

# PERTH, TUESDAY, 10 NOVEMBER 2015 No. 169

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# **GOVERNMENT GAZETTE**

# PUBLISHING DETAILS FOR CHRISTMAS 2015 AND NEW YEAR HOLIDAY PERIOD 2016

### Publishing Dates and times

### Closing Dates and Times for copy

Friday, 18 December 2015 at 12 noon Tuesday, 22 December 2015 at 12 noon Tuesday, 29 December 2015 at 12 noon Tuesday, 5 January 2016 at 12 noon Wednesday, 16 December 2015 at 12 noon Friday, 18 December 2015 at 12 noon Thursday, 24 December 2015 at 12 noon Thursday, 31 December 2015 at 12 noon



### 4605

# — PART 1 —

# CONSERVATION

CO301\*

Conservation and Land Management Act 1984

# **Conservation and Land Management Amendment Regulations (No. 3) 2015**

Made by the Governor in Executive Council.

# 1. Citation

These regulations are the *Conservation and Land Management Amendment Regulations (No. 3) 2015.* 

### 2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

## 3. **Regulations amended**

These regulations amend the *Conservation and Land Management Regulations 2002*.

### 4. **Regulation 5 amended**

(1) In regulation 5(1)(a) after "(certain fires)," insert:

49A (access on foot),

- (2) After regulation 5(6) insert:
  - (7) The CEO must not declare an area of CALM land to be a restricted area for the purposes of regulation 49A unless —
    - (a) the area is in a marine reserve; and
    - (b) the purpose of the declaration is to protect and conserve the value of the land to the culture and heritage of Aboriginal persons.

# 5. **Regulation 49A inserted**

After regulation 48 insert:

# 49A. Access on foot

A person must not, without lawful authority ----

- (a) access a restricted area on foot if access on foot is prohibited under regulation 5; or
- (b) contravene a restriction imposed on accessing a restricted area on foot under regulation 5.

Penalty: a fine of \$2 000.

# 6. Schedule 2 amended

In Schedule 2 Division 2 in the Table:

(a) after item 38 insert:

# 39A.49AAccessing restricted area on foot200

(b) renumber item 68A ( $1^{st}$  occurrence) as item 68AA.

R. KENNEDY, Clerk of the Executive Council.

# — PART 2 —

# EDUCATION

ED401

#### **SCHOOL EDUCATION ACT 1999**

DECLARATION OF PERMANENT SCHOOL CLOSURE

(Pursuant to section 56(1)(b) and 56(2)(b)(ii))

Notice is hereby given that the Minister for Education has declared that Grass Patch Primary School, Freeman Street, Grass Patch WA 6446, will close permanently at the end of the 2015 school year due to low student enrolments. Students residing in the Grass Patch area will access primary education through Scaddan Primary School or Salmon Gums Primary School.

# HEALTH

#### HE401\*

#### HEALTH PRACTITIONER REGULATION NATIONAL LAW (WESTERN AUSTRALIA) ACT 2010

#### HEALTH PRACTITIONER REGULATION NATIONAL LAW (WESTERN AUSTRALIA)

MEDICAL (AREA OF NEED) DETERMINATION (NO. 20) 2015

Made by the Chief Medical Officer, pursuant to section 67(5) of the Schedule of the *Health* Practitioner Regulation National Law (Western Australia).

#### Citation

1. This determination may be cited as the Medical (Area of Need) Determination (No. 20) 2015.

#### Commencement

2. This determination comes into operation on the day on which it is published in the *Government Gazette*.

#### Area of need

3. The area of need specified in the Schedule is determined to be an area of need for the purposes of section 67(5) of the Schedule of the *Health Practitioner Regulation National Law (Western Australia).* 

#### **Expiry of determination**

4. This determination expires 3 years after its commencement

SCHEDULE

#### GENERAL MEDICAL SERVICES IN THE SUBURB OF WATTLE GROVE IN THE SHIRE OF KALAMUNDA

Dated this 29th day of October 2015.

Professor GARY GEELHOED, Chief Medical Officer, Department of Health, As delegate of the Minister for Health.

