part of the northwestern boundary of Lot 12 of the said Leschenault Location 26 on Diagram 42886 and part of the northwestern boundary of Bolton Street, together measuring 26.15 metres and on the southwest by the northeastern boundary of Road Number 12763 measuring 30.17 metres.

And further take notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land and desiring to object to the said application are hereby required to lodge in this Office on or before the 2nd day of December next a Caveat forbidding the said land being brought under the operation of the said Act.

#### E. R. SPURLING, Registrar of Titles.

(Office of Titles, Perth, this 11th day of October, 1971.)

(Slee Anderson & Pidgeon, 9 Stirling Street, Bunbury, Solicitors for the Applicant.)

### FORFEITURES.

THE following leases and licenses together with all rights, title and interest therein have this day been forfeited to the Crown under the Land Act, 1933-1972, for the reasons stated:—

- Name; Lease or License; District; Reason; Corres.; Plan.
- A.B.C. Stores Pty. Ltd.; 338/9203; Wyndham Lot 899; non-compliance with conditions; 3452/62; Townsite.
- B.O.C. of Aust. Ltd.; 3116/3803; Point Samson Lot 61; non-compliance with conditions; 3205/58; Townsite.
- Bonny, B. A.; 345A/2087; Agnew Lot 20; non-payment of Rent; 379/37; Townsite.
- Browning, R. J. & S. D.; 338/9460; Kondinin Lot 238; non-compliance with conditions; 1280/67; Townsite.
- Coote, S. E.; 3116/5328; Fitzroy Location 70; noncompliance with conditions; 467/72; Townsite.
- Dawson, R. P.; 338/11335; Broome Lot 1014; nonpayment of rent; 2372/72; Townsite 2.
- French, R. J.; 345A/1048; Rocky Gully Lot 93; non-compliance with conditions; 3086/60; Townsite.
- Gartrell, A. M., Williams, A. J.; 338/11431; Lancelin Lot 441; non-payment of rent; 808/73; Townsite.
- Goncalves, G. F.; 3116/5244; Ledge Point Lot 207; non-compliance with conditions; 1894/72; Townsite.
- Harper, D. G. and Eissen, E.; 338/11341; Roebourne Lot 429; non-payment of rent; 2199/67; Townsite.
- Hart, B. D.; 338/11428; Kalbarri Lot 263; non-payment of rent; 718/71; Townsite.
- Hutchinson, B. M. and K. E.; 338/11748; Guilderton Lot 278; non-payment of rent; 187/72; Townsite.
- Jones, F. J. C.; 852/41A; Hampton Reserve 4438; non-payment of rent; 4863/97; 49/80.
- Kershaw, M. R. 338/11719; Kalbarri Lot 214; nonpayment of rent; 677/71; Townsite.
- Lancaster, A. M.; 338/9082; Jurien Lot 143; noncompliance with conditions; 3580/63; Townsite.
- Leahy, D. J.; 347/17118; Roe Location 2832; nonpayment of rent; 2747/67; 389/80.
- Lummis, L. C.; 3116/5454; Cervantes Lots 261 and 265; non-compliance with conditions; 2802/72; Townsite.
- Martinazzo, A. and T.; 3116/5354; Port Hedland Lot 2495; non-compliance with conditions; 179/73; Townsite.

Mellar, R. C.; 338/9585; Jurien Lot 181; noncompliance with conditions; 260/67; Townsite.

Morton, P. W.; 3117/2005; Norseman Lot 300; nonpayment of rent; 300/35; Townsite.

Mott, B. B. and J. E.; 333/11310; Cervantes Lot 312; non-payment of rent; 464/71; Townsite.

- Munckton, A. J. and B. A.; 338/11279; Kalbarri Lot 353; non-payment of rent; 793/71; Townsite.
- Radalj, M. and M.; 3117/3866; Boulder Lot 1553; non-compliance with conditions; 13918/01; Townsite.
- Richardson, E. R. D.; 338/11518; Ravensthorpe Lot 234; non-payment of rent; 547/71; Townsite.
- Sharpe, S. C.; 3116/5356; Fitzroy Loc. 33; noncompliance with conditions; 247/72; Townsite.
- South Holdings Pty. Ltd.; 3116/4819; Kwinana Lot 141; non-payment of rent and non-compliance with conditions; 571/71; Townsite.
- Sullivan, M. J.; 332/1638; Cuballing Lot 348; nonpayment of rent; 2132/70; Townsite.
- Talbot, C. F. and O'Donaghue, M.; 3293/57; Derby Lot 2; non-compliance with conditions; 6032/06; Townsite.
- Talbot, C. F. and O'Donaghue, M.; 3291/51; Derby Sub Lot 1; non-compliance with conditions; 6034/06; Townsite.
- Trend, R. R. and M. J.; 338/11596; Cervantes Lot 61; non-payment of rent; 2571/66; Townsite.
- Union Miniere Development and Mining Corp. Ltd.; 338/11159; Widgiemooltha Lot 115; noncompliance with conditions; 3129/71; Townsite.

16th October, 1974.

F. W. BYFIELD, Under Secretary for Lands.

#### WITHDRAWAL NOTICE.

Department of Lands and Surveys, Perth, 18th October, 1974.

Corres. 1020/65.

IT is hereby notified for general information that the area of approximately 160 957 hectares as described in the Schedule below has been withdrawn from selection for Pastoral Leasing.

F. W. BYFIELD,

Under Secretary for Lands.

Schedule.

### Former Mount Fraser Station.

North West Division.

All that portion of land bounded by lines starting from the easternmost northeastern corner of Pastoral Lease 3114/893 and extending east, north, again east and south along boundaries of Pastoral Lease 3114/447 to the northernmost northwestern corner of Pastoral Lease 3114/977; thence south, west, southerly, easterly, again southerly, westerly and again southerly along boundaries of that lease to its westernmost southwestern corner; thence southerly, generally westerly and generally northerly along boundaries of Pastoral Lease 3114/992 to the easternmost southwestern corner of Pastoral Lease 3114/893 aforesaid and thence east and north along boundaries of that lease to the starting point, excluding Stock Route (Reserve 15159). Area: 160 957 hectares. (Plan Balfour Downs 1:250,000.)

### LOCAL GOVERNMENT ACT, 1960-1973.

Closure of Road.

WHEREAS the Commonwealth of Australia, being the owner of the land over or along which the undermentioned roads extend has applied to the Town of Cockburn to close the said roads which are more particularly described hereunder, that is to say:—

### Cockburn.

Corres. 1852/70. C.797. That porton of Wakely Circus, the whole of Symes Way and that portion of Marriot Way, Jandakot, along part of the southwestern boundary of Jandakot Agricultural Area Lot 173, the southwestern boundaries of Lots 1 and 2, the southwestern and southern boundary of Lot 3, the southern boundaries of Lots 4 and 5, the southeastern boundary of Lot 6 and part of Lot 8, the southeastern and eastern boundary of Lot 7, all lots being part of Jandakot Agricultural Area Lot 527; from the prolongation northeasterly of the northwestern boundary of Lot 411 to the prolongation southeasterly of the southwestern boundary of Lot 10 of Lot 527.

(Public Plans F108-4 and F92-4.)

(The notice which appeared in the Government Gazette dated 27th September, 1974, page 3600, is hereby superseded.)

And whereas the Council has assented to the said application; and whereas the Governor in Executive Council has approved this request; it is hereby notified that the said roads are hereby closed.

> F. W. BYFIELD, Under Secretary for Lands.

### LOCAL GOVERNMENT ACT, 1960-1973. Department of Lands and Surveys, Perth, 18th October, 1974.

IT is hereby declared that, pursuant to the resolution of the Town of Gosnells, passed at a meeting of the Council held on or about 30th October, 1970, the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act, 1902, for the purpose of a new road, that is to say:—

#### Gosnells.

3163/70 (R.4410).

Road No. 15225 (Regazettal—Connemara Drive). A strip of land varying in width, commencing on a line in prolongation southeastward of the northeastern side of Comberley Street and extending as surveyed and as delineated and coloured mid brown on Original Plan 13272 northeastwards along the eastern boundaries of portion of Lot 23 and Lot 50 to terminate 1.16 metres southward of the southwestern corner of Lot 29 on Land Titles Office Diagram 32343.

Reserve No. 26227 and 27924 are hereby reduced by 2 393 square metres and 907 square metres respectively.

(Public Plan F63-4.)

(This notice hereby supersedes the notice appearinf on page 3795 published in the Government Gazette dated 4th October, 1974.)

And whereas His Excellency the Governor has declared that the said lands have been set apart, taken, or resumed for the purpose of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth, it is hereby notified that the lands described above are roads within the meaning of the Local Government Act, 1960-1973, subject to the provisions of the said Act.

Dated this 17th day of September, 1974.

By Order of His Excellency,

K. A. RIDGE,

Minister for Lands.

### BUSH FIRES ACT, 1954.

### (Section 38.)

Chief and Deputy Chief Bush Fire Control Officers. Bush Fires Board,

Perth, 10th October, 1974.

THE notice appearing on page 3515 of the Government Gazette of the 20th September, 1974 is cancelled so far as it applies to the Town of Bunbury.

It is hereby notified that the Council of the Town of Bunbury has appointed G. J. Mills, a duly appointed Bush Fire Control Officer for the district of the Town of Bunbury, as Chief Bush Fire Control Officer for the district on and from the 1st November, 1974 and has cancelled the appointment of E. S. T. Trezise as Chief Bush Fire Control Officer as from the 31st October, 1974.

J. A. W. ROBLEY, State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Section 38.)

Appointment of Bush Fire Control Officers.

### Bush Fires Board, Perth, 16th October, 1974.

IT is hereby notified that the Cunderdin Shire Council has appointed Mr. M. E. Quartermaine as a Bush Fire Control Officer for its municipal district.

> J. A. W. ROBLEY State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Section 38.)

Appointment of Bush Fire Control Officers.

#### Bush Fires Board, Perth, 16th October, 1974.

IT is hereby notified that the following local authorities have appointed the following persons as Bush Fire Control Officers for their respective municipal districts:-

Tambellup Shire: R. Johnston and J. Addison. Menzies Shire: K. P. Stokes and R. E. Mc-Meekin.

Narrogin Shire: W. F. Lock.

York Shire: B. Lawrance.

Gingin Shire: D. Coultas.

Augusta-Margaret River Shire: Martin Campbell.

Cunderdin Shire: I. B. Fiegert.

Williams Shire: R. Sherry, E. H. Spragg, R. N. Cowcher, J. C. Eaton, D. H. Tindale, R. A. Rice and P. D. Fitzpatrick.

The following appointments have been cancelled:-

Narrogin Shire: G. Lock.

- York Shire: R. W. Lawrance and J. F. E. Hamersley.
- Augusta-Margaret River Shire: C. E. Campbell.

Cunderdin Shire: M. J. Kitto.

Williams Shire: A. G. McDonald, V. J. Cavanagh, M. Cowcher, G. E. Taylor, J. Waldock, G. Wilson, J. Morgan, J. A. Stone and R. Nichols.

J. A. W. ROBLEY, State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Section 38.)

Chief and Deputy Chief Fire Control Officers.

Bush Fires Board, Perth, 16th October, 1974.

IT is hereby notified that the Williams Shire Council has appointed Mr. J. Stone as Chief Bush Fire Control Officer and cancelled the appoint-ment of Mr. H. G. Savage as Chief Bush Fire Control Officer for the Williams municipal district.

> J. A. W. ROBLEY, State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. Section 38.

Fire Weather Officers.

### Bush Fires Board, Perth, 16th October, 1974.

IT is hereby notified that the following local authorities have appointed the following Bush Fire Control Officers as Fire Weather Officers for their respective municipal districts:-

Local Authority; Fire Weather Officer. Cunderdin Shire—M. E. Quartermaine. Williams Shire—J. Stone.

The following appointments have been cancelled. Cunderdin Shire—E. H. Harris. Williams Shire-H. G. Savage.

> J. A. W. ROBLEY. State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Section 24, Regulation 16.)

Bush Fires Board,

### Perth, 16th October, 1974.

IT is hereby notified that the Bush Fires Board has approved of the appointments of the following persons under the provisions of the Bush Fires Act and the Regulations made thereunder to issue permits for the purpose of burning clover in the municipal districts of the following local authorities:

. Cunderdin Shire: I. B. Fiegert. Williams Shire: E. Spragg and R. Sherry.

The following appointments have been cancelled:-

Cunderdin Shire: M. H. Kitto.

Williams: R. S. Gillet, F. Groth, V. Cavan-agh and J. A. Stone.

J. A. W. ROBLEY, State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Section 17.)

Suspension of Prohibited Burning Times.

Bush Fires Board

Perth, 11th October, 1974.

Corres. 171.

IT is hereby notified that the Hon. Minister administering the Bush Fires Act has approved of the suspension of the prohibited burning times declared for the Shire of Dalwallinu from the 1st November, 1974, to the 14th November, 1974, in-clusive, subject to compliance with the provisions of Section 18 of the Bush Fires Act.

A. W. ROBLEY, State Bush Fire Control Officer.

### BUSH FIRES ACT, 1954. (Suspension of Section 25.)

Bush Fires Board, Perth, 11th October, 1974.

Corres. 626.

IT is hereby notified that the Minister administering the Bush Fires Act 1954, has approved, pursuant to the powers contained in Section 25B of the said Act, of the suspension of the operation of the provisions of Section 25 of the said Act, that relate to a fire to be lit, or which is lit, for the purpose of destroying garden refuse or rubbish or for any like purpose during the period from 10th October, 1974 to the 31st of May, 1975 both dates inclusive, on land set aside for the Mosman Park Council's rubbish dump situated on reserve A1630 and shown as lot 1 on Mosman Park district plan No. 4, subject to the following conditions:—

- (1) Rubbish to be lit only between the hours of 7 a.m. to noon Mondays to Fridays, inclusive.
- (2) One man with tractor to be present at all times when burning is being carried out.
- (3) Fire to be confined to one area of land at any one time.
- (4) Rubbish which has been burned is to be pushed together on completion of each day's operation.
- (5) All previous days' burning to be checked and if necessary earth-covered by 9.00 a.m. each day.

- (6) A suitable sign warning, "Unauthorised Lighting of fire Prohibited. Offenders Prosecuted.", be erected at the entrance gate to the rubbish dump.
- (7) That grass and other inflammable material be removed from the whole of the land with the exception of the actual rubbish dump by the 15th December, 1974.
- (3) Fires not to be lit on any day when the fire hazard forecast for the Metropolitan Forecasting District issued by the Bureau of Meteorology is given as "Dangerous".
- (9) No fire to be lit on any day for which an Air Dispersal Alert has been issued for the Metropolitan Forecasting District by the Bureau of Meteorology.

J. A. W. ROBLEY, State Bush Fire Control Officer.

#### BUSH FIRES ACT, 1954.

Notice to all Owners and/or Occupiers of Land in the Town of Kalgoorlie.

PURSUANT to the powers contained in section 33 of the above Act, you are hereby required on or before the 31st day of October, 1974, or within fourteen days of the date of your becoming owner or occupier should this be after the 31st day of October, 1974, to remove from the land owned or occupied by you, all inflammable materials or to clear firebreaks in accordance with the following and thereafter to maintain the land or the firebreak clear of inflammable material up to and including the 30th day of April, 1975:—

- where the area of the land is one-half of one acre or less all infiammable material on the land shall be removed from the whole of the land; and
- (2) where the land exceeds one-half of one acre in area, firebreaks at least 10 feet wide shall be cleared of all infiammable material immediately inside all external boundaries of the land and also immediately surrounding all buildings situated on the land.

If it is considered to be impracticable for any reason to clear firebreaks or to remove infiammable material from land as required by this notice, you may apply to the Council or its duly authorised Officer, not later than the 1st November, 1974, for permission to provide firebreaks in alternative positions or to take alternative action to abate fire hazards on the land. If permission is not granted by the Council or its duly authorised Officer, you shall comply with the requirements of this notice.

"Infiammable material" is defined for the purpose of this notice to include bush, timber, boxes, cartons, paper and like infiammable materials, rubbish and also any combustible matter, but does not include green standing trees, or growing bushes and plants in gardens or lawns.

The penalty for failing to comply with this notice is a fine of not less than \$10, nor more than \$200 and a person in default is also liable, whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

If the requirements of this notice are carried out by burning, such burning must be in accordance with the relevant provisions of the Bush Fires Act.

