

# PERTH, TUESDAY, 1 JUNE 2004 No. 91

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# **PUBLISHING ALTERATIONS**

Periodically the normal *Gazette* publishing times need to be altered to cater for disruption caused by public holidays.

- Easter and Christmas holidays cause disruption each year.
- Australia Day and Anzac Day cause disruption when they fall on a Tuesday or Friday.

In these instances, notices warning of the change are generally published on page 2 for approximately 4 weeks prior to the date. Readers are urged to check *Gazettes* accordingly, prior to contacting State Law Publisher.

JOHN A. STRIJK, Government Printer.

# — PART 1 —

### **CONSUMER AND EMPLOYMENT PROTECTION**

CE301\*

Water Services Licensing Act 1995

### Water Services Coordination (Plumbers Licensing) Amendment Regulations (No. 2) 2004

Made by the Governor in Executive Council.

### Part 1 — Preliminary

### 1. Citation

These regulations may be cited as the *Water Services Coordination (Plumbers Licensing) Amendment Regulations (No. 2) 2004.* 

### 2. The regulations amended

The amendments in these regulations are to the *Water Services Coordination (Plumbers Licensing) Regulations 2000\*.* 

[\* Published in Gazette 16 June 2000, p. 2897-936. For amendments to 6 May 2004 see Western Australian Legislation Information Tables for 2003, Table 4, p. 420.]

### Part 2 — Amendments

### 3. Regulation 3 amended

Regulation 3 is amended in the definition of "chairperson" by deleting "6" and inserting instead —

" 5(2)(a) ".

".

### 4. **Regulation 5 amended**

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- (1) Regulation 5(1) is repealed.
- (2) Regulation 5(2) is repealed and the following subregulations are inserted instead
  - (2) The Board consists of 7 members
    - (a) one person appointed by the Minister to be a member and the chairperson of the Board;
    - (b) one person with knowledge and experience of the plumbing industry appointed by the Minister from a panel of 3 names submitted by the Master Plumbers and Gas Fitters Association of Western Australia at the request of the Minister;
    - (c) one person with knowledge and experience of the plumbing industry appointed by the Minister from a panel of names consisting of 3 names submitted by each of the relevant unions requested by the Minister to submit names;
    - (d) one person with knowledge and experience of the plumbing industry appointed by the Minister from a panel of 3 names submitted by the Western Australian Drainage Association at the request of the Minister;
    - (e) one person with knowledge of and experience in the plumbing industry appointed by the Minister; and
    - (f) two persons with the ability to represent the interests of consumers nominated by the Minister to whom the administration of the *Consumer Affairs Act 1971* is committed.
  - (2a) The Minister must ensure, to the extent practicable, that the person appointed under subregulation (2)(a) is not and has not been a participant in the plumbing industry.
  - (2b) The Minister must request at least one union to submit names for the purposes of subregulation (2)(c).
- (3) Regulation 5(3) is repealed and the following subregulation is inserted instead
  - "
- (3) Each body that is requested to submit names under a paragraph of subregulation (2) must submit 3 names of persons suitable for appointment under the relevant paragraph of subregulation (2).

".

"

- (4) Regulation 5(4) is amended by deleting "(2)(e), (f), (g), (h) and (i)" and inserting instead
  - دد

(2)(a) and (f), and the Minister referred to in subregulation (2)(e) is to invite nominations, in the manner determined by that Minister, for appointment under subregulation (2)(e)

(5) Regulation 5(5)(a) is amended by deleting "a request under".

### 5. **Regulation 6 amended**

Regulation 6(1) is repealed and the following subregulation is inserted instead —

- "
- (1) The Minister is to appoint one of the members to be the deputy chairperson of the Board.
- Note: The headings to regulation 6 will be altered by deleting "Chairperson and deputy" and inserting instead "**Deputy**".

### 6. Schedule 2 amended

Schedule 2 clause 7 is amended by deleting "6" and inserting instead —

" 4".

### Part 3 — Transitional provisions

### 7. Current members to continue

- (1) The person appointed as the Chairperson of the Board and holding office immediately before commencement
  - (a) continues to be Chairperson of the Board for the remainder of the period for which he or she was appointed to be Chairperson; and
  - (b) is to be taken to have been appointed by the Minister under regulation 5(2)(a) of the Regulations as in force after commencement.
- (2) The person appointed under regulation 5(2)(c) of the Regulations as a member of the Board and holding office immediately before commencement
  - (a) continues to be a member of the Board for the remainder of the period for which he or she was appointed to be a member; and
  - (b) is to be taken to have been appointed under regulation 5(2)(c) of the Regulations as in force after commencement.