HE402\*

#### HEALTH SERVICES (QUALITY IMPROVEMENT) ACT 1994 HEALTH SERVICES (QUALITY IMPROVEMENT) (APPROVED COMMITTEE) ORDER 2015

Made by the Executive Director, Patient Safety and Clinical Quality Division (as delegate of the Minister for Health) pursuant to section 7(1) of the *Health Services (Quality Improvement) Act 1994.* 

#### 1. Citation

This order may be cited as the Health Services (Quality Improvement) (Approved Committee) Order 2015.

#### 2. Commencement

This order comes into operation on the day following publication in the Government Gazette.

#### 3. Committee

This notice declares that the Breastscreen WA State Quality Committee is established by the Director General of Health in his capacity as the Board of BreastScreen WA as an approved quality improvement committee for the purposes of the *Health Services (Quality Improvement) Act 1994.* The Breastscreen WA State Quality Committee hereby replaces the BreastScreen WA Quality Improvement Committee.

Dr AUDREY KOAY, A/Executive Director, Office of Patient Safety and Clinical Quality.

Date: 4 November 2015.

# LOCAL GOVERNMENT

LG401\*

#### LOCAL GOVERNMENT ACT 1995

#### City of Swan (BASIS OF RATES)

This notice, which is for public information only, is to confirm that-

I, Brad Jolly, being delegated by the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28 (1) of that Act, hereby, and with effect from 21 September 2015, determined that the method of valuation to be used by the City of Swan as the basis for a rate in respect of the land referred to in the Schedule is to be the gross rental value of the land;

Schedule

	Designated Land
UV to GRV	All those portions of land being Lot 153 as shown on Plan 4804; Lot 77 as shown on Plan 14639 and Lots 2168 to 2213 inclusive, Lots 2222 to 2225 and Lot 2486 as shown on Deposited Plan 405119.

BRAD JOLLY, Executive Director.

LG402\*

#### LOCAL GOVERNMENT ACT 1995

Shire of East Pilbara (BASIS OF RATES)

This notice, which is for public information only, is to confirm that—

I, Tony Simpson MLA, being the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28(1) and section 6.29(3) of that Act, hereby and with effect from 14 October 2015—

- 1. determine that the method of valuation to be used by the Shire of East Pilbara, as the basis for a rate on the portion of land referred to in Column 2 of the Schedule (Designated land), is to be the Gross Rental Value of the land;
- 2. expressly exclude the application of section 6.29(2) of the Act in respect of the portion of land referred to in Column 2 of the Schedule.

Schedule

	Designated land		
UV to GRV	All that portion of land being part of Lease N050368 starting from a point at coordinate 726841.167 metres East, 7483848.125 metres North (MGA94 Zone 50) and extending easterly 89 degrees, 6 minutes, 42.4 seconds, 278.368 metres; thence southerly 179 degrees, 6 minutes, 42.4 seconds, 254.672 metres; thence westerly 269 degrees, 6 minutes, 42.4 seconds, 278.368 metres; thence northerly 359 degrees, 6 minutes, 42.4 seconds, 254.672 metres to the starting point.		

Hon TONY SIMPSON MLA, Minister for Local Government.

# **MARINE/MARITIME**

#### MA401\*

### WESTERN AUSTRALIAN MARINE ACT 1982

#### NAVIGABLE WATERS REGULATIONS 1958

WESTERN AUSTRALIAN POWERED WATER SPORTS AREA

Heirisson Island, Swan River

Department of Transport, Fremantle WA, 10 November 2015.

Acting pursuant to the powers conferred by Section 66 of the *Western Australian Marine Act 1982*, I hereby close the following area of navigable water to all vessels—

**Swan River**: Those waters of the Swan River bounded by the South Perth, Victoria Park, Burswood and Heirisson Island foreshores and downstream of a line commencing at 31°57.723'S, 115°53.205'E (on the northern tip of Heirisson Island); thence to the starboard lit navigation marker at approximately 31°57.291'S, 115°53.178'E (800 metres northerly); thence to 31°57.283'S, 115°53.267'E (on the foreshore approximately 140 metres easterly); and upstream of a line between Heirisson Island and the South Perth foreshore through the navigation markers at 31°58.215'S, 115°52.416'E and 31°58.168'S, 115°52.486'E. All coordinates based on GDA 94.

