

# Government Gazette

OF

### **WESTERN AUSTRALIA**

(Published by Authority at 3.30 p.m.)

No. 55]

PERTH: FRIDAY, 21 JUNE

[1985]

### Marine and Harbours Act 1981.

### PROCLAMATION

WESTERN AUSTRALIA GORDON REID, Governor. [L.S.] By His Excellency Professor Gordon Reid, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

UNDER section 9(1) of the Marine and Harbours Act 1981, I, the Governor, acting with the advice and consent of the Executive Council, do hereby vest in the Minister for Transport, constituted under section 8(1) of the Act, all real and personal property, or interest in any such property set out in the following Schedule.

### Schedule.

Point Samson Lot 197 on Lands and Surveys diagram 86712 (Land Act Reserve 39043) and the office building established thereon.

Given under my hand and the Public Seal of the said State, at Perth, on 4 June 1985.

By His Excellency's Command,

P. M'C. DOWDING, Acting Minister for Transport.

GOD SAVE THE QUEEN !

### Railways Discontinuance Act 1985.

### PROCLAMATION

WESTERN AUSTRALIA GORDON REID, Governor. [L.S.] By His Excellency Professor Gordon Reid, Governor in and over the State of Western Australia and its Dependencies in the Commonwealth of Australia.

UNDER section 2 of the Railways Discontinuance Act 1985, I, the Governor, acting with the advice and consent of the Executive Council, do herby fix the day on which this proclomation is published in the *Government Gazette* as the day on which the Railways Discontinuance Act 1985 shall come into operaton.

Given under my hand and the Public Seal of the said State, at Perth, on 4 June 1985.

By His Excellency's Command, JULIAN GRILL, Minister for Transport.

GOD SAVE THE QUEEN !

### **Notice to Subscribers**

As Government Gazettes (No. 53 and No. 54) pages 2183 to 2186 contained determinations of restricted publications under the Indecent Publications Act only and as the issue of these is not covered by the Annual Subscription they were not issued to subscribers in the usual manner. Copies may be purchased from—

Government Printer, Parliamentary Papers, 9 Salvado Road, Wembley; or Ground Floor, 32 St. George's Terrace, Perth.

WILLIAM BENBOW, Acting Government Printer.

21 June 1985.

Acts Amendment (Environmental Legislation) Act 1985.
PROCLAMATION

WESTERN AUSTRALIA
FRANCIS BURT,
Lieutenant Governor,
and Deputy of the
Governor.
[L.S.]

By the Honourable Sir Francis Theodore Page Burt, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George. Lieutenant Governor, and Deputy of the Governor of the State of Western Australia and its Dependencies in the Commonwealth of Australia.

UNDER section 2 of the Acts Amendment (Environmental Legislation) Act 1985, I, the Lieutenant-Governor, and Deputy of the Governor, acting with the advice and consent of the Executive Council, do hereby fix the day on which this proclamation is published in the Government Gazette as the day on which the Acts Amendment (Environmental Legislation) Act 1985 shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, on 18 June 1985.

By Command of the Lieutenant- Governor, and Deputy of the Governor.

R. DAVIES, Minister for the Environment.

GOD SAVE THE QUEEN !

### Strata Titles Act 1985. PROCLAMATION

WESTERN AUSTRALIA FRANCIS BURT. Lieutenant-Governor. and Deputy of the Governor. [L.S.] By the Honourable Sir Francis Theodore Page Burt, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Lieutenant-Governor, and Deputy of the Governor of the State of Western Australia and its Dependencies in the Commonwealth of Australia.

UNDER section 2 of the Strata Titles Act 1985, I, the Lieutenant-Governor, and Deputy of the Governor, acting with the advice and consent of the Executive Council do hereby fix 30 June 1985 as the day on which the Strata Titles Act 1985 shall come into operation.

Given under my hand and the Public Seal of the said State, at Perth, on 18 June 1985.

By Command of the Lieutenant-Governor, and Deputy of the Governor,

K. F. McIVER, Minister for Lands and Surveys.

GOD SAVE THE QUEEN !

## Transfer of Land Act 1893. PROCLAMATION

Western Australia FRANCIS BURT, Lieutenant-Governor and Deputy of the Governor, [L.S.] By the Honourable Sir Francis Theodore Page Burt Knight Commander of the Most Distinguished Order of Saint Michael and Saint George. Lieutenant-Covernor and Deputy of the Governor of the State of Western Australia and its Dependencies in the Commonwealth of Australia.

File No. 1715/985.

WHEREAS by the Transfer of Land Act 1893, the Governor is empowered by Proclamation in the Government Gazette to revest in Her Majesty as of Her former estate all or any lands, whereof Her Majesty may become the registered proprietor, and whereas Her Majesty is now the registered proprietor, of the land described hereunder:

Now therefore, I, the Lieutenant-Governor and Deputy of the Governor, with the advice and consent of the Executive Council, do by this my Proclamation revest in Her Majesty, Her Heirs and Successors, portion of Swan Location 16 being Lot 51 on Office of Titles Plan 1776 and being the whole of the land comprised in Certificate of Title Volume 1505 Folio 624 as of Her former estate.

Given under my hand and the Public Seal of Western Australia, at Perth this 18th day of June, 1985.

By the Lieutenant-Governor and Deputy of the Governor's Command,

> K. F. McIVER, Minister for Lands and Surveys.

GOD SAVE THE QUEEN !

AT a meeting of the Executive Council held in the Executive Council Chambers, Perth on the 4th day of June 1985, the following Order in Council was authorised to be issued:

Child Welfare Act 1947-1984.

#### ORDER IN COUNCIL.

WHEREAS it is enacted by section 19 of the Child Welfare Act 1947-1984, that the Governor may by Order in Council (inter alia) appoint a Special Magistrate or Special Magistrates for any Court or Courts established under that section and may, in like manner, amend, vary or revoke any appointment made under that section; and whereas it is now expedient that those powers should be exercised in the manner hereinafter appearing.

Now, therefore, His Excellency the Governor acting with the advice and consent of the Executive Council and in exercise of the powers aforesaid, doth hereby revoke the appointment of Antoinette Kennedy as a Special Magistrate under the Child Welfare Act 1947-1984, with effect from 18 February 1985.

B. J. BEGGS, Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, Perth, this 18th day of June, 1985, the following Orders in Council were authorised to be issued:—

### Land Act 1933. ORDER IN COUNCIL.

File No. 1715/985.

WHEREAS by section 33 of the Land Act 1933, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any person or persons to be named in the Order, in trust for any purpose specified in such Order and with power of leasing; and whereas it is deemed expedient that Reserve No. 39144 (Swan Location 10678) should vest in and be held by the Shire of Mundaring in trust for "Historical and Cultural Purposes".

Now, therefore, the Lieutenant-Governor and Deputy of the Governor, by and with the advice and consent of the Executive Council, does hereby direct that the beforementioned Reserve shall vest in and be held by the Shire of Mundaring in trust for "Historical and Cultural Purposes" with power to the said Shire of Mundaring subject to the approval in writing of the Minister for Lands and Surveys to each and every lease or assignment of lease being first obtained, to lease the whole or any portion thereof for any term not exceeding twenty one (21) years from the date of the lease, subject nevertheless to the powers reserved to me by section 37 of the said Act; provided that no such lease or assignment of lease shall be valid or operative until the approval of the Minister for Lands and Surveys or an officer authorised in that behalf by the Minister, has been endorsed on the Lease Instrument, or Deed of Assignment, as the case may be.

G. PEARCE, Clerk of the Council

### Land Act 1933. ORDER IN COUNCIL.

File No. 1458/979

WHEREAS by section 33 of the Land Act 1933, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any person or persons to be named in the order in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 39143 (Swan Location 10642) should vest in and be held by the Trustees of the Christian Brothers in Western Australia Incorporated in trust for "School Purposes".

Now, therefore, the Lieutenant-Governor and Deputy of the Governor, by and with the advice and consent of the Executive Council, does hereby direct that the beforementioned Reserve shall vest in and be held by the Trustees of the Christian Brothers in Western Australia Incorporated in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act, and to the condition that the existing pedestrian and vehicular access to the St. Mary's Parish Centre and St. Mary's Catholic Girls College be maintained.

G. PEARCE, Clerk of the Council. Rights in Water and Irrigation Act 1914-1984. Collie River Irrigation.

Extension of Collie River Irrigation District and Alteration of Boundaries of Sub-Area No. 1.

#### ORDER IN COUNCIL.

### P.W.W.S. 348/45.

WHEREAS by section 29 of the Rights in Water and Irrigation Act 1914-1984 it is provided that the Governor, on the recommendation of the Minister, may by Order in Council, amongst other things, extend any District by the addition thereto of any land that has not theretofore formed part of a District and alter the boundaries of any sub-area; Now, therefore, the Lieutenant-Governor, and Deputy of the Governor by and with the advice and consent of the Executive Council on the recommendation of the Minister does hereby extend the Collie River Irrigation District and alter the boundaries of the said district Sub-Area No. 1 by the addition of the area described in the Schedule hereto.

> G. PEARCE. Clerk of the Council.

#### Schedule.

Extension to Collie River Irrigation District and Alteration to Boundaries of Sub-Area No. 1.

All that portion of land bounded by lines starting at the intersection of the prolongation northwesterly of the centreline of Wellington Location 4544 with the centreline of Location 4543, a present northern corner of Collie River Irrigation District Sub-Area No. 1 and extending generally northeasterly along the last mentioned centreline and onwards to the northern side of a road passing along the northern boundary of Lot 16 of Location 1; thence easterly along that side to the southwestern corner of Lot 39, a present southwestern corner of Collie River Irrigation District Sub-Area No. 1 and thence easterly, southerly, westerly, generally southwesterly and generally northwesterly, along boundaries of that district to the starting point as shown bordered in green on Plan P.W.D., W.A. 53434-1-1.

### Department of the Premier and Cabinet, Perth, 18 June 1985.

IT is hereby notified for public information that His Excellency the Lieutenant Governor has approved the following temporary allocation of portfolios during the absence of the Hon. D. C. Parker, M.L.A. for the period 15 to 26 June 1985.

The Hon. P.M'C. Dowding, M.L.C., to be Acting Minister for Minerals and Energy and Acting Minister Assisting the Minister Co-ordinating Economic and Social Development.

D. G. BLIGHT, Acting Director-General.

### PARLIAMENTARY COMMISSIONER RULES. PARLIAMENTARY COMMISSIONER ACT 1971, s.12.

IT is hereby notified for public information that the Rules, the text of which appears below, were adopted, by resolution, by the Legislative Council and Legislative Assembly of Western Australia on 28 February 1985 and 16 April 1985 respectively.

### PARLIAMENTARY COMMISSIONER ACT 1971. PARLIAMENTARY COMMISSIONER RULES 1985.

Citation Commencement.

Definition.

Delegation to Deputy Com-missioner.

- 1. These rules may be cited as the Parliamentary Commissioner Rules 1985.
- 2. These rules shall come into operation on the day fixed for the commencement of the Parliamentary Commissioner Amendment Act 1984.
- 3. In these rules, "special officer" means an investigating officer, a legal officer or any other officer of the Commissioner occupying a position not lower in classification than an investigating officer or a legal officer.
- 4. (1) The Commissioner may, either generally or as otherwise provided by the instrument of delegation, by writing signed by him, delegate to the Deputy Commissioner, the performance of any of his functions under the following provisions of the Act-
  - (a) section 14(1) (which relates to the investigation of administrative acts and omissions);
  - (b) section 14(1a) (which relates to the investigation of action taken by a member of the Police Force or Police Department);
  - section 19(1) (which relates to the giving of notice of intention to undertake an investigation);
  - (d) section 19(3) (which relates, in part, to the obtaining of information and the making of inquiries);
  - (e) section 19(4) (which relates to the requirement to give an affected department or authority an opportunity to comment before a report is
  - (f) section 21 (which relates to entry of premises);
  - (g) section 23(1a) (which relates to a direction to a person not to disclose the contents of a document given to him); and
  - (h) section 26 (which relates to notification to a complainant of the results of an investigation and other matters).
- (2) The words in parenthesis in sub-rule (1) which purport to indicate the subject-matter of the provision after which they appear are inserted for convenience only and do not form part of these rules.

Delegation to special officers 5. The Commissioner may, either generally or as otherwise provided by the instrument of delegation, by writing signed by him, delegate to a special officer of the Commissioner, the performance of any of his functions under the provisions of the Act specified in paragraphs (a), (b), (c), (d) and (f) of rule 4.

Matters to be considered by Commissioner. 6. The Commissioner, in delegating any function under these rules, shall have regard to the experience, qualifications and suitability of the person to whom the function is to be delegated and, where appropriate, the seniority and status of a person to whom a particular investigation relates.

Repeal.

7. The Parliamentary Commissioner's Rules 1972\* are repealed.

L. B. MARQUET, Clerk of the Parliaments.

### STAMP ACT 1921-1985.

(Section 119.)

Notice.

I, JOSEPH MAX BERINSON, Minister for Budget Management, acting pursuant to subsection (1) of section 119 of the Stamp Act hereby designate the South West Development Authority to be an agent of the Crown for the purpose of that subsection with effect on and from the date which this designation is published in the Government Gazette.

J. M. BERINSON, Minister for Budget Management.

### VALUATION OF LAND ACT 1978

### VALUATION OF LAND AMENDMENT REGULATIONS (No. 2) 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation and principal regulations.

- 1. (1) These regulations may be cited as the Valuation of Land Amendment Regulations (No. 2) 1985.
- (2) In these regulations the Valuation of Land Regulations 1979\* are referred to as the principal regulations.
- 2. The Valuation of Land Amendment Regulations 1985\*\* are hereby repealed.
  - 3. These regulations shall come into operation on 1 July 1985.

Reg. 5 amended.

Repeal of amending regulations.

Commence-

- 4. Regulation 5 of the principal regulations is amended in subregulation (1)—
  - (a) by deleting "\$38.50" and substituting the following—
    " \$42.00 "; and
  - (b) by deleting "\$18" and substituting the following—
    " \$20.00 ".

By Command of the Lieutenant-Governor, and Deputy of the Governor,

G. PEARCE, Clerk of the Council.

<sup>\*</sup>Published in the Government Gazette on 10 November 1972 at p. 4324 and from time to time amended.

<sup>\*</sup>Published in the Government Gazette on 6 April 1979 at p. 928 and amended from time to time thereafter.

<sup>\*\*</sup>Published in the Government Gazette on 7 June 1985 at p. 1934.

Crown Law Department, Perth, 21 June 1985.

IT is hereby notified for public information that the Hon. Attorney General has approved the appointment of the following persons as Commissioner for Declarations under the Declarations and Attestations Act 1913:—

Erica Lorraine Hills, of Bentley. Alan Clarence Jacobs, of Willetton. Raymond Stanley Reynolds, of Bassendean. Gregory Desmond Thompson, of Duncraig. Young Kyun Yoo, of Thornlie.

D. G. DOIG, Under Secretary for Law. Crown Law Department, Perth 21 June 1985.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has:—

Approved of the following appointments to the Commission of the Peace for the State of Western Australia.

Clive Matthew Hughes, of 3 Lipscombe Court, Medina and, Parliament House, Harvest Terrace, Perth.

D. G. DOIG, Under Secretary for Law.

### LOTTERIES (CONTROL) ACT 1954.

### LOTTERIES AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation and principal regulations.

- 1. (1) These regulations may be cited as the Lotteries Amendment Regulations 1985.
- (2) In these regulations the Lotteries Regulations  $1967^*$  are referred to as the principal regulations.

Regulation 11 amended.

- 2. Regulation 11 of the principal regulations is amended in subregulation (1) by deleting "A permit holder shall, after the drawing of the lottery for which he holds a permit" and substituting the following—
  - " After the drawing of a lottery conducted under a permit, the holder of the permit shall ".

Regulation 12 substituted.

 $3.\ Regulation\ 12$  of the principal regulations is repealed and the following regulation is substituted—

Account to be kept and furnished.

- "
  12. (1) The holder of a permit under Part IV of the Act to conduct a standard lottery or a continuing lottery shall keep promptly posted up in a book maintained for the purpose a true and accurate account of the receipt and disposal of all property received and disposed of in connection with the lottery in the appropriate form set out in the Schedule.
  - (2) Within 30 days after the drawing of a lottery conducted under a permit, the holder of the permit shall furnish to the Commission a true and accurate account of the receipt and disposal of all property in the conduct of the lottery in accordance with section 16(d) of the Act.
  - (3) Within 30 days after the expiration of the time during which a permit to conduct any continuing lottery has effect, the holder of the permit shall furnish to the Commission a true and accurate account of the receipt and disposal of all property in the conduct of the lottery. ".

Regulation 13 amended.

- 4. Regulation 13 of the principal regulations is amended in subregulation (1) by inserting after "the Act" the following—
  - " other than a continuing lottery

Regulation 13B inserted.

 $5.\ After\ regulation\ 13A$  of the principal regulations the following regulation is inserted—

Special provisions as to continuing

lotteries.

- 13B. (1) A person shall not conduct a continuing lottery in which there is sold any ticket that is so made that the layer concealing the symbols from which the holder of a ticket ascertains whether or not the presentation of the ticket will entitle him to receive any prize in the lottery is not continuously sealed on all sides against the portion of the ticket on which the symbols are printed.
  - (2) A person shall not conduct a continuing lottery in which the total value of the prizes that may be won is less than 60% of the total face value of the tickets in the lottery.
  - (3) Where tickets in a continuing lottery are sold or offered for sale by means of a vending machine the owner of the vending machine commits an offence unless—
    - (a) each such vending machine is identifiable by a serial number permanently stamped on the vending machine; and
    - (b) except where the vending machine is located on premises to which a club licence within the meaning of the Liquor Act 1970 relates, the cash tray of each such vending machine is capable of being locked independently of any other part of the vending machine.
  - (4) Where tickets in a continuing lottery are sold or offered for sale by means of a vending machine the person conducting the lottery commits an offence unless—
    - (a) there is clearly displayed on each such vending machine a notice to the effect that cash prizes cannot be won in the lottery; and

<sup>\*</sup>Published in the Government Gazette on 25 October 1967 and amended from time to time thereafter.

- (b) except where the vending machine is located on premises to which a club licence within the meaning of the Liquor Act 1970 relates—
  - (i) there is clearly displayed on each such vending machine a notice indicating for whose benefit the proceeds of the lottery are to be applied; and
  - (ii) there is printed on each ticket so sold or offered for sale either the name of the holder of the permit under which the lottery is conducted or the name of the premises at which the tickets are so sold or offered for sale. ".

Schedule amended. 6. The Schedule to the principal regulations is amended by deleting Forms 4 to 7 and substituting the following forms—

Form 4

# Lotteries (Control) Act 1954. APPLICATION FOR PERMIT TO CONDUCT A LOTTERY

The Secretary, Lotteries Commission, P.O. Box 410, Subiaco W.A. 6008. ..Phone No. ..... (Full Name, Surname in BLOCK LETTERS) (Full Address) do hereby apply for a permit to conduct a lottery under the provisions of the abovementioned Act for and on behalf of: (Where applicable, state clearly exact full name of organization) Funds raised by the proposed lottery are to be used exclusively for ..... Where the lottery is to be conducted for and on behalf of an organization: The number of members comprising this organization..... Names, Addresses and Occupations of at least 3 persons who are office bearers or members of the organization and who will be the principals in the conducting of this Please use BLOCK LETTERS. A. Where the lottery is not of a kind referred to in section 18 of the Act (i.e. is neither a guessing competition, raffle or art union at, nor involves the operation of a chocolate wheel at, any bazaar or fair, and is not a continuing lottery): Sale of tickets to commence on..... Sale of tickets to cease on ..... Lottery to be drawn on or before..... (Time) (Full Address MUST be stated) Results to be published in the ..... (Name of Publication) Total number of tickets to be offered for sale..... which will be numbered consecutively from 1 to..... The price proposed to be charged for each ticket is..... Name and address of printer of tickets or other method by which tickets will be produced to comply with conditions of permit ..... List of Prizes and respective value: 5. ..... 2. ..... 6. ..... ..... Value of Prizes to be purchased from gross proceeds Locality in which tickets are to be offered for sale, or subscriptions are to be

(e.g. Metropolitan Area, Eastern Goldfields District)

| Chocolate Wheel)  | t union at, or involves the operation of a chocolate sed (e.g. Check Type Tickets, numbered bats—neld, and address, or exact site of function where finalised. (Street functions must have the sanction |
|---|---|
| C. Where the lottery is a continuing  | lottery.<br>(e.g. Bingo, Blackjack, Poker, or variety etc.).  |
|   |   |
| Name and Address of licensed s  | supplier, and Licence No.   |
| Price per ticket—not exceeding<br>Locality when tickets will be so                        | gold (e.g. Clubhouse, Hotel, Playing Ground etc.).  |
|   | until   |
| (not t  | o exceed three (3) months)  |
| Where tickets are to be sold on licenthe following—                                       | nsed premises (other than licensed clubs) complete  |
| The   | has/have my approval to sell tickets at theduring the dates stated above.   |
|   | LICENSEE  |
| Signature of applicant for permit The lottery on behalf ofis being conducted with my know | Authorized Officer of Beneficiary Organization. ed at the Lotteries Commission office, P.O. Box 410 (14) days before it is desired to commence selling  |
| Lotteries   | Form 7.   |
| Conducted by  | TS AND DISPOSALS IN CONNECTION WITH LOTTERY   |
| Conducted by  | LOTTERY   |
| Conducted by  | LOTTERY   |

| (B) GUESSING COMPETITIONS, RAFFLES, ART UNIONS AND CHOCOLATE WHEELS AT BAZAARS OR FAIRS.  No. of tickets sold | Cost of prizes  Printing and Advertising  Other Expenditure    |
|---|--|
| (C) CONTINUING LOTTERIES WHERE VENDING MACHINE USED. No. of tickets sold                                      | Cost of Prizes  Cost of Tickets  Other Expenditure  Net Profit |
| OTHER  No. of tickets soldea.  No. of tickets soldea.  Sold atea.  RESULT OF DRAWING OF LOT                   | Cost of Prizes   |
|   | Prize winner's name and address.                               |

### GRAIN MARKETING ACT 1975.

The Grain Pool of W.A. (Elections) Regulations, 1976.

Election of one director of the Grain Pool of W.A. from Electoral Zone 6, the Election of one director of the Grain Pool of W.A. from Electoral Zone 7.

I CERTIFY under the provisions of Regulation 25 of the Grain Pool of W.A. (Elections) Regulations, 1976, that the nominations which closed at noon on Monday 17 June, 1985 resulted in the undermentioned candidates being declared elected unopposed as Directors of the W.A. Grain Pool.

From Electoral Zone 6—Colin Charles Adams. From Electoral Zone 7—Robert Bruce Hockey.

> P. R. KENT, Returning Officer.

State Electoral Department 5th. Floor, "Atrium", 170 St. George's Terrace, Perth W.A. 6000.

### HEALTH ACT 1911.

B. J. BEGGS, Clerk of the Council.

> Health Department of W.A., Perth, 14 June 1985.

### PHD 797/59.

By His Excellency's Command,

- 1. The cancellation of the appointment of Mr. R. M. Keegan as a Health Surveyor to the City of Nedlands is hereby notified.
- 2. The appointment of Miss Gloria Randle as a Health Surveyor to the City of Nedlands is approved with effect from 27 May 1985 to 31 May 1986.

J. C. McNULTY, Executive Director, Public Health and Scientific Support Services.

### HEALTH ACT 1911.

Health Department of Western Australia, Perth, 14 June 1985.

P.H.D. 444/84.

THE appointment of Mr. C. Dent as part time relief Health Surveyor to the Shire of Dardanup effective from 10 June 1985 to 26 July 1985 is hereby notified.

J. C. McNULTY, Executive Director, Public Health and Scientific Support Services.

### CORRIGENDUM.

### PUBLIC WATER SUPPLIES ACT 1966.

Health Department of W.A. Perth, 21 June 1985.

PHD 612/66.

THE following correction is made to the notice of appointment made pursuant to the Public Water Supplies Act 1966 on page 1392 of *Government Gazette* (No. 31), delete Associate Professor Dr. G. Kailis and insert Associate Professor D. G. Kailis.

> J. C. McNULTY, Executive Director, Public Health and Scientific Support Services.

#### HOSPITALS ACT 1927.

Health Department of W.A. Perth, 18 June 1985.

THE Lieutenant-Governor, and Deputy of the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act 1927 the following persons to be members of the Board of the King Edward Memorial Hospital for Women for a period of three years from 1 July 1985 to 30 June 1988.

Mr. J. W. Rawlinson.
Mr. W. Rees.
Mrs. J. L. Holmes a' Court.
Mrs. J. B. Liveris.
Ms. A. V. Payne.
Miss J. Brann.

Dr. H. Cohen. Dr. C. Douglas-Smith. Dr. G. M. Leavesley.

Professor J. D. Martin (Deputy—Associate Professor P.

F. H. Giles).

W. D. ROBERTS. Commissioner of Health.

### HOSPITALS ACT 1927-1984.

Health Department of W.A., Perth, 19 June 1985.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has approved under the provisions of the Hospitals Act 1927-1984 the resignation of Mr. M. F. Oates as a member of the Corrigin District Hospital Board.

> W. D. ROBERTS, Commissioner of Health.

### HOSPITALS ACT 1927-1984.

Health Department of W.A., Perth, 19 June, 1985.

NP 1.9.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has approved under the provisions of the Hospitals Act 1927-1984, Mr. N. C. A. Norris as a member of the Nannup District Hospital Board for the period ending 30 September, 1985, vice Mr. I. Allardyce resigned.

> W. D. ROBERTS, Commissioner of Health.

### HOSPITALS ACT 1927.

Health Department of W.A., Perth, 18 June, 1985.

FM 1.9.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to appoint under the provisions of the Hospitals Act 1927, Mrs. J. Hobson as a member of the Fremantle Hospital Board for the period ending 31 July, 1986 vice Mr. W. A. McKenzie resigned.

> W. D. ROBERTS, Commissioner of Health.

### HOSPITALS ACT 1927-1984.

Health Department of W.A. Perth, 19 June, 1985.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has approved under the provisions of the Hospitals Act 1927-1984 the resignation of Mr. J. E. Dart as a member of the Dumbleyung District Hospital Board.

> W. D. ROBERTS, Commissioner of Health.

### HOSPITALS ACT 1927-1984.

Health Department of W.A. Perth, 19 June 1985.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has approved under the provisions of the Hospitals Act 1927-1984 the resignation of Mr. J. Watson as a member of the Numbala Nunga Derby Nursing Home and Hospital Board.

> W. D. ROBERTS, Commissioner of Health.

### HOSPITALS ACT 1927-1984.

Health Department of W.A. Perth, 19 June 1985.

YG 1.9.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has approved under the provisions of the Hospitals Act 1927-1984 the following persons as members of the Yalgoo District Hospital Board for the period ending 30 September, 1986:

Messrs G. A. Abbott, G. R. Wise.

Mrs E. C. Rowe.

W. D. ROBERTS, Commissioner of Health.

### MEDICAL ACT 1894-1981

Regional Registration.

APPLICATIONS, on a form obtainable from the undersigned, are invited from persons desirous of obtaining a Certificate of Regional Registration in respect of the Shire of Dumbleyung which has been declared a Regional position within the meaning of the Medical Act 1894-1981.

Applications should be addressed to the Registrar, Medical Board of W.A., 44 Ventnor Avenue, West Perth, and should reach that office on or before Wednesday, 3 July

Dated at Perth this 17th day of June, 1985.

K. I. BRADBURY, Registra Medical Board of W.A.

### HEALTH ACT 1911 (AS AMENDED).

The Municipality of the City of Gosnells.

Health By-laws-Eating Houses.

WHEREAS under the provisions of the Health Act 1911 (as amended), a Local Authority may make by-laws and may amend, repeal or alter any by-laws so made; Now, therefore, the Council of the Muncipality of the City of Gosnells, being a Local Health Authority, doth hereby repeal the previous by-laws published in the *Government Gazette* dated 28 September 1961 and submit for approval the following by-laws:—

#### PART I.

### Interpretation.

- 1. In the construction of this by-law, unless the context otherwise requires:-
  - "Act" means the Health Act 1911; and any amendment thereof.
  - "Local Authority" means the Muncipality of the City of Gosnells.
  - "Medical Officer" means the Medical Officer of the Local Authority and includes any person acting in that capacity.
  - "Health Surveyor" shall have the same meaning as it has under the Health Act.
  - "Eating House" shall have the same meaning as it has under section 160 of the Health Act and shall include for the purpose of registration Restaurants, Dining Rooms, Tea Rooms, Refreshment Rooms and Take-Away Food Premises.
  - "Licence" means a licence to conduct an eating house granted pursuant to the provisions of this by-law.
  - "Registered Premises" means any premises which are registered as an eating house under this by-law, and includes any yard or land appurtenant to such eating house.
  - The terms "food", "owner", "premises" and "proprietor" shall have the same meanings as they have under the Health Act.
  - "Town Clerk" means the Town Clerk or the Acting Town Clerk for the time being of the Municipality of the City of Gosnells.

#### PART II.

### Licences and Registration.

- 2. These by-laws shall have effect from 1 July 1985.
- 3. No person shall occupy or use any premises as an eating house unless:—
  - (a) The premises are registered under this by-law by the Local Authority, and
  - (b) The proprietor of the said premises is the holder of a licence issued by the Local Authority authorising him to conduct on the premises the business of an eating house.
- 4. Before any premises are registered under this by-law, the proprietor thereof shall make application in the form prescribed in the First Schedule hereto and shall forward his application, together with a plan of the premises in respect of which such application is made, and the prescribed fee, to the Town Clerk, and if the application is approved, the Local Authority shall issue to the proprietor a Certificate of Registration in the form prescribed in the Second Schedule hereto.
- 5. Before any licence to any proprietor to conduct an eating house is granted by the Local Authority under this by-law, the proprietor shall sign an application for the same in the form prescribed in Third Schedule hereto and shall forward same, together with the prescribed fee, to the Town Clerk, and if the application is approved, the Local Authority shall issue to the proprietor a licence in the form prescribed in the Fourth Schedule hereto.
- 6. Any person who makes a false statement in connection with any application under Clauses 4 or 5 hereof shall be guilty of an offence.
- 7. Every Certificate of Registration of premises registered as an eating house and every licence issued to a proprietor shall be signed by the Town Clerk and shall be duly entered in a book to be provided by the Local Authority for that purpose. Every proprietor of registered premises shall keep the Certificate of Registration and the licence on the registered premises and shall when requested so to do by the Health Surveyor, produce to him the Certificate of Registration and also the licence issued to the proprietor in respect of such premises.
- 8. Every Certificate of Registration and every licence shall be in force from the day of the date of the issue thereof until and inclusive of the 31st day of December then next ensuing, unless the same be cancelled in the meantime in accordance with the provisions of the Act.
- 9. Applications for the renewal of Certificate of Registration and licences shall be made annually during the month of December. Such applications shall be in the form prescribed in the Fifth and Sixth Schedules hereto, respectively, and shall be accompanied by the prescribed fee.
- 10. The fees to be paid to the Local Authority on the registration of premises, on the issuing of a licence and on the renewal of any registration or licence shall be as set out in the Seventh Schedule hereto.
- 11. So often as any person holding a licence issued pursuant to this by-law changes his place of abode, he shall within seven days next after such a change give notice thereof in writing to the Town Clerk, specifying in such notice his new place of abode and he shall at the same time produce such licence to the Town Clerk, who shall endorse thereon and sign a memorandum specifying the particulars of such change.
- 12. If the owner of any registered premises sells or transfers or agrees to sell or transfer the said premises to another person, he shall within 14 days from the date of such sale or transfer or agreement notify the Town Clerk thereof in writing on the form prescribed in the Eighth Schedule hereto.

### PART III.

### Management.

- 13. Any premises registered or required to be registered under the provisions of these by-laws shall in addition to the provisions hereof also comply with:—
  - (i) The Food Hygiene Regulations (1973)
- (ii) The by-laws of the City of Gosnells or any subsequent amendments thereto.
  - 14. The Proprietor of any Eating House shall:-
    - (a) Not permit kerosene, benzine, naptha, alcohol, mineralised or methylated spirits or any volatile liquid (not being an article of food) to be stored in any kitchen.
    - (b) Provide and properly maintain at all times suitable and effective means of keeping the premises free from dust, rats, mice, cockroaches, flies, spiders, bugs, ants, moths and all other vermin, and if in the opinion of a Health Surveyor effective means and methods of cleansing and eradication of vermin from the premises cannot be done effectively while the ordinary business of the establishment is carried on then the Local Authority may order the temporary closure of the premises to the public until such time as such cleansing and eradication of vermin has been carried out to the satisfaction of the Health Surveyor, and the proprietor shall comply with such order. The form of order to be served is set out in the Ninth Schedule hereto.
    - (c) Keep all portions of the premises free from any unwholesome or offensive odour arising from the premises or the operations carried on thereon.
    - (d) Provide and maintain an exhaust hood over every wood, gas, oil, or electric cooking appliance, stove or boiler; the hood shall be of such size and so placed as to arrest all steam, effluvia, odours and smoke from the process of cooking or boiling, excluded are micro wave ovens used for heating food.
    - (e) Cleanse daily and at all times keep and maintain all water closets, urinals, lavatories, grease traps, and all other sanitary appliances on the premises in a clean and sanitary condition.
    - (f) Provide and maintain a suitable changeroom for employees if all of one sex or suitable separate changerooms for each sex if required by the Health Surveyor.
- 15. Every person engaged in any eating house in the preparation of food shall wear a clean outer garment or overall of washable material the sleeves of which shall be comparatively short, and every such person shall immediately before beginning or recommencing the preparation of food and immediately after visiting a sanitary convenience wash their hands and every such person shall maintain their clothing and body clean. The proprietor of such premises shall provide and maintain at all times on such premises adequate and efficient means for maintaining personal cleanliness to the satisfaction of the Health Surveyor.
- 16. There shall be provided sanitary conveniences for the use of employees, and where required by the Local Authority there shall also be provided sanitary conveniences for these of customers and in either case when considered necessary by the local authority separate sanitary conveniences shall be provided for each sex.
  - 17. There shall be provided a storeroom to the satisfaction of the Health Surveyor.
- 18. The proprietor shall not permit, suffer or cause any structural alterations to be made to the premises or any portion thereof without first having obtained permission in writing from the Local Authority.

### Penalties.

19. Any person who shall commit a breach of any of the provisions of this by-law shall be guilty of an offence and, upon conviction, shall be liable to a penalty of \$100.00, and, where such breach is of a continuing nature to a daily penalty of \$4.00.

### First Schedule.

Municipality of the City of Gosnells.

Health Act 1911 (as amended).

### APPLICATION FOR REGISTRATION OF AN EATING HOUSE.

To the Town Clerk, Municipality of the City of Gosnells, Locked Bag No. 1, GOSNELLS.

| GOSNELLS.   |  |  |   |
|---|--|--|---|
| of (address)owner/occupier of the pr<br>tration of the said premi<br>by-laws for the time bein<br>Situation and description | emises hereinafter desc<br>ses as an Eating House<br>g made thereunder and<br>n of premises: | cribed, hereby make applicatic<br>e, subject to the provisions of t<br>I attach hereto a plan of the s | being the on for the registhe Act and the aid premises. |
| I enclose herewith \$   |  |  | ***************************************                 |
| Dated this  | day of   |  | 19  |
|   |  | Signature of Applicant.  |   |

### Second Schedule. Municipality of the City of Gosnells Health Act 1911 (as amended).

# CERTIFICATE OF REGISTRATION OF PREMISES AS AN EATING HOUSE.

| This is to certify that the pemises hereinafter described owned/occupied byhave been registered by the Council of the Municipality of the City of Gosnells as an Eating House. |
|--|
| This certificate takes effect from the   |
| Street No Street Locality  |
|  |
| Plan No  |
| Dated this day of  |
|  |
| Town Clerk.  |
| Third Schedule.<br>Municipality of the City of Gosnells.<br>Health Act 1911 (as amended).  |
| APPLICATION FOR AN EATING HOUSE LICENCE.   |
| To the Town Clerk,<br>Municipality of the City of Gosnells,<br>Locked Bag No. 1,<br>GOSNELLS.  |
| I, (full name)   |
| atsubject to the provisions of the Act and the by-laws for the time being made thereunder.   |
| I enclose herewith \$ Licence Fee.   |
| Dated this   |
| Signature of Applicant.  |
|  |
| Fourth Schedule.   |
| Municipality of the City of Gosnells.  |
| • • •  |
| Health Act 1911 (as amended).  |
| LICENCE TO CARRY ON THE BUSINESS<br>OF AN EATING HOUSE.  |
| This is to certify that (full name)  |
| residing at (address)  |
|  |
| This licence takes effect from the   |
| This licence is not transferable and it shall be affixed and maintained in a conspicuous position at the premises so as to be clearly read.                                    |
| Dated this day of  |
| Town Clerk.  |
|  |
| Fifth Schedule.<br>Municipality of the City of Gosnells.<br>Health Act 1911 (as amended).  |
| APPLICATION FOR RENEWAL OF REGISTRATION<br>OF AN EATING HOUSE.   |
| To the Town Clerk, Municipality of the City of Gosnells, Locked Bag No. 1, GOSNELLS.   |
| I, (full name)   |
| of (address) hereby make application for the renewal of the registration of the premises specified hereunder as an   |
| Eating House, for the year ending 31st December, 19, and deposit with the sum of   |
| \$ as registration fee in accordance with the provisions of the by-laws.  Situation of premises in respect of which renewal of registration is sought:—                        |
|  |
| Dated this day of  |
|  |
| Signature of Applicant.  |

Sixth Schedule.

 $\label{eq:Municipality} \mbox{Municipality of the City of Gosnells.}$ 

Health Act 1911 (as amended).

APPLICATION FOR THE RENEWAL OF A LICENCE TO CARRY ON THE BUSINESS OF AN EATING HOUSE.

| BUSINESS OF AN EATING HOUSE.   |
|--|
| To the Town Clerk,   |
| Municipality of the City of Gosnells,<br>Locked Bag No. 1,   |
| GOSNELLS.  |
| I, (full name)   |
| application for the renewal of my licence to conduct and carry on the business of an Eating  |
| House at premises specified hereunder, for the year ended 31st December, 19, and deposit herewith the sum of \$  |
| Situation of premises in respect of which renewal of licence is sought:—   |
| Dated this   |
| Signature of Applicant.  |
| digitature of Applicane.   |
|  |
| Seventh Schedule.<br>SCALE OF FEES.  |
| The fee payable on registration of premises as an Eating House and on every renewal thereo   |
| shall be \$10 per annum.  The fee payable on a licence issued to the proprietor of an Eating House and on every renewa   |
| thereof shall be \$2 per annum.  |
|  |
| Eighth Schedule.   |
| Municipality of the City of Gosnells.  |
| Health Act 1911 (as amended).  |
| APPLICATION FOR TRANSFER OF AN<br>EATING HOUSE LICENCE.  |
| To the Town Clerk,   |
| Municipality of the City of Gosnells,<br>Locked Bag No. 1,<br>GOSNELLS.  |
| I, (full name)   |
| of (address)   |
| residing at  |
| Municipality of the City of Gosnells on the  |
| I enclose herewith \$licence fee.  |
| Dated this   |
| Signature of Applicant.  |
|  |
|  |
| Passed at the Ordinary Council Meeting of the City of Gosnells on 8 November 1983.  The Common Seal of City of Gosnells was hereunto affixed in the presence of— |
| [L.S.]   |
| L. G. RICHARDSON,<br>Mayor.  |
| G. WHITELEY,   |
| 9 November 1983.   |
|  |
| Confirmed—   |
| J. C. McNULTY,   |
| Executive Director Public Health and Scientific Support Services.  |

Approved by the Lieutenant-Governor and Deputy of the Governor in Executive Council this 18th day of June 1985.

