

# PERTH, TUESDAY, 16 OCTOBER 2001 No. 204

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Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically. The following guidelines should be followed to ensure publication in the *Government Gazette*.

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper and in some cases the Parliamentary Counsel's Certificate.
- Copy must be lodged with the Sales and Editorial Section, State Law Publisher no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition).

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- Inquiries regarding publication of notices can be directed to the Editor on (08) 9426 0010.
- Lengthy or complicated notices should be forwarded early to allow for preparation. Failure to observe this request could result in the notice being held over.

If it is necessary through isolation or urgency to fax copy, confirmation is not required by post. If original copy is forwarded later and published, the cost will be borne by the advertiser.

# **ADVERTISING RATES AND PAYMENTS**

EFFECTIVE FROM 1 JULY 2001 (Prices include GST).

Deceased Estate notices, (per estate)—\$20.55

Real Estate and Business Agents and Finance Brokers Licences, (per notice)—\$48.00

Other articles in Public Notices Section—\$48.00 (except items of an exceptionally large nature. In these instances arrangements will be made for pricing the notice at time of lodging).

All other Notices

Per Column Centimetre—\$9.55

Bulk Notices—\$178.20 per page

Clients who have an account will be invoiced for advertising charges.

Clients without an account will need to pay at time of lodging the notice.

# PUBLISHING ALTERATIONS

Periodically the normal *Gazette* publishing times need to be altered to cater for disruption caused by public holidays.

- Easter and Christmas holidays cause disruption each year.
- Australia Day and Anzac Day cause disruption when they fall on a Tuesday or Friday.

In these instances, notices warning of the change are generally published on page 2 for approximately 4 weeks prior to the date. Readers are urged to check *Gazettes* accordingly, prior to

Readers are urged to check *Gazettes* accordingly, prior to contacting State Law Publisher.

JOHN A. STRIJK, Government Printer.

# — PART 1 —

# **HEALTH**

HE301\*

Hospitals and Health Services Act 1927

Hospitals (Services Charges) Regulations 1984

# Hospitals (Services Charges for Specified Cardiothoracic Surgical Services for Eligible War Service Veterans) Determination Revocation Notice 2001

Made by the Minister for Health under section 37(3)(af) of the Act and regulation 5(2) and (3) of the regulations.

# 1. Citation

This notice may be cited as the *Hospitals (Services Charges for Specified Cardiothoracic Surgical Services for Eligible War Service Veterans) Determination Revocation Notice 2001*.

# 2. Determination revoked

The Hospitals (Services Charges for Specified Cardiothoracic Surgical Services for Eligible War Service Veterans)
Determination Notice 1994\* is revoked.

[\* Published in Gazette 24 June 1994, p. 2876-7.]

R. C. KUCERA, Minister for Health.

# — PART 2 —

# **ARCHITECTS BOARD**

#### AX401

#### **ARCHITECTS ACT 1921**

The Architects Board of Western Australia.

As of the 2<sup>nd</sup> October 2001, the Board removed from the register the following natural person for the non-payment of subscription (due January 2001)—

Registration No. Name

1027 Linley Howard Lutton

and the following architectural corporation for non-compliance with Section 14A(1)(d)(iii) of the Architects Act of Western Australia 1921—

1847 Works Architects Pty Ltd

JOAN McINTYRE, Registrar.

# **EDUCATION**

### **ED401**

## **EDITH COWAN UNIVERSITY ACT 1984**

It is hereby notified for general information that the Governor in Executive Council has, in accordance with Section 9(1)(a) of the Edith Cowan University Act 1984, approved the reappointment of Mr Ken Wyatt as a member of the Edith Cowan University Council for a term of office expiring on 26 September 2004.

Hon ALAN CARPENTER MLA, Minister for Education.

# **LAND ADMINISTRATION**

# LA401\*

## TRANSFER OF LAND ACT 1893

Department of Land Administration, Midland.

DOLA File: 886-1998

His Excellency the Governor in Executive Council is pleased to appoint under section 5 of the Transfer of Land Act 1893 John Lindon Gladstone as Commissioner of Titles.

GRAHAME SEARLE, Acting Chief Executive.

# LOCAL GOVERNMENT

LG401\*

#### **BUSH FIRES ACT 1954**

City of Belmont

### APPOINTMENT OF OFFICERS

It is hereby notified for public information that in accordance with Section 38 of the Act, the Council of the City of Belmont have appointed the following Officers—

Peter Clarke

Chief Fire Control Officer Kevin Phillips
Deputy Chief Fire Control Officer Alexander Butcher
Fire Control Officers Jozef Zygadlo
Nicholas Clark

All previous appointments are hereby cancelled.

BRUCE R. GENONI, Chief Executive Officer.