The prohibited burning period will be from the 1st November, 1974, to 30th April, 1975.

By Order of the Council,

D. R. MORRISON,

Town Clerk.

11th October, 1974.

### BUSH FIRES ACT, 1954.

Shire of Augusta-Margaret River,

Notice to Owners and/or Occupiers of Land in the Shire of Augusta-Margaret River.

PURSUANT to the powers contained in section 33 of the above Act, you are hereby required on or before the 20th day of December, 1974, to plough, cultivate, scarify or otherwise clear and thereafter maintain free of all inflammable material, firebreaks not less than 2 metres (approximately 6 feet) wide in the following positions:—

- (1) Inside and along the boundaries of all cleared or part cleared land where such land is under pasture or crop and abuts formed public roads.
- (2) Within a perimeter of 10 metres (approximately 30 feet) of all buildings and haystacks on the land, and thereafter maintain such firebreaks clear of all infiammable materials up to and including the 15th April, 1975.

Firebreaks in the situations described hereunder will be accepted as complying with the requirements of this notice, so far as it applies to the common boundary between the land of the owner or occupier and the abutting land referred to hereunder:—

- (a) Where the land of an owner or occupier abuts on a public road (excluding the Bussell Highway) and the owner or occupier has burned or cleared the bush between the road formation and the common boundary.
- (b) Where the land of an owner or occupier abuts on Crown Land or a Reserve and the owner or occupier has cleared a firebreak not less than 2 metres (approximately 6 feet) wide on the Crown Land or Reserve along the common boundary.

Provided that if for any reason it is impracticable to clear a firebreak in the position or positions required by the notice, the approval of a bush fire control officer appointed by the Shire of Augusta-Margaret River shall be obtained to place the firebreak in an alternative position.

In respect of land owned or occupied by you within any Townsite or any area subdivided for Residential purposes, you shall—

- (a) where the area of the land is 2 024 m<sup>2</sup> (approximately ½ acre), or less, remove all inflammable material on the land except, living standing trees, shrubs and plants, from the whole of the land; and
- (b) where the area of land exceeds 2 024 m<sup>2</sup> (approximately ½ acre), clear off all inflammable material, firebreaks at least 2 metres (approximately 6 feet) wide immediately inside all external boundaries of the land and also immediately surrounding all buildings and haystacks situated on the land, and
- (c) Maintain such firebreaks clear of all infiammable materials up to and including the 15th April, 1975.

If the requirements of this notice are carried out by burning, such burning must be in accordance with the relevant provisions of the Bush Fires Act.

Dated this 26th day of September, 1974.

By Order of the Council,

J. D. REIDY-CROFTS, Shire Clerk.

TOWN PLANNING AND DEVELOPMENT ACT, 1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Shire of Esperance Town Planning Scheme No. 15--Amendment No. 7.

T.P.B. 853/11/6/10, Pt 7.

NOTICE is hereby given that the Esperance Shire Council in pursuance of its powers under the Town Planning and Development Act, 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of changing the use of existing land occupied by the W.A. Government Railways to Public Open Space. The subject land is bounded by Dempster Street, James Street, The Esplanade, Hicks Street, a Right-of-Way and Kemp Street.

All plans and documents seting out and explaining the amendment have been deposited at Shire Council Offices, Esperance, and will be open for inspection without charge during the hours of 10.00 a.m. to 4.00 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including the 18th January, 1975. The plans and documents have also been deposited at the office of the Town Planning Department, Perth, and will similarly be open for inspection for the same period between the hours of 10.00 a.m. and 4.00 p.m.

Any person desirous of objecting to the amendment should set forth in writing his/her objections and lodge them with Shire Clerk, Shire of Esperance, P.O. Box 507, Esperance 6450, on or before the 18th January, 1975.

> E. L. CHOWN, Shire Clerk.

### PUBLIC WORKS DEPARTMENT

Tenders, closing at Perth at 2.30 p.m. on the dates mentioned hereunder are invited for the following works.

Tenders are to be addressed to "The Hon. Minister for Works, c/o Contract Office, Public Works Department, corner King's Park Road and Havelock Street, West Perth," and are to be endorsed "Tender".

The highest, lowest, or any tender will not necessarily be accepted.

| Contrac  | t No.          | Project   | Closing Date                       | Conditions now Available at   |
|--|----------------|---|------------------------------------|---|
| 19378  | ••••           | Window Cleaning Contract—Government Buildings (Metro-<br>politan Area) January 4, 1975, to January 3, 1976  | 3/12/74                            | P.W.D., West Perth  |
| 19394  | ••••           | Mechanical Services at Port Hedland Primary School (Cooke<br>Point) consisting of Self-Contained Air Cooler Condensing<br>Unit, Comprising Fans and Compressor, a Fan Coil Unit,<br>Associated Ductwork Controls and Installation   | 22/10/74                           | P.W.D., West Perth<br>P.W.D., Port Hedland<br>P.W.D., Geraldton                           |
| 19399  | ••••           | Moora M.R.D. Office—Connection to Sewer   | 22/10/74                           | P.W.D., West Perth<br>P.W.D., Geraldton<br>Clerk of Courts, Moora                         |
| 19400  |                | Albany High School—Science Laboratory   | 22/10/74                           | P.W.D., West Perth<br>P.W.D., Albany  |
| 19401  | ••••           | Derby District High School—Resource Centre  | 29/10/74                           | P.W.D., West Perth<br>P.W.D., Derby<br>P.W.D., Port Hedland                               |
| 19402  | •···•          | Claremont Teachers College—Library Resources Centre—<br>Oil-Electric Lift Installation  | 29/10/74                           | P.W.D., West Perth  |
| 19403  |                | The Rural and Industries Bank of W.A., Denmark—Altera-<br>tions and Additions   | 22/10/74                           | P.W.D., West Perth<br>Police Station, Denmark<br>P.W.D., Albany                           |
| 19404  | ••             | Mechanical Services at Chidley Centre—Specialised Education-<br>al Facility for Isolated Children—Consisting of Mechanical<br>Ventilation Service, Supply Air Service, Heating Service,<br>Domestic Hot Water Service, Swimming Pool Service,<br>Kitchen Equipment, Incinerator and Raw Sewage Disposal | 22/10/74                           | P.W.D., West Perth  |
| 19407  |                | Service<br>Cuballing Pumping Station—Supply and Installation of Pump-<br>ing Plant  | 29/10/74                           | P.W.D., West Perth<br>P.W.D., Narrogin  |
| 19409  |                | East Maddington Primary School—Electrical Installation—<br>1974   | 22/10/74                           | P.W.D., West Perth  |
| $\begin{array}{c} 19411 \\ 19412 \\ 19413 \end{array}$ | ·····<br>····· | North Morley Primary School—Electrical Installation<br>Chidley Centre—Electrical Installation<br>Bluff Point Primary School—Electrical Services Installation  | $22/10/74 \\ 29/10/74 \\ 29/10/74$ | P.W.D., West Perth<br>P.W.D., West Perth<br>P.W.D., West Perth                            |
| 19414  |                | Bayswater Primary School-Additions 73/74-Staff Room   | 22/10/74                           | P.W.D. (A.D.), Geraldton<br>P.W.D., West Perth  |
| 19415§   | •··•           | and Staff Toilets<br>Carine High School—Stage 3—Additions   | 22/10/74                           | P.W.D., West Perth  |
| $19416^{\circ}$  | ••••           | Governor Stirling High School—Additions 73/74—Medical<br>Centre—Recall  | 29/10/74                           | P.W.D., West Perth  |
| 19417  | ••••           | K.E.M.H. Block "B"-Additions-Boiler Room, Instru-<br>ment Panel and Instrumentation   | 29/10/74                           | P.W.D., West Perth  |
| 19418  |                | Mount Lawley Teachers College—Music and Drama Building,<br>Mechanical Services consisting of Air Conditioning and<br>Mechanical Ventilation Equipment   | 29/10/74                           | P.W.D., West Perth  |
| $19419 \\ 19420$                                       | <br>           | West Lynwood Primary School—Electrical Installation—1974<br>Great Southern Towns Water Supply—Cuballing Pumping<br>Station—Electrical Installation  | $22/10/74 \ 5/11/74$               | P.W.D., West Perth<br>P.W.D., West Perth<br>District Engineer C.W.S.,<br>P.W.D., Narrogin |
| 19410  |                | Eastern Goldfields High School—Stage 2—Electrical   | 5/11/74                            | P.W.D., West Perth<br>P.W.D., Kalgoorlie  |
| 19421  | ••••           | Port Hedland Water Supply—South Hedland Pumping<br>Station Supply and Installation of Pumping Plant—South<br>Hedland Units  | 12/11/74                           | P.W.D., West Perth  |
| 19422  |                | Port Hedland Water Supply—South Hedland Pumping<br>Station Supply and Installation of Pumping Plant—Port<br>Hedland Units   | 26/11/74                           | P.W.D., West Perth  |
| 19423*   | ••••           | Perth Dental Hospital—Additions to "C" Block—Alumin-<br>ium Windows, Doors and Sunscreens   | 31/10/74                           | P.W.D., West Perth  |
| $19424 \\ 19425$                                       | ••••           | Armadale Outpatient Clinic—Mechanical Engineering Services<br>King Edward Memorial Hospital—New Boiler House—In-  | $5/11/74 \\ 12/11/74$              | P.W.D., West Perth<br>P.W.D., West Perth  |
| 19426  |                | stallation of Electric Cables and Associated Equipment<br>King Edward Memorial Hospital, Block B—Additions—   | 5/11/74                            | P.W.D., West Perth  |
| 19427  | •···•          | Boiler Room Flues<br>Koorilla Primary School—Electrical Installation  | 5/11/74                            | P.W.D., West Perth  |

### PUBLIC WORKS DEPARTMENT—continued.

| Contract No. |   | Project  | Closing Date | Conditions now Available a                    |  |
|--------------|---|--|--------------|---|--|
| 19428        |   | Mental Health Services—New Outpatient Clinic, Armadale—<br>Erection                      | 29/10/74     | P.W.D., West Perth                            |  |
| 19429        |   | Mental Health Services—Outpatient Clinic—Middle Swan<br>Mechanical Engineering Services  | 5/11/74      | P.W.D., West Perth                            |  |
| 19430§       |   | Bayswater Training Centre-Erection   | 5/11/74      | P.W.D., West Perth                            |  |
| 19131        |   | South Coogee Primary School—Additions 73/74—Resource<br>Centre—Erection                  | 29/10/74     | P.W.D., West Perth                            |  |
| 19432        |   | Shelley Primary School—Erection—6 Classrooms and Ad-<br>ministration                     | 29/10/74     | P.W.D., West Perth                            |  |
| 19433        |   | Attadale Primary School—Resource Centre  | 29/10/74     | P.W.D., West Perth                            |  |
| 19434        | • | Kensington Primary School—Additions 73/74—Resource<br>Centre                             | 29/10/74     | P.W.D., West Perth                            |  |
| 19435        |   | Mental Health Services—Armadale Psychiatric Clinic—Elec-<br>trical Services Installation | 5/11/74      | P.W.D., West Perth                            |  |
| 19437        |   | Kambalda Primary School—Two Classrooms and Library<br>Besource Centre                    | 12/11/74     | P.W.D., West Perth<br>P.W.D. A.D., Kalgoorlie |  |
| 19438        |   | Carine High School—Electrical Installation 1974  | 12/11/74     | P.W.D., West Perth                            |  |

\* At W.A. Government Tender Board.

§ Deposit on documents \$50.

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### Acceptance of Tenders.

| Contrac<br>No.   | t     | Project   | Contractor   | Amount                  |
|------------------|-------|---|--|-------------------------|
| 10109            |       | Derby Leprosarium New Hospital—Electrical Services  | C. W. Norris & Co. Pty. Ltd.                         | \$<br>59 597.00         |
| $19102 \\ 19361$ | ••    | Bull Creek Primary School—Electrical Installation 1974  | W. & G. Janissen                                     | $17\ 357.00$            |
| 19357            | ••••  | Craigie Primary School—Electrical Installation 1974   | Osborne Electrical Industries<br>Pty. Ltd.           | 9 416.00                |
| 19283            |       | Eastern Goldfields High School, Stage 2-Aluminium Contract  | Western Glass Works Pty.<br>Limited                  | $23\ 474.00$            |
| 19331            | ••••  | South Hedland No. 2 Primary School—6 Classrooms and Admin-<br>istration   | Brown and Root (WA) Pty.<br>Ltd.                     | $530\ 000.00$           |
| 19353            | ••••  | South Hedland School No. 2—Additions 1974—Electrical In-<br>stallation  | J. B. & L. M. MacDonald                              | 39 119.00               |
| 19309            |       | Meekatharra School—Mechanical Services  | Kelvin Indus. Pty. Ltd                               | $9\ 972.00$             |
| 19155            |       | Fremantle Hospital—Incinerator  | Goodrid Incinerator Co.<br>(WA) P/L.                 | 16 789.00               |
| 19190            | ••    | Community Recreation Dept., Kalamunda Road, South Guild-<br>ford—Sports Pavilion                                    | Kemp & Tilatti                                       | 78 844.00               |
| 19369            | ••••  | John Willcock High School-Supply and Fixing of Fixed Furni-<br>ture   | Inglewood Joinery                                    | 81 049.00               |
| 19320            |       | Sir Charles Gairdner Hospital—Perth Medical Centre, Diagnostic<br>Unit—Partitions—Sub-contract                      | P. C. Freiberg P/L                                   | $137\ 544.00$           |
| 19332            | •···· | Merredin Senior High School-Laboratory Extensions   | M.D. Morgan Building Co.                             | 62 732.00               |
|                  |       | Weld Square Primary School—Electrical Installation 1974   | J. V. D'Esterre & Co                                 | $10\ 042.00\ 8\ 001.58$ |
| 19368            | ••••  | Forrestfield High School—Erection 1974/75—Gymnasium<br>Churchlands Teachers' College, Stage 2C—Cafeteria/Recreation | Otto Industries Pty. Ltd<br>WA Windows Manufacturing | 38 171.00               |
| 19345            | ••••  | and Student Assoc. Admin.—Aluminium Wall Panels   | WA Whitews Manaraottamig                             | 00 212100               |
| 19367            |       | John Willcock High School-Erection 1974/75-Gymnasium<br>Equipment   | Otto Industries Pty. Ltd                             | $8\ 251.61$             |
| 19276            |       | Port Hedland Water Supply—Construction of Depot Facilities<br>at Yule River and Port Hedland Water Supply Depots    | Bott & Crew P/L                                      | $178\ 436.00$           |
| 19290            | ••••  | Street, Kulin   | Kulin Riding Club                                    | 320.00                  |
| 19355            |       | Meekatharra Water Supply—2/225 m <sup>3</sup> RC Circular Roofed Tanks  | Whatley Concrete Construc-<br>tion                   | 13 610.00               |
| 19356            | ••••  | Cue Water Supply—2/225 m <sup>3</sup> RC Circular Tanks   | Whatley Concrete Construc-<br>tion                   | 13 610.00               |

# COUNTRY TOWNS SEWERAGE ACT, 1948-1973.

Sewerage-Collie.

Reticulation Area No. 11 and No. 5 Pumping Station and Rising Main.

Preliminaries to Construction.

### Notice of Intention.

### PWWS. 518/74.

NOTICE is hereby given of the intention of the Minister for Water Supply, Sewerage and Drainage to undertake the construction of the Works hereinafter described by virtue of the powers contained under the provisions of the Country Towns Sewerage Act, 1948-1973. Description of the Proposed Works:

1. 100 millimetres and 150 millimetres diameter reticulation pipe sewers with manholes and all other appurtenances connected therewith.

2. A concrete waste water pumping station and an emergency overflow tank.

3. An 80 millimetres diameter rising main and all other appurtenances connected therewith.

The Localities in which the Proposed Works will be Constructed:

1. Portion of the Shire of Collie between Throssell Street to the north, Venn Street to the south, the Collie River to the east and Pendleton Street to the west.

T. J. LEWIS, Under Secretary for Works.

2. The pumping station and emergency overflow tank will be constructed on Location 1369, being Reserve 21082, as shown on Plan P.W.D., W.A. 48675-1-1.

