



# PERTH, TUESDAY, 25 JUNE 2019 No. 89

PUBLISHED BY AUTHORITY KEVIN J. McRAE, GOVERNMENT PRINTER AT 12.00 NOON © STATE OF WESTERN AUSTRALIA

# **CONTENTS**

# PART 1

# PART 2

| Agriculture and Food | 2193 |
|----------------------|------|
| Deceased Estates     | 2202 |
| Health               | 2194 |
| Heritage             |      |
| Local Government     |      |
| Planning             | 2196 |
| Premier and Cabinet  |      |
| Transury and Finance | 2201 |

# IMPORTANT COPYRIGHT NOTICE

© State of Western Australia

This work is copyright. Apart from any use as permitted under the *Copyright Act 1968*, no part may be reproduced by any process without written permission from the Attorney General for Western Australia. Inquiries in the first instance should be directed to the Government Printer, State Law Publisher, 10 William St, Perth 6000.

# **PUBLISHING DETAILS**

The Western Australian *Government Gazette* is published by State Law Publisher for the State of Western Australia on Tuesday and Friday of each week unless disrupted by Public Holidays or unforeseen circumstances.

Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically.

The following guidelines should be followed to ensure publication in the Government Gazette—

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper.
- Copy must be lodged with the Publication Officer, State Law Publisher no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition)—

Email address: Postal address:

slp@dpc.wa.gov.au State Law Publisher

Lower Ground Floor, 10 William St. Perth, 6000 Telephone: 6552 6000

- Inquiries regarding publication of notices can be directed to the Publications Officer on (08) 6552 6012.
- Lengthy or complicated notices should be forwarded early to allow for preparation. Failure to
  observe this request could result in the notice being held over.

After lodging any notices, confirmation is not required by post or fax. If original copy is forwarded later and published, the cost will be borne by the advertiser.

# ADVERTISING RATES AND PAYMENTS

EFFECTIVE FROM 1 JULY 2019 (Prices include GST)

Deceased Estate notices (per estate)—\$74.65

Articles in Public Notices Section—\$75.75 minimum charge (except items of an exceptionally large nature. In these instances arrangements will be made for pricing the notice at time of lodging).

All other Notices-

Per Column Centimetre—\$15.10

Bulk Notices—\$276.65 per page

Electronic copies of gazette notices sent to clients for lodgement with the Delegated Legislation Committee—\$49.85

Clients who **have** an account will only be invoiced for charges over \$100.

For charges under \$100, clients will need to supply credit card details at time of lodging notice (i.e. a notice under 7cm would not be invoiced).

Clients without an account will need to supply credit card details at the time of lodging the notice.

# — PART 1 —

# **INDUSTRY REGULATION**

**IS301** 

Debt Collectors Licensing Act 1964

# **Debt Collectors Licensing Amendment Regulations 2019**

Made by the Governor in Executive Council.

# 1. Citation

These regulations are the *Debt Collectors Licensing Amendment Regulations 2019*.

# 2. Commencement

These regulations come into operation as follows —

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

# 3. Regulations amended

These regulations amend the *Debt Collectors Licensing Regulations 1964*.

# 4. Regulation 4 amended

- (1) In regulation 4 delete "The fees" and insert:
  - (1) The fees
- (2) In regulation 4 in the Table delete item 1 and insert:

| 1. | Issue or renewal of licence | \$2 525.35 |
|----|-----------------------------|------------|
|----|-----------------------------|------------|

- (3) At the end of regulation 4 insert:
  - (2) For the purposes of section 10A(4)(b) of the Act, the amount prescribed by way of penalty for a late renewal application is 25% of the renewal fee.

R. NEILSON, Clerk of the Executive Council.

# — PART 2 —

# **AGRICULTURE AND FOOD**

### AG401

# BIOSECURITY AND AGRICULTURE MANAGEMENT ACT 2007 BIOSECURITY AND AGRICULTURE MANAGEMENT INDUSTRY FUNDING SCHEME (CATTLE) REGULATIONS 2010

CATTLE INDUSTRY DECLARED PEST CONTROL AND COMPENSATION FUNDING SCHEME (AREA OF OPERATION AND RATE OF CONTRIBUTIONS) NOTICE 2019

Made by the Minister under regulation 13(1) of the *Biosecurity and Agriculture Management Industry Funding Scheme (Cattle) Regulations 2010* on the recommendation of the Industry Management Committee.

