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Periodically notices are published indicating a variation in normal publishing arrangements:

- Easter or Christmas editions etc—these notices appear approximately 4 weeks prior to any change.
- Extraordinary gazettes not circulated to all subscribers these notices appear in the following general edition of the gazette.

In all cases notices are published on page 2 and readers are urged to check accordingly prior to contacting State Print.

G. L. DUFFIELD, Director.

AGRICULTURE

AG401

SOIL AND LAND CONSERVATION ACT 1945

PORT KENNEDY LAND CONSERVATION DISTRICT (APPOINTMENT OF MEMBERS OF LAND **CONSERVATION DISTRICT COMMITTEE) INSTRUMENT 1994**

Made by the Deputy Commissioner of Soil and Land Conservation.

Citation

This Instrument may be cited as the Port Kennedy Land Conservation District (Appointment of 1 Members District Committee) Instrument 1994.

Interpretation

In this Instrument— 2.

"Constitution order" means the Soil and Land Conservation (Port Kennedy Land Conservation District) Order 1990*.

"Committee" means the District Committee established by Clause 4 of the Constitution Order. [*Published in the Gazette of 23 November 1990 at pp. 5773-5774.]

Appointment of Members

(1) Under Clause 5 (1) (b) of the Constitution Order David Winter of Rockingham is appointed 3. a member of the Committee on the Nomination of the City of Rockingham.

(2) Under Clause 5 (1) (c) of the Constitution Order-

- (a) Jeff Anderton of Rockingham
- (b) James William Fitzsimons of Kewdale
- (c) Robert Stephen Holze of Wattle Grove
- (d) Henry Warren Davidson of Brentwood (e) Gwyn Elystan John Hitchin of Safety Bay
- (f) Raymond George Barrinton of Port Kennedy
- (g) Thomas Phillip Griffin of Warnbro
- Regional Manager, Metropolitan Region, Department of Conservation and Land Manage-(h) ment, Mount Pleasant
- (i) Assistant Regional Manager, Regional Land Operations Section, Department of Land Administration, Midland.

are appointed members of the Committee being persons actively engaged in or affected by, or associated with land use in the Port Kennedy Land Conservation District.

Term of Office

(4) The appointment which is made under Clause 5 (2) shall be for a term of three years commencing on the day that this Instrument is published in the Gazette.

JOHN DUFF, Deputy Commissioner of Soil and Land Conservation.

LAND ADMINISTRATION

LA101

CORRIGENDUM

DOLA File 1990/975.

In the Schedule to the notice at page 5073 of the Government Gazette dated 7 October 1994 in Schedule I delete line 8 which reads:-

Port Hedland Lot 2006 480 43A 1990//975

DOLA File 1718/992.

In the notice at page 5546 of the Government Gazette dated 13 November 1992 in respect to Reserve No. 42311 the reference to 23.6149 hectares is amended to read 24.1085 hectares.

DOLA File 1856/994.

In the Schedule to the notice at page 5073 of the Government Gazette dated 7 October 1994 in respect to Lot 350 on Plan 19199 the reference to Certificate of Title Volume 1962 Folio 652 is amended to read Volume 1967 Folio 652.

DOLA File 2508/991.

In the Schedule to the notice at page 5073 of the *Government Gazette* dated 7 October 1994 in respect to Portion of Wellington Location 3346 the reference to Certificate of Title Volume 1976 Folio 846 is amended to read Volume 1976 Folio 845

A. A. SKINNER, Chief Executive.

LA401

LAND ACT 1933

DECLARATION THAT PART 1A DOES NOT APPLY

I declare under Section 27H of the Land Act 1933 that Part 1A of the Act does not apply to the following proposals affecting the land specified.						
PROPOSAL	LAND	DOLA FILE				
Sale under Section 118C(A) of the Land Act	Balbarrup Lot 21	10121/09				
Sale—Section 29(2)	Fremantle Lot 1354 Reserve 1348	14339/902				
Amend Reserve 35031	Leeman Lot 684	3236/976				
Amend Reserve 37197	Leeman Lot 687	2105/979				
Reservation for "Natural Gas	Murchison Locations 250 and	2548/992				
Pipeline Purposes" with vest- ing in SECWA.	251.	1512/994				
Change of purpose from "School Site" to "Parklands" with vesting in the Shire of Mount Marshall.	Wialki Lot 34 (Reserve 24270)	547/931				
Reservation for "Buffer Strip" with vesting in the Shire of Ravensthorpe.	Hopetoun Lot 642	2450/1993				

GEORGE CASH, Minister for Lands.