G. PEARCE,

Clerk of the Council.

### HEALTH ACT 1911 (AS AMENDED).

City of Melville.

WHEREAS under the provisions of the Health Act 1911 (as amended) a Local Authority may make or adopt by-laws and may alter, amend or repeal any by-laws so made or adopted: Now, therefore, the City of Melville being a Local Authority within the meaning of the Act and having adopted the Model By-Laws described as Series "A" as published in the *Government Gazette* of 17 July 1963, and as amended from time to time thereafter, doth hereby resolve and determine that the said Model By-Laws so amended and adopted shall be further amended as follows:

### PART I—GENERAL SANITARY PROVISIONS.

By deleting the whole of By-Law 29A and substituting a new By-Law 29A as follows:—

- (1) An occupier of premises within the Municipal District of the City of Melville shall not keep or permit to be kept poultry on any premises within the City of Melville without first:—
  - (a) Making application for and obtaining registration of the premises as a poultry yard and the applicant as a keeper of poultry.
  - (b) Paying to the City of Melville a registration fee for the premises in the sum of five dollars (\$5.00).
- (2) Registration of premises and of keepers of poultry shall not be effected by the City of Melville until such time as the Chief Health Surveyor certifies that the provision made for the enclosures and housing of poultry on any premises are adequate and capable of complying with the requirements of these By-Laws.
  - (3) An occupier registered as a keeper of poultry shall ensure that:—
    - (a) At all times properly constructed enclosures are provided and maintained and all poultry kept on premises are kept within the confines of such enclosures at all times.
    - (b) Adequate housing for the poultry as approved by the City of Melville is maintained at all times for poultry which housing shall be constructed of approved materials with a concrete or other form of impermeable floor and situate not less than 1.2 m from any boundary fence.
    - (c) All enclosures within which poultry are kept are maintained in a clean and sanitary condition.
    - (d) No poultry shall be kept at a distance less than 9 m from any place of human habitation.
    - (e) No more than 12 poultry shall be kept on premises at any one time.
- (4) Notwithstanding any other provision contained in this By-Law, an occupier shall not keep or permit to be kept a rooster, goose, peacock or turkey without the express permission of the Council of the City of Melville being first obtained to that effect.
- (5) The registration of any occupier may be cancelled or refused by the Council of the City of Melville in relation both to the premises and the occupier in the event that the occupier is or has been convicted in any court of any offence relating to the keeping of poultry. In the event that registration is cancelled, all poultry shall be removed from the premises within seven (7) days of the date of cancellation.

Passed at a meeting of the Melville City Council on the twenty-sixth day of February 1985. The Common Seal of the City of Melville was affixed hereto in the presence of—

[L.S.]

JACK FINGALL HOWSON, Mayor.

RALPH HENRY FARDON, Town Clerk.

Confirmed-

J. C. McNULTY,

Executive Director, Public Health and Scientific Support Services.

Approved by the Lieutenant-Governor and Deputy of the Governor in Executive Council this 18th day of June 1985.

G. PEARCE,

Clerk of the Council.

### HEALTH ACT 1911 (AS AMENDED).

Shire of Port Hedland.

WHEREAS under the provisions of the Health Act 1911, as amended, a local authority may make or adopt by-laws and may alter, amend or repeal any by-laws so made or adopted. Now therefore the Shire of Port Hedland being a local authority within the meaning of the Act and having by notice in the *Government Gazette* 17th February 1967 adopted the Model By-laws described as Series "A" as printed pursuant to the Reprinting of Regulations Act 1954 in the *Government Gazette* on 17th July, 1963, doth hereby resolve and determine that the said by-laws shall be amended as follows:—

### PART 1—GENERAL SANITARY PROVISIONS DISPOSAL OF CARCASES OF ANIMALS.

By-law 30 is hereby repealed and replaced as follows:—

30. Disposal of Carcases of Animals.

No person shall dispose of a carcase or part thereof of any animal except at a place and in a manner prescribed by the Local Authority on each occasion prior to disposal.

Passed at a meeting of the Port Hedland Shire Council on 28th March, 1985.

Dated this 1st day of April, 1985.

The Common Seal of the Shire of Port Hedland was

hereunto affixed in the presence of-

[L.S.]

A. A. CARTER,

President.

L. S. ROGERS,

Shire Clerk.

Confirmed-

J. C. McNULTY,

Executive Director, Public Health and Scientific Support Services.

Approved by the Lieutenant-Governor and Deputy of the Governor in Executive Council this 18th day of June 1985.

G. PEARCE.

Clerk of Council.

### CLEAN AIR ACT 1964

### CLEAN AIR (ADMINISTRATION) AMENDMENT REGULATIONS 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

### PART I—PRELIMINARY

Citation.

 $1. \;\;$  These regulations may be cited as the Clean Air (Administration) Amendment Regulations 1985.

Commence ment.

2. These regulations shall come into operation on the day on which the Acts Amendment (Environmental Legislation) Act 1985 comes into operation.

### PART II—CLEAN AIR APPEAL REGULATIONS 1981.

Repeal

3. The Clean Air Appeal Regulations 1981(1) are repealed.

### PART III—CLEAN AIR (CONTROL OF FIBREGLASS FUMES AND DUST) REGULATIONS 1982.

Regulation 4 amended.

- 4. Regulation 4 of the Clean Air (Control of Fibreglass Fumes and Dust) Regulations  $1982^{(2)}$  is amended—
  - (a) in paragraph (a), by deleting "Chairman of the Air Pollution Control Council" and substituting the following—
    - " Minister "; and
  - (b) in paragraphs (c) and (d), by deleting "Council" in both places where it occurs and in each case substituting the following—

" Minister ".

### PART IV—SANDBLASTING OPERATIONS REGULATIONS.

"Council" amended to "Minister".

- 5. The Sandblasting Operations Regulations<sup>(3)</sup> are amended in each of the regulations referred to in the Schedule to this regulation by deleting "Council" in each place where it occurs and substituting the following—
  - " Minister ".

Schedule to Regulation 5.

Regulations 3, 4, 5, 6.

# PART V—CLEAN AIR (DETERMINATION OF AIR IMPURITIES IN GASES DISCHARGED TO THE ATMOSPHERE) REGULATIONS 1983.

Principal regulations. 6. In this Part the Clean Air (Determination of Air Impurities in Gases Discharged to the Atmosphere) Regulations 1983<sup>(4)</sup> are referred to as the principal regulations.

Regulation 2 amended.

- 7. Regulation 2 of the principal regulations is amended—
  - (a) by deleting the definition of "Council";
  - (b) by deleting the semicolon at the end of the definition of "flue" or "duct" and substituting a full stop; and
  - (c) by deleting the definition of "the Act".

- (2) Published in the Government Gazette on 24 December 1982. (3) Published in the Government Gazette on 11 February 1972.
- (4) Published in the Government Gazette on 13 May 1983.

<sup>(1)</sup> Published in the Government Gazette on 27 November 1981.

Regulation 5 amended.

- 8. Regulation 5 of the principal regulations is amended in subregulation
  - by deleting "in the Public Health Department" and substituting the following-
    - " by the Minister "; and
  - (b) by deleting "Chairman of the Council" and substituting the following-
    - Minister ".

### PART VI—CLEAN AIR REGULATIONS 1967.

Principal regu-lations.

9. In this Part the Clean Air Regulations 1967(5) are referred to as the principal regulations.

Regulation 3 amended.

10. Regulation 3 of the principal regulations is amended by deleting the definitions of "Act" and "Council".

Regulation 11 amended.

Regulation 11 of the principal regulations is amended by deleting "to the Executive Director".

Regulation 13 repealed and substituted.

- 12. Regulation 13 of the principal regulations is repealed and the following regulation is substituted
  - 13. The register of licences required under section 28 to be kept shall be as set out in, or to the effect of, Form 5.

Regulation 14 amended.

- 13. Regulation 14 of the principal regulations is amended in subregulation (2) by deleting "Council" and substituting the following—
  - Minister

Regulation 18 amended.

- 14. Regulation 18 of the principal regulations is amended in subregulation (1) by deleting "Council" and substituting the following—
  - Minister ".

Form 1 amended.

- Form 1 of the principal regulations is amended by deleting "Executive Director, Public Health and Scientific Support Services Public Health Department
  - 57 Murray Street

and substituting the following—

- Director of Conservation and Environment,
  - 1 Mount Street ".

Forms 2 and 3 amended.

Forms 2 and 3 of the principal regulations are amended by deleting "Executive Director, Public Health and Scientific Support Services Health Department'

and substituting the following-

Director of Conservation and Environment, 1 Mount Street, PERTH WA 6000

Form 4 amended.

- Form 4 of the principal regulations is amended by deleting "Health Department" and substituting the following-
  - Director of Conservation and Environment,
  - 1 Mount Street, PERTH WA 6000

Forms 6 and 7 amended.

Forms 6 and 7 of the principal regulations are amended by deleting "Chairman,

AIR POLLUTION CONTROL COUNCIL" in each of those forms and substituting the following-

" MINISTER

By Command of the Lieutenant-Governor, and Deputy of the Governor.

G. PEARCE. Clerk of the Council.

(5) Published in the Government Gazette on 12 April 1967 and amended from time to time thereafter.

### NOISE ABATEMENT ACT 1972.

### NOISE ABATEMENT (ADMINISTRATION) AMENDMENT REGULATIONS 1985.

Made by the Lieutenant Governor, and Deputy of the Governor in Executive Council.

### PART I.--PRELIMINARY.

Citation.

These regulations may be cited as the Noise Abatement (Administration) Amendment Regulations 1985.

Commence ment.

2. These regulations shall come into operation on the day on which the Acts Amendment (Environmental Legislation) Act 1985 comes into operation.

### PART II.—NOISE ABATEMENT (APPOINTMENT OF INSPECTORS) REGULATIONS 1976.

Interpretation

3. In this Part the Noise Abatement (Appointment of Inspectors) Regulations  $1976^{(1)} are$  referred to as the principal regulations.

Regulation 2 amended.

- 4. Regulation 2 of the principal regulations is amended—
  - (a) by deleting the definitions of "Council", "regulation", and "the Act"; and

definition of "section" and substituting a full stop.

Regulation 4 amended.

- 5. Regulation 4 of the principal regulations is amended by deleting "Council" and substituting the following—  $\,$ 
  - " Minister ".

Regulation 5 amended.

- - " (a) a State inspector shall enforce, throughout the State, all of the provisions of the Act and the regulations other than those provisions relating to occupational health, safety and welfare; ".

Regulation 6 substituted.

 $7.\,$  Regulation 6 of the principal regulations is repealed and the following regulation is substituted—

Approved instruments to be used.

6. For the purposes of carrying out his duties under the Act and the relevant regulations a State inspector or local authority inspector shall use only such types of equipment as are approved by the Permanent Head. "."

Schedule amended. 8. The schedule to the principal regulations is amended by deleting "FOR HEALTH".

### PART III.—NOISE ABATEMENT (ROYAL SHOWGROUNDS, CLAREMONT) REGULATIONS 1976.

Regulation 3 amended.

- 9. Regulation 3 of the Noise Abatement (Royal Showgrounds, Claremont) Regulations  $1976^{(2)}$  is amended by deleting "Noise and Vibration Control Council" in the definition of "approved" and substituting the following—
  - " Permanent Head "

## PART IV.—NOISE ABATEMENT (NEIGHBOURHOOD ANNOYANCE) REGULATIONS 1979.

Interpretation

10. In this Part the Noise Abatement (Neighbourhood Annoyance) Regulations  $1977^{(3)}$  are referred to as the principal regulations.

Regulation 2 amended.

- 11. Regulation 2 of the principal regulations is amended—
  - (a) in the definition of "approved", by deleting "Council" and substituting the following—
    - " Permanent Head ";
  - (b) by deleting the definitions of "Council" and "Form"; and
  - (c) in the definition of "laboratory calibration", by deleting paragraph (a) and substituting the following paragraph—
    - " (a) a laboratory of a department of the Public Service of the State having facilities for calibrating sound level measuring equipment;".
  - (d) in the definition of "Requirements", by deleting "Council" and substituting the following—
    - " Minister "
  - (e) in the definition of "standard sound source", by deleting "Council" and substituting the following—
    - " Permanent Head ";
  - (f) by deleting the semicolon at the end of the definition of "Table" and substituting a full stop; and
  - (g) by deleting the definition of "the Act".

Regulation 16 amended.

- 12. Regulation 16 of the principal regulations is amended in subregulation (1) by deleting "Council" in paragraph (b) and substituting the following—
  - " Minister ".

By command of the Lieutenant-Governor, and Deputy of the Governor. G. PEARCE, Clerk of the Council.

<sup>(1)</sup> Published in the Government Gazette on 20 February 1976 and amended from time to time thereafter.

<sup>(2)</sup> Published in the Government Gazette on 10 December 1976 and amended on 3 May 1985.(3) Published in the Government Gazette on 29 August 1980 and amended from time to time thereafter.

### HEALTH ACT 1911.

### HEALTH ACT (MIDWIFERY NURSES) AMENDMENT REGULATIONS 1985.

MADE by The Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Health Act (Midwifery Nurses) Amendment Regulations 1985.

Schedule 1 amended. 2. Schedule 1 to the Health Act (Midwifery Nurses) Regulations 1982\* is amended by deleting Form 2 and substituting the following form—

Health Act (Midwifery Nurses) Regulations Form 2

#### NOTIFICATION OF CASE ATTENDED 1 Hospital PARTICULARS RELATING TO MOTHER 2 SURNAME UNIT RECORD No 9Current Conjugal State single married (incl. de facto) 3 FORENAMES BIRTH DATE other. PRINT IN BLOCK LETTERS 0Race 4 ADDRESS OF USUAL RESIDENCE ) 1 Caucasian POSTCODE Aboriginal (full or part) Other 11Height *(cms)* 5 MAIDEN NAME PREGNANCY LABOUR AND DELIVERY RARY PREVIOUS PREGNANCIES (excluding this pregnancy) 23 Onset of Labour: Separate Form for each Baby spontaneous l A l C Adoption Yes ( ) No ( ) augmented Total number of induced (+/- augmentation) 33Birth Oate: 18 no labour 12 Previous Pregnancies 34 Time (24 hr. clock) resentation: 13 Previous children now living 35 Plurality: vertex breech ) 2 other ) 3 first twin 1 2 14 born alive, now dead 25 Type of Delivery: normal other multiple birth: 15 stillborn 36 (specify baby number\_\_\_of\_\_\_) THIS PREGNANCY failed ] C forceps — successful — failed 6 Oate of LMP female 1 2 breech manoeuvre 7 This date certain caesarean--- elective ] G not certain ) 2 38Condition: liveborn --- emergency stillborn 8 Expected due none 39Birthweight (grams) general 19 Complications of Pregnancy: epidural/spinal Threatened abortion (under 20 weeks) ( 40Length (cms) other 10 26 Hours of established labour 41Time to Sponteneous Respiration (mins) urinary tract infection pre eclampsia ) C 27 Complications of Labour, Delivery: APH - placenta praevia 10 (Include reason for Caesarean) precipitate delivery loetal distress - abruptio ) E 42Resuscitation: 1 B - other none prolapsed cord prem, rupture of membranes intubation 13 cord tight around neck other oxygen only cephalopelvic disproportion ) E other 43Apgar Score (5 mins) Estimated Gestation (weeks) 21Medical Conditions 44 Congenital Anomalies BABY'S SEPARATION OFTAILS Date of Discharge 29Transfer or Death COMPLETE SECTION ON SEPARATION Attach to Mother and Baby's Inpatient Summaries (HA22). Forward to Health Statistics P.O. Box 8172 Stirling Street. PERTH 6001 after discharge of Mother and/or baby whichever is later. Neonatal Blood Screening No ( haematoma) 30 Type of Separation: Discharged home Died Transferred to MIOWIFE ) 3 Signature 31Special Care (wholedays only) 22 Reg. No. 32Separate HA22 for baby:

By the Lieutenant-Governor and Deputy to the Governor's Command, G. PEARCE, Clerk of the Council.

yes, attached

<sup>\*</sup>Published in the Government Gazette on 24 December 1982 at pp. 4899-4903.

### HEALTH ACT 1911.

### PESTICIDES AMENDMENT REGULATIONS 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council on the advice of the Pesticides Advisory Committee.

...........

1. These regulations may be cited as the Pesticides Amendment Regulations 1985.

Principal regulations. 2. In these regulations, the Pesticides Regulations\* are referred to as the principal regulations.

Commence-

3. These regulations shall come into operation on 1 July 1985.

Reg. 4 amended.

4. Regulation 4 of the principal regulations is amended in subregulation (2) by deleting "\$50" in paragraph (b) and substituting the following—

Reg. 6 amended.

" \$30

Reg. 6A amended. 6. Regulation 6A of the principal regulations is amended by deleting "\$10" and substituting the following—

" \$12.50 "

Reg. 9AA amended. Reg. 33 amended. 8. Regulation 33 of the principal regulations is amended—

(a) in subregulation (2) by deleting "\$50" and substituting the following—
" \$60"; and

(b) in subregulation (4) by deleting "\$25" and substituting the following— " \$30".

Reg. 36 amended. 9. Regulation 36 of the principal regulations is amended—

(a) in subregulation (1) by deleting "\$25" and substituting the following—
" \$30"; and

(b) in subregulation (3) by deleting "\$10" in paragraph (a) and substituting the following— " \$12.50 ".

Reg. 55 amended. 10. Regulation 55 of the principal regulations is amended—

(a) in subregulation (2) by deleting "\$50" and substituting the following—
" \$60": and

(b) in subregulation (4) by deleting "\$25" and substituting the following— "  $$30\,$  ".

Reg. 58 amended. 11. Regulation 58 of the principal regulations is amended by deleting "\$25" and substituting the following—  $\,$ 

"\$30'

Reg. 59 12. Regulation 59 of the principal regulations is amended in subregulation (2) by deleting "\$10" in paragraph (a) and substituting the following—

Approved by Lieutenant-Governor and Deputy of the Governor this 18th day of June, 1985.

G. PEARCE, Clerk of the Council.

### PHYSIOTHERAPISTS ACT 1950.

### PHYSIOTHERAPISTS AMENDMENT REGULATIONS 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council.

Citation and principal regulations.

- $1. \ \, (1)$  These regulations may be cited as the Physiotherapists Amendment Regulations 1985.
- (2) In these regulations the Physiotherapists Regulations 1951\* are referred to as the principal regulations.

Reg. 7 amended.

2. Regulation 7 of the principal regulations is amended by deleting "\$50" and substituting the following—  $\,$ 

" \$500 "

Reg. 20 3. Regulation 20 of the principal regulations is amended in paragraphs (a) and (c) by deleting "in any part of His Majesty's Dominions or elsewhere".

<sup>\*</sup>Reprinted in the Government Gazette on 29 March 1983 at pp. 1061-82 and amended from time to time thereafter.

<sup>\*</sup>Published in the Government Gazette on 7 September 1951 at pp. 2422-2428 and amended from time to time thereafter.

Reg. 25 amended.

- 4. Regulation 25 of the principal regulations is amended-
  - (a) by deleting "one insertion" and substituting the following-
    - 4 insertions "; and
  - (b) by deleting "two" and substituting the following-4 ".

- Reg. 30 repealed 5. Regulation 30 or t regulation is substituted-Regulation 30 of the principal regulations is repealed and the following
  - 30. (1) A physiotherapist may exhibit at the place at which he carries on his profession either plates or notice boards or fixed lights approved by the Board bearing the following information—
    - (a) the physiotherapist's name and qualifications as recognised by the Board;
    - the description "Physiotherapist" or "Physiotherapy Clinic" or "Physiotherapy Centre";
    - where the physiotherapist's appropriate post graduate qualifications are registered with the Board, the descriptions "Manipulative Therapist" or "Sports Physiotherapist";
    - (d) hours of attendance:
    - (e) telephone number.
  - (2) Where any sign referred to in subregulation (1) is displayed outside any premises the letters and figures shall not exceed 8 centimetres in height or width except for the descriptions in paragraphs (b) and (c) which may exceed 8 centimetres but shall not exceed 18 centimetres in height and width.

- Reg. 34 repealed 6. Regulation 54 or regulation is substituted. Regulation 34 of the principal regulations is repealed and the following
  - 34. (1) For attendance at each ordinary meeting but not exceeding 12 meetings per year-
    - (a) the chairman shall be paid \$18.00;
    - (b) members other than the chairman shall be paid \$12.00.
    - (2) For attendance at an inquiry conducted by the Board in accordance with the rules
      - (a) the chairman shall be paid \$55.00 for every day and \$25.00 for every half day, or part thereof, on which the Board sits to conduct the inquiry;
      - (b) members other than the chairman shall be paid \$50.00 for every day and \$20.00 for every half day, or part thereof, on which the Board sits to conduct the inquiry.
    - (3) When any member of the Board is required to use his own vehicle when engaged on the business of the Board the member shall be paid kilometreage at the ruling rate for the State Public Service.
    - (4) When any member of the Board is required to travel to any place beyond a 34 kilometre radius of the G.P.O. Perth, the member shall be paid a travelling allowance at the higher scale prescribed for the State Public Service. ".

Reg. 35 repealed.

Regulation 35 of the principal regulations is repealed.

Appendix amended.

8. The Appendix to the principal regulations is amended by deleting Forms Nos. 1, 5 and 9.

> By the Lieutenant-Governor and Deputy of the Governor's Command.

> > G. PEARCE, Clerk of the Council.

### UNLEADED PETROL ACT 1984.

I HEREBY notify for general information that, under section 5 of the Unleaded Petrol Act 1984, I exempt the petrol retailers specified below from the requirement to sell unleaded petrol, up to and including 30 September 1985.

This notice applies to:

All petrol retailers, as defined in the Act, who retail at sites located within Western Australia and north of latitude 26 degrees South, except for those sites located within a 10 kilometre radius of Carnarvon Post Office.

The exemption is given on the condition that it applies only in respect of sites which are so located.

> J. F. GRILL, Minister for Transport.

### NAVIGABLE WATERS REGULATIONS.

Prohibited Swimming Area.

Department of Marine and Harbours, Fremantle, 13 June 1985.

ACTING pursuant to the powers conferred by Regulation 10A of the Navigable Waters Regulations by this Notice, defines and sets aside the following area of navigable waters as an area which shall not be used for swimming or bathing:

Point Samson: Johns Creek Boat Harbour.

All the waters contained within the boat harbour and from all associated wharves and jetties and structures within the said boat harbour.

> C. J. GORDON, Acting General Manager.

17 June 1985.

### WESTERN AUSTRALIAN MARINE ACT 1982.

Restricted Speed Areas—All Vessels

Department of Marine and Harbours, Fremantle, 13 June 1985.

ACTING pursuant to the powers conferred by section 67 of the Western Australian Marine Act, the Department of Marine and Harbours by this Notice limits the speed of all vessels to that of five (5) knots within the following area:—

Point Samson: Johns Creek Boat Harbour.

All the water contained within the boat harbour, including the entrance channel thereof.

C. J. GORDON, Acting General Manager.

17 June 1985.

### MARINE AND HARBOURS ACT 1981.

Tenders for the undermentioned works. Normal conditions apply.

| Contract<br>No. | Project  | Closing<br>Date | Tender Documents<br>Available From  |  |  |
|-----------------|--|-----------------|---|--|--|
| E 001           | Hillarys Boat Harbour—Rubble Mound Breakwaters | 23/7/85         | Clerk in Charge<br>Engineering Division<br>Dept. of Marine and<br>Harbours<br>Dumas House, Room 717<br>7th Floor<br>2 Havelock Street<br>(Old PWD Bldg)<br>West Perth 6005. |  |  |
| 17 June 19      | 985.   | -               | C. G. GORDON,   |  |  |

C. G. GORDON, Acting General Manager.

# FISHERIES ACT 1905. PART IIIB—Processing Licenses.

F. 723/84.

THE public is hereby notified that I have issued a permit to Bentley Fishing Co. 18 Walpole Street, Swanbourne to establish a processing establishment to process fish in pursuance of the provisions of section 35C of the Fisheries Act 1905, on board licensed fishing boat *Dolphin* registered number LFB F126, subject to the following conditions:

That the processing establishment-

- Shall comply with the requirements of the Fisheries Act 1905, and all Regulations, Orders in Council and Notices and Ministerial Directions issued thereunder.
- 2. Shall not be used for the processing of rock lobster or prawns.
- 3. Shall comply with the requirements of the Health Act 1911 (amended).
- 4. Shall be registered as an export establishment pursuant to the provisions of the Export (Fish) Regulations made under the provisions of the Customs Act 1901 (amended) and the Commercial (Trade Descriptions) Act 1905, (amended) of the Parliament of the Commonwealth should it be used to process fish for export.
- 5. Shall not be used for the processing of marron (Cherax tenuimanus) unless a license is held under section 39C of the Fisheries Act 1905.
- 6. Shall not be used for the processing of fish or crustacea caught by any other vessel.

In accordance with the provisions of section 35K, any person aggrieved by this decision, may within fourteen days after publication of this notice, appeal against the decision or order by serving on the Minister for Fisheries a statement in writing on the grounds of their appeal.

B. K. BOWEN, Director of Fisheries.

# FISHERIES ACT 1905. PART IIIB—Processing Licenses.

F. 651/85.

THE public is hereby notified that I have issued a permit to Yeaman Holdings Pty Ltd of 12 Trant Road, Morseby Heights, Geraldton, to establish a processing establishment to process fish in pursuance of the provisions of section 35C of the Fisheries Act 1905, on board licensed fishing boat Hombre II registered number LFB G367, subject to the following conditions:

That the processing establishment—

- 1. Shall comply with the requirements of the Fisheries Act 1905, and all Regulations, Orders in Council and Notices and Ministerial Directions issued thereunder.
- 2. Shall not be used for the processing of rock lobster or prawns.
- 3. Shall comply with the requirements of the Health Act 1911, (amended).
- 4. Shall be registered as an export establishment pursuant to the provisions of the Export (Fish) Regulations made under the provisions of the Customs Act 1901, (amended) and the Commercial (Trade Descriptions) Act 1905, (amended) of the Parliament of the Commonwealth should it be used to process fish for export.
- 5. Shall not be used for the processing of marron (*Cherax tenuimanus*) unless a license is held under section 39C of the Fisheries Act 1905.
- 6. Shall not be used for the processing of fish or crustacea caught by any other vessel.

In accordance with the provisions of section 35K, any person aggrieved by this decision, may within fourteen days after publication of this notice, appeal against the decision or order by serving on the Minister for Fisheries a statement in writing on the grounds of their appeal.

B. K. BOWEN, Director of Fisheries.

### FISHERIES ACT 1905.

### PART IIIB-Processing Licenses.

F. & W. 741/82.

THE public is hereby notified that I have issued a permit to Hoskin Fisheries, 8 Gilmore Street, Geraldton, to establish a processing establishment to process fish in pursuance of the provisions of section 35C of the Fisheries Act 1905, on board licensed fishing boat *Peron* registered number LFB G315, subject to the following conditions:

That the processing establishment-

- Shall comply with the requirements of the Fisheries Act 1905, and all Regulations, Orders in Council and Notices and Ministerial Directions issued thereunder.
- 2. Shall not be used for the processing of rock lobster or prawns.
- Shall comply with the requirements of the Health Act 1911 (amended).
- 4. Shall be registered as an export establishment pursuant to the provisions of the Export (Fish) Regulations made under the provisions of the Customs Act 1901 (amended) and the Commercial (Trade Descriptions) Act 1905, (amended) of the Parliament of the Commonwealth should it be used to process fish for export.
- Shall not be used for the processing of marron (Cherax tenuimanus) unless a license is held under section 39C of the Fisheries Act 1905.
- 6. Shall not be used for the processing of fish or crustacea caught by any other vessel.

In accordance with the provisions of section 35K, any person aggrieved by this decision, may within fourteen days after publication of this notice, appeal against the decision or order by serving on the Minister for Fisheries a statement in writing on the grounds of their appeal.

B. K. BOWEN, Director of Fisheries.

### TRANSFER OF LAND ACT 1893.

Application C910823.

TAKE notice that Kathleen Edna Game of Unit 8, 1 Fifth Avenue, Beaconsfield, Widow, as Executrix of the Will of Nellie May Chester, deceased has made application to be registered under the Act as proprietor of an estate in fee simple in possession in the land situated at Guildford being Portion of Guildford Town Lot 8 on Diagram 807

All persons other than the applicant claiming any estate right title or interest in the above land and desiring to object to the application are required to lodge in this office on or before 5 August 1985 a caveat forbidding the land being brought under the operation of the Act.

 ${\rm N.\,J.\,\,SMYTH,}$  Registrar of Titles, Office of Titles, Perth.

### Land Act 1933. RESERVES.

Department of Lands and Surveys, Perth 21 June 1985.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to set apart as a Public Reserve the land described below for the purpose therein set forth:

File No. 1458/979.

SWAN.—No. 39143 (School Purposes), Location No. 10642 (2 207 square metres). (Diagram 86839, Plan Perth 2000 12.27 (Franklin Street Leederville).)

File No. 1715/985

SWAN.-No. 39144 (Historical and Cultural Purposes), Location No. 10678 (formerly portion of Swan Location 16 and being Lot 51 on Plan 1776) (5 109 square metres). Plans Perth 2000 24.31 and 25.31 (Old York Road Greenmount).

B. L. O'HALLORAN, Under Secretary for Lands.

### AMENDMENT OF RESERVE.

Department of Lands and Surveys, Perth, 21 June 1985.

File No. 2806/77.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to approve, under sec-No. 37585 (Perth Lot 904) "Technical College" to include Perth Lot 905, as surveyed and shown bordered in red on Original Plan 14426, and of its area being increased to 7755 square metres accordingly

(Plan Perth 2 000 13.25 (Aberdeen Street, Perth).) B. L. O'HALLORAN, Under Secretary for Lands.

### CANCELLATION OF RESERVES

Department of Lands and Surveys, Perth, 21 June 1985. THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933 of the cancellation of the following Reserves.

3679/02.—No. 8276 (Elleker Lot 10) File No. "Agricultural Hall"

The notice published on page 1887 of the Government Gazette dated 31 May 1985 under the heading "Amendment of Reserves" is hereby superseded.

File No. 4021/77.—No. 37584 (Perth Lot 905) "Public Buildings (Court House)". (Plan Perth 2000 13.25 (Cnr. Aberdeen and Beaufort Streets, Perth).)

B. L. O'HALLORAN, Under Secretary for Lands.

### RESERVES AND LAND REVESTMENT ACT 1985.

IT is hereby notified for general information that pursuant to the Reserves and Land Revestment Act 1985 assented to on 6 May 1985, the undermentioned reserves have been dealt with in the manner shown:—

Amendment of Reserves.

The undermentioned reserves have been amended as described:-

- (a) Class A Reserve No. 37617 (Swan Location 10214) "Protection and Preservation of Orchestral Shell Cave" to exclude the area surveyed and shown as Swan Location 10601 on Lands and Surveys Diagram 86647 and of its area being reduced by 575 square metres. (Lands and Surveys File 1035/984)—Public Plan: Swan 10 000 2.4.
- (b) Class A Reserve No. 38333 (De Witt Location 177) "National Park" to include De Witt Location 188 and of its area being increased by 16.1 874 hectares. (Lands and Surveys File 911/983)—Public Plan Pyramid 1:250 000.

Change of Purpose of Reserve.

The purpose of the undermentioned reserve has been changed as described:-

Class A Reserve No. 37617 (Swan Location 10214) from "Protection and Preservation of Orchestral Shell Cave" to "Protection and Preservation of Orchestra Shell Cave" (Lands and Surveys File 1035/984)—Public Plan: Swan 10 000 2.4.

Cancellation of Reserve.

The reserve described hereunder has been cancelled:-

Class A Reserve No. 21406 (Swan Location 3742) at Karrinyup "Public Recreation" (Lands and Surveys File 330/35)—Public Plan: Perth 2 000 07.36.

B. L. O'HALLORAN Under Secretary for Lands.

### NAMING OF HESELTINE PARK.

Reserve No. 34260.

Department of Lands and Surveys, Perth, 21 June 1985.

File No. 2659/75.

IT is hereby notified for general information that the name of "Heseltine Park" has been applied to the land contained in Reserve No. 34260 (Busselton 205, 363, 365, 367, 370 and 373), which is set apart for the purpose of "Public Recreation" and situated in the Shire of Busselton.

(Public Plan Busselton 1:2 000 22.35 and 23.35.)

B. L. O'HALLORAN, Under Secretary for Lands.

### CORRIGENDUM.

### FORFEITURES.

THE following Leases and Licences together with all Rights, Title and Interest therein have this day been forfeited to the Crown under the Land Act 1933 for the reasons stated.

Name; Lease or Licence; District; Reason; Corres. No.; Plan. In Government Gazette (No. 46) of 1985 on page 1889 the forfeiture commencing—

French, L. A. 3116/7741 Grass Valley Lots 110 and 125 Non payment of rent 2999/54 Grass Valley 28.20

should have read-

French L. A. 3116/7741 Grass Valley Lots 36, 110, 111 and 125 Non payment of rent 2999/54 Grass Valley 28.20 Dated 18 June 1985.

B. L. O'HALLORAN, Under Secretary for Lands.

### LAND ACT 1933. Land Release.

Department of Lands and Surveys, Perth, 21 June 1985.

Corres. No. 645/982.

HIS Excellency the Governor in Executive Council has been pleased to approve under section 45A of the Land Act 1933 of Cockburn Sound Location 2784 having an area of 1.023 8 hectares (subject to examination of Survey) being made available for sale to adjoining holders only at the purchase price of five thousand one hundred dollars (\$5 100.00) and subject to the following condition.

The purchaser is required to give a written undertaking to allow:—

- (a) the existing State Energy Commission high voltage power line to remain where it is presently located and
- (b) access at all times, for maintenance purposes.

Applications accompanied by a deposit of five hundred and ten dollars (\$510.00) must be lodged at the Department of Lands and Surveys, Perth on or before Wednesday, 24 July 1985 together with the required written undertaking and completed Land Board Questionnaire.

All applications lodged on or before the closing date will be treated as having been received on that date and if there are more applications than one for the location the application to be granted will be decided by the Land Board.

(Public Plan Peel 1:10 000 6.5.)

B. L. O'HALLORAN, Under Secretary for Lands.

### LOCAL GOVERNMENT ACT 1960.

Department of Lands and Surveys, Perth, 21 June 1985.

IT is hereby declared that, pursuant to the resolution of the City of Canning and City of Gosnells passed at a meeting of the Council held on or about 3 August 1984, 10 September 1984 the undermentioned lands have been set apart, taken or resumed under section 17 of the Public Works Act 1902, for the purpose of a new road, that is to say:

### CANNING AND GOSNELLS.

1470/980.

Road No. 17357 (Ranford Road). A strip of land varying in width commencing at the southeastern side of a surveyed road (Bannister Road) at the northeastern boundary of Lot 79 of Canning Location 21 (Office of Titles Plan 2903) and extending as delineated and coloured dark and light brown on Original Plans 16337, 16336 and 16338 southeastward through the said lot, the northern severance of Lot 74 of Location 21 (Plan 2903), portion of Lot 14 of Location 21 (Plan 12154), the southern severance of the said Lot 74, Jandakot Agricultural Area Lots 102, 103, 260, 105, to terminate at a line in prolongation northeastward of the northwestern boundary of Lot 172 of Jandakot Agricultural Area Lot 105 (Plan 4865). Those portions of Johnston Road, Lothian Road, Kelso Road, Ranford Road, Wilfred Road are hereby superseded.

Road No. 17357 (Ranford Road). (i) (Extension) A strip of land 20.12 metres wide leaving the northeastern terminus of the present road at a line in prolongation northeastward of the northwestern boundary of Lot 173 of Jandakot AA Lot 105 (Plan 4865) and extending, as surveyed to and along the northeastern boundaries of Lots 172, 171, 170, 169, 168, 167 and 182 (Plan 4865) and onward to and along the northeastern boundary of Lot 277 of Jandakot AA 116 (Plan 4866) to terminate at a line in prolongation northeastward of the southeastern boundary of said Lot 277.

(ii) (Widening of parts). Those portions of Lots 172, 171, 170, 169, 168, 167 and 182 of Jandakot AA Lot 105 (Plan 4865) and Lot 277 of Jandakot AA Lot 116 (Plan 4866) as delineated and coloured dark brown on Original Plan 16338.

Road No. 639 (Widening of parts). That portion of Lot 276 of Jandakot AA Lot 116 (Plan 4866) as delineated and coloured dark brown on Original Plan 16338.

Road No. 17358. A strip of land varying in width commencing at a line in prolongation southeastward of the northeastern boundary of Lot 14 of Jandakot AA Lot 110 (Plan 4872) and extending as surveyed along the southeastern boundaries of that lot and Lots 14 to 18 inclusive (Plan 4872) to terminate at a line in prolongation southeastward of the southwestern boundary of the last mentioned lot.

Road No. 17358 (Widening of parts). Those portions of Lot 18 of Jandakot AA Lot 110 (Plan 4872) and Jandakot Lot 384 as delineated and coloured dark brown on Original Plan 16338.

3.2840 hectares being resumed from Canning Location 21.

 $4.223\,2$  hectares being resumed from Jandakot Agricultural Area Lot 102.

2 808 square metres being resumed from Jandakot Agricultural Area Lot 103.

13 square metres being resumed from Jandakot Agricultural area Lot 260.

 $2.460\;4$  hectares being resumed from Jandakot Agricultural Area Lot 105.

 $59~\mathrm{square}$  metres being resumed from Jandakot Agricultural Area Lot 110.

 $202\ \mathrm{square}$  metres being resumed from Jandakot Agricultural Area Lot 384.

 $2\,261$  square metres being resumed from Jandakot Agricultural Area Lot 116.

(Public Plans Perth 1:2000 15.11, 15.12, 16.10, 16.11, 17.09, 17.10.)

IT is hereby declared that, pursuant to the resolution of the City of Perth passed at a meeting of the Council held on or about 21 November, 1983 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act 1902, for the purpose of a new road, that it to say:

### PERTH.

1512/980.

Road No. 15833 (Wittenoom Street) (Widenings of parts). Those portions of Perth Town Lots X3, X4, X5, X6 and X7 as delineated and coloured dark brown on Original Plan 16168

Road No. 17355 (Hill Street). A strip of land varying in width, commencing at the northern side of Road No. 15833 (Wittenoom Street) and extending as delineated and coloured light, mid and dark brown on Original Plan 16168 through Perth Town Lots X8, X9, X10, X11, vacant Crown Land, Lots X16, X17 and X18 to terminate as depicted on the said Original Plan. The intersecting portion of Royal Street is hereby superseded.

55 square metres being resumed from Perth Town Lot X3.

150 square metres being resumed from Perth Town Lot X4.

150 square metres being resumed from Perth Town Lot X5.

115 square metres being resumed from Perth Town Lot X6.

151 square metres being resumed from Perth Town Lot X7.

 $167\ \mathrm{square}$  metres being resumed from Perth Town Lot X8.

