



# WESTERN AUSTRALIAN GOVERNMENT Gazette

5219



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Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically. The following guidelines should be followed to ensure publication in the *Government Gazette*.

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Per Column Centimetre—\$9.80

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## PUBLISHING ALTERATIONS

Periodically the normal *Gazette* publishing times need to be altered to cater for disruption caused by public holidays.

- Easter and Christmas holidays cause disruption each year.
- Australia Day and Anzac Day cause disruption when they fall on a Tuesday or Friday.

In these instances, notices warning of the change are generally published on page 2 for approximately 4 weeks prior to the date.

Readers are urged to check *Gazettes* accordingly, prior to contacting State Law Publisher.

JOHN A. STRIJK, Government Printer.



# — PART 1 —

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## CONSTRUCTION INDUSTRY LONG SERVICE LEAVE

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CZ301\*

Construction Industry Portable Paid Long Service Leave Act 1985

### Construction Industry Portable Paid Long Service Leave Amendment Regulations 2002

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Construction Industry Portable Paid Long Service Leave Amendment Regulations 2002*.

**2. Commencement**

These regulations come into operation on 1 January 2003.

**3. The regulations amended**

The amendments in these regulations are to the *Construction Industry Portable Paid Long Service Leave Regulations 1986*\*.

[\* Reprinted 1 July 1997.

For amendments to 11 September 2002 see 2001 Index to Legislation of Western Australia, Table 4, p. 53-4.]

**4. Regulation 8 amended**

Regulation 8 is amended by deleting “0.1%” and inserting instead —

“ 0.5 % ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.



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**ENERGY**

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EN301\*

Electricity Corporation Act 1994

**Western Power Corporation (Gas Supply)  
Amendment Direction 2002**

Made under section 38A(1) by the Governor in Executive Council.

**1. Citation**

This instrument may be cited as the *Western Power Corporation (Gas Supply) Amendment Direction 2002*.

**2. Commencement**

This instrument comes into operation on the day on which it is published in the *Gazette*.

**3. The instrument amended**

The amendments in this instrument are to the *Western Power Corporation (Gas Supply) Direction 2000*\*.

[\* Published 17 October 2000, p. 5768-9.]

**4. Clause 2 amended**

Clause 2 is amended by inserting before the definition of “specified area” the following definition —

“

“**small use customer**” means a customer whose consumption of gas is less than one terajoule per year;

”.

**5. Clause 3 amended**

(1) After clause 3(1) the following subclause is inserted —

“

(1a) From the end of the period of 3 years described in subclause (1), the corporation must not sell or supply gas to a small use customer within, or for delivery or consumption within, the specified area.

”.

(2) Clause 3(2) is amended by inserting after “subclause (1)” —

“ or (1a) ”.



**6. Clause 4 inserted**

After clause 3 the following clause is inserted —

“

**4. Limits on effect of clause 3(1a)**

- (1) Clause 3(1a) ceases to have effect if the Minister, by notice published in the *Gazette*, declares that —
- (a) rules are in force under which any person may supply electricity to customers no matter how much or how little electricity the customer takes; and
  - (b) the information technology and systems needed to facilitate the supply of electricity under those rules are established and operational for the South-West Interconnected System.
- (2) In subclause (1) —
- “**South-West Interconnected System**” means the electrically connected electricity supply system into which electricity is supplied by one or more of the power stations at Kwinana, Muja, Collie, and Pinjar.

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

EN302\*

Energy Coordination Act 1994

## **Energy Coordination (Gas Tariffs) Amendment Regulations 2002**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Energy Coordination (Gas Tariffs) Amendment Regulations 2002*.

**2. Commencement**

These regulations come into operation on the day on which they are published in the *Gazette*.



**3. The regulations amended**

The amendments in these regulations are to the *Energy Coordination (Gas Tariffs) Regulations 2000*\*.

[\* Published 28 June 2000, p. 3300-12.]

**4. Regulation 5 amended**

Regulation 5(1) is amended by deleting “, except that a capped tariff is not required for the supply of gas after 30 June 2002 for a non-residential purpose”.

**5. Regulation 6 amended**

Regulation 6(1) is repealed.

**6. Regulation 8 amended**

Regulation 8(1) is amended by deleting “their commencement.” and inserting instead —

“

the commencement of the *Energy Coordination (Gas Tariffs) Amendment Regulations 2002*.

”.

**7. Schedule 1 amended**

Schedule 1 is amended in the Tables to clauses 1, 2, 3, and 4 by inserting after “all additional units” —

“ per day ”.

**8. Rates in Schedule 1 amended**

In Schedule 1, the Tables to the clauses described in column 1 of the Table to this regulation are amended by deleting the number shown in column 2 and inserting instead the number shown in column 3.

**Table**

column 1	column 2	column 3
clause 1	8.31	9.68
	5.88	6.85
	3.81	4.44
	2.80	3.26
clause 2	8.31	9.68
	6.08	7.08
	4.84	5.64
clause 3	8.71 (both places)	10.15
	4.36	5.07
	6.35	7.40
	5.32	6.19
clause 4	8.71	10.15
	6.35	7.40
	5.32	6.19



column 1	column 2	column 3
clause 5	18.66	21.74
	5.18	6.04
clause 6	18.66	21.74
	4.62	5.38

**9. Schedule 1 Part 4 replaced**

Schedule 1 Part 4 is repealed and the following Part is inserted instead —

“

**Part 4 — Adjustment of certain tariff caps**

**7. Meaning of “CPI number”**

In this Part —

“CPI number” means —

- (a) the Consumer Price Index, All Groups index number, weighted average for 8 capital cities, calculated and published by the Australian Statistician; or
- (b) if there is no number as described in paragraph (a), a corresponding index number calculated and published by a person appointed by the Coordinator.

**8. Adjustment of rates generally for 2003/04 financial year and thereafter**

- (1) This clause applies to the calculation of the fixed component or the usage component (other than the usage component to which clause 9 applies) of a charge under this Schedule for the supply of gas in the 2003/04 financial year or a subsequent financial year (in this clause called “**the relevant year**”).
- (2) If the CPI number for the quarter ending on the last 31 March before the beginning of the relevant year (“**CPI<sub>r</sub>**”) is more than the CPI number for the quarter ending on the 31 March that was a year earlier (“**CPI<sub>r-1</sub>**”), instead of using the number of cents per day or cents per unit shown in the relevant Table the number to be used for the relevant year is derived from the formula —

$$R_n = R_{n-1} \times \left( \frac{CPI_r}{CPI_{r-1}} \right)$$

where —

$R_n$  is the number of cents per day or cents per unit for the relevant year;

$R_{n-1}$  is the number of cents per day or cents per unit that applied under this Schedule immediately before the relevant year began.



- (3) If  $CPI_r$  is not more than  $CPI_{r-1}$ , the number of cents per day or cents per unit to be used for the relevant year is the number that applied under this Schedule immediately before the relevant year began.

**9. Special adjustment for residential tariffs in Mid West/South West Area**

- (1) This clause applies to the calculation of the third usage component ("**the relevant component**") of a charge under this Schedule for the supply of gas for residential purposes in the Mid West/South West area in the 2003/04 financial year or a subsequent financial year (in this clause called "**the relevant year**").
- (2) If the CPI number for the quarter ending on the last 31 March before the beginning of the relevant year (" **$CPI_r$** ") is not at least 2% less than the CPI number for the quarter ending on the March that was a year earlier (" **$CPI_{r-1}$** "), instead of using the number of cents per unit shown in the relevant Table the number to be used for the relevant component for the relevant year is derived from the formula —

$$R_n = R_{n-1} \times \left( \frac{CPI_r}{CPI_{r-1}} + 0.02 \right)$$

where —

$R_n$  is the number of cents per unit for the relevant year;

$R_{n-1}$  is the number of cents per unit that applied under this Schedule for the relevant component immediately before the relevant year began.