3. The rising main will commence at the said pumping station and will proceed westerly into David-Hay Street; thence northerly along the eastern side of David-Hay Street and westerly along the southern side of Throssell Street to the existing discharge manhole, as shown on Plan P.W.D. W.A. 48675-1-1.

The Purposes for which the Proposed Works are to be Constructed and the Parts of the Area Intended to be Sewered:

For the disposal of waste water and to connect premises to the main sewer.
 Portion of the Shire of Collie within the

2. Portion of the Shire of Collie within the boundary commencing at the junction of Throssell Street and Burt Street and proceeding easterly along the centre of Throssell Street to the centre of David-Hay Street; thence southerly along the centre of David-Hay Street to the centre of Venn Street; thence westerly along the centre of Venn Street; thence westerly along the centre of Venn Street to the centre of Burt Street; thence northerly along the centre of Burt Street to the centre of Wittenoom Street; thence westerly along the centre of Wittenoom Street to a point on the southern prolongation of the western boundary of Lot 42 Wittenoom Street; thence northerly to and along the said western boundary and its prolongation to the centre of the R.O.W. that runs between Pendleton Street; thence easterly along the centre of the said R.O.W. and its prolongation to the centre of Burt Street; thence northerly along the centre of Burt Street to the point of commencement, as shown bordered on Plan P.W.D., W.A. 48675-1-1.

The Times when and Places at which Plans, Sections and Specifications may be inspected:

At the office of the Minister for Water Supply, Sewerage and Drainage, Public Works Department, 2 Havelock Street, West Perth; the water supply office of the Public Works Department, Collie; and the office of the Shire of Collie, Collie, for one month on and after the 21st day of October, 1974, between the hours of 10.00 a.m. and 3.30 p.m.

> D. H. O'NEIL, Minister for Water Supply, Sewerage and Drainage.

#### NOTES.

1. Section 14 of the Country Towns Sewerage Act, 1948-1973 provides that:

- 1.1. Any local authority or person interested may object in writing to the construction of the proposed Works.
- 1.2. Every such objection shall be lodged with the Minister within one month from the date of the publication of the advertisement in the *Government Gazette*.

2. Section 66 of the Country Towns Sewerage Act, 1948-1973 empowers the Minister to make and levy sewerage rates in respect of all rateable lands within any area in which a sewer, or any part thereof, is completed and ready for use.

### BUNBURY PORT AUTHORITY ACT, 1909-1967. Resolution.

THE Bunbury Port Authority, acting pursuant to the provisions of the Bunbury Port Authority Act, 1909-1967, hereby make the regulations set out in the schedule hereunder.

### Schedule. Regulations.

Principal regulations.

1. In these regulations the regulations made by the Bunbury <sup>5.</sup> Harbour Board and published in the Government Gazette on the 30th day of October, 1962, and amended from time to time thereafter by notices published in the Government Gazette are referred to as the principal regulations.

2. The principal regulations are amended as set out in the schedule below:---

| Provision Amended | •                       | Amendment.   |  |  |  |  |  |
|-------------------|-------------------------|--|--|--|--|--|--|
| Regulation 198    |                         | Delete Regulation 198, substitute the following<br>Regulation:—  |  |  |  |  |  |
|                   | ooring and<br>imooring. | d 198. (1) The Harbour Master, his deputy of<br>other officer acting for the Harbour Master shall<br>order a gang to handle mooring ropes, when a<br>vessel is berthing or casting off.  |  |  |  |  |  |
|                   |                         | (2) The Authority shall supply the men to attend<br>to the mooring and unmooring of vessels and the<br>charge in respect of those services based on the<br>appropriate hourly rate of wages currently payable<br>to those employees shall be a charge on the vessel<br>concerned.              |  |  |  |  |  |
|                   |                         | (3) Where a mooring or unmooring gang is<br>requisitioned and not employed the cost shall be<br>charged to the vessel upon whose behalf the gang<br>was ordered.   |  |  |  |  |  |
| Second Schedule   |                         | Part I of the Second Schedule is amended by sub-<br>stituting for the figures "0.54" in column 4<br>relating to the description in column 1 "Mater-<br>ials in crude form such as rock phosphate<br>sulphur, etc., for the manufacture of artificial<br>manures and acids" the figures "0.60". |  |  |  |  |  |
| Second Schedule   | •                       | Part II of the Second Schedule is amended by sub-<br>stituting for the figures "3.60" and "1.80" in<br>column 3 and 4 respectively and relating to the<br>description in column 1 "Metal Scrap" the<br>figures "4.00" and "2.00" respectively.   |  |  |  |  |  |

Gabaderla

| Provision Amended. | Amendment.   |  |  |  |  |
|--------------------|--|--|--|--|--|
| Second Schedule    | <ul> <li>Part II of the Second Schedule is amended by substituting for the figures "3.60" and "1.80" in column 3 and 4 respectively and relating to the description in column 1.</li> <li>"(d) Minerals—metallic and earthy, and metallurgical products mined in the State— <ul> <li>(i) In bags" the figures "4.00" and "2.00" respectively.</li> </ul> </li> </ul> |  |  |  |  |
| Second Schedule    | Delete Part IV, substitute the following Part:   |  |  |  |  |
|                    | \$2.50 per spring per day or part thereof.   |  |  |  |  |
|                    | Electric Clusters:<br>\$2 each per day, including the cost of the cur-<br>rent consumed and the connecting and discon-<br>necting upon the vessels during the ordinary<br>working hours only.  |  |  |  |  |
|                    | Capstan Hire:<br>\$1 per hour or part thereof, including the cost<br>of current consumed.  |  |  |  |  |
|                    | Water:<br>\$0.20 per kilolitre or part thereof.  |  |  |  |  |

Passed by a resolution of the Bunbury Port Authority at a meeting of the Authority held on the 27th day of August, 1974.

The Common Seal of the Bunbury Port Authority was at the time of the abovementioned resolution affixed in the presence of—

[L.S.]

F. E. ROBERTS, Chairman. C. F. WEBBER, Member.

B. W. MASON, Secretary.

### Main Roads Act, 1930-1972; Public Works Act, 1902-1972

### NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902–1972 that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Nannup District, for the purpose of the following public work, namely, widening the Bridgetown-Nannup Road, and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A., 7202–61, 62, which may be inspected at the Office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

| SCHEDULE | SCHEDULE | C |
|----------|----------|---|
|----------|----------|---|

| No. | Owner or Reputed Owner     | Occupier or Reputed Occupier | Description   | Area<br>(approx.) |
|-----|----------------------------|------------------------------|---|-------------------|
| 1   | The Conservator of Forests | The Conservator of Forests   | Portion of Nelson Location 1193 and por-<br>tion of Tanjanerup AA Lot 54 (Certificate<br>of Title Volume 1235, Folio 675) | 1•49 ha           |
| 2   | The Conservator of Forests | The Conservator of Forests   | Portion of Nelson Location 11090 (Certifi-<br>cate of Title Volume 1188, Folio 736)                                       | I 049 m²          |

Dated this 16th day of October, 1974.

M.R.D. 848/72

[18 October, 1974.

M.R.D. 1044/69, Vol. 2.

### Main Roads Act, 1930-1972; Public Works Act, 1902-1972

### NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17 (2) of the Public Works Act, 1902–1972, that it is intended to take or resume, under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the East Fremantle District, for the purpose of the following public work, namely, the Fremantle Eastern Bypass Controlled Access Road, and that the said pieces or parcels of land are marked off on Plan M.R.D., W.A., 7421–192, which may be inspected at the Office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### SCHEDULE

| No. | Owner or | Repu | ted | Owner | Occupier or | Reputed | l Oc | cupier | Description  | Area<br>(approx.) |
|-----|----------|------|-----|-------|-------------|---------|------|--------|--|-------------------|
| 1   | Crown    |      |     | •     | Crown       | ••••    |      |        | Portion of Swan Location 71 and being part<br>of Lot 451 on Plan 2005 (Certificate of<br>Title Volume 202, Folio 74) | 53 m²             |

Dated this 11th day of October, 1974.

W. J. ALLAN, Secretary, Main Roads.

### METROPOLITAN WATER SUPPLY SEWERAGE AND DRAINAGE BOARD. Metropolitan Main Drainage. Notice of Intention.

M.W.B. 487051/69.

NOTICE is hereby given, pursuant to section 20 of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1972, of the intention of the Board to undertake the construction and provision of the following works, namely:—

Railway Parade Branch Drain, Bayswater.

Takeover and Reconstruction.

Description of Proposed Works:

Works comprise the takeover, by constituting as a Metropolitan Main Drain, the Railway Parade Branch Drain, as shown on plan M.W.B. 12733. Works also comprise the reconstruction, including deepening, relocating and piping as necessary, of the said drain. Work to be complete with all apparatus and things connected therewith. Total length of drain is approximately 1670 metres.

The Localities in which the Proposed Works will be Constructed or Provided:

Portion of the Shires of Bayswater and Bassendean within the postal district of Bayswater.

Actual construction works will take place in, or adjacent to, the following properties:---

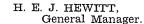
Lots 169, 170, Part 179 and Part 180 Newton Street, the drain reserve situated between these lots, Newton Street (itself) and Guildford Road (itself).

The Purpose for which the Proposed Works are to be Constructed or Provided and the Parts of the Area which are intended to be served by the Works:

For the improved disposal of surplus water in that portion of the Shires of Bayswater and Bassendean within the boundary shown on plan M.W.B. 12733.

The Times when and Place at which Plans, Sections and Specifications may be Inspected:

At the office of the Board, corner of Kings Park Road and Havelock Street, West Perth, for one month on and after the 18th day of October, 1974 between the hours of 9.00 a.m. and 3.30 p.m.



### NOTE.

Sections 22 and 23 of the Metropolitan Water Supply, Sewerage and Drainage Act, 1909-1972 provide that:---

(a) Any local authority or person interested may lodge a written objection with the Board against the construction or provision of the proposed works, within one month after the date of publication of the above notice.

(b) If, after that month has expired, the objections lodged are not sufficient to require approval to be withheld and provided other requirements of the Act have been complied with, the Governor may make an Order, to be notified in the Gazette, empowering the Board to undertake the construction of the proposed works.

### SHIRE OF BRUCE ROCK.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 30th JUNE, 1974.

| Receipts. |
|-----------|
|-----------|

|            |         |          |       |   |       | φ          |
|------------|---------|----------|-------|---|-------|------------|
| Rates      | •···    |          |       |   | <br>• | 131 520.42 |
| Licenses   |         |          |       |   | <br>  | 49 563.63  |
| Governme   |         |          |       |   | <br>  | 65 111.57  |
| Commonw    |         |          | Funds | s | <br>  | 78 036.00  |
| Income fi  | rom Pr  | operty   |       |   | <br>  | 23 213.83  |
| Sanitation | Charg   | es       |       |   | <br>  | 1 719.49   |
| Fines and  | i Penal | ties     |       |   | <br>  | 1 411.00   |
| Vermin R   |         |          | ••••  |   | <br>  | 9.20       |
| Transfer ( | ex Trad | ing Cone | ern   |   | <br>  | 8 985.48   |
| Transfer   | ex Rese | rve Fun  | d     |   | <br>  | 9 050.00   |
| Private W  | 7orks   |          |       |   | <br>  | 32 364.23  |
| Other In   | come    |          |       |   | <br>  | 17 488.31  |
|            |         |          |       |   |       |            |

Payments.

\$418 473.16

\$

|                     | A 600    | 111011 |      |                  |               |              |
|---------------------|----------|--------|------|------------------|---------------|--------------|
| Administration:     |          |        |      |                  |               | \$           |
| Staff               | ••••     |        |      |                  |               | 12 583.78    |
| Members             |          |        |      |                  |               | 2 733.87     |
| Debt Service        |          |        |      |                  |               | 78 507.53    |
| Streets, Roads and  | Bridges  |        |      |                  | <i>.</i>      | 157 113.58   |
| Recreation Reserves |          |        |      |                  |               | 21 430.04    |
| Buildings Construct | ion      |        |      |                  |               | 4 408.50     |
| Building Maintenan  | .ce      |        |      |                  |               | 18 000.75    |
| Purchase of Land    |          |        |      |                  |               | 281.67       |
| Health Services     |          |        |      |                  | ••••          | 10 208.36    |
| Vermin Scheme       | ••••     |        |      |                  |               | 2 377.12     |
| Bush Fire Control   |          |        |      |                  |               | 2 030.73     |
| Traffic Control     | ••••     |        | •••• |                  |               | 5 915.06     |
| Cemetery            |          | ••••   |      |                  |               | 158.88       |
| Noxious Weeds       | ••••     |        |      |                  |               | 1 212.43     |
| Plant Purchases     |          |        |      |                  |               | 19 315.21    |
| Operation Costs Un  | allocate | ed     |      |                  |               | 2 349.07     |
| Payment to Commo    | nwealth  | ı Aid  | Road | $\mathbf{F}$ und |               | 42 692.63    |
| Long Service Leave  | Reserve  |        |      |                  |               | 2 000.00     |
| Transfer to Trust   |          |        | •••• |                  | · <b>··</b> · | 20 199.04    |
| Private Works       | ••••     | ****   |      |                  |               | 11 399.56    |
| Other Expenditure   |          |        |      | •···             |               | 8 055.70     |
|                     |          |        |      |                  |               | \$422 973.51 |

### GOVERNMENT GAZETTE, W.A.

| ARY.<br><br>/74<br>AT 30t<br>tts.<br><br> | <br><br><br><br>  | \$   |
|---|---|--|
| <br>/74<br>AT 30t<br><br><br>             | <br><br>h JUNE,<br>   | 4 273.82<br>418 473.16<br>422 746.98<br>422 973.51<br>\$226.53<br>\$226.53 |
| <br>/74<br>AT 30t<br>its.<br><br><br>     | <br><br>  | 422 746.98<br>422 973.51<br>\$226.53<br>1974.                              |
| /74<br>AT 30t<br>ets.<br><br><br>         | <br>h JUNE,<br>   | <u>422 973.51</u><br><u>\$226.53</u><br>. 1974.                            |
| /74<br>AT 30t<br>ets.<br><br><br>         | <br>h JUNE,<br>   | <u>422 973.51</u><br><u>\$226.53</u><br>. 1974.                            |
| AT 30t                                    | h JUNE,<br>   | , 1974.<br>\$  |
| ets.<br><br><br>                          |   | \$   |
| ets.<br><br><br>                          |   | \$   |
| · · · · · · · · · · · · · · · · · · ·     | •···  | \$ 100.00  |
| · · · · · · · · · · · · · · · · · · ·     | •···  |  |
| · ·                                       |   | 7 700.80   |
| ·   |   | 12 619.79  |
|   |   | 46 087.11  |
|   |   | 12 032.78  |
|   |   | 12 785.85  |
| ·   | ••••  | 671 227.98   |
|   |   | \$762 556.31   |
| ities.                                    |   | \$   |
| •   | ••••  | 10 123.40  |
|   | •····   | 11.35  |
|   |   | 22 963.15  |
|   |   | 12 785.85<br>418 637.43  |
|   |   |  |
|   |   | \$464 521.18   |
| ARY.                                      |   | à  |
|   |   | 762 556.31   |
|   |   | 464 521.18   |
| unt (S                                    | urplus)   | \$298 035.13   |
|   |   |  |
|   | FUND.   |  |
| pus.                                      |   | \$   |
|   |   | 1 347.51   |
|   |   | 37 502.23  |
|   |   | 2.00   |
| • ••••                                    | ••••  | 52.36  |
|   |   | \$38 904.10  |
| ents.                                     |   | ¢  |
|   |   | 28 757.40  |
|   |   | 8 985.48   |
|   |   | 1 161.22   |
|   |   | \$38 904.10  |
| OTTEN                                     |   |  |
|   | τ.  |  |
| _   |   | 19 848.48  |
|   |   | 45 780.00  |
|   |   | 2 090.00   |
|   |   | \$67 718.48  |
|   |   |  |
| ities.                                    |   | \$   |
|   |   | 135.36   |
| • •••                                     |   | 91 391.57  |
|   |   | \$91 526.93  |
|   |   |  |
| ARY.                                      |   | \$   |
|   |   | 67 718.48  |
| • •···                                    |   | 91 526.93  |
|   |   | Dr. \$23 808.45  |
| going                                     | figures a   | are true and   |
|   |   |  |
| ш.  | G. MCCA   | President.   |
| N.  | N. McDO   | ONALD,<br>Shire Clerk.   |
|   | ARY.<br><br><br><br><br><br><br>ents.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | ARY.<br>ARY.<br>ARY.<br>Unit (Surplus)<br>DING FUND.<br>pirs.<br>          |

the annual statements mentioned above correspond with the books of account, vouchers and documents submitted for audit and are in my opinion correct subject to my report report.