 $895 \ \text{square metres}$  being resumed from Perth Town Lot X9.

915 square metres being resumed from Perth Town Lot X10.

312 square metres being resumed from Perth Town Lot X11.

46 square metres being resumed from Perth Town Lot X16.

473 square metres being resumed from Perth Town Lot X17.

242 square metres being resumed from Perth Town Lot X18.

(Public Plan Perth 1:2 000 14.25.)

IT is hereby declared that, pursuant to the resolution of the Shire of Serpentine-Jarrahdale passed at a meeting of the Council held on or about 7 November, 1983 the undermentioned lands have been set apart, taken, or resumed under section 17 of the Public Works Act 1902, for the purpose of a new road, that is to say:

### SERPENTINE-JARRAHDALE.

558/984 (MRD 41/170-F).

Road No. 41 (South Western Highway) (Widening of parts). Those portions of Murray Locations 1064 (Reserve No. 15362) and 1065 (Reserve No. 15361) as delineated and coloured dark brown on Lands and Surveys Diagrams 86668 and 86667.

Reserve No. 15361 is hereby reduced by  $2\,034$  square metres.

Reserve No. 15362 is hereby reduced by 4 838 square metres.

(Public Plans Peel 5.3 1:10 000, Keysbrook Townsite North.)

And whereas the Lieutenant-Governor and Deputy of the Governor has declared that the said lands have been set apart, taken or resumed for the purpose of the said roads, and that plans of the said lands might be inspected at the Department of Lands and Surveys, Perth, it is hereby notified that the lands described above are roads within the meaning of the Local Government Act 1960, subject to the provisions of the said Act.

By order of the Lieutenant-Governor and Deputy of the Governor.

Dated this 18th day of June, 1985.

K. F. McIVER, Minister for Land and Surveys.

### STRATA TITLES ACT 1985. INTERPRETATION ACT 1984.

### STRATA TITLES GENERAL REGULATIONS 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

### PART I.—PRELIMINARY.

Short title.

 $1.\,$  These regulations may be cited as the Strata Titles General Regulations 1985.

Commence

 $2.\,$  These regulations shall come into operation on the day on which the Strata Titles Act 1985 comes into operation.

Interpretation.

- 3. In these regulations, unless the context otherwise requires—
  - "Form" means a form in Schedule 3;
  - "section" means a section of the Act;
  - "the Act" means the Strata Titles Act 1985.

### PART II.—STRATA PLANS.

Quality of plans.

- $4.\;$  A plan lodged for registration under the Act shall conform to the following requirements, namely—
  - (a) the paper shall be of good quality plan paper, white, unblemished and free of creases;
  - (b) drawings and writing shall be within a margin of not less than 40 mm on the left hand edge of the paper and not less than 15 mm on the other edges of the paper;
  - (c) the writing, drawing or typewriting shall be only on one side of the paper;
  - (d) the ink used for drawing or writing shall be a good waterproof ink and drawings, writing or typewriting shall be clear and legible and of sufficient density to permit photographic or other reproduction and shall not be blurred or liable to blur.

Plan specifications.

- 5. (1) All plans lodged for registration under the  $\operatorname{Act}$  shall be drawn showing—
  - (a) the north point, which shall direct upwards;
  - (b) the scale to which the plan is drawn, being a scale which will allow all details and notations to be clearly shown;
  - (c) in the case of a floor plan, the boundaries of lots or whole separate parts of lots by continuous lines so that boundaries defined by walls or other structural features are clearly distinguished from boundaries defined by lines only; and
  - (d) in the case of a location plan-
    - (i) if the Registrar of Titles so requires, the relationship of the external surface boundaries of the parcel to the location of the building; and
    - (ii) offsets in any case where part of the building is within 2 metres of a boundary of the parcel; and
    - (iii) encroachments, if any,

but no other dimensions are necessary.

- (2) All linear connections shown on plans shall be referred to a stated surface of a floor, wall, ceiling, or structural feature.
- (3) No reference shall be made in a floor plan to the relationship of boundaries of lots to boundaries of the parcel.
- (4) Every plan shall be drawn to one of the following ratios, or multiples of 10 of the ratios—

1:50

1:75

1:100

1:200 1:250

1:300

1:400

1:600

1:800

(5) Additional plan sheets may be used as required and shall comply with the same specifications as the first plan sheet but all floor plans shall be drawn to the same scale and in the same relationship to the borders of the floor plan sheets.

Numbering of lots on plans.

- 6. (1) In a strata plan lodged for registration under the Act, each lot shall be numbered consecutively commencing with lot 1 and terminating with a lot number corresponding with the total number of lots comprised in the plan.
- (2) In a strata plan lodged for registration under the Act as a strata plan of consolidation or as a strata plan of subdivision each lot shall be numbered consecutively, the lowest lot number being greater by one than the highest number of any lot in the existing strata scheme.
- (3) Where different parts of a building constitute a single lot, reference shall be made on each sheet on the plan that depicts part of that lot, to any other sheet of the plan that refers to that part or another part of that lot.
- (4) In all plans, where a numbered lot is shown as consisting of more than one part, each part shall be described as part of that numbered lot, using the abbreviation "Pt." before the number.
- (5) The Registrar of Titles may, after giving notice to all persons affected by his decision, number or re-number any lots in any plan lodged for registration or registered under the Act or the former Act.

Plan of consolidation.

- 7. (1) Where-
  - (a) the land in a proposed strata scheme comprises more than 1 lot, allotment or portion of land; or
  - (b) it is proposed to consolidate adjoining land with a parcel under section 18.

the strata plan shall be accompanied by a plan of survey consolidating the land into 1 lot.

- (2) Where a consolidation referred to in subregulation (1) is effected an application for a certificate of title for the land not included in the consolidation shall accompany the transfer.
- (3) The plans referred to in subregulation (1) shall comply with the rules and regulations in force for the guidance of surveyors when practising under the Transfer of Land Act 1893.

Description of Parcel, etc.

- 8.. (1) The parcel shall be defined in a strata plan other than a strata plan of subdivision or a strata plan or consolidation—
  - (a) by reference to the certificate of title or Crown grant; and
  - (b) to a lot, allotment or portion illustrated on the relevant plan on public record in the Office of Titles.
- (2) In a strata plan or subdivision or a strata plan of consolidation lodged for registration under the Act the parcel shall be defined by reference to the lots and common property, if any, in the strata scheme.

Schedule of unit entitlement. 9. The vertical interval between items in a schedule of unit entitlement or an amended schedule of unit entitlement shall be not less than 8 millimetres.

Licensed Valuer's Certificate. 10. (1) Subject to the Act, a certificate given by a licensed valuer for the purposes of the Act is valid for a period of 12 months.

(2) Notwithstanding subsection (1), upon registration of the certificate of a licensed valuer the certificate shall be valid until the unit entitlement of the strata scheme is reallocated under section 14 or 15 and a new certificate is registered.

Appeal Certificate.

11. Where a plan is accompanied by a certificate given under section 26(12)(a) or 27(10)(a) the certificate shall be bound into and form part of the plan.

Consents of registered persons.

- The consents required under—
- (a) section 8(3)(h);
- (b) section 9(3)(c); and
- (c) section 15(2)(b),

shall be endorsed on or bound into the plan or application in the manner approved by the Registrar of Titles.

Alteration

- 13. (1) A sheet of a plan lodged in the office of the Registrar of Titles for registration shall be—  $\,$ 
  - (a) altered only by striking through the matter intended to be altered and not by rubbing, scraping or cutting the surface of the sheet; and
    - (b) replaced, if in the opinion of the Registrar of Titles any alteration will render it unsuitable for copying by photographic or similar means.
- (2) Every alteration to a sheet of a plan, other than an alteration made by the Registrar of Titles under regulation 6(5) or 20 shall be authenticated—
  - (a) by the surveyor, unless the sheet shows only the whole or part of a schedule of proposed unit entitlement; and
  - (b) if the alteration-
    - (i) relates to the definition of a lot boundary, by the local authority;
    - (ii) affects the proportional unit entitlement of any lot in the strata scheme, by the licensed valuer.

Arrangement and presentation of plans etc. 14. The certificates, consents, instruments or documents required by the Act to accompany a strata plan shall be presented, arranged or bound with the strata plan in the manner approved by the Registrar of Titles.

Numbering of strata plans.

- 15. The Registrar of Titles shall—
- (a) upon accepting a plan for registration, allot a distinctive reference to the plan; and
- (b) keep a record of all plans registered under the Act.

### PART III.—REGISTRATION.

Application to register.

- 16. (1) A person who desires to register a strata plan or any order, consent or notice or make any application under the Act shall apply in writing to that effect to the Registrar of Titles.
- (2) Except where otherwise prescribed under these regulations, a notice, consent or application shall be in the form approved by the Registrar of Titles.

Certificate of title to be produced.

17. Except where otherwise prescribed by these regulations, a document lodged for registration under the Act shall be accompanied by the certificate of title for the land or lot that will be affected upon the registration of the document.

Prescribed man ner of registration. 18. Except where otherwise prescribed by these regulations, registration of a document under the Act shall be effected by the notation of sufficient information to identify the transaction and the time and date of registration of the document on the relevant strata plan or relevant form in the strata plan or the certificate of title, as the case requires, and the authentication of that notation by the affixing of the seal of the Office of Titles and the facsimile signature of the Registrar of Titles by the proper officer of the Office of Titles.

Patent errors

19. Before registration of any plan or document, the Registrar of Titles may supply omissions and correct patent errors in the plan or instrument.

Abbreviated procedure for conversion of tenancies in common.

- 20. The Registrar of Titles may direct that instead of the normal procedure that would but for that direction apply the procedure for the conversion of a tenancy in common to a strata scheme shall be in accordance with the abbreviated procedure as follows—
  - (a) an application for conversion to strata title shall be made to the Registrar of Titles;
  - (b) an application referred to in paragraph (a) shall be accompanied by-
    - (i) the certificates of titles issued in respect of the interests held in the land the subject of the application; and
    - (ii) a dispositional statement in the form of Form 24;
  - (c) upon being satisfied that the strata plan and the relevant instruments are in order for registration the Registrar shall direct—
    - (i) that the certificates of title issued in respect of the land the subject of the application be cancelled;
    - (ii) that certificates of title be issued in respect of each lot on the strata plan;
    - (iii) that each certificate of title so issued shall be endorsed so that every notation relating to an encumbrance that applies to the land held under the tenancies in common is brought forward and endorsed on the certificates of title issued in respect of the lots on the strata plan in accordance with the dispositional statement that accompanies the application,

and effect shall be given to those directions.

Quality of documents. 21. Except as otherwise prescribed by these regulations a document lodged for registration under the Act shall conform as to its quality and size to the requirements prescribed for the quality and size of documents registered under the Transfer of Land Act 1893.

### PART IV.—STRATA COMPANIES.

First meeting of body corporate. 22. The following provisions apply to and with respect to the meeting to be held pursuant to section 49(1)—

- (a) not less than 2 weeks notice shall be given of the time, day and meeting place of the strata company;
- (b) the notice referred to in paragraph (a) shall be in writing delivered to each proprietor personally or sent by registered mail to the proprietor's last known address, or if the proprietor's address is not known, posted in a conspicuous place in the proprietor's lot or unit;
- (c) the notice referred to in paragraph (a) shall specify the business to be conducted at the meeting;
- (d) the original proprietor or the agent of the original proprietor shall preside at the meeting;
- (e) the meeting shall be conducted in accordance with such of the provisions of Schedule 1 as apply to and with respect to the conduct of meetings of a strata company.

Period of 23. retention of certain records.

- 23. The prescribed period for the purposes of clause 16 of Schedule 3 to the
  - (a) 12 years commencing on the day that the Act comes into operation; or
  - (b) if the strata company is wound up before that period, until the winding up of the strata company.

Period for keeping records under section 35.

- 24. The prescribed period under section 35 is-
  - (a) the period of 12 years commencing-
    - (i) in the case of minutes of a strata company on the day the minutes were recorded; and
    - (ii) in the case of books of account of a strata company on the day when a statement of those accounts was submitted to an annual general meeting; or
  - (b) if the strata company is wound up before that period until the winding up of the strata company.

Interest on unpaid contributions. 25. The prescribed rate of interest under section 36(4)(b) is 15 per centum per annum.

Prescribed amount under section 47(1). 26. The prescribed amount under section 47(1) is \$25.

### PART V.—MISCELLANEOUS.

Fees.

27. The fees specified in Schedule 1 are payable in respect of the several matters specified therein.

Forms.

28. A form referred to in the second column of Schedule 2 is the form prescribed for the provision of the Act or these regulations specified opposite thereto in the first column.

### Schedule 1.

| Schedule 1.   |          |                |
|---|----------|----------------|
| FEES.   |          |                |
| 1. The fees payable to the Registrar of Titles shall be as follows—   |          |                |
| •   |          | \$             |
| (1) On lodgement of a Strata Plan, Strata plan of Subdivision or Strata   | plan     | 15.00          |
| of Consolidationand in addition for each lot shown thereon  |          | 7.00           |
| (2) On lodgement of Application for registration of a Strata Plan, Strata   | plan     | ,,,,           |
| of Subdivision or Strata plan of Consolidation  |          | 27.00          |
| (This fee includes the issue of new Certificates of title) (3) On lodgement of a notification of termination of a Strata Scheme |          | 27.00          |
| (4) On lodgement of an application to give effect to the terms of an order  |          | 27.00          |
| (5) On lodgement of a notification of amended Unit Entitlement  |          | 27.00          |
| (6) On lodgement of notification of amendment, repeal or addition to By-  | iaws.    | 27.00<br>27.00 |
| (7) For entering notice of Change of Address on the Strata Plan   |          | 27.00          |
| 2. The fees payable to a local authority shall be as follows—   |          |                |
| (1) For a certificate under section 5(3)(b)   | 5 cent   |                |
| (-,   | square   |                |
|   | of the   |                |
|   | building |                |
|   | \$25.00  |                |
|   | ever     | is             |

(2) For a certificate under section 8 or 9

square metre of the floor space of the building or \$25.00 whichever is greater.

5 cents per square metre of floor space being subdivided or consolidated on \$25.00 whichever is greater.

3. The fees payable to the Town Planning Board shall be in accordance with the following scale:—  $\,$ 

### SCALE OF FEES.

For Certificate of Approval to a Strata Plan fee shall be paid according to the following scale:—

| Number of Allotments   | Appli-<br>cation<br>Fee |
|--|-------------------------|
|  | \$                      |
| 1  | 26                      |
| 2  | 33                      |
| 3  | 46                      |
| 4  | 53                      |
| 5  | 60                      |
| 6-10   | 72                      |
| 11-15  | 86                      |
| 16-20  | 106                     |
|  |                         |
| 21-25  | 114                     |
| 26-30  | 146                     |
| 31-35  | 166                     |
| 36-40  | 185                     |
| 41-45  | 205                     |
| 46-50  | 225                     |
| 51-55  | 245                     |
| 56-60  | 264                     |
| 61-65  | 284                     |
| 66-70  | 305                     |
| 71-75  | 324                     |
| 76-80  | 344                     |
| 81-85  | 363                     |
| 86-90  | 384                     |
| 91-95  | 404                     |
| 96-100   | 423                     |
| 101-125  | 443                     |
| 126-150  | 463                     |
| 151-175  | 483                     |
| 176-200  | 503                     |
| 201-225  | 569                     |
| 226-250  | 635                     |
|  |                         |
| 251-300  | 767                     |
| over 300   | 899                     |
| 4. The fees payable to the body corporate shall be as follows— |                         |
| (1) 11 (1) (1) (1) (1) (1) (1) (1)                             | \$                      |
| (1) For an application made under section 43(1)(a)             | 3.00                    |
| (2) For the inspection of records pursuant to section 43(1)(b) | 3.00                    |
| (3) For a certificate under section 43(1)(c)                   | 10.00                   |

### Schedule 2.

### TABLE OF PRESCRIBED FORMS

| Section or regulation<br>Section 5(1)(b), (d), (e) | Number and Description of FormForm 1—Cover, Endorsements, Certificate, and Location Plan.  |
|--|--|
| Section 5(1)(a), 8(3)(c)                           | Form 2—Schedule of Unit Entitlement.<br>Form 3—Certificate of Licensed Valuer.<br>Form 4—Location Plan (Annexure Sheet).<br>Form 5—Floor Plan. |
| Section 5(3)(c), 8(3)(e), 23                       |  |
| Section 5(4), 8(3)(f), 25(4)                       | Form 9—Certificate of Approval of Town<br>Planning Board.  |
| Section 10(2)(a)                                   | Form 10—Certificate of Local Authority<br>Consenting to Conversion of Common Property.   |
| Section 10(2)(b)                                   | Form 11—Certificate of Strata Company<br>Consenting to Conversion of Common Prop-<br>erty.   |
| Section 15(2)(a)                                   | Form 12—Certificate of Consent by Strata Company.  |
| Section 16(2)(a)                                   | Form 13—Certificate of Special Resolution Authorizing Application to Land Valuation Tribunal.  |
|  | Form 14—Certificate of Unanimous<br>Resolution Authorizing Acceptance of<br>Transfer or Lease.   |
| Section 19(6), 20(5)                               | Form 15—Certificate of Resolution and Consents.  |
| Section 30   | Form 16—Notification of Resolution of Termination of Strata Scheme.  |
| Section 40(2)(b)                                   | Form 17—Notice of Change of Address.   |

| Section 41(2)(b)                  | Form 18—Notice of Change of Strata  |
|-----------------------------------|---|
| Section 9(3)(b)                   | Company.  .Form 19—Certificate of Local Authority   |
| Section 6(4)                      | Consenting to Strata Plan of Consolidation.  Form 20—Notice of Resolution to Vary or Re-                                    |
| Section 8(3)(a)                   | move a Restoration.<br>Form 21—Application for Strata Plan of<br>Subdivision.   |
| Section 42(2)(a)                  | Form 22-Notice of Amendment, Repeal or  |
| Section 60                        | Addition of By-lawForm 23—Certification for the Purposes of   |
| Regulation 24(2)<br>Section 25(3) | section 60 of the ActForm 24—Dispositional StatementForm 25—Application to Town Planning Board for Approval to Strata Plan. |

### Schedule 3.

### FORM 1.

| PLAN OF   | STRATA PLAN         |
|---|---------------------|
| CERTIFICATE OF TITLE  | OFFICE USE ONLY     |
| LOCAL AUTHORITY   | LODGED              |
| LOCALITY INDEX PLAN   |                     |
| NAME OF BUILDING  | EXAMINED            |
| NAME OF BODY CORPORATE (if Strata Plan of subdivision or consolidation) |                     |
| ADDRESS FOR SERVING OF<br>NOTICES ON COMPANY                            | REGISTERED          |
| PURPOSE   |                     |
|   | REGISTRAR OF TITLES |

### LOCATION PLAN

### FORM 2.

|   |   |   |                 |   | STRATA PLAN                             |                      |         |  |
|---|---|---|-----------------|---|---|----------------------|---------|--|
| Sched                                   | Schedule of Unit<br>Entitlement         |   | Office Use Only |   |   |                      | se Only |  |
|   |   | Current Cs. of Title                    |                 | Entitlement  Lot Unit                   |   | Current Cs. of Title |         |  |
| Lot<br>No.                              | Unit<br>Entitlement                     | Vol.                                    | Fol.            | No.                                     | Entitlement                             | Vol.                 | Fol.    |  |
|   |   |   |                 |   |   |                      |         |  |
|   |   |   |                 |   |   |                      |         |  |
| ••••••                                  | •••••                                   |   | ••••••••        | *************************************** | •••••                                   |                      | ••••••  |  |
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|   | <br>                                    |   |                 | Aggrega                                 | te                                      |                      |         |  |
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| •••••                                   |   |   |                 |   |   |                      |         |  |
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### FORM 3.

| CERTIFICATE C  | OF LICENSED VALUER   |
|--|--|
| Land Valuers Licensing Act 1978<br>of each Lot, as stated in the sched<br>entitlement of all Lots delineated<br>than 5 per cent more or 5 per cent | ring a Licensed Valuer licensed under the do hereby certify that the unit entitlement ule bears in relation to the aggregate unit on the strata plan a proportion not greater tless than the proportion that the capital aggregate capital value of all the Lots |
|  |  |
| Date   | Signed   |

FORM 4.

|          |                   | Ca. 2 |
|----------|-------------------|-------|
| ANNEXURE | OF STRATA PLAN No |       |
| <br>     | LOCATION PLAN     |       |
|          | LOCATION I LAN    |       |
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### FORM 5.

| Ca. 4. | SHEET NoOFSHEETS |
|--------|------------------|
|        | STRATA PLAN No.  |
|        | FLOOR            |
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| •      | SCALE            |
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FORM 6.

STRATA PLAN No.

### DESCRIPTION OF PARCEL & BUILDING

### CERTIFICATE OF SURVEYOR

I, ......, being a licensed surveyor registered under the Licensed Surveyors Act 1909, as amended, hereby certify that:—

- (a) each lot that is not wholly within a building shown on the plan is within the external surface boundaries of the parcel; and either
- (b) each building referred to above is within the external surface boundaries of the parcel; or
- (c) in a case where a part of a wall or building, or material attached thereto, encroaches beyond the external surface boundaries of the parcel—
  - (i) all lots shown on the plan are within the external surface boundaries of the parcel;
  - (ii) the plan clearly indicates the existence of the encroachment and its nature and extent; and
  - (iii) where the encroachment is not on to a public road, street or way, that an appropriate easement has been granted and registered as an appurtenance of the parcel.

| n | - 4 | _  |  |
|---|-----|----|--|
|   | at. | e. |  |

Licensed Surveyor

# FORM 7. DESCRIPTION OF PARCEL AND BUILDING. CERTIFICATE OF LOCAL AUTHORITY.

| ,             | the local | authority | hereby |
|---------------|-----------|-----------|--------|
| ertifies that |           |           |        |

- (1) (a) the building and the parcel referred to above has been inspected and that it is consistent with the building plans and specifications in respect of the building thereof that have been approved by the local authority; or
  - (b) the building has been inspected and the modification is consistent with the approved building plans and specifications relating to the modification;
- (2) the building, in the opinion of the local authority, is of sufficient standard and suitable to be divided into lots pursuant to the Strata Titles Act 1985;
- (3) where a part of a wall or building or material attached thereto encroaches beyond the external surface boundaries of the parcel on to a public road, street or way the local authority is of the opinion that retention of the encroachment in its existing state will not endanger public safety or unreasonably interfere with the amenity of the neighbourhood and the local authority does not object to the encroachment;
- (4) (a) any conditions imposed by the Town Planning Board have been complied with;
  - (b) the within strata scheme is exempt from the requirement of approval by the Town Planning Board;

|      | *************************************** |
|------|---|
| Date | Town/Shire Clerk.                       |

### FORM 8.

| Instrument Regist'd Registrar of Titles  Nature Number Regist'd Registrar of Titles | Nature Number Regist'd            |                                    |
|---|-----------------------------------|------------------------------------|
| Instrument Nature Number Regist'd   | Instrument Nature Number Regist'd | Schedule of Registered Proprietors |
| Nature Number Regist'd  | Nature Number Regist'd            |                                    |
|   |                                   |                                    |
|   |                                   |                                    |
|   |                                   |                                    |
|   |                                   | -                                  |
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|   |                                   |                                    |
|   |                                   |                                    |

| Nature Nr. | nent<br>Number | Particulars | Regist'd | Regist'd Signature of Registrar of Titles | Cancellation |  |
|------------|----------------|-------------|----------|---|--------------|--|
|            |                |             |          |   |              |  |
|            |                |             |          |   |              |  |
|            |                |             |          |   |              |  |

Note: Entries ruled through and authenticated by the signature of the Registrar of Titles are cancelled.

### FORM 9

### STRATA TITLES ACT 1985.

### CERTIFICATE OF APPROVAL BY TOWN PLANNING BOARD

| TO A STRATA PLAN.   |
|---|
| It is hereby certified that the approval of the Town Planning Board has been granted pursuant to the provisions of abovementioned Act to:                       |
| (i) the Strata Plan submitted on  |
| and relating to the property described below;   |
| (ii) to the sketch submitted on   |
| CHAIRMAN<br>TOWN PLANNING BOARD   |
| Date  |
| (*To be deleted as appropriate).  |
| FORM 10.  |
| CERTIFICATE OF LOCAL AUTHORITY.   |
| Strata Titles Act 1985.   |
| Section 10  |
| The Council of the City/Town/Shire of   |
| consents to the conversion to common property of Lot(s)   |
| Date Town/Shire Clerk.  |
|   |
|   |
| FORM 11.  |
| CERTIFICATE OF THE STRATA COMPANY.  |
| Strata Titles Act 1985.   |
| Section 10.   |
| The owners of (name of building) Strata Plan No hereby certifies that it has by unanimous resolution consented to the conversion into common property of lot(s) |
| The Common Seal of the owners of (name of building) Strata Plan No was hereunto affixed on in the presence of   |
|   |
| Members of the Council.   |
|   |
| <del></del>   |
| FORM 12.  |
| CERTIFICATE THAT STRATA COMPANY   |
| AGREES TO SCHEDULE OF UNIT ENTITLEMENT  |
| Strata Titles Act 1985.   |
| Section 15.   |
|   |
| The Owners of (name of building) Strata Plan No   |
| The Common Seal of the Owners of (name of building) Strata Plan No was hereunto affixed on  |
|   |
|   |

Members of the Council.

## FORM 13.

## CERTIFICATE OF THE STRATA COMPANY.

Strata Titles Act 1985.

Section 16.

| The Owners of (name of building) Strata Plan No hereby certifies that it has by special resolution authorised an application to a Land Valuation Tribunal for an order that the schedule of Unit entitlement be amended. |
|--|
| The Common Seal of the Owners of (name of building) Strata Plan No in the presence of—   |
| Members of the Council.  |
|  |
|  |
|  |
|  |
| FORM 14.   |
| CERTIFICATE OF THE STRATA COMPANY. Strata Titles Act 1985.   |
| Section 18.  |
| The Owners of (name of building) Strata Plan No  |
| hereunto affixed on in the presence of—  |
|  |
| Members of the Council   |
|  |
|  |
|  |
|  |
| FORM 15.   |
| CERTIFICATE OF STRATA COMPANY.   |
| Strata Titles Act 1985.  |
| Sections 19 & 20.  |
| The Owners of (name of building) Strata Plan Nohereby certifies with relation to the undermentioned instrument that the resolution was duly passed and that all necessary consents were given.                           |
| Instrument: *Transfer (or as the case may be) dated to   |
| (brief description of land affected.) The Common Seal of the Owners of (name of building) Strata Plan No   |
|  |
| Members of the Council.  |
|  |
|  |
|  |
|  |
| FORM 16.   |
| NOTIFICATION OF TERMINATION OF A STRATA SCHEME.  |
| Strata Titles Act 1985.  |
| Section 30.  |
| The Owners of (name of building) Strata Plan No  |
| The Common Seal of the Owners of (name of building) Strata Plan No was hereunto affixed on in the presence of—   |
|  |

Members of the Council.

## FORM 17.

## NOTICE OF CHANGE OF ADDRESS.

Strata Titles Act 1985.

|   | s of (name of building) Strata Plan No   |
|---|--|
|   |  |
|   |  |
| Members of the Council.   |  |
|   |  |
| NOTICE OF   | FORM 18.<br>F CHANGE OF NAME OF BUILDING.  |
| NOTICE OF   | Strata Titles Act 1985.  |
|   | Section 41.  |
| The Owners of (name of building   |  |
| special resolution resolved that t  | g) Strata Plan Nohereby certifies that it has be<br>he name of the building be changed—  |
| From  |  |
|   | of (name of building) Strata Plan No wa  |
| hereunto affixed on   | in the presence of—  |
|   |  |
| Members of the Council.   |  |
| Wembers of the Council.   |  |
|   |  |
|   |  |
|   | FORM 19.   |
| CERTIF  | FICATE OF LOCAL AUTHORITY.   |
|   | Strata Title Act 1985.   |
|   | Section 9.   |
|   | the loca   |
| outhority hereby certifies that:—<br>(1) the Local Authority con<br>Strata Plan No  | sents to the consolidation of Lots or  |
| Colour I lall 1 (or   |  |
| approval by the Town P  |  |
| approval by the Town P<br>*all conditions imposed<br>of the above lots have be  | lanning Board; or<br>by the Town Planning Board in respect of the consolidation<br>en complied with.   |
| approval by the Town P  | lanning Board; or<br>by the Town Planning Board in respect of the consolidation<br>een complied with.  |
| approval by the Town P *all conditions imposed of the above lots have be  | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with. Town/Shire Clerk.  |
| approval by the Town P *all conditions imposed of the above lots have be  | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with. Town/Shire Clerk.  |
| approval by the Town P *all conditions imposed of the above lots have be  | lanning Board; or by the Town Planning Board in respect of the consolidatio een complied with. Town/Shire Clerk.   |
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| approval by the Town P *all conditions imposed of the above lots have be  Date Delete whichever is inapplicable   | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with.  Town/Shire Clerk.   |
| approval by the Town P *all conditions imposed of the above lots have be  Date Delete whichever is inapplicable   | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with.  Town/Shire Clerk.   |
| approval by the Town P *all conditions imposed of the above lots have be  Date Delete whichever is inapplicable   | lanning Board; or by the Town Planning Board in respect of the consolidation en complied with.  Town/Shire Clerk.  FORM 20.  CATE OF THE STRATA COMPANY. Strata Titles Act 1985. Section 6.  |
| approval by the Town P *all conditions imposed of the above lots have be  Date 'Delete whichever is inapplicable  CERTIFIC  The Owners of (name of building that it has, by unanimous resolut | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with.  Town/Shire Clerk.  FORM 20.  CATE OF THE STRATA COMPANY.  Strata Titles Act 1985.  Section 6.  ng) Strata Plan No   |
| approval by the Town P *all conditions imposed of the above lots have be  Date 'Delete whichever is inapplicable  CERTIFIC  The Owners of (name of building that it has, by unanimous resolut | lanning Board; or by the Town Planning Board in respect of the consolidation een complied with.  Town/Shire Clerk.  FORM 20.  CATE OF THE STRATA COMPANY.  Strata Titles Act 1985.  Section 6.  ng) Strata Plan No   |
| approval by the Town P *all conditions imposed of the above lots have be  | by the Town Planning Board in respect of the consolidation ten complied with.  Town/Shire Clerk.  FORM 20.  CATE OF THE STRATA COMPANY.  Strata Titles Act 1985.  Section 6.  ng) Strata Plan No. hereby certified in consented to:— riction to use pertaining to Lot(s) hereby certified in the following manner— |
| approval by the Town P *all conditions imposed of the above lots have be  | by the Town Planning Board in respect of the consolidation ten complied with.  Town/Shire Clerk.  FORM 20.  CATE OF THE STRATA COMPANY.  Strata Titles Act 1985.  Section 6.  ng) Strata Plan No   |

Members of the Council.

#### FORM 21.

## APPLICATION FOR SUBDIVISION BY STRATA COMPANY.

Strata Titles Act 1985.

#### Section 8.

The Owners of (name of building) Strata Plan No. ....... request that the Registrar of Titles register this strata plan of subdivision and confirm that it has by unanimous resolution consented to the subdivision of (brief description of subdivision) and the proposed aggregate unit entitlement and to the proposed allocation of unit entitlement set out below.

## PROPOSED ALLOCATION OF UNIT ENTITLEMENT

| Lot No. | Proposed Unit Entitlement   | Lot No.                                 | Proposed Unit Entitleme                     |
|---------|---|---|---|
|         |   |   |   |
|         |   |   | <del>-</del>                                |
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|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         | The Common Seal of the Owners of (1) Strata Plan No was he in the presence of—  | name and building)<br>reunto affixed on |   |
|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         |   |   |   |
|         | FOR   | M 22.                                   |   |
|         | NOTIFICATION OF C   | HANGE OF BY-LAW                         | /S.   |
|         | Strata Title  | es Act 1985.                            |   |
|         | Section   | on 42.                                  |   |
| ר       | The Owners of (name of building) Strata Plan<br>that by unanimous resolution duly pas<br>in Part I of Schedule 1 to the Act |   | hereby certifies—<br>the by-laws            |
|         | that by special resolution duly passed Part II of Schedule 1 to the Act   | on the                                  | the by-laws in                              |
| a<br>r  | is they applied to the building referred to in epealed as follows—  | that strata plan, wer                   | re added to, amended, or                    |
|         |   | of resolution.)                         |   |
| <br>    | The Common Seal of the Owners of  | name of buildi                          | ing) Strata Plan No.<br>in the presence of— |
|         |   |   |   |
| ••      | Members of the Council.   |   |   |

## FORM 23.

## CERTIFICATE VERIFYING COPIES OF STRATA PLAN. Strata Titles Act 1985.

Section 60.

| that<br>subdi<br>amen<br>plan | the transvision/strat<br>dment of<br>of sub | sfer/plan      | annexed<br>re true<br>consolidat<br>ata plan<br>trata p | hereto copies c ion lodged so lo lan of | and marked<br>of a transfer<br>d in the office<br>odged, which<br>consolidation | l<br>r/strata<br>of the<br>trai | hereby certifies and a plan/strata plan of Registrar of Titles or an nsfer/strata plan/strata as lodged on the /Strata Plan No. |
|-------------------------------|---|----------------|---|---|---|---------------------------------|---|
| The                           | Common                                      | Seal of<br>was | hereunto  | affixed or                              | (name of  | build                           | ing) Strata Plan No.<br>in the presence of—   |
| Me                            | mbers of th                                 | e Council      |   |   |   |                                 |   |
| 1110                          | inders of un                                | e council.     |   | FOR                                     | ———<br>М 24.  |                                 |   |
|                               |   |                |   | DIGBOG                                  | NITT ON   |                                 |   |
|                               | propriet<br>Plan<br>said Stra               | ors and        | encumbr<br>hereby o<br>ogether w                        | eancers of<br>confirm the<br>ith the en | the Strata Tof the land nedisposition   | the s<br>of the                 | Act 1985 we, the<br>ubject of Strata<br>lots created by the<br>egistered interests  |
| LOT<br>No.                    | FULL NAM                                    | HE IN WHI      | CH LOT IS   | TO VEST                                 | ENCUMBRAN<br>(Document & Nu   |                                 | ISSUING<br>INSTRUCTION  |
|                               |   |                |   |   |   |                                 |   |
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| Co                            | ONFIRMAT                                    | ION BY E       | NCUMBRA   | ANCERS (                                | IF ANY)   | •                               |   |
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| D.                            | ATED THIS                                   | <b>,</b>       |   | Γ                                       | OAY OF  |                                 | 19  |
| A.                            | GNATURE<br>PPLICANT<br>the presenc          |                |   |   |   | •••••                           |   |
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| 0                             | ecupation                                   |                |   |   |   | <b></b>                         |   |
|                               |   | (T             | O BE SIG  | NED BY 1                                | EACH APPLIC   | CANT                            | )   |

#### FORM 25.

#### STRATA TITLES ACT 1985.

(Section 25(3).)

## APPLICATION TO TOWN PLANNING BOARD FOR CERTIFICATE OF APPROVAL TO A STRATA PLAN.

| ining Board  |   |              |                            |                            |                            |                            |
|--------------|---|--------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Shire of     |   |              |                            |                            |                            |                            |
|              | Surname   |              |                            | Names                      |                            | •••••                      |
|              | Surname   |              |                            | Names                      |                            |                            |
| 11           | Surname   |              | Other                      | Names                      |                            |                            |
| Varania Eul  | l (if arm on put  | "C -1£22\    |                            | ••••••                     | ******************         |                            |
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| ourb etc)    |   |              |                            |                            |                            |                            |
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| or any restr | ictions to be pie   | _            | -                          | -                          |                            |                            |
| er this Appl | ication refers t  |              |                            |                            |                            |                            |
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|              |   |              | D                          |                            |                            |                            |
|              |   |              | Da                         | te                         | ••••••                     |                            |
|              | *Delete which   | ever does no | t apply                    |                            |                            |                            |
|              | Shire of Owner(s): ull  ull Name in Full Corresponde Property th burb etc) Land Descr s) of Title Vo se and propo of any restr er this Appl | Shire of     | Shire of Owner(s): Surname |

By Command of the Lieutenant-Governor, and Deputy of the Governor, G. PEARCE, Clerk of the Council.

## TOWN PLANNING AND DEVELOPMENT ACT 1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Withdrawn from Inspection.

Shire of Busselton Town Planning Scheme No. 5—Amendment No. 31

T.P.B. 853/6/6/6, Pt. 31

IT is hereby notified for public information that the notice under the above Amendment No. 31 published at page 1121 of the *Government Gazette* No. 25 dated Friday, 29 March 1985, has been withdrawn from inspection.

B. N. CAMERON, Shire Clerk.

## TOWN PLANNING AND DEVELOPMENT ACT 1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Shire of Esperance Town Planning Scheme No. 16—Amendment No. 82.

T.P.B. 853/11/6/11, Pt. 82.

NOTICE is hereby given that the Shire of Esperance in pursuance of its powers under the Town Planning and Development Act 1928 (as amended) has prepared a Town

Planning Scheme amendment for the purpose of including provision for cash in lieu of car parking space and permit ting an increase in the plot ratio for the "Shopping and Central Business Zone" within the Central Business District to 1.5.

All plans and documents setting out and explaining the amendment have been deposited at the Council Office, Windich Street, Esperance and will be open for inspection without charge during the hours of 10.00 a.m. to 4.00 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including 2 August 1985.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10 a.m. and 4 p.m.

Any person who desires to make a submission on the amendment should make the submission in writing in the form prescribed by the regulations and lodge it with Shire Clerk, Shire of Esperance, PO Box 507, Esperance WA 6450 on or before 2 August 1985.

R. SCOBLE, Shire Clerk.

## TOWN PLANNING AND DEVELOPMENT ACT 1928 (AS AMENDED).

Notice that a Town Planning Scheme Amendment has been Prepared and is Available for Inspection.

Shire of Greenough Town Planning Scheme No. 4—Amendment No. 4.

T.P.B. 853/3/7/6, Pt. 4.

NOTICE is hereby given that the Shire of Greenough in pursuance of its powers under the Town Planning and Development Act 1928 (as amended) has prepared a Town Planning Scheme amendment for the purpose of introducing a new zone "Single Residential R15" with appropriate provisions in the Test; including appropriate notation on the Scheme Map legend; rezoning Lots 36 to 73 and 121 to 137 and balance Victoria Location 11379 from "Single Residential R12.5" and "Recreation" to "Single Residential R15"; and including Reserve 37369 within the "Recreation Zone".

All plans and documents setting out and explaining the amendment have been deposited at Council Offices, Eastwood Road, Utakarra, and will be open for inspection without charge during the hours of 10.00 a.m. to 4.00 p.m. on all days of the week except Saturdays, Sundays and Public Holidays until and including 2 August 1985.

The plans and documents have also been deposited at the office of the Town Planning Department, Perth and will similarly be open for inspection for the same period between the hours of 10.00 a.m. and 4.00 p.m.

Any person who desires to make a submission on the amendment should make the submission in writing in the form prescribed by the regulations and lodge it with Shire Clerk, Shire of Greenough, P.O. Box 21, Geraldton W.A. 6530 on or before 2 August 1985.

R. G. BONE, Shire Clerk.

## TOWN PLANNING AND DEVELOPMENT ACT 1928 (AS AMENDED).

Advertisement of Resolution Deciding to Prepare a Town Planning Scheme.