#### 1. Citation

This notice is the Cattle Industry Declared Pest Control and Compensation Funding Scheme (Area of Operation and Rate of Contributions) Notice 2019.

# 2. Area of Operation and Rate of Contributions

- (1) In respect of the financial year 2019-20 I declare that—
  - (a) the Scheme is to operate in the whole of the State; and
  - (b) the rate at which contributions are to be paid under regulation 14 for the period beginning on 1 July 2019 and ending on 30 June 2020 is \$0.20 per head of cattle or per carcass comprised in a chargeable sale.
- (2) The contributions raised under the Cattle Industry Funding Scheme (estimated) are likely to be applied to fund payments relating to each specified pest proportionally as follows—
  - (a) Tuberculosis (Mycobacterium tuberculosis): 6%
  - (b) Bovine Johne's disease (Mycobacterium avium sp. paratuberculosis): 82%
  - (c) Enzootic bovine leucosis (Bovine leukaemia virus): 12%

Hon ALANNAH MacTIERNAN MLC, Minister for Regional Development;
Agriculture and Food; Ports,
Minister Assisting the Minister for State Development,
Jobs and Trade.

Date: 13 June 2019.

# **AG402**

# BIOSECURITY AND AGRICULTURE MANAGEMENT ACT 2007 BIOSECURITY AND AGRICULTURE MANAGEMENT INDUSTRY FUNDING SCHEME (SHEEP AND GOATS) REGULATIONS 2010

SHEEP AND GOAT INDUSTRY DECLARED PEST CONTROL AND COMPENSATION FUNDING SCHEME (AREA OF OPERATION AND RATE OF CONTRIBUTIONS) NOTICE 2019

Made by the Minister under regulation 13(1) of the *Biosecurity and Agriculture Management Industry Funding Scheme (Sheep and Goats) Regulations 2010* on the recommendation of the Industry Management Committee.

### 1. Citation

This notice is the Sheep and Goat Industry Declared Pest Control and Compensation Funding Scheme (Area of Operation and Rate of Contributions) Notice 2019.

### 2. Area of Operations and Rate of Contributions

- (1) In respect of the financial year 2019-20 I declare that—
  - (a) the Scheme is to operate in the whole of the State; and
  - (b) the rate at which contributions are to be paid under regulation 14 for the period beginning on 1 July 2019 and ending on 30 June 2020 is \$0.15 per head or per carcass comprised in a chargeable sale.

(2) The contributions raised under the Sheep and Goat Industry Funding Scheme (estimated) are likely to be applied to fund payments relating to each specified pest proportionally as follows—

- (a) Virulent footrot (Dichelobacter nodosus): 78%
- (b) Dog, Wild or Feral (Canis lupus familiaris (feral)): 22%

Hon ALANNAH MacTIERNAN MLC, Minister for Regional Development;
Agriculture and Food; Ports,
Minister Assisting the Minister for State Development,
Jobs and Trade.

Date: 13 June 2019.

**AG403** 

# BIOSECURITY AND AGRICULTURE MANAGEMENT ACT 2007 BIOSECURITY AND AGRICULTURE MANAGEMENT INDUSTRY FUNDING SCHEME (GRAINS) REGULATIONS 2010

GRAINS, SEEDS AND HAY INDUSTRY DECLARED PEST CONTROL AND COMPENSATION FUNDING SCHEME (AREA OF OPERATION AND RATE OF CONTRIBUTIONS) NOTICE 2019

Made by the Minister under regulation 13(1) of the *Biosecurity and Agriculture Management Industry Funding Scheme (Grains) Regulations 2010* on the recommendation of the Industry Management Committee.

#### 1. Citation

This notice is the Grains, Seeds and Hay Industry Declared Pest Control and Compensation Funding Scheme (Area of Operation and Rate of Contributions) Notice 2019.