Providing however that this closure does not apply to the following vessels—

- Bona fide member vessels approved by the Burswood Management Aquatic Group while conducting training and events approved by the Department of Transport under Regulation 51C of the *Navigable Waters Regulations 1958*; and
- All vessels owned and/or operated by any agency of the Western Australian Government or the Australian Government while being operated in the normal course of their duties

CHRISTOPHER MATHER, Director of Waterways Safety Management, Department of Transport.

# PARLIAMENT

#### PA401\*

#### PARLIAMENT OF WESTERN AUSTRALIA

#### Royal Assent to Bills

It is hereby notified for public information that the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the dates shown, to the undermentioned Acts passed by the Legislative Council and the Legislative Assembly during the First Session of the Thirty-Ninth Parliament.

Title of Act	Date of Assent	Act No.
Associations Incorporation Act 2015	2 November 2015	30  of  2015
Alumina Refinery (Mitchell Plateau) Agreement (Termination) Act 2015	2 November 2015	31 of 2015
Sentencing Amendment Act 2015	2 November 2015	32  of  2015
Cement Works (Cockburn Cement Limited) Agreement Amendment Act 2015	2 November 2015	$33  ext{ of } 2015$
Railway (Forrestfield-Airport Link) Act 2015	2 November 2015	$34 \ {\rm of} \ 2015$
Liquor Legislation Amendment Act 2015	2 November 2015	$35~{\rm of}~2015$

NIGEL PRATT, Clerk of the Parliaments.

# PLANNING

PL401\*

### PLANNING AND DEVELOPMENT ACT 2005

City of Swan

Local Planning Scheme No. 17—Amendment No. 125

The Council of the City of Swan, under and by virtue of the powers conferred upon it in that behalf by the *Planning and Development Act 2005* (as amended), hereby amends the above Local Planning Scheme by—

(a) Rezoning the following lots from 'General Rural' to 'General Industrial'—

Lot 155 on P4553 and Lot 5 on Diagram 27196 Stirling Crescent, Hazelmere; and; Lot 4 on Diagram 27196, Lot 153 on Plan 4553, Lot 152 on Plan 4553 and Lot 11 on Diagram 52977 Talbot Road, Hazelmere

- (b) Modifying the Scheme Maps accordingly.
- (c) Deleting 'Additional Use No. 41' from Schedule 2—Additional Uses and modifying the Scheme Maps to delete this Additional Use accordingly
- (d) Inserting a new 'Restrictive Use No. 14' with the following text into Schedule 3—Restrictive Uses and modifying the Scheme Maps to annotate this new Restricted Use accordingly.

No.	Description of Land	Restricted Use	Conditions
14	Lot 155 on P4553 and Lot 5 on Diagram 27196 Stirling Crescent, Hazelmere Lot 4 on Diagram 27196, Lot 153 on Plan 4553, Lot 152 on Plan 4553 and Lot 11 on Diagram 52977 Talbot Road, Hazelmere	The Use Classes listed in the Zoning Table against the 'General Industrial' Zone and cross referenced with the symbols of 'P', 'D', and 'A'.	<ol> <li>Unless development on the site is connected to reticulated sewer—         <ul> <li>(a) development is restricted to 'dry industry' whereby any development application must demonstrate that the quality and volume of effluent to be disposed on onsite can be successfully disposed of, without adverse environmental or health effects, using effluent disposal systems; and</li> <li>(b) development shall be restricted to the type which is predicted to generate, and/or generate waste water intended for disposal on site at a daily volume not exceeding 540 litres per 2000m<sup>2</sup> of site area.</li> </ul> </li> <li>A Wastewater Management Plan shall be submitted with each development application to demonstrate that Condition 1 can be achieved to the satisfaction of the Local Government.</li> <li>Connection to an Aerobic Treatment Unit (ATU) or Nutrient Effluent Disposal System may be permitted where acceptable groundwater depths exist and subject to the approval by the Local Government and Health Department of Western Australia.</li> <li>Land use and development should connect to reticulated sewer, or where the subdivision represents a minor lot boundary realignment.</li> <li>A Stormwater Management Plan shall be submitted to the satisfaction of the Local Government with each development application. The Management Plan shall be submitted to the satisfaction of the Local Government with each development application. The Management Plan shall demonstrate that runoff is contained onsite for a 1 year Annual Recurrence Interval (ARI) storm and discharge from lots is limited to a rate of 16L/s/ha through the use of onsite compensation.</li> <li>A Landscape plan shall be submitted with each development application to demonstrate that any onsite stormwater compensation basin and drainage swale will be landscaped appropriately in accordance</li> </ol>