Schedule No: A4/1994

LA402

DOLA 70/1994

LOCAL GOVERNMENT ACT 1960 PUBLIC WORKS ACT 1902

NOTICE OF RESUMPTION OF LAND

For the purposes of the public work described in the Schedule, the land described in the Schedule ("the resumed land") has been set apart, taken or resumed.

A plan and a more particular description of the resumed land may be inspected between 8.00 a.m. and 5.00 p.m. on working days at:

Department of Land Administration, Midland Square, Midland

The resumed land shall, by force of the Public Works Act 1902 and Local Government Act 1960, be vested in Her Majesty, for an estate in fee simple (except those lands being under the Land Act or dedicated or reserved for a public purpose, which will be vested in Her Majesty absolutely), for the public work, freed and discharged of all trusts, mortgages, charges, obligations, estates, interest, right-of-way, or other easements whatsoever.

Schedule				
1.	Public Work: Local Authority: Plan/Diagram No. showing Land resumed: Council Resolution Date: 15 November 1993	Widening of Canning Road (Road No 1837) Shire of Kalamunda Diagram 91666 DOLA Ref:1183/1993		

	or Reputed	Re	cupier ed Oco		er	Description of Land	Area (approx.)
Dawn Haines Francis	Heather and Ronald Haines			R	F	Part of Lot 4 on Diagram 31752 being part of the land contained in Certificate of Title Volume 23 Folio 154A	367 m ²
2. Pu	blic Work:		 <u></u>			Widenings of Camel Lane and	d Alexandra

Local Authority: Plan/Diagram No. showing Land resumed: Council Resolution Date: 23 November 1992 Widenings of Camel Lane and Alexandr Street Shire of Carnarvon Diagram 91831 DOLA Ref: 2523/1992

Owner or Reputed Owner	Occupier or Reputed Occupier	Description of Land	Area (approx.)
Shire of Carnarvon	Shire of Carnarvon	Portion of Carnarvon Lot 190 being part of the land contained in Certificate of Title Volume 1395 Folio 99	18 m²
Basil Bowman For- rester and Je- markim Nominees Pty Ltd	B B Forrester and Jemarkim Nomi- nees Pty Ltd	Portion of Carnarvon Town Lot 340 being part of the land contained in Certificate of Title Volume 1361 Folio 226	36 m²
	: No. showing Land resu ion Date: 23 March 1;		l No 9271)
	ion Date: 25 March 1	994 DOLA Nel: 2526/1993	
Owner or Reputed Owner	Occupier or Reputed Occupier	Description of Land	Area (approx.)
Isabella Catherine Watson	I C Watson	Part of Lot 626 on Plan 1487 (sheet 2) being part of the land contained in Certificate of Title Volume 1432 Folio 504	18 m ²
The State Energy Commission of Western Australia	SECWA	Part of Lot 625 on Plan 1487 (sheet 2) being part of the land contained in Certificate of Title Volume 27 Folio 391A	18 m ²
	: No. showing Land resu ion Date: 23 March 1:		ad No 9270)
Owner or Reputed Owner	Occupier or Reputed Occupier	Description of Land	Area (approx.)
Phillip Justin Min- issale	P J Minissale	Part of Lot 613 on Plan 1487 (sheet 4) being part of the land contained in Certificate of Title Volume 1783 Folio 305	18 m ²
24 September 1994.		GEORGE CASH. Minist	er for Lands
11 October 1994.		MICHAEL JEFFERY, Governor in Execu	
	ROA	D DEDICATION	
Government Act, the	hat the Minister for L	ands has approved, pursuant to section 288 reet the roads in the various Municipalities	of the Loca as describe
By Order of the Mini			
Dates this 18th day	of October 1994.	D. MULCAHY, A/Chi	ef Executive
1 0001		· · ·	

LB301

PUBLIC WORKS ACT 1902

SALE OF LAND

Notice is hereby given that His Excellency the Governor has authorised under section 29 (7) (a) (ii) of the Public Works Act 1902, the sale by public auction or private contract of the land hereunder described, such land being no longer required for the work for which it was acquired.