### SHIRE OF ROEBOURNE. MUNICIPAL FUND.

### STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30th JUNE, 1974. Receipts.

|   | Receipts.   |   |                          |                      |  |  |  |  |
|---|---|---|--------------------------|----------------------|--|--|--|--|
| Rates   |   |   |                          |                      | \$<br>209 413.64   |  |  |  |
| Licenses  |   |   |                          |                      | 7 005.50   |  |  |  |
| Government Grants and Re  | coups   |   |                          |                      | $268\ 377.37$  |  |  |  |
| Sanitation Charges<br>Fines and Penalties<br>Cemetery Receipts<br>All Other Receipts  |   |   | <br>                     |                      | 87 735.23  |  |  |  |
| Fines and Penalties   |   |   |                          | ····                 |  |  |  |  |
| Cemetery Receipts   |   |   |                          |                      | 805.00   |  |  |  |
| All Other Receipts  |   |   |                          |                      | 105 073.02   |  |  |  |
|   |   |   |                          |                      | ARR 040.00   |  |  |  |
|   |   |   |                          |                      | \$825 949.32   |  |  |  |
| Pay   | ments   | 5.  |                          |                      |  |  |  |  |
| Administration Staff Cost   |   |   | \$                       |                      | \$   |  |  |  |
| Administration: Staff Sect  |   |   |                          |                      | $38\ 574.94\ 19\ 966.03$   |  |  |  |
| Administration: Staff Sect<br>Commissioner's Section<br>Debt Service<br>Public Works and Services<br>Boads and Streets  |   |   |                          |                      | 79 108.41  |  |  |  |
| Public works and Services   |   |   |                          |                      |  |  |  |  |
| Roads and Streets<br>Reserves:  |   |   |                          |                      | 142 160.19   |  |  |  |
| Construction  |   |   |                          |                      | 43 990.19  |  |  |  |
| Maintenance   |   |   |                          |                      | 76 205.73  |  |  |  |
| Construction<br>Maintenance<br>Freehold Land  |   |   |                          |                      | 12.00  |  |  |  |
| Buildings:  | uinme   | nt  |                          |                      | 104 510 75   |  |  |  |
| Buildings:<br>Construction and Eq<br>Maintenance<br>Town Planning<br>Health Services<br>Sanitation<br>Building Control<br>Building Control<br>Cemeteries<br>Public Works Overhead<br>Less Allocated to Work   |   |   |                          |                      | 124 512.75<br>8 415.95   |  |  |  |
| Town Planning   |   |   |                          |                      | 20.21  |  |  |  |
| Health Services   |   |   |                          |                      | 10 470.26  |  |  |  |
| Bush Fire Control   |   |   |                          |                      | 120 150.67<br>376.94   |  |  |  |
| Building Control  |   |   |                          |                      | 11 546.96  |  |  |  |
| Cemeteries  |   |   |                          |                      | 262.28   |  |  |  |
| Less Allocated to Work  |   |   | 61 712                   |                      |  |  |  |  |
| Less Anocated to work   | 15  |   | 55 448                   | .81                  |  |  |  |  |
| Under Allocated   |   |   |                          |                      | 6 263.59   |  |  |  |
| Plant, Machinery and Tools  |   |   | ~~                       |                      | 52 326.59  |  |  |  |
| Operation Costs<br>Less Allocated to W  | orks  |   | 90 555<br>63 602         | .17                  |  |  |  |  |
|   | UIKS  |   | 03 002                   | .10                  |  |  |  |  |
| Not Allocated   |   |   |                          |                      | 26 952.99  |  |  |  |
| Materials<br>Grants and Donations:  |   |   |                          |                      | $1\ 657.34$  |  |  |  |
| Statutory   |   |   |                          |                      | 5 116.18   |  |  |  |
| Statutory<br>Non-statutory  | <br>  | ····  |                          |                      | 20.00  |  |  |  |
| Transfers to Reserve Fund<br>Transfer to Overdraft Acco   | s   |   |                          |                      | 26 000.00  |  |  |  |
| Transfer to Overdraft Acco  | unt   |   |                          |                      | 22 900.00  |  |  |  |
| Duinato Wowles  |   |   |                          |                      |  |  |  |  |
| Private Works<br>All other Expenditure  | ••••  |   |                          |                      | 7 610.04   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants   |   |   |                          |                      | $\begin{array}{c} 7 & 610.04 \\ 1 & 337.32 \end{array}$  |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant  | ····  |   |                          |                      | 7 610.04   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant  |   | <br>  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant  |   | <br>  |                          |                      | $\begin{array}{c} 7 \ 610.04 \\ 1 \ 337.32 \\ 8 \ 652.15 \end{array}$  |  |  |  |
| All other Expenditure<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant  | <br><br><br>IMAR  | <br><br>  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM   | <br><br><br>IMAR  | <br><br><br>X.  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73  | <br><br>IMAR  | <br><br>Y.  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73  | <br><br><br>IMAR  | <br><br><br>X.  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts  | <br><br>IMAR  | ····<br>····<br>¥.  |                          | ••••                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73  | <br><br>IMAR  | <br><br>Y.  |                          |                      | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts  | <br><br>imar:<br><br>   | ····<br>····<br>¥.  |                          | ••••                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Credit Balance  | <br>IMAR <sup>*</sup><br><br><br>30/6/7   | ····<br>····<br>X.<br>····<br>····<br>4   | <br>                     | ····                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts  | <br>IMAR <sup>*</sup><br><br><br>30/6/7   | ····<br>····<br>X.<br>····<br>····<br>4   | <br>                     | ····                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Credit Balance<br>BALANCE SHEET A<br>A  | <br>IMAR <sup>*</sup><br><br><br>30/6/7   | ····<br>····<br>X.<br>····<br>····<br>4   | <br>                     | ····                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Credit Balance<br>BALANCE SHEET A<br>Current Assets   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.  | <br>Y.<br><br>4<br>30th   | <br><br>JUNE             | ····<br>····<br>, 1! | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Credit Balance<br>BALANCE SHEET A<br>Current Assets:<br>Municipal Fund Bank   | <br>IMAR'<br><br>30/6/7<br>AS AT<br>ssets.<br>  | <br>Y.<br><br>4<br>30th<br>   | <br><br>JUNE             | ····<br>····<br>, 1! | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Payments<br>Credit Balance<br>BALANCE SHEET A<br>Current Assets:<br>Municipal Fund Bank<br>Cash on Hand<br>Sundry Debtors | <br>IMAR<br><br>30/6/7<br>AS AT<br>ssets.<br>   | <br>Y.<br>30th  | <br><br>JUNE<br>         | ·····<br><br>, 1!    | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>800.00   |  |  |  |
| Private Works<br>All other Expenditure<br>Unemployment Grants<br>Aboriginal Work Grant<br>SUM<br>Credit Balance 1/7/73<br>Receipts<br>Payments<br>Payments<br>Credit Balance<br>BALANCE SHEET A<br>Current Assets:<br>Municipal Fund Bank<br>Cash on Hand<br>Sundry Debtors | <br>IMAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br>  | <br>Y.<br><br>4<br>30th<br>   | <br><br>JUNE             | , 19                 | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20<br>99 523.39  |  |  |  |
| Private Works   | <br>IMAR'<br><br>30/6/7<br>AS AT<br>ssets.<br><br>  | <br>Y.<br><br>4<br>30th   | <br>JUNE<br><br>         | , 1<br>, 1           | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20<br>9074.<br>\$<br>103 613.30<br>9074.<br>\$<br>103 613.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>9075.30<br>90 |  |  |  |
| Private Works   | <br>(MAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br><br><br>  | <br>27.<br><br>4<br>30th  | <br>JUNE<br><br><br>     | , 1<br>, 1           | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>800.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78  |  |  |  |
| Private Works   | <br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>  | ·····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····<br>····   | <br>JUNE<br><br><br><br> | , 1!<br>             | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>800.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78<br>8 83 314.25   |  |  |  |
| Private Works   | <br>(MAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br><br><br>  | <br>27.<br><br>4<br>30th  | <br>JUNE<br><br><br>     | , 1<br>, 1           | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>800.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78  |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>S AT<br>ssets.<br><br><br><br><br><br>   | Y.<br>4<br>30th   | <br>JUNE                 | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$ 121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$ 103 613.20<br>9074.<br>\$ 28 798.01<br>1 068 936.84  |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>S AT<br>ssets.<br><br><br><br><br><br>   | <br>Y.<br><br>4<br>30th   | <br>JUNE<br><br><br>     | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>99 523.39<br>8 692.03<br>8 692.03<br>8 8314.25<br>2 8 798.01   |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>S AT<br>ssets.<br><br><br><br><br><br>   | Y.<br>30th  | <br>JUNE                 | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$ 121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$ 103 613.20<br>974.<br>\$ 23.39<br>8 692.03<br>4 7 83.36<br>812 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$ 2 215 565.86  |  |  |  |
| Private Works   | (MAR<br><br>30/6/7<br>AS AT<br>ssets.<br><br><br><br>bilities   | x.<br>30th  | <br>JUNE<br><br><br><br> | , 19<br>             | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>103 613.20<br>90 523.39<br>8 692.03<br>4 783.36<br>812 104.78<br>88 314.25<br>28 798.01<br>1 068 936.84<br>\$2 215 565.86<br>\$  |  |  |  |
| Private Works   | <br>IMAR<br><br>30/6/7<br>SS AT<br>Ssets.<br><br><br><br>bilities<br>   | Y.<br>4<br>30th   | <br>JUNE<br><br><br>     | , 1:<br>, 1:<br>,    | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>9074.<br>\$103 613.20<br>800.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78<br>8 8 314.25<br>28 798.01<br>1 068 936.84<br>\$2 215 565.86<br>\$141 764.56  |  |  |  |
| Private Works   | (MAR<br><br>30/6/7<br>AS AT<br>ssets.<br><br><br><br>bilities   | x.<br>30th  | <br>JUNE<br><br><br><br> | , 1<br>, 1           | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>9 523.39<br>8 692.03<br>8 12 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$<br>2 215 565.86<br>\$<br>141 764.56<br>42 034.59  |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br><br><br><br><br><br>bilities<br>  | ¥.<br>30th  | <br>JUNE                 | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$ 121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$ 103 613.20<br>974.<br>\$ 23.39<br>8 692.03<br>4 7 83.36<br>812 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$ 215 565.86<br>\$ 141 764.56<br>4 2 034.59<br>1 446 005.87   |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br><br><br><br><br><br>bilities<br>  | x.<br>30th  | <br>JUNE                 | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$<br>121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>974.<br>\$<br>103 613.20<br>9 523.39<br>8 692.03<br>8 12 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$<br>2 215 565.86<br>\$<br>141 764.56<br>42 034.59  |  |  |  |
| Private Works   | <br>IMAR <sup>*</sup><br><br>30/6/7<br>AS AT<br>ssets.<br><br><br><br><br><br>bilities<br>  | Y.<br>4<br>30th   | <br>JUNE<br><br><br>     | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$ 121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$ 103 613.20<br>974.<br>\$ 23.39<br>8 692.03<br>4 7 83.36<br>812 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$ 215 565.86<br>\$ 141 764.56<br>4 2 034.59<br>1 446 005.87   |  |  |  |
| Private Works   | <br>IMAR<br><br>30/6/7<br>AS AT<br>ssets.<br><br><br>bilities<br><br>   | Y.<br>4<br>30th   | <br>JUNE<br><br><br>     | , 19<br>, 19         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>\$00.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78<br>88 314.25<br>28 798.01<br>1 068 936.84<br>\$2 215 565.86<br>\$141 764.56<br>144 764.55<br>1446 005.87<br>\$1 629 805.02<br>\$  |  |  |  |
| Private Works   | IMAR<br>IMAR<br>30/6/7<br>S AT<br>ssets.<br><br><br>bilities<br><br>IMAR<br>  | Υ.<br>Υ.<br>4<br>30th   | <br>JUNE<br><br><br><br> | , <b>1</b> 9         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$ 121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$ 103 613.20<br>974.<br>\$ 23.39<br>8 692.03<br>4 783.36<br>812 104.78<br>8 314.25<br>28 798.01<br>1 068 936.84<br>\$ 2 215 565.86<br>\$ 1629 805.02<br>\$ 2 215 565.86<br>2 215 565.86  |  |  |  |
| Private Works   | (MAR<br><br>30/6/7<br>SS AT<br>ssets.<br><br>bilities<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | x.<br>4<br>30th<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | <br>JUNE<br><br><br><br> | , <b>1</b> 9         | 7 610.04<br>1 337.32<br>8 652.15<br>9 593.00<br>\$844 202.71<br>\$844 202.71<br>\$121 866.59<br>825 949.32<br>947 815.91<br>844 202.71<br>\$103 613.20<br>974.<br>\$103 613.20<br>\$00.00<br>99 523.39<br>8 692.03<br>4 783.36<br>812 104.78<br>88 314.25<br>28 798.01<br>1 068 936.84<br>\$2 215 565.86<br>\$141 764.56<br>144 764.55<br>1446 005.87<br>\$1 629 805.02<br>\$  |  |  |  |

Surplus Municipal Accumulation Account .... \$585 760.84

We hereby certify that the figures and particulars con-tained in these statements are correct. P. L. J. CARLY, Commissioner.

F. GOW, Shire Clerk.

I have examined the books of accounts of the Shire of Roebourne for the year ended 30th June, 1974. I hereby certify that the annual statements mentioned above cor-respond with the books of account, vouchers and docu-ments submitted for audit, and in my opinion are cor-rect, subject to my report.

3967

M. R. ANSTEY, Government Inspector of Municipalities.

### SHIRE OF WANDERING. FINANCIAL STATEMENT FOR THE YEAR 1973-74.

|            |              |         | Re            | ceipts |         |       |                 |               |
|------------|--------------|---------|---------------|--------|---------|-------|-----------------|---------------|
|            |              |         |               |        |         |       |                 | \$            |
| Rates      |              |         | ••••          |        |         |       |                 | 30 261.02     |
| Licenses   |              |         | ••••          | ••••   |         |       |                 | 15 720.08     |
| Governmer  | it Gra       | ants    |               |        |         |       |                 | 44 290.00     |
| Property ] | Incom        | e       |               |        | •····   |       |                 | 1 794.16      |
| Health     |              |         |               |        |         |       |                 | 15.00         |
| Vermin     |              |         |               |        | ••••    |       |                 | 3.43          |
| Cemetery   |              |         | ••••          |        |         |       |                 | 12.60         |
| Other Rec  | eipts        |         |               |        |         |       |                 | 5 089.81      |
|            |              |         |               |        |         |       |                 |               |
|            |              |         |               |        |         |       |                 | \$97 186.10   |
|            |              |         | -             |        |         |       |                 |               |
|            |              |         | $\mathbf{Pa}$ | yment  | s.      |       |                 |               |
| Administra |              |         |               |        |         |       | \$              | \$            |
| Staff      |              |         | ••••          |        | ••••    |       |                 | 7 635.86      |
| Membe      |              | ction   |               | •••••  | ••••    |       |                 | 1 026.13      |
| Debt Servi |              |         |               |        |         | •     |                 |               |
| Interes    |              |         |               |        | ••••    |       | 787.72          |               |
| Princip    |              | paym    |               | ••••   | ••••    | 9     | 709.50          |               |
| Interes    | st on        | Over    | arait         | ••••   |         |       | 31.80           | 10 500 00     |
| Dublic III | <b>m</b> 1   |         |               |        |         |       |                 | $13\ 529.02$  |
| Public Wo  |              |         |               |        |         |       |                 |               |
| Streets    |              |         |               |        |         | 21    | 755.72          |               |
|            | Cons<br>Main |         |               |        | ••••    |       | 016.33          |               |
|            | Light        |         |               | ••••   |         | 10    |                 |               |
|            | and H        |         |               |        |         |       | 500.58<br>39.18 |               |
| Farks      | anu 1        | veser v | es            | ••••   | • • • • |       | 39.10           | 50 311.81     |
| Buildings: | Main         | tonon   | 00            |        |         |       |                 | 253.86        |
| Health Se  |              | UCIIAII |               | ••••   | ••••    |       |                 | 689.82        |
| Vermin Se  |              |         | ••••          |        |         |       |                 | 1 453.94      |
| Bushfire C |              |         |               | ••••   | ••••    |       |                 | 50.75         |
|            | ntrol        | • ••    |               | ••••   | ••••    |       |                 | 1 950.41      |
| Cemeteries |              |         | ····          |        | ••••    |       |                 | 35.35         |
|            | chase        |         |               |        |         |       |                 | 2 693.60      |
| Private W  |              |         |               |        |         |       |                 | 151.24        |
| Payment (  |              |         |               |        |         |       |                 | 13 725.58     |
| All other  |              |         |               |        |         |       |                 | 136.47        |
| The Other  | 2 03 1110    |         |               |        |         |       |                 | 100.11        |
|            |              |         |               |        |         |       |                 | \$93 643.84   |
|            |              |         |               |        |         |       |                 |               |
|            |              |         | SU            | MMAR   | Y.      |       |                 |               |
|            |              |         |               |        |         |       |                 | \$            |
| Debit Bala | ance I       | Bank    | 1/7/73        | 3 O/D  |         |       |                 | 1 816.25      |
| Fayments   | as per       | : Stat  | ement         | t      |         |       |                 | 93 643.84     |
|            | -            |         |               |        |         |       |                 |               |
|            |              |         |               |        |         |       |                 | $95\ 460.09$  |
| Receipts a | s per        | State   | ement         |        |         |       |                 | 97 186.10     |
| -          | -            |         |               |        |         |       |                 |               |
| Credit Bal | ance         | Bank    | 30/6/         | 74     | ••••    | •···· | C               | r. \$1 726.01 |
|            |              |         |               |        |         |       |                 |               |