- (3) If  $CPI_r$  is at least 2% less than  $CPI_{r-1}$ , the number of cents per unit to be used for the relevant year is the number that applied under this Schedule for the relevant component immediately before the relevant year began.

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.



## — PART 2 —

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### ARCHITECTS

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AX401\*

**ARCHITECTS ACT 1921****ORDER OF THE ARCHITECTS BOARD OF  
WESTERN AUSTRALIA MADE THE 1ST OCTOBER, 2002**

The Architects Board of Western Australia.

As a result of an inquiry by the Architects Board of Western Australia pursuant to Section 22A(3) of the Architects Act 1921 ('Act') held on the 3rd September 2002 at 2.00p.m. at Upper Plaza Level, QV1, 250 St Georges Terrace, Perth, the Board is of the opinion that Mr. Barry Jones (registration number 1113), registered address PO Box 656, Mount Lawley WA 6929, is guilty of misconduct as defined in Section 22A(1)(a), (i) and (n) of the Act.

The Board directed that Barry Jones (Registration No. 1113) have his name removed from the Register of Architects and his registration cancelled pursuant to Section 22A(5) of the Architects Act 1921 of Western Australia."

JOAN McINTYRE, Registrar.

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### JUSTICE

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JU401\*

**PRISONS ACT 1981****APPOINTMENT**

It is hereby notified for public information that His Excellency the Governor in Executive Council has approved the appointment of the following person as chairman of the Prison Officers Appeal Tribunal—

Magistrate Jeremy Reymond Packington.

JACKIE TANG, Acting Executive Director Prisons.

JU402\*

**PRISONS ACT 1981****PERMIT DETAILS**

Pursuant to the provisions of section 15P of the *Prisons Act 1981*, the Director General of the Department of Justice has revoked the following Permit to do High-Level Security Work—

Surname	Other Names	Permit No.	Revocation Date
Lawler	Marlene Elizabeth	AP 0213	12 October 2002

This notice is published under section 15P of the *Prisons Act 1981*.

BRIAN YEARWOOD, A/Director,  
Custodial Contracts.

11 October 2002.



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**LOCAL GOVERNMENT**

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**LG401\****Town of Bassendean***CANCELLATION OF RANGER APPOINTMENT**

It is hereby notified for public information that Richard Henry's appointment as an authorised officer under the Dog Act 1976 and Local Government Act 1995 for the purpose of enforcing Council's Parking local laws is cancelled effective from 21 October 2002.

G. EVERSLED, Chief Executive Officer.

**LG402\****Shire of Wanneroo***AUTHORISED OFFICERS****Appointments**

It is hereby notified for public information that the following persons have been appointed by Council as officers empowered to enforce the provisions of the following—

Local Government Act 1995 and related Local Laws  
Local Government (Miscellaneous Provisions) Act 1960  
Dog Act 1976  
Control of Vehicles (Off Road Areas) Act  
Litter Act 1979  
Spearguns Control Act 1955  
Caravan Parks & Camping Grounds Act 1995  
All of Council's Local Laws and other legislation Council is empowered to enforce.

Delves, Karen  
Georgel, Alison  
Sargent, Terry  
Spicer, Greg  
Doncon, Tanya  
Gianfrancesco, David  
Shimmin, David  
French, Elizabeth  
Bail, John  
Wakefield, Peter  
Halliday, John  
Ferrari, Peter  
Woo, David  
Bairstow, Richard

Foti, Silvia  
Rodic, Richard  
Juricev, Nick  
Neale, Sam  
Bell, Annette  
Majoski, Danny  
Tran, Ben  
Savage, Alan  
Barrett, Dennis  
Roddie, Martin  
McTaggart, Anthony  
Kent, Gregory  
Fletcher, Mark  
O'Regan, Michael

Niemann, Fleur  
Pender, Sean  
Mansfield, Roger  
Olden, Terry  
Walker, Clint  
White, Mark  
Winters, Steven  
Arnold, Callum  
Boettcher, Gordon  
Bone, Roy  
Morrison, Alexander  
Miller, Wesley

All previous appointments are hereby cancelled.

CHARLES JOHNSON, Chief Executive Officer.

**LG403\*****LOCAL GOVERNMENT ACT 1995***Shire of Denmark***APPOINTMENTS****Building Surveyor**

It is hereby notified for public information that Graham R Blackmore has been appointed as an Authorised Person for the Shire of Denmark, effective from 14<sup>th</sup> October, 2002 pursuant to the following—

1. To exercise powers under the Local Government (Miscellaneous Provisions) Act 1960
2. Local Government Act
3. Local Laws

P. DURTANOVICH, Chief Executive Officer.

15<sup>th</sup> October, 2002.



LG404

**DOG ACT 1976***Shire of Cuballing***APPOINTMENT**

It is hereby notified for public information that Mr John Harold Ayton has been appointed as an authorised person for the Shire of Cuballing under the provisions of the Dog Act 1976, and associated regulations.

PETER NAYLOR, Chief Executive Officer.

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LG405

**LOCAL GOVERNMENT ACT 1995***District of Williams***(ABOLITION OF WARDS)****ORDER 2002**

Made by the Governor in Executive Council.

**1. Citation**

This Order may be cited as the *District of Williams (Abolition of Wards) Order 2002*.

**2. Abolition of wards (s. 2.2 (1) (d) of the Act)**

All the wards in the district of Williams are abolished immediately before the first ordinary elections day held after the commencement of this order.

**3. Declaration of vacant offices (ss. 2.35 and 9.62 of the Act)**

All the offices of member of the council of the district of Williams become vacant immediately before the first ordinary elections day after the commencement of this order.

**4. Election to fill vacancies (s. 4.11 and 9.62 of the Act)**

(1) An election is to be held to fill the offices that become vacant under clause 3.

(2) Any poll needed for an election to fill the offices is to be held on the first ordinary elections day after the commencement of this order.

(3) Part 4 of the Act applies to preparing for and conducting the election as if the clauses 2 and 3 had taken effect on the day on which this order commenced.

(4) For the purposes of subclause (3), Part 4 of the Act is modified to the extent necessary to give effect to subclauses (1), (2) and (3).

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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LG501\*

**BUSH FIRES ACT 1954***Shire of Busselton***BUSH FIRE NOTICE**

All owners and/or occupiers of land within the District of the Shire of Busselton are hereby given notice that in accordance with Section 33 of the Bush Fire Act 1954 you are required to carry out and maintain fire protection measures in accordance with the provisions of this Notice.