- (3) The person appointed under regulation 5(2)(d) of the Regulations as a member of the Board and holding office immediately before commencement —
  - (a) continues to be a member of the Board for the remainder of the period for which he or she was appointed to be a member; and
  - (b) is to be taken to have been appointed under regulation 5(2)(d) of the Regulations as in force after commencement.
- (4) The person appointed under regulation 5(2)(f) of the Regulations as a member of the Board and holding office immediately before commencement
  - (a) continues to be a member of the Board for the remainder of the period for which he or she was appointed to be a member; and
  - (b) is to be taken to have been appointed under regulation 5(2)(e) of the Regulations as in force after commencement.
- (5) The person appointed under regulation 5(2)(h) of the Regulations as a member of the Board and holding office immediately before commencement
  - (a) continues to be a member of the Board for the remainder of the period for which he or she was appointed to be a member; and
  - (b) is to be taken to have been appointed under regulation 5(2)(f) of the Regulations as in force after commencement.
- (6) In this Part
  - "Board" means the Plumbers Licensing Board established under the *Water Services Licensing Act 1995*;
  - "commencement" means the commencement of the Water Services Coordination (Plumbers Licensing) Amendment Regulations (No. 2) 2004;
  - "Regulations" means the Water Services Coordination (Plumbers Licensing) Regulations 2000.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

### ENVIRONMENT

EV301\*

**Environmental Protection Act 1986** 

### Environmental Protection (Regional Power Stations Noise Emissions) Exemption Order 2004

Made by the Minister for the Environment with the approval of the deputy of the Governor under section 6 of the Act.

### 1. Citation

This order may be cited as the *Environmental Protection* (Regional Power Stations Noise Emissions) Exemption Order 2004.

### 2. Commencement

This order comes into operation on the day on which it is published in the *Gazette*.

### **3.** Interpretation

In this order —

- "EP (Noise) Regulations" means the *Environmental Protection* (Noise) Regulations 1997;
- **"regional power station"** means premises owned or operated by the Western Power Corporation for the purposes of electrical power generation and located in or near a townsite specified in column 1 of Schedule 1;
- "Western Power Corporation" means the body corporate continued under the *Electricity Corporation Act 1994*.

### 4. Application

- (1) This order applies to each of the regional power stations located in or near a townsite specified in column 1 of Schedule 1.
- (2) Subject to clause 5, this order ceases to apply to a regional power station in a townsite specified in column 1 of Schedule 1 on the date specified opposite that townsite in column 2 of Schedule 1.
- (3) Nothing in this order applies in respect of noise received on former WPC land after the day on which the former WPC land is sold or leased by Western Power Corporation.

### (4) In subclause (3) —

- "former WPC land" means land that is, or premises that are
  - (a) owned by Western Power Corporation on the day on which this order comes into operation; and
  - (b) sold or leased after that day.

### 5. Extension of application of order

- (1) If Western Power Corporation believes that it will not be able to reasonably or practicably comply with the prescribed standards for noise emissions under the EP (Noise) Regulations in respect of a regional power station after the day on which this order ceases to apply to the regional power station under clause 4, Western Power Corporation may apply for an extension of the period during which the order is to apply to the regional power station.
- (2) An application under subclause (1)
  - (a) is to be made in writing to the Minister; and
  - (b) is to request a date to which the extension of the period of application of this order is to apply, being a date that is not later than the date specified in column 3 of Schedule 1 opposite the townsite where the regional power station is situated.
- (3) The Minister may
  - (a) grant an extension to a date specified by the Minister that is not later than the date requested in the application; or
  - (b) refuse to grant the extension.
- (4) Despite clause 4(2), if an application is made under subclause (1), this order continues to apply to the regional power station from the date specified in column 2 of Schedule 1 opposite the townsite until
  - (a) the date specified by the Minister under subclause (3)(a) or the date on which the extension is refused; or
  - (b) the date specified opposite that townsite in column 3 of Schedule 1,

whichever is the sooner.