### BALANCE SHEET AS AT 30th JUNE, 1974. MUNICIPAL FUND.

#### Accotc

| Assets.  |                          |           |
|--|--------------------------|-----------|
| Current Assets:  | \$                       | \$        |
| Municipal Bank Credit 30/6/74                                  |                          | 1 726.01  |
| Loan Bank Credit 30/6/74                                       |                          | 1 503.67  |
| Sundry Debtors   |                          | 136.47    |
| Stock in Hand  |                          | 389.06    |
| Non-current Assets:  |                          |           |
| Loan: Deferred Assets Water                                    |                          |           |
| Supply and Golf Club   |                          | 8 628.96  |
| Fixed Assets:  | 50.040.05                |           |
| Freehold Land and Buildings<br>Less Provision for Depreciation | $79\ 348.97\ 19\ 061.19$ |           |
| Less Flowsion for Depreciation                                 | 19 001.19                | 60 287,78 |
| Furniture and Equipment  | 4 348.38                 | 00 201.10 |
| Less Provision for Depreciation                                | 1691.33                  |           |
| Loss riovision for Depresention                                | 1 031.00                 | 2 657.05  |
| Machinery and Plant  | 85 524.53                | 2 001.00  |
| Less Depreciation  | 29 865.15                |           |
|  |                          | 55 659.38 |
| Tools  |                          | 322.60    |
|  |                          |           |

|                            |      |          | \$131 310.98     |
|----------------------------|------|----------|------------------|
| Liabilitie                 | es.  |          |                  |
| Current Liabilities:       |      | \$       | \$               |
| Refunds                    |      | 6.28     |                  |
| Sundry Creditors           |      | 1 511.08 |                  |
| Accrued Accounts (Interest | on   |          |                  |
| Loans)                     |      | 1 283.85 |                  |
| Deferred Liabilities:      |      |          | 2 801.21         |
| Loan Liability, Form 8A    |      |          | <b>54 350 50</b> |
| LOAN DIADINEY, FORM 6A     | •••• |          | 74 158.79        |
|                            |      |          | \$76 960.00      |
|                            |      |          |                  |

#### SUMMARY.

| Assets<br>Liabilities | <br><br> | <br><i></i> | <br>•••• | ···· | 131 310.98<br>76 960.00 |
|-----------------------|----------|-------------|----------|------|-------------------------|
|                       |          |             |          |      | \$54 350.98             |

Contingent Liability: The amount of interest in loan debentures issued payable over the life of the loans and not shown under the heading of Loan Liability is approximately \$17 938.

We hereby certify that the above figures and particulars are correct.

#### H. L. PENNINGTON, President.

#### M. F. SHEEHAN, Shire Clerk.

I have examined the books and accounts of the Shire of Wandering for the year ended 30/6/74. I certify that the annual statemets mentioned above correspond with the books of account, vouchers and documents submitted for audit and are, in my opinion, correct, subject to my report.

D. C. SCHORER, Government Inspector and Auditor.

### LOCAL GOVERNMENT ACT, 1960-1973, AND HEALTH ACT, 1911-1973.

Municipality of the Shire of Port Hedland. Memorandum of Imposing Rates.

### To whom it may concern:

AT a meeting of the Port Hedland Shire Council on the 7th day of October, 1974, it was resolved that the rates specified hereunder should be imposed on all rateable property within the district of the Municipality in accordance with the provisions of the Local Government Act, 1960-1973, and the Health Act, 1911-1973.

Dated this 8th day of October, 1974.

R. C. COTTIER, Deputy President.

#### Schedule of Rates Levied.

General Rates:

Annual Values: 17 cents in the dollar.

Unimproved Values: 2 cents in the dollar.

- Minimum Rate Charge: 20 dollars on any location, lot or other piece of land.
- Rubbish Charges: Twenty dollars (\$20) per annum per standard service per week.
- Builders Rubbish Charges: To be imposed when issuing building permits based on the estimated value of the building and charged in accordance with the following scale:—

Up to \$15 000-One dollar per \$1 000.

\$15 000 to \$30 000—Fifty cents per \$1 000.

Over \$30 000-Ten cents per \$1 000.

### SHIRE OF EAST PILBARA.

NOTICE is hereby given that William Frank Glover has been appointed a dog inspector for the Shire of East Pilbara.

> A. J. McCAGH, Shire Clerk.

### LOCAL GOVERNMENT ACT, 1960-1973.

#### City of Fremantle.

Notice of Intention to Borrow.

#### Proposed Loan (No. 91) of \$50 000.

NOTICE is hereby given that the City of Fremantle proposes to borrow the sum of Fifty Thousand Dollars to be expended on the following:—

Refinancing of Loan No. 60 (Raised for the Construction of Westgate Parking Station)-\$50 000.

Full details of the proposed expenditure will be available at the Office of the Council for five (5) weeks from the date of publication hereof, between the hours of 8.30 a.m. and 5.00 p.m. from Monday to Friday each week, Public Holidays excluded. The loan to be raised by the sale of debentures repayable by 20 half-yearly instalments of principal and interest over a period of ten years from the date of issue. The debentures will be paid at the Office of the Council.

18th October, 1974.

W. A. MCKENZIE, Mayor. S. W. PARKS, Town Clerk.

### LOCAL GOVERNMENT ACT, 1960-1973. City of Fremantle.

### Notice of Intention to Borrow.

Proposed Loan (No. 92) of \$200 000.

NOTICE is hereby given that the City of Fremantle proposes to borrow the sum of Two Hundred Thousand Dollars, to be expended on the following:---

|                                    | Φ           |
|------------------------------------|-------------|
| (a) Public Golf Course (Part)      | 37 000      |
| (b) Redevelopment of Hilton Reserv | e 55 000    |
| (c) Purchase of Quarry Land-Lefro  | У           |
| Road (Part)                        | 27 000      |
| (d) Arts Centre Equipment          | 13 000      |
| (e) Kings Square Redevelopmen      | t           |
| (Bal.)                             | 25 000      |
| (f) Footpath Construction (Part)   | 37 000      |
| (g) Town Hall Modifications        | 6 000       |
|                                    | +200.000    |
|                                    | $$200\ 000$ |

Full details of the proposed expenditure will be available at the Office of the Council for five (5) weeks from the date of publication hereof, between the hours of 8.30 a.m. and 5.00 p.m. from Monday to Friday each week, Public Holidays excluded. The loan to be raised by the sale of debentures repayable by 30 half-yearly instalments of principal and interest over a period of fifteen years from the date of issue. The debentures will be paid at the Office of the Council.

18th October, 1974.

W. A. McKENZIE, Mayor.

S. W. PARKS, Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1973. Town of Claremont.

### Notice of Intention to Borrow.

Proposed Loan (No. 97) of \$12 000.

PURSUANT to section 610 of the Local Government Act, 1960-1973, the Council of the Town of Claremont hereby gives notice that it proposes to borrow the sum of \$12,000 for five (5) years, repayable at the Motor Vehicle Insurance Trust, Perth, by ten (10) equal half-yearly payments of principal and interest. Purpose: Purchase of plant.

Details of plant and estimates as required by section 609 are open for inspection at the office of the Council, 308 Stirling Highway, Claremont, during business hours for thirty-five days after the publication of this notice.

Dated this 17th day of October, 1974.

R. E. PACKINGTON, Mayor. D. E. JEFFERYS,

Town Clerk.

LOCAL GOVERNMENT ACT, 1960-1973.

### Shire of Hall's Creek.

Notice of Intention to Borrow.

Proposed Loan (No. 8) of \$50 000.

PURSUANT to section 610 of the Local Government Act, 1960-1973, the Hall's Creek Shire Council hereby gives notice of its intention to borrow by the sale of a debenture or debentures, money on the following terms and for the following purposes: \$50 000 for a period of 10 years with a notional term of 20 years, repayable at the Australian and New Zealand Bank, Derby in twenty half-yearly instalments, covering principal and interest with repayments calculated over twenty years. Purpose: Extensions to Shire Caravan Park. Specifications, estimates and a statement required under section 609 of the Act are open for inspection at the office of the Council for thirtyfive days after publication of this notice.

Dated this 7th day of October, 1974.

E. F. BRIDGE.

President.

R. J. MILLAR, Shire Clerk.

### LOCAL GOVERNMENT ACT, 1960-1973.

### Shire of Koorda.

### Proposed Loan (No. 70) of \$20 000.

PURSUANT to section 610 of the Local Government Act, 1960-1973, the Koorda Shire Council hereby gives notice that it proposes to borrow money by sale of a debenture or debentures on the following terms and for the following purpose: \$20 000 for a period of 7 years repayable to the Rural and Industries Bank, Barrack Street, Perth by 14 half yearly instalments of principal and interest. Purpose: Purchase of a new heavy grader.

Plans and specifications and estimates of costs as required by section 609 are open for inspection at the Office of the Council during business hours for 35 days after publication of this notice.

Dated this 10th day of October, 1974.

W. J. McNEE, President. W. FELGATE.

Shire Clerk.

LOCAL GOVERNMENT ACT. 1960-1973.

Shire of Wongan-Ballidu.

Notice of Intention to Borrow.

Proposed Loan (No. 75) of \$46 700.

PURSUANT to section 610 of the Local Government Act, 1960-1973 the Wongan-Ballidu Shire Council hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purpose: \$46 700 for 5 years repayable at the A.N.Z. Bank, Wongan Hills by 10 half-yearly instalments of principle and interest. Purpose: Conversion of Loan No. 37 for completion of Lake Hinds Power Line.

The statement required by section 609 is open for inspection at the Councils Office, Wongan Hills during office hours for 35 days after publication of this notice.

J. B. ACKLAND, President.

T. E. JENSEN, Shire Clerk.

### LOCAL GOVERNMENT ACT, 1960-1973.

Shire of Wongan-Ballidu.

Notice of Intention to Borrow.

Proposed Loan (No. 76) of \$2 122.

PURSUANT to section 610 of the Local Government Act, 1960-1973 the Wongan-Ballidu Shire Council hereby gives notice that it proposes to borrow money by the sale of debentures on the following terms and for the following purpose: \$2 122 for 5 years repayable at the A.N.Z. Bank, Wongan Hills by 10 half-yearly instalments of principle and interest. Purpose: Conversion of Loan No. 38 for completion of erection of Public Toilets.

The Statement required by section 609 is open for inspection at the Councils Office, Wongan Hills during office hours for 35 days after publication of this notice.

J. B. ACKLAND, President.

T. E. JENSEN, Shire Clerk.

### LOCAL GOVERNMENT ACT, 1960-1973.

### Uniform Building By-laws. General Residential Zone—Class (G.R.).

IT is hereby notified for public information that it is my intention to vary the site requirements of By-law 213 of the Uniform Building By-laws— General Residential Zone—Class (G.R.4), pursuant to the authority contained in By-law 214 of the said By-laws, in respect of the following land:—

F.S.L. 1348 Samson Street—City of Fremantle. by reducing the lot area required from 40 perches to a minimum of 35.98 perches.

Interested persons wishing to object to the proposed variation may submit such objections to:

> Secretary for Local Government, Oakleigh Building, 22 St. George's Terrace, PERTH 6000,

within 28 days from the date of this publication.

E. C. RUSHTON, Minister for Local Government.

### ERRATUM.

### LOCAL GOVERNMENT ACT, 1960.

### Shire of Dandaragan.

By-law Relating to the Filling of Sand,

UNDER the above heading on page 4837 of the *Government Gazette* of 23rd November, 1971, in By-law 3 of the abovementioned By-laws, the word "clain" should read "clean".

### NOXIOUS WEEDS ACT, 1950-1973.

Agriculture Protection Board, South Perth, 16th October, 1974.

UNDER section 56 (1) of the Noxious Weeds Act, 1950-1973, the Agriculture Protection Board hereby declares Aniseed Bush (Foeniculum vulgare) to be a secondary noxious weed within the boundaries of the Shire of Cockburn.

Passed by resolution of the Agriculture Protection Board at the ordinary meeting of the said Board, held on September 6, 1974.

> E. N. FITZPATRICK, Chairman, Agriculture Protection Board.

### COUNTRY HIGH SCHOOL HOSTELS AUTHORITY ACT, 1960-1972.

Education Department, Perth, 16th October, 1974.

HIS Excellency the Lieutenant Governor and Administrator in Executive Council acting under the provisions of the Country High School Hostels Authority Act, 1960-1972, has been pleased to reappoint as members of the Country High School Hostels Authority, the following persons:—

Ernest Oscar Lange, M.B.E., of "Clearview", Pingelly, Farmer, as Chairman of the Authority;

Joseph Austen Black, of 7 Hazel Avenue, Doubleview; and

Samuel William Woods, of 13 Lillian Avenue, Applecross,

each for a further term of three years commencing on 2nd December, 1974.