### 2. Area of Operations and Rate of Contributions

- (1) In respect of the financial year 2019-20 I declare that—
  - (a) the Scheme is to operate in the agricultural areas of the State, which are defined to include all local government districts of Western Australia except for those comprising the Kimberley (municipal districts of Broome, Halls Creek, Derby-West Kimberley and Wyndham-East Kimberley) and the pastoral area (local government districts of Ashburton, Carnarvon, Coolgardie, Cue, Dundas, East Pilbara, Exmouth, Laverton, Leonora, Kalgoorlie-Boulder, Meekatharra, Menzies, Mount Magnet, Murchison, Ngaanyatjarraku, Port Hedland, Roebourne, Sandstone, Shark Bay, Upper Gascoyne, Wiluna and Yalgoo); and
  - (b) the rates at which contributions are to be paid under regulation 15 for the period beginning on 1 July 2019 and ending on 30 June 2020 are—
    - (i) in respect of a chargeable transaction, where the chargeable produce is grain or seed: \$0.25 per tonne; and
    - in respect of a chargeable transaction, where the chargeable produce is hay: \$0.125 per tonne.
- (2) The contributions raised under the Grains, Seeds and Hay Industry Funding Scheme (estimated) are likely to be applied to fund payments relating to each specified pest proportionally as follows—
  - (a) Three-horned Bedstraw (Galium tricornutum): 10%
  - (b) Skeleton weed (Chondrilla juncea L.): 90%

Hon ALANNAH MacTIERNAN MLC, Minister for Regional Development;
Agriculture and Food; Ports,
Minister Assisting the Minister for State Development,
Jobs and Trade.

Date: 13 June 2019.

# **HEALTH**

**HE401** 

# HEALTH PRACTITIONER REGULATION NATIONAL LAW (WESTERN AUSTRALIA) ACT 2010

# HEALTH PRACTITIONER REGULATION NATIONAL LAW (WESTERN AUSTRALIA)

MEDICAL (AREA OF NEED) DETERMINATION (No. 13) 2019

Made by the Chief Medical Officer, pursuant to section 67(5) of the Schedule of the *Health Practitioner Regulation National Law (Western Australia)*.

### Citation

1. This determination may be cited as the Medical (Area of Need) Determination (No. 13) 2019.

### Commencement

2. This determination comes into operation on the day on which it is published in the Government Gazette.

#### Area of need

3. The area of need specified in the Schedule is determined to be an area of need for the purposes of section 67(5) of the Schedule of the *Health Practitioner Regulation National Law (Western Australia)*.

### **Expiry of determination**

4. This determination expires three years after commencement.

#### SCHEDULE

# GENERAL MEDICAL SERVICES IN THE SUBURB OF AUBURN GROVE IN THE CITY OF COCKBURN

Dated this 19th day of June 2019.

Dr MICHAEL LEVITT, Chief Medical Officer, Department of Health As delegate of the Minister for Health.

# **HERITAGE**

**HR401** 

### HERITAGE OF WESTERN AUSTRALIA ACT 1990

ENTRY OF PLACES IN THE REGISTER OF HERITAGE PLACES

# PORTION OF A PLACE NOT TO BE ENTERED INTO THE REGISTER OF HERITAGE PLACES ON A PERMANENT BASIS

Notice is hereby given in accordance with Section 53(1) of the *Heritage of Western Australia Act 1990* that the portion of *P16637 Cottesloe Beach Precinct* ("the Place") described below, owned by the Cottesloe Surf Lifesaving Club Inc., has not been and will not be entered in the Register of Heritage Places on a permanent basis and the portion of the entry relating to this portion of the Place made at the time of interim registration is removed—

Lot 322 on Deposited Plan 166812 being the whole of the land contained in Certificate of Title Volume 1992 Folio 32.

# AMENDMENT TO CURTILAGE OF A PROPOSED REGISTERD PLACE

Notice is hereby given in accordance with Section 49(1) of the *Heritage of Western Australia Act 1990* that, pursuant to a direction from the Minister for Heritage, it is proposed that the place described below be entered in the Register of Heritage Place on a permanent basis. This proposal is for a smaller curtilage than previously advertised on 16 October 1992. The Heritage Council invites submissions on the proposal, which must be in writing and should be forwarded to the address below not later than 6 August 2019. The smaller curtilage of this place will be entered in the Register on an interim basis with effect from today in accordance with Section 50(1) of the *Heritage of Western Australia Act 1990*.

St George's Hall Portico and Façade, Perth at 500 Hay St Perth; Pt of R 39908 being ptn of Lot 500 on DP 65049 and pt of the land contained in CLT V 3157 F 84; Pt of R 39908 being Lot 502 on DP 57040 and the whole of the land contained in CLT V 3147 Folio 709; Lot 503 on DP 57040 being the whole of the land contained in CLT V 3147 F 710; Ptn of Hay St Rd Rsv; together as shown on HCWA Curtilage Map P1985.