No.	Description of Land	Restricted Use	Conditions
			with Water Sensitive Urban Design Guidelines to enhance the visual and landscape amenity of the site to the satisfaction of the Local Government.
			8. Prior to any subdivision or development proposal, whichever occurs first, a site investigation and remediation report (if required) shall be prepared and implemented with respect to potential soil and ground water contamination of a site to the satisfaction of the relevant approval agency on advice from the Department of Environment Regulation.
			9. The investigation of ground water levels on a site shall also include consideration for any requirement for future fill and/or subsoil drainage for the proposed development application or subdivision proposal, to the satisfaction of the Local Government.
			10. An acid sulphate soils self-assessment form and, if required, an acid sulphate soils report and management plan may be required to be submitted to and approved by the Department of Environment Regulation with any subdivision or development application that is likely to impact on moderate or high risk acid sulphate soils.

C. ZANNINO, Mayor. M. J. FOLEY, Chief Executive Officer.

# WORKCOVER

#### WC401\*

### WORKERS' COMPENSATION AND INJURY MANAGEMENT ACT 1981

APPROVED MEDICAL SPECIALISTS ORDER (NO. 4) 2015

Made by WorkCover WA under section 146F(1) of the Act.

#### 1. Citation

This order is the Approved Medical Specialists Order (No. 4) 2015.

#### 2. Approved medical specialists

The following medical practitioners are designated as approved medical specialists under section  $146 {\rm F}(1)$  of the Act—

Dr Christopher Easton

Dr Sandra Liliana Gongora Martinez

MICHELLE REYNOLDS, Chief Executive Officer. WorkCover WA.

# **DECEASED ESTATES**

### ZX401\*

**TRUSTEES ACT 1962** DECEASED ESTATES

Notice to Creditors and Claimants

Estate of the late Rae Crain, Leeuwin Frail Aged Lodge, Blackwood Avenue, Augusta in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the above-named deceased, who died on 21 January 2015, are required to send particulars of their claims to the Executors, care of RSM (see address below) within one (1) month of the date of publication of this notice, after which date the Executor may convey or distribute the assets having regard only to claims of which notice has been given.

c/- ANDREW MARSHALL, RSM, GPO Box R1253, Perth WA 6844. Telephone: (08) 9261 9393 Contact: Andrew Marshall

ZX402\*

#### TRUSTEES ACT 1962

DECEASED ESTATES

#### Notice to Creditors and Claimants

Max Howard Bonner, late of Unit 7C, 129 Drabble Road, City Beach, Western Australia, deceased died 16 March 2015.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the deceased estate are required by the Executor to send particulars of their claims within one (1) month from the date of publication of this notice to Kimi Shah, care of Murfett Legal, PO Box 6314, East Perth WA 6892.

The Executor may then convey or distribute the assets having regard only to claims brought before 14 December 2015.

ZX403\*

### TRUSTEES ACT 1962

DECEASED ESTATES

#### Notice to Creditors and Claimants

Kevin Graham Danks, late of Lot 72 Garden Road, Marble Bar, Western Australia, deceased died 7 June 2015.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the deceased estate are required by the Executor to send particulars of their claims within one (1) month from the date of publication of this notice to: Kimi Shah, care of Murfett Legal, PO Box 6314, East Perth WA 6892.

The Executor may then convey or distribute the assets having regard only to claims brought before 14 December 2015.