G. C. MacKINNON, Minister for Education.

### STATE TENDER BOARD OF WESTERN AUSTRALIA.

### ACCEPTANCE OF TENDERS

| Schedule<br>No.    | Contractor                            | Particulars  | Department<br>Concerned | Rate   |
|--------------------|---------------------------------------|--|-------------------------|--|
| 548A/74            | Faulls Pty. Ltd                       | Supply—3 only Four Wheel Drive Vans as specified   | M.W.B                   | For the sum of \$11 641.35                     |
| 626A/74            | Ciba-Geigy                            | Supply—Weedicide from 10/10/74 to<br>30/6/75   | P.W.D                   | At \$29.52 per 20 litre                        |
| 631A/74<br>402A/74 | Various<br>E. Wilson                  | Supply—Kitchen Equipment as specified<br>Purchase and Removal—Motor Cycle Item 4<br>(UX 874) at Maylands | P.W.D<br>Police         | Details on application<br>For the sum of \$151 |
| 599A/74            | Norwest Contracting<br>Co.            | Purchase and Removal—Toyota Utility<br>(UQK 315) at Karratha   | P.W.D                   | For the sum of \$406                           |
| 621A/74            | Miller & Son                          | Purchase and Removal—Chamberlain F/E<br>Loader (UQG 795) at East Perth                                   | P.W.D                   | For the sum of \$2 025                         |
| 622A/74            | Waroona Contracting<br>Pty. Ltd.      | Purchase and Removal—Lightburn Con-<br>crete Mixer (PW 197) at East Perth                                | P.W.D                   | For the sum of \$136                           |
| 624A/74            | Various                               | Purchase and Removal—Motor Vehicles at<br>East Perth   | P.W.D                   | Details on application                         |
| 636A/74            | Soltoggio Bros                        | Purchase and Removal—Air Compressor<br>Trailer (PW 193) at East Perth                                    | P.W.D                   | For the sum of \$560                           |
| 638A/74            | J. Krasnostein & Co                   | Purchase and Removal—Scrap Copper Wire<br>and Radiators, etc., at East Perth                             | P.W.D                   | Details on application                         |
| 640A/74            | C. D. Dodd                            | Purchase and Removal—Bitumen Transfer<br>Pump (UQN 324) at East Perth                                    | M.R.D                   | For the sum of \$76                            |
| 641A/74            | Geraldton Salvage Co.                 | Purchase and Removal—Dodge Truck<br>(UQF 563) at East Perth  | M.R.D                   | For the sum of \$567                           |
| 644A/74            | K. Walter                             | Purchase and Removal—Evinrude Out-<br>board (PW 17) at East Perth  | P.W.D                   | For the sum of \$217                           |
| 669A/74            | Various                               | Purchase and Removal—Landrovers and<br>Land-Cruisers at Bushmead   | Agriculture             | Details on application                         |
| 672A/74            | F. L. Brown                           | Purchase and Removal—Floodmaster Water<br>Pump (MRD 610) at East Perth                                   | M.R.D                   | For the sum of \$35                            |
| 674A/74            | F. L. Brown                           | Purchase and Removal—Holman Air Com-<br>pressor (UQV 847) at East Perth                                  | M.R.D                   | For the sum of \$210                           |
|                    |                                       | Cancellation of Contract   |                         |  |
| 1002A/73           | Wesfarmers Tutt Bry-<br>ant Pty. Ltd. | Supply—Medium Tandem Drive Graders   | M.R.D.                  |  |
| 402A/74            | J. Hughes                             | Purchase and Removal—Motor Cycle Item 4<br>(UX 876) at Maylands  | Police                  |  |
| 503A/74            | Ayres Tyre Svc                        | Purchase and Removal—Tyres Items 12<br>and 16 at East Perth  | Govt. Stores            |  |

### STATE TENDER BOARD OF WESTERN AUSTRALIA.

Tenders for Government Supplies

| Date of<br>Advertising | Schedule No.                 | Supplies Required  |                    |  |
|------------------------|------------------------------|--|--------------------|--|
| 1974                   |                              |  | 1974               |  |
| Oct. 4                 | 746A/1974                    | Bandages (Gauze, Crepe, Elastoplast) Underpads, Sanitary Pads, Combine<br>Dressings, Gauze Squares from 20th December, 1974 to 19th December, 1975       | Oct. 24            |  |
| Oct. 4                 | 765A/1974                    | Silver Amalgam Capsules : Disposable Sterile Needles : Local Anaesthetics  |                    |  |
|                        |                              | (Dental Health Service ; P.H.D.)   | Oct. 24            |  |
| ep. 27                 | 733A/1974                    | Prime Mover Motor Vehicle for M.W.B.—1974–1975   | Oct. 24            |  |
| ep. 13                 | 645A/1974                    | Sludge Collection Equipment for Primary Sedimentation Tanks at Beenyup-  | 0 1 01             |  |
| 0.10                   | 040 A /1004                  | M.W.B MWP  | Oct. 24            |  |
| ep. 13                 | 646A/1974                    | Grit Removal Equipment at Beenyup-M.W.B  | Oct. 24            |  |
| )ct. 11                | 776A/1974                    | Butcher's Crackle (25 tonnes), 1 year period—Agriculture Department<br>Motor Vehicles : Trucks (37 only), Station Sedans (18 only) ; Trailers (6 only) ; | Oct. 24            |  |
| ot. 11                 | 778A/1974                    |  | Oct. 24            |  |
| Oct. 11                | 779A/1974                    | Panel Vans (2 only)—W.A.G.K.   <                         | Oct. 31            |  |
| Oct. 11                | 779A/1974<br>782A/1974       | Plants-M.R.D   | Oct. 31            |  |
| Oct. 11                | 785A/1974                    | Plants—M.R.D   | 000. 51            |  |
| JUU. 11                | 10011/1014                   | for Western Australian Government Departments (excluding Railways and  |                    |  |
|                        |                              | M.T.T.)—1 or 2 year period   | Oct. 31            |  |
| Oct. 18                | 797A/1974                    | 800 mm to 1 124 mm Outside Diameter Steel Pipes—M.W.B.   | Oct. 31            |  |
| ot. 11                 | 777A/1974                    | 800 mm to 1 124 mm Outside Diameter Steel Pipes—M.W.B<br>Books for Technical Education Division (1/1/75 to 31/12/75)                                     | Nov. 7             |  |
| ot. 18                 | 793A/1974                    | Commercial Wetting Agent and Commercial Dalapon Herbicide (2,2 DPA)-   |                    |  |
|                        |                              |  | Nov. 7             |  |
| ot. 18                 | 795A/1974                    | 1 year period  | Nov. 7             |  |
| )et. 18                | 787A/1974                    | Waterproof Clothing-W.A.G.R  | Nov. 14            |  |
| )ct. 4                 | $753 \text{A}' / 1974 \dots$ | Life Island (Patient Isolating Horizontal Laminar Flow Clean Room)-R.P.H.  | Nov. 21            |  |
| )ct. 4                 | 754A/1974                    | Laminar Flow Work Station (R.P.H.)   | Nov. 21            |  |
|                        |                              | Services Required  |                    |  |
| Oct. 4                 | 761A/1974                    | Processing only of 20 Exposure, 35 millimetre Ektachrome Transparency  |                    |  |
|                        |                              | Films from 1st November, 1974 to 31st October, 1975  | Oct. 17            |  |
| Oct. 4                 |                              | Funerals of Indigent Persons—Metropolitan Area—1/1/75 to 31/12/75  | Oct. 31            |  |
| ept. 13                | 649A/1974                    | Cartage of General Battery Supplies to Boogardie State Battery   | Oct. 31            |  |
| ept. 13                | 650A/1974                    | Cartage of General Battery Supplies to Sandstone State Battery   | Oct. 31            |  |
| ept. 13                | 651A/1974                    | Cartage of General Battery Supplies to Coolgardie State Battery  | Oct. 31            |  |
| ept. 13                | 652A/1974                    | Cartage of General Battery Supplies to Kalgoorlie State Battery  | Oct. 31            |  |
| ept. 13                | 653A/1974                    | Cartage of General Battery Supplies to Yarri State Battery   | Oct. 31            |  |
| ept. 13                | 654A/1974                    | Cartage of General Battery Supplies to Leonora State Battery   | Oct. 31            |  |
| ept. 13                | 655A/1974<br>656A/1974       | Cartage of General Battery Supplies to Lake Darlot State Battery   | Oct. 31            |  |
| ept. 13                |                              | Cartage of General Battery Supplies to Laverton State Battery  | Oct. 31            |  |
| ept. 13                | 657A/1974                    | Cartage of General Battery Supplies to Meekatharra State Battery<br>Cartage of General Battery Supplies to Marble Bar State Battery                      | Oct. 31            |  |
| ept. 13<br>ept. 13     | 658A/1974<br>659A/1974       |  | Oct. 31            |  |
| ept. 13<br>ept. 13     |                              |  | Oct. 31<br>Oct. 31 |  |
| ept. 13<br>ept. 13     |                              |  | Oct. 31<br>Oct. 31 |  |
| ept. 13                |                              |  | Oct. 31            |  |
| ept. 13                | 662A/1974<br>663A/1974       |  | Oct. 31            |  |
| ept. 13                | 0011 1 170m1                 |  | Oct. 31            |  |
| ept. 13                | 664A/1974<br>665A/1974       | Cartage of General Battery Supplies to Paynes Find State Battery   | Oct. 31            |  |
| Oct. 4                 |                              | Burials of Indigent Persons—Country Areas 1/1/75 to 31/12/75   | Nov. 7             |  |
| ···· · · · · · ·       | •••• ••••                    | Summe of Indigent 1 clothe-Outling Aleas 1/1/19 to 31/12/19  | 11UV. 1            |  |

### For Sale by Tender

| Date of<br>Advertising | Schedule No.          | For Sale   |         |  |
|------------------------|-----------------------|--|---------|--|
| 1974                   |                       |  | 1974    |  |
| Oct. 4                 | 752A/1974             | Used Oil ex M.W.B. from 22nd November, 1974 to 21st November, 1975         | Oct. 24 |  |
| Oct. 4                 | 762A/1974             | 1972 XA Falcon Utility (MRD 470) at Port Hedland                           | Oct. 24 |  |
| Oct. 4                 | $763 A/1974 \dots$    | Holden Utility (MRD 473) re-called at Carnarvon                            | Oct. 24 |  |
| Oct. 4                 | 764A/1974             | Holden Utility (MRD 388) re-called at Port Hedland                         | Oct. 24 |  |
| Oct. 4                 | 766 A/1974            | AC/DC E.M.F. Welder (MRD 448) at Albany                                    | Oct. 24 |  |
| Sep. 27                | 728 A/1974            | Burton 4 Roll Ironer—Variable Speed at Royal Perth Hospital                | Oct. 24 |  |
| Oct. 11                | 772 A/1974            | Bedford 30 cwt Truck (PW 1515), Bedford 3 ton truck table top (PW 2201) at |         |  |
|                        | /                     | East Perth   | Oct. 24 |  |
| Oct. 11                | 781A/1974             | Holden Sedan (PW 1685); Dodge 5 Ton Truck (PW1721) at East Perth           | Oct. 24 |  |
| Oct. 11                | $783 A/1974 \dots$    | Ford Back Hoe Assembly at East Perth-P.W.D                                 | Oct. 24 |  |
| Oct. 11                | 784A/1974             | Harman Excavator (PW 21) at East Perth                                     | Oct. 31 |  |
| Oct. 11                | 758A/1974             | Utilities (3 only) and Holden Station Wagon at Derby                       | Oct. 31 |  |
| Oct. 11                | 769A/1974             | Holden HT Station Wagon (UQD 464) at Derby                                 | Oct. 31 |  |
| Oct. 11                | 770A/1974             | Bedford 30 cwt. Truck (PW 1470) at Broome                                  | Oct. 31 |  |
| Oct. 11                | 771A/1974             | Holden HT Station Sedan (PW 1704) at Broome                                | Oct. 31 |  |
| Oct. 11                | $773 A' / 1974 \dots$ | Front End Loader with Back Hoe (PW 340) at Wyndham                         | Oct. 31 |  |
| Oct. 11                | 774A/1974             | Firearms (30 only) at Police Ballistics Section                            | Oct. 31 |  |
| Oct. 11                | 775 A/1974            | Holden Sedan (PW 1706), Bedford 30 cwt. Truck (PW 1550), Holden Utility    |         |  |
|                        | ,                     | (PW 1949) at Wyndham   | Oct. 31 |  |
| Oct. 11                | 780A/1974             | Super 70 Chamberlain Tractor (MRD 715) at Kununurra                        | Oct. 31 |  |

### STATE TENDER BOARD OF WESTERN AUSTRALIA-continued

For Sale by Tender—continued.

| Date of<br>Advertising | Schedule No.         |      | For Sale  | Date of<br>Closing |
|------------------------|----------------------|------|---|--------------------|
| 1974                   |                      |      |   | 1974               |
| Oct. 18                | 796A/1974            |      | 'Alroh' Lawn Edger at East Perth  | Oct. 31            |
| Oct. 18                | 798A/1974            |      | Cushions, Plastic Foam, Cloth covered (509 only) at East Perth-M.R.D.   | Oct. 31            |
| Oct. 18                | 799A/1974            |      | Tyres and Batteries at East Perth   | Oct. 31            |
| Oct. 18                | 789A/1974            |      | 'McPhersons' 6 in. Power Hacksaw (MRD 403) at East Perth  | Oct. 31            |
| Oct. 18                | 794A/1974            |      | 'Ace Pacific' Hydraulic Backhoe (ex PW 342) at East Perth   | Oct. 31            |
| Oct. 18                | 786A/1974            |      | Six (6) Berth Skid Mounted Huts (4 only) at P.W.D., Laverton  | Nov. 7             |
| Oct. 18                | 788A/1974            |      | 'Caterpillar' Crawler Tractor (MRD 831) at Kununurta  | Nov. 7             |
| Oct. 18                | 791A/1974            | •••• | HG Holden Station Sedan (PW 1799) : HQ Holden Utility (PW 1947) : HT<br>Holden Panel Van (PW 1595) at Wyndham | Nov. 7             |
| Oct. 18                | 792A/1974            |      | HG Holden Utility (PW 1885) and Bedford 30 ewt. Truck (PW 1640) at Port                                       | 2101.1             |
|                        | •                    |      | Hedland   | Nov. 7             |
| Oct. 18                | 795A/1974            |      | HQ Holden Utilities (2 only) (PW 1998 and PW 2000) at Karratha  | Nov. 7             |
| Oct. 18                | $790 { m A}' / 1974$ |      | Whirlwind' Tumble Dryers (2 x 150 lb. and 1 x 100 lb.) at Ellis-R.P.H.  | Nov. 14            |

Tenders addressed to the Chairman. State Tender Board, 74 Murray Street, Perth, will be received for the abovementioned schedules until 10 a.m. on the dates of closing.

Tenders must be properly endorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, 74 Murray Street, Perth and at points of inspection.

No Tender necessarily accepted.

S. F. FELDMAN, Chairman, Tender Board.

### GOVERNMENT PRINTING OFFICE OF W.A.

### TENDERS FOR GOVERNMENT PRINTING

Tenders are invited for supply of the undermentioned stores. Tenders close at Wembley, 28th October, 1974 at 10.00 a.m.

| Tender N | er No. Particulars of Stores |   |  |
|----------|------------------------------|---|--|
| XT 1454  |                              | 60 000 Sheets 1115/1 Data Listing Paper, for Main Roads.  |  |
| XT 1455  |                              | 250 books—form 55/50/2750—Cash Remittance, for Railway Stores Midland. Printed, numbered, per-<br>forated and quarter bound. Finished size 152 mm deep x 191 mm wide. Government Printer to supply<br>stock for insides only.                             |  |
| XT 1456  | ••••                         | 200 books—Consignment Note for Explosives and dangerous goods, for Railway Stores, Midland. Printed, perforated and staple bound. Finished size 125 mm x 242 mm. Government Printer to supply stock for insides only.                                     |  |
| XT 1457  |                              | 50 books—Inspection of Track, form 55/70/1880, for Railway Stores, Midland. Printed, numbered, perforated and quarter bound. Finished size 165 mm x 210 mm. Government Printer to supply stock for insides only.  |  |
| XT 1458  | ••••                         | 30 books-Warning to Driver, form 55/50/3380, for Railway Stores, Midland. Printed, numbered, per-<br>forated and staple bound. Finished size 241 mm x 204 mm. Tenderer to supply stock.   |  |
| XS 853   |                              | 400 books—form F.A.9.A.—Interim Receipt for Original Firearm Licence, for Police Stationery Store.<br>Printed, numbered, perforated and quarter bound. Finished size 152 mm deep x 229 mm wide. Govern-<br>ment Printer to supply stock for insides only. |  |
| XS 854   | •••••                        | 500 books—Temporary Permit, for Police Stationery Store. Printed, numbered, perforated and quarter bound. Finished size 254 mu deep x 203 mm wide. Government Printer to supply stock for insides only.   |  |
| XS 855   | ••••                         | 700 books—Weekly Return for Part Time Teachers, for Technical Education Division. Printed, numbered, perforated and staple bound. Finished size 203 mm x 336 mm. Government Printer to supply stock for insides only.                                     |  |
| XT 1459  | ••••                         | 500 books of 100 in quadruplicate, SHC 201, for State Housing Commission. Printed, numbered, perforated<br>and staple bound. Finished size 286 mm x 220 mm. Government Printer to supply stock for insides<br>only.                                       |  |

Tenders are to be addressed to the Government Printer, Government Printing Office, Station Street, Wembley and are to be endorsed with the Tender No.

Tender forms, envelopes and full particulars may be obtained on application at the Government Printing Office, Station Street, Wembley.