VAUGHAN DAVIES, Assistant Director General, Heritage Services, Department of Planning, Lands, and Heritage, Bairds Building, 491 Wellington Street, Perth WA 6000.

25 June 2019.

HR402

# HERITAGE OF WESTERN AUSTRALIA ACT 1990

ENTRY OF PLACES IN THE REGISTER OF HERITAGE PLACES

# PERMANENT REGISTRATIONS

Notice is hereby given in accordance with Section 51(2) of the *Heritage of Western Australia Act 1990* that, pursuant to a direction from the Minister for Heritage, the place described below has been entered in the Register of Heritage Places on a permanent basis with effect from today.

Railway Round House with Turntable, Collie at Lot 561 Coalfields Rd, Collie; Ptn of Lot 561 on DP 68077 comprised in R 47127 being pt of the land contained in CLT V 3159 F 771; as shown on HC Curtilage Map P541-0.

VAUGHAN DAVIES, Assistant Director General, Heritage Services, Department of Planning, Lands, and Heritage, Bairds Building, 491 Wellington Street, Perth WA 6000.

25 June 2019.

# **LOCAL GOVERNMENT**

LG401

### LOCAL GOVERNMENT ACT 1995

Shire of Northam BASIS OF RATES

I, Michael Connolly, being delegated by the Minister of the Crown to whom the administration of the Local Government Act 1995 is committed by the Governor, and acting pursuant to section 6.28 (1) of that Act, hereby, and with effect from 10 June 2019 determine that the method of valuation to be used by the Shire of Northam, as the basis for a rate in respect of the land referred to in the Schedule is to be the gross rental value of the land—

#### Schedule

|           | Designated land   |
|-----------|---|
| UV to GRV | All those portions of land being Lots 812 to 813 inclusive and Lots 831 to 834 inclusive as shown on Deposited Plan 413925. |

MICHAEL CONNOLLY, Deputy Director General—Regulation, Department of Local Government, Sport and Cultural Industries.

# **PLANNING**

**PL401** 

# PLANNING AND DEVELOPMENT ACT 2005

APPROVED LOCAL PLANNING SCHEME AMENDMENT

Shire of Chittering

Local Planning Scheme No. 6—Amendment No. 61

Ref: TPS/2107

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the Shire of Chittering Local Planning Scheme amendment on 31 May 2019 for the purpose of—

1. Inserting a new Clause 3.2.11 as follows—

### 3.2.11 Environmental Conservation Zone

The objectives of the Environmental Conservation zone are to—

- (a) Identify land set aside for environmental conservation purposes.
- (b) Provide for the preservation, maintenance, restoration or sustainable use of the natural environment.
- 2. Replacing the first two paragraphs of Clause 4.8.13 with the following-

Land that is to be included within the Rural Conservation zone or Environmental Conservation zone must identify what area/s will be subject to an Environmental Management Plan (EMP), and this will be depicted on the Structure Plan.

The use, development and management of any lot or part thereof that is within an area subject to an approved EMP, shall be in accordance with this plan. The EMP is to be approved by local government in consultation with the State government department responsible for biodiversity and conservation and to be submitted with the Structure Plan. Local government may request the EMP to be provided as part of any amendment to the scheme to demonstrate that the objectives of the Rural Conservation zone or Environmental Conservation zone will be achieved.

3. Inserting a new Clause 4.21 as follows—

# 4.21 DEVELOPMENT PROVISIONS—ENVIRONMENTAL CONSERVATION ZONE

The following applies to subdivision and development in the Environmental Conservation zone—

- (a) Adjustments to Environmental Conservation zone boundaries may be considered as 'basic' scheme amendments, subject to environmental surveys and supported by the agency responsible for biodiversity and conservation.
- (b) Subdivision in the Environmental Conservation zone will not be supported.
- (c) Development within the Environmental Conservation zone is to be in accordance with the zone objectives and is not to disturb vegetation.
- (d) Where development is proposed that would affect Environmental Conservation zoned land, the proponent is to prepare an Environmental Management Plan at the time of structure planning, subdivision or development (as relevant), in consultation with the State government department responsible for biodiversity and conservation. The plan is to be approved by the local government with arrangements made for the implementation of the approved plan. The Environmental Management Plan is to address the requirements of clause 4.8.13.
- (e) The parking of a commercial vehicle is not permitted in an Environmental Conservation zone.
- (f) The keeping of livestock is not permitted within an Environmental Conservation zone.
- 4. Inserting the following definition for 'Holiday House' into the Land Use Definitions section of Schedule 1—

Holiday House means a single dwelling on one lot used to provide short-term accommodation but does not include a bed and breakfast.