### 6. Declaration of exemption and requirement to comply

- The provisions of Part V of the Act and the EP (Noise) Regulations do not apply to noise emitted from the operation of a regional power station to which this order applies.
- (2) In subclause (1) the reference to "noise emitted from the operation of a regional power station" does not include a reference to noise emitted from the following
  - (a) the operation of vehicles on the premises;

- (b) any construction work, as defined in regulation 13(1) of the EP (Noise) Regulations, on the premises;
- (c) safety warning devices fitted to motor vehicles or buildings on the premises;
- (d) audible alarms on the premises.
- (3) The exemption under subclause (1) is subject to clause 4(3) and the conditions specified in Schedule 2.
- (4) Western Power Corporation is required to comply, or to ensure compliance, with the conditions specified in Schedule 2.

### Schedule 1 — Location and cessation and extension dates

[cl. 3, 4]

Column 1	Column 2	Column 3
Townsite	Cessation of order	Extension date
Fitzroy Crossing	December 31 2005	December 31 2006
Halls Creek	December 31 2005	December 31 2006
Derby	December 31 2005	December 31 2006
Hopetoun	December 31 2005	December 31 2006
Exmouth	December 31 2005	December 31 2006
Carnarvon	December 31 2006	December 31 2007
Marble Bar	December 31 2005	December 31 2006
Laverton	December 31 2005	December 31 2006
Esperance	September 30 2004	September 30 2004
Camballin	December 31 2005	December 31 2006
Broome	December 31 2005	December 31 2006
Menzies	December 31 2005	December 31 2006
Nullagine	December 31 2005	December 31 2006
Denham	December 31 2005	December 31 2006
Gascoyne Junction	December 31 2006	December 31 2007
Wittenoom	No cessation date	Not applicable

### Schedule 2 — Conditions of exemption

[cl. 6]

### 1. Excessive noise to be reduced where practicable

- (1) Noise emissions from the operation of regional power stations to which this order applies are to be reduced as far as is reasonably practicable.
- (2) Measures which have been introduced to control noise emissions are to be maintained so that their effectiveness in reducing noise emissions is not impaired.
- (3) It is not a breach of this order if a reasonably practicable measure is identified, provided that the measure is implemented in the shortest reasonably practicable time after it is identified.

	GOVERNMENT GAZETTE, WA	1 June 2004
		npliance
Enviro Protect	nmental Regulation Division, Department of Enviror tion, every 6 months after the coming into operation of	
(a)	the progress with the replacement of regional powe to which this order applies during the previous 6 me	
(b)	the implementation of any noise reduction measure respect of those power stations during the previous	
	J. M. EDWARDS, Minister for the Env	vironment.
ved by th	e deputy of the Governor,	
	ROD SPENCER, Clerk of the Executive	e Council.
	progra Wester Enviro Protect order, (a) (b)	<ul> <li>Western Power Corporation to report progress with comprogram</li> <li>Western Power must provide a report to the Director of the Environmental Regulation Division, Department of Enviror Protection, every 6 months after the coming into operation of order, giving details of — <ul> <li>(a) the progress with the replacement of regional power to which this order applies during the previous 6 me</li> <li>(b) the implementation of any noise reduction measure respect of those power stations during the previous</li> <li>J. M. EDWARDS, Minister for the Environmentation with the Governor,</li> </ul> </li> </ul>

HE301\*

Hospital Fund Act 1930

## **Hospital Fund Repeal Regulations 2004**

Made by the Governor in Executive Council.

### 1. Citation

These regulations may be cited as the *Hospital Fund Repeal Regulations 2004*.

### 2. The regulations repealed

The Hospital Fund Act Regulations are repealed.

### By Command of the Governor,

### LOCAL GOVERNMENT

LG301\*

Local Government Act 1995

### Local Government (Audit) Amendment **Regulations 2004**

Made by the Governor in Executive Council.

#### 1. Citation

These regulations may be cited as the *Local Government (Audit)* Amendment Regulations 2004.

#### 2. The regulations amended

The amendments in these regulations are to the Local Government (Audit) Regulations 1996\*.

[\* Reprint 1 as at 10 October 2003.]