Shire of Boddington Town Planning Scheme No. 2.

NOTICE is hereby given that the Council of The Shire of Boddington on 19 March 1985 passed the following Resolution:—

Resolved that the Council, in pursuance of section 7 of the Town Planning and Development Act 1928 (as amended), prepare the above Town Planning Scheme with reference to an area wholly within the Shire of Boddington and enclosed within the inner edge of a broken black border on a plan now produced to the Council and marked and certified by the Shire Clerk under his hand dated 19 March 1985 as "Scheme Area Map"

Dated this 12th day of June, 1985.

P. L. FITZGERALD, Shire Clerk.

## METROPOLITAN REGION PLANNING AUTHORITY.

Notice

THE Metropolitan Region Planning Authority acting under the provisions of Sub-section (4) of section 37A of the Metropolitan Region Town Planning Scheme Act 1959 (as amended) with approval of His Excellency, the Governor, in Executive Council has sold the land described in the following First Schedule to the Metropolitan Water Authority for the sum of \$4 320.

> R. E. PETERS, Acting Secretary Metropolitan Region Planning Authority.

### First Schedule.

Well Site No. 162.

 Portion of Swan Location G being part of Lot 317 and being portion of the land contained in Certificate of Title Volume 194 Folio 143A.

#### Well Site No. 172.

 Portion of Swan Location G being part of Lot 314 and being portion of the land contained in Certificate of Title Volume 1069 Folio 809.

#### Well Site No. 272.

 Portion of Swan Location E1 being part of Lot 10 and being portion of the land contained in Certificate of Title Volume 1417 Folio 665.

#### METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959-1982.

Metropolitan Region Scheme.

Notice of Amendment.

Amendment No. 597/33A; File No: 833/2/30/44.

- 1. In accordance with the provisions of section 33A of the Metropolitan Region Town Planning Scheme Act 1959-1982, The Metropolitan Region Planning Authority on 22 May 1985 resolved to amend the Metropolitan Region Scheme as referred to in the First Schedule hereto.
- 2. Copies of the map that forms part of the Metropolitan Region Scheme which is being amended are available for public inspection free of charge, during ordinary business hours except on public holidays, at the places mentioned in the Second Schedule hereto.
- 3. Please note that any person who feels aggrieved by the Amendment may appeal against the Amendment to the Minister for Planning in the prescribed manner. Forms of Notice of Appeal are available at the places of public inspection.
- 4. The Notice of Appeal together with full particulars, in the form of a written submission of the grounds upon which the appeal is made, shall be lodged with the Minister for Planning and a copy served on The Metropolitan Region Planning Authority, 22 St George's Terrace, Perth on or before Friday, 24 August 1985.

R. E. PETERS, Acting Secretary, Metropolitan Region Planning Authority.

## First Schedule.

Metropolitan Region Scheme Map Sheet Number 7 is amended by substituting the zones and reservations shown on Amending Map Sheet Number 7/13M for those corresponding parts of Map Sheet Number 7.

The purpose of the Amendment is to rationalise the Important Regional Road reservations for Shenton Avenue and Moore Drive, Burns Beach.

The Amendment is depicted on Metropolitan Region Planning Authority Plan Number 3.0451.

#### Second Schedule.

Public Inspection:

- Office of the Town Planning Department, 2nd Floor, Oakleigh Building, 22 St George's Terrace, Perth W.A. 6000.
- 2. Office of the Municipality of the Shire of Wanneroo, Shenton Avenue, Joondalup W.A. 6027.
- J S Battye Library, Alexander Library Building, Cultural Centre, Perth W.A. 6000.

## METROPOLITAN REGION SCHEME CLAUSE 27.

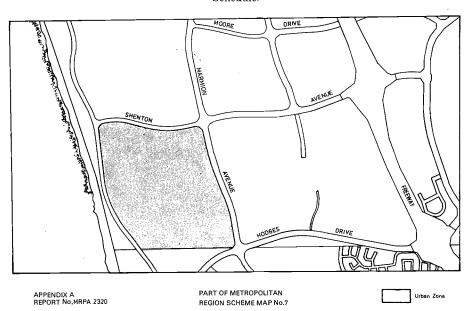
Notice of Resolution.

Amendment No: 596/27; File No: 812/2/30/33.

NOTICE is hereby given in accordance with the provisions of Clause 27 of The Metropolitan Region Scheme that the Metropolitan Region Planning Authority on May 22, 1985 by resolution of the Authority transferred from the Urban Deferred Zone to the Urban Zone that area shown stippled on the plan in the schedule hereto.

R. E. PETERS, Acting Secretary, The Metropolitan Region Planning Authority.

#### Schedule.



## METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959-1982.

Metropolitan Region Scheme.

Notice of Amendment.

Cemetery Site Baldivis.

Amendment No. 594/33A, File No. 833/2/28/17.

- 1. In accordance with the provisions of section 33A of the Metropolitan Region Town Planning Scheme Act 1959-1982, The Metropolitan Region Planning Authority on 24 April 1985 resolved to amend the Metropolitan Region Scheme as referred to in the First Schedule hereto.
- 2. Copies of the map that forms part of the Metropolitan Region Scheme which is being amended are available for public inspection free of charge during ordinary business hours except on public holidays, at the places mentioned in the Second Schedule hereto.
- 3. Please note that any person who feels aggrieved by the amendment may appeal against the amendment to the Minister for Planning in the prescribed manner. Forms of Notice of Appeal are available at the places of public inspection.
- 4. The Notice of Appeal together with full particulars, in the form of a written submission of the grounds upon which the appeal is made, shall be lodged with the Minister for Planning and a copy served on The Metropolitan Region Planning Authority, 22 St. George's Terrace, Perth on or before Friday, 23 August 1985.

R. E. PETERS, Acting Secretary, Metropolitan Region Planning Authority.

#### First Schedule.

Metropolitan Region Scheme Map Sheet Number 27 is amended by substituting the zones and reservations shown on amending Map Sheet Number 27/12M for those corresponding parts of Map Sheet Number 27.

The effect of the amendment is to exclude Lots 776, 591, 769 and 770 Baldivis Road, from the Rural Zone and include it in the Public Purposes Reservation.

The amendment is depicted on Metropolitan Region Planning Authority Plan Number 4.0816.

#### Second Schedule.

#### Public Inspection:

- Office of the Town Planning Department 2nd Floor, Oakleigh Building 22 St. George's Terrace Perth, W.A. 6000.
- Office of the Municipality of the Shire of Rockingham Council Avenue Rockingham 6168.
- Office of the Municipality of the City of Perth 27-29 St. George's Terrace Perth W.A. 6000.
- 4. J. S. Battye Library Alexander Library Building Cultural Centre Perth W.A. 6000.

## PUBLIC WORKS DEPARTMENT AND BUILDING MANAGEMENT AUTHORITY

Tenders, closing at West Perth, at 2.30 p.m. on the dates mentioned hereunder, are invited for the following projects. Tenders are to be addressed to the Minister (either for Works or for Water Resources as indicated on the tender document.)

C/- Contract Office, Dumas House, 2 Havelock Street, West Perth. Western Australia 6005.

and are to be endorsed as being a tender for the relevant project.

The highest, lowest, or any tender will not necessarily be accepted.

## PUBLIC WORKS DEPARTMENT

| Contract<br>No. | Project  | Closing<br>Date | Tender Documents<br>now available at |
|-----------------|--|-----------------|--------------------------------------|
| 24149           | Mandurah Sewerage—No. 1 Wastewater Treatment Works—<br>Gordon Road—Extended Aeration Plant—Stage 1 | 13/8/85         | P.W.D., West Perth                   |
| 24151           | Mandurah Sewerage—No. 35 Pumping Station Rising Main<br>and Connecting Sewer—Civil Works           | 2/7/85          | P.W.D., West Perth                   |

## BUILDING MANAGEMENT AUTHORITY

| Contract<br>No. | Project  | Closing<br>Date   | Tender Documents<br>now available at   |
|-----------------|--|-------------------|--|
| 24088           | Dept. of Conservation and Land Management—Manjimup Re-<br>gional Headquarters—Erection (Selected Tenderers Only)<br>Deposit on Documents \$300                         | 2/7/85            | B.M.A., West Perth   |
| 24097           | East Perth Government Offices Erection (Selected Tenderers Only) Deposit on Deposit on Documents \$750.00  | 2/7/85            | B.M.A., West Perth   |
| 24098           | East Perth—Mineral House Stage 2—Erection (Selected Tenderers Only) Deposit on Documents \$400.00  | 9/7/85            | B.M.A., West Perth   |
| 24135           | Mineral House—Stage 2—Mechanical Services Nominated Sub Contract Deposit on Documents \$60.  | 25/6/85           | B.M.A., West Perth   |
| 24136           | Mineral House—Stage 2—Electrical Installation Nominated<br>Sub Contract Deposit on Documents \$50.   | 25/6/85           | B.M.A., West Perth   |
| 24137           | Mineral House—Stage 2—Lifts Nominated Sub Contract Deposit on Documents \$60.  | 25/6/85           | B.M.A., West Perth   |
| 24138           | Mineral House—Stage 2—Fire Protection Nominated Sub<br>Contract Deposit on Documents \$60.   | 25/6/85           | B.M.A., West Perth   |
| 24139           | Leederville Technical College Architectural Drafting and<br>Building Studies Complex—Stage 1A—Aluminium Work<br>Nominated Sub Contract                                 | 25/6/85           | B.M.A., West Perth   |
| 24140           | Leederville Technical College Architectural Drafting and<br>Building Studies Complex—Kitchen Stainless Steel Furni-<br>ture Nominated Sub Contract                     | 25/6/85           | B.M.A., West Perth   |
| 4141            | Kununurra New Government Offices—Mechnical Services<br>Nominated Sub Contract  | 2/7/85            | B.M.A., West Perth<br>B.M.A., Kununurra<br>B.M.A., Broome<br>B.M.A., Derby<br>B.M.A., Sth. Hedland |
| 24142           | Kununurra Government Offices—Electrical Installation<br>Nominated Sub Contract   | 25/6/85           | B.M.A., West Perth<br>B.M.A., Kununurra<br>B.M.A., Derby<br>B.M.A., Sth. Hedland<br>B.M.A., Broome |
| 24143           | Tom Price District High School—New Administration and<br>Manual Arts   | 9/7/85            | B.M.A., West Perth<br>B.M.A., Sth. Hedland   |
| 24144           | Tom Price District High School—Alterations and Additions—<br>1985 Electrical Services Nominated Sub Contract   | 2/7/85            | B.M.A., West Perth<br>B.M.A., Sth. Hedland   |
| 24145<br>24146  | Cyril Jackson Senior High School—Education Support Centre Tom Price District High School—New Administration and Manual Arts—Mechanical Services Nominated Sub Contract | 25/6/85<br>2/7/85 | B.M.A., West Perth<br>B.M.A., West Perth<br>B.M.A., Geraldton                                      |

# PUBLIC WORKS DEPARTMENT AND ${\bf BUILDING\ MANAGEMENT\ AUTHORITY} - {\it continued\ }$

| Contr <b>a</b> ct<br>No. | Project  | Closing<br>D <b>a</b> te | Tender Documents<br>now available at                          |
|--------------------------|--|--------------------------|---|
| 24147                    | Manjimup Department of Conservation and Land Manage-<br>ment—Regional Headquarters—Electrical Installation<br>Nominated Sub Contract | 9/7/85                   | B.M.A., West Perth<br>B.M.A., Bunbury                         |
| 24148                    | Deparatment of Conservation and Land Management— Manjimup Regional Headquarters—Mechanical Services Nominated Sub Contract           | 16/7/85                  | B.M.A., West Perth<br>B.M.A., Bunbury                         |
| 24150                    | (Coolbellup)—Koorilla Primary School—Education Support<br>Centre   | 2/7/85                   | B.M.A., West Perth  |
| 24152                    | West Midland (Archer St.) Primary School—Upgrade and<br>Administration Addition  | 9/7/85                   | B.M.A., West Perth  |
| 24153                    | Schools General—Transportable Secondary Facilities Site<br>Contract B  | 16/7/85                  | B.M.A., West Perth<br>B.M.A., Kalgoorlie<br>B.M.A., Geraldton |
| 24154                    | Registration of Tenderers for—Supreme Court Library Build-<br>ing—Erection   | 9/7/85                   | B.M.A., West Perth  |
| 24155                    | Schools General—Secondary Facilities Transportables Site<br>Electrical Connection (B) Nominated Sub Contract                         | 16/7/85                  | B.M.A., West Perth<br>B.M.A., Kalgoorlie<br>B.M.A., Geraldton |
| 24156                    | Murdoch—Hospital Laundry and Linen Service Additions<br>1985—Electrical Services Nominated Sub Contract                              | 9/7/85                   | B.M.A., West Perth  |

## ACCEPTANCE OF TENDERS

| Contract<br>No. | Project   | Contractor   | Amount                  |
|-----------------|---|--|-------------------------|
| 24089           | Roleystone Primary School—New Covered Assembly—Admin. Alterations and Additions   | K. R. Randall  | \$<br>123 330.00        |
| 24091           | Communicable Disease Control Centre—Supply and Installation of Mechanical Services  | Haden Kelvin   | 162 842.00              |
| 24095           | Melville Senior High School—Facilities for Hearing Impaired and Air-Conditioning—Mechanical Installation                  | Western Refrigeration '74                                      | 45 300.00               |
| 24087<br>24090  | Morley Senior High School—Library Evap. Cooling  Dept. of Agriculture—South Perth—Plant Genetic Resource Centre—Additions | Trison Australia P/LH.G.H. Building and Contracting Co Pty Ltd | 39 720.00<br>104 190.00 |
| 24110           | Maylands Primary School—Alterations and Additions   | K. R. Randall  | 236 000.00              |
| 24106           | Schools General (North West)—Transportable Secondary Facilities Site Contract 'A'   | Quality Builders Pty Ltd                                       | 318 476.00              |
| 24099           | Burrendah Primary School—Administration Upgrade and Additions 1985  | S & I Renovations Pty Ltd                                      | 62 460.00               |
| 24118           | Beckenham Primary School—Toilet Replacement   | K. R. Randall  | 107 586.00              |

E. A. BARKER, Acting Under Secretary for Works.

M. J. BEGENT, Executive Director, Building Management Authority.

PW 392/85

Town Planning and Development Act 1928 (as amended); Public Works Act 1902 (as amended).

#### LAND ACQUISITION

Town Planning Scheme No. 6—Newton Street (South) Stage 7—City of Cockburn.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto being all in the Cockburn Sound District have, in pursuance of the written consent under the Town Planning and Development Act 1928 (as amended) and approval under section 17 of the Public Works Act 1902 (as amended) of the Lieutenant-Governor, and Deputy of the Governor, acting by and with the advice of the Executive Council, dated 18 June 1985, been compulsorily taken and set apart for the purposes of the following public work, namely:— Town Planning Scheme No. 6—Newton Street (South) Stage 7—City of Cockburn.

And further notice is hereby given that the said pieces or parcels of land so taken and set apart are shown marked off on Plan P.W.D., W.A. 56276-1,2 which may be inspected at the Office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description

And it is hereby directed that the said lands shall vest in City of Cockburn for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way, or other easements whatsoever.

#### SCHEDULE

| No. on Plan                   | Owner or Reputed                                   | Occupier or Reputed          |   | Area                |
|-------------------------------|--|------------------------------|---|---------------------|
| P.W.D., W.A.<br>No. 56276-1,2 | Owner Owner  | Occupier of Reputed Occupier | Description   | (approx.)           |
| 1.                            | John Telenta, Francia<br>Telenta                   |                              | Portion of Cockburn Sound Location 561 and being part of Lot 18 on Plan 3176 (Sheet 2), now comprised in Plan 14928 and being the whole of the land contained in Certificate of Title Volume 1600 Folio 881.    | 1214 m²             |
| 2.                            | Vid Marinovich, Ursula<br>Marinovich               |                              | Portion of Cockburn Sound Location 561 and being part of Lot 18 on Plan 3176, now comprised in Plan 14928 and being the whole of the land remaining in Certificate of Title Volume 1237 Folio 177.              | 1.4989 ha           |
| 3.                            | Rosario Italiano                                   |                              | Portion of Cockburn Sound Location 561<br>and being part of Lot 1 on Diagram<br>20584, now comprised in Plan 14928 and<br>being part of the land contained in Cer-<br>tificate of Title Volume 1207 Folio 180.  | 1.9356 ha           |
| 4.                            | Rosario Italiano, Maria<br>Italiano                | _                            | Portion of Cockburn Sound Location 561<br>and being part of Lot 2 on Diagram<br>20584, now comprised in Plan 14928 and<br>being part of the land contained in Cer-<br>tificate of Title Volume 23 Folio 30A.    | 2.0132 ha           |
| 5.                            | William Henry John<br>Parker, Lyla Beryl<br>Parker | _                            | Portion of Cockburn Sound Location 561<br>and being part of Lot 3 on Diagram<br>22791, now comprised in Plan 14928 and<br>being part of the land contained in Cer-<br>tificate of Title Volume 1210 Folio 221.  | $358 \text{ m}^2$   |
| 6.                            | Lorenzo Bafile, Carmela<br>Bafile                  |                              | Portion of Cockburn Sound Location 561<br>and being part of Part Lot 86 on Plan<br>3186, now comprised in Plan 14928 and<br>being part of the land contained in Cer-<br>tificate of Title Volume 1217 Folio 158 | 7875 m <sup>2</sup> |
| 7.                            | Commissioner of Main<br>Roads                      | <del></del>                  | Portion of Cockburn Sound Location 451<br>and being part of Part Lot 30 on Dia-<br>gram 16768, now comprised in Plan<br>14928 and being part of the land in Cer-<br>tificate of Title Volume 1223 Folio 904.    | 4.3280 ha           |
| 8.                            | Antonio Fini, Ersilia Fini                         | <del>-</del>                 | Portion of Cockburn Sound Location 451, comprised in Plan 14928 and 14929 and being the whole of the land remaining in Certificate of Title Volume 1538 Folio 10.   | 1.6166 ha           |

Certified correct this 13th day of June, 1985.

K. F. McIVER, Minister for Works. FRANCIS BURT, Lieutenant-Governor, and Deputy of the Governor in Executive Council.

PW 1373/84.

#### Public Works Act 1902 (as amended).

### LAND RESUMPTION.

## Public Buildings—East Perth.

NOTICE is hereby given, and it is hereby declared, that the several pieces or parcels of land described in the Schedule hereto, being all in the Perth District have, in pursuance of the written approval and consent of the Lieutenant-Governor, and Deputy of the Governor, acting by and with the advice of the Executive Council, dated 18 June 1985, been set apart, taken or resumed for the purpose of the following public work, namely Public Buildings—East Perth.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Plan, P.W.D., W.A. No. 56266-1, 2 which may be inspected at the Office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

And it is hereby directed that the said lands shall vest in Her Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

|   |   | Schedule.                       |   |                      |
|---|---|---------------------------------|---|----------------------|
| No. on Plan<br>P.W.D., W.A.<br>No. 56266-1, 2 | Owner or Reputed<br>Owner                 | Occupier or Reputed<br>Occupier | Description   | Area<br>(approx.)    |
| 1.  | Metropolitan Region<br>Planning Authority | _                               | Portion of each of Perth Town Lots X6 and X7 the subject of Diagram 7321 not included in Lands and Surveys Department Plan 16168 together with a right of carriageway over the portion coloured brown on the said diagram and being part of the Land in Certificates of Title Volume 1204 Folio 923, Volume 1205 Folio 542, Volume 1228 Folios 912, 913, 914, 915, 916 and Volume 1440 Folio 517. | $1~319~\mathrm{m}^2$ |
| 2.  | Metropolitan Region<br>Planning Authority | _                               | Portion of each of Perth Town Lots X6 and X7 and being Lot 7 on Diagram 542 and being the whole of the land contained in Certificate of Title Volume 991 Folio 180 and Volume 1221 Folio 416.   | 405 m <sup>2</sup>   |
| 3.  | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lots X6 and X7 and being Lot 6 on Diagram 542 and being the whole of the Land in Certificate of Title Volume 1015 Folio 378.  | $405 \text{ m}^2$    |
| 4.  | Metropolitan Region<br>Planning Authority | _                               | Portion of each of Perth Town Lots X6 and X7 and being Lot 5 on Diagram 542 and being the whole of the Land in Certificate of Title Volume 1284 Folio 223.  | $405 \text{ m}^2$    |
| 5.  | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X6 and being<br>that part of Lot 1 on Diagram 5256 not<br>included in Lands and Surveys Depart-<br>ment Plan 16168 and being part of the<br>Land in Certificate of Title Volume 1192<br>Folio 822.  | 149 m <sup>2</sup>   |
| 6.  | Metropolitan Region<br>Planning Authority | _                               | Portion of each of Perth Town Lots X6 and X7 and being that part of Lot 2 on Diagram 5256 not included in Lands and Surveys Department Plan 16168 and being part of the Land in Certificate of Title Volume 1310 Folio 794.   | 175 m <sup>2</sup>   |
| 7.  | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X7 and being that part of part Lot 3 on Diagram 542 not included in Lands and Surveys Department Plan 16168 together with a right of carriageway over the portion coloured brown and being part of the Land in Certificate of Title Volume 504 Folio 98.  | $227 \text{ m}^2$    |
| 8.  | Metropolitan Region<br>Planning Authority | <del>-</del>                    | Portion of Perth Town Lot X7 and being<br>that part of Lot 2 on Diagram 542 not<br>included in Lands and Surveys Depart-<br>ment Plan 16168 together with a right of<br>carriageway over the portion coloured<br>brown and being part of the Land in Cer-<br>tificate of Title Volume 926 Folio 38.   | 279 m <sup>2</sup>   |
| 9.  | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lots X7 and being<br>that part of Lot 1 on Diagram 542 not<br>included in Lands and Surveys Depart-<br>ment Plan 16168 together with a right of<br>carriageway over the portion coloured<br>brown and being part of the Land in Cer-<br>tificate of Title Volume 1553 Folio 79.   | $279 \text{ m}^2$    |
| 10.   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X8 and being<br>Lot 1 on Diagram 5060 and being the<br>whole of the Land in Certificate of Title<br>Volume 1307 Folio 689.  | $349 \text{ m}^2$    |

## $Public\ Works\ Act\ 1902\ (as\ amended).--continued$ $LAND\ RESUMPTION.--continued$

 $Schedule.\underline{--continued}$ 

| No. on Plan<br>P.W.D., W.A.<br>No. 56266-1, 2 |   | Occupier or Reputed<br>Occupier | Description  | Area<br>(approx.)    |
|---|---|---------------------------------|--|----------------------|
| 11. N   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X8 and being<br>Lot 2 on Diagram 5060 and being the<br>whole of the Land in Certificate of Title<br>Volume 775 Folio 182.  | $319 \text{ m}^2$    |
| 12. N   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X8 and being<br>Lot 3 on Diagram 5060 and being the<br>whole of the Land in Certificate of Title<br>Volume 1308 Folio 720.   | $331 \text{ m}^2$    |
| 13. M   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X8 and being<br>that part of Lot 4 on Diagram 5060 not<br>included in Lands and Surveys Depart-<br>ment Plan 16168 together with a right of<br>carriageway over the portion coloured<br>brown and being part of the Land in Cer-<br>tificate of Title Volume 798 Folio 169.  | 878 m <sup>2</sup>   |
| 14. N   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X8 and being<br>that part of Lot 5 on Diagram 5060 not<br>included in Lands and Surveys Depart-<br>ment Plan 16168 and being part of the<br>Land in Certificate of Title Volume 1248<br>Folio 714.   | $755~\mathrm{m}^2$   |
| 15. N   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X9 and being<br>those parts of Lot 1 and part Lot 2 on<br>Diagram 2829 not included in Lands and<br>Surveys Department Plan 16168 and be-<br>ing part of the Land in Certificate of<br>Title Volume 682 Folio 181.   | 1 371 m <sup>2</sup> |
| 16. N   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X9 and being<br>that part of part Lot 2 on Diagram 2829<br>not included in Lands and Surveys De-<br>partment Plan 16168 and being part of<br>the Land in Certificate of Title Volume<br>723 Folio 72.  | $3 \text{ m}^2$      |
| 17. I   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X9 and being<br>Lot 3 on Diagram 2829 and being the<br>whole of the Land in Certificate of Title<br>Volume 1278 Folio 826.   | $157 \text{ m}^2$    |
| 18. N   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X9 and being<br>Lot 4 on Diagram 2829 and being the<br>whole of the Land in Certificate of Title<br>Volume 1278 Folio 827.   | $157 \text{ m}^2$    |
| 19. ľ   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X9 and being<br>Lot 5 on Diagram 2829 and being the<br>whole of the Land in Certificate of Title<br>Volume 1268 Folio 104.   | $172 \text{ m}^2$    |
| 20. I   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X9 and being Lots 6 and 7 on Diagram 2829. As to Lot 6 on the said diagram only—together with a right to use portion of Lot 5 on the said diagram delineated and coloured blue on the map hereon and with a right to use the party wall erected thereon and being the whole of the Land in Certificate of Title Volume 723 Folio 73. |                      |
| 21.   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X10 and being<br>that part of the land on Diagram 1672<br>not included in Lands and Surveys De-<br>partment Plan 16168 and being part of<br>the Land in Certificate of Title Volume<br>1080 Folio 642.   |                      |
| 22.   | Metropolitan Region<br>Planning Authority |                                 | Portion of Perth Town Lot X10 and being<br>that part of the Land in Certificate of<br>Title Volume 1544 Folio 21 not included<br>in Lands and Surveys Department Plan<br>16168.  |                      |
| 23.   | Metropolitan Region<br>Planning Authority | _                               | Portion of Perth Town Lot X11 and being<br>that part of Lot 45 on Plan 1549 not<br>included in Lands and Surveys Plan<br>16168 and being part of the Land in Cer-<br>tificate of Title Volume 1518 Folio 191.  | ;                    |
| 24.   | Edmund James Houghton<br>Nicholson        |                                 | Portion of Perth Town Lot X9 being the right of way on Diagram 2829 and being the land remaining in Certificate of Title Volume 682 Folio 182.   |                      |

#### Public Works Act 1902 (as amended).—continued

## ${\tt LAND\ RESUMPTION.} -- continued$

#### SCHEDULE.—continued

| No. on<br>P.W.D.<br>No. 562 | ., W.A. Owner or Reputed                      | Occupier or Reputed<br>Occupier | Description   | Area<br>(approx.)  |
|-----------------------------|---|---------------------------------|---|--------------------|
| 25.                         | Milton James Foster,<br>Stanley Norman Foster | _                               | Portion of Perth Town Lot X8 and being<br>that part of the land shaded brown on<br>Diagram 5060 not included in Lands and<br>Surveys Plan 16168 remaining in<br>Certificatle of Title Volume 732 Folio<br>112.      | $246 \text{ m}^2$  |
| 26.                         | Crown   |                                 | Vacant Crown Land   | $159 \text{ m}^2$  |
| 27.                         | Metropolitan Region<br>Planning Authority     | _                               | Portion of Perth Town Lot X6 and Perth<br>Town Lot X7 being the Right of Ways as<br>shown on Diagram 542 and as contained<br>in Certificate of Title Volume 75 Folio<br>123.  | 196 m <sup>2</sup> |
| 28.                         | Metropolitan Region<br>Planning Authority     | _                               | Portion of Perth Town Lot X10 and being part of Lot 1 the subject of Diagram 1673 not included in Lands and Surveys Department Plan 16168 and being part of the land in Certificate of Title Volume 1372 Folio 669. | $1 \text{ m}^2$    |

Certified correct this 11th day of June, 1985.

K. F. McIVER, Minister for Works. FRANCIS BURT, Lieutenant-Governor and Deputy of the Governor in Executive Council.

Dated this 18th day of June, 1985.

P.W.W.S. 1941/81

Country Areas Water Supply Act 1947 (as amended); Public Works Act 1902 (as amended)

## NOTICE OF INTENTION TO TAKE OR RESUME LAND Tank Site and Access Road—Regional Water Supply—Mandurah

THE Minister for Works hereby gives notice in accordance with the provisions of section 17 (2) of the Public Works Act 1902 (as amended) that it is intended to take or resume under section 17 (1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Cockburn District, for the purpose of the following public work, namely tank site and access road—regional water supply—Mandurah and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 56198 which may be inspected at the office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

#### SCHEDULE

|  | SCHEDULE                         |                                    |   |                     |
|--|----------------------------------|------------------------------------|---|---------------------|
| No. on Plan<br>P.W.D., W.A.<br>No. 56198 | Owner or Reputed<br>Owner        | Occupier or Reputed<br>Occupier    | Description   | Area<br>(approx.)   |
|  | Cozad Pty Ltd                    | Cozad Pty Ltd                      | Portion of Cockburn Sound Location 16<br>and being part of Lot 235 on Plan 13805<br>and being part of the land in Certificate<br>of Title Volume 1618 Folio 16      | $1456~\mathrm{m}^2$ |
|  | Hawkstone Investments<br>Limited | Hawkstone Invest-<br>ments Limited | Portion of Cockburn Sound Location 16<br>and being part of Lot 10 on Diagram<br>27904 and being part of the land in Cer-<br>tificate of Title Volume 1659 Folio 662 | 2.001 7 ha          |
|  | Kwan Tee Holdngs Pty<br>Ltd      | Kwan Tee Holdings<br>Pty Ltd       | Portion of Cockburn Sound Location 16<br>and being part of Lot 10 on Diagram<br>27904 and being part of the land in Cer-<br>tificate of Title Volume 1659 Folio 708 | 2.001 7 ha          |

Dated this 29th day of May, 1985.

P.W. 1224/84

## Local Government Act 1960 (as amended); Public Works Act 1902 (as amended) NOTICE OF INTENTION TO TAKE OR RESUME LAND

#### Depot and Workshop

THE Minister for Works hereby gives notice in accordance with the provisions of section 17 (2) of the Public Works Act 1902 (as amended) that it is intended to take or resume under section 17 (1) of that Act, the piece or parcel of land described in the Schedule hereto, and being all in the Meekatharra District, for the purpose of the following public work, namely depot and workshop and that the said piece or parcel of land is marked off on Plan P.W.D., W.A. 56021 which may be inspected at the office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

#### SCHEDULE

| No. on Plan<br>P.W.D., W.A.<br>No. 56021 | Owner or Reputed<br>Owner | Occupier or Reputed<br>Occupier | Description   | Area<br>(approx.)    |
|--|---------------------------|---------------------------------|---|----------------------|
|  | Edgar Isaac Theyer        | Edgar Isaac Theyer              | Meekatharra Lot 25 and being the whole of<br>the land in Certificate of Title Volume<br>560 Folio 195 | 1 012 m <sup>2</sup> |
| Dated this 31                            | st day of May, 1985.      |                                 | K. F. Mc<br>Minister  | IVER,<br>for Works.  |

P.W. 1224/84

## Local Government Act 1960 (as amended); Public Works Act (as amended). NOTICE OF INTENTION TO TAKE OR RESUME LAND

#### Recreation.

THE Minister for Works hereby gives notice in accordance with the provisions of section 17(2) of the Public Works Act 1902 (as amended) that it is intended to take or resume under section 17(1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Meekatharra District, for the purpose of the following public work, namely Recreation and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 56022 which may be inspected at the office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

#### SCHEDULE

| No. on Plan<br>P.W.D., W.A.<br>No. 56022 | Owner or Reputed<br>Owner | Occupier or Reputed<br>Occupier | Description   | Area<br>(approx.)   |
|--|---------------------------|---------------------------------|---|---------------------|
|  | Jane Elizabeth Campbell   | Jane Elizabeth<br>Campbell      | Meekatharra Lot 117 and being the whole<br>of the land in Certificate of Title Volume<br>1181 Folio 840 | $1012{\rm m}^2$     |
| Dated this 31                            | st day of May, 1985.      |                                 | K. F. Mc<br>Minister  | IVER,<br>for Works. |

File No. P.W.W.S. 2102/83

Country Areas Water Supply Act 1947 (as amended); Public Works Act 1902 (as amended)

## NOTICE OF INTENTION TO TAKE OR RESUME LAND

## Bore Site—Northampton Town Water Supply

THE Minister for Works hereby gives notice in accordance with the provisions of section 17(2) of the Public Works Act 1902 (as amended) that it is intended to take or resume under section 17(1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Victoria District, for the purpose of the following public work, namely Bore Site—Northampton Town Water Supply and that the said pieces or parcels of land are marked off on Plan P.W.D., W.A. 56208 which may be inspected at the office of the Minister for Works, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

#### SCHEDULE

| No. on Plan<br>P.W.D., W.A.<br>No. 56208 | Owner or Reputed<br>Owner | Occupier or Reputed<br>Occupier | Description   | Area<br>(approx.) |
|--|---------------------------|---------------------------------|---|-------------------|
|  | Kevin Andrew Johnson      | Kevin Andrew Johnson            | Portion of Victoria Location 9753 and being part of the land in Certificate of Title Volume 1530 Folio 581. |                   |

M.R.D. 42/9-C V2

## Main Roads Act 1930 (as amended); Public Works Act 1902 (as amended) NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17(2) of the Public Works Act 1902 (as amended), that it is intended to take or resume under section 17(1) of that Act the pieces or parcels of land described in the Schedule hereto and being all in the Williams District, for the purpose of the following public works namely, widening and realignment of Albany Highway (129.34-132.61 and 134.92-1580 SLK Sections) and that the said pieces or parcels of land are marked off on Plan M.R.D. W.A. 8109-87-1 which may be inspected at the office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### SCHEDULE

| No. | Owner or Reputed<br>Owner  | Occupier or Reputed<br>Occupier                       | Description Area<br>(appro   |       |
|-----|--|---|--|-------|
| 1.  | Keith Patrick Godriche<br>Palmer, Millicent Palmer,<br>Michael John Palmer | Emandel Pty Ltd<br>(Purchaser vide Caveat<br>C487098) | Portion of Williams Location 4540 and being 6 500 m part of the land comprised in Certificate of Title Volume 1359 Folio 324 | $1^2$ |

This notice supersedes item 15 of the notice that appeared on Page 3711 of the Government Gazette dated 16 November 1984.

Dated this 19th day of June, 1985.

D. R. WARNER, Secretary, Main Roads.

M.R.D. 42/133-2

## Main Roads Act 1930 (as amended); Public Works Act 1902 (as amended) NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of section 17(2) of the Public Works Act 1902 as amended, that it is intended to take or resume under Section 17(1) of that Act the pieces or parcels of land described in the Schedule hereto and being all in the Coorow District, for the purpose of the following public works namely, widening of the Moora-Dongara Road (99.45-101.32 SLK Section) and that the said pieces or parcels of land are marked off on Plan M.R.D. W.A. 8404-9 which may be inspected at the office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### SCHEDULE

| No | Owner or Reputed<br>Owner        | Occupier or Reputed<br>Occupier                                | Description  | Area<br>(approx.) |
|----|----------------------------------|--|--|-------------------|
| 1. | Irene Ellen Long                 | Hon. Minister for Works<br>(Purchaser vide Caveat<br>C940207). | Portion of Victoria Location 7878 and being<br>part of the land comprised in Certificate of<br>Title Volume 1638 Folio 339 | 3.269 1 ha        |
|    | Oated this 19th day of June, 198 | 35.  | D. R. WAI<br>Secretary, N  |                   |

M.R.D. 41/141-A

## Main Roads Act 1930 (as amended); Public Works Act 1902 (as amended) NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of Section 17(2) of the Public Works Act 1902 as amended, that it is intended to take or resume under Section 17(1) of that Act the pieces or parcels of land described in the Schedule hereto and being all in the Gidgegannup District, for the purpose of the following public works namely, Midland-Goomalling Road (20.8-25.88 SLK Section) and that the said pieces or parcels of land are marked off on Plan M.R.D. W.A. 8425-72 which may be inspected at the office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### SCHEDULE

| No. | Owner or Reputed<br>Owner | Occupier or Reputed<br>Occupier | Description  | Area<br>(approx.)    |
|-----|---------------------------|---------------------------------|--|----------------------|
| 1.  | Diana Helen List          | D. H. List                      | Portion of Swan Location 1317 and being part<br>of Lot 4 on plan 10169, being part of the land<br>comprised in Certificate of Title Volume 1330<br>Folio 199 | 6 093 m <sup>2</sup> |

This notice supersedes Item 10 of the notice which appeared on page 1701 of the *Government Gazette* dated 17 May 1985. Dated this 19th day of June, 1985.

D. R. WARNER, Secretary, Main Roads.

Secretary, Main Roads.

M.R.D. 42/32-16

Main Roads Act 1930 (as amended); Public Works Act 1902 (as amended)

NOTICE OF INTENTION TO TAKE OR RESUME LAND

THE Minister for Works hereby gives notice, in accordance with the provisions of Section 17(2) of the Public Works Act 1902 as amended, that it is intended to take or resume under Section 17(1) of that Act the pieces or parcels of land described in the Schedule hereto and being all in the Manjimup District, for the purpose of the following public works namely, widening of the South West Highway (145.5 SLK and 147.2 SLK Sections) and that the said pieces or parcels of land are marked off on Plan M.R.D. W.A. 8302-12 and 8002-114-1 which may be inspected at the office of the Commissioner of Main Roads, Waterloo Crescent, East Perth.

#### SCHEDULE

| No. | Owner or Reputed<br>Owner   | Occupier or Reputed<br>Occupier  | Description   | Area<br>(approx.   |
|-----|---|----------------------------------|---|--------------------|
| l.  | Anthony Maxwell Lefroy (three undivided sixth shares), Jean Dorothy Lefroy (two undivided sixth shares) and Pamela Glenyce Lefroy (one undivided sixth share) | A. M., J. D. and P. G.<br>Lefroy | Portion of Nelson Location 3811 including part<br>of the land on plans 5997 and 5998 and being<br>part of the land comprised in Certificate of<br>Title Volume 1307 Folio 303 | $730~\mathrm{m}^2$ |

#### METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909.

#### Notice.

TAKE notice that, I, Robert Pearce, Acting Minister for Water Resources, pursuant to section 90A(1) of the the Metropolitan Water Supply, Sewerage, and Drainage Act 1909 direct the Metropolitan Water Authority, in respect of any separately assessed piece of rateable land used for residential purposes, to refrain from making and levying a water rate, for the rating year ending 30 June 1986 in the manner provided elsewhere in that Act and instead to—

- (a) impose a water rate for that rating year in accordance with the Metropolitan Water Authority (Rates and Charges) Regulations 1985 assessed on the basis of-
  - (i) a prescribed standard charge; and
  - (ii) a charge based on a standard price for water supplied by measure in excess of a prescribed standard allowance graduated by reference to the quantity measured; and
- (b) prescribe that standard charge, the standard allowance which the owner or occupier of land so rated shall be entitled to receive by way of allowance in respect of that charge, and the graduated scale of charges for water supplied by measure in excess of that allowance, applicable to that rating year.

Dated 18 June 1985.

ROBERT PEARCE, Acting Minister for Water Resources.

## WATER AUTHORITY ACT 1984. INTERPRETATION ACT 1984.

MADE by the Acting Minister for Water Resources under section 4(2) of the Water Authority Act 1984 and the Interpretation Act 1984.