**1. DEFINITIONS**

Wherever referred to in this Notice, unless the context requires otherwise—

‘Compliance Period’ means the period from 1 December 2002 to 12 April 2003 on all Rural Residential Land and Vacant Urban Land and 15 December 2002 to 12 April 2003 on all Rural Land or such later date as stated by the Shire by notices placed in the Busselton Dunsborough Mail;

‘Crops or Pasture Areas’ means areas of Rural or Rural Residential Land which are totally or substantially covered in agricultural crops or pasture for the grazing of animals;

‘District’ means the district of the Shire of Busselton under the Local Government Act 1995;

‘Firebreak/s’ means an area of land which is kept and maintained totally clear of all material (living or dead) and kept clear to a height of 5 metres from ground level at any point of any overhanging trees or other vegetation;

‘Haystack’ means a collection of hay, including fodder rolls, placed or stacked together;



- 'Hazardous Material' means a substance or material which is combustible or capable of being easily set on fire;
- 'Lot' means land in one certificate of title or, at the discretion of the Shire, adjoining land in more than one certificate of title that is owned by the same person or body;
- 'Notice' means this Bush Fire Notice made under the Bush Fires Act 1954 with respect to all land in the District and published in the Busselton Dunsborough Mail;
- 'Plantation' means an area of planted pines, eucalypts, proteas or other commercial value trees or plants exceeding 40 metres by 40 metres in area but not including a Plantation;
- 'Rural Land' means land zoned Agriculture; Viticulture and Tourism; Rural Landscape and/or Conservation under the Shire of Busselton District Town Planning Scheme No. 20 or any equivalent zoning under a replacement Town Planning Scheme;
- 'Shire' means the Shire of Busselton;
- 'Rural Residential' means land zoned Rural Residential under the Shire of Busselton District Town Planning Scheme No. 20 or any equivalent zoning under replacement Town Planning Scheme;
- 'Urban Land' means any land other than Rural Land, Rural Residential Land or Crown or Reserve land and includes land zoned residential, business and industrial under the Shire of Busselton District Town Planning Scheme No. 20 or any equivalent zoning under a replacement Town Planning Scheme, but not including Crown or Reserve land;
- 'Windbreak' means an area of planted trees not exceeding 10 metres in depth with an unrestricted length which has been planted to provide wind protection to crop or pasture land.

## **2. COMPLIANCE PERIOD**

All owners and occupiers of land within the District are to ensure that—

- All Rural Residential and Vacant Urban land owned and/or occupied by them complies in all respects with the requirements of this Notice by 1 December 2002.
- All Rural Land owned and/or occupied by them complies in all respects with the requirements of this Notice by 15 December 2002.

and that land owned and/or occupied by them is maintained so as to comply in all respects with the requirements of this Notice for the whole of the Compliance Period.

## **3. REQUIREMENTS FOR PARTICULAR CATEGORIES OF LAND**

Under each heading in clause 3 the requirements of this Notice for each category of land are listed.

### **3.1 Rural Land (Category 1)**

- (a) Firebreaks shall be constructed and maintained adjacent to all external boundaries of a Lot. Firebreak shall be 3 metres wide except in pasture or crop areas where it shall be 2 metres wide. Where the land area exceeds 120 hectares, an additional Firebreak must divide the Lot into areas of not more than 120 hectares completely surrounded by a Firebreak.
- (b) A 2 metre Firebreak shall be constructed and maintained within 20 metres of all dwellings and/or outbuildings on the land in a manner so as to totally surround the dwelling and/or outbuilding with a Firebreak.
- (c) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the land in a manner so as to totally surround those fuel storage areas and/or Haystacks with a Firebreak.

### **3.2 Urban Land (Category 2)**

- (a) Where the area a Lot exceeds 2024 m<sup>2</sup> Firebreak shall be constructed and maintained which are at least 3 metres wide and within 6 metres of the inside of all external boundaries of the Lot.
- (b) Where the area of a Lot is 2024 m<sup>2</sup> or less all Hazardous Material must be removed from the whole of the Lot except living (green) trees, shrubs and plants.

### **3.3 Plantations (Category 3A) (if established before 26 July 2000)**

- (a) Firebreaks which are not less than 5 metres in width shall be constructed and maintained adjacent to all external boundaries of the Plantation.
- (b) A 10 metre area is to be maintained inside the 5 metre Firebreak within the Plantation. In this area all vegetation other than Plantation matter is to be maintained at a height of no greater than 10 cm.
- (c) A 5 metre Firebreak shall be constructed and maintained within 20 metres of all dwellings and/or outbuildings on the Plantation in a manner so as to totally surround the dwelling and/or outbuilding with a Firebreak.
- (d) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the Plantation in a manner so as to totally surround those fuel storage areas and/or Haystacks with a Firebreak.

### **3.4 Eucalypt and Pine Plantations (Category 3B) (if established after 26 July 2000)**

- (a) Firebreaks which are not less than 10 metres in width shall be constructed and maintained adjacent to all external boundaries of the Plantation.



- (b) A 5 metre area is to be maintained inside the 10 metre Firebreak within the Plantation. In this area all vegetation other than Plantation matter is to be maintained at a height of no greater than 10 cm.
- (c) A 5 metre Firebreak shall be constructed and maintained within 20 metres of all dwellings and/or outbuildings on the Plantation in a manner so as to totally surround the dwelling and/or outbuilding with a Firebreak.
- (d) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the Plantation in a manner so as to totally surround those fuel storage areas and/or Haystacks with a Firebreak.

3.5 Protea Plantations and Vineyards (Category 3C) (if established after 26th July 2000)

- (a) Firebreaks which are not less than 3 metres in width shall be constructed and maintained adjacent to all external boundaries of the Plantation.
- (b) A 5 metre area is to be maintained inside the 10 metre Firebreak within the Plantation. In this area all vegetation other than Plantation matter is to be maintained at a height of no greater than 10 cm.
- (c) A 5 metre Firebreak shall be constructed and maintained within 20 metres of all dwellings and/or outbuildings on the Plantation in a manner so as to totally surround the dwelling and/or outbuilding with a Firebreak.
- (d) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the Plantation in a manner so as to totally surround those fuel storage areas and/or Haystacks with a Firebreak.

3.6 Rural Residential Land—Individual Firebreaks (Category 4)

Being Rural Residential Land not in a Strategic Firebreak Area.

- (a) Firebreaks shall be constructed and maintained within 6 metres of all external boundaries of a Lot. Firebreaks shall be a minimum of 3 metres wide except in Crop and Pasture Areas where the Firebreaks shall be a minimum of 2 metres wide.
- (b) All vegetation in open paddock and grassland areas (excluding Crop and Pasture Areas) must be maintained to a height or no greater than 10 cm and otherwise to the satisfaction of an authorised officer of the Shire.
- (c) All those parts of the land in an area within a radius of 20 metres surrounding all dwellings and outbuildings on the land shall be kept and maintained clear of all Hazardous Materials.
- (d) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the land in a manner so as to totally surround those fuel storage areas.

3.7 Rural Residential—Strategic Firebreaks on One or More Boundaries (Category 5)

Being Rural Residential Land within a Strategic Firebreak Area with a strategic firebreak on one or more boundaries of a Lot.

- (a) A Firebreak which is 3 metres wide shall be constructed on the designated area as identified by the Shire for the Strategic Firebreak/s. Free access along the Strategic Firebreak/s across the boundary of the land is required to be provided for by means of a gate in a boundary fence, and the Strategic Firebreak/s is to be constructed and maintained in a trafficable condition to the satisfaction of an authorised officer of the Shire.
- (b) All vegetation in open paddock and grassland areas (excluding Crop and Pasture Areas) must be maintained to a height or no greater than 10 cm and otherwise to the satisfaction of an authorised officer of the Shire.
- (c) All those parts of the land in an area within a radius of 20 metres surrounding all dwellings and outbuildings on the land shall be kept and maintained clear of all Hazardous Materials.
- (d) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the land in a manner so as to totally surround those fuel storage areas.

3.8 Rural Residential Land—Within a Strategic Firebreak Protected Area (Category 6)

Being all other Rural Residential Land within a Strategic Firebreak Area.