### ACCEPTANCE OF TENDERS

| Tender No.  | Particulars of Stores  | Successful Tenderer  | Amount   |
|---|--|--|--|
| XT 1432<br>XT 1425<br>XT 1430<br>XT 1431<br>XT 1429<br>XT 1428<br>XT 1428<br>XT 1427<br>XT 1433 | 50 books—form SEW 101, for State Engineering Works<br>100 books—form 55/57/1750, for Railway Stores, Midland<br>200 books—form 55/50/1470, for Railway Stores, Midland<br>1 000 pads—form 55/50/2500, for Railway Stores, Midland<br>25 books—form 55/20/1840, for Railway Stores, Midland<br>400 books—form 55/20/1840, for Railway Stores, Midland<br>400 pads—form 55/50/3265, for Railway Stores, Midland<br>500 pads—form SHC 393, for State Housing Commission | Compact Print<br>New Formula Printing Service<br>New Formula Printing Service<br>Gateway Printers<br>Concorde Print<br>Eco Printing Co<br>Eco Printing Co<br>Eco Printing Co | $\begin{array}{c} \$\\ 54.69\\ 92.00\\ 75.00\\ 210.55\\ 36.00\\ 145.00\\ 75.00\\ 150.00 \end{array}$ |

WILLIAM C. BROWN, Government Printer,

### APPOINTMENT.

Under section 6 of the Registration of Births, Deaths and Marriages Act, 1961-1965.

### Registrar General's Office,

Perth, 16th October, 1974.

R.G. No. 113/66. IT is hereby notified, for general information, that Constable John Brian Kermode has been appointed as Assistant District Registrar of Births and Deaths for the Merredin Registry District to maintain an office at Trayning vice Constable W. A. Cubbage. This appointment dates from 6th September, 1973.

E. C. RIEBELING, Registrar General.

### MINING ACT, 1904. (Regulation 180.)

### Warden's Office, Marble Bar, 7th October, 1974.

TAKE notice that it is the intention of the Warden of the Goldfield or Mineral Field mentioned hereunder, on the date mentioned, to issue out of the Warden's Court an order authorising the cancellation of registration of the undermentioned Mining tion of registration of the undermentioned Mining Tenements in accordance with Regulation 180 of the Mining Act, 1904. An order may issue in the absence of the registered holder, but should he desire to object to such order he must, before the date mentioned, lodge at the Warden's Office an objection containing the grounds of such objec-tion, and, on the date mentioned, the Warden will proceed to hear and determine the same, in ac-cordance with the evidence then submitted. T. E. MULLIGAN,

Warden.

To be heard at the Warden's Court, Marble Bar, on Thursday, the 14th day of November, 1974.

No.; Name of Registered Holder; Address; Reason for Cancellation.

### WEST PILBARA GOLDFIELD.

### West Pilbara District.

Mineral Claims.

- 648WP-Svenson, Sven Stewart; O'Connor, Terence Edward; Altenburg, Christoph Theodor; c/o Allied Minerals N.L., 283 Rokeby Road, Subiaco 6008; Non-payment of rent and no Miner's Rights in force.
- venson, Sven Stewart; O'Connor, Terence Edward; Altenburg, Christoph Theodor; c/o Allied Minerals N.L., 283 Rokeby Road, Subiaco 6008; Non-pay-649WP-Svenson, ment of rent and no Miner's Rights in force.

### PILBARA GOLDFIELD. Marble Bar District.

Dredging Claim.

- 805—Metal Traders (Australasia) Pty. Limited; P.O. Box 95, West Perth 6005; Non-pay-ment of rent and no Miner's Rights in force.
  - rington, Harry Barker; c/o Lavan & Walsh, G.P.O. Box F338, Perth 6001; Non-Dorrington, payment of rent and no Miner's Rights in force.

### MINING ACT, 1904.

### Notice of Intention to Forfeit Leases for Non-Payment of Rent. Department of Mines, Perth, 27th September, 1974.

IN accordance with section 97 of the Mining Act, 1904, notice is hereby given that, unless the rent due on the undermentioned leases be paid on or before the 31st October, 1974, it is the intention of the Governor, under the provisions of section 98 of the Mining Act, 1904, to forfeit such leases for breach of covenant, viz., for non-payment of rent.

> B. M. ROGERS. Under Secretary for Mines.

### COOLGARDIE GOLDFIELD.

### Coolgardie District.

### Gold Mining Leases.

- 6029—Little Nipper South; Consolidated Gold Mining Areas No Liability; Australian Development No Liability. 6030—Ryans United; Consolidated Gold Mining
- Areas No Liability.
- Areas No Liability. 6033—Little Nipper South Extended; Consoli-dated Gold Mining Areas No Liability; Australian Development No Liability. 6050—Little Nipper East; Consolidated Gold Mining Areas No Liability; Australian Development No Liability. 6146—Henrietta; Auric Mineral Exploration N.L.
- N.L.
- 15/6222-Fly Tox; Felton, Stephen Richard; Ward, Henry Ernest.

### DUNDAS GOLDFIELD.

### Gold Mining Leases.

- 1352-Viking Deeps; Norseman Gold Mines No Liability.
- 1367 --Viking South; Norseman Gold Mines No Liability.
- 1387-Norseman West; Norseman Gold Mines
- No Liability. –Norseman South West; Norseman Gold Mines No Liability. 1413 -
- 1460-Red White and Blue; Norseman Gold Mines No Liability.
   1478-Viking South West; Norseman Gold Mines No Liability. 1481 -
- -Iron King; Norseman Gold Mines No Liability. -Lady Golding; Norseman Gold Mines No
- 1484 Liability. -Iron King North; Norseman Gold Mines 1502 -
- No Liability. 1509 -
- -Viking East; Norseman Gold Mines No Liability.
- 1535—Red White and Blue South; Norseman Gold Mines No Liability. 1536—Norseman Extended North; Norseman Gold Mines No Liability.
- 1537-Norseman Extended South Deeps; Norse-
- man Gold Mines No Liability. -Norseman Extended North Deeps; Norse-1538
- man Gold Mines No Liability. 1540 Norseman Extended East; Norseman Gold
- Mines No Liability. 1563—New Mararoa Deeps; Norseman Gold
- Mines No Liability. New Mararoa South Deeps; Norseman 1564 Gold Mines No Liability.
- -Iron King Extended; Norseman Gold 1580-Mines No Liability
- Mines No Liability.
  1593—Red White and Blue East; Norseman Gold Mines No Liability.
  1620—Norseman North West; Norseman Gold Mines No Liability.

- Jron King North West; Norseman Gold Mines No Liability. 1638
- Iron King Extended East; Norseman Gold 1641 Mines No Liability.
- 1644 Red King South; Norseman Gold Mines No Liability. Red King; Norseman Gold Mines No 1717
- Liability. 1723Alpha; Norseman Gold Mines No Liabil-
- ity. -Beta; Norseman Gold Mines No Liability.
- 1725 --Gamma; Norseman Gold Mines No Lia-
- bility. -Delta; Norseman Gold Mines No Lia-1726-
- bility. Epsilon; Norseman Gold Mines No Lia-1727bility.
- 1728-Eta; Norseman Gold Mines No Liability,
- 1729-Zeta; Norseman Gold Mines No Liability.
- 1839-Iron Chief; Norseman Gold Mines No Liability.
- 1840-Iron Chief South; Norseman Gold Mines No Liability.
- 1841-Boundary; Norseman Gold Mines No Liability.

1842-Scorus; Norseman Gold Mines No Liability. 1843 Poplus; Norseman Gold Mines No Lia-

- bility. 1844
- -Markab; Norseman Gold Mines No Liability.
- 1854-Firestone; Norseman Gold Mines No Liability.
- 1855 Uroco; Norseman Gold Mines No Lia-
- bility. 1856 Juna; Norseman Gold Mines No Liability.
- 1857—Torbay; Norseman Gold Mines No Liability.
- 1887 -Theta; Norseman Gold Mines No Liability. 1888—Iota; Norseman Gold Mines No Liability.
- 1889-Kappa; Norseman Gold Mines No Liability.
- 1890-Lambda; Norseman Gold Mines No Liability. Sigma; Norseman Gold Mines No Lia-
- 1928 bility
- 1929-Omicron; Norseman Gold Mines No Liability.
- 1930 -Upsilon; Norseman Gold Mines No Liability.
- 1985-New Mararoa; Norseman Gold Mines No Liability.
- 2057-New Mararoa South; Norseman Gold Mines No Liability.

### EAST COOLGARDIE GOLDFIELD.

### East Coolgardie District.

### Gold Mining Leases.

- 6632E-Evening Star; Compton, Muriel Joyce; Compton, George Spencer (Jnr); Potts, Edward.
- -Midas; Symons, Gordon Harold; Hard-ingham, Roderick Charles. 6680E-
- 26/6767 --Valerie Joy; Bourke, Valeria Joy
- 26/6773-Cullen's Lease; Cullen, Ivy.
- 26/6781—Promise; Thiele, John Christian; Hopp-mann, John.

### Bulong District.

### Gold Mining Lease.

- 25/1356—Majestic; Dalla Costa; Melville Maymond. 25/1370—South Arm; Lloyd, Robin Harold; Lloyd, Leonard Gladwin; Sampson, Francis
- Leonard-Jones
- 25/1371-Jumble Iron; Lloyd, Robin Harold; Lloyd, Leonard Gladwin; Sampson, Francis Leonard-Jones.
- 25/1372—Jumble Iron East: Lloyd, Robin Harold; Lloyd, Leonard Gladwin; Sampson Sampson Francis Leonard-Jones.
- Jumble Iron North; Lloyd, Robin Harold; Lloyd, Leonard Gladwin; Sampson, 25/1373-Lloyd, Leonard Glac Francis Leonard-Jones.
- 25/1374—Jumble Iron North East; Lloyd, Robin Harold; Lloyd, Leonard Gladwin; Sampson, Francis Leonard-Jones.

### NORTH EAST COOLGARDIE GOLDFIELD.

### Kanowna District.

#### Gold Mining Lease.

27/1647-Kanowna; Carter, Kenneth Joseph.

### NORTH COOLGARDIE GOLDFIELD.

### Ularring District.

Gold Mining Lease. 30/1220-Lady Gladys Junction; Gould, Albert Roy.

Menzies District.

- Gold Mining Lease.
- 5798Z-Big Blow; Perks, Charles John; Donovan, Robert James.

### MURCHISON GOLDFIELD.

Mount Magnet District.

Gold Mining Leases. 1713M-Johnny; Majorek, Wladislaw.

### EAST MURCHISON GOLDFIELD.

### Black Range District.

#### Gold Mining Leases.

- 57/1232—Nunngarra Junction; Australian Silicates Pty. Ltd.; Edward Ernest Clarkson; Vladamir Laddie Bozanich.
- 57/1233----Wirraminna; Australian Silicates Pty. Ltd.; Clarkson, Edward Ernest; Bozan-ich, Vladamir Laddie.

### MURCHISON GOLDFIELD.

### Meekatharra District.

### Gold Mining Leases.

- 2014N—Dusty Galah; Doust, Arthur; McLerie, Frank James; Spencer, Jack; Perejuan, John Gordon; Perry, Lindsay George.
- 51/2112—Galah Extended East; Spencer, Jack; Doust, Arthur; McLerie, Frank; Parry, Lindsay; Perejuan, Jack.

#### Cue District.

### Gold Mining Leases.

- 2288—Connollys; Zadow, John Claude. 2300—Black Watch Find; Cutler, Alex Bertram; Freeman, Frank Douglas.
- Freeman, Frank Douglas.
  20/2312—Trilby East; Pettit, Murray John; Fotios, George Harold; General Development Corporation Pty. Ltd.
  20/2313—Golden Fleece; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson, Edward Ernest.
  20/2314—Kingsfield Extended; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson, Edward Ernest.
- Clarkson, Edward Ernest.
- Lady Lesley; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; 20/2330-20/2331—May Bell; Australian Silicates Pty. Ltd.;
- Bozanich, Vladamir Laddie; Clarkson, Edward Ernest.
- 20/2332—Lady May; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson, Edward Ernest.
- 20/2333—Lady Annie; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson, Edward Ernest.
- -Lady Mary; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clark-20/2334son, Edward Ernest.
- 20/2337—Oversight; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson,
- Edward Ernest. 20/2338—Lonehand; Australian Silicates Pty. Ltd.; Bozanich, Vladamir Laddie; Clarkson, Edward Ernest,
- 20/2339-Everlasting; Australian Silicates Pty. Bozanich, Vladamir Ltd.; Laddie; Clarkson, Edward Ernest.

### Day Dawn District.

#### Gold Mining Leases.

- 664D—Eclipse; Gomm, Robert Henry. 667D—Eclipse Extended; Gomm, Robert Henry.
- -Eclipse 668D-Gomm, Amalgamated; Robert Henry
- -Eclipse North; Gomm, Robert Henry. -Jupiter; Gomm, Robert Henry. 670D-
- 689D-690D-
- -Mars; Gomm, Robert Henry.

- 691D—Venus; Gomm, Robert Henry. 692D—Eclipse Deeps; Gonm, Robert Henry. 693D—Comet West; Gomm, Robert Henry. 694D—Comet West Extended; Gomm, Robert
- Sparrow Mine; Zadow, John William; Zadow, Elsie May. 21/709--Sparrow
- Amalgamated North; 21/716—Eclipse Zadow. John Claude.

### MOUNT MARGARET GOLDFIELD.

### Mount Malcolm District.

### Gold Mining Leases.

- 1900C-Royal Harry; Nye, Arthur Henry; Mc-Donnell, Norman Graeme.
- 1901C-Olly; Nye, Arthur Henry; McDonnell, Norman Graeme.

#### Mount Margaret District.

#### Gold Mining Leases.

- 38/2719—Savage Ron; Langley, Ernest Max; Haen-del, Ronald Claude Frank.
- 38/2720—Glenda; Langley, Ernest Max; Haendel, Ronald Claude Frank.
  38/2722—White Feather; Langley, Ernest Max; Haendel, Ronald Claude Frank.
- - Mount Morgans District.

### Gold Mining Leases.

- 39/596—Greenhills South Extended; Thackwell, Raymond William; Piggott, Michael Andrew
- 39/597—Greenhills Extended; Thackwell, Ray-mond William; Piggott, Michael Andrew.

#### PILBARA GOLDFIELD.

#### Marble Bar District.

### Gold Mining Leases.

- 45/1327—Lalla Rookh; Seigne, Shirley Cathrine. 45/1328—Lalla Rookh North; Seigne, Shirley Cathrine.
  - 1094-Blue Bar; Dorrington, Harry Barker.

#### YILGARN GOLDFIELD.

### Gold Mining Leases.

- 4535—Casas; Strange, Horace Joseph. 4660—Harris; Allstate Explorations N.L. 4661—Russell; Allstate Explorations N.L. 4662—Rief; Allstate Explorations N.L. 4681—Russell Extended; Allstate Explorations N.L.
- 4686—Warren Deeps; Strange, Joan Marjorie. 4690-Jumbo; Bolivia Gold Mine Pty. Ltd.
  - NORTHAMPTON MINERAL FIELD.

### Mineral Lease.

66/303-Guiding Star; Sail Holdings Pty. Ltd.

### SOUTH WEST MINERAL FIELD.

Gold Mining Leases. 70/128-The Revenue; Pettit, Doris Lesley.

70/129-Murray's Reward; Pettit, Doris Lesley.

### IN THE SUPREME COURT OF WESTERN AUSTRALIA.

#### Cov. No. 53 of 1974.

In the matter of the Companies Act, 1961-1973 and in the matter of Enkirke Pty. Ltd.

#### Advertisement of Petition.

NOTICE is hereby given that a petition for the winding-up of the abovenamed Company by the Supreme Court was, on the 7th day of October, 1974, presented by Tube & Pipe Sales Pty. Ltd. of 17 Whyalla Street, Willetton, in the State of West-ern Australia and that the said petition is directed to be heard before the Court sitting at Perth at the hour of 10.30 o'clock on the 11th day of November, 1974; and any creditor or contributory of Enkirke Pty. Ltd. desiring to support or oppose the making of an Order on the said petition may appear at the time of hearing by himself or his counsel for that purpose; and a copy of the petition will be furnished to any creditor or contributory of the said company requiring the same by the undersigned on payment of the regulated charge for the same.

The Petitioner's address is 17 Whyalla Street. Willetton. The Petitioner's Solicitor is Mr. Michael Denis Finbarr O'Sullivan of Messrs. Corser & Corser, 109 St. George's Terrace, Perth.