Land

File No. 14339/902.

Reserve 1348 containing Fremantle Lot 1354 as is shown on Fremantle Roll 3. Dated this 13th day of October 1994.

A. A. SKINNER, Chief Executive.

LB701

File No. 512/1987. Ex. Co No. 1549.

PUBLIC WORKS ACT 1902 LAND RESUMPTION

Regional Centre-Department of Agriculture

Notice is hereby given, and it is hereby declared, that the piece or parcel of land described in the Schedule hereto, being all in the Victoria District have, in pursuance of the written approval and consent of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the Eleventh day if October 1994, been set apart, taken or resumed for the purpose of the following public work, namely:—Regional Centre—Department of Agriculture.

And further notice is hereby given that the said piece or parcel of land so set apart, taken, or resumed are marked off and more particularly described on LTO Diagram 84561 which may be inspected at the Department of Land Administration, Midland. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for an estate in fee simple in possession for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

Schedule

Owner or Reputed	Occupier or	Description	Area
Owner	Reputed Occupier		(approx.)
Department of Agri- culture	Department of Agri- culture	Lot 1 on Diagram 84561 being the resumed Land Contained in Certificate of Title Volume 1410 Folio 8	20.3534 ha

Certified correct this 24th day of September 1994.

Dated this 11th day of October 1994.

GEORGE CASH, Minister for Lands.

MICHAEL JEFFERY, Governor in Executive Council.

LB901

File No. 2309/1994.

LOCAL GOVERNMENT ACT 1960 PUBLIC WORKS ACT 1902

NOTICE OF INTENTION TO TAKE OR RESUME LAND

Extension of Tennyson Street (Road No. 18580)-Town of Vincent

The Minister for Works hereby gives notice in accordance with the provisions of Section 17(2) of the Public Works Act 1902 (as amended) that it is intended to take or resume under Section 17(1) of that Act, the pieces or parcels of land described in the Schedule hereto, and being all in the Perth District, for the purpose of the following public work, namely, Extension of Tennyson Street (Road No. 18580)—Town of Vincent and that the said pieces or parcels of land is marked off on LTO Plan 1210 which may be inspected at the office of the Department of Land Administration, Midland. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description.

Schedule

Owner or Reputed	Occupier or	Description	Area
Owner	Reputed Occupier		(approx.)
Richard Pether and Harry Brown	Vacant	Portion of Perthshire Location Ac and being part of the land comprised in Deposited Plan 1210 being the land remaining in Certificate of Title Volume 370 Folio 8	776 m ²

Dated this 8th day of October, 1994.

LOCAL GOVERNMENT

LG301

CITY OF PERTH PARKING FACILITIES ACT 1956

City of Perth Parking Facilities By-law

Amendment

In pursuance of the powers conferred upon it by the abovementioned Act and all other powers enabling it, the Council of the Municipality of the City of Perth hereby records having resolved on 9 August 1994, to submit for approval by the Minister and for subsequent confirmation by the Governor that the City of Perth Parking Facilities By-Law be amended as follows:----

That the Third Schedule relating to Parking Stations-Descriptions, Periods and Fees be amended by:-