NOTICE is hereby given that at the meeting of Executive Council on 18 June 1985 an Order in Council was made by the Lieutenant-Governor, and Deputy of the Governor in Executive Council by which 1 July 1985 was fixed as the appointed day for the purposes of section 4(1) of the Water Authority Act 1984 and that on and from that appointed day the provisions of section 7(2) of that Act shall have effect with respect to the statutory authorities set forth in Column 1 of the Schedule in relation to the drainage functions of those authorities under the Acts set forth in Column 2 of the Schedule.

#### Schedule.

|                                   |     | mn 1<br>Authorit             | .7     |                  | ımn 2<br>ant Act |       |
|-----------------------------------|-----|------------------------------|--------|------------------|------------------|-------|
| Metropolitan Water Auth-<br>ority |     | Metropolitan<br>ority Act 19 | Water  | Auth-            |                  |       |
|                                   |     |                              |        | Metropolitan     |                  | Water |
|                                   |     |                              |        | Supply, Se       |                  | and   |
|                                   |     |                              |        | Drainage Act     |                  |       |
| Minister                          | for | Water                        | Re-    | Land Drainag     | e Act 19         | 925.  |
| sources                           |     |                              |        |                  |                  |       |
|                                   |     |                              |        | ROBERT PI        | EARCE,           |       |
|                                   |     | Act                          | ting M | inister for Wate | er Resou         | rces. |

## WATER AUTHORITY ACT 1984. INTERPRETATION ACT 1984.

MADE by the Acting Minister for Water Resources under section 8 of the Water Authority Act 1984 and the Interpretation Act 1984.

TAKE notice that, whereas 1 July 1985 has been fixed as the appointed day pursuant to section 4 of the Water Authority Act 1984, I, Robert Pearce, Acting Minister for Water Resources hereby declare that, on and from that appointed day the statutory authorities set forth in Column 1 of the Schedule shall cease to be responsible for such functions related to water, water supply, irrigation, drainage, waste water disposal and sewerage (including the duty an power to locate, conserve and manage the water resources of the State) as were immediately before that day conferred or imposed on those statutory authorities pursuant to the Acts set forth in Column 2 of the Schedule and thereupon on and from that appointed day the provisions of section 8 of the Act shall have effect in relation to those statutory authorities.

#### Schedule.

| Column 1<br>Statutory Authority   | Column 2<br>Relevant Act  |
|-----------------------------------|---|
| Metropolitan Water Auth-<br>ority | Metropolitan Water Auth<br>ority Act 1982   |
|                                   | Metropolitan Wate<br>Supply, Sewerage, and<br>Drainage Act 1909   |
| Minister for Water Resources      | Rights in Water and Irri<br>gation Act 1914<br>Country Areas Water<br>Supply Act 1947<br>Country Towns Sewerage<br>Act 1948<br>Land Drainage Act 1925 |
|                                   | ROBERT PEARCE   |

Acting Minister for Water Resources.

#### METROPOLITAN WATER AUTHORITY ACT 1982.

#### METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE ACT 1909.

## METROPOLITAN WATER AUTHORITY (RATES AND CHARGES) REGULATIONS 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council on the recommendation of the Acting Minister for Water Resources under section 90A of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909.

Citation

1. These regulations may be cited as the Metropolitan Water Authority (Rates and Charges) Regulations 1985.

Water charges on land used for residential purposes.

2. The Authority is authorized, as so directed by the Minister and in respect of the rating year ending 30 June 1986 as approved by the Minister, in respect of rateable land used for residential purposes, to refrain from imposing a water rate assessed on the basis set forth in section 90 of the Metropolitan Water Supply, Sewerage, and Drainage Act 1909 and instead to impose charges for that rating year on the basis of a prescribed standard charge unrelated to the rateable value of the land, together with a prescribed standard allowance of water in respect of that charge and a price for water supplied by measure in excess of that allowance graduated by reference to the quantity measured.

By Command of the Lieutenant Governor, and Deputy of the Governor, G. PEARCE, Clerk of the Council.

Published for information only.

### WATER AUTHORITY ACT 1984.

#### INTERPRETATION ACT 1984.

MADE by His Excellency the Governor in Executive Council.

Citation

1. This Order may be cited as the Water Authority (Appointed Day) Order 1985.

Appointed day in relation to statutory authorities. 2. For the purposes of section 4(1) of the Water Authority Act 1984, 1 July 1985 is fixed as the appointed day on which the Water Authority of Western Australia constituted by the Water Authority Act 1984 shall be charged with the duty of administering such functions related to water, water supply, irrigation, waste water disposal or sewerage (including the duty and power to locate, conserve and manage the water resources of the State) as were, immediately prior to 1 July 1985, conferred or imposed on the statutory authorities set forth in Column 1 of the Schedule pursuant to the Acts set forth in Column 2 of the Schedule.

#### Schedule.

| Column 1<br>Statutory Authority | Column 2<br>Relevant Act  |
|---------------------------------|---|
| Metropolitan Water Authority    | Metropolitan Water Authority Act 1982<br>Metropolitan Water Supply, Sewerage, and<br>Drainage Act 1909                                      |
| Minister for Water Resources    | Rights in Water and Irrigation Act 1914<br>Country Areas Water Supply Act 1947<br>Country Towns Sewerage Act 1948<br>Land Drainage Act 1925 |

By His Excellency's Command, G. PEARCE, Clerk of the Council.

\$

\$ 46 501.37

## WATER AUTHORITY ACT 1984. INTERPRETATION ACT 1984.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation.

1. This Order may be cited as the Water Authority (Appointed Day) Order (No. 2) 1985.

Appointed day in relation to statutory authorities. 2. For the purposes of section 4(1) of the Water Authority Act 1984 1 July 1985 is fixed as the appointed day on which the Water Authority of Western Australia constituted by the Water Authority Act 1984 shall be charged with the duty of administering such functions related to drainage (including the duty and power to locate, conserve and manage the water resources of the State) as were, immediately prior to 1 July 1985, conferred or imposed on the statutory authorities set forth in Column 1 of the Schedule pursuant to the Acts set forth in Column 2 of the Schedule.

| Sched | ul | e. |
|-------|----|----|
|-------|----|----|

| Column 1<br>Statutory Authority | Column 2<br>Relevant Act   |
|---------------------------------|--|
| Metropolitan Water Authority    | Metropolitan Water Authority Act 1982<br>Metropolitan Water Supply, Sewerage, and<br>Drainage Act 1909 |
| Minister for Water Resources    | Land Drainage Act 1925   |

By Command of the Lieutenant-Governor, and Deputy of the Governor, G. PEARCE, Clerk of the Council.

## METROPOLITAN WATER AUTHORITY PERTH, WESTERN AUSTRALIA.

Tenders are invited from suitably qualified companies for the construction of the proposed.

## AMENITIES AND ABLUTIONS BUILDING

at the

#### CANNING VALE DEPOT.

THE work includes the construction of a single storey brick and tile Amenities and Ablutions Building of approximately 360 sq. metres floor area, comprising Lunch Room, Showers, Toilets and Changeroom Facilities, together with all associated services.

Tender documents may be obtained from:

The Administrative Assistant (New Works)

Area 7, Metropolitan Water Centre

629 Newcastle Street,

Leederville, W. Aust. 6007.

On or after Monday, 24 June 1985 and will be received up to 2.30 p.m. on Monday, 15 July 1985.

Completed documents are to be lodged in the Tender Box located by the Reception Desk, Main Entrance, at the above address and should be addressed to the Managing Director and marked "Tender For Amenities and Ablutions Building—Canning Vale Depot".

H. J. GLOVER, Managing Director.

## SHIRE OF MANJIMUP.

STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30 JUNE 1984.

Receipts.

|                               | \$           | \$             |
|-------------------------------|--------------|----------------|
| Rates                         | 587 403.00   |                |
| Licenses                      | 8 039.56     |                |
| Government Grants and Recoups | 1 348 369.69 |                |
| Income from Property          | 102 076.75   |                |
| Sanitation Charges            | 96 408.59    |                |
| Fines and Penalties           | 2 571.00     |                |
| Meat inspection Fees          | 9 178.70     | 2 154 047.29   |
| Other Receipts                |              |                |
| Contribution to Works         | 206 790.50   |                |
| Others                        | 289 990.69   | 496 781.19     |
|                               | _            | \$2 650 828.48 |

|                           | Payments. |     |              |
|---------------------------|-----------|-----|--------------|
|                           |           |     | \$           |
| Administration            |           |     | 217 833.55   |
| Debt Service              |           |     | 401 594.04   |
| Public Works and Services |           | 1   | 1 120 761.09 |
| Building Control          |           |     | 205 595.84   |
| Building Maintenance      |           |     | 55 060.17    |
| Town Planning             |           |     | 4 765.43     |
| Health Services           |           |     | 127 680.07   |
| Bush Fire Control         |           |     | 11 424.64    |
| Cemeteries                |           |     | 6 743,53     |
| Public Works Overheads    |           | Cr. | 26 624.72    |
| Plant Machinery and Tools |           |     | 123 473.23   |
| Plant Operation Costs     |           | Cr. | 1.32         |
| Materials                 |           |     | 2 380.29     |
| Donations and Grants      |           |     | 18 030.79    |
| Transfer to Reserve Funds |           |     | 103 000.00   |
| All Other Expenditure     |           |     | 320 655.04   |
|                           |           | -   | 2 692 371.67 |
|                           |           |     |              |

#### SUMMARY.

|                           | \$           | \$           |
|---------------------------|--------------|--------------|
| Credit Balance 1/7/84     | 3 186.27     |              |
| Receipts as Per Statement | 2 650 828.48 |              |
| · · · · ·                 |              | 2 654 014.75 |
| Payments as Per Statement |              | 2692371.67   |
| Debit Balance 30/6/84     |              | \$38,356,92  |

#### BALANCE SHEE'T. Assets.

| nt Assets      |  |  |
|----------------|--|--|
| Current Assets |  |  |
| red Assets     |  |  |
| Accate         |  |  |

| eferred Assets         |              | 1 304 628.72   |
|------------------------|--------------|----------------|
| ixed Assets            |              | 2 394 318.30   |
| eserved Fund Contra    |              | 141 034.02     |
|                        |              | \$4 261 853.08 |
|                        | Liabilities. |                |
|                        |              | \$             |
| urrent Liabilities     |              | 83 014.96      |
| on Current Liabilities |              | 356 931.04     |
| eferred Liabilities    |              | 2 481 777.79   |
|                        |              | \$2 921 723.79 |
|                        | CHAMADN      |                |
|                        | SUMMARY.     |                |
|                        |              | \$             |
| ssets                  |              | 4 621 853.08   |
| iabilities             |              | 2 921 723.79   |
|                        |              |                |

We certify that the figures and particulars above are correct.

Municipal Accumulation Account (Surplus)

J. H. TOWIE,
President.
M. A. JORGENSEN,
Shire Clerk.

\$1 340 129.29

#### Audit Report

I have audited the books and records of the Shire of Manjimup in accordance with Australian auditing Standards and the Local Government audit Directions issued by the Minister for Local Government.

In my opinion, the annual accounts have been prepared on a basis consistent with the Local Government Act 1960 and the Local Government Accounting Directions and so as to give a true and fair view of:

- 1. The state of affairs of the Shire of Manjimup as at 30 June 1984;
- 2. Cash transactions for the Shire of Manjimup for the year ended 30 June 1984; and are in accordance with the books and records of the Shire.

R. B. SHARPE, S. G. W. TAYLOR, Ernst & Whinney, Chartered Accountants.

## LITTER ACT 1979. DOG ACT 1976.

Shire of East Pilbara.

IT is hereby notified for public information that Reith Graeme MacLeod has been appointed as an Authorised Officer under the provisions of the Dog Act 1976 and the Litter Act 1979.

The appointment of the following person is hereby cancelled:

Peter George Nangle.

J. F. BOSCHETTI, Acting Shire Clerk.

#### SHIRE OF GOOMALLING.

IT is notified for public information that Mr. Cornelis Clement Kerp has been appointed Acting Shire Clerk from 10 June 1985 to 30 September 1985, inclusive during the absence of the Shire Clerk on Leave.

R. M. CLARKE, President.

#### SHIRE OF SERPENTINE-JARRAHDALE.

Honorary Litter Inspector.

IT is hereby notified for public information that Mrs. Phyllis Watling has been appointed Honorary Litter Inspector for the Shire of Serpentine-Jarrahdale under section 665A of the Local Government Act 1960 effective as from 4 June 1985.

N. D. FIMMANO, Shire Clerk.

#### SHIRE OF WEST PILBARA.

IT is hereby notified for general information that Mr. Keith Aurelian White has been appointed to the position of Acting Shire Clerk for the period 3 July 1985 to 10 July 1985 inclusive.

> E. F. GODWIN, President.

#### LITTER ACT 1979.

Shire of Wongan-Ballidu.

Litter Inspectors.

IT is hereby notified for general information that the above Council has appointed the following persons as Litter Inspectors under the Litter Act 1979.

Allan Selkirk. Peter Bowen. Neil Snook. Barry Miniter.

> ALLAN SELKIRK, Shire Clerk.

## LOCAL GOVERNMENT ACT 1960.

City of Gosnells.

Notice of Intention to Borrow.

Proposed Loan (No. 272) of \$200 000.

PURSUANT to section 610 of the Local Government Act 1960 the Council of the City of Gosnells hereby gives notice that it proposes to borrow money by the issue of a debenture for a period of 10 years, at the current ruling rate of interest, payable by equal half yearly instalments to The Motor Vehicle Insurance Trust. Purpose: Construction of roads within the City.

Plans, specifications, estimates of cost and statements, as required by section 609 of the Act are available for inspection by ratepayers, at reasonable hours, at the Administration Centre, 2120 Albany Highway, Gosnells, for thirty five (35) days after the publication of this notice.

Dated this 19th day of June, 1985.

L. G. RICHARDSON, Mayor. D. PARKER, Acting Town Clerk.

## LOCAL GOVERNMENT ACT 1960.

Town of Kalgoorlie.

Notice of Intention to Borrow.

Proposed Loan (No. 163) of \$90 171; (No. 164) of \$83 969; (No. 165) of \$242 921; (No. 166) of \$190 846.

Pursuant to section 610 of the Local Government Act 1960 the Town of Kalgoorlie hereby gives notice of its intention to borrow money by the sale of debentures on the following terms for the following purposes:—

- \$90 171 for a period of two years with interest ruling Treasury rates repayable at the office of the Council by four equal half-yearly instalments of Principal and Interest. Purpose: To liquidate outstanding amount of previous Loan No. 146.
- \$83 969 for a period of seven years with interest at ruling Treasury rates repayable at the office of the Council by fourteen equal half-yearly instalments of Principal and Interest. Purpose: To liquidate outstanding amount of previous Loan No. 142.
- \$242 921 for a period of seven years with interest at ruling Treasury rates repayable at the office of the Council by fourteen equal half-yearly instalments of Principal and Interest. Purpose: To liquidate outstanding amount of previous Loan No. 138.
- \$190 846 for a period of seven years with interest at ruling Treasury rates repayable at the office of the Council by fourteen equal half-yearly instalments of Principal and Interest. Purpose: To liquidate outstanding amount of previous Loan No. 143.

Plans, Specifications and Estimates of the costs thereof are open for inspection at the office of the Council, Kalgoorlie, during normal office hours for a period of 35 days after the publication of this notice.

Dated this 18th day of June 1985.

M. R. FINLAYSON,
Mayor.

T. J. O'MEARA, Town Clerk.

#### LOCAL GOVERNMENT ACT 1960.

#### Municipal Elections.

Department of Local Government, Perth, 13 June 1985.

IT is hereby notified, for general information, in accordance with section 138 of the Local Government Act 1960, that the following persons have been elected members of the undermentioned Municipalities to fill the vacancies shown in the particulars hereunder:—

Date of Election; Member Elected, Surname, First Names; Office; Ward; How Vacancy Occurred: (a) Effluxion of time; (b) Resignation; (c) Death; (d) Disqualified; (e) Other; Name of Previous Member; Remarks.

#### Shire of Dundas.

- 4/5/85; Holloway, Mark Richard; Councillor; Norseman; (a); King, T. C.
- 4/5/85; Webb, Anthony Phillip; Councillor; Cowan; (a); Lea, E. J.
- 4/5/85; Guest, Arthur Ivor; Councillor; Dowak/Kumarl; (a); Guest, A. I.

#### Shire of Lake Grace.

- 4/5/85; Elliott, Leonard Harry; Councillor; Jarring; (a); Elliott, L. H.
- 4/5/85; Duckworth, Shirley Constance; Councillor; Town; (a); Duckworth, S. C.
- 4/5/85; Coad, Andrew James; Councillor; South; (a); Coad, A. J.

#### Shire of Yalgoo.

- 4/5/85; Mitchell, Robert Julian; Councillor; Central; (a); Mitchell, R. J.
- 4/5/85; Meecham, Allan Gregory; Councillor; Paynes Find; (a); Meecham, A. G.
- 4/5/85; Armstrong, Norman Charles; Councillor; South; (a); Broad, W. C.

#### Shire of Trayning.

- 4/5/85; Lee, Leslie Robert; Councillor; Trayning; (a); Lee, L. R.
- 4/5/85; Hull, John Edward; Councillor; Yelbeni; (a); Hull, J.
- 4/5/85; No Nominations Received; Councillor; Kununoppin; (a); Norrish, R. L.

## Shire of West Pilbara.

- 4/5/85; Campbell, Keith Maxwell; Councillor; Tom Price; \*(e).
- 4/5/85; Duthie, Anthony; Councillor; Paraburdoo; (a); Duthie, A.
- 4/5/85; Joiner, William Joseph; Councillor; Paraburdoo; \*(e).
- 4/5/85; Hicks, Cane; Councillor; Pannawonica; (a); Hicks, C.
  4/5/85; Forrest, David Robert Kay; Councillor; South Ashburton; (a); Forrest, D. R. K.
- 4/5/85; Kennedy, Ramon Reginald; Councillor; Tableland; (d); Kennedy, R. R.
  - \*(e) Amendment to Representation.

### Town of Claremont.

- $4/5/85; \ \mbox{White, Gordon Michael; Councillor; West; (a); } \ \mbox{White, G. M.}$
- 4/5/85; Giambazi, Conray Michael; Councillor; East; (a); Giambazi, C. M.
- 4/5/85; Weygers, Peter Hans; Councillor; South; (a); Weygers, P. H.
- 4/5/85; Weygers, Peter Hans; Mayor; Town; (a); Houston, B. H.

### Shire of Williams.

- 4/5/85; Carne, Morris Neville; Councillor; North West; (a); Liddelow, R. F.
- 4/5/85; Sattler, John Alan; Councillor; South East; (a); Sattler, J. A.
- 4/5/85; Klug, George; Councillor; South West; (a); Klug, G. Shire of Three Springs.
- 4/5/85; Hebiton, Judith Ann; Councillor; Womarden; (a); Hebiton, J. A.
- 4/5/85; McAleer, Anthony John; Councillor; Dudawa; (a); McAleer, A. J.

- 4/5/85; Thomas, Anthony Everett Charles; Councillor; Kadathinni; (a); Thomas, A. E. C.
  - Shire of Cunderdin.
- 4/5/85; Harris, Edward Herbert; Councillor; Central; (a); Harris, E. H.
- 4/5/85; Rogers, James Stewart; Councillor; Central; (a); Rogers, J. S.
- 4/5/85; Kelly, Brian Edward; Councillor; West; (a); Kelly, B. E.

#### City of Bunbury.

- 4/5/85; McCormick, Robert Adrian; Councillor; North; (a); Haoust, S. V.
- 4/5/85; Jones, Judith Mary; Councillor; South; (a); Dunn, A. W.
- 4/5/85; Bischoff, Bernhard Georg Richard; Councillor; East; (a); Prosser, G. D.
- 4/5/85; Vukelic, Paul; Councillor; West; (a); Vukelic, P.; unopposed.
- 4/5/85; McKenzie, Alfred George; Mayor; —; (a); McKenzie, A. G.
- 4/5/85; Taylor, Richard John Langley; Councillor; West; (b); Mitchell, R. K.; extraordinary.

#### Shire of Murchison.

- 4/5/85; McTaggart, Donald Alexander; Councillor; North; (a); McTaggart, D. A.; unopposed.
- 4/5/85; Foulkes-Taylor, Harold Michael-John; Councillor; South; (a); Foulkes-Taylor, H. M.-J.; unopposed.

## Shire of Serpentine-Jarrahdale.

- 4/5/85; Pernich, Brian Gerald; Councillor; North; (a); Pernich, B. G.
- 4/5/85; Brickwood, Geoffrey Charlton; Councillor; South; (a); Brickwood, G. C.
- 4/5/85; Haddow, David John; Councillor; Central; (a); Hector, P. H.

#### Shire of Carnarvon.

- 4/5/85; Baxter, Frank George; Councillor; South; (a); Barnard, C. L.
- 4/5/85; Mills, Frederick Walter; Councillor; Babbage Island; (a); Badrick, A. J.
- 4/5/85; Wilson, Phillip James; Councillor; East; (a); Wilson, P. J.
- 4/5/85; Teede, Bruce Binfield; Councillor; Plantation; (b); Skender, M.; extraordinary.

## Town of Geraldton.

- 4/5/85; Cooper, Phillip Graham; Mayor; —; (a); Cooper, P.
- 4/5/85; Wallace, Gregory Ian; Councillor; —; (a); Maddren, B. J.
- 4/5/85; Canet, Paul Marcel; Councillor; —; (a); Canet, P. M.
- 4/5/85; Cunningham, Benedict Daniel; Councillor; —; (a); Cunningham, B. D.
- 4/5/85; Howells, Doreen; Councillor; —; (a); Grosse, J. E. Shire of Derby/West Kimberley.
- 4/5/85; O'Driscoll, Jeremy Francis; Councillor; —; (a); O'Driscoll, J. F.
- 4/5/85; Ross, Peter; Councillor; -; (a); Wilson, J.
- 4/5/85; Barbour, Stanley Dudley; Councillor; —; (a); Broomhall, K. L.

#### Shire of Esperance.

- 4/5/85; Beilken, Colin Desmond; Councillor; Esperance; (a); Beilken, C. D.; unopposed.
- 4/5/85; Camplin, Robert Nicholson; Councillor; Esperance; (a); Camplin, R. N.; unopposed.
- 4/5/85; Hockey, Reginald Stewart; Councillor; West; (a); Hockey, R. S.; unopposed.
- 4/5/85; Savage, Robert Hewitt; Councillor; Central; (a); Russell, R. C.; unopposed.

#### Shire of Harvey

- 4/5/85; Stagbouer, Preston George; Councillor; North; (a); Stagbouer, P. G.
- 4/5/85; Sabourne, John Llewellyn; Councillor; South; (a); Sabourne, J. L.
- 4/5/85; Brogden, Venetia Joan; Councillor; Australind; (b); Bruce, D. M.; unopposed.
- 4/5/85; Spackman, Bevan Garth; Councillor; Central; (a); Spackman, B. G.; unopposed.

#### Shire of Kojonup.

- 4/5/85; Sexton, Robert Henry; Councillor; Muradup; (a); Sexton, R. H.
- 4/5/85; Perkins, Stanley; Councillor; Namarillup; (a); Perkins, S.
- 4/5/85; Fisher, Trevor James; Councillor; Balgarup; (a); Mattiske, J. W.

#### Shire of Leonora.

- 4/5/85; Sullivan, Mervyn Ross; Councillor; Leonora; (a); Sullivan, M. R.
- 4/5/85; Fitzgerald, David Robert; Councillor; Country; (a); Fitzgerald, D. R.; unopposed.
- 4/5/85; Phipps, David Owen; Councillor; Leinster; (d); Roberts, P.; unopposed.

#### Shire of Merredin.

- 4/5/85; Walker, John Coyne; Councillor; Central; (a); Carson, B. W.; unopposed.
- 4/5/85; Gherbaz, Stanley Joseph; Councillor; Central; (a); Gherbaz, S. J.; unopposed.
- 4/5/85; Hardman, John Henry; Councillor; North East; (a); Whistler, F.; unopposed.

#### Shire of Menzies.

- 4/5/85; Ivanov, Dawn; Councillor; Menzies; (a); Ivanov, D.
- 4/5/85; Cock, Frederick Joseph; Councillor; Ularring; (a); Cock, F. J.
- 4/5/85; Crowe, Jon; Councillor; Menzies; (b); Merwin, M.
- 4/5/85; Robinson, Bruce Duncan Frederick; Councillor; Kookynie; (a); Robinson, B. D. F.

#### Shire of Morawa

- 4/5/85; Glassford, Stanley Cyril; Councillor; Town; (a); Glassford, S. C.
- 4/5/85; North, Joseph Alexander; Councillor; Pintharuka; (a); North, J. A.
- 4/5/85; Baxter, Peter James Cecil; Councillor; South; (a); Baxter, P. J. C.

#### Shire of Narembeen.

- 4/5/85; Parsons, Raymond Bert; Councillor; Central; (a); Parsons, R. B.
- 4/5/85; Federici, Brian; Councillor; South; (a); Federici, B.
- 4/5/85; Metcalf, Raymond Rex; Councillor; North; (a); Metcalf, R. R.

#### Shire of Wanneroo.

- $4/5/85;\ Smith,\ Brian\ Arthur;\ Councillor;\ North;\ (a);\ Venning, M.$
- 4/5/85; Trandos, Nicolas; Councillor; Central; (a); Trandos,
- 4/5/85; Bradshaw, Wayne William; Councillor; South; (a); Bradshaw, W. W.; unopposed.
- 4/5/85; King, David Anthony; Councillor; South West; (a); Jackson, M. P.

### Shire of Northampton.

- 4/5/85; Allen, Ronald William; Councillor; Kalbarri; (a); Allen, R. W.
- 4/5/85; Atkinson, Charles Hugh; Councillor; North; (a); Atkinson, C. H.
- 4/5/85; Constantine, Colin John; Councillor; South; (a); Constantine, C. J.
- 4/5/85; Cripps, Garry Charles; Councillor; East; (a); Carson, P  $^{\Lambda}$

#### Shire of Plantagenet.

- 4/5/85; Duggin, Ronald Neil; Councillor; Town; (a); Duggin, R. N.
- 4/5/85; Matthews, Enid Joan; Councillor; South; (a); Matthews, E. J.
- 4/5/85; Bailey, Brian Francis; Councillor; West; (a); Pavlovich, P. C.

#### Shire of Port Hedland.

- 4/5/85; Horsman, Roy Arthur; Councillor; —; (a); Carter, A. A.
- 4/5/85; Webb, Robert Arthur; Councillor; —; (a); Matheson, C. P.
- 4/5/85; Beales, Jonathan Gilbert; Councillor; —; (a); Beales, J. G.
- 4/5/85; Dunn, Harry Vincent; Councillor; —; (b); Forrest, K. A.

4/5/85; Pollard, Robert James; Councillor; —; (b); Leeman, C. T.; extraordinary.

#### Shire of Rockingham.

- 4/5/85; Smith, Laurie Elgar; Councillor; Town; (a); Smith, L. E.
- 4/5/85; Butts, John Harold; Councillor; Safety Bay; (a); France, N. H.
- 4/5/85; Bailey, Kimberley Charles; Councillor; Rural; (a); Bailey, K. C.
- 4/5/85; Smith, Richard Radden; Councillor; Rural; (b); McDonald, K. R.; extraordinary.

#### Shire of Sandstone.

- 4/5/85; Atkinson, Richard Thomas; Councillor; —; (a); Atkinson, R. T.
- 4/5/85; Campbell, David Ian; Councillor; —; (a); Denny, P. J.
- 4/5/85; Smith, Ian Gerard; Councillor; —; (a); Smith, I. G. Shire of Swan.
- 4/5/85; Carey, Ronald Leslie; Councillor; Midland; (a); McShane, J. B.
- 4/5/85; Power, John James; Councillor; Gidgegannup; (a); Duncan, D. M.
- 4/5/85; Kidson, Margaret Caroline; Councillor; West; (a); Knezovic, C. H.; unopposed.
- 4/5/85; Brown, Paul; Councillor; Guildford; (a); Brown, P.; unopposed.
- 4/5/85; Park, George Humphrey; Councillor; North; (a); Park, G. H.; unopposed.

#### City of Perth.

- 4/5/85; Michael, Michael Agapitos; Lord Mayor; —; (a); Michael, M. A.
- 4/5/85; Dawson, Robert Stephen Atlee; Councillor; Central; (a); Dawson, R. S. A.
- 4/5/85; Hale, Michael Anthony; Councillor; North; (a); Alexander, I. C.
- 4/5/85; Evans, Roderick Philip; Councillor; East; (a); Evans, R. P.
- 4/5/85; Silbert, Eric Abraham; Councillor; West; (a); Silbert, E. A.
- 4/5/85; Vlahos, Victor; Councillor; North Perth; (a); Vlahos,
- 4/5/85; Johnston, Leslie Charles; Councillor; Leederville; (a); Johnston, L. C.
- 4/5/85; Gallagher, Peter Allan; Councillor; Coast; (a); Gallagher, P. A.
- 4/5/85; Gatt, James Gillespie; Councillor; Victoria Park; (a); Thompson, J.
- 4/5/85; Lee, John Albin Edmund; Councillor; Carlisle; (a); Lee, J. A. L.

### Shire of Katanning.

- 4/5/85; Bell, Allan; Councillor; West; (a); Anderson, R.
- 4/5/85; Kerin, Peter John; Councillor; Moojebing; (a); Kerin, P. J.
- 4/5/85; O'Donnell, Martin; Councillor; Moojebing; (a); O'Donnell, M. and Shaylor, J.
- 4/5/85; Guidera, Peter Charles; Councillor; Central; (a); Guidera, P. C.
- 4/5/85; Evans, Ainslie Haddleton; Councillor; Central; (a); Evans, A. H.
- 4/5/85; Panting, Leslie Alan; Councillor; Central; (e); —; new seat.

## Shire of Meekatharra.

- 4/5/85; Atkins, Colin Ross; Councillor; Town; (a); Atkins, C. R.
- 4/5/85; Forrest, Maxwell William; Councillor; Town; (e); —; new seat.
- 4/5/85; O'Connor, Roderick E. Y.; Councillor; Nannine; \*(e); —; unopposed.
- 4/5/85; Ford, John A. W.; Councillor; Nannine; \*(e); —; unopposed.
- 4/5/85; O'Dwyer, Brian Anthony; Councillor; Peak Hill; \*(e); —; unopposed.
- 4/5/85; Forrester, Geoffrey Ross; Councillor; Peak Hill; \*(e); —; unopposed.
- 4/5/85; Gerick, Philip Alexis; Councillor; Town; (b); Johnston, R. C.; unopposed extraordinary.
  - \*(e) Ward Boundary Change and Change of Representation.

#### Shire of Mingenew.

4/5/85; Newton, Edward Cecil; Councillor; Town; (a); Newton, E. C.

4/5/85; Barton, Sandra Joy; Councillor; Town; \*(e).

4/5/85; Bligh, James Francis; Councillor; Guranu; \*(e); Bligh, J. T. and Colegate, B. T.

4/5/85; Stokes, Henry John; Councillor; North; (a); Stokes, H. J.; unopposed.

4/5/85; Brindal, David Colin; Councillor; Lockyer; (a); Brindal, D. C.; unopposed.

\*(e) Change in Ward Representation.

### Shire of Woodanilling.

4/5/85; Patterson, Albert Elliott; Councillor; East; (a); Patterson, A. E.

4/5/85; Thomson, Hugh Russel; Councillor; West; (a); Thomson, H. R.

> M. C. WOOD, Secretary for Local Government.

### LOCAL GOVERNMENT ACT 1960.

City of Bunbury.

Sale of Land.

Department of Local Government, Perth, 18 June 1985.

LG: BY 4-6G.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 266 of the Local Government Act 1960, that the City of Bunbury may sell Lot 220 Nile Place, Sea Links, being the land contained in Certificate of Title Volume 1641 Folio 142 to P. H. Morgan by private treaty.

M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960.

City of Perth.

Sale of Land.

Department of Local Government, Perth, 18 June 1985.

LG: P-4-6 I.

IC: F-4-01.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 266 of the Local Government Act 1960, that the City of Perth may sell Lots 28 and 29 being portions of Perth Town Lot H64 on Diagram 63195 and being the land contained in Certificates of Title Volume 1620 Folios 990 and 991 to Hodge Investments Pty. Ltd. by private treaty.

M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960.

Town of Armadale.

Sale of Land.

Department of Local Government, Perth, 18 June 1985.

#### LG: AK-4-6.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 266 of the Local Government Act 1960, that the Town of Armadale may sell the following land by private treaty:-

- Lot 11 Sexty Street, Armadale, being the land contained in Certificate of Title Volume 1576 Folio 654 to K. G. Bull.
- 2. Lot 88 Williams Road, Armadale, being the land contained in Certificate of Title Volume 1508 Folio 766 to J. & J. M. Thompson-Gray.

M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960.

Shire of Wanneroo.

Sale of Land.

Department of Local Government, Perth, 18 June 1985.

#### LG: WN-4-6 Pl.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 266 of the Local Government Act 1960, that the Shire of Wanneroo may sell Lot 206 being portion of Swan Location 1586 on Plan 11775 and being the land contained in Certificate of Title Volume 1452 Folio 288 to Electro Acoustic Co. Pty. Ltd. by private treaty.

> M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960.

Shire of Wanneroo.

Sale of Land.

Department of Local Government, Perth, 18 June 1985.

#### LG: WN-4-6.

IT is hereby notified for public information that His Excellency the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 266 of the Local Government Act 1960, that the Shire of Wanneroo may sell the following land by private treaty:-

- Lot 311 being portion of Swan Location 1586 on Plan 12575 being the whole of the land contained in Certificate of Title Volume 1517 Folio 288 to B. A. Jaggard, N. S. Bennetts, D. Litton, S. Pond and K. Wholley.
- Lot 335 being portion of Swan Location 1586 on Plan 12308 and being the whole of the land contained in Certificate of Title Volume 1495 Folio 030 to S. M. Carvalho.

M. C. WOOD, Secretary for Local Government.

### LOCAL GOVERNMENT ACT 1960.

Shire of Gingin.

Lease of Land.

Department of Local Government, Perth, 18 June 1985.

#### LG: GG 4-4 B.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 267(3) of the Local Government Act 1960, that the Shire of Gingin may lease portion of Reserve 5600 and portion of Lot 129 Barlee Street, Gingin, to Maxwell Norman Fewster and Ronald Owen Pollard, as trustees of the Gingin Tennis Club, for a period of 21 years without calling public tender.

M. C. WOOD, Secretary for Local Government.

## LOCAL GOVERNMENT ACT 1960.

Shire of Irwin.

Lease of Land.

Department of Local Government, Perth, 18 June 1985.

### LG: I 4-4A.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has directed under the provisions of section 267 of the Local Government Act 1960, that the Shire of Irwin may lease Reserve 25412 to Clinton Wayne Sullivan, Rae Lynette Sullivan, Ronald Lloyd Smith and Phyllis Elizabeth Smith for a period of 15 years without calling public tender. for a period of 15 years without calling public tender.

M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960.

Shire of Woodanilling.

Loan

Department of Local Government, Perth, 18 June 1985.

LG: WO-3-8.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has approved of the printing and publication of the history of Woodanilling being declared a work and undertaking for which money may be borrowed under the provisions of part XXVI of the Local Government Act 1960, by the Shire of Woodanilling.

M. C. WOOD, Secretary for Local Government.

#### LOCAL GOVERNMENT ACT 1960

Shire of Wongan-Ballidu.

Overdraft.

Department of Local Government, Perth, 18 June 1985.

LG: WB-3-9.

IT is hereby notified for public information that the Lieutenant-Governor and Deputy of the Governor has approved under the provisions of section 600 of the Local Government Act 1960, of the Shire of Wongan-Ballidu obtaining an advance of up to \$200 000 from a bank by means of a special overdraft for the purpose of funding part of the cost of road works in Fenton Street, Wongan Hills.

M. C. WOODS, Secretary for Local Government.

## LOCAL GOVERNMENT ACT. ACCOUNTING DIRECTIONS.

I, JEFF CARR, being the Minister charged for the time being with the administration of the Local Government Act, acting under the powers conferred upon me by the said Act and the Interpretation Act 1984, do hereby give the following directions.

- 1. For the purposes of the annual budgets and monthly financial statements, approval is given for the City of Canning to defer the adoption of Schedules 2 to 16, 22, 23 and 26 prescribed in "The Local Government Accounting Directions 1985" to 1 July 1986.
- 2. Subject to paragraph 4, these schedules shall be replaced by forms numbered 1, 4, 5 and 16 prescribed in the "The Local Government Accounting Directions 1965".
- 3. In all other matters, the Council and officers are required to comply with "The Local Government Accounting Directions 1985" including the preparation of the annual statements of account for the year ended 30 June 1986 and the use of the income and expenditure basis of accounting for the Municipal Fund.
- 4. In relation to paragraph 2, forms numbered 1 and 16 shall be suitably modified to accommodate the income and expenditure basis of accounting.

JEFF CARR, Minister for Local Government.

Dated 19 June 1985.

### LOCAL GOVERNMENT ACT 1960.

The Municipality of the City of Fremantle.

By-law Relating to Parking Facilities.

IN pursuance of the powers conferred upon it by the abovementioned Act and of all other powers enabling it, the Council of the abovementioned Municipality hereby records having resolved on 18 February 1985 and 22 March 1985 to make and submit for confirmation by the Governor the following amendments to the abovementioned by-law as published in the Government Gazette on 7 August 1981.

The Second Schedule is amended by deleting the provisions of Hours of Operation and Parking Fees relating to limits of 1/2 hour and one (1) hour parking and substituting the following:—

Hours of Operation:

9.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

9.00 a.m. to 3.00 p.m.—Thursday

9.00 a.m. to 12.00 noon—Saturday

Parking Fees:

Limit of 1/2 hour parking

10 Cents for 15 minutes

20 Cents for 30 minutes (one half hour)

Limit of 1 hour parking

10 Cents for 15 minutes

20 Cents for 30 minutes (one half hour)

40 Cents for 60 minutes (one hour)

The Second Schedule is amended by introducing the following:—

Limit of 3 hour parking

5 Cents for 15 minutes

10 Cents for 30 minutes (one half hour)

20 Cents for 60 minutes (one hour)

40 Cents for 120 minutes (two hours)

60 Cents for 180 minutes (three hours)

The Third Schedule of the City of Fremantle Parking Facilities By-Law is amended by:—
Deleting the provisions relating to No. 1 Parking Station (Holdsworth Street) and substituting the following:—

Hours of Operation:

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

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Parking Fees:
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20 Cents per hour

Deleting the provisions relating to No. 2 Parking Station (Marine Terrace) and substituting the following:-

### Hours of Operation:

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

#### Parking Fees:

10 Cents per hour

Spaces may be let to Term Parkers for a fee of \$12.00 per month.