### CORSER & CORSER, Solicitors for the Petitioner.

Note: Any person who intends to appear on the hearing of the said petition must serve on or send by post to the abovenamed Solicitor notice in writing of his intention so to do. The notice must state the name and address of the person, or if a firm, the name and address of the firm, and must be signed by the person or firm, or his or their

solicitor (if any), and must be served, or, if posted, must be sent by post in sufficient time to reach the abovenamed, not later than four o'clock in the afternoon of the 8th day of November, 1974.

### SF PTY, LTD, (IN LIQUIDATION).

#### Notice of Final Meeting.

In the matter of the Companies Act, 1961-1973, Western Australia and in the matter of SF Pty. Ltd.

NOTICE is hereby given that pursuant to section 272 of the Act, the final meeting of the members of the company will be held at the office of the Liqui-dator, 7th Floor Mount Newman House, 200 St. George's Terrace, Perth on Tuesday the 12th day of November, 1974, at 11 a.m. for the purpose of the liquidator laying before the meeting an ac-count of the winding-up and the giving of any companying theorem. explanation thereof.

Dated this 8th day of October, 1974.

R. G. HUME,

Liquidator.

(c/o Price Waterhouse & Co., Box 7118, Cloisters Square, Perth 6000.)

### COMPANIES ACT, 1961-1973. (Section 272 (2).)

Notice of Final Meeting of Creditors and Members. Carpet Finance Pty. Ltd. (in Liquidation).

NOTICE is hereby given that the final meeting of creditors and members of Carpet Finance Pty. Ltd. (in Liquidation) will be held at the offices of J. G. Morris & Co., 36 Outram Street, West Perth, on Thursday, 21st November, 1974, at 3.00 p.m.

- Agenda:
  - (1) To consider the Liquidator's Final Account.
  - (2) To fix the Liquidator's remuneration.
  - (3) General Business.

J. G. MORRIS.

Liquidator.

(J. G. Morris & Co., Chartered Accountants, 36 Outram Street, West Perth 6005.)

### COMPANIES ACT, 1961-1973. (Section 254 (2).)

### Notice of Resolution.

### Compacting Site Services Pty. Ltd.

NOTICE is hereby given that at an Extraordinary General Meeting of Members of Compacting Site Services Pty. Ltd. held on the 9th October, 1974 and confirmed at a meeting of creditors held on the 9th October, 1974, the following Special Resolution was passed:-

That the company be wound up voluntarily and that Messrs Rodney Michael Evans and Finn Magnus Melsom be and are now appointed Joint & Several Liquidators of the company.

Dated at Perth this 10th day of October, 1974.

### R. M. EVANS

Liquidator.

(Melsom Wilson & Partners, 11th Floor, T. & G. Building, 37 St. George's Terrace, Perth, W.A. 6000.)

### COMPANIES ACT, 1961-1973.

In the Supreme Court of Western Australia. Company No. 73 of 1974.

In the matter of the Companies Act, 1961-1973, and in the matter of EVAP Air Pty. Ltd.

NOTICE is hereby given that a Petition for the winding up of the abovenamed Company by the Supreme Court was on the 24th day of Septem-ber, 1974, presented by Braemar Engineering Pty. Ltd. and that the said Petition is directed to be heard before the Supreme Court sitting at Perth at the hour of 10.30 a.m. on the 11th day of November, 1974, and any creditor or contributory of the said Company designed to support or oppose the making of an order on the said petition may appear at the time of hearing by himself or his Counsel for that purpose; and a copy of the Petition will be furnished to any creditor or contributory of the said Company requiring the same by the undersigned on payment of the regulated charge for the same. The Petitioner's address is 7 Jones Street, O'Connor, in the State of Western Australia. The Petitioner's Solicitors are Messrs. Muir Williams Nicholson & Co. of Law Chambers, Cathedral Square, Perth. Note: Any person who intends to appear on the hearing of the said petition must serve or send by post to the abovenamed Solicitors notice in writing of his intention to do so. The Notice must state the name and address of the person, or, if a firm, the name and address of the firm and must be signed by the person or firm, or his or their solicitor (if any) and must be served or if posted must be sent by post in sufficient time to reach the abovenamed petitioner or its solicitors not later than four o'clock in the afternoon on the 8th November, 1974.

(Muir Williams Nicholson & Co., of Law Chambers, Cathedral Square, Perth, Solicitors for the Petitioner.)

### COMPANIES ACT, 1961-1973. (Section 254(2).)

Notice of Resolution.

### M.S.I. Sand Supply Pty. Ltd.

NOTICE is hereby given that at an Extraordinary General Meeting of Members of M.S.I. Sand Supply held on the 9th October, 1974, and confirmed at a meeting of creditors held on the 9th October, 1974, the following Special Resolution was passed:—

That the company be wound up voluntarily and that Messrs. Rodney Michael Evans and Finn Magnus Melsom be and are now appointed Joint and Several Liquidators of the company.

Dated at Perth this 10th day of October, 1974. R. M. EVANS,

Liquidator.

(Melson, Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth, W.A. 6000.)

### COMPANIES ACT, 1961-1973.

#### Tates Press Pty. Ltd.

NOTICE is given that at an extraordinary general meeting of shareholders held on the 10th October, 1974, the following special resolution was passed:—

That the company be wound up voluntarily and that Mr. Frank Valentine Bentley Hillman be and is hereby appointed Liquidator.

F. V. B. HILLMAN,

Liquidator.

(Lodged by Merry & Merry, 20-22 Mount Street, Perth.)

### COMPANIES ACT, 1961-1973. (Section 202(2) (c).)

### C. M. Pearce & Co. Pty. Ltd.

I, Rodney Michael Evans, c/o Melsom Wilson & Partners, 11th Floor, T & G Building, 37 St. George's Terrace, Perth 6000, being the Official Manager of C. M. Pearce & Co. Pty Ltd., do hereby certify that at a meeting of creditors of the company duly convened and held on the 11th day of October, 1974, a special resolution within the meaning of section 198 of the Companies Act, 1961, a true copy of which is set out below, was duly passed:—

Special Resolution: that the company be and is now placed under Official Management for a period of 12 months herefrom or such further or lesser period as may from time to time be resolved and that Rodney Michael Evans be and is now appointed the Official Manager whose remuneration may be determined by the Committee of Management.

Dated at Perth this 18th day of October, 1974.

R. M. EVANS, Official Manager.

(Melsom, Wilson & Partners, Chartered Accountants, 11th Floor, T & G Building, 37 St. George's Terrace, Perth, W.A. 6000.)

### COMPANIES ACT, 1961-1973.

#### Members Voluntary Winding-up.

IN the matter of Hotel Australia (Fremantle) Pty. Ltd. and of the Companies Act, 1961-1973, notice is given that at a meeting of members the following resolution was passed as a special resolution:—

That the company be wound up voluntarily and that Brian Clifford Dukes be and is hereby appointed liquidator.

> BRIAN CLIFFORD DUKES, Liquidator,

2 Leura Street, Hollywood, W.A. 6009.

### COMPANIES ACT, 1961-1973.

#### Pascom Pty. Ltd.

#### Notice of Resolution.

AT an Extraordinary General Meeting of the Members of Pascom Pty. Ltd., duly convened and held at 30 Kings Park Road, West Perth on the 14th day of October, 1974, the following Special Resolution was duly passed:—

That the company be wound up voluntarily and Messrs. Bruce Henry Smith and Michael John Barry, Chartered Accountants, both of 30 Kings Park Road, West Perth, be appointed Joint Liquidators (either authorised to act solely).

> B. H. SMITH, M. J. BARRY,

Joint Liquidators.

(B. O. Smith & Son, Chartered Accountants, 30 Kings Park Road, West Perth, W.A. 6005. Tel.: 22 6122.)

### COMPANIES ACT, 1961-1973.

McBrides & Taylor Pty. Ltd. (in Liquidation).

PERSONS having claims against the abovenamed company are required to prove their debts on or before Friday, 1st November, 1974.

Proofs of Debt must be submitted in accordance with Form 75 in the Second Schedule to the Companies Regulations 1962 and accompanied by supporting vouchers setting out details of the amounts claimed.

The Liquidator's address for service of Proofs of Debt is c/o C. P. Bird & Associates, 18 St. George's Terrace, Perth.

Claimants failing to prove will be excluded from any distribution made prior to proof.

Dated this 11th day of October, 1974.

N. E. GUTHRIE, Liquidator.

#### DISSOLUTION OF PARTNERSHIP.

TAKE notice that John George Perzamanos has retired from and has not been a partner in the business formally carried on by Brian Michael Moore and the said John George Perzamanos in partnership under the name of Carrington Motor Sales and Service at 63 Carrington Street, , Claremont, since the 13th day of September, 1974, and all debts incurred in the partnership name since of Brian that date are the sole responsibility Michael Moore the continuing partner.

STABLES & CARR.

### PUBLIC TRUSTEE ACT, 1941-1972.

NOTICE is hereby given that pursuant to Section 14 of the Public Trustee Act, 1941-1972 the Public Trustee has elected to administer the estates of the undermentioned deceased persons.

Dated at Perth the 15th day of October, 1974.

A. E. MARSHALL Public Trustee 565 Hay Street, Perth.

Name of Deceased; Occupation; Address; Date of Death; Date Election filed.

- William Lewis; Retired Labourer; Kalgoorlie; 6/7/74; 8/10/74.
- Ambrose Rowland Connelly; Retired Civil Servant; Carlisle; 14/5/74; 8/10/74.
- Gregor Petron; Labourer; Kambalda; 1/6/74; 10/10/74.

### TRUSTEES ACT, 1962.

#### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which Section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the respective dates shown hereunder after which dates I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Dated this 15th day of October, 1974.

A. E. MARSHALL, Public Trustee 565 Hay Street, Perth.

Name; Address and Occupation; Date of Death; Last Date for Claims.

Armanasco, Isabel Boxer; 9 Ecclestone Street, Bunbury, Widow; 8/9/74; 25/11/74.

Berg, Ernest; 426 Vincent Street, Leederville, Retired Labourer; 22/7/74; 2/12/74.

Bruce, George; 62 Bawden Street, Willagee, Truck Driver; 19/10/71; 2/12/74.

Cox, Eileen May; 76 Cleaver Street, West Perth, Widow; 29/8/74; 2/12/74.

Gallizzi, Angelo; 27 Etchingham Road, Balga,

- Gamzzi, Algelo, 27 Etchingham Road, Baga, Carpenter; 19/6/74; 2/12/74.
   Gerrard, Paul Marcel; formerly of New South Wales, late of Carnarvon, W.A., Fisherman; 25/7/74; 18/11/74.
- Gill, Ada Appleyard; Carlisle Nursing Home, 110 Star Street, Carlisle, Widow; 29/9/74; 2/12/74.

Gould, William Bernard; 4 Kathleen Street, Bas-sendean, Retired Stay Lathe Machinist; sendean, Retired 16/9/74; 2/12/74.

Hall, Cyril Manning; 45 Forrest Road, Armadale, Retired Gardener; 21/6/74; 2/12/74.

Harman, Dorothy; 26 Verna Street, Gosnells, Widow; 23/9/74; 2/12/74.

Hickson, Mildred Ethel; Hamersley Hospital, Rok-eby Road, Subiaco, Widow; 12/2/74; 2/12/74.

Holec, Emil; 304 Marmion Street, Melville, Retired Butcher; 19/9/74; 2/12/74.

Koltun, Paul; Graylands Migrant Hostel, Graylands, Labourer; 20/9/74; 2/12/74.

- McAtee, Frank Wesley; 12 Agnes Street, Port Augusta, S.A., Retired Wharf Labourer; 31/12/73; 25/11/74.
- Morrow, Alice Maud; 214 Herbert Street, Doubleview, Widow; 9/9/74; 2/12/74. McMorrow,
- Merritt, Mervyn Frank; War Veterans Home, Al-exander Drive, Mt. Lawley, Retired Stationary Engine Driver; 25/9/74; 2/12/74.
- Miller, David Arnold; 17 Second Avenue, Claremont, Retired Brewery Employee; 23/8/74; 2/12/74.
- Mooney, Gordon Henry Edward; 82 Marine Ter-race, Fremantle, Waterside Worker; 21/1/74; 2/12/74.
- Nilsson, Oscar Edward; 269 West Coast Highway, Scarborough, Retired Secretary; 11/5/74: 2/12/74.
- Pancoust, Frederick Arthur; Flat 62, 20 Plantation Street, Mt. Lawley, Retired Farmer; 8/9/74; 2/12/74.
- Peacock, Thomas Ingersoll; formerly of 7 Warup Street, Mandurah, late of Fremantle Hospital, Retired Electrician; 10/8/74; 18/11/74.
- Putland, Florence Hardwick; Flat 604, 135 Adelaide Terrace, Perth, Spinster; 2/8/74; 2/12/74.
- Richardson, William James; Flat 9, 26 Denston Way, Girrawheen, Retired Stationary Engine Driver; 12/8/74; 2/12/74.
- Riconi, Alfred Giovanni Battista; 36 Forrest Street, Cottesloe, Night Watchman; 30/9/74; 2/12/74.
- Ritchie, Maurice Matthew; 184 Anzac Terrace, Bassendean, Retired Machinist; 20/9/74; 2/12/74.
- Roe, Peter Archibald; Embleton Hospital, Embleton, T.P.I. Pensioner; 23/8/74; 2/12/74.
- Ryan, Colin Robert; Unit 18, 25 Falkirk Avenue, Maylands, Retired Signwriter; 29/9/74: 2/12/74.
- Scott, Peter Harrison; 5 St. Vincents Avenue, Wembley, Cleaning Contractor; 8/10/74; 2/12/74.
- Tiedemann, Erich; 120 Wattle Place, Tuart Hill, Moulder; 3/8/74; 2/12/74.
- Verrall, Arthur John; 113 Bishopsgate Street, Carlisle, Retired Mail Officer; 19/9/74; 2/12/74.

## 27th PARLIAMENT. FOURTH SESSION, 1973

Report of the Select Committee of the Legislative Council appointed to Report on the Workers' Compensation Act Amendment Bill.

(Presented by the Hon. G. C. MacKinnon 28th November, 1973)

Prices-

Counter Sales-0.30 Mailed (Within Australia) 0.70

Report of an Analytical Study of the proposed Corridor Plan for Perth and possible alternate approach to a regional plan for the Metropolitan area, 4th August 1971, to 31st Jan., 1972 by Paul Ritter

### Price-

Counter Sales \$5.00 Mailed Australia Wide (plus) 0.48

### NOTICE

COMPANIES ACT 1961-1973 —INCREASE IN PRICE—

Act including all and current loose Amendment Act No. 104 of 1973 Counter Sales—\$4.30 Mailed Local (Plus) \$0.60 Eastern States Postage Rate 2 kg.

COMPANIES AMENDMENT ACT No. 104 of 1973 (229 pages)

Prices-

Counter Sales \$2.30 Mailed (Plus) 0.50 within Australia

### NOTICE:

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### NOTICE.

Subscriptions are required to commence and terminate with a quarter.

The Government Gazette is published on Friday in each week, unless interfered with by public holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The subscriptions to the Government Gazette are as follows:—Annual subscriptions, \$12; nine months, \$10; six months, \$7; three months, \$4; single copy (current year), \$0.30; single copy (previous years, up to 10 years), \$0.50; over 10 years, \$0.80.

### NOTICE

### INCREASE DUE TO INCREASED POSTAL CHARGES, APPLICABLE FROM 1st OCTOBER, 1974

STANDING ORDER SUBSCRIPTION SERVICE

(Price quoted includes postage) Western Australian Statutes—Per annum.

|                         |       |          | Tas., Vic., |
|-------------------------|-------|----------|-------------|
|                         |       |          | N.S.W.,     |
|                         |       | S.A. and | Qld.,       |
|                         | Local | N.T.     | P.N.G.      |
|                         | \$    | Ş        | \$          |
| Loose Statutes (\$6.50) | 7.70  | 8.50     | 9.30        |
| Bound Statutes (\$8.00) | 9.20  | 10.20    | 10.80       |
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| Statutes (\$14.50)      | 16.90 | 18.90    | 20.10       |
|                         |       |          |             |

Sessional Bills-\$12.50 AUSTRALIA WIDE.

### Available only from Harbour and Light Department, Crane House, 185 High Street, Fremantle. Phone 35 1211.—

Navigable Waters Regulations, 1958. Regulations for Preventing Collisions at Sea.

Regulations for the Examination of Applicants for Masters, Mates, Coxswain, Engineers, Marine Motor Engine Driver's and Marine Surveyors.

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