1. Parking Station 11:

deleting in column 3:---

- (a) the amount "0.80" and substituting the amount " \$1.00 (b) the amount "\$1.60" and substituting the amount " \$2.00 (c) the amount "\$2.40" and substituting the amount " \$3.00 (d) the amount "\$3.20" and substituting the amount " \$4.00 (e) the amount "\$4.00" and substituting the amount " \$5.00 (f) the amount "\$4.80" and substituting the amount "\$6.00 (g) the amount "\$5.60" and substituting the amount " \$7.00 (h) the amount "\$6.40" and substituting the amount " \$8.00 (i) the amount "\$7.20" and substituting the amount " \$9.00 (j) the amount "\$8.00" and substituting the amount "\$10.00 (k) the amount "\$0.70" whenever occurring and substituting the amount \$0.80 ' 2. Parking Stations 5, 6 and 9: deleting in column 3:---(a) the amount "\$11.00" and substituting the amount "\$7.00 (b) the amount "\$16.00" and substituting the amount "\$8.00 (c) the amount "\$21.00" and substituting the amount "\$9.00 (d) the amount "\$26.00" and substituting the amount "\$10.00" (e) the figure "70" whenever occurring and substituting the figure " 80 "; 3. Parking Station 16: deleting in column 3:---(a) the amount "\$12.40" and substituting the amount "\$8.40 (b) the amount "\$17.60" and substituting the amount "\$9.60"; (c) the amount "\$22.80" and substituting the amount " \$10.80 ": (d) the amount "\$28.00" and substituting the amount "\$12.00"; (e) the figure "70" whenever occurring and substituting the figure " 80 "; 4. Parking Stations 1, 1A, 2, 3, 3B, 4, 4A, 4B, 7, 8, 10, 10A, 13, 15, 21, 22, 23, 25, 25Å, 26Å and 27 (a) deleting in column 4 the figure "70" whenever occurring and substituting the figure " 80 "; 5. The First Schedule: deleting in Part 2 under the heading "Fee":---(a) the amount "\$10.00" and substituting the amount "\$13.00 (b) the amount "\$20.00" and substituting the amount " \$26.00 6. The Sixth Schedule amount "\$35.00" and substituting the amount "\$40.00 "; amount "\$45.00" and substituting the amount " \$50.00 (c) deleting in Item Number 3 under the heading "Modified Penalty" the amount "\$70.00" and substituting the amount "\$75.00";

- - (a) deleting in Item Number 1 under the heading "Modified Penalty" the
 - (b) deleting in Item Number 2 under the heading "Modified Penalty" the

 - (d) deleting in Item Number 4 under the heading "Modified Penalty" the amount "\$110.00" and substituting the amount "\$115.00"; \$115.00 ";
 - (e) inserting in Item Number 5 under the heading "Modified Penalty after the word "twenty" whenever occurring the word "five ";

- (f) deleting in Item Number 5 under the heading "Modified Penalty" the amount "\$20.00" whenever occurring and substituting the amount "\$25.00";
- (g) deleting in Item Number 6 under the heading "Modified Penalty" the amount "\$20.00" and substituting the amount "\$25.00".

Dated this 26th day of August 1994.

The Common Seal of the City of Perth was hereunto affixed in the presence of:---K. KARLSON, Deputy Chairman of the Commission. I. O. DELAHAUNTY, Acting Chief Executive Officer/Town Clerk.

Recommended-

ERIC CHARLTON, Minister for Transport.

Approved by His Excellency the Governor in Executive Council this 27th day of September 1994.

M. C. WAUCHOPE, Clerk of the Council.

LG401

CITY OF BELMONT

It is hereby notified for public information that Ian Wilhelmus Johannus Fransiscus Henricus Amen has been appointed Ranger for the Municipality of the City of Belmont, effective from 24th October 1994, and authorised to enforce the following Acts, Regulations and Council By-laws:

- Local Government Act 1960
- Control of Vehicles (Off Road Areas) Act 1978 and Regulations
 Dog Act 1976 and Regulations
- Bush Fires Act 1954 and Regulations
- Litter Act 1979 and Regulations
- City of Belmont By-laws Relating to Parking Facilities
- Local Government Uniform General (Parking for Disabled Persons) By-laws 1988
- All other Council By-laws.

The appointments of John Carpenter and Mark Garner are hereby cancelled.

B. R. GENONI, Town Clerk.

LG402

BUSH FIRES ACT 1954

City of Belmont

It is hereby notified for public information that Ian Wilhelmus Johannus Fransiscus Henricus Amen has been appointed a Fire Control Officer for the Municipality of the City of Belmont, effective from 24th October 1994.

The appointments of John Carpenter and Mark Garner are hereby cancelled.

B. R. GENONI, Town Clerk.

LG403

DOG ACT 1976

City of Belmont

It is hereby notified for public information that effective from 24th October 1994, the following person has been appointed under the provisions of the Dog Act 1976, for the Municipality of the City of Belmont.

Registration Officer

Ian Wilhelmus Johannus Fransiscus Henricus Amen

The following appointment is hereby cancelled.

Registration Officer

John Carpenter

B. R. GENONI, Town Clerk.

LG404

LOCAL GOVERNMENT ACT 1960

City of Belmont

It is hereby notified for public information that Olga Dongalis has been appointed an Honorary Parking Inspector for the Belmont Forum Shopping Centre under the provisions of section 669DA of the Local Government Act 1960, effective from 10th October 1994, and is authorised to enforce the following Acts, Regulations and Council By-laws:

Local Government Uniform General (Parking for Disabled Persons) By-laws 1988.