#### 3. **Regulation 13 amended**

Regulation 13 is amended in the Table as follows:

- under the heading "Local Government Act 1995" ----(a)
  - after "s. 5.58" by inserting (i) " s. 5.66 ";
  - after "s. 5.98" by inserting (ii) "
    - s. 5.98A(1) "; and
  - after "s. 6.13" by inserting (iii)
    - s. 6.16(1) and (3) ";
- under the heading "Local Government (Functions and (b) General) Regulations 1996" —
  - (i) by deleting "r. 14(1) and (3)" and inserting instead —
    - ٢٢ r. 14(1), (3) and (5) ";
  - by deleting "r. 18(1)" and inserting instead (ii)
    - r. 18(1) and (4) "; and
  - after "r. 24" by inserting (iii)

r. 24E r. 24F

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By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

#### LG302\*

#### **DOG ACT 1976**

Shire of Exmouth

### DOGS LOCAL LAW

Under the powers conferred by the Dog Act 1976 and under all other powers enabling it, the Council of the Shire of Exmouth resolved on the 20th day of May 2004 to amend its Dog Local Law published in the *Government Gazette* on the  $10^{\text{th}}$  of July 2000 as follows—

1. Clause 5.1 (1)(a) & (e) be deleted and the following substituted—

#### 5.1—Places where dogs are prohibited absolutely

- (1) Dogs are prohibited absolutely from entering or being in any of the following places—
  - (a) a public building, unless permitted by a sign; &
  - (e) the following beaches, reserves and freehold land-
    - (i) Talanjee Oval and surrounding area;
    - (ii) Koobooroo Oval and surrounding area;
    - (iii) Tennis Courts and associated area;
    - (iv) Netball Courts and associated area;
    - (v) Town Beach and surrounding area;
    - (vi) Ross Street Mall; &
    - (vii) Driftwood Centre Verandah.
- 2. Clause 5.2 (1) (i) be deleted and the following substituted-

#### 5.2—Places which are dog exercise areas

- (1) Subject to clause 5.1 and subclause (2) of this clause, for the purposes of sections 31 and 32 of the Act, the following are dog exercise areas—
  - (i) Exmouth Townsite Pt. Reserve No. 29066 Willersdorf Road situated on the immediate west side of the Willersdorf Road thoroughfare commencing at a point located 206 metres east thence 300 metres north of the north eastern corner of the intersection of Willersdorf Road and Murat Road thence west for 80 metres thence north for 50 metres then east for 80 metres then south for 50 metres returning to the commencing point.
  - (ii) The area of beach starting from the low water mark (located at S 21.93964 / E 114.14065) then generally north along the low water mark to the boundary of the Commonwealth controlled land (HFT) then generally west along that boundary to the base of the dunes then generally south along the base of the dunes to generally west of the starting point then generally east to the low water mark starting point.

Dated this 21st day of May 2004.

The Common Seal of the Shire of Exmouth was affixed by authority of a resolution of the Council in the presence of—

R. J.COOPER, President. K. J. GRAHAM, Chief Executive Officer.

### 1919

# — PART 2 —

### HEALTH

### HE401\*

#### **MENTAL HEALTH ACT 1996**

MENTAL HEALTH (AUTHORIZED MENTAL HEALTH PRACTITIONERS) ORDER (NO. 3) 2004 Made by the Chief Psychiatrist under section 20.

#### Citation

1. This order may be cited as the Mental Health (Authorized Mental Health Practitioners) Order (No. 3) 2004.

#### Commencement

2. This order comes into operation on the day on which it is published in the Gazette.

#### Authorized mental health practitioner

3. The mental health practitioners specified in Schedule 1 to this order are designated as authorized mental health practitioners.

NAME ASHBY Rebeka **BOSTWICK Amanda** CHRISTENSEN Joan DARGATZ Annika FALKNER Joe FOWLER Jenny GOMEZ Illana HIGGINSON Tony JONES Mick LEMON Viv MCGHEE Vanessa MCGILBIN Karen NETTLETON Darryl PYLE Scott SCHMIDT Sam SHEEHAN Paula SHEPHERD Joanne SHIPPER Shirley STEINER Gabe STEPHENS Ken WILTSHIRE Maureen YATES Gavin

Schedule 1

PROFESSION Mental Health Nurse Mental Health Nurse Social Worker Mental Health Nurse Mental Health Nurse **Occupational Therapist** Mental Health Nurse Social Worker Mental Health Nurse Mental Health Nurse

Dated 24th May 2004.