Deleting the provisions relating to No. 3 Parking Station (Ellen Street) and substituting the following:—

#### Hours of Operation:

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

#### Parking Fees:

10 Cents per hour

Spaces may be let to Term Parkers for a fee of \$12.00 per month

Deleting the provisions relating to No. 4 Parking Station (Holdsworth Street) and substituting the following:—  $\,$ 

#### Hours of Operation:

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

Maximum stay permitted—2 hours per vehicle

#### Parking Fees:

20 Cents per hour

Deleting the provisions relating to No. 5 Parking Station (Nairn Street) and substituting the following:-

#### Hours of Operation:

8.00 a.m. to 5.30 p.m.—Monday to Saturday—Public Holidays included

#### Parking Fees:

20 Cents per hour

Spaces may be let to Term Parkers for a fee of \$30.00 per month

Deleting the provisions relating to No. 6 Parking Station (Westgate) and substituting the following:—

## Hours of Operation:

(Unless otherwise advertised at the Station)

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

### Parking Fees:

20 Cents per hour

In sections of the parking station especially set aside for the purpose, spaces may be let to Term Parkers for a fee of \$25.00 per month

Deleting the provisions relating to No. 7 Parking Station (Bannister Street) and substituting the following:—

### Hours of Operation:

8.00 a.m. to 5.30 p.m.—Monday to Saturday—Public Holidays included

## Parking Fees:

Term Parking only at a fee of \$30.00 per month

Deleting the provisions relating to No. 9 Parking Station (Henderson Street) and substituting the following:—

## Hours of Operation:

(Unless otherwise advertised at the Station)

8.00 a.m. to 6.00 p.m.—Monday, Tuesday and Wednesday

8.00~a.m. to 3.00~p.m.—Thursday

8.00 a.m. to 10.00 p.m.—Friday

#### Parking Fees:

 $20\ \mathrm{Cents}$  for each hour or part thereof, with a minimum fee of  $20\ \mathrm{Cents}.$ 

In sections of the Parking Station especially set aside for the purpose, spaces may be let to Term Parkers for a fee of \$30.00 per month

Deleting the provisions relating to No. 11 Parking Station (Marine Terrace) and substituting the following:—  $\,$ 

#### Hours of Operation:

8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday

8.00 a.m. to 3.00 p.m.—Thursday

Saturdays and Public Holidays excluded

## Parking Fees:

10 Cents per hour

Spaces may be let to Term Parkers for a fee of \$12.00 per month

Deleting the provisions relating to No. 12 Parking Station (Elder Place) and substituting the following:—  $\,$ Hours of Operation: 8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday 8.00 a.m. to 3.00 p.m.—Thursday Saturday and Public Holidays excluded Parking Fees: 10 Cents per hour Spaces may be let to Term Parkers for a fee of \$12.00 per month Deleting the provisions relating to No. 13 Parking Station (William Street) and substituting the following: Hours of Operation: 8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday 8.00 a.m. to 3.00 p.m.—Thursday Saturdays and Public Holidays excluded Maximum Stay Permitted—2 hours per vehicle Parking Fees: 40 Cents per hour Deleting the provisions relating to No. 14 Parking Station (Quarry Street) and substituting the following:-Hours of Operation: 8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday 8.00 a.m. to 3.00 p.m.—Thursday Saturdays and Public Holidays excluded Parking Fees: 10 Cents per hour—a rebate of 10 Cents is applicable to swimming pool users Spaces may be let to Term Parkers for a fee of \$12.00 per month Deleting the provisions relating to No. 19 Parking Station (High Street-West End) and substituting the following:-Hours of Operation: 8.00 a.m. to 5.00 p.m.—Monday, Tuesday, Wednesday and Friday 8.00 a.m. to 3.00 p.m.—Thursday Saturdays and Public Holidays excluded Parking Fees: 10 Cents per hour Spaces may be let to Term Parkers for a fee of \$12.00 per month Introduce No. 20 Parking Station (Holdsworth Street) Hours of Operation:  $8.00~a.m.\ to\ 5.00~p.m.$  — Monday, Tuesday, Wednesday and Friday 8.00 a.m. to 3.00 p.m.—Thursday Saturdays and Public Holidays excluded Parking Fees: 20 Cents per hour The Fifth Schedule of the City of Fremantle Parking Facilities By-Law is amended by:— Deleting the Modified Penalty relating to item number Twenty seven (27) and substituting the following:-Modified Item Nature of Offence Number Penalty All Other Offences not Specified \$10.00 27 Dated this 30th day of April, 1985. The Common Seal of the City of Fremantle was hereunto affixed in the presence of-[L.S.] J. A. CATTALINI, Mayor I. F. KINNER, Town Clerk Recommended-JEFF CARR, Minister for Local Government.

Approved by the Lieutenant-Governor and Deputy of the Governor in Executive Council this 18th day of June, 1985.

G. PEARCE, Clerk of the Council.

#### LOCAL GOVERNMENT ACT 1960.

## SHIRE OF LEONORA (VALUATION AND RATING) ORDER 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor under section 533(9) of the Local Government Act.

Citation

1. This Order may be cited as the Shire of Leonora (Valuation and Rating) Order 1985.

Authorisation of use of gross rental values. 2. The Council of the Shire of Leonora is authorised to use valuations on gross rental value of rateable property as designated and described in the Schedule to this Order.

By the Command of the Lieutenant-Governor and Deputy of the Governor,

G. PEARCE, Clerk of the Council.

#### Schedule.

All that portion of land bounded by lines starting from the southwestern corner of Reserve 17302 and extending east to the prolongation north of the eastern boundary of Leonora Lot 967; thence south to and along that boundary and onwards to a northern boundary of the Leonora-Menzies railway reserve; thence west to the northernmost eastern boundary of Pastoral Lease 398/670 (Melita); thence north and west along boundaries of that pastoral lease to the intersection of a line in prolongation south from the southwestern corner of Reserve 17302; thence north to the starting point.

(Lands and Surveys Public Plans Leonora Regional 1:25 000 and Leonora Townsite Sheets 1, 2, 3, 4 and 5).

#### LOCAL GOVERNMENT ACT 1960.

## SHIRE OF MUNDARING (VALUATION AND RATING) ORDER 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor under section 533(9) of the Local Government Act.

Citation.

1. This Order may be cited as the "Shire of Mundaring (Valuation and Rating) Order 1985".

Authorisation of use of gross rental values. 2. The Council of the Shire of Mundaring is authorised to use valuations on gross rental value of rateable property as designated and described in the Schedules to this Order.

By the Command of the Lieutenant-Governor and Deputy of the Governor,
G. PEARCE,
Clerk of the Council.

Schedules.

# SHIRE OF MUNDARING TECHNICAL DESCRIPTION GROSS RENTAL VALUE AREAS

#### Schedule A.

All that portion of land bounded by lines starting from the intersection of a northeastern side of Great Eastern Highway with an eastern side of Bushby Street and extending northerly along the eastern side of the last mentioned street to a southern side of Morrison Road; thence generally easterly along sides of that road to the prolongation southerly of the eastern side of Myles Road; thence northerly to and along that side to the prolongation westerly of the southern side of Blanchard Road; thence easterly to and along that side and onwards to the eastern side of Talbot Road; thence northerly along that side to a southern side of O'Connor Road; thence easterly along that side to the northeastern corner of Lot 5 of Swanview Suburban Area Lot 42 (as shown on Land Titles Office Diagram 64739); thence generally southwesterly along boundaries of that lot to the western boundary of Swanview Suburban Area Lot 42; thence southerly along that boundary and southerly along the western boundaries of Lots 41 and 38 to the southwestern corner of Lot 2 (as shown on Land Titles Office Diagram 1565); thence easterly along the southern boundary of that lot to the western side of Viveash Road; thence southerly along that side to the prolongation westerly of the northern boundary of Swanview Suburban Area Lot 23; thence easterly to and along that boundary to a northwestern side of Pechey Road; thence southwesterly along that side to the prolongation northwesterly of the northeastern side of Road Number 14997; thence southeasterly to and along that side and onwards to a southeastern side of Curve Road; thence generally northwesterly, generally easterly and generally southeasterly along sides of that road to the prolongation southwesterly of the southeastern boundary of Lot 45 of Swanview Suburban Area Lot 19 (as shown on Land Titles Office Plan 5099); thence northeasterly to and along that boundary to a southwestern corner of Swan Location 10159; thence easterly, southwesterly and southerly along boundaries of that location to a n

southeasterly along sides of that road and generally southeasterly and northeasterly along northern sides of Great Eastern Highway to the prolongation northerly of the western side of Ferguson Road; thence southerly to and along that side to the prolongation northeasterly of the northwestern side of Padbury Road; thence southwesterly to, generally southwesterly, westerly again generally southwesterly and northwesterly along sides of that road to an eastern boundary of Greenmount Suburban Area Lot 571; thence northerly along that boundary and onwards to a northern side of Pittersen Road; thence westerly, generally northwesterly, northerly, northwesterly, southwesterly, again westerly and again northwesterly along sides of that road to an eastern side of the closed section of Stirling Road; thence northerly along that side to a southern side of Great Eastern Highway; thence generally westerly along sides of that highway to the northeastern corner of the southern severance of Lot 217 f Swan Location 16 (as shown on Land Titles Office Plan 4910); thence southeasterly, southerly and southwesterly along boundaries of that severance and southwesterly along southeastern boundaries of the southern severances of Lots 216-214 inclusive to the southeastern corner of Lot 300 (as shown on Land Titles Office Diagram 45632); thence southwesterly along the southeastern boundary of that lot and southwesterly along the southeastern boundaries of Lots 212-210 inclusive to the southeastern corner of Lot 209; thence northwesterly along the southwestern boundary of that lot to the southeastern corner of Lot 208; thence northwest-erly and southwesterly along southern boundaries of that lot and southwesterly along southeastern boundaries of Lots 207 and 206 and onwards to a northeastern boundary of Lot 205; thence southeasterly and southerly along boundaries of that lot to the southeastern corner of Lot 204; thence southwesterly along the southeastern boundary of that lot to the southeastern corner of Lot 203; thence westerly along the southers boundary of that lot to the southeastern corner of Lot 202; thence westerly, southwesterly and northwesterly along boundaries of that lot to the eastern corner of Lot 194 (as shown on Land Titles Office Plan 4859); thence southwesterly along the southeastern boundary of that lot and southwesterly along the southeastern boundary of lot 193 to the southeastern corner of Location 3350; thence southwesterly along the southeastern boundary of that location to the prolongation northeasterly of the northwestern boundary of the northern severance of Lot 8 of Location 16 (as shown on Land Titles Office Plan 14107); thence southeasterly to the westernmost northwestern corner of that severance; thence easterly and northeasterly along boundaries of the last mentioned severance to the northernmost southwestern corner of the southern severance of Lot 1 (as shown on Land Titles Office Diagram 55082); thence easterly, generally southerly, southeasterly and generally southwesterly along boundaries of that severance to a northeastern boundary of Location 8943; thence generally northwesterly along boundaries of that location and northwesterly along the southwestern side of Chiraz Street and onwards to and along the southwestern side of Croydon Street to the prolongation southerly of the eastern side of Ruby Street; thence northerly to and along that side and onwards to a northeastern side of Great Eastern Highway and thence generally northwesterly along sides of that highway to the starting point.

#### Schedule B.

All that portion of land bounded by lines starting from the intersection of an eastern side of Katharine Street with a southeastern side of Elder Way and extending generally northeasterly and easterly along sides of that way to the prolongation southwesterly of the easternmost southeastern boundary of Swan Location 10202; thence northeasterly to and along that boundary to a southwestern side of Clayton Street; thence southeasterly along that side to an eastern boundary of Location 16; thence southerly along that boundary to a northern side of Frederic Street; thence easterly along that side and onwards to a southeastern corner of Location 9119; thence easterly along the southern boundary of that location and onwards to and along the southern boundary of Location 9247 to a southwestern boundary of Location 8943; thence generally southeasterly along southwestern of the western severance of Location 8684; thence generally southeasterly along southwestern boundaries of that location to its intersection with a northeastern side of Coulston Road; thence south to a southwestern side of Coulston Road; thence southeasterly along that side and onwards to and generally southeasterly along southwestern side of Approach Road; thence southerly, generally southwesterly and westerly along sides of that road to a northern side of Clayton Road; thence westerly, northwesterly, northwesterly and generally northwesterly sides of that road to a southeastern side of Samson Street; thence northeasterly along that side the prolongation southeasterly of a northeastern side of Katharine Street and thence generally northwesterly and generally northerly along sides of that street to the starting point.

#### Schedule C

All that portion of land bounded by lines starting from the intersection of a southeastern side of Bilgoman Road with a southern side of Great Eastern Highway and extending generally easterly along sides of that highway to the northeastern corner of Lot 201 of Glen Forrest Lots 150 and 158 (as shown on Land Titles Office Diagram 53144); thence southerly and westerly along boundaries of that lot and onwards to a western side of Hardey Road; thence southerly along that side to the prolongation southwesterly of a southeastern side of Thomas Road; thence northeasterly to and generally northeasterly and generally southeasterly along sides of that road to the prolongation northwesterly of the westernmost southwestern boundary of Swan Location 9351; thence southeasterly to and generally southeasterly, easterly and southeasterly along boundaries of that location to a western side of Bailey Road; thence southerly along that side to a southern side of Casino Road; thence westerly along that side to the northwestern corner of Greenmount Lot 158; thence southerly along the western boundary of that lot to the northwestern side of Morrell Road; thence southwesterly along that side and onwards to a northeastern boundary of Greenmount Lot 168; thence northwesterly, westerly and southerly along boundaries of that lot and southerly along the western boundary of Glen Forrest Lot 169 to a northern side of Glenburn Road; thence westerly along that side to an eastern side of Burkinshaw Drive; thence generally northerly along sides of that road to the prolongation westerly of the northern side of Ryecroft Road; thence westerly to and westerly and southwesterly along sides of that road to the southern corner of Lot 1 of Greenmount Lot 146 (as shown on Land Titles Office Diagram 21645); thence northwesterly along the southwestern boundary of that lot to the southern boundary of Lot 103 of Glen Forrest Lot 34 (as shown on Land Titles Office Diagram 63713); thence westerly along that side and onwards to a southeastern side of Ferguson Ro

Diagram 48488); thence northerly along that boundary to the southern boundary of Glen Forrest Lot 96, thence easterly along that boundary and onwards to a northeastern side of Bilgoman Road and thence generally northwesterly and northeasterly along sides of that road to the starting point.

#### Schedule D.

All that portion of land bounded by lines starting from the northwestern corner of Lot 113 of Greenmount Suburban Area Lot 220 (as shown on Land Titles Office Plan 12612) and extending easterly along the northern boundary of that lot and easterly along the northern boundary of Lots 112-110 inclusive to the northwestern corner of Suburban Area Lot 547; boundary of Lots 112-110 inclusive to the northwestern corner of Suburban Area Lot 347, thence easterly along the northern boundary of that lot to the northwestern corner of Lot 109 of Suburban Area Lot 220 and Swan Location 951; thence easterly along the northern boundary of that lot and easterly along the northern boundaries of Lots 108-105 inclusive to the northernmost northwestern corner of Lot 106; thence easterly, northeasterly, southeasterly and southwesterly along boundaries of that lot to the northern corner of Lot 1 of Greenmount Suburban Area Lot 62, Swan Locations 951 and 1191 (as shown on Land Titles Office Diagram 4541); thence southeasterly and southwesterly along boundaries of that lot to the northern boundary of Location 1191; thence easterly along that boundary and onwards to the northern boundary of Location 1191; thence easterly along that boundary and onwards to a southeastern side of Darlington Road; thence generally northeasterly, northwesterly and generally northerly along sides of that road to a southern side of Mitchell Road; thence easterly along that side to a northwestern corner of Greenmount Suburban Area Lot 553; thence generally southeasterly, southerly, generally southwesterly, easterly, again southerly, westerly, again generally southeasterly, again southerly, again easterly along boundaries of that lot and onwards to a southern side of Marnie Road; thence easterly along that side to the porthwestern corner of Lot 113: thence southerly and easterly along along that side to the northwestern corner of Lot 113; thence southerly and easterly along boundaries of that lot and easterly along the southern boundary of Lot 112 to the western side of Newman Road; thence southerly along that side to the prolongation easterly of the northern side of Bertram Street; thence westerly to and along that side to the prolongation northern side of Bertram Street; thence westerly to and along that side to the prolongation northerly of the western boundary of Greenmount Suburban Area Lot 119; thence southerly to and along that boundary and southerly along the western boundary of Lot 122 to the nothern side of Dalry Road; thence westerly along that side to the prolongation northerly of the western boundary of Swan Location 1264; thence southerly to and southerly, generally northeasterly and northerly along boundaries of that location to the southern side of Dalry Road; thence easterly along that side to the western boundary of Glen Forrest Lot 125; thence western the southern side of Dalry Road; thence easterly along that side to the western boundary of Glen Forrest Lot 125; thence western the southern side of Dalry Road; thence southers that hours that the southern side of Dalry Road; thence easterly along that side to the western boundary of Glen Forrest Lot 125; thence western southern side of Dalry Road; thence easterly along that side to the western boundary of the western southern side of Dalry Road; thence easterly along that side to the western boundary of the western southern side of Dalry Road; thence easterly along that side to the western boundary of the western southern side of Dalry Road; thence easterly along the western southern side of Dalry Road; thence easterly along the western southern side of Dalry Road; the side of Dalry Road; th southerly along that boundary to its southwestern corner; thence southeasterly to the westernmost northwestern corner of Swan Location 1249; thence southerly along the western boundary of that location to the northwestern boundary of Glen Forrest Lot 362; thence southwesterly along that boundary and onwards to the prolongation westerly of a southern silde of Ryecroft Road; thence easterly to and along that side to the western side of Nelson Road; thence southerly along that side to the northern side of Harold Street; thence westerly along that side and onwards to the western side of Hubert Street; thence southerly along that side and onwards to and southerly along the western side of Edith Street to a northern side of Mills Road; thence westerly along that side to a northeastern side of Oakleigh Road, thence generally northwesterly along sides of that road to the prolongation easterly of the northern side of the western section of Dreghorn Road; thence westerly to and westerly an outherly along sides of that road to the prolongation of the process of the section along sides of that road to the northeastern corner of the northern severance of Greenmount Suburban Area Lot 28; thence westerly along the northern boundary of that severance to an eastern side of Gien Road; thence northerly along that side and onwards to the southeastern corner of Suburban Area Lot 304; thence northwesterly along the southwestern boundary of that lot to the prolongation easterly of the northern boundary of Suburban Area Lot 33; thence westerly to and along that boundary to the eastern boundary of Lot 34; thence northerly, northeasterly and westerly along boundries of that lot to the eastern boundary of the northern severance of Suburban Area Lot 219; thence northerly and westerly along boundaries of that severance to the eastern boundary of the northern severance of Swan Location 2823; thence northerly along that boundary and onwards to the easternmost southeastern corner of Location 3213; thence northerly along the eastern boundary of that location eastern side of Glen Road; thence northerly along that side and onwards to the southeastern eastern corner of Location 3213; thence northerly along the eastern boundary of that location and northerly along the western boundary of Location 1248 to the southwestern corner of Greenmount Suburban Area Lot 220 and thence northerly along the western boundary of that lot to the starting point.

#### Schedule E

All that portion of land comprising Lots 29-41 inclusive of Helena Location 20a (as shown on Land Titles Office Plan 5002).

#### Schedule F

All that portion of land bounded by lines starting from the northwestern corner of Lot 103 of Helena Location 20a (as shown on Land Titles Office Diagram 61705) and extending easterly along the northern boundary of that lot to the southwestern boundary of Lot 4 (as shown on Land Titles Office Plan 5002); thence southeasterly along that boundary and onwards to a southeastern side of The Crescent; thence generally northeasterly, easterly and generally southeasterly along sides of that crescent to a northwestern side of Ridgehill Road; thence southwesterly along that side to a southeastern side of Helena Valley Road; thence southwesterly and northwesterly along sides of that road to a southwestern side of Scott Street and thence generally northwesterly and generally easterly along sides of that street to the starting point.

#### Schedule G

All that portion of land comprising Lot 100 of Greenmount Suburban Area Lot 29 (as shown on Land Titles Office Diagram 47672); Lot 111 of Greenmount Suburban Area Lot 93 (as shown on Land Titles Office Diagram 53310); Lot 21 of Mahogany Creek Suburban Area Lot 32 (as shown on Land Titles Office Plan 4401); Lot 101 of Mahogany Creek Suburban Area Lots 31 and 32 (as shown on Land Titles Office Diagram 60597); Lot 100 of Mahogany Creek Suburban Area Lot 29 (as shown on Land Titles Office Diagram 56097); Lot 34 of Mahogany Creek Suburban Area Lot 29 (as shown on Land Titles Office Plan 4401); Lot 23 of Mahogany Creek Suburban Area Lot 60 (as shown on Land Titles Office Diagram 27672); Lot 7 of Mahogany Creek Suburban Area Lot 55 (as shown on Land Titles Office Diagram 28119); Mahogany Creek Lots 77 and 78; Parkerville Lot 189; Lots 73 and 74 of Mahogany Creek Lot 97 (as shown on Land Titles Office Plan 3456(2)); Parkerville Lot 80 and portion of Swan Location 1860 (as comprised in Certificate of Title Volume 918 Folio 153).

#### Schedule H.

All that portion of land bounded by lines starting from the intersection of a southeastern side of Brooking Road with a southern side of Riley Road and extending easterly and generally southeasterly along sides of that road to a southwestern side of Kintore Road; thence southeasterly along that side to the northeastern corner of the eastern severance of Parkerville Lot 3; thence westerly along the northern boundary of that severance to an eastern side of Seaborne Street; thence northerly and northeasterly along sides of that street to the southern side of Spring Road; thence westerly along the prolongation westerly of that side to a northwestern side of Parker Road; thence generally southwesterly, generally southerly, southwesterly, westerly and northwesterly along sides of that road to an eastern side of Brooking Road and thence northerly, northwesterly and northeasterly along sides of that road to the starting point.

#### Schedule I.

All that portion of land bounded by lines starting from the southwestern corner of Swan Location 1684 and extending easterly along the southern boundary of that location to the northwestern corner of Lot 3 of Location 1854 (as shown on Land Titles Office Diagram 49592); thence southerly along the western boundary of that lot to its southwestern corner; thence southwesterly to the northwestern corner of Parkerville Lot 68; thence southerly along the western boundary of that lot to a northwestern side of Johnston Road; thence southwesterly and generally northwesterly along sides of that road to the prolongation northerly of the western boundary of part Parkerville Lot 125 (as comprised in Certificate of Title Volume 244 Folio 9A); thence southerly to and along that boundary to a northeastern side of Byfield Road; thence northwesterly along that side and onwards to a southwestern side of Byfield Road; thence northwesterly along that side to a northeastern side of Brookside Lane; thence generally northwesterly along sides of that lane and onwards to the prolongation southerly of the western boundary of Parkerville Lot 354; thence northerly to and along that boundary to the southwestern corner of Lot 73; thence northeasterly and northerly along boundaries of that lot to a southern side of Richardson Road; thence easterly along that side to the prolongation southerly of an eastern side of Roland Road and thence northerly to and along that side to the starting point.

#### Schedule J.

All that portion of land bounded by lines starting from the intersection of an eastern side of Brooking Road with a southern side of Great Eastern Highway and extending generally easterly along sides of that highway to a western side of Craven Road; thence southerly along that side to a northeastern side of Jacoby Street; thence northwesterly and generally southwesterly along sides of that road to the southeastern corner of Greenmount Suburban Area Lot 337; thence northerly along the eastern boundary of that lot and northerly along the eastern boundary of Lot 105 and onwards to a northern side of Strettle Road; thence westerly along that side to a northeastern side of Brooking Road and thence northwesterly and northerly along sides of that road to the starting point.

#### Schedule K

All that portion of land bounded by lines starting at the northwestern corner of Wooroloo Townsite Lot 41 and extending generally easterly along southern sides of Mayo Road to a southwestern side of Bailup Road; thence southeasterly, southerly and easterly along sides of that road to a western side of Government Road; thence generally southerly along sides of that road to a northern side of Needham Road; thence generally westerly and northwesterly along sides of that road to the westernmost southwestern corner of Wooroloo Lot 41 and thence northerly along the western boundary of that lot to the starting point.

#### Schedule L

All that portion of land comprising Lot 4 of Swan Location 1649 (as shown on Land Titles Office Plan 2148).

### Schedule M.

All that portion of land bounded by lines starting at the northeastern corner of Swan Location 3157 and extending southerly and westerly along boundaries of that location to a northeastern corner of the Goldfield and Agricultural Water Supply Mundaring Weir Catchment Area; thence westerly and southwesterly along boundaries of that catchment area to the eastern boundary of Reserve 5342; thence northerly along that boundary to the prolongation southwesterly of the southernmost southeastern side of Weir Village Road and thence northeasterly to and generally northeasterly and easterly along sides of that road to the starting point.

## Schedule N.

All that portion of land comprising the southern severance of Swan Location 1037.

#### Schedule O

All that portion of land bounded by lines starting from the intersection of the eastern boundary of Swan Location 1785 with a southern side of Hollet Road and extending easterly and southeasterly along sides of that road to a western side of Old Farm Lane; thence southerly along that side and onwards to the southern side of Bentley Street; thence easterly and southeasterly along sides of that street to a western side of Stoneville Road; thence southerly along that side to the prolongation westerly of the southern side of Conradi Place; thence easterly to and along that side of the southernmost southwestern corner of Swan Location 1956; thence easterly and northerly along boundaries of that location to a southern side of Osborne Street; thence easterly and southeasterly along sides of that street to a western side of Kevin Street; thence southerly and southwesterly along sides of that street to a northern side of Traylen Road; thence westerly and northwesterly along sides of that road to the prolongation northerly of the western boundary of Swan Location 1995; thence southerly to and along that boundary and onwards to a northeastern boundary of Location 1912; thence northwesterly and southerly along boundaries of that location to the southeastern corner of Lot 12 of Parkerville Lot 51 (as shown on Land Titles Office Diagram 29160); thence westerly along that boundary to a northeastern side of Milligan Road; thence westerly to and along that side to the prolongation easterly of the northern side of Milligan Road; thence westerly to and along that side to the southeastern corner of Parkerville Lot 49; thence

northerly along the eastern boundary of that lot to a southeastern side of Riley Road; thence generally northeasterly along sides of that road to the prolongation southerly of the western boundary of Parkerville Lot 234; thence northerly to and along that boundary and onwards to a northern side of Richardson Road; thence generally northwesterly and westerly along sides of that road to the southwestern corner of Lot 2 of Swan Location 1871 (as shown on Land Titles Office Diagram 47011); thence northerly, easterly and again northerly along boundaries of that lot to the starting point.

#### Schedule P.

All that portion of land bounded by lines starting from the intersection of the prolongation northerly of a western side of Princess Road with a southern side of Cook Street and extending easterly along sides of that street to a western boundary of Swan Location 7168; thence southerly along that boundary to the northeastern corner of Mount Helena Lot 289; thence westerly and southerly along boundaries of that lot and onwards to the southeastern side of Keane East Street; thence southwesterly along that side to the prolongation northwesterly of the northernmost southwestern boundary of Lot 333; thence southeasterly to and southeasterly and southwesterly along boundaries of the lot to its westernmost northwestern corner; thence westerly to the southeastern corner of Lot 12; thence southwesterly along the southeastern boundary of that lot and southwesterly along the southeastern boundary of Lot 11 to its southwestern corner; thence southwesterly to and generally southwesterly along northwestern boundaries of Swan Location 8996 to the southeastern corner of Mount Helena Lot 7; thence northerly and westerly along boundaries of that lot to the prolongation southerly of the western side of Ealy Street; thence northerly to and along that side to the southeastern corner of Lot 81; thence westerly and northerly along boundaries of that lot and northerly along the eastern boundaries of Lots 47-45 inclusive and onwards to and along the western side of Princess Road and again onwards to the starting point.

#### Schedule Q.

All that portion of land bounded by lines starting from the northwestern corner of Mount Helena Lot 343 and extending easterly and southerly along boundaries of that lot to the westernmost northwestern corner of Lot 344; thence generally northeasterly and easterly along boundaries of that lot to a northwestern side of Sawyers Road; thence generally southwesterly along sides of that road to the southern corner of Lot 297; thence northeasterly along the northwestern boundary of that lot to the southwestern corner of Lot 344; thence northwesterly along the western boundary of that lot to the southwestern corner of Lot 58; thence northwesterly and northerly along boundaries of that lot to the southwestern corner of Lot 343 and thence northerly along the western boundary of that lot to the starting point.

#### Schedule R.

All that portion of land bounded by lines starting from the northwestern corner of Mundaring Lot 270 and extending easterly along the northern boundary of that lot to a southwestern side of Walker Street; thence generally southeasterly along sides of that street to the western side of Helena Street; thence southerly along that side to a northeastern side of Hartung Street; thence northwesterly along that side to the prolongation northerly of an eastern side of Fenton Street; thence southerly to and along that side to a southwestern side of Great Eastern Highway; thence generally southeasterly along sides of that highway to the prolongation southwesterly to the northwestern boundary of the northern severance of Lot 99; thence northeasterly to and northwestern corner of the southears severance of Lot 100; thence generally southeasterly, southwesterly and northwesterly along boundaries of that severance and onwards to the northwesterly and northwesterly along the southeastern corner of the southern severance of Lot 100; thence generally southeastern boundaries of that severance and northwesterly along the southeastern boundary of Lot 98 to the northeastern boundary of the southern severance of Mahogany Creek Suburban Area Lot 51; thence southeasterly and southwesterly along boundaries of that severance and southwesterly along the southeastern boundary of Lot 52 to its southwestern corner; thence westerly to the southeastern corner of Swan Location 1192; thence northwesterly, generally southwesterly and southeastern joundaries of that location to the southeastern corner of Mundaring Lot 221; thence southwesterly along the southeastern boundary of Lot 239; thence southwesterly along that lot to the prolongation northeasterly of the southwesterly along the southeastern boundary of Lot 230 and onwards to the northeastern corner of Lot 234; thence southwesterly along the southeastern boundaries of that lot and westerly along the southern severance of Lot 242; thence westerly along the southern severance of Lot 242; the

#### Schedule S

All that portion of land bounded by lines starting from the northwestern corner of Mount Helena Lot 23 and extending generally southeasterly along southwestern sides of Johnston Street and onwards to a northern side of Alps Street; thence generally westerly, generally northwesterly, northeasterly and northwesterly along sides of that street to the southeastern corner of Lot 26; thence northwesterly along the southwestern boundary of that lot and northwesterly along the southwestern boundaries of Lots 25 and 24 to the southeastern corner of Lot 23 and thence northwesterly and northeasterly along boundaries of that lot to the starting point.

Schedule T.

All that portion of land comprising Lot 3 of Swan Location 2042 (as shown on Land Titles Office Diagram 65451); Lot 5 of Swan Locations 928 and 929 (as shown on Land Titles Office Diagram 52283); Mount Helena Lot 238; Lot 2 of Sawyers Valley Lot 50 (as shown on Land Titles Office Diagram 66937); Lot 2 of Mount Helena Lot 280 (as shown on Land Titles Office Diagram 22841); Mount Helena Lot 38; Swan Locations 788, 1600 and portion of Location 1795 (as shown on Land Titles Office Diagram 4584) and Swan Locations 2092 and 2597.

#### Schedule U

All that portion of land bounded by lines starting from the northwestern corner of Lot 18 of Swan Location 986 (as shown on Land Titles Office Diagram 53338); and extending easterly along the northern boundary of that lot and easterly along the northern boundaries of Lots 19 to 26 inclusive to the westernmost southwestern corner of Lot 27 (as shown on Land Titles Office Plan 12220); thence easterly, southerly, again easterly, northerly and again easterly along boundaries of that lot to the easternmost southwestern corner of Location 10440; thence easterly along the easternmost southern boundary of that location to an eastern boundary of Location 986; thence southerly along that boundary and southerly along the western boundary of Sawyers Valley Lot 43 to a northern side of Railway Terrace; thence generally easterly along sides of that terrace to an eastern severance of Swan Location 8948; thence generally northeasterly along southeastern boundaries of that severance to the prolongation northerly of the eastern boundary of Location 1877; thence southerly to and southerly, southwesterly and westerly along boundaries of that location to its southwestern corner; thence southerly to and along the western boundary of Location 2083 and southerly along the western boundary of Sawyers Valley Lot 108 to a northeastern side of Pearce Street; thence northwesterly and westerly along sides of that street to the southwestern corner of Lot 127; thence generally northerly along western boundaries of that lot and westerly along the northern side of Dowell Street to the northeastern boundary of Swan Location 8482; thence northwesterly along that boundary and northwesterly along the southwestern boundary of the southern severance of Sawyers Valley Lot 44 and onwards to the southern boundaries of that severance and northwesterly along southwestern boundaries of Lots 8 to 11 inclusive to a southwestern side of Railway Terrace; thence generally northwesterly along that side to a southwestern corner of Swan Location 1282; thence north

#### Schedule V

All that portion of land bounded by lines starting from the intersection of a northwestern side of Thomas Street with the prolongation southerly of the eastern side of Reservoir Road and extending northerly to and northerly and northeasterly along sides of that road to a southwestern side of Rosedale Road; thence southeasterly along that side to the prolongation southerly of the western boundary of Chidlow Lot 321; thence northerly to and northerly, easterly, southerly and southwesterly along boundaries of that lot to its southern corner; thence southwesterly to the northeastern corner of Lot 505 of Chidlow Lots 235 and 341 (as shown on Land Titles Office Diagram 50980); thence southerly along the eastern boundary of that lot to the northern side of Clifton Street; thence easterly along that side to the northwestern corner of Chidlow Lot 306; thence easterly along that side to the northwestern side of Lillydale Road; thence southerly along that side to the southern side of the western section of Northcote Street; thence easterly along that side and onwards to and easterly along the southern side of the eastern section of Northcote Street; to the western side of Onslow Street; thence southerly along that side to a northwestern boundary of Swan Location 8994; thence generally northwesterly along boundaries of that location to a southern side of Herbert Street; thence westerly along that side and onwards to a northwestern side of Thomas Street and thence generally southwesterly along sides of that street to the starting point.

## Schedule W

All that portion of land comprising the northern severance of Swan Location 115.

## LOCAL GOVERNMENT ACT 1960. SHIRE OF MURRAY (VALUATION AND RATING) ORDER 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor under section 533(9) of the Local Government Act.

Citation

1. This Order may be cited as the "Shire of Murray (Valuation and Rating) Order 1985".

Authorisation of use of gross rental values. 2. The Council of the Shire of Murray is authorised to use valuations on gross rental value of rateable property as designated and described in the Schedules to this Order.

By the Command of the Lieutenant-Governor and Deputy of the Governor,
G. PEARCE,
Clerk of the Council.

#### Schedules.

#### SHIRE OF MURRAY.

#### TECHNICAL DESCRIPTION.

#### GROSS RENTAL VALUE AREAS.

#### Schedule A.

The whole of Coolup Townsite as promulgated in the Government Gazettes dated,

- 3 February 1899.
- 8 November 1918.
- 11 July 1919.
- 1 April 1920.
- 3 September 1920.
- 8 June 1923.

#### Schedule B.

All those portions of Dwellingup Townsite as shown promulgated in the Government Gazettes dated,

- 28 October 1921.
- 25 September 1925.
- 25 November 1932.
- 23 April 1937.
- 11 August 1939.
- 14 June 1946.
- 1 October 1965.
- 1 October 1300
- 23 March 1967.
- 18 December 1970.
- 15 October 1971.
- 22 February 1974.
- 6 December 1974.
- 31 December 1975.
- 24 April 1981.
- 23 October 1981.
- 21 May 1982.
- 9 September 1983.

#### Schedule C

The whole of Furnissdale Townsite as promulgated in Government Gazette dated 13 February 1970.

## Schedule D.

The whole of North Dandalup Townsite as promulgated in  $Government\ Gazette$  dated 18 February 1972.

### Schedule E.

The whole of Pinjarra Townsite as promulgated in *Government Gazettes* dated 30 April 1971 and 11 February 1972.

#### Schedule F.

The whole of Ravenswood Townsite as promulgated in Government Gazette dated 15 October 1976.

#### Schedule G

The whole of Yunderup Townsite as promulgated in Government Gazette dated 8 April 1971.

## LOCAL GOVERNMENT ACT 1960.

## SHIRE OF WANNEROO (VALUATION AND RATING) ORDER No. 2, 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor under section 533 of the Local Government Act.

Citation.

1. This Order may be cited as the Shire of Wanneroo (Valuation and Rating) Order No. 2, 1985.

Revocation of Order.

2. The Order in Council published in the *Government Gazette* of 3 May 1985, page 1565 is hereby revoked.

Authorisation of use of gross rental values. 3. The Council of the Shire of Wanneroo is authorised to use valuations on gross rental value of rateable property as designated and described in the Schedules to this Order.

By the Command of the Lieutenant-Governor and Deputy of the Governor, G. PEARCE,

Clerk of the Council.

## Schedules.

## SHIRE OF WANNEROO. TECHNICAL DESCRIPTION.

## GROSS RENTAL VALUE AREAS.

## $Schedule\ A.$

All those portions of land shown bordered in red on Lands and Surveys Miscellaneous Plan 1523 Sheets 1 to 22 inclusive.

Schedule B.

