# Supplement to Government Gazette

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### WESTERN AUSTRALIA.

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No. 34.]

### PERTH: FRIDAY, JULY 1.

[1910.

#### LAND OPEN FOR SELECTION.

Department of Lands and Surveys, Perth, 1st July, 1910.

IT is hereby notified, for general information, that His Excellency the Governor in Executive Council has been pleased to approve of the areas scheduled hereunder being made available for selection under "The Land Act. 1898," and its amendments. The selector of a Homestead Farm from any location available under Part VIII. must take the balance thereof under Conditional Purchase, and the selector of portion of any location available under Part VI. must take the balance of same under Grazing Lease conditions. The locations available under Part VI. are marked with an asterisk.

Applications must be lodged with the Government Land Agent for the District.

Applications may be lodged before the day specified, but will be treated as having been received on the appointed day.

The locations with amounts set against them in the last column are available subject to the special condition that an expenditure of not less than one-fourth of the amount set out in such column shall be made on prescribed improvements in each of the first four years of the lease; but this shall not release the holder from any covenant in the Agricultural Bank Mortgage requiring the improvements to be made at an earlier date.

The advance mentioned above is subject to the usual conditions governing a loan from the Agricultural Bank, particulars of which may be had on application to the Managing Trustee.

Applications for advance must be accompanied by a fee of one per cent. on the amount applied for.

## SCHEDULE.

## Corr. No. 11316/08.

### NORTHAM LAND AGENCY.

Ninghan District (near Badjerin, North of Cowcowing). Open, under Parts V., VI., and VIII., on and after Tuesday, 19th July, 1910. (Plan 56/80.)

Location	Area.	Price	Amount of Agricultural Bank
No.		per acre.	Advance to Approved Applicant.
299     300  }   301  \$   688  \$   690  \$   691  \$   *694  \$	Acres. 360 1,000 997 819 686 998 414	s. d. 12 6 12 6 11 0 12 0 13 0 13 0 7 6	See later issue.

Corr. No. 12711/09.

#### NORTHAM LAND AGENCY.

#### Avon District (near Yelbene).

Open, under Parts V., VI., and VIII., on and after Tuesday, 19th July, 1910. (Plan 34/80.)

Location		Area.	Price	Amount of Agricultural Bank
No.			per acre.	Advance to Approved Applicant
15352 15353 15354 *15355 13356 15357 15357 15359 15360 15361 *15362	· · · · · · · · · · · · · · · · · · ·	Acres. 1,200 875 784 757 380 773 623 201 887 762	£ s, d. 0 5 6 0 10 6 0 15 0 0 8 6 0 11 0 Reserved. 0 10 6 0 17 6 0 12 6 0 7 0	No advance. &400, if taken with 15354. See 15353. No advance. No advance. No advance. £100, if taken with 15361. See 15360. No advance.

Corr. No. 937/09.

#### NORTHAM LAND AGENCY.

#### Avon District (near Yerapin).

Open, under Parts V. and VIII., on and after Tuesday, 19th July, 1910. (Plan 4/80 and Yerapin.)

Location No.		Area.	Price per Acre.	Amount of Agricultural Bank Advance to Approved Applicant.	
15301 15302 15305 15306 15307 15308 15309 15311	···· ···· ····	••••	Acres. 512 1,000 999 1,000 418 1,000 913 100	£ s. d. 0 15 0 0 10 0 0 10 0 0 12 6 0 12 0 0 17 0 0 17 6	<pre>See later issue.</pre>

#### R. CECIL CLIFTON,

Under Secretary for Lands.

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