- (a) All vegetation in open paddock and grassland areas (excluding Crop and Pasture Areas) must be maintained to a height or no greater than 10 cm and otherwise to the satisfaction of an authorised officer of the Shire.
- (b) All those parts of the land in an area within a radius of 20 metres surrounding all dwellings and outbuildings on the land shall be kept and maintained clear of all Hazardous Materials.
- (c) A 3 metre Firebreak shall be constructed not closer than 6 metres from all fuel storage areas and/or Haystacks on the land in a manner so as to totally surround those fuel storage areas.

4. ALTERNATIVE FIRE PROTECTION MEASURES

- 4.1 Any owner and/or occupier of land in the District who believes it is impractical or environmentally unsound to carry out the requirements of this Notice on land owned/occupied by him or her may make application to the Manager, Community Law Department of the



Shire seeking exemption from some or all of the requirements of this Notice as they relate to the land and for permission to provide alternative Firebreaks or other alternative fire protection measures for the land.

- 4.2 An application for exemption/alternative fire protection measures must be made in writing and must be received at the Shire of Busselton administration office prior to 4.30pm on 8 November 2002.
- 4.3 All applicants will be advised in writing prior to 1 December 2002 whether or not their application for exemption/alternative fire protection measures has been approved. If the application is approved then the owner and/or occupier of the land is to ensure that his or her land complies in all respects with the terms and conditions of that approval for the whole of the Compliance Period. If the application is refused then the owner and/or occupier shall ensure that his or her land complies in all respects with the requirements of this Notice for that land.

## 5. SPECIAL ORDERS

The requirements of this Notice are considered to be the minimum standard of fire prevention measures necessary to protect individual properties and the District generally. In addition to the requirements of this Notice, an authorised officer of the Shire may issue a Special Order on the owner and/or occupier of land requiring additional fire prevention work as specified in that Special Order to be carried out on that land. All owners and/or occupiers shall comply in all respects with the requirements and conditions of any Special Order which is issued by an authorised officer of the Shire with respect to land owned and/or occupied by them.

By order of the Council,

STEVE SMITH, Acting Chief Executive Officer.

The following persons have been appointed as Bush Fire Control Officers for the Shire of Busselton.

### CHIEF BUSH FIRE CONTROL OFFICER

Allan Guthrie: Telephone: 9755 5354 Mobile: 0417 176 656

### DEPUTY CHIEF BUSH FIRE CONTROL OFFICER

Geoff Jones: Telephone: 9755 2028 Mobile: 0428 863 028

### SHIRE BUSH FIRE CONTROL OFFICERS / SHIRE RANGERS

Kim Isbister: Telephone: 9781 0467 Mobile: 0418 933 332

Bob Anstee: Mobile: 0438 810 443

John Mattaboni: Mobile: 0438 810 443

Peter Richards: Mobile: 0438 810 443

### BUSH FIRE CONTROL OFFICERS

<i>Area/Zone</i>	<i>Bush Fire Control Officer</i>	<i>Telephone</i>	<i>Mobile</i>
<b>ZONE 1—CAPE</b>			
Dunsborough	Mike Eddy	9756 8110	0427 553 102
Eagle Bay	Lynton Hammond	9755 3231	
Yallingup Coastal	Paul Blight	9755 2107	
<b>ZONE 2—WEST</b>			
Mettricup	Rob Poole	9755 7551	0427 557 551
Wilyabrup	Allan Guthrie	9755 5354	0417 176 656
Yallingup Rural	Geoff Jones	9755 2028	0428 863 028
Yallingup Siding	Mark Standish	9755 2235	0417 977 192
<b>ZONE 3—CENTRAL</b>			
Ambergate	Ken Sue	9753 1125	0417 986 467
Carbunup	Robert Credaro	9755 1111	0419 933 578
Jindong	Neil MacDonald	9755 4004	0438 176 549
Sussex	Stan Kyrwood	9754 2671	0407 980 443
Vasse	Neil MacDonald	9755 4004	0438 176 549
<b>ZONE 4—EAST</b>			
Hithergreen	Lester Scott	9753 2150	
Jarrahwood	Mark Cannon	9756 2031	
Ruabon	Hal Scott	9753 2183	
Tutunup	Oscar Negus	9753 2112	0409 109 009
Yalyalup	Adrian Brand	9753 3224	0427 533 224



**ZONE 5—SOUTH**

North Acton Park	Basil Walters	9753 1142	
South Acton Park	Owen Hopkins	9753 1090	0407 531 090
Boallia	Kingsley McSwain	9753 1094	
Kaloorup	Chris Payne	9755 4523	0427 554 523
Yoongarillup	Trevor Espinos	9753 3240	0417 922 648

**FESA BUSSELTON TOWNSITE**

Busselton	Robert Papalia	9752 3222	0419 046 278
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**FESA DUNSBOROUGH TOWNSITE**

Dunsborough	Charlie Roper	9755 3434	0427 568 605
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To report any fire within the Shire of Busselton, dial 000.

**LG502\*****BUSH FIRES ACT 1954**

*Town of Victoria Park and Town of Vincent*

**2002/2003 FIREBREAK NOTICE**

Notice to all Owners and/or Occupiers of Land within the Town of Victoria Park and Town of Vincent.

Pursuant to the powers conferred in Section 33 of the Bush Fires Act 1954, you are required on or before the 30th November 2002, or within fourteen days of the date you become the owner or occupier should this be after the 30th day of November 2002 and thereafter up to and including the 30th day of April 2003, to clear inflammable matter, on land owned and/or occupied by you in accordance with the following requirements—

1. All land which is 2000 m<sup>2</sup> or less in area;  
Remove inflammable matter from the whole of the land, except living trees and shrubs; plants under cultivation and lawn, by means of ploughing, cultivating or slashing to a height of no more than 50mm.
2. All other land within the Town of Victoria Park and Town of Vincent—
  - (i) Firebreaks of a minimum width and height of 3 metres are to be cleared immediately inside all external boundaries of the land;
  - (ii) Firebreaks to a minimum width of 3 metres and height of 3 metres are to be cleared immediately surrounding all buildings situated on the land; and any place where inflammable liquids and gas products are kept;
  - (iii) In addition to the requirements in this clause Council may, by notice in writing require an owner and/or occupier to act as and when specified in the notice with respect to anything which is upon land and which in the opinion of Council is or is likely to be conducive to the outbreak of a bush fire or the spread or extension of a bush fire.

The term “Inflammable Matter” for the purpose of this notice includes bush (as defined in the Bush Fires Act 1954), timber, boxes, cartons, paper, rubbish and any other combustible or inflammable matter, but does not include buildings, green standing trees and bushes or growing bushes or plants in gardens or lawns.

All firebreaks must be cleared on or before 30 November in any year and thereafter maintained clear of inflammable matter up to and including 30 April in the following year.

If for any reason an owner and/or occupier considers it impractical to clear firebreaks or comply with other fire protection measures in accordance with the Notice, the owner and/or occupier may apply in writing to Council no later than 31 October in any year for a variation. If permission is not granted in writing by Council or its authorised officer, the owner and/or occupier must comply with the requirements of this Notice. Any variation granted by Council will apply only for a single Firebreak Period. A variation granted by Council shall only remain in force until 30 April in the following year.

The penalty for failing to comply with this notice is a fine of not more than \$1000 and a person in default is also liable whether prosecuted or not, to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

By order of Town of Victoria Park

JOHN BONKER, Chief Executive Officer.

By order of Town of Vincent

JOHN GIORGI, Chief Executive Officer.



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**MINERALS AND PETROLEUM**

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**MP401***CORRECTION***PETROLEUM ACT 1967****RENEWAL OF PETROLEUM EXPLORATION PERMIT**

The notice at page 4215 of the *Government Gazette* dated 16 August 2002 renewing EP363 is corrected as follows. The words "...renewed for five (5) years commencing 6 August 2002", should be replaced with "...renewed for five (5) years commencing 12 August 2002".