All those portions of land comprised in:-

| L.T.O.<br>Lot No. | L & S<br>Location No.                            | L. T. O.<br>Diagram No. | L. T. O.<br>Plan No. | C/T or L & S<br>Diag. or O |
|-------------------|--|-------------------------|----------------------|----------------------------|
| 50                | Perthshire 103                                   |                         | 8364(2)              |                            |
| 5                 | Swan 1536  | 22636                   | 0001(2)              |                            |
| 111               | Swan 1586  |                         | 11435                |                            |
| 102               | Swan 1586  | _                       | 11435                |                            |
| 32                | Swan 1686  | 63158                   | 11100                |                            |
| 12                | Swan 2710  | 17960                   |                      |                            |
| 500               | Swan 3211  | 64757                   |                      |                            |
| 501               | Swan 3211  | 64757                   |                      |                            |
| 300               | Perthshire 103                                   | 64443                   |                      |                            |
| 22                | Perthshire 103                                   | 14006                   |                      |                            |
| 51                | Perthshire 103                                   | 14000                   | 8364(2)              |                            |
| 26                | Swan 2540  | <del></del>             | 6677                 |                            |
| 32                | Swan 2540  |                         | 6677                 |                            |
| 31                | Swan 2540  | ALAMAGE .               |                      |                            |
|                   |  |                         | 6677                 |                            |
| 51                | Swan 3290  |                         | 6843                 |                            |
| 72                | Swan 3290  | without                 | 6843                 |                            |
| 54                | Swan 1806  |                         | 7122(2)              |                            |
| 57                | Swan 1806  | _                       | 8238                 |                            |
| 64                | Swan 1791  | _                       | 8238                 |                            |
| 15                | Swan 1806 & 3072                                 | -                       | 8122                 |                            |
| 25                | Swan 1806  | *******                 | 7122(2)              |                            |
| 28                | Swan 1796 & 1806                                 | ANALANA                 | 7122(2)              |                            |
| 30                | Swan 1796  |                         | 7122(1)              |                            |
| 28                | Swan 1935  | *****                   | 36492                |                            |
| 3                 | Perthshire 110                                   | 32910                   |                      |                            |
| 12                | Wanneroo Estate Lot 16                           | 23115                   |                      |                            |
| 22                | Swan 2816  |                         | 7513(1)              |                            |
| 33                | Swan 2540  | _                       | 6677                 |                            |
| 49                | Swan 3290  | 21574                   |                      |                            |
| 43                | Swan 1791  | _                       | 7122(1)              |                            |
| 42                | Swan 1791  | www.toto                | 7122(1)              |                            |
| 67                | Swan 1791  |                         | 8238                 |                            |
| 25                | Swan 1621  | 62740                   |                      |                            |
| 8                 | Swan 1523  | 10921                   |                      |                            |
| 10                | Swan 1749  | 49273                   |                      |                            |
| 24                | Swan 2540  |                         | 6677                 |                            |
| 11                | Swan 2540  | 20048                   |                      |                            |
| 71                | Perthshire 103                                   | 44064                   |                      |                            |
| 1                 | Perthshire 103                                   | 54535                   |                      |                            |
| 19                | Swan 2710  | 48705                   |                      |                            |
| 1                 | Swan 1806  | 44141                   |                      |                            |
| $\bar{3}$         | Swan 1621  | 43025                   |                      |                            |
| 5                 | Swan 2893  | 9065                    |                      |                            |
| Part 11           | Swan 2893  | _                       |                      | C/T 1462-338               |
| 13                | Swan 2893  | 13694                   |                      | 2, 2 2102 000              |
| 90                | Perthshire 103                                   | 58082                   |                      |                            |
| 45                | Swan 2816  |                         | 7513(2)              |                            |
| 7                 | Swan 2413 & 2414                                 | 24008                   | 1010(2)              |                            |
|                   | Swan 1955  | 24000                   | -                    | Lands & Surve              |
|                   | 5waii 1900                                       |                         |                      | Diagram 10628              |
|                   | Swan 2375  | _                       | _                    | Lands & Surve              |
|                   | 5 wali 2010                                      |                         |                      | Diagram 28768              |
| 1                 | Swan 587 & 820                                   | 50820                   |                      | Blagium 20100              |
| 1                 | Swan 5838  | 00020                   |                      | Lands & Surve              |
|                   | 5 wan 5050                                       |                         |                      | Original P                 |
|                   |  |                         |                      | 7585                       |
| 3                 | Swan 3103  | 41471                   |                      | 1000                       |
| 4                 | Swan 3103  | 41471                   |                      |                            |
| 1                 | Swan 6278  | 45509                   |                      |                            |
| 32                | Wanneroo Estate Lot 13                           | 32591                   |                      |                            |
| 32<br>30          | Wanneroo Estate Lot 15<br>Wanneroo Estate Lot 14 | 28389                   |                      |                            |
|                   |  | 20309                   | 7159                 |                            |
| 19<br>50          | Swan 2893  | 64227                   | 1198                 |                            |
| 50                | Swan 2893  | 64227                   |                      |                            |
| 51                | Swan 2893  | 64227                   |                      | C/T 1400 770               |
| 8                 | Swan 2893  | 10145                   | Militaria            | C/T 1408-772               |
| 9<br>7            | Swan 2893<br>Swan 2893                           | 10145                   |                      |                            |
|                   | 5Wan 2893  | 10145                   |                      |                            |

#### Schedules.—continued

| L.T.O.<br>Lot No. | L & S<br>Location No.  | L. T. O.<br>Diagram No. | L. T. O.<br>Plan No. | C/T or L & S<br>Diag. or O. |
|-------------------|------------------------|-------------------------|----------------------|-----------------------------|
| 15                | Swan 2893              | 35983                   |                      |                             |
| 6                 | Wanneroo Estate Lot 16 | 15966                   |                      |                             |
| $2\dot{1}$        | Swan 2893              | 42097                   |                      |                             |
| 5                 | Swan 2816              | 61057                   |                      |                             |
| 7                 | Swan 2816              | 64168                   |                      |                             |
| 8                 | Swan 2816              | 64168                   |                      |                             |
| 4                 | Swan 2816              | 47963                   |                      |                             |
| 36                | Perthshire 103         | 30525                   |                      |                             |
| 1                 | Swan 2540              | 20048                   |                      |                             |
| 98                | Perthshire 103         | 63295                   |                      |                             |
| 99                | Perthshire 103         | 63295                   |                      |                             |
| 40                | Swan 2710              | 66702                   |                      |                             |
| 136               | Swan 1791 & 1796       | 67513                   |                      |                             |
| 1                 | Swan 2477              | 41472                   |                      |                             |
| 4                 | Swan 1034, 2512 & 2595 |                         | 7782                 |                             |
| 4                 | Perthshire 105         | 40276                   |                      |                             |
| 42                | Perthshire 105         | 52274                   |                      |                             |
| 7                 | Perthshire 104         | -                       | 5992                 |                             |
| 6                 | Perthshire 104         |                         | 5992                 |                             |
| 10                | Perthshire 104         | 27823                   |                      |                             |
| 10                | Part Swan 887          | ansone                  |                      | C/T 1194-532                |
| 6                 | Swan 1811 & 2469       | 40305                   |                      |                             |
| 50                | Swan 3290              | 21574                   |                      |                             |
| 2                 | Swan 1768              | 35485                   |                      |                             |
| $\frac{2}{32}$    | Wanneroo Estate Lot 14 | 41445                   |                      |                             |
| 2                 | Swan 1370              |                         | 10424                |                             |
| 1                 | Swan 1370              | 26315                   |                      |                             |

and Reserve Number 11630 and Reserve Number 31632 (Swan Location 8790).

Legend:

L.T.O.—Lands Titles Office.

L & S-Lands and Surveys.

No.—Number.

C/T-Certificate of Title.

### CONSTRUCTION SAFETY ACT 1972.

## CONSTRUCTION SAFETY AMENDMENT REGULATIONS (No. 3) 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Construction Safety Amendment Regulations (No. 3) 1985.

Regulation 197

- 2. Regulation 197(1) of the Construction Safety Regulations 1973\* is amended by deleting paragraph (b) and substituting the following paragraph—
  - " (b) satisfy the Chief Inspector that he has been engaged for at least 7 years in—
    - (i) the building industry; or
    - (ii) compressed air work. '

By command of the Lieutenant-Governor, and Deputy of the Governor, B. J. BEGGS, Clerk of the Council.

#### OCCUPATIONAL HEALTH, SAFETY AND WELFARE ACT 1984.

## TRANSFER OF ADMINISTRATION (NOISE ABATEMENT IN WORKPLACES) ORDER 1985.

MADE by the Lieutenant Governor, and Deputy of the Governor in Executive Council.

Citation.

1. This Order may be cited as the Transfer of Administration (Noise Abatement in Workplaces) Order 1985.

Commence-

2. This Order comes into operation on the day that the Acts Amendment (Environmental Legislation) Act 1985 comes into operation.

<sup>\*</sup> Reprinted in the Government Gazette on 29 May 1984 at pp. 1405-1562 and amended from time to time thereafter.

Transfer of Administration.

- 3. The administration of the provisions of-
  - (a) the Noise Abatement Act 1972 (but not including section 13(2) of the Act); and
  - (b) the regulations made under the Noise Abatement Act 1972,

in so far as those provisions relate to occupational health, safety and welfare, is hereby transferred to the Minister for the time being administering the Occupational Health, Safety and Welfare Act 1984.

Transfer of functions.

4. The functions of the Permanent Head of the Department of Conservation and Environment under the Noise Abatement Act 1972 in so far as those functions relate to occupational health, safety and welfare are transferred to the Permanent Head of the Department of Occupational Health, Safety and Welfare

By Command of the Lieutenant Governor, and Deputy of the Governor,

G. PEARCE, Clerk of the Council.

#### NOISE ABATEMENT ACT 1972.

## NOISE ABATEMENT (HEARING CONSERVATION IN WORKPLACES) AMENDMENT REGULATIONS 1985.

MADE by the Lieutenant Governor, and Deputy of the Governor in Executive Council.

Citation.

- 1. (1) These regulations may be cited as the Noise Abatement (Hearing Conservation in Workplaces) Amendment Regulations 1985.
- (2) In these regulations the Noise Abatement (Hearing Conservation in Workplaces) Regulations 1983\* are referred to as the principal regulations.

Commencement. 2. These regulations come into operation on the day on which the Acts Amendment (Environmental Legislation) Act 1985 comes into operation.

Regulation 3 amended.

- 3. Regulation 3 of the principal regulations is amended—in subregulation (1)—  $\,$ 
  - (a) by deleting the definition of "inspector" and substituting the following definition—
    - "inspector" means a workplace inspector within the meaning of the Noise Abatement (Appointment of Inspectors) Regulations 1976; "and
  - (b) by deleting the definitions of "State inspector" and "workplace inspector"

Regulation 6

- 4. Regulation 6 of the principal regulations is amended in subregulation (1) by deleting paragraph (b) and substituting the following paragraph—
  - " (b) shall, within 28 days of carrying out a noise survey under this subregulation—
    - (i) if he is the inspector appointed in respect of the workplace, furnish copies of a report in writing prepared and signed by him on the noise survey to the occupier of the workplace and to the Permanent Head; or
    - (ii) if he is a person so authorized, furnish to the inspector who so authorized him a report in writing prepared and signed by him on the noise survey and that inspector shall thereupon furnish copies of that report to the occupier of the workplace and to the Permanent Head. ".

Various amendments. 5. The provisions of the principal regulations referred to in column 1 of the Table to this regulation are amended in the manner set out in columns 2 and 3 opposite and corresponding to the provisions.

## TABLE

| Column 1  | Column 2   | Column 3   |
|---|--|--|
| Provision   | Delete   | Substitute   |
| Regulation 3(1) definition of "approved" Regulation 3(2) Regulation 3(3) Regulation 5(3) Regulation 5(1)(c) Regulation 5(5)(a) Regulation 5(6) Regulation 5(8) Regulation 18(5)(a) Regulation 23(2a) Regulation 23(14) Regulation 23(14) Regulation 27(2) | Executive Director | Permanent Head |

<sup>\*</sup>Reprinted in the Government Gazette 30 April 1985 at pp. 1487-1512.

#### TABLE—continued

| Column 1  | Column 2   | Column 3   |
|---|--|--|
| Provision   | Delete   | Substitute   |
| Regulation 29(4)<br>Regulation 29(5)<br>Regulation 29(7)(a)<br>Regulation 29(8)<br>Regulation 29(9) | Executive Director Executive Director Executive Director Executive Director Executive Director | Permanent Head<br>Permanent Head<br>Permanent Head<br>Permanent Head<br>Permanent Head |

By command of the Lieutenant Governor, and Deputy of the Governor,

> G. PEARCE, Clerk of the Council

#### NOISE ABATEMENT (HEARING CONSERVATION IN WORKPLACES) REGULATIONS 1983.

#### EXPLANATORY NOTES.

Objectives.

- 1. The aim of the regulations is to prevent workers suffering noise induced hearing loss in the course of their work. The most positive means of achieving this, and the only one which is wholly reliable in the long term, is to reduce noise at the workplace to levels which are not wholly reliable in the long term, is to reduce noise at the workplace to levels which are not damaging. The regulations currently require all practicable means to be taken to reduce noise levels so that workers' noise exposure (Leq A8) do not exceed 90 dB(A). It has in the past been recognised that this criterion will not ensure 100% freedom from detectable effects on hearing. In consultation with industry it was expected that the criteria would be reduced below the noise exposure (Leq A8) of 90 dB(A) as soon as possible after the introduction of these regulations, when quieter industrial equipment and techniques become adequately available and no unfair differentials in operating each would be created. available and no unfair differentials in operating costs would be created. Impulse Noise.
- 2. The criterion defining noises with a peak level in excess of 140 dB(lin)as hazardous, differs from that of 145 dB(lin) stated in the 1980 document "Proposals for Hearing Conservation in Industry". This change was approved after a review of the literature on the latest research into the effects of impulse noise on hearing was made. As this is an on-going field of research, more definitive criteria may evolve in the future and the need to further amend this limit will be kept under review.

Australian Standards.

3. These regulations require reference to the following standards published by the Standards Association of Australia:

AS 1259-1982 Sound Level Meters.

AS 1269-1983

Hearing Conservation
Safety Signs for the Occupational Environment. AS 1319-1983

AS 1829-1981 Intrinsically Safe Electrical Apparatus for Explosive Atmoshperes

AS 2586-1983 Audiometers.

These standards can be purchased or inspected at the Standards Association Office, 11-13 Lucknow Place, West Perth 6005 (Phone 321 7763).

#### Noise Control

4. Sub-Regulation 9 (2) (b) (i) refers to recommendations on reduction of noise levels given in Section 4 of Australian Standard 1269-1983. This Section is reproduced below with the written permission of the Standards Association of Australia.

### SECTION 4. ENGINEERING NOISE CONTROL.

4.1 SCOPE OF SECTION. This Section provides recommendations for controlling noise by engineering methods.

The use of engineering methods to control noise requires detailed knowledge of the characteristics of the offending noise and its source, based on detailed measured data and their analysis; determination of the most appropriate control measures; and design of the control devices and their correct installation. Generally the services of a specialist in engineering noise control will be required, and therefore in this Section only a brief summary is given of the principles of controlling noise by engineering methods.

[Erratum G.G. 28/10/83, p. 4377.]

- 4.2 NOISE CONTROL.
- 4.2.1 GENERAL. Each noise control problem involves a system with three components, viz. the source, the paths of transmission, and the reciever. The most effective method of control is the elimination or partial suppression of the noise at its source.

Potential occupational noise problems should be considered in the planning of new buildings or building alterations, and at the design stage of new machinery. Effective planning is the primary step to implement an engineering noise control programme. Involvement of maintenance staff and operators in such planning may prove beneficial.

- 4.2.2 MODIFICATION OF THE SOURCE. Reduction in the noise output of a machine is best effected through the design process, as it is generally difficult to reduce the noise output on an existing machine. However, some of the ways in which the noise of existing machines may be reduced are as follows:
  - (a) Use of a process which is inherently quieter than the alternatives, e.g. mechanical pressing rather than drop forging.
  - (b) Avoidance or reduction of metal-to-metal impact.
  - Suppression of vibration of the external surfaces of the machine, e.g. by selection of suitable material, stiffness, and damping and by careful dynamic balancing.
  - (d) Use of vibration-isolating mountings to reduce vibration transmission.

- $4.2.3\,$  MODIFICATION OF TRANSMISSION PATHS. Some useful ways of modifying noise transmission paths are as follows:—
  - (a) Increasing the distance between source and receiver. (This will not be effective in reverberant indoor conditions.)
  - (b) Enclosing noisy machines. Complete enclosure is the most effective method of controlling airborne noise and the enclosure should therefore be as complete as the function of the machine will allow.
  - (c) Separating noisy and quiet areas by partitions. The required size and location of partitions will depend on the size of the noise source and the frequency of the sound to be attenuated. Separation should be as complete as possible, partitions should be extended to walls and ceilings, and the number of openings in them kept to a minimum.
  - (d) Providing a machine operator with a sound reducing enclosure.
  - (e) Use of a sound-absorbing material on walls and ceilings to minimize increases in sound level due to reflection.
  - (f) Use of "silencers" in intake and exhaust systems associated with fluid flow processes, e.g. internal combustion engines or air-conditioning systems.
- 4.2.4 ROSTERING OF JOB ALLOCATIONS. The noise dose to which some personnel are subjected may be reduced by rostering work to reduce each individual exposure time.
- 4.2.5 INSPECTION AND MAINTENANCE OF MACHINES. The adoption of a high standard of maintenance is essential. Machines in good order are quieter than machines in poor mechanical condition and the differences in noise emission are often significant.

New installations and maintenance should be supervised and inspected by persons adequately trained in the methods of noise control.

Australian Standard 1269-1983 also includes sections on noise measurements (section 2), evaluation of noise (section 3), hearing protection and educational programmes (section 5), to which reference will be necessary.

Training Courses.

5. Persons requiring further information on courses of training available for audiometric officers or noise officers are advised to contact the Manager WAIT-Aid or other tertiary institutions in Western Australia.

Approvals of Officers.

6. Applications for approval as officers under the Hearing Conservation Regul1ations should state qualifications and experience and be directed to:

Commissioner Department of Occupational Health,

Safety and Welfare

Willmar House

600 Murray Street

Perth, Western Australia 6000.

General.

7. Responsibility for the administration of those aspects of the Noise Abatement Act 1972 which relate to Occupational Health, Safety and Welfare (including these Regulations) has been transferred to the Hon. Minister for Industrial Relations under the provisions of section 19(1)(a) of the Occupational Health, Safety and Welfare Act 1984.

#### ACKNOWLEDGEMENT.

Section 4 of the Australian Standard 1269-1983 is reproduced with the kind permission of the Standards Association of Australia.

#### CONSUMER AFFAIRS ACT 1971-1983.

### Order.

I, NORMAN RICHARD FLETCHER, Commissioner for Consumer Affairs being in agreement with a recommendation by the Consumer Products Safety Committee and in pursuance of section 23R(1) of the Consumer Affairs Act 1971-1983 prohibit the supply by any means to residential premises of the particular goods described in Schedule (1) subject to the conditions contained in Schedule (2).

Dated this nineteenth day of June 1985.

N. R. FLETCHER, Commissioner for Consumer Affairs.

#### Schedule (1)

Goods known as Swish thick liquid toilet bowl cleaner packaged in 100 millilitre trial size containers.

#### Schedule (2)

The prohibition shall not have effect to containers sealed in a tamper proof enclosure or fitted with tamper proof closures.

## CONSUMER AFFAIRS ACT 1971-1983.

#### Order.

I, NORMAN RICHARD FLETCHER, Commissioner for Consumer Affairs, being in agreement with a recommendation by the Consumer Products Safety Committee and in pursuance of section 23R(1) of the Consumer Affairs Act, permit the supply to consumers of the goods of the class or description contained in Schedule (1) but only subject to the conditions contained in Schedule (2).

Dated this eighteenth day of June 1985.

N. R. FLETCHER, Commissioner for Consumer Affairs.

## Schedule (1)

"Cook on" brand single burner gas stove, model number ST600C and "Cook on" brand gas lantern, model number L8152C.

### Schedule (2)

There shall be fixed to the connecting stem (which attaches the single burner gas stove and/or gas lantern to a LPG gas bottle) a hexagon flange nut which requires tightening by a spanner.

#### CONSUMER AFFAIRS ACT 1971-1983.

Order.

I, NORMAN RICHARD FLETCHER, Commissioner for Consumer Affairs being in agreement with a recommendation by the Consumer Products Safety Committee and in pursuance of section 23R(1) of the Consumer Affairs Act 1971-1983 prohibit the supply of the particular goods described in the Schedule.

Dated this nineteenth day of June 1985.

N. R. FLETCHER, Commissioner for Consumer Affairs.

Schedule.

Goods known as toy clown trumpets with candy.

#### STRATA TITLES ACT 1985.

Department of Consumer Affairs, Perth, 18 June 1985.

CA 122/84.

IT is hereby published for general information that the Lieutenant-Governor and Deputy of the Governor in Executive Council acting in pursuance of section 71 of the Strata Titles Act 1985 has appointed Hugh Barnard Nankivell of 162 Ardross Street, Ardross to be a Strata Titles Referee for a period of 6 months commencing from 30 June 1985.

N. R. FLETCHER, Director,

Department of Consumer Affairs.

# CREDIT ACT 1984. INTERPRETATION ACT 1984.

#### ORDER.

(Section 19.)

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council.

Citation

This Order may be cited as the Credit (Credit Unions Exemption) Order No.

18 of 1985

Duration

This Order has effect for the period up to and including 31 October 1985.

Credit Unions Exemption To the extent that Parts III-VIII of the Credit Act 1984 have effect by virtue of the operation of section 18 of the Credit Act 1984 those parts do not have effect in relation to a Credit Union or a Foreign Credit Union registered under

the Credit Unions Act 1979.

Revocation

The Credit (Credit Unions Exemption) Order No. 18 of 1985 published in the Government Gazette of 29 March 1985 and the Credit (Foreign Credit Unions Exemption) Order No. 20 of 1985 published in the Government Gazette of 24 May 1985 are hereby revoked.

By the Lieutenant-Governor and Deputy of the Governor's Command, G. PEARCE, Clerk of the Council.

#### CREDIT (ADMINISTRATION) ACT 1984.

#### CREDIT (ADMINISTRATION) AMENDMENT REGULATIONS (No. 2) 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council.

Citation.

- 1. (1) These regulations may be cited as the Credit (Administration) Amendment Regulations (No. 2) 1985.
- (2) In these regulations the Credit (Administration) Regulations  $1985^\ast$  are referred to as the principal regulations.

Regulation 4

- 2. Regulation 4 of the principal regulations is amended—
  - (a) in subregulation (1), by deleting "The" and substituting the following—
    - "Subject to this regulation, the "; and
  - (b) by inserting after subregulation (1) the following subregulation—
    - (1a) Where an applicant for a licence carries on or proposes to carry on business as a credit provider—
      - (a) as a partner—the fee payable in respect of the application shall be the fee payable under subregulation (1) calculated by reference to the amount of credit provided by the partnership and divided by the number of partners in the partnership at the time of the application and, where the applicant is a partner in more than one partnership, the sum of those amounts;
      - (b) on his own account and as a partner—the fee payable in respect of the application shall be the sum of the amounts payable under subregulation (1) and paragraph (a).

(1b) Where the applicant is one of the trustees of a trust the provisions of subregulation (1a) apply as though the applicant were a partner and the other trustees were partners. ".

<sup>\*</sup>Published in the Government Gazette on 22 February 1985 at pp. 699-700.

Regulation 7 amended.

- 3. Regulation 7 of the principal regulations is amended—
  - (a) by inserting after the regulation designation "7." the subregulation designation "(1)";
  - (b) by deleting "The" and substituting the following— " Subject to this regulation, the "; and
  - (c) by inserting the following subregulation—
    - (2) Where a licensee carries on business-
      - (a) as a partner—the fee payable under section 21(1) of the Act shall be the fee payable under subregulation (1) calculated by reference to the amount of credit provided by the partnership and divided by the number of partners in the partnership at the time that the fee is payable and, where the licensee is a partner in more than one partnership, the sum of those amounts;
      - (b) on his own account and as a partner—the fee payable under section 21(1) of the Act shall be the sum of the amounts payable under subregulation (1) and paragraph
    - (3) Where a licensee is one of the trustees of a trust the provisions of subregulation (2) apply as though the licensee were a partner and the other trustees were partners.

By the Lieutenant-Governor and Deputy of the Governor's Command.

G. PEARCE. Clerk of the Council.

#### FINANCE BROKERS CONTROL ACT 1975.

#### FINANCE BROKERS CONTROL (GENERAL) AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Finance Brokers Control (General) Amendment Regulations 1985.

Schedule amended

2. The Schedule to the Finance Brokers Control (General) Regulations 1977\* is amended by deleting "100.00" wherever it occurs and substituting the following in each case-

" 105.00

By His Excellency's Command,

B. J. BEGGS, Clerk of the Council.

## GENERAL INSURANCE BROKERS AND AGENTS ACT 1981. GENERAL INSURANCE BROKERS AND AGENTS AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the General Insurance Brokers and Agents Amendment Regulations 1985.

Schedule amended

- 2. The Schedule to the General Insurance Brokers and Agents Regulations  $1981^*$  is amended—
  - (a) by deleting "150" and substituting the following—
    " 158"; and
  - (b) by deleting "30" and substituting the following— 32 ".

By His Excellency's Command, B. J. BEGGS, Clerk of the Council.

<sup>\*</sup>Published in the Government Gazette on 17 June 1977 at pp. 1834-1835 and amended from time to time thereafter.

<sup>\*</sup>Published in the Government Gazette on 9 October 1981 at pp. 4236-4237 and amended from time to time thereafter.

#### LAND VALUERS LICENSING ACT 1978.

#### LAND VALUERS LICENSING AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Land Valuers Licensing Amendment Regulations 1985.

Schedule repealed and substituted. 2. The Schedule to the Land Valuers Licensing Regulations 1979\* is repealed and the following Schedule is substituted—

SCHEDULE.

|   | \$    |    |
|---|-------|----|
| 1. Fee for a licence                              | . 105 |    |
| 2. Fee for renewal of licence                     | . 105 |    |
| 3. Examination fee                                | . 26  |    |
| 4. Fee to inspect register                        | . 2   |    |
| 5. Fee for certificate as to contents of register | . 5   | ". |

By His Excellency's Command,

B. J. BEGGS, Clerk of the Council.

#### MOTOR VEHICLE DEALERS ACT 1973.

## MOTOR VEHICLE DEALERS (LICENSING) AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation

1. These regulations may be cited as the Motor Vehicle Dealers (Licensing) Amendment Regulations 1985.

Third Schedule substituted.

2. The Third Schedule to the Motor Vehicle Dealers (Licensing) Regulations 1974\* is deleted and the following Schedule is substituted—

Third Schedule.

| (Regu   | ulation    | () |
|---|------------|----|
| (4) A 1' .' ( 7) 1 1 1' 1 (7) 1 1 1'                            | \$         |    |
| (1) Application for Dealer's Licence or renewal of Dealer's Li- | 100        |    |
| cence   | 126        |    |
| (2) For each Certificate of Registered Premises                 | 126        |    |
| (3) Application for Yard Manager's Licence or renewal of Yard   |            |    |
| Manager's Licence   | <b>6</b> 3 |    |
| (4) Application for Salesman's Licence or renewal of Salesman's |            |    |
| Licence   | 42         |    |
| (5) Application for Certificate of Exemption from the Act under |            |    |
| section 30(2)   | 42         | ". |
| By His Excellency's Command.                                    |            |    |

B. J. BEGGS, Clerk of the Council.

## REAL ESTATE AND BUSINESS AGENTS ACT 1978.

# REAL ESTATE AND BUSINESS AGENTS (GENERAL) AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Real Estate and Business Agents (General) Amendment Regulations 1985.

Schedule 1 repealed and substituted. 2. Schedule 1 to the Real Estate and Business Agents (General) Regulations 1979\* is repealed and the following Schedule is substituted—

SCHEDULE 1.

| SOMEDOBE 1.  |        |    |
|--|--------|----|
| (reg   | (. 4.) |    |
| FEES.  |        |    |
|  | \$     |    |
| 1. Grant of licence to natural person                          | 210    |    |
| 2. Grant of licence to firm                                    | 315    |    |
| 3. Grant of licence to body corporate                          | 315    |    |
| 4. Renewal of triennial certificate                            | 210    |    |
| 5. Grant of certificate of registration                        | 42     |    |
| 6. Renewal of certificate of registration                      | 42     |    |
| 7. Inspection of registers                                     | 2      |    |
| 8. Issue of certificate as to any of the contents of registers | 5      |    |
| 9. Grant of Business Agent's Permit                            | 100    |    |
| 10. Renewal of Business Agent's Permit                         | 80     | ". |
| De His Essellos outs Command                                   |        |    |

By His Excellency's Command,

B. J. BEGGS,

Clerk of the Council.

<sup>\*</sup>Published in the Government Gazette on 22 June 1979 at pp. 1698-1699 and amended from time to time thereafter.

<sup>\*</sup>Published in the Government Gazette on 29 March 1974 at pp. 1103-1121 and amended from time to time thereafter.

 $<sup>^*</sup>$ Reprinted in the Government Gazette on 26 November 1982 at pp. 4670-4674 and amended from time to time thereafter.

#### SETTLEMENT AGENTS ACT 1981.

#### SETTLEMENT AGENTS AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Settlement Agents Amendment Regulations 1985.

First Schedule repealed and substituted. 2. The First Schedule to the Settlement Agents Regulations 1982\* is repealed and the following Schedule is substituted—

First Schedule.

|  | Ş   | В  |
|--|-----|----|
| 1. Grant of licence to a natural person (including triennial cer-  |     |    |
| tificate)  | 210 |    |
| 2. Grant of licence to a firm (including triennial certificate)    | 210 |    |
| 3. Grant of licence to a body corporate (including triennial       |     |    |
| certificate)   | 210 |    |
| 4. Renewal of triennial certificate                                | 189 |    |
| 5. Inspection of registers   | 2   |    |
| 6. Issue of certificate as to contents of registers                | 10  |    |
| 7. Issue of a certified copy of a licence or triennial certificate | 10. | ". |
| By His Excellency's Command  |     |    |

B. J. BEGGS, Clerk of the Council.

#### STRATA TITLES ACT 1985.

#### INTERPRETATION ACT 1984.

# STRATA TITLES (RESOLUTION OF DISPUTES) REGULATIONS 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council.

- 1. These regulations may be cited as the Strata Titles (Resolution of Disputes) Regulations 1985.
- $2.\,\,$  These regulations shall come into operation on the day on which the Strata Titles Act 1985 comes into operation.
- 3. The fees specified in the Schedule shall be paid to the Commissioner of Consumer Affairs in respect of the several matters specified therein.
- 4. A Strata Titles Referee may remit the whole or any part of a fee prescribed under these regulations if he is satisfied that by reason of the means of the applicant or appellant the applicant or appellant is unable to pay the fee.

#### Schedule.

| 1. | On the lodging of an application for the making of an order by a Strata Titles Referee (not being an application referred to in item 2)                          | 20.20 |
|----|--|-------|
| 2. | On the lodging of an application for the making of an order under section 83(1) by a Strata Titles Referee in which a request for an interim order under section |       |
|    | 82(2) is made by the applicant   | 40.40 |
| 3. | On the lodging of a notice of appeal under section 105(1)  | 20.00 |
| 4. | On the lodging of an application for a copy of an order made by a Strata Titles Referee  | 2.00  |
| 5. | Where service of a document or notice is effected otherwise than by post the fees for service prescribed under the Local Court Rules 1961 apply.                 | 2.00  |
|    | By command of the Lieutenant-Governor and Deputy of the Governor.  |       |
|    | 0.774.707  |       |

G. PEARCE, Clerk of the Council.

\$

## WEIGHTS AND MEASURES ACT 1915.

### WEIGHTS AND MEASURES AMENDMENT REGULATIONS 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. These regulations may be cited as the Weights and Measures Amendment Regulations 1985.

Table XIII repealed and substituted. 2. Table XIII to the Weights and Measures Regulations 1927\* is repealed and the following Table is substituted—

Table XIII.

Fees to be paid for testing, verifying or stamping weights and measures, and weighing or measuring instruments—

Weights.

| 1. Other than those referred to in items 2 and 3 of this table— | \$           |
|---|--------------|
| (a) each weight 5 kg and under                                  | 0.85<br>1.05 |

<sup>\*</sup>Published in the Government Gazette on 3 June 1927 at pp. 1416-1448 and amended from time to time thereafter.

<sup>\*</sup> Reprinted in the Government Gazette on 19 March 1982 at pp. 886-887 and amended from time to time thereafter.

|   | \$            |
|---|---------------|
| Metric carat and troy—     each weight  | 0.85          |
| Apothecaries—     (a) each weight under 200 gram      (b) each weight 200 gram and over   | 0.85<br>1.05  |
| Measures of Capacity.  4. Measures, liquid related to the litre—  |               |
| (a) each measure up to and including 1 litre  | 0.85          |
| litre(c) each measure over 10 litre but not exceeding 20  | 1.05          |
| litre   | 1.30          |
| (d) each measure over 20 litre but not exceeding 50 litre   | 1.80          |
| (e) each measure over 50 litre— (i) for first 50 litre  | 1.80          |
| (ii) for each additional 5 litre of part thereof<br>Subdivided measures shall be charged for each<br>subdivision at the rate prescribed for measures of a       | 0.85          |
| similar capacity. 5. Measures, apothecaries—  |               |
| (a) each measure under 50mL   | 0.95          |
| (b) each measure 50 mL and over   | 1.80          |
| 6. (a) each measure over 1 metre but not exceeding 2  | 1.00          |
| metre(b) each measure over 2 metre but not exceeding 3  | 1.60          |
| metre(c) each measure over 3 metre but not exceeding 10   | 2.10          |
| metre(d) each measure over 10 metre but not exceeding 20  | 4.50          |
| metre   | 9.90          |
| Additional sets of graduations at prescribed rates above.   |               |
| Weighing Instruments.   |               |
| <ol> <li>Weighbridges, Crane Weighing Machines, Hopper<br/>Weighing Machines and Pit Bank Machines—         <ul> <li>(a) steelyard type—</li> </ul> </li> </ol> |               |
| (i) each instrument up to and including 9   | 14.30         |
| tonne(ii) each instrument over 9 tonne but not  |               |
| exceeding 21 tonne(iii) each instrument over 21 tonne but not   | 28.50         |
| exceeding 41 tonne(iv) each instrument over 41 tonne  | 43.70 $43.70$ |
| (plus \$8.90 for every 10 tonne or part thereof in excess of 41 tonne)  | 40.70         |
| <ul><li>(b) self-indicating type—<br/>add 50 per cent to above fees.</li></ul>  |               |
| <ol> <li>Fixed type (other than Weighbridges, Crane Weighing<br/>Machines, Hopper Weighing Machines and Pit Bank<br/>Machines)—</li> </ol>                      |               |
| <ul><li>(a) steelyard type—</li><li>(i) each instrument up to and including 300</li></ul>   |               |
| kg<br>(ii) each instrument over 300 kg but not  | 10.40         |
| exceeding 750 kg(iii) each instrument over 750 kg   | 17.60 $25.20$ |
| (b) self-indicating type—<br>add 50 per cent to above fees.   |               |
| 9. Automatic Weighers—  |               |
| (a) fixed or portable—  (i) each instrument up to and including 300   |               |
| kg  | 10.40         |
| (ii) each instrument over 300 kg but not exceeding 750 kg   | 21.90         |
| (iii) each instrument over 750 kg but not exceeding 1 500 kg  | 31.80         |
| (iv) each instrument over 1 500 kg(Plus \$2.90 for every 500 kg or part   | 31.80         |
| thereof in excess of 1 500 kg) (b) self-indicating type— add 50 per cent to above fees.   |               |
| <ol> <li>Belt Conveyor Weighers and Totalisers—fee based on<br/>time taken at \$14.30 per half hour or part thereof for<br/>each officer.</li> </ol>            |               |
| 11. Spring Scales—  |               |
| (a) each scale with weighing capacity up to and including 50 kg   | 3.60          |
| (b) each scale with weighing capacity over 50 kg— (i) for first 50 kg   | 3.60          |
| (ii) for each additional 50 kg or part thereof  | 1.60          |

| 12. Platform Weighing Machines—  | Φ                       |
|--|-------------------------|
| (a) steelyard type—  (i) each machine with weighing capacity up to and including 50 kg  (ii) each machine with weighing capacity                                   | 2.10                    |
| over 50 kg— for first 50 kg for each additional 50 kg or part thereof  | 2.10<br>1.05            |
| (b) self-indicating type—  (i) each machine with weighing capacity up to and including 50 kg  (ii) each machine with weighing capacity                             | 2.90                    |
| over 50 kg—<br>for first 50 kg<br>for each additional 50 kg or part thereof .  | 2.90<br>1.60            |
| 13. Personal Weighing Machines—  (a) steelyard type—for each machine   | 2.90<br>4.50            |
| under  | 2.10                    |
| (a) each scale with capacity up to and including 5 kg  (b) each scale over 5 kg but not exceeding 75 kg  | 3.40<br>6.70            |
| (c) each scale over 75 kg—  (i) for first 75 kg  (ii) for each additional 50 kg or part thereof .  | 6.70<br>1.80            |
| <ul><li>(d) electronic price computing digital indicating<br/>scales—add 100 per cent to above fees.</li></ul>   |                         |
| 15. Beam and Dispensing Scales—  (a) Class A Beam Scale—each scale  (b) Class B Beam Scale—each scale  (c) Dispensing Counter Scale—each scale                     | 3.60<br>2.90<br>3.60    |
| 16. Weighing instruments not otherwise designated—   | 0.00                    |
| (a) each instrument with weighing capacity up to and incuding 7 kg   | 2.10                    |
| kg but not exceeding 50 kg(c) each instrument with weighing capacity over 50   | 2.90                    |
| kg—  (i) for first 50 kg  (ii) for each additional 50 kg or part thereof .   | 2.90<br>1.05            |
| Measuring Instruments.  17. Fixed measuring instruments (Capacity) petroleum systems—  |                         |
| (a) Visible type—  (i) each manual instrument—   | 14.00                   |
| single<br>(ii) each manual instrument—<br>double   | 14.30<br>28.60          |
| (b) Flow Meter type— (i) each retail flow meter—   |                         |
| single(ii) each retail flow meter—   | 14.30                   |
| double   | 28.60<br>28.60<br>28.60 |
| <ul><li>(iv) each drum filling machine</li><li>(v) where instrument fitted with electronic computing device—add 100 per cent to above fees</li></ul>               | 20.00                   |
| 18. Calibrated tanks other than farm milk tanks—for each 5 000 litre or part thereof contained in an indi-   | 20.00                   |
| vidual compartment of each calibrated tank   | 28.60                   |
| (a) for each measure or measuring instrument up to and including 50 litre  | 7.20                    |
| <ul><li>(b) for each measure or measuring instrument over 50 litre but not exceeding 250 litre</li><li>(c) for each measure or measuring instrument over</li></ul> | 14.30                   |
| 250 litre—based on time taken at \$14.30 per half hour   |                         |
| 20. Calibrated farm milk tanks—for each 250 litre of ca-   |                         |
| pacity or part thereof of each calibrated tank   | 4.50                    |
| pacity or part thereof of each calibrated tank   | 4.50<br>10.40           |
| pacity or part thereof of each calibrated tank   |                         |
| pacity or part thereof of each calibrated tank   | 10.40<br>14.30          |

#### General.

25. Where, after testing, a weight, measure or instrument is rejected as incorrect, unjust, or otherwise unsuitable, one-half only of the fee so prescribed with respect to that weight, measure or instrument may be charged in lieu of the fee in this Table.

By His Excellency's Command, B. J. BEGGS, Clerk of the Council.

## AGRICULTURE AND RELATED RESOURCES PROTECTION ACT 1976-1983.

Agriculture Protection Board, South Perth, 14 June 1985.

NOTICE is hereby given pursuant to section 68 of the Agriculture and Related Resources Protection Act 1976-1983, that the prohibition on the taking of rabbits for human consumption in the Municipal Districts, for the purpose of the Local Government Act 1960-1980, of the shires, towns and cities specified below, is cancelled from the date of publication of this notice.

N. J. HALSE, Chairman, Agriculture Protection Board.

Schedule.

Cities of Cockburn, Gosnells.

Towns of Armadale and Kwinana.

Shires of Kalamunda, Mundaring, Rockingham, Wanneroo and Swan.

#### MARKETING OF LAMB ACT 1971-1981.

Department of Agriculture, South Perth, 19 June 1985.

Agric. 1119/78.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to appoint pursuant to section 7 (1) (a) of the Marketing of Lamb Act 1971-1981, John Bryan Newman as a member of the Western Australian Lamb Marketing Board for a period expiring on 19 September 1987, the said John Bryan Newman having been elected in accordance with the provisions of the Act and the result of such election having been certified under the hand of the Returning Officer and published in the Government Gazette on 10 August 1984.

N. J. HALSE, Director of Agriculture.

#### SOIL AND LAND CONSERVATION ACT 1945.

Notice of Appointment.

UNDER section 23 of the Soil and Land Conservation Act 1945 the Lieutenant-Governor, and Deputy of the Governor has been pleased to appoint the following persons to be members of the District Advisory Committee for the Tammin Soil Conservation District, which committee was established by an Order in Council published in the Government Gazette on 19 April 1985, the appointments being for a period of 3 years commencing on the date this notice is published in the Government Gazette—

- (a) on the nomination of the Shire of Tammin pursuant to section 23(2b)(b) of the Act—
   Allan Edward Rogers of Tammin;
- (b) on the nomination of the Minister, to represent the Primary Industry Association of Western Australian, pursuant to section 23(2b)(c) of the Act—

Ian Colin Tremlett of Tammin; and Richard Keith Hocking of Tammin;

(c) on the nomination of the Minister, to represent the Pastoralists and Graziers Association of Western Australia pursuant to section 23(2b)(c) of the Act—

Henry Frank Cooke of Tammin;

(d) on the nomination of the Minister, pursuant to section 23(2b)(d) of the Act, being persons actively engaged in land use—

Anthony John York of Tammin;

Dennis John William Chatfield of Tammin; and James Elwood Gardner of Tammin.