- 5. Deleting the definition of 'Resort' in the Land Use Definition section of Schedule 1.
- 6. Replacing the term 'Tourism Development' with 'Tourist Development' in the Land Use Definition section of Schedule 1.
- 7. Inserting a new column for the 'Environmental Conservation' zone into the Zoning Table in Schedule 2 with the permissibility of a 'Single House' depicted as 'D', the permissibility of 'Bed and Breakfast' depicted as 'A', the permissibility of 'Home Business' depicted as 'A' and the permissibility of all other Use Classes depicted as 'X', as follows—

|    |                            | Environmental<br>Conservation |
|----|----------------------------|-------------------------------|
|    | USE CLASS                  |                               |
| 1  | Abattoir                   | X                             |
| 2  | Aged Persons Accommodation | X                             |
| 3  | Agriculture—Extensive      | X                             |
| 4  | Agriculture—Intensive      | X                             |
| 5  | Agro Forestry              | X                             |
| 6  | Airfield                   | X                             |
| 7  | Amusement Facility         | X                             |
| 8  | Ancillary Accommodation    | X                             |
| 9  | Animal Establishment       | X                             |
| 10 | Animal Husbandry/Intensive | X                             |
| 11 | Aquaculture                | X                             |
| 12 | Arts & Crafts Centre       | X                             |
| 13 | Bed and Breakfast          | A                             |
| 14 | Builders Storage Yard      | X                             |
| 15 | Camping Area               | X                             |
| 16 | Car Park                   | X                             |
| 17 | Caravan Park               | X                             |
| 18 | Caretaker's Dwelling       | X                             |
| 19 | Cemetery                   | X                             |
| 20 | Child Care Premises        | X                             |
| 21 | Civic Use                  | X                             |
| 22 | Community Purpose          | X                             |
| 23 | Consulting Rooms           | X                             |
| 24 | Convenience Store          | X                             |

|                 |                                       | Environmental<br>Conservation |
|-----------------|---------------------------------------|-------------------------------|
| 25              | Educational Establishment             | X                             |
| 26              | Equestrian Centre                     | X                             |
| 27              | Factory Unit Building                 | X                             |
| 28              | Family Daycare                        | X                             |
| 29              | Farmstay                              | X                             |
| 30              | Farm Supply Centre                    | X                             |
| 31              | Fast Food Outlet                      | X                             |
| 32              | Fuel Depot                            | X                             |
| 33              | Funeral Parlour                       | X                             |
| $\frac{34}{35}$ | Garden Centre Grouped Dwelling        | X                             |
| 36              | Home Business                         | A                             |
| 37              | Hotel/Motel                           | X                             |
| 38              | Industry—Cottage                      | X                             |
| 39              | Industry—Extractive                   | X                             |
| 40              | Industry                              | X                             |
|                 | Industry—Hazardous                    | X                             |
| 41              | Industry—Light                        | X                             |
| 42              | Industry—Mining                       | X                             |
|                 | Industry—Noxious                      | X                             |
| 43              | Industry—Rural                        | X                             |
| 44              | Industry—Service                      | X                             |
| 45              | Land Refuse Centre                    | X                             |
| $\frac{46}{47}$ | Landscape Supplies Lodging House      | X                             |
| 48              | Lunch Bar                             | X                             |
| 49              | Market                                | X                             |
| 50              | Medical Centre                        | X                             |
| 51              | Motor Vehicle Repair                  | X                             |
| 52              | Motor Vehicle Wrecking                | X                             |
| 53              | Motor Vehicle, Boat and Caravan—Sales | X                             |
| 54              | Nursing Home                          | X                             |
| 55              | Office                                | X                             |
| 56              | Open Air Display                      | X                             |
| 57              | Park Home Park                        | X                             |
|                 | Piggery                               | X                             |
| 58              | Place of Assembly                     | X                             |
| 59              | Plant Nursery                         | X                             |
|                 | Poultry Farm                          | X                             |
| 60              | Public Utility Reception Centre       | X                             |
| $\frac{61}{62}$ | Recreation—Private                    | X                             |
| 63              | Residential Building                  | X                             |
| $\frac{65}{64}$ | Resort                                | X                             |
| 65              | Restaurant                            | X                             |
| 66              | Restricted Premises                   | X                             |
| 67              | Roadhouse                             | X                             |
| 68              | Rural Pursuit/Hobby Farm              | X                             |
| 69              | Salvage Yard                          | X                             |
| 70              | Service Station                       | X                             |
| 71              | Shop                                  | X                             |
| 72              | Showroom                              | X                             |
| 73              | Single House                          | D                             |