LG501\*

#### **BUSH FIRES ACT 1954**

 $\begin{tabular}{ll} City of Melville \\ FIRE BREAK NOTICE \end{tabular}$ 

Notice to all owners and/or occupiers of land situated in the City of Melville

Pursuant to the powers contained in Section 33 of the above Act, you are hereby required on or before the  $15^{\rm th}$  day of November 2001 or within 14 days of the date of you becoming the owner or occupier should this be after the  $15^{\rm th}$  day of November 2001 and thereafter up to and including the  $30^{\rm th}$  day of April 2002 to clear inflammable matter from that land in accordance with the following requirements—

- A. As to land which is 1,500 square metres or less in area, or which is zoned
  - "residential" to clear all inflammable matter from the whole of the land except living trees, shrubs and plants under cultivation and lawns.
- B. As to all other land within the district the owner or occupier shall—
  - (i) Clear firebreaks of a minimum width of 3 metres inside all external boundaries of the land; and
  - (ii) Clear firebreaks of a minimum width of 5 metres around all buildings situated on the land; and
  - (iii) Where that area of land exceeds ten hectares, clear firebreaks of a minimum width of 5 metres so as to ensure that no area of land within the firebreaks exceeds ten hectares in land: and
  - (iv) In any event, clear the firebreaks to the satisfaction of Council's duly authorised officer.

If for any reason an owner or occupier considers it to be impracticable to clear firebreaks or comply with other fire protection measures in accordance with this requirement, the owner or occupier may apply in writing to the Council's duly authorised officer no later than 31 October 2001 for an exemption or partial exemption from compliance with the requirements of this notice.

The penalty for failing to comply with this notice is a fine of not more than \$1,000 and a person in default is also liable, whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

JOHN McNALLY, Chief Executive Officer.

LG502\*

### **BUSH FIRES ACT 1954**

 ${\it City~of~Belmont} \\ 2001/2002~{\rm FIREBREAK~NOTICE}$ 

Notice to all owners and or occupiers of land in the City of Belmont

Pursuant to the powers contained in Section 38 of the Bush Fires Act 1954 (as amended) you are hereby required on or before the 30th day of November 2001, or within fourteen days of the date of you becoming the owner or occupier should this be after the 30th day of November 2001, to remove from

the land owned or occupied by you all flammable material as to clear firebreaks in accordance with the following and thereafter to maintain the land or firebreaks clear of flammable material up to and including the 31st day of March 2002, in such positions and to such dimensions as required by this notice.

- (1) Where the area of land is less than 3000 square metres remove all flammable material from the whole of the land.
- (2) Where the area of land is 3000 square metres or more a firebreak must be provided not less than 3.0 metres in width inside and along the whole of the external boundaries of the land.
- (3) Provide a firebreak not less than two (2) metres in width immediately abutting all buildings, outbuildings, sheds etc, with all overhanging branches, trees, limbs etc to be trimmed back clear of all firebreaks and removed from the land.

If for any reason it is considered impractical to clear firebreaks or to remove the flammable material from the land as required by this Notice, application must be made in writing to the Council or its duly Authorised Officer on or before the 15th day of November 2001 for permission to provide firebreaks in alternative positions or take alternative action to abate a fire hazard. If permission is not granted by the Council or its duly Authorised Officer you shall comply with the requirements of this Notice in its entirety.

#### Penalty:

The penalty for failing to comply with this Notice is a fine of not more than \$1000 and a person in default is also liable whether prosecuted or not, to pay the cost of performing the work directed in this Notice, if it is not carried out by the owner or occupier by the date required by this Notice.

#### Note:

The requirements of this Notice should be carried out by means other than burning, ie. Mowing, rotary hoeing, ploughing, scarifying or cultivating.

BRUCE R. GENONI, Chief Executive Officer.

# PLANNING AND INFRASTRUCTURE

PI101\*

### CORRECTION

## TOWN PLANNING AND DEVELOPMENT ACT 1928

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT  $\it CITY OF COCKBURN$ 

DISTRICT ZONING SCHEME No. 2—AMENDMENT No. 194

Ref: 853/2/23/19 Pt 194

It is hereby notified for public information that the notice under the above Amendment No. 194 published at page 5400 of the *Government Gazette* No. 195 dated 28 September 2001, contained an error which is now corrected as follows—

In the Scheme Text Third Schedule—Restricted Use, inserting "Lots 167 and 168 Cockburn Road" between the words "Cockburn Sound Location 2637" and "Cockburn Sound Location 2953".

R. W. BROWN, Chief Executive Officer.

PI102\*

### CORRECTION

## TOWN PLANNING AND DEVELOPMENT ACT 1928

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT  $CITY\ OF\ NEDLANDS$ 

TOWN PLANNING SCHEME No. 2—AMENDMENT No. 136

Ref: 853/2/8/4 Pt 136

It is hereby notified for public information that the notice under the above Amendment No. 136 published at page 5466 of the *Government Gazette* No. 197 dated 2 October 2001, contained an error which is now corrected as follows—

In point 2 of the amending text, for the words: "from 'Development' Zone to 'Residential' R12.5" read: "from 'Development' Zone to 'Residential' R20".