City of Belmont By-laws Relating to Parking Facilities.

The appointments of Sonia Lidia Coutts and Greg Charles Phillips are hereby cancelled.

B. R. GENONI, Town Clerk.

LG405

LOCAL GOVERNMENT ACT 1960

Shire of Kalamunda

Mr Michael John Hudson has been appointed Ranger Administration Officer to this Council, and is duly authorised to administer the Local Government Act, Health Act, Dog Act, Bush Fire Act, Parking By-laws and all other Acts and By-laws pertaining to his position.

It is hereby notified that the appointment of Mr Peter Oswald Arthur Nash as a Ranger of this Council is hereby cancelled.

Dated 12 October 1994.

D. E. VAUGHAN, Chief Executive/Shire Clerk.

LG406

DOG ACT 1976

Shire of Kalamunda

Pursuant to the Dog Act 1976, the following persons are gazetted as Dog Registration Officers by the authority of Council, Recommendation 73/94 by the Ordinary Meeting of Council 12 September 1994, to effect the Registration of Dogs within the Municipality of the Shire of Kalamunda.

Debbie Marinovic Alan Jonathan Harper Christina Margaret Howe Heather Mary Fletcher Wendy Mary Adams Jane Goddard Peter James Sandow Di Hart Michael John Hudson Peter Wayne Madderson Peter Ashley Sewell Jill Rosina Michael Elizabeth Michele Dujardin Cheryl Lorraine Stott

All previous appointments of Dog Registration Officers are hereby cancelled.

Dated 12 October 1994.

D. E. VAUGHAN, Chief Executive/Shire Clerk.

LG407

TOWN OF NORTHAM

Swimming Pool

It is hereby notified for public information that Council at its meeting on 14 Septemb the following entrance fees for the 1994/95 season—	er 1994, set
For every adult and child over the age of 3 years (including spectators)	\$1.50
Season Ticket for each adult	\$45.00
Season Ticket for each child, including school students up to the age of 17 years	\$36.00
Season Ticket for a Family, which shall be limited to 2 adults and all children under the age of 17 years	\$125.00
Half Season Family Ticket	\$71.00
Books of 10 Concession Tickets	\$13.00
Scholars of State and other registered Primary and Secondary Schools other than holders of Season Tickets who attend the Pool accompanied by a Teacher during	
normal School hours	\$0.60c
Spectator entrance to Vacation Swimming Classes-Books of 10 Concession Tickets	\$6.00
Holders of Seniors' Cards or Invalid Pension Cards will be admitted free between t	the hours of

10.00 am and 3.00 pm during weekdays. Pass-outs will now be available.

Free entrance is provided to children up to 3 years of age.

B. H. WITTBER, Town Clerk.

LG701

SHIRE OF LAKE GRACE

Varley Wastewater Scheme

Application has been made to the Executive Director Public Health for approval of a wastewater management scheme in the Varley townsite. The whole of the Varley townsite is included however it is not proposed to serve Hakea Street at the present time.

Construction of the scheme is expected to cost \$59 050. This cost will be funded partly by the Shire of Lake Grace, partly by the Varley Progress Association and partly by a loan raised by the Shire of Lake Grace and repaid by money collected from a prescribed area rate.

Plans of the proposed scheme may be viewed at the Shire Office, Stubbs Street, Lake Grace or by arrangement with the Shire Engineer (telephone 098 65105).

J. K. MCENCROE, Shire Clerk.

PLANNING AND URBAN DEVELOPMENT

PD401

METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959 METROPOLITAN REGION SCHEME

Section 33 Amendment

"Burswood Bridge and Road"

Amendment No: 933/33

File: 809-2-10-5 PV2

The State Planning Commission has considered all the submissions received in respect of the amendment proposals for the "Burswood Bridge and Road" (No. 933/33). This proposal was first published in the *Government Gazette* on September 24, 1993. As a result of the submissions received the Commission has modified the amendment proposal.

The amendment in this modified form has been presented to and approved by His Excellency The Governor in accordance with the requirements of the Act. It will now be tabled in both Houses of Parliament.

The modified amendment is shown on State Planning Commission plan SP 3.0658/3 (representing Metropolitan Region Scheme map sheet numbered 16/133m).