|    |                                   | Environmental<br>Conservation |
|----|-----------------------------------|-------------------------------|
| 74 | Stable                            | X                             |
| 75 | Stock Yards                       | X                             |
| 76 | Tavern                            | X                             |
| 77 | Telecommunications Infrastructure | X                             |
| 78 | Transport Depot                   | X                             |
| 79 | Turf Farm                         | X                             |
| 80 | Veterinary Centre                 | X                             |
| 81 | Warehouse/Storage                 | X                             |
| 82 | Wayside Stall                     | X                             |
| 83 | Winery/Brewery                    | X                             |
| 84 | Zoological Gardens                | X                             |

8. Amending Schedule 5 by inserting a new Special Use site for a portion of Lot 101 Teatree Road, Bindoon, as follows—

| No. | Description<br>of Land                         | Special Use   | Conditions  |
|-----|--|---|---|
| 5   | Portion of Lot<br>101 Teatree<br>Road, Bindoon | Permitted (P)  Single House Discretionary (D)  Home Business Bed and Breakfast Holiday House Discretionary subject to advertising (A) Tourist Development All other land uses are prohibited (X). | Intent of the zone  1. The intent of this zone is to facilitate an integrated tourist development consisting of—  • a maximum of 50 residential resort lots, of which—  • a minimum of 50 per cent must be designated for short-term accommodation; and  • a maximum of 50% may be used for permanent residential occupation;  • short-term tourist villas; and  • associated shared facilities commensurate with a tourist development.  Structure Planning  2. A structure plan is to be prepared and approved by the WAPC before any subdivision or development is undertaken.  3. The structure plan should provide sufficient information to address the structure planning requirements of the Scheme, and should also include specific reference to the following—  (a) the location of significant vegetation, flora and fauna and areas to be retained;  (b) the location of any proposed tourist development including associated facilities;  (c) the integration of any proposed residential component with any proposed tourist development;  (d) the provision of communal and private open spaces and landscaping on the site;  (e) servicing matters including demonstration of a reticulated water supply by a licenced service provider and wastewater servicing to all lots, to the satisfaction of the local government, on the advice of the Departments for Water and Environmental Regulation, Health and the Water Corporation (as required/necessary); and  (f) any other relevant matter, which the State or local government considers to be warranted to ensure orderly and proper planning of the site.  4. Prior to the approval of a Structure Plan, a Local Water Management Strategy, informing the layout of the structure plan, is to be prepared and approved by the local government, on the advice of the Department of Fire and Emergency Services. The Plan shall be implemented as part of subdivision works and is to address—  (a) the location of asset protection zones for the purpose of bushfire management; (b) the location of fire breaks; |