S. SILCOX, Chief Executive Officer.

PI401\*

#### METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959

METROPOLITAN REGION SCHEME (SECTION 33) AMENDMENT No. 1023/33 HOLLYWOOD AND SWANBOURNE HIGH SCHOOLS AND SHENTON COLLEGE SITES

Outcome of Submissions

The Western Australian Planning Commission has considered all the submissions received in respect of the amendment proposal for the 'Hollywood and Swanbourne High Schools and Shenton College Sites' amendment No. 1023/33. This proposal was first published in the *Government Gazette* on 2 May 2000. The Commission has recommended that the amendment proposal not be modified. The amendment is shown on Western Australian Planning Commission plans 3.1319 (map numbered 15/67m).

The amendment has been presented to and approved by the Governor in accordance with the requirements of the Metropolitan Region Town Planning Scheme Act. It will now be tabled in both Houses of Parliament, where it must remain for 12 sitting days. During this time either House may, by resolution, disallow the amendment. As soon as the amendment is no longer subject to disallowance it becomes legally effective in the Metropolitan Region Scheme.

Copies of the amendment and the accompanying *Report on Submissions* are available for public inspection from Wednesday 17 October 2001 to Friday 30 November 2001 at the following locations—

- Department for Planning and Infrastructure 1st floor, Albert Facey House 469 Wellington Street PERTH
- J S Battye Library Alexander Library Building Francis Street NORTHBRIDGE

Council Offices of the municipalities of—

- · City of Perth
- · City of Fremantle
- City of Nedlands
- · City of Subiaco
- · Town of Cambridge
- · Town of Mosman Park

Copies of the Report on Submissions are available upon request from these display locations.

PETER MELBIN, Secretary, Western Australian Planning Commission.

PI402\*

## METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959

METROPOLITAN REGION SCHEME AMENDMENT No. 1015/33 EASTERN DISTRICTS OMNIBUS (No. 4)

Outcome of Amendment

It is hereby notified for public information that the Eastern Districts Omnibus (No. 4) Amendment to the Metropolitan Region Scheme has been submitted before both Houses of Parliament in accordance with the provisions of section 33 of the Metropolitan Region Town Planning Scheme Act.

This amendment, as shown on Western Australian Planning Commission plans numbered 1.3953, 1.3954/2, 1.3955/2, 1.3956/1 and 1.3957/1 (map sheets numbered 8/10m, 9/9m, 12/64m, 13/27m, 16/162m, 17/42m and 20/110m), is effective in the Metropolitan Region Scheme on and from 19 September 2001.

PETER MELBIN, Secretary, Western Australian Planning Commission.

PI403\*

# METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959

METROPOLITAN REGION SCHEME AMENDMENT NO. 1022/33 EASTERN DISTRICTS OMNIBUS (No. 5)

Outcome of Amendment

It is hereby notified for public information that the Eastern Districts Omnibus (No. 5) Amendment to the Metropolitan Region Scheme has been submitted before both Houses of Parliament in accordance with the provisions of section 33 of the Metropolitan Region Town Planning Scheme Act.

This amendment, as depicted on Western Australian Planning Commission plans numbered 1.3974, 1.3975/1 and 1.3976/2 and map sheets numbered 8/11m, 9/10m, 12/66m and 16/165m is effective in the Metropolitan Region Scheme on and from 19 September 2001.

# **WATER AND RIVERS**

WR401\*

#### WATER AGENCIES (POWERS) ACT 1984

### ALBANY WASTEWATER TREATMENT IMPROVEMENTS

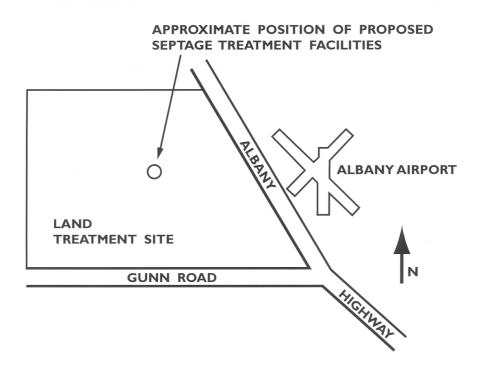
Notice of Proposal to Construct Septage Waste Treatment Facilities

To improve the treatment and disposal facilities for septic waste in the Albany region, the Water Corporation proposes the construction of a treatment plant in a joint venture with the City of Albany. This proposal comprises receival facilities in the form of two concrete tanks, four anaerobic lagoons, a sludge drying bed, a facultative lagoon and a transfer pump station.

The proposed works are scheduled to commence in February 2002 and continue for approximately 14 weeks.

For further information please phone Roger Nilson on 9846 4134.

Objections to the proposed works should be lodged in writing to the Project Manager, Water Corporation Albany Office, 63 Serpentine Road, Albany WA 6330 before 4pm on 15 November 2001.



# **PUBLIC NOTICES**

**ZZ101** 

# DISSOLUTION OF PARTNERSHIP

Take notice that the partnership between Neil Mervyn Poultney and Tamah Pty Ltd as trustee for the Colleran Family Trust trading as Albany Export Packers at Lot 143 Stirling Street, Gledhow via Albany has been dissolved on and from February 2000.