W. L. TINAPPLE, Director Petroleum Division.

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**MP402****COLLIE COAL (GRIFFIN) AGREEMENT ACT 1979****COAL MINING LEASES**

The Governor in Executive Council did on the 1 October 2002 renew the following coal mining leases for a further period of 21 years subject to existing terms and conditions—

<b>Coal Mining Lease No's</b>	<b>Period of renewal</b>
12/633 to 12/640 inclusive	1 Jan 2003 to 31 Dec 2023
12/642 to 12/645 inclusive	"
12/648, 12/651, 12/652, 12/661	"
12/680 to 12/682 inclusive	"
12/704 to 12/712 inclusive	"
12/714, 12/715 and 12/718	"
12/744 to 12/756 inclusive	"
12/713	1 Jan 2004 to 31 Dec 2024

DIRECTOR GENERAL,  
Department of Mineral and Petroleum Resources.

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**MP403****MINING ACT 1978****APPLICATION FOR AN ORDER FOR FORFEITURE**

Department of Minerals and Energy,  
Coolgardie WA 6430.

In accordance with Regulation 49(2)(c) of the Mining Act, 1978 notice is hereby given that the following Licences are liable to forfeiture under the provisions of Section 96(1)(a) for breach of covenant, viz, non payment of rent.

D. IMLAH (SM), Warden.

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To be heard in the Warden's Court, Coolgardie on the 25th November, 2002.

**COOLGARDIE MINERAL FIELD****Prospecting Licences**

15/4099—Boyes, Charles Joseph

15/4409—Selmac Minerals Pty Ltd

15/4144—Australian Gold Resources Ltd

15/4302—Lyons, David Charles; McKay, Noel Douglas

15/4306—Hawks, Graham Alfred



**MP404****MINING ACT 1978**  
**APPLICATION FOR AN ORDER FOR FORFEITURE**

Department of Mineral & Petroleum Resources,  
Canopus Street, Southern Cross WA 6426.

In accordance with Regulation 49(2)(c) of the Mining Act, 1978 notice is hereby given that these Prospecting Licences are liable to forfeiture under the provisions of Section 96(1)(a) for breach of covenant, viz, non payment of rent.

P. NICHOLLS (SM) Warden.

To be heard in the Warden's Court, Southern Cross on the 10th day of December 2002.

**YILGARN MINERAL FIELD****Prospecting Licences**

P77/3260—Strange, Vernon Wesley

P77/3316—Ferris, Davis John

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**PREMIER AND CABINET**

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**PC401****ANTI-CORRUPTION COMMISSION ACT 1988****APPOINTMENT**

It is hereby notified for public information that the Governor in Executive Council has in accordance with Section 5(3)(b) and (8) of the Anti-Corruption Commission Act 1988 approved the appointment of D. G. Doig for a term commencing 1 November 2002 and ending 31 December 2003 and M. Rayner for a term commencing 11 December 2002 and ending 31 December 2003 to be members of the Anti-Corruption Commission.

M. C. WAUCHOPE, Director General,  
Department of the Premier and Cabinet.

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**PLANNING AND INFRASTRUCTURE**

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**PI401\*****METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959****DECLARATION OF PLANNING CONTROL AREA No. 67***Shire of Kalamunda***Bush Forever Site No. 50****Lot 1, Welshpool Road, Wattle Grove****General Description**

The Hon Minister for Planning and Infrastructure has granted approval to the declaration of a Planning Control Area over the whole of Lot 1, Welshpool Road, Wattle Grove, (Bush Forever Site No. 50) as shown on Western Australian Planning Commission Plan No. 3.1669.

**Purpose of The Planning Control Area**

The purpose of the Planning Control Area is to protect remnant vegetation identified in Bush Forever that is of regional and national conservation significance. The Commission considers that the Planning Control Area is required over the whole of the property to ensure that no development occurs on this land which might prejudice this purpose until it may be reserved for the purpose of future Parks and Recreation in the Metropolitan Region Scheme.

**Duration and Effects**

The declaration remains in effect for a period of five years from the date of publication of this notice in the Government Gazette or until revoked by the Western Australian Planning Commission with approval by the Minister, whichever is the sooner.



A person shall not commence and carry out development in a Planning Control Area without the prior approval of the Western Australian Planning Commission. The penalty for failure to comply with this requirement is \$2,000 and, in the case of a continuing offence, a further fine of \$200 for each day during which the offence continues.

Compensation is payable in respect of land injuriously affected by this declaration, and land so affected may be acquired by the Western Australian Planning Commission in the same circumstances and in the same manner as if the land had been reserved in the Metropolitan Region Scheme for a public purpose.

**Where the Planning Control Area is Available for Public Inspection**

- Department for Planning and Infrastructure  
1st floor, 469 Wellington Street  
PERTH WA
- Municipal office of the  
Shire of Kalamunda  
2 Railway Road  
KALAMUNDA WA
- JS Battye Library  
Alexander Library Building  
NORTHBRIDGE WA

R. N. STOKES, Secretary,  
Western Australian Planning Commission.

**PI402\***

**METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**

NOTICE OF RESOLUTION—CLAUSE 27

*City of Swan*

Land bounded by Reid Hwy, Harrow St and the proposed Perth-Darwin Hwy, West Swan

Amendment No.1064/27

File No.: 812-2-21-15

Notice is hereby given that in accordance with Clause 27 of the Metropolitan Region Scheme, the Perth Region Planning Committee for and on behalf of the Western Australian Planning Commission and acting under delegated powers, resolved on 10 September 2002 to transfer land from the Urban Deferred zone to the Urban zone as shown on Plan Number 4.1487.

This amendment is effective from the date of publication of this notice in the *Government Gazette*.

The plan may be viewed at the offices of—

- |  |   |
|--|---|
| (i) Department for Planning and Infrastructure<br>1st floor, 469 Wellington Street<br>PERTH WA | (iii) JS Battye Library<br>Alexander Library Building<br>NORTHBRIDGE WA |
| (ii) Municipal office of City of Swan<br>Midland Square<br>MIDLAND WA                          |   |

R. N. STOKES, Secretary,  
Western Australian Planning Commission.

**PI403\***

**TOWN PLANNING AND DEVELOPMENT ACT, 1928**

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

*City of Belmont*

Town Planning Scheme No. 14—Amendment No. 14

Ref: 853/2/15/12 Pt 14

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the City of Belmont Town Planning Scheme Amendment on 10 October 2002 for the purpose of—

**Scheme Text**

1. Subclause 10.3.1.5, which currently reads as follows—

“The City of Belmont Housing Strategy comprises several local planning policies. The Scheme Map depicts specific street blocks and lots which are the subject of a flexible R20/40 Residential Code. For such lots designated R20/40, the base R20 Code shall apply and may be increased to a higher code of maximum R40 where in the opinion of Council there is a high degree of compliance with the performance-based criteria contained in the relevant local planning policy.”



being modified to read as follows—

“The City of Belmont Housing Strategy comprises several local planning policies. The Scheme Map depicts specific street blocks and lots which are—

- (i) The subject of a flexible R20/40 Residential Code. For such lots designated R20/40, the base R20 code shall apply and may be increased to a higher code of maximum R40 where in the opinion of Council there is a high degree of compliance with the performance-based criteria contained in the relevant local planning policy.
- (ii) The subject of a flexible R20/60 Residential Code. For such lots designated R20/60, the base R20 code shall apply and may be increased to a higher code of a maximum R60 for grouped dwellings or R30 for single dwellings where in the opinion of Council there is a high degree of compliance with the performance-based criteria contained in the relevant local planning policy.”