Dr ROWAN DAVIDSON, Chief Psychiatrist.

#### HE402

#### HEALTH SERVICES (QUALITY IMPROVEMENT) ACT 1994

HEALTH SERVICES (QUALITY IMPROVEMENT) (APPROVED COMMITTEE) ORDER (NO. 7) 2004 Made by the Chief Medical Officer (as delegate of the Minister for Health) pursuant to section 7(1) of the *Health Services (Quality Improvement) Act 1994*.

#### Citation

1. This order may be cited as the Health Services (Quality Improvement) (Approved Committee) Order (No. 7) 2004.

#### Commencement

2. This order comes into operation on the day on which it is published in the Government Gazette.

#### Committee

3. The Clinical Quality Review Committee established by the Chief Executive Officer of St John of God Health Care (Geraldton) exercising the delegated authority of the Board of St John of God Health Care Inc is an approved quality improvement committee for the purposes of the Act.

#### Expiry of order

4. This order expires three years after its commencement. Dated this  $26^{th}$  day of May 2004.

Dr ANDREW ROBERTSON, A/Chief Medical Officer.

### JUSTICE

#### JU401\*

### DECLARATIONS AND ATTESTATIONS ACT 1913

APPOINTMENTS

It is hereby notified for public information that the Attorney General has approved of the appointment of the following persons as a Commissioner for Declarations under the *Declarations and Attestations Act 1913—* 

Mr Satish Kumar Krishnan of 51 Highview Street, Alexander Heights

RAY WARNES, A/Executive Director, Court Services.

### LOCAL GOVERNMENT

### LG401

### LOCAL GOVERNMENT ACT 1995

DISTRICTS OF PERTH AND VINCENT (CHANGE OF DISTRICT BOUNDARIES) ORDER 2004

Made by the Governor in Executive Council under sections 2.1 and 2.2 of the Act.

#### 1. Citation

This Order may be cited as the Districts of Perth and Vincent (Change of District Boundaries) Order 2004.

#### 2. Commencement

This Order shall take effect on and from the date of publication in the Government Gazette.

#### 3. Boundary changes—district of Perth (s. 2.1 (1) (b) of the Act)

The boundaries of the district of Perth are changed by including within the district the portions of land described in the Schedule.

#### 4. Boundary changes—district of Vincent (s. 2.1 (1) (b) and s. 2.2 (1) (c) of the Act)

(1) The boundaries of the district of Vincent are changed by excluding from the district the portions of land described in the Schedule.

(2) The boundaries of the South Ward in the district of Vincent are changed by excluding from the area of the Ward the portions of land described in the Schedule.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

#### Schedule

All that portion of land bounded by lines starting from the intersection of the northwestern side of Lord Street and the centreline of Parry Street a point on a present southeastern corner of the Town of Vincent and extending southeasterly along that centreline to the centreline of Lord Street; thence northeasterly along that centreline to the prolongation westerly of the centreline of the western section of Summers Street; thence easterly to and along that centreline to its southeastern side; thence easterly to the centreline of the northwestern side of the eastern section of Summers Street; thence easterly along that centreline and onwards to the High Water Mark of the right bank of the Swan River; thence generally northerly upwards along that mark to the prolongation easterly of the northern side of the eastern section of Summers Street a point on a present southeastern corner of the Town of Vincent; thence generally westerly and generally southwesterly along that boundary to the starting point.

Area: about 1.1380 hectares

#### LG402\*

### **DOG ACT 1976**

Shire of Exmouth APPOINTMENTS

It is hereby notified for public information that the following persons have been appointed under the provisions of the Dog Act 1976—

Registration Officers Sharon Jones

Belinda Murray Lella Davis Wendy Deering Debbie Hastings

All previous appointments relating to the above are cancelled.

K. J. GRAHAM, Chief Executive Officer.

LG403\*

### LOCAL GOVERNMENT ACT 1995 LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 1996 Shire of Kulin

NOTICE OF INTENT TO REVEST LAND IN THE CROWN FOR

NON PAYMENT OF RATES OR SERVICE CHARGES

Notice is hereby given that under section 6.74 of the Local Government Act 1995, as rates or service charges have been unpaid for a period of at least three years the Shire of Kulin intends to have revested in the Crown the land listed below.

Signed for and on behalf of the Shire of Kulin this 28th day of May 2004.

