



PERTH, WEDNESDAY, 30 SEPTEMBER 2015 No. 146 SPECIAL

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Fish Resources Management Act 1994

Fish Resources Management Amendment Regulations (No. 6) 2015

Made by the Governor in Executive Council.

1. Citation

These regulations are the Fish Resources Management Amendment Regulations (No. 6) 2015.

2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

3. Regulations amended

These regulations amend the Fish Resources Management Regulations 1995.

4. Schedule 1 Part 3 amended

(1) In Schedule 1 Part 3 delete item 3(6) and insert:

| (6) Cockburn Sound (Line and Pot) Managed Fishery — | | |
|---|-------------|--------|
| (a) | per licence | 206.00 |
| (b) | per unit | 1.40 |

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(2) In Schedule 1 Part 3 delete item 3(26) and insert:

| (26) South West Trawl Managed Fishery — | | |
|---|-----------------------------|----------|
| | (a) for zone A, per licence | 3 461.00 |
| | (b) for zone B, per licence | 41.00 |

(3) In Schedule 1 Part 3 after item 3(31) insert:

| (32A) West Coast Demersal Scalefish (Interim) Managed Fishery — | | |
|--|--|----------|
| (a) | for the Kalbarri Area, per unit | 6.90 |
| (b) | for the Mid-West Area, per unit | 4.26 |
| (c) | for the South-West Area, per unit | 5.64 |
| (32B) West | (32B) West Coast Estuarine Managed Fishery — | |
| (a) | for an Area 1 licence | 3 394.00 |
| (b) | for an Area 2 licence | 5 607.00 |
| (c) | for an Area 3 licence | 5 297.00 |

(4) Amend the provisions listed in the Table as set out in the Table.

Table

| Provision | Delete | Insert |
|--------------------------|--------|--------|
| Sch. 1 Pt. 3 it. 3(1)(a) | 5.98 | 6.99 |
| Sch. 1 Pt. 3 it. 3(1)(b) | 5.98 | 6.99 |

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| Provision | Delete | Insert |
|----------------------------|-----------|-----------|
| Sch. 1 Pt. 3 it. 3(1)(c) | 1.32 | 1.19 |
| Sch. 1 Pt. 3 it. 3(3) | 963.00 | 890.00 |
| Sch. 1 Pt. 3 it. 3(4) | 26.34 | 24.10 |
| Sch. 1 Pt. 3 it. 3(5) | 4 289.00 | 3 022.00 |
| Sch. 1 Pt. 3 it. 3(9) | 27 031.00 | 25 700.00 |
| Sch. 1 Pt. 3 it. 3(10) | 31.55 | 31.70 |
| Sch. 1 Pt. 3 it. 3(11) | 4 905.00 | 6 819.00 |
| Sch. 1 Pt. 3 it. 3(12)(a) | 1 001.00 | 1 081.00 |
| Sch. 1 Pt. 3 it. 3(12)(b) | 1 001.00 | 1 081.00 |
| Sch. 1 Pt. 3 it. 3(13A)(a) | 17.56 | 18.57 |
| Sch. 1 Pt. 3 it. 3(13A)(b) | 0.03 | 0.01 |
| Sch. 1 Pt. 3 it. 3(13A)(c) | 10.80 | 13.72 |
| Sch. 1 Pt. 3 it. 3(13A)(d) | 1.00 | 0.84 |
| Sch. 1 Pt. 3 it. 3(13A)(e) | 12.76 | 12.51 |
| Sch. 1 Pt. 3 it. 3(13A)(f) | 2.80 | 2.55 |
| Sch. 1 Pt. 3 it. 3(14) | 3 575.00 | 4 666.00 |
| Sch. 1 Pt. 3 it. 3(15)(a) | 268.00 | 1.45 |
| Sch. 1 Pt. 3 it. 3(15)(b) | 42.87 | 48.83 |

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| Provision | Delete | Insert |
|---------------------------|-----------|-----------|
| Sch. 1 Pt. 3 it. 3(15)(c) | 219.72 | 237.93 |
| Sch. 1 Pt. 3 it. 3(15)(d) | 5.36 | 5.05 |
| Sch. 1 Pt. 3 it. 3(16)(a) | 1 860.00 | 642.00 |
| Sch. 1 Pt. 3 it. 3(16)(b) | 32.00 | 11.00 |
| Sch. 1 Pt. 3 it. 3(16)(c) | 32.00 | 11.00 |
| Sch. 1 Pt. 3 it. 3(16)(d) | 32.00 | 11.00 |
| Sch. 1 Pt. 3 it. 3(17) | 11.26 | 11.91 |
| Sch. 1 Pt. 3 it. 3(18) | 26.78 | 28.28 |
| Sch. 1 Pt. 3 it. 3(19) | 5 370.00 | 5 517.00 |
| Sch. 1 Pt. 3 it. 3(20) | 70 720.00 | 70 311.00 |
| Sch. 1 Pt. 3 it. 3(21)(a) | 100.00 | 26 297.00 |
| Sch. 1 Pt. 3 it. 3(21)(b) | 785.00 | 2 547.00 |
| Sch. 1 Pt. 3 it. 3(22) | 2 667.00 | 2 871.00 |
| Sch. 1 Pt. 3 it. 3(23)(a) | 189.37 | 175.75 |
| Sch. 1 Pt. 3 it. 3(23)(b) | 12.09 | 1.95 |
| Sch. 1 Pt. 3 it. 3(23)(c) | 111.36 | 109.33 |
| Sch. 1 Pt. 3 it. 3(23)(d) | 176.86 | 184.80 |
| Sch. 1 Pt. 3 it. 3(24) | 241.00 | 340.00 |

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| Provision | Delete | Insert |
|---------------------------|----------|----------|
| Sch. 1 Pt. 3 it. 3(25) | 302.00 | 390.00 |
| Sch. 1 Pt. 3 it. 3(28) | 1 083.00 | 2 166.00 |
| Sch. 1 Pt. 3 it. 3(29) | 654.00 | 751.00 |
| Sch. 1 Pt. 3 it. 3(30)(a) | 19.19 | 22.52 |
| Sch. 1 Pt. 3 it. 3(30)(b) | 4.21 | 2.91 |
| Sch. 1 Pt. 3 it. 3(31) | 2.27 | 2.77 |
| Sch. 1 Pt. 3 it. 3(32) | 673.00 | 971.00 |
| Sch. 1 Pt. 3 it. 3(33)(a) | 10.40 | 12.95 |
| Sch. 1 Pt. 3 it. 3(33)(b) | 17.45 | 21.08 |
| Sch. 1 Pt. 3 it. 3(33)(c) | 16.24 | 19.81 |

N. HAGLEY, Clerk of the Executive Council.