| No. | Description<br>of Land | Special Use | Conditions  |  |
|-----|------------------------|-------------|---|--|
|     |                        |             | <ul> <li>(c) the provision of strategic water storage facilities for the sole purpose of bushfire management;</li> <li>(d) the provision of adequate hazard separation/ defendable space to ensure siting and design of development minimises the level of bushfire impact; and</li> <li>(e) the provision of vehicular access and egress that is available and safe at all times.</li> </ul> |  |
|     |                        |             | Subdivision   |  |
|     |                        |             | 6. Subdivision of the land shall be limited to built strata, survey strata or community title subdivision, except for the initial subdivision to create the 'Special Use' lot and the balance 'Environmental Conservation' lot.   |  |
|     |                        |             | 7. In accordance with Section 5C of the Strata Titles Act 1985 (as amended) a condition of any future strata subdivision shall include the preparation and submission of a management statement for the local government's approval, that includes—   |  |
|     |                        |             | (a) the establishment of a by-law that requires, as a minimum, a unit management agreement, lease or alternative arrangement between each owner of a strata unit and the common facility manager/operator to provide for common management of all such units for a minimum period of 25 years;  |  |
|     |                        |             | (b) arrangements for site management including the letting agent (manager), tourist development reception, access, security, maintenance, caretaking, waste management, refurbishment, marketing and other services reasonably required for the development to operate as a tourist development;  |  |
|     |                        |             | (c) measures to ensure that all buildings (including those for permanent residential occupation) form an integrated component of the tourist development in terms of type, style, character materials and landscaping;  |  |
|     |                        |             | <ul> <li>(d) measures to ensure use of common property by<br/>residents on an integrated basis with the overall<br/>tourist development;</li> </ul>   |  |
|     |                        |             | (e) measures to control and manage access and detrimental offsite impacts (including measures to limit weed and dieback spread) to the neighbouring conservation lot; and   |  |
|     |                        |             | (f) any other additions the local government considers<br>appropriate to ensure the ongoing sustainability of<br>the proposal for tourism purposes.   |  |
|     |                        |             | Development   |  |
|     |                        |             | 8. Development of the tourist development (resort or other facilities) shall occur prior to, or at the same time, as any  |  |
|     |                        |             | residential land uses proposed for permanent occupation.  9. Prior to the commencement of any development on the land, a construction management plan shall be prepared to the satisfaction of the Shire of Chittering, and the State government department responsible for biodiversity and conservation. The construction management plan shall   |  |
|     |                        |             | address—  |  |
|     |                        |             | the minimisation of clearing and vegetation<br>disturbance;   |  |
|     |                        |             | <ul> <li>the control and monitoring of construction impacts<br/>such as dust, drainage and erosion;</li> </ul>  |  |
|     |                        |             | <ul> <li>the prevention of weed spread and the spread of plant<br/>disease such as die back; and</li> </ul>   |  |
|     |                        |             | <ul> <li>the inclusion of environmental protection<br/>specifications in all construction-related contracts.</li> </ul>   |  |

- 9. Amending Schedule 8 by deleting entry No. 1 in its entirety.
- 10. Inserting a new Schedule titled 'Schedule 13—Environmental Conservation Requirements' and inserting entry No. 1 into Schedule 13, as follows—

# SCHEDULE 13—ENVIRONMENTAL CONSERVATION REQUIREMENTS

| No. | Description of<br>Land                         | Conditions  |
|-----|--|---|
| 1   | Portion of Lot 101<br>Teatree Road,<br>Bindoon | 1. A conservation covenant in perpetuity shall be registered on the Certificate of Title of the land as a condition of subdivision approval when the 'Environmental Conservation' lot is created. |

| No. | Description of<br>Land | Conditions  |  |
|-----|------------------------|---|--|
|     |                        | 2. An Environmental Management Plan is to be prepared for<br>the land in accordance with clause 4.8.13 of the Scheme as a<br>condition of subdivision approval when the 'Environmental<br>Conservation' lot is created. |  |

11. Amending the Scheme Map Legend by inserting the 'Environmental Conservation' zone immediately below the 'Agricultural Resource' zone, and amending the Scheme Map by including a portion of the land in the Environmental Conservation zone, including a portion of the land in the Special Use zone with the annotation 'SU5', and removing the border and text annotation for the RC1 Rural Conservation Area, as shown in the attached Scheme Map.

G. HOUSTON, Mayor. N. HARTLEY, Chief Executive Officer.

# PREMIER AND CABINET

#### **PR401**

### **INTERPRETATION ACT 1984**

### MINISTERIAL ACTING ARRANGEMENTS

It is hereby notified for public information that the Lieutenant-Governor and deputy of the Governor, in accordance with section 12(c) of the *Interpretation Act 1984*, has approved the following temporary appointment—

Hon A. MacTiernan MLC to act temporarily in the office of Minister for Water; Fisheries; Forestry; Innovation and ICT; Science in the absence of the Hon D. J. Kelly MLA for the period 16 to 19 July 2019 (both dates inclusive).