A. W. PRICE, Chief Executive Officer.

Description of Land	Title Reference	Street Name	Description of Improvements	Name of Owner	Any other interests	Rates Outstanding	Other Charges
Lot 93	Vol 1199 Fol 324	Johnston Street	Nil	Harry Percival Alden Felix Stanley Freebairn Frederick John Murray		\$1,680.10	
Lot 94	Vol1418 Fol 392	Johnston Street	Nil	Harry Percival Alden Felix Stanley Freebairn Frederick John Murray		\$1,680.10	

### PLANNING AND INFRASTRUCTURE

### PI401\*

TOWN PLANNING AND DEVELOPMENT ACT 1928

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

City of Gosnells

Town Planning Scheme No. 6-Amendment No. 19

Ref: 853/2/25/8 Pt 19

It is hereby notified for public information, in accordance with Section 7 of the *Town Planning and Development Act 1928* (as amended) that the Hon Minister for Planning and Infrastructure approved

the City of Gosnells Town Planning Scheme Amendment on 26 May 2004 for the purpose of amending the Scheme Map by rezoning portions of Lot 101 William Street, Beckenham, from "Light Industry" to "Mixed Business", as depicted on the Scheme Amendment Map.

> P. M. MORRIS, Mayor. S. JARDINE, Chief Executive Officer.

#### PI402\*

### **TOWN PLANNING AND DEVELOPMENT ACT 1928**

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

City of Joondalup

District Planning Scheme No. 2—Amendment No. 1

Ref: 853/2/34/2 Pt 1

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the City of Joondalup Town Planning Scheme Amendment on 26 May 2004 for the purpose of-

- 1. Rezoning a 354m<sup>2</sup> portion of Lot 3 Trappers Drive, Woodvale, from 'Civic and Cultural' to 'Commercial', as indicated on the amending maps.
- 2. Modifying Schedule 3 (Commercial and Centre Zones) of the Scheme Text by adding "Portion of Lot 3 Trappers Drive" under the column headed 'Description of Centre and Commercial Zone', adjacent to Woodvale (Woodvale Boulevard).
- 3. Modifying Schedule 3 (Commercial and Centre Zones) of the Scheme Text by increasing the maximum retail net lettable area under the column headed 'NLA (m<sup>2</sup>)' for Woodvale (Woodvale Boulevard) - Lot 6 Whitfords Avenue from 5500m<sup>2</sup> to 7650m<sup>2</sup>.

J. PATERSON, Chairman of Commissioners. D. SMITH, Chief Executive Officer.

#### PI501\*

### **METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**

METROPOLITAN REGION SCHEME AMENDMENT NO. 1071/33 FREMANTLE-ROCKINGHAM HIGHWAY, SOUTH OF RUSSELL ROAD

Call For Public Submissions

The Western Australian Planning Commission is proposing to amend the Metropolitan Region Scheme for land in the City of Cockburn and the Town of Kwinana and is seeking public comment.

The purpose of this proposed amendment is to remove the section of Fremantle-Rockingham Highway Primary Regional Roads reservation between Russell Road, Henderson and Rockingham Highway, Naval Base. The land will be incorporated into adjoining zones and reservations with the bulk of the land being transferred to the Beeliar Regional Park.

The plans showing the proposed change and the Commission's Amendment Report which explains the proposal, will be available for public inspection from Tuesday 1 June 2004 to Friday 3 September 2004 at each of the following places-

- Department for Planning and Infrastructure Wellington Street, Perth
- State Reference Library, Northbridge
- Main Roads WA, Waterloo Crescent East Perth

Documents are also available from the Commission's internet site www.wapc.wa.gov.au.

#### Submissions

Any person who desires to make a submission to support, object or provide comment on any part of the proposed Amendment should do so on a Form 6A. This submission form is available from the display locations, the Amendment Report and the Internet.

Submissions must be lodged with the: Secretary, Western Australian Planning Commission, 469 Wellington Street, PERTH WA 6000; on or before 5.00pm Friday, 3 September 2004.

Late submissions will not be considered.

- City of Perth
- City of Fremantle
- City of Cockburn
- · City of Rockingham • Town of Kwinana

#### PI502\*

#### **METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**

METROPOLITAN REGION SCHEME AMENDMENT NO. 1092/33 FORRESTDALE, CORNER NICHOLSON AND ARMADALE ROADS

all for Public Submissions

The Western Australian Planning Commission intends to amend the Metropolitan Region Scheme (MRS) for land in the local government of Armadale is seeking public comment.