G. PEARCE, Clerk of the Council.

### SOIL AND LAND CONSERVATION ACT 1945.

# SOIL AND LAND CONSERVATION (GNOWANGERUP SOIL CONSERVATION DISTRICT) ORDER 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council under sections 22 and 23 of the Soil and Land Conservation Act 1945 and on the recommendation of the Minister for Agriculture.

Citation.

1. This Order may be cited as the Soil and Land Conservation (Gnowangerup Soil Conservation District) Order 1985.

Commencement. 2. This Order shall come into operation on the day that this Order is published in the Government Gazette.

Interpretation.

3. In this Order—
"the district" means the Gnowangerup Soil Conservation District constituted by item 4 of and the Schedule to this Order.

Gnowangerup Soil Conservation District. 4. All that portion of land comprising the whole of the Shire of Gnowangerup as described by notice in the *Government Gazette* set out in the Schedule to this Order, is hereby constituted as the Gnowangerup Soil Conservation District.

Establishment of District Advisory Committee. 5. Pursuant to section 23(2) of the Soil and Land Conservation Act 1945 there is hereby established for the district a district advisory committee to be known as the District Advisory Committee for the Gnowangerup Soil Conservation District.

Constitution of Committee.

- (1) It is hereby determined, on the recommendation of the Minister, after consultation with the Shire of Gnowangerup, that the committee shall comprise 9 members of whom
  - one shall be the Commissioner for Soil Conservation or his nominee;
  - (b) one shall be appointed by the Governor on the nomination of the Shire of Gnowangerup;
  - 2 shall be appointed by the Governor, on the nomination of the Minister, to represent the Primary Industry Association;
  - one shall be appointed by the Governor on the nomination of the Minister to represent the Pastoralists and Graziers Association of Western Australia; and
  - (e) 4 shall be appointed by the Governor, on the nomination of the Minister, and shall be persons actively engaged in land use in the district.
- (2) The Primary Industry Association of Western Australia and the Pastoralists and Graziers Association of Western Australia shall each submit to the Minister a panel containing the names of persons willing to be appointed as members of the committee and where such a panel is submitted in accordance with this Order-
  - 2 persons whose names appear on the panel submitted by the Primary Industry Association of Western Australia shall be nominated for ap-(a) pointment; and
  - one person whose name appears on the panel submitted by the Pastoralists and Graziers Association of Western Australia shall be nominated for appointment.

#### Schedule.

Notice published in the Government Gazette dated 4 June 1982 at page 1820. By Command of the Lieutenant-Governor and Deputy of the Governor.

> G PEARCE Clerk of the Council.

#### SOIL AND LAND CONSERVATION ACT 1945.

#### SOIL AND LAND CONSERVATION (KOORDA SOIL CONSERVATION DISTRICT) ORDER 1985.

MADE by the Lieutenant-Governor and Deputy of the Governor in Executive Council under section 22 and 23 of the Soil and Land Conservation Act 1945 and on the recommendation of the Minister for Agriculture.

Citation

1. This Order may be cited as the Soil and Land Conservation (Koorda Soil Conservation District) Order 1985.

Commence-

2. This Order shall come into operation on the day that this Order is published in the *Government Gazette*.

Interpretation

- 3. In this Order-
  - "the district" means the Koorda Soil Conservation District constituted by item 4 of and the Schedule to this Order.

Koorda Soil Conservation District.

All that portion of land comprising the whole of the Shire of Koorda as established and altered by notices in the Government Gazette set out in the Schedule to this Order, is hereby constituted the Koorda Soil Conservation District.

Establishment of District Ad-visory Com-mittee.

5. Pursuant to section 23(2) of the Soil and Land Conservation Act 1945 there is hereby established for the district a district advisory committee to be known as the District Advisory Committee for the Koorda Soil Conservation District.

Constitution of Committee.

- (1) It is hereby determined, on the recommendation of the Minister, after consultation with the Shire of Koorda, that the committee shall comprise 9 members of whom-
  - (a) one shall be the Commissioner for Soil Conservation or his nominee;
  - (b) 2 shall be appointed by the Governor on the nomination of the Shire of Koorda:
  - 3 shall be appointed by the Governor, on the nomination of the Minis-(c) ter, to represent the Primary Industry Association; and
  - 3 shall be appointed by the Governor, on the nomination of the Minister, and shall be persons actively engaged in land use in the district.
- (2) The Primary Industry Association of Western Australia shall submit to the Minister a panel containing the names of persons willing to be appointed as members of the Committee and where such panel is submitted in accordance with this Order 3 persons whose names appear on the panel submitted by the Primary Industry Association of Western Australia shall be nominated for appointment.

#### Schedule.

## KOORDA SOIL CONSERVATION DISTRICT.

Notices published in the Government Gazette-

Dated

Page  $25\bar{1}3$ 

8 November 1927

1074-1075

13 May 1955

22 May 1959

By Command of the Lieutenant-Governor and Deputy of the Governor.

G. PEARCE. Clerk of the Council.

#### AGRICULTURAL PRODUCTS ACT 1929.

## AGRICULTURAL PRODUCTS (REPEAL) REGULATIONS 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation.

These regulations may be cited as the Agricultural Products (Repeal) Regulations 1985.

Repeal.

- 2. The following regulations are hereby repealed—
- (a) Agricultural Products (Apple and Pear Grading) Regulations 19811;
- (b) Agricultural Products (Banana Grading) Regulations 19772;
- (c) Agricultural Products (Citrus Fruit Grading) Regulations 1981<sup>3</sup>;
- (d) Agricultural Products (Grading of Grapes) Regulations 19774; (e) Agricultural Products (Grading of Onions) Regulations 19775;
- (f) Agricultural Products (Grading of Potatoes) Regulations 19776;
- (g) Agricultural Products (Runner Bean Grading) Regulations 19777; and

(h) Agricultural Products (Stone Fruit Grading) Regulations 19818.

By Command of the Lieutenant-Governor, and Deputy of the Governor,

G. PEARCE, Clerk of the Council.

- 1. Published in the Government Gazette of 18 December 1981 at pp. 5256-5258.
- 2. Published in the Government Gazette of 4 May 1977 at pp. 1283-1284
- 3. Published in the Government Gazette of 18 December 1981 at pp. 5260-5261.
- 4. Published in the Government Gazette of 4 May 1977 at pp. 1285-1286.
- 5. Published in the Government Gazette of 4 May 1977 at pp. 1289-1290.
  6. Published in the Government Gazette of 4 May 1977 at pp. 1287-1288 and amended from time to time thereafter.
- 7. Published in the Government Gazette of 4 May 1977 at p. 1291.
- 8. Published in the Government Gazette of 18 December 1981 at pp. 5258-5259.

#### PLANT DISEASES ACT 1914.

## PLANT DISEASES (POTATO) AMENDMENT REGULATIONS 1985.

MADE by the Lieutenant-Governor, and Deputy of the Governor in Executive Council.

Citation.

- 1. These regulations may be cited as the Plant Diseases (Potato) Amendment Regulations 1985.
- Schedule amended.
- 2. Form 1 in the Schedule to the Plant Diseases (Potato) Regulations 1984\*, is amended in item 2 by deleting paragraph (b) and substituting the following-
  - (b) were not harvested, cleaned, washed, graded or packed with equipment or in premises with or in which potatoes, grown within 20 kilometres of a known outbreak of the disease Pseudomonas solanacearum (Bacterial Wilt or Brown Rot) detected within the last five years have been handled; and " five years, have been handled; and

By Command of the Lieutenant-Governor, and Deputy of the Governor, G. PEARCE, Clerk of the Council.

#### STATE TENDER BOARD OF WESTERN AUSTRALIA

Tenders for Government Supplies

| Date of<br>Advertising | Schedule<br>No. | Supplies Required  | Date of<br>Closing |
|------------------------|-----------------|--|--------------------|
| 1985                   |                 |  | 1985               |
| June 14                | 19A1985         | Firewood (1 year period) (Recalled)—Various Government Departments                     | June 27            |
| May 31                 | 550A1985        | Turbidity Meters for Subiaco Wastewater Treatment Plant—Metropolitan                   |                    |
| 111ay 01               | 0001110001      | Water AuthorityFour Wheel Drive Diesel Powered Cab Chassis (11 000 kg approx) ten (10) | June 27            |
| June 7                 | 563A1985        | Four Wheel Drive Diesel Powered Cab Chassis (11 000 kg approx) ten (10)                | I 07               |
|                        |                 | only Conservation and Land Management  | June 27            |
| June 7                 | 564A1985        | 1 400 Cubic Metres of Crushed Aggregate in the Geraldton-Wubin area—                   | June 27            |
|                        | F0F 1 100F      | Main Roads Department  | June 27            |
| June 7                 | 567A1985        | Waterproof Clothing Full Length Coats Suits and Sou' Westers (1 year                   | ounc 21            |
| June 14                | 27A1985         | period)—Various Government Departments   | July 4             |
| T 1.4                  | 16A1985         | Coffee and Tea (1 year period)—Various Government Departments                          | July 4             |
| June 14                | 80A1985         | Embossing Machines and Embossing Plastic Pressure Sensitive Tape (1 year               |                    |
| June 14                | OUA1303         | period)—Various Government Departments   | July 4             |
| June 21                | 602A1985        | Protective Footwear (1 year period)—Westrail   | July 4             |
| June 21                | 603A1985        | Cold Mix for Bunbury Area—Main Roads Department  | July 4             |
| June 14                | 580A1985        | Air Flow Measuring Systems for Subiaco Wastewater Treatment Plant—                     |                    |
| 5 dillo 2 2 mm         |                 | Motropoliton Water Authority   | July 11            |
| June 21                | 604A1985        | Dental Supplies 1 year period—Dental Health Services                                   | July 11            |
|                        |                 | Service  |                    |
| June 7                 | 565A1985        | Aerial Baiting Campaign in Pastoral areas 1985/86—Agriculture Protection               |                    |
|                        |                 | Board  | June 27            |
| June 7                 | 566A1985        | Helicopter Hire for Donkey Control in the East and West Kimberley 350                  | Luma 977           |
|                        |                 | hours approximately—Agriculture Protection Board                                       | June 27            |

<sup>\*</sup>Published in the Government Gazette on 10 February 1984 at pp. 375-376 and amended from time to time thereafter.

## STATE TENDER BOARD OF WESTERN AUSTRALIA—continued.

## For Sale by Tender

| Date of<br>Advertising | Schedule<br>No. | For Sale   | Date o<br>Closin |
|------------------------|-----------------|--|------------------|
| 1985                   |                 |  | 1985             |
| June 7                 | 568A1985        | 1982 Commodore VH Station Wagons (XQQ198, XQP967) Commodore VH<br>Sedans (XQS838, XQH468) 1982 Ford Falcon XE Panel Van (XQQ062) at<br>Karratha                | June 2           |
| June 7                 | 569A1985        | Scrap Metal (approx 74 tonnes) at Geraldton  | June 2           |
| June 7                 | 570A1985        | XE2-8 Ross Air Compressor (MRD5359) N5 Broomwade Air Compressor (MRD 461) at East Perth  | June 2           |
| June 7                 | 571A1985        | 1983 Holden WB Utility (MRD6891), 1982 Commodore VH Sedans<br>(MRD6211, 6191) at East Perth  | June 2           |
| June 7                 | 572A1985        | 1983 Holden WB 1 tonne Utility (MRD6894), 1982 Commodore VH Sedan<br>(MRD6417), 1983 Holden WB 1 tonne Utility (MRD6896) at East Perth                         | June 2           |
| June 7                 | 573A1985        | Cool Room Unit and Freezer Unit at Port of Derby   | June 2           |
| June 7                 | 574A1985        | 1982 Commodore VH Station Sedans (XQP844, XQO870) 1983 Commodore<br>VH Sedan (XQR269) at Kalgoorlie  | June 2           |
| June 7                 | 575A1985        | 1982 Ford Falcon XE Sedan (XQ0767) 1982 Gemini TF Sedan (XQ0765)<br>1981 Gemini TE Sedan (XQM380) 1982 Commodore VH Station Sedan<br>(XQR001) at South Hedland | June 2           |
| June 7                 | 576A1985        | Cool Room Unit and Freezer Unit at Port of Samson.   | June 2           |
| June 7                 | 577A1985        | Yeoman Tritter Mowers (MRD427, 460, 461) at East Perth   | June 2           |
| June 7                 | 578A1985        | 6/8 tonne McDonald Steel Roller (MRD721) (partly dismantled) at East<br>Perth  | June 2           |
| June 14                | 579A1985        | 1982 Gemini TF Van (XQR532), 1983 Sigma GJ Station Sedan (XQR556),<br>1983 Commodore VH Sedan (XQR546) at Geraldton  | July             |
| June 14                | 581A1985        | 1976 Landrover Station Wagon (MRD 1956) at East Perth  | July 4           |
| June 14                | 582A1985        | 1982 Commodore VH Station Sedan (XQQ981), 1983 Commodore VH Sedan<br>(XQQ985) at Broome  | July 4           |
| June 14                | 583A1985        | 1982 Falcon XE Utility (XQP746), 1979 Ford F100 Custom T/Top Utility<br>(XQI444) at Kalgoorlie   | July 4           |
| June 14                | 584A1985        | 1978 Dodge 400 Tip Truck (XQF224), 1983 Commodore VH Station Sedan<br>(XQQ261) at Derby  | July             |
| June 14                | 585A1985        | 1982 Holden WB Utility (XQQ962) at Kununurra   | July 4           |
| June 14                | 586A1985        | 1982 Toyota Hilux T/Top Utility (XQR899), 1983 Commodore VH Station<br>Sedan (XQR031) at South Perth   |                  |
| June 14                | 587A1985        | 1982 Falcon XE Sedan (XQQ109), 1982 Gemini TF Sedan (XQQ019), 1982<br>Commodore VH Sedan (XQQ698), 1980 Landrover Seaters 3 4WD<br>(XQM710) at Broome          | July 4           |
| June 14                | 588A1985        | Surplus Equipment at Geraldton   | July 4           |
| June 21                | 589A1985        | 1977 Hobart DP 4073 Mobile Welder (XQT979) (PW4241) at East Perth  | July 1           |
| June 21                | 590A1985        | 1968 Aristocrat Skid Mounted Office Block (PW120) at East Perth  | July 1           |
| June 21                | 591A1985        | Benford Fap Large Industrial Cement Mixer at Broome  | July 1           |
| June 21                | 592A1985        | 1965 Ropa 3 Berth Kitchen Caravan (UQU878) at Kalgoorlie   | July 1           |
| June 21                | 593A1985        | 1982 Commodore VH Sedan (XQQ915) at Carnaryon  | July 1           |
| June 21                | 594A1985        | 1979 Toyota FJ45 RP-KQ Landcruiser 4WD Panel Van (XQI481) at Onslow.   | July 1           |
| June 21                | 595A1985        | Massey Ferguson MF1 Post Hole Digger (MRD448) at East Perth  | July 1           |
| June 21                | 596A1985        | Churchill Crankshaft Grinder (Recalled) at East Perth  | July 1           |
| June 21                | 597A1985        | Sewell B100 Road Broom (MRD464) at East Perth  | July 1           |
| June 21                | 598A1985        | Surplus Equipment at East Perth  | July 1           |
| June 21                | 599A1985        | 1972 APC 18MP Pacific Water Pump (PW339) at East Perth   | July 1           |
| June 21                | 600A1985        | 1966 International A554D 3.5-5 ton Mobile Crane (UQG581) (PW77) at East<br>Perth   | July 1           |
| June 21                | 601A1985        | 1983 Commodore VH Sedan (XQQ983) at Wyndham  | July 1           |

Tenders addressed to the Chairman, State Tender Board, 815 Hay Street, Perth, will be received for the abovementioned schedules until 10 a.m. on the dates of closing.

Tenders must be properly endorsed on envelopes otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, 815 Hay Street, Perth and at points of inspection.

No Tender necessarily accepted.

B. E. CORBOY, Chairman, Tender Board.

## ACCEPTED TENDERS

| Schedule<br>No. | Particulars   | Contractor                                       | Rate                   |
|-----------------|---|--|------------------------|
|                 | Supply a  | and Delivery                                     |                        |
| 33A1984         | Condiments, Spreads, Jams, Tinned Fruit & Fruit Juices (two year period)—Various Govt Departments | Various  | Details on Application |
| 29A1985         | Bread within the Perth Metropolitan Area (one year period)—Various Govt Departments               | Renown & Waroona Bakeries,<br>Buttercup Bakeries | Details on Application |
| 105A1985        | Bulk Liquid Gases—Industrial & Medical (four year period)—Various Govt Departments                | Various  | Details on Application |

## STATE TENDER BOARD OF WESTERN AUSTRALIA—continued. ACCEPTED TENDERS—continued

| Schedule<br>No. | Particulars   | Contractor  | Rate                                   |
|-----------------|---|---|--|
|                 | Purchase a  | and Removal   |  |
| 368A1985        | 1982 Mitsubishi MB Express Utility (XQQ 063)<br>(RECALLED)—P.W.D. Kununurra   | S. McKay  | \$3 555.00                             |
| 423A1985        | McCulloch Chainsaws Two (2) only McCulloch<br>Parts and Stihl Chainsaws five (5) only—  | Various   | Details on Application                 |
| 441A1985        | C.A.L.M. Mundaring Weir<br>Arcus 13 Cu ft deep freeze (PW 4026)—P.W.D.  | P. Newton   | \$182.00                               |
| 469A1985        | Jewell St, East Perth<br>F1000 Chamberlain Loader (UQZ 598)—P.W.D.  | R. G. Machinery   | \$6 001.00                             |
| 473A1985        | Derby Armstrong Holland 2000 LB Weighbatcher (PW7) Villiers MK15A Vibrating Screen  | Item 1: M. Landereaux<br>Item 2: C. Guerinoni   | \$380.00<br>\$180.00                   |
| 474A1985        | Board (PW47)—P.W.D. Wyndham<br>Surplus Equipment—A.P.B., Bougainvillea Ave,<br>Forrestfield   | Various   | Details on Application                 |
| 475A1985        | Ropa Ablution Caravan (UQT 023) mobile<br>Caravan (UQV 171)—P.W.D. Jewell St, East  | Item 1: Trailezy<br>Item 2: Trailezy  | \$1 510.00<br>\$660.00                 |
| 478A1985        | Perth<br>Surplus Equipment—A.P.B., Jarrah Rd, South   | Various   | Details on Application                 |
| 480A1985        | Perth 1970 E4000 Honda Generating Plant   | C. Webb   | \$216.00                               |
| 483A1985        | (UQT 866)—P.W.D. Jewell St, East Perth<br>1977 Airco 350 amp Super Hornet IVD Mobile<br>Welder (XQT 687)—P.W.D. Jewell St, East   | P. E. Craieg  | \$888.00                               |
| 485A1985        | Perth 1974 WOW IC Transportable Office (PW 234)—  | G. A. Puls  | \$1 763.00                             |
| 508A1985        | P.W.D. South Hedland<br>1980 Holden WB Panel Van (XQI 597)—<br>C.A.L.M. Kununurra   | C. & D. Drew  | \$1 656.90                             |
| 532A1985        | 1982 Commodore VH Sedan (XQQ 101)—<br>P.W.D. Exmouth  | J. Clifford   | \$4932.00                              |
| 544A1985        | P.W.D. Exmouth 1981 Holden WB 1 Tonne ute (XQP 881) 1982 Commodore Sedans (XQR 012, XQO 761, XQR 011) 1978 Toyota Hi Ace Bus (XQF 019) 1982 Commodore VH Station Sedans (XQO 760, XQR 016, XQO 794) 1981 Toyota Hi Lux RN46 T/Top ute (XQX 099) 1982 Holden WB ute (XQR 030)—P.W.D. South Hedland | Various   | Details on Application                 |
| 545A1985        | ** *** (*****   | Item 1: Drennan O'Malley<br>Motors<br>Item 2: East Side Cars<br>Item 3: E. N. J. Collis | \$5 720.00<br>\$6 565.00<br>\$6 550.00 |
| 547A1985        | 1981 Holden WB Panel Van (XQN 408)<br>(RECALLED)—P.W.D. South Hedland   | East Side Cars  | \$3 261.00                             |
|                 | Decline   | of Tenders  |  |
| 499A1985        | Item 2: 1981 Holden Commodore VH Station<br>Sedan (XQO 249)—P.W.D. Derby  |   |  |

Sedan (XQO 249)—P.W.D. Derby

## Cancellation of Contract

Item 1: Leyland 98 Series Boxer Truck (UQQ 139)—P.W.D. Kalgoorlie 260A

## MAIN ROADS DEPARTMENT $ACCEPTANCE\ OF\ TENDERS$

| Tender No. | Description   | Successful Tenderer   | Amount                 |
|------------|---|---|------------------------|
|            |   |   | \$                     |
| 239/84     | Construction of brick veneer four bedroom house at Lot 24 (No. 36) Hutt Street, Northam                                     | A. Ravi (Builder) Pty Ltd   | 72 410.00              |
| 252/84     | Supply of readymixed concrete Newman—Tabba<br>Tabba Road, Pilbara Division  | Readymix Group  | 275 105.50             |
| 227/84     | Supply of bridge bearings for Redcliffe Bridge No. 1168 over Swan River and Bridge Nos. 1219 and 1220 on the Tonkin Highway | Readymix GroupRepco Engineering (NZ) Pty Ltd Advanx Tyre & Rubber Co. Pty Ltd | 102 180.00<br>9 559.92 |
| 209/84     | Sale of Residential Properties Lot 752 Queen<br>Street, Roebourne, Lot 753 Scholl Street,<br>Roebourne                      | All tenders rejected Nulca Pty  | 16 500                 |
| 212/84     | Supply of testing services for quality assurance project on Eyre Highway between Cocklebiddy and Madura Stage 1             | Soil Rock & Concrete<br>Laboratories  | 152 908.60             |

#### APPOINTMENTS.

(Under section 6 of the Registration of Births, Deaths and Marriages Act 1961-1979.)

> Registrar General's Office, Perth, 17 June 1985.

THE following appointments have been approved:-

R.G No. 71/72.—That Sergeant Ross Michael Burrows has been appointed as Assistant District Registrar of Births and Deaths for the Wellington Registry District to maintain an office at Donnybrook vice of Sergeant A. B. Sharrett. This appointment dates from 31 May 1985.

R.G. No. 96/71.—That Sergeant Brian Frederick Johnson has been appointed as Assistant District Registrar of Births and Deaths for the Geraldton Registry District to maintain an office at Mullewa Pending a permanent appointment. This appointment dates from 28 May 1985.

R.G. No. 103/68.—That First Class Constable Alan John Fox has been appointed as Assistant District Registrar of Births and Deaths for the Blackwood Registry District to maintain an office at Pemberton during the absence on leave of Senior Constable G. J. M. Van Rysinge. This appointment dates from 10 June 1985 to 21 July 1985.

R.G. No. 27/68.—That Mr. Frederick Peter Rafferty has been appointed as District Registrar of Births, Deaths and Marriages for the Plantagenet Registry District to maintain

an office at Albany during the absence on leave of Mr. J. J. Cunningham. This appointment dated from 10 June 1985 to 9 August 1985.

R.G. No. 462/72.—That Mr. Thomas James Millward has been appointed as District Registrar of Births and Deaths and Marriages for the East Kimberley Registry District to maintain an office at Kununurra during the absence on leave of Mr. J. L. Manning. This appointment dated from 10 June 1985.

R.G. No. 43/72.—That Mr. Graham John Bruce has been appointed as District Registrar of Births, Deaths and Marriages for the Swan Registry District to maintain an office at Midland *vice* of Mr. R. E. Monger. This appointment dated from 29 May 1985.

R.G. No. 43/72.—That Mr. Michael John Baker has been appointed as District Registrar of Births, Deaths and Marriages for the Swan Registry District to maintain an office at Midland during the absence of Mr. G. J. Bruce. This appointment dated from 30 May 1985 to 31 May 1985.

R.G. No. 51/72.—That Mr. Peter John Shadforth has been appointed as District Registrar of Births, Deaths and Marriages for the Roebourne Registry District to maintain an office at Roebourne vice of Mr. J. W. Houlahan. This appointment dated from 24 May 1985.

P. R. MANNING, Acting Registrar General.

#### EXPLOSIVES AND DANGEROUS GOODS ACT 1961.

## EXPLOSIVES AND DANGEROUS GOODS (AUTHORIZED EXPLOSIVES) AMENDMENT ORDER (No. 4) 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. This Order may be cited as the Explosives and Dangerous Goods (Authorized Explosives) Amendment Order (No. 4) 1985.

Commencement. 2. This Order shall take effect on and from the day on which notice of this Order is published in the *Government Gazette*.

Principal Order varied.

3. The Schedule to the Explosives and Dangerous Goods (Authorized Explosives) Order 1978\* is varied—

(a) under the heading "CLASSIFICATION 1. 1C" by-

(i) inserting in the appropriate alphabetical position the following—

| g- | _                                 |                              |
|----|-----------------------------------|------------------------------|
|    | (0160) DuPont Hi-Skor 700-X       | (ZZ)                         |
|    | (0160) DuPont Hi-Skor 800-X       | (ZZ)                         |
|    | (0160) DuPont IMR 3031            | $(\overline{Z}\overline{Z})$ |
|    | (0160) DuPont IMR 4064            | (ZZ)                         |
|    | (0160) DuPont IMR 4198            | (ZZ)                         |
|    | (0160) DuPont IMR 4227            | (ZZ)                         |
|    | (0160) DuPont IMR 4320            | (ZZ)                         |
|    | (0160) DuPont IMR 4350            | (ZZ)                         |
|    | (0160) DuPont IMR 4831            | (ZZ)                         |
|    | (0160) DuPont IMR 4895            | (ZZ)                         |
|    | (0160) DuPont SR 4756             | (ZZ)                         |
|    | (0160) DuPont SR 4759             | (ZZ)                         |
|    | (0160) DuPont SR 7625             | (ZZ)                         |
|    | (0160) Hercules Blue Dot (HM-50)  | (ZZ)                         |
|    | (0160) Hercules Bull's Eye        | (ZZ)                         |
|    | (0160) Hercules Green Dot         | (ZZ)                         |
|    | (0160) Hercules Herco             | (ZZ)                         |
|    | (0160) Hercules Red Dot           | (ZZ)                         |
|    | (0160) Hercules Reloader (Rifle)  | (ZZ)                         |
|    | (0160) Hercules Unique            | (ZZ)                         |
|    | (0160) Hercules 2400              | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory |                              |
|    | AR 205 <u>1</u>                   | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory |                              |
|    | AR 2205                           | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory |                              |
|    | AR 2206                           | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory |                              |
|    | AR 2207                           | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory | <b>/</b> >                   |
|    | AR 2208                           | (ZZ)                         |
|    | (0160) Mulwala Explosives Factory | (25)                         |
|    | AR 2209                           | (ZZ)                         |

<sup>\*</sup>Published in the Government Gazette on 14 July 1978 at pp. 2409-2410 and amended from time to time thereafter.

|     | (0027) Gearhart-Owen Black<br>Powder Fg   | (ZZ)<br>(ZZ)                           |    |
|-----|---|--|----|
|     |   | (ZZ)                                   |    |
|     | (0065) Ensign Bickford Primacord,<br>Strip Mine Special   |  |    |
|     | (0065) Ensign Bickford RX<br>Primaline  | (ZZ)                                   |    |
|     | E Čord<br>(0065) Ensign Bickford H.D.<br>Primacord  | (ZZ)<br>(ZZ)                           |    |
|     | (0065) Ensign Bickford Primacord,<br>Detacord<br>(0065) Ensign Bickford Primacord,  | (ZZ)                                   |    |
|     | " (0042) Anzomex Primer DT 2400<br>(0042) Anzomex Primer DT 2800  | (ZZ)<br>(ZZ)                           |    |
| (b) |   | on the follow                          | -  |
|     | and (ii) deleting the following—  " (0160) Propellant AR 2051 (0160) Propellant AR 2206 (0160) Propellant AR 2207 (0160) Propellant AR 2208 (0160) Propellant AR 2209 and | (ZZ)<br>(ZZ)<br>(ZZ)<br>(ZZ)<br>(ZZ) " | ·; |
|     | AR 2211<br>(0160) Mulwala Explosives Factory<br>AR 4002   | (ZZ)<br>(ZZ) "                         | ;  |
|     | (0160) Mulwala Explosives Factory   | (77)                                   |    |

## EXPLOSIVES AND DANGEROUS GOODS ACT 1961.

## EXPLOSIVES AND DANGEROUS GOODS (AUTHORIZED EXPLOSIVES) AMENDMENT ORDER (No. 6) 1985.

MADE by His Excellency the Governor in Executive Council.

Citation.

1. This Order may be cited as the Explosives and Dangerous Goods (Authorized Explosives) Amendment Order (No. 6) 1985.

Commencement. 2. This Order shall take effect on and from the day on which notice of this Order is published in the *Government Gazette*.

Principal Order varied.

3. The Schedule to the Explosives and Dangerous Goods (Authorized Explosives) Order 1978\* is varied under the heading "CLASSIFICATION 1.1D" by inserting in the appropriate alphabetical position the following—

" (0241) Tovex 472 (0241) Tovex 473

(ZZ)

By His Excellency's Command,

B. J. BEGGS, Clerk of the Council.

#### COMPANIES (WESTERN AUSTRALIA) CODE.

(Section 392 (2) (b).)

 $Members\ Voluntary\ Winding\ Up.$ 

Group Endeavour Pty. Ltd.

NOTICE is hereby given that at an extraordinary general meeting of the abovementioned Company held on 7 June 1985 it was resolved that the Company be wound up voluntarily and that Jean Serge Desveaux of 987 Wellington Street, West Perth 6005, be appointed liquidator.

Dated the 7th day of June, 1985.

J. S. DESVEAUX, Liquidator.

## PARTNERSHIP ACT 1895.

Notice of Dissolution of Partnership.

NOTICE is herby given that the partnership which subsisted between Robert Frank Poole and Kelvin Anthony Jubb and which traded as or under the style or firm name of "Subi Foods" was dissolved as and from 12 April 1985.

Dated the 10th day of June, 1985.

McMANUS CULLEN AND CLEMENTS, Solicitors for Kelvin Anthony Jubb.

<sup>\*</sup>Published in the Government Gazette on 14 July 1978 at pp. 2409-2410 and amended from time to time thereafter.

#### NOTICE.

#### Retirement from Partnership.

NOTICE is hereby given that William Rixon and James Gordon Daly have retired from the partnership of Erlistoun Mining.

#### DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the partnership heretofore subsisting between Vincenzo Favazzo of 353 Hamilton Road, Munster in the state of Western Australia and Phillip Fisher of 6 Regina Court, Hamilton Hill in the said state, under the registered business name of Davilak Engine Reconditioners will be dissolved by mutual consent as from 30 June 1985.

Take further notice that as from that date the business will be conducted by Phillip Fisher and Sandra Fisher.

PHILLIP FISHER. VINCENZO FAVAZZO.

## THE PERPETUAL EXECUTORS TRUSTEES AND AGENCY COMPANY (W.A.) LIMITED ACT 1922-1979.

Notice of Revocation of Election.

PERPETUAL TRUSTEES W.A. LTD of 89 St. George's Terrace Perth GIVES NOTICE pursuant to section 4A(6) of the above Act that the Election to Administer the Estate of Deirdre Anne Piper formerly of 37 Malindi Street Willetton but late of 292 Vahland Avenue Willetton Married Woman deceased has been revoked by the Supreme Court of Western Australia upon application by the Company in that behalf to enable the Company to seek an order to administer the estate pursuant to the Administration Act 1903.

Dated at Perth this 18th day of June, 1985.

Perpetual Trustees W.A. Ltd.,

D. O. D. PRICE, Divisional Manager, Trust and Legal Services Division.

### TRUSTEES ACT 1962.

Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act 1962 relates) in respect of the Estates of the undermentioned deceased persons, are required by Perpetual Trustees W.A. Ltd. of 89 St. George's Terrace, Perth, to send particulars of their claims to the Company, by the undermentioned date, after which date the said Company may convey or distribute the assets, having regard only to the claims of which the Company then has notice.

Claims for the following expire one month after the date of publication hereof.

Gee, Matilda Ann late of 146 St. Kilda Road, Rivervale and formerly of 17 Brandon Street, South Perth. Widow. Died 25 March 1985.

Greasley, Frank William late of 29a Lynda Crescent, Cooloongup. Lubrication Engineer. Died 27 November 1984.

McGuffin, Margaret Clark late of 40 Marine Parade, Cottesloe and formerly of Unit 7, 39 Broome Street, Mosman Park. Widow. Died 5 April 1985.

McIntyre, Thomas late of Flat 82, Hollywood Senior Citizens Village, Williams Road, Nedlands. Retired Engineer. Died 22 April 1985.

Dated at Perth this 18th day of June, 1985.

Perpetual Trustees W.A. Ltd.,

D. O. D. PRICE, Divisional Manager, Trust and Legal Services Division.

## WEST AUSTRALIAN TRÚSTEES LIMITED ACT 1893.

NOTICE is hereby given that pursuant to section 4A of the West Australian Trustees Limited Act 1893 West Australian Trustees Limited has elected to administer the Estate of William Matthews, Carpenter late of 169B Bussell Highway, Busselton who died on 16 January 1985. Election was filed on 13 June, 1985. (Enquiries to 11 Stirling Street, Bunbury Tel: 21 1336).

Dated at Perth this 17th day of June, 1985.

L. C. RICHARDSON, General Manager.

#### TRUSTEES ACT 1962.

Notice to Creditors and Claimants.

WEST AUSTRALIAN TRUSTEES LIMITED of 135 Saint George's Terrace, Perth requires creditors and other persons having claims (to which section 63 of the Trustees Act 1962 relates) in respect of the Estates of the undermentioned deceased persons, to send particulars of their claims to it by the date stated hereunder, after which date the Company may convey or distribute the assets, having regard only to the claims of which it then has notice.

Last Date for Claims: 19/7/85.

Barclay, Daphne Fay, formerly of 33 Crowther Street, Bayswater late of 13 Gatton Way, Embleton, Shop Assistant, died 8/5/85.

Bohan, Eliza Ellen, late of Kimberley Nursing Home, Leederville, Widow, died 17/2/85.

Cumpston, Patricia Elsie, late of Unit 11, 47 Park Street, Como, Married Woman, died 17/4/85.

Foster, Clarice Amy, late of Tuohy Memorial Hospital, Midland, Widow, died 23/1/85.

Hughes, Harold John, late of 13 Edwards Street, Busselton, Retired Tradesman, died 24/4/85 (Enquiries to 11 Stirling Street, Bunbury, Tel: 211336).

Matthews, William, late of 169b Bussell Highway, Busselton, Carpenter, died 16/1/85 (Enquiries to 11 Stirling Street, Bunbury, Tel: 211336).

McDonald, Alice Maud, late of Mount Henry Nursing Home, Como, Widow, died 13/4/85.

Pike, Eileen Margaret, late of 107 McKenzie Street, Wembley, Married Woman, died 21/3/85.

Savell, Andrew William, late of 96 Arkwell Street, Willagee, Retired Carpenter, died 28/4/85.

Smith, Ralph Ernest, late of 109 Second Avenue, Bassendean, Telecom Lines Officer, died 13/5/85.

Street, George, late of 163 French Street, Tuart Hill, Retired Air Frame Fitter, died 3/5/85.

Sutton, Ida May, late of 169 Duke Street, Busselton, Widow, died 13/5/85 (Enquiries to 11 Stirling Street, Bunbury, Tel: 211336).

Wilde, Hazel Valerie, late of 19/58 King George Street, Victoria Park, Widow, died 4/3/85.

Dated at Perth this 17th day of June, 1985.

L. C. RICHARDSON, General Manager.

#### TRUSTEES ACT 1962.

CREDITORS and other persons having claims in respect of the Estate of Thomas Victor Tomich late of 186 Vincent Street, North Perth to which Section 63 of the Trustees Act 1962 as amended applies are required to send particulars of their claims to the Executors, John Francis Edwards of 48 Lisle Street, Mount Claremont and Anton Stefanoff of 6 Edward Street, Sorrento care of John Edwards & Co. of 331 Pier Street, East Perth by the 31st day of July, 1985 after which date the said Executors may convey or distribute the assets having regard only to the claims of which they have notice and the said Executors shall not be liable to any person of whose claim they have had no notice at any time of administration or distribution.

Dated this 17th day of June, 1985.

JOHN EDWARDS & CO. for the Executors,

#### TRUSTEES ACT 1962.

#### Notice to Creditors and Claimants.

CREDITORS and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before 22 July 1985, after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Blott, James Tilbrook, late of 17 Hammond Road, Claremont, died 23/5/85.

Chubb, Kathleen Philippa, late of Gwenyfred Nursing Home, 62 Gwenyfred Road, South Perth, died 29/5/85.

Coates, Myra Gowland, late of 129 Middleton Road, Albany, died 8/5/85.

Cowden, Beatrice, late of 5 Balmoral Street, East Victoria Park, died 20/5/85.

Craig, William John, late of Unit 4/14 Bromley Road, Hilton, died 5 or 6/5/85.

Culverwell, James Edwin, late of Ben Ritcher Lodge, Guildford Road, Bayswater, died 26/2/85.

Daly, Alfred George, late of 174 Kooyong Road, Rivervale, died 19/7/84.

Ellis, Edith, late of Carlisle Nursing Home, 110 Star Street, Carlisle, died 12/6/85.

Frei, Anton Jacob Julius (also known as Frei, Tony), late of Unit 5 Valdham Gardens, Merope Close, Rockingham, died 7/5/85.

Gallagher, Hugh Patrick, late of 144 Shakespeare Street, Mt Hawthorn, died 18/11/84.

James, Lilian, formerly of 17 Pauline Avenue, Kalamunda, late of Mt Henry Hospital, Cloister Avenue, Como, died 5/6/85.

Kehoe, Norman Edward, late of 7 Auriol Court, Carine, died 5/5/85

Lemon, David, late of 81 Stevens Street, White Gum Valley, died 22/5/85.

Malcolm, Ernest Francis, late of Bentley Lodge, Mills Street, Bentley, died 5/6/85.

Penn, Rita Elaine, late of 157 Westview Street, Scarborough, died 3/5/85.

Richter, Sydney George August, late of 2b Park Road, Mt Pleasant, died 6/5/85.

Rockett, Graham Henry, late of 2 Richardson Avenue, Claremont, died 26/4/85.

Smith, Walter Hugh McKenzie, late of Home of Peace, Walter Road, Inglewood, died 6/5/85.

Stevens, Albert William, late of 39 Wellington Street, Northam, died 6/1/79.

Tangney, Dorothy Margaret, late of Christos Nursing Home, 18 Barrett Street, Wembley, died 3/6/85.

Ullinger, Gordon Montague, late of 16 Canning Avenue, Mt Pleasant, died 15/5/85.

Ward, Lance Philip Thomas, late of 39 Davey Street, Mandurah, died 3/5/85.

Dated the 17th day of June, 1985.

S. H. HAYWARD, Public Trustee, Public Trust Office, 565 Hay Street, Perth.

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