2. Part 11—Schedule No. 2—Additional Uses

- 6. Within the Residential Zone localities detailed in the plans below Council may approve the following additional uses having regard for the degree of compliance with the criteria contained in the relevant local planning policy—
  - (a) Lots 198 to 203 (inclusive) Orrong Road and Lot Pt 134 corner Orrong Road and Francisco Street, with the additional uses—Consulting Rooms, Medical Centre, Office, Serviced Apartments, Showroom where no single tenancy exceeds 200m<sup>2</sup> NLA and Studio.
  - (b) Lots Pt 1341, Pt 1344, Pt 1345 and Pt 1348 Orrong Road with the additional uses—Consulting Rooms, Restaurant, Medical Centre, Office, Serviced Apartments, Showroom where no single tenancy exceeds 200m<sup>2</sup> NLA and Studio.
  - (c) Lots 19, 42 and 43, corner Oats Street and Orrong Road with the additional uses—Consulting Rooms, Medical Centre, Office, Serviced Apartments, Showroom where no single tenancy exceeds 200m<sup>2</sup> NLA and Studio.

**Scheme Map Amendments—**

The zoning and coding of lots being amended as depicted on the Scheme Map as shown, namely—

- (a) Lots 58 and 59 Orrong Road to be rezoned from Residential R20/40 to Commercial; and
- (b) All Residential zoned lots east of Wright Street, west of Kew Street and generally fronting Orrong Road to be recoded from R20/40 to R20/60.

P. R. PASSERI, Mayor.  
B. R. GENONI, Chief Executive Officer.

**PI404\***

**TOWN PLANNING AND DEVELOPMENT ACT, 1928**

**ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT**

*City of Belmont*

Town Planning Scheme No. 14—Amendment No. 22

Ref: 853/2/15/12 Pt 22

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the City of Belmont Town Planning Scheme Amendment on 10 October 2002 for the purpose of excluding Locations 12725 and 12726, Gerring Court, Rivervale, from Local Scheme Reserves—Civic and Cultural and including the lots in the ‘Commercial’ zone, as depicted on the Scheme Map.

P. R. PASSERI, Mayor.  
B. R. GENONI, Chief Executive Officer.

**PI405\***

**TOWN PLANNING AND DEVELOPMENT ACT, 1928**

**ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT**

*Shire of Busselton*

TOWN PLANNING SCHEME No. 20—AMENDMENT No. 29

Ref: 853/6/6/21 Pt 29

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the Shire of Busselton Town Planning Scheme Amendment on 10 October 2002 for the purpose of rezoning Lots 1 and 2 Peel Terrace and Lots 15, 16, 17, 18, 19 and 20 West Street, Busselton from “Residential R30” to “Restricted Business” in accordance with the Scheme Amendment Map.

B. MORGAN, President.  
M. SWIFT, Chief Executive Officer.



**PI406\***

**TOWN PLANNING AND DEVELOPMENT ACT, 1928**  
**ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT**  
*City of Mandurah*

Town Planning Scheme No. 3—Amendment No. 39

Ref: 853/6/13/12 Pt 39

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the City of Mandurah Town Planning Scheme Amendment on 10 October 2002 for the purpose of—

1. Rezoning Pt Lot 147 Allnut Street, Mandurah from 'Residential (R20)' to 'Urban Development'.
2. Reclassifying Reserve 39799 Truarn Street, Mandurah from 'Community Purpose (Municipal Purposes)' reservation to 'Urban Development' zoning.
3. Amending the Scheme Maps accordingly.

K. HOLMES, Mayor.  
S. GOODE, Chief Executive Officer.

**PI407\***

**METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**  
**METROPOLITAN REGION SCHEME (SECTION 33) AMENDMENT NO. 1016/33**  
**WESTERN SUBURBS OMNIBUS (NO.3)**

Outcome of Submissions

The Western Australian Planning Commission has considered all the submissions received in respect of the amendment proposals for the Western Suburbs Omnibus (No.3) amendment No. 1016/33. This proposal was first published in the *Government Gazette* on 2 May 2000. The Commission has recommended that the amendment be modified. The amendment (as modified) is shown on Western Australian Planning Commission plan 1.3966/3.

The amendment has been presented to and approved by the Governor in accordance with the requirements of the Metropolitan Region Town Planning Scheme Act. It will now be tabled in both Houses of Parliament, where it must remain for 12 sitting days. During this time either House may, by resolution, disallow the amendment. As soon as the amendment is no longer subject to disallowance it becomes legally effective in the Metropolitan Region Scheme.

Copies of the amendment and the accompanying *Report on Submissions* are available for public inspection from Wednesday 23 October 2002 to Friday 6 December 2002 at the following locations—

- |   |   |
|---|---|
| • Department for Planning and Infrastructure<br>1st floor, Albert Facey House<br>469 Wellington Street<br>PERTH | Council Offices of the municipalities of— |
| • J S Battye Library<br>Alexander Library Building<br>Francis Street<br>NORTHBRIDGE                             | • City of Perth                           |
|   | • City of Fremantle                       |
|   | • City of Nedlands                        |
|   | • City of Subiaco                         |
|   | • Town of Cambridge                       |
|   | • Town of Mosman Park                     |

Copies of the *Report on Submissions* are available from these display locations.

R. N. STOKES, Secretary, Western Australian Planning Commission.

**PI408\***

**METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**  
**METROPOLITAN REGION SCHEME (SECTION 33) AMENDMENT NO.1037/33**  
**NORTH WEST DISTRICTS OMNIBUS (NO.5)**

Outcome of Submissions

The Western Australian Planning Commission has considered all the submissions received in respect of the amendment proposals for the North West Districts Omnibus (No.5) amendment. This amendment was first published in the *Government Gazette* on 12 December 2001. The Commission has recommended that the amendment be modified. The amendment is shown on Western Australian Planning Commission plans 1.5149, 1.5150, 1.5151, 1.5152/1, 1.5153 and 1.5154.

The amendment has been presented to and approved by the Governor in accordance with the requirements of the Metropolitan Region Town Planning Scheme Act. The modified amendment will now be tabled in both Houses of Parliament, where they must remain for 12 sitting days. During this



time either House may, by resolution, disallow either amendment. As soon as the amendment is no longer subject to disallowance it becomes legally effective in the Metropolitan Region Scheme.

Copies of the amendment and the accompanying *Report on Submissions* is available for public inspection from Wednesday 23 October 2002 to Friday 6 December 2002 at the following locations—

- Department for Planning and Infrastructure  
1st floor, Albert Facey House  
469 Wellington Street  
PERTH
- J S Battye Library  
Alexander Library Building  
Francis Street  
NORTHBRIDGE
- Council Offices of the municipalities of—
  - City of Perth
  - City of Fremantle
  - City of Joondalup
  - City of Stirling
  - Town of Wanneroo
  - Town of Vincent

Copies of the Report on Submissions are available from these display locations.

R. N. STOKES, Secretary, Western Australian Planning Commission.

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## RACING, GAMING AND LIQUOR

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RG401

### LIQUOR LICENSING ACT 1988

#### SUMMARY OF LIQUOR LICENSING APPLICATIONS

The following is a summary of applications received under the Liquor Licensing Act 1988 and required to be advertised. Any person wishing to obtain more details about any application, or about the objection process, should contact the Liquor Licensing Division, 1st Floor, Hyatt Centre, 87 Adelaide Terrace, Perth, Telephone: (08) 9425 1888, or consult a solicitor or relevant industry organisation.