The amendment seeks to transfer approximately 102ha of land in Forrestdale from the Rural zone to the Urban zone.

The plans showing the proposed change and the Commission's Amendment Report which explains the proposal, will be available for public inspection from Tuesday 1 June 2004 to Friday 3 September 2004 at each of the following places—

• Department for Planning and Infrastructure Wellington Street, Perth

• State Reference Library, Northbridge

- City of Perth
- City of Fremantle
- · City of Armadale
- City of Gosnells

Documents are also available from the Commission's internet site www.wapc.wa.gov.au.

#### Submissions

Any person who desires to make a submission to support, object or provide comment on any part of the proposed Amendment should do so on a Form 6A. This submission form is available from the display locations, the Amendment Report and the Internet.

Submissions must be lodged with the: Secretary, Western Australian Planning Commission, 469 Wellington Street, PERTH WA 6000; on or before 5.00pm Friday, 3 September 2004.

Late submissions will not be considered.

IAN PATTERSON, Secretary, Western Australian Planning Commission.

### **PUBLIC TRUSTEE**

#### PX401\*

### **PUBLIC TRUSTEE ACT 1941**

### COMMON FUND INTEREST RATES

Notice is hereby given that the rates of interest payable to the respective estates and trusts, the moneys of which are held in the Common Fund, as from 1 June 2004, have been fixed as follows

Deceased Estates and Uncared for Property matters (in the course of administration or whilst under investigation) at the rate of 3.00% where the balance is up to \$35,600; 3.25% where the balance is \$35,601 and over but under \$500,000; 3.50% where the balance is \$500,001.

Court Awards at the rate of 4.30% where the balance is up to \$35,600, 5.30% where the balance is \$35,601 and over but under \$500,000, 5.70% where the balance is \$500,001 and over.

Dated at Perth the 28th day of May 2004.

A. R. McLAREN, Public Trustee, 565 Hay Street, **PERTH WA 6000.** 

### WATER

#### WA401

### WATER BOARDS ACT 1904

AQWEST-BUNBURY WATER BOARD

Appointments

The Governor in Executive Council has approved the appointment of the following persons as members of the Aqwest-Bunbury Water Board-Mr Stan Liaros

for a period expiring on 31 May 2007

Mr David Smith

for a period expiring on 31 May 2007

M. C. WAUCHOPE, Clerk of the Executive Council.

#### WA402

### WATER BOARDS ACT 1904

BUSSELTON WATER BOARD

Appointments

The Governor in Executive Council has approved the appointment of the following persons as members of the Busselton Water Board— Mr William Scott for a period expiring on 31 May 2007

Ms Debra Summers

for a period expiring on 31 May 2007

M. C. WAUCHOPE, Clerk of the Executive Council.

### WESTERN AUSTRALIA

### **CONTAMINATED SITES ACT 2003**

### \*Price: \$13.75 counter sales Plus postage on 180 grams

\* Prices subject to change on addition of amendments.

### WESTERN AUSTRALIA

### **MOTOR VEHICLE REPAIRERS ACT 2003**

### \*Price: \$10.25 counter sales Plus postage on 140 grams

\* Prices subject to change on addition of amendments.

### WESTERN AUSTRALIA

### **LEGAL PRACTICE ACT 2003**

\*Price: \$22.60 counter sales Plus postage on 370 grams

\* Prices subject to change on addition of amendments.

# <u>SALE ! ! !</u>

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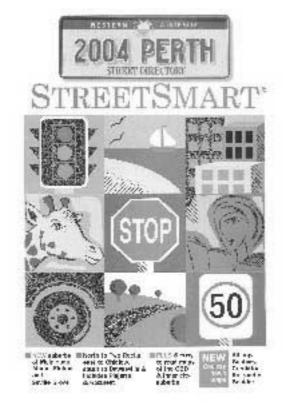
It covers an area from Two Rocks in the north to Bouvard in the south with full street details.

The approach maps include Lancelin, Wongan Hills, Goomalling, Northam, York, Beverley, Williams, Boyanup, Collie and Bunbury.

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## Cost is \$17.95 (incl. GST)

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