The Minister for Planning has determined that copies of the amendment and the accompanying Report on Submissions be available for public inspection from Monday October 17, 1994 to Friday December 16, 1994 at the following locations:

- 1. Department of Planning and Urban Development 469-489 Wellington Street, Perth WA 6000
- 2. City of Perth Westralia Square, 141 St Georges Terrace, Perth WA 6000
- 3. City of Fremantle William Street, Fremantle WA 6160
- 4. City of Belmont 215 Wright Street, Cloverdale WA 6105
- J S Battye Library Alexander Library Building, Cultural Centre, Francis Street, Northbridge WA 6003
 Main Roads of Western Australia
- Waterloo Crescent, East Perth WA 6004

IAN WIGHT-PICKIN, A/Secretary, State Planning Commission.

PUBLIC NOTICES

ZZ201

TRUSTEES ACT 1962

With reference to the Estate of the late Olive P. Sinclair of 11 First Avenue Bassendean, formerly of Toodyay. Would any creditors and claimants under the Trustees Act 1962, please lodge their claims to the Executor P. R. Tomkins, 2 Devling Place, Morley WA 6062, within 1 month of the date of this advertisement.

ZZS01

INQUIRY AGENTS LICENSING ACT 1954 APPLICATION FOR LICENSE IN THE FIRST INSTANCE

To the Court of Petty Sessions at Perth.

I, William Richard Guy, of 5 Avocet Road, Stirling 6021. Phone number home 342 5355, work 018 904 177, Process Server, having attained the age of twenty-one years, hereby apply on my own behalf for a license under the abovementioned Act. The principal place of business will be at 18 Cymosa Place, Mirrabooka 6061.

Dated the 10th day of October 1994.

W. GUY, Signature of Applicant.

Appointment of Hearing

I hereby appoint the 15th day of November 1994, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth. Dated the 10th day of October 1994.

J. MORGAN, Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.

ZZ302

INQUIRY AGENTS LICENSING ACT 1954

APPLICATION FOR LICENCE IN THE FIRST INSTANCE

To the Court of Petty Sessions at Perth.

I, Graham John Finch, of 18 Cymosa Place, Mirrabooka 6061. Phone number home 343 3350, work 015 448 812, Process Server, having attained the age of twenty-one years, hereby apply on my own behalf for a licence under the abovementioned Act. The principal place of business will be at 18 Cymosa Place, Mirrabooka 6061.

Dated the 10th day of October 1994.

G. FINCH, Signature of Applicant.

Appointment of Hearing

I hereby appoint the 15th day of November 1994, at 2.15 o'clock in the afternoon as the time for the hearing of the foregoing application at the Court of Petty Sessions at Perth.

Dated the 10th day of October 1994.

J. MORGAN, Clerk of Petty Sessions.

Objection to the granting of the application may be served on the applicant and the Clerk of Petty Sessions at any time prior to seven days before the date appointed for the hearing.



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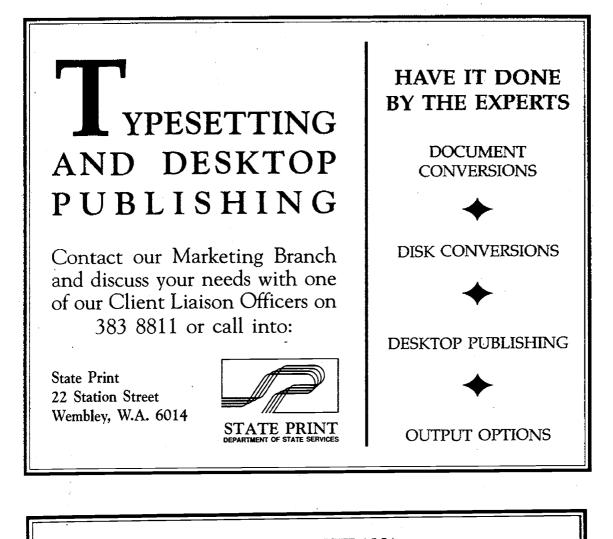
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GOVERNMENT GAZETTE, WA [18 October 1994



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*Price: \$6.00 Counter Sales Plus Postage on 200 grams

* Prices subject to change on addition of amendments.

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* Prices subject to change on addition of amendments.

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Plus Postage on 25 grams

* Prices subject to change on addition of amendments.

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