App. No.	Applicant	Nature of Application	Last Date for Objections
<b>APPLICATIONS FOR THE GRANT OF A LICENCE</b>			
9361	Heather Macfarlane Pty Ltd	Application for the grant of a Restaurant licence in respect of premises situated in Bunbury and known as VAT 2	4/11/2002
9366	Paul Ruys and Marguerite Ruys	Application for the grant of a Producer's licence in respect of premises situated in Dwellingup and known as Plavins Vineyard	18/11/2002
9367	The Ballajura Senior Cricket Club Inc	Application for the grant of a Club Restricted licence in respect of premises situated in Ballajura and known as The Ballajura Senior Cricket Club Inc	14/11/2002
9371	Paul Wormley	Application for the grant of a Wholesaler's licence in respect of premises situated in Subiaco and known as World Brands Australia	7/11/2002
9374	Bogdanis Nominees Pty Ltd	Application for the grant of a Restaurant licence in respect of premises situated in Perth and known as Centrofino	10/11/2002
9375	Ardom Holdings Pty Ltd	Application for the grant of a Liquor Store licence in respect of premises situated in Perth and known as Lord Street Liquor	10/11/2002
9373	Foodland Associated Ltd	Application for the grant of a Wholesalers licence in respect of premises situated in O'Connor and known as Foodlink Food Services	11/11/2002
9359	Martin, Gary James	Application for the grant of a Restaurant licence in respect of premises situated in Bridgetown and known as Bridgetown Riverside Restaurant	12/11/2002
9379	Thi Huong Le	Application for the grant of a Restaurant licence in respect of premises situated in Mandurah and known as King West Buffet Restaurant	19/11/2002



App. No.	Applicant	Nature of Application	Last Date for Objections
<b>APPLICATIONS FOR THE REMOVAL OF A LICENCE</b>			
155735	Landsdale Cricket Club Inc.	Application for the removal of a Club Restricted licence from premises situated in Warwick suburb to a new site in Landsdale and known as Landsdale Cricket Club	19/11/2002

This notice is published under section 67(5) of the Liquor Licensing Act 1988.

HUGH HIGHMAN, Director of Liquor Licensing.

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## TRANSPORT

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TR401\*

### WESTERN AUSTRALIAN MARINE ACT 1982

#### NAVIGABLE WATERS REGULATIONS

##### WATER SKI AREA

##### Logue Brook Dam

Department for Planning and Infrastructure,  
Fremantle WA, 18 October 2002.

Acting pursuant to the powers conferred by Section 48A of the Navigable Waters Regulations the Department by this notice defines and sets aside the following area of Navigable Water for the purpose of Water Skiing between the hours of Sunrise and Sunset and orders that bathing shall be prohibited therein:—

**LOGUE BROOK DAM:** All those waters of the dam commencing from a line drawn 125 metres upstream and parallel with the Dam Head thence extending to the northern end of the saddle embankment, a distance of approximately 2,470 metres. PROVIDED HOWEVER that skiing is not permitted within 60 metres of the foreshore except at the three designated ski take-off and landing areas which are situated on the south-west and north-west foreshore and on the southern foreshore approximately 840 metres upstream of the Dam Head as indicated by signs on the foreshore and buoys in the water. The rotation of all water skiing on the dam shall be in an anti-clockwise direction. The boating public and water skiers are further advised that there are numerous submerged and semi-submerged tree stumps along the foreshore and they should not approach the shoreline except at the designated ski take-off or landing areas.

Additionally all those waters of the eastern arm of the Dam excluding the gazetted prohibited boating area are set aside for the teaching and training of competition water skiing by members of the West Australian Water Ski Association Inc. and are under the control of the Logue Brook Water Ski Club including a designated take off and landing area on the foreshore of those waters as indicated by buoys in the water and signs on the foreshore. PROVIDING HOWEVER that no water skiing is permitted between this area and the public water ski area.

GREG MARTIN, Chief Executive Officer,  
Department for Planning and Infrastructure.

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## WATER

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WA401\*

### COUNTRY TOWNS SEWERAGE ACT 1948

#### COUNTRY SEWERAGE AREAS ORDER NUMBER 1 2002

Made by His Excellency the Governor in Executive Council under section 4 of the Act.

##### 1. Citation

This order may be cited as the Country Sewerage Areas Number 1 2002.

##### 2. Nannup Sewerage Area Constituted

The boundary of the Nannup Sewerage Area is shown bordered \_\_\_\_\_ on Water Corporation plans EP 36-1-45-1 and EP36-1-45-2.

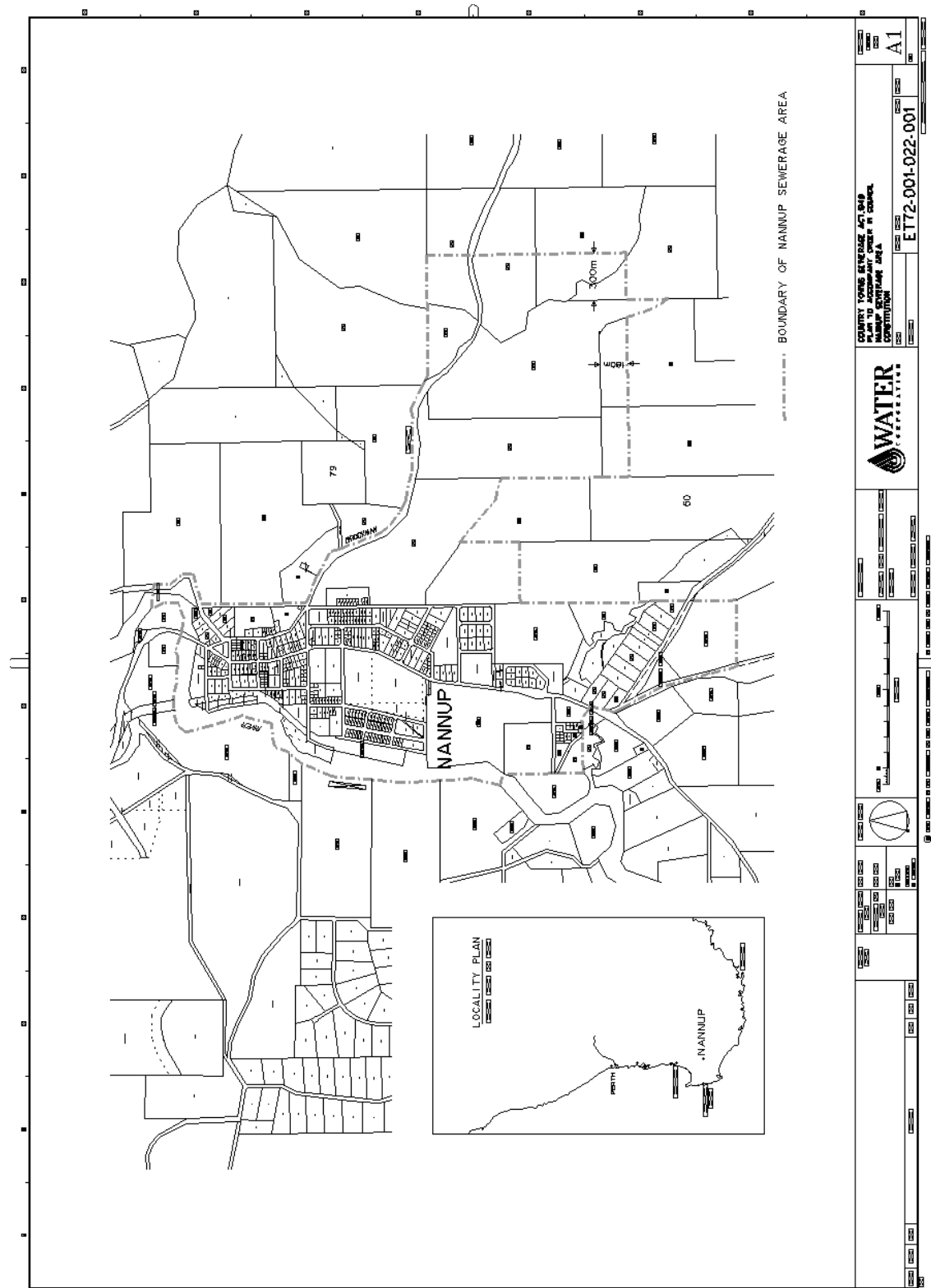


### 3. Information plan of Nannup Sewerage Area

The boundary of the Nannup Sewerage Area as constituted by this order is shown for information purposes in the plans in Schedule 1.