D. FOSTER, Director General, Department of the Premier and Cabinet.

PR402

### **INTERPRETATION ACT 1984**

# MINISTERIAL ACTING ARRANGEMENTS

It is hereby notified for public information that the Lieutenant-Governor and deputy of the Governor, in accordance with section 12(c) of the *Interpretation Act 1984*, has approved the following temporary appointment—

Hon R. Saffioti MLA to act temporarily in the office of Minister for Mines and Petroleum; Energy; Industrial Relations in the absence of the Hon W. J. Johnston MLA for the period 11 January to 2 February 2020 (both dates inclusive).

D. FOSTER, Director General, Department of the Premier and Cabinet.

# TREASURY AND FINANCE

**TR401** 

# FINANCIAL MANAGEMENT ACT 2006

TREASURER'S INSTRUCTIONS

Department of Treasury, Perth, 25 June 2019.

It is notified for general information that, pursuant to section 78 of the *Financial Management Act 2006*, the Treasurer has amended or revoked the following Treasurer's instructions—

| Treasurer's<br>Instruction | Title                      | Action  |
|----------------------------|----------------------------|---------|
| 810                        | Review of Fees and Charges | Amended |
| 903                        | Agency Annual Reports      | Amended |
| 945                        | Explanatory Statement      | Amended |

| Treasurer's<br>Instruction | Title  | Action  |
|----------------------------|--|---------|
| 953                        | Publication and Presentation of Estimates                          | Amended |
| 1107                       | Application of Tiered Reporting—Reduced Disclosure<br>Requirements | Amended |
| 1201                       | Structure of the Internal Audit Function                           | Amended |
| 1202                       | Conduct of Audits and Consultancy                                  | Amended |
| 1203                       | Management of the Internal Audit Function                          | Deleted |

The full suite of financial management legislation (including the Treasurer's instructions) is available for download from the Department of Treasury's homepage www.treasury.wa.gov.au (click on Publications—Financial Legislation—Financial Administration Bookcase).

# **DECEASED ESTATES**

ZX401

# TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Telfer Vere Calton Howley, late, of Baptistcare William Carey Court, Busselton in the State of Western Australia, Retired, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased, who died on 9 September 2018, are required by the applicant for grant of representation c/- CS Legal of Level 1, 321 Murray Street, Perth WA 6000 to send particulars of their claims to CS Legal within 30 days from the date of publication of this notice, after which date the applicant for grant of representation may convey or distribute the assets, having regard only to the claims of which he then has notice.

ZX402

# TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Kim Maree Bayne, late of 21 Shoveler Terrace, Joondalup, Western Australia, Retired, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased who died on 20 February 2019 at Joondalup Health Campus in the State of Western Australia, are required by the trustee, Gary Francis Bayne of 21 Shoveler Terrace. Joondalup WA 6027, to send particulars of their claims to him within 30 days from the date of publication of this notice, after which date the trustee may convey or distribute the assets, having regard only to the claims of which he then has notice

ZX403

### TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Isobel Mammoliti, late of 26 Brockwell Parkway, Landsdale in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased, who died on 2 March 2018, are required by the personal representative Steven James Brown, c/- Lynn & Brown Lawyers, PO Box 1114, Morley WA 6943 to send particulars of their claims to him by 26 July 2019, after which date the personal representative may convey or distribute the assets of the estate, having regard only to the claims of which he then has notice.

ZX404

# TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Ernest William Roberts, late of 9 Katoomba Street, Albany in the State of Western Australia, Lawnmowing Contractor/Gardener, deceased

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the deceased, who died on the 25th day of October 2018 at Albany in the said State, are required by the personal representative Robert Samuel Roberts of 1008 Millbrook Road, Millbrook, Western Australia, to send particulars of their claims to David Moss & Co of P O Box 5744, Albany WA 6332 by the date one month following the date of publication of this notice, after which date the personal representative may convey or distribute the assets having regard only to the claim for which he has then had notice.

ZX405

### TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

In the estate of Daniel James Ralph Rae, late of 26A O'Neile Parade, Redcliffe, Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962*, relates) in respect of the estate of the above named deceased, who died on the 23rd day of July 2018, are required by the administrators James Hamilton Rae and Karen Joanne Kipling, c/o 4 Calliandra Way, Forrestfield WA 6058, to send particulars of their claims within 30 days of the date of publication of this notice, after which the administrators may convey to distribute the assets having regard only to the claims of which they then has notice.