By His Excellency's Command,

M. C. WAUCHOPE, Clerk of the Council.





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**PUBLIC NOTICES**

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**ZZ201\*****TRUSTEES ACT 1962****DECEASED ESTATES****Notice to Creditors and Claimants**

In the estate of Stanley Karl Freight late of 5 Lowannaa Road, Martin, Western Australia, Cabinet Maker deceased.

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect of the estate of the abovenamed deceased who died on the 19th day of July, 2002 are required by the personal representative Evelyn Lynette Blackie of C/- Franklyn Simon Wheatley, PO Box 1363, West Perth WA 6872 to send particulars of their claims to her by the 19th day of November 2002 after which date the personal representative may convey or distribute the assets having regard only to the claims of which she then has notice.

FRANKLYN SIMON WHEATLEY.

**ZZ202****PUBLIC TRUSTEE ACT 1941****DECEASED ESTATES****Notice to Creditors and Claimants**

Notice is hereby given that pursuant to Section 14 of the Public Trustee Act, 1941 and amendments the Public Trustee has elected to administer the estates of the undermentioned deceased persons.

Dated at Perth the 18th day of October 2002.

A. R. McLAREN, Public Trustee,  
565 Hay Street, Perth WA 6000.

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**Name of Deceased; Address; Date of Death; Date Election Filed.**

Archer, Christopher Robin (DE30333555EM26); Lesmurdie; 3/7/01; 21/8/02.

Carter, Alice May Agnes (DE30332158EM26); Hamilton Hill; 27/3/01; 23/8/02.

Mauri, Emil Vincent (DE19851018EM26); Carmel; 1/6/02; 13/9/02.

Meldrum, Norma Doreen (DE19933353EM27); Maylands; 6/8/02; 26/9/02.

Hickley, Stanley Raymond (DE19944112EM36); Orelia; 4/6/02; 16/7/02.

Griffiths, Noel Langhorne (DE19812961EM26); East Perth; 25/7/02; 9/10/02.

**ZZ203****TRUSTEES ACT 1962****DECEASED ESTATES****Notice to Creditors and Claimants**

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect of the Estates of the undermentioned deceased persons, are required by Perpetual Trustees WA Ltd c/- Ground floor, 39 Hunter Street, Sydney NSW, to send particulars of such claims to the Company by the undermentioned date, after which date the said company may convey or distribute the assets, having regard only to the claims of which the Company then has notice.

Claims for the following expire one month after the date of publication hereof.

Estate late Cyril Frank Brown, late of 311 Preston Point Road, Attadale, Retired Customs Officer, died 24/8/02.

Estate late William Ronald Chadwick, late of 16A Karoonda Road, Booragoon, Retired Stockman, formerly of 96 Egan Street, Kalgoorlie, died 5/7/02.

Estate late Minnie Hawter also known as Peggy Hawter, late of 5 Bedwell Street, Emu Point, Widow, died 31/7/02.

Estate late Daphne May Lloyd, late of 29 Turnatt Way, Wanneroo, Widow formerly of 4 Killarney Street, Kalgoorlie, died 23/8/02.

Estate late Gladys Payne, late of 43 Gordon Street, Guilderton, Retired, died 28/8/02.

Estate late Jean Phyllis Weller, late of Second Avenue Nursing Home, 53 Second Avenue, Mt Lawley, Certified Accountant, died 29/8/02.

STEPHEN JOHN MAXWELL, Senior Estate Manager.  
Direct Phone (02) 9229 3419.



**ZZ204****TRUSTEES ACT 1962****DECEASED ESTATES****Notice to Creditors and Claimants**

Francesco Fragomeni, late of 314 Berkshire Road, Forrestfield, Western Australia, Retired Abattoir Worker, deceased.

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect of the deceased who died on 1 July 2000 are required by the Executors Domenico Vincenzo Fragomeni and Guiseppe Francesco Fragomeni to send particulars of their claim to them, care of Butcher Paull & Calder, 8th Floor, 231 Adelaide Terrace, Perth WA 6000 (Ref: JMC) within one (1) month of the date of publication hereof after which date the Executors may convey or distribute the assets having regard to the claims of which they then have notice.

Dated 10 October 2002.

BUTCHER PAULL & CALDER, as solicitors for the Executors.

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**ZZ205****TRUSTEES ACT 1962****DECEASED ESTATES****Notice to Creditors and Claimants**

Creditors and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the 18th November 2002, after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Alcott, Samuel, Late of 100 Jones Street Collie, died 19/8/02, (DE19700867EM13)

Braun, Rudolf, Late of Bunbury Nursing Home 39 Hayes Street Bunbury, died 24/9/02, (DE19941338EM16)

Castle, Amy Maude, Late of Unit 3/267 Wanneroo Road Balcatta, died 13/9/02, (DE19550721EM36)

Holland, Oscar Roland, Late of Quadriplegic Centre Selby Street Shenton Park, died 14/1/02, (DE33013510EM45)

Ivey, Margaret Mary, Late of Onslow Gardens Nursing Home 39 Hamersley Road Subiaco, died 15/9/02, (DE19982194EM15)

Kenafick, Nancy, Late of St Georges Nursing Home 2 Essex Street Bayswater, died 8/9/02, (DE19772657EM26)

Manning, Lilian May Pittoo, Late of 19B Manuel Crescent Greenmount, died 17/7/02, (DE19450586EM26)

Moores, Gladys Edna, Late of District Hospital Harvey formerly of Unit B7/43 Berkingshire Road Forrestfield, died 30/3/02, (DEC19980600EM26)

Murray, Kenneth Alfred, Late of Unit 22 Lot 815 Eyre Street Esperance, died 24/8/02, (DE19962808EM16)

Owens, Keith Raymond, Late of Freeman Nursing Home Bullcreek Road Rossmoyne, died 9/9/02, (DE19840017EM26)

Porter, William Edwin, Late of 58 Elvira Street Palmyra, died 9/9/02, (DE19712156EM22)

Raston, Ralph Lonsdale, Late of St Judes Hostel 30 Swan Street Guildford, died 22/8/02, (DE33018188EM27)

Solonec, Akim, Late of 40 Jedda Road Balcatta, died 15/9/02, (DE19764655EM16)

Stenhouse, Una Betty, Late of Unit 52/8 Roebuck Drive Salter Point, died 12/9/02, (DE19590072EM44)

Wills, Olive Winifred, Late of Wearne House 7 Leslie Street Mandurah, died 12/9/02, (DE20010081EM27)

ANTONINA ROSE McLAREN, Public Trustee,  
Public Trust Office, 565 Hay Street, Perth WA 6000.  
Telephone 9222 6777.

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