#### Acts of Parliament, etc.-continued.

| ness of familiance, etc. continuous                        |   |                |    |  |  |  |
|--|---|----------------|----|--|--|--|
|  | £ | 8.             | d. |  |  |  |
| Prevention of Cruelty to Animals                           | 0 | 0              | 9  |  |  |  |
| Prisons Act and Amendment                                  | Ó | 1              | 9  |  |  |  |
| Private Savings Banks                                      | 0 | -0             | 6  |  |  |  |
| Public Notaries Act  | Ó | 0              | 6  |  |  |  |
| Public Notaries Act<br>Public Works Act and Amendment      | 0 | 2              | 6  |  |  |  |
| Rabbits Act  | Ö | 0              | 9  |  |  |  |
| Redemption of Annuities                                    | Ō | 0              | 6  |  |  |  |
| Registration of Births, Deaths, and Marriages              | 0 | 3              | 6  |  |  |  |
| Reports of Proceedings before the Boards of                |   |                |    |  |  |  |
| Conciliation and the Court of Arbitration,                 |   |                |    |  |  |  |
| Volumes I. to XII., per vol                                | 0 | 10             | 0  |  |  |  |
| Royal Commissioners' Powers                                | Ō | 1              | Ó  |  |  |  |
| Sale of Liquor Regulation Act                              | Ó | 0              | 6  |  |  |  |
| Second hand Deplers Act                                    | Ō | 0              | 6  |  |  |  |
| Stamp Act and Amendments                                   | 0 | 3              | 6  |  |  |  |
| Statutes (sessional sets, per vol.)<br>Supreme Court Rules | Ō | 10             | 6  |  |  |  |
| Supreme Court Bules  | 1 | 5              | 0  |  |  |  |
| Timber Industry Regulation Act and Regula-                 |   |                |    |  |  |  |
| tions  | 0 | <b>2</b>       | 6  |  |  |  |
| Totalisator Act and Amendment                              | Ő | $\overline{2}$ | 6  |  |  |  |
| Trade Unions Act   | Ő | ī              | 3  |  |  |  |
| Traffic Act Consolidated                                   | õ | ī              | 6  |  |  |  |
| Tramways Act   | Õ | $\overline{2}$ | Ő  |  |  |  |
| Tramways Act Tramways Act, Government                      | 0 | 0              | 6  |  |  |  |
| Truck Act and Amendment                                    | Ö | 1              | 6  |  |  |  |
| Trustees Act   | Õ | 1              | 0  |  |  |  |
| Unclaimed Moneys   | 0 | 1              | 0  |  |  |  |
| Unclaimed Moneys   | Ő | $\overline{2}$ | ž  |  |  |  |
| Veterinary   | Ő | ī              | Ő  |  |  |  |
| Water Boards Act   | Ö | 2              | 3  |  |  |  |
| Weights and Measures Act and Regulations                   | 0 | 2              | 6  |  |  |  |
| Wheat Marketing  | Õ | 4              | 9  |  |  |  |
| Workers' Compensation Act and Regulations                  | Ő | ĩ              | 9  |  |  |  |
| Workers' Homes Act and Amendments                          | 0 |                | š  |  |  |  |
| Workmen's Wages Act  | Ő |                | 6  |  |  |  |
| Vear-book, Pocket  | Ő | ŏ              | 3  |  |  |  |
| ,  | 0 | v              | ., |  |  |  |
| Postage extra.   |   |                |    |  |  |  |
|  |   |                |    |  |  |  |

#### CHRISTMAS AND NEW YEAR HOLIDAYS.

NOTICES for insertion in "Government Gazette" of TUESDAY, 24th December, must reach the Government Printer before 10 a.m. MONDAY, 23rd December, 1929.

#### NOTICE.

#### THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the "Government Gazette" is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

#### SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;

For every additional line, 5d.,

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

#### THE W.A. INDUSTRIAL GAZETTE.

#### (Published Quarterly.)

The Annual Subscription will be Three shillings and sixpence, and the charge for a single copy, One shilling. The subscription may be sent to the Government Printer, Perth.

#### CONTENTS.

| OUTIENTS.   | P.  | age          |
|---|---|--------------|
| Aborigines Act-Regulations  |   | 634          |
| Administration Act  |   |              |
|   |   | 650          |
| Agriculture, Department of  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.1          |
| Appointments 2632-4, 2  | 2650-1, 2662, 2                                       | 668          |
| Arbitration Court   | 260   | :3-6         |
| Audit Act   |   | 633          |
| Bankruptey  | 267   |              |
| Bush Fires  |   | -5-6         |
|   | 004   | 636          |
| Cemeteries  | 264   | 4-7          |
|   | a   | 634<br>634   |
| Commissioners for Declarations .  | 300   | 534<br>58-9  |
|   |   | 632          |
|   |   | 634          |
| Deceased Persons' Estates   | 2669  |              |
|   | 2   | 651          |
| Electoral   |   | 634          |
| Electoral   | . 2636, 2   |              |
| Fremantle Harbour Trust   |   | 631          |
| Harbour and Light Department .  | 0   | 634          |
|   | 0   | 662          |
|   |   | $630 \\ 672$ |
| Homays—Unristmas and New Lear .   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 072          |
| Land Drainage   | 00  | 661          |
| Industrial Arbitration<br>Land Drainage<br>Lands Department   | 3. 2635-50. 266                                       | 6-8          |
| Land Titles<br>Licensing  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 651          |
| Licensing   | 2   | 634          |
| Local Courts  | 2   | 634          |
| Main Roads Board  | 2658  | <b>š-6</b> 0 |
| Marriages   | Z   | 668          |
| Metropolitan Water Supply, etc  | . 2631-2,2  | 657          |
| Mines Department  | 265   |              |
| Metropolitan Water Supply, etc.<br>Mines Department<br>Mortgage—Sale under<br>Municipalities<br>National Park, Greenmount—By-laws<br>Notice to Mariners | 2   | 669          |
| Municipalities  | . 2630, 2   | 622<br>622   |
| National raik, Greenhound-Dynaws  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 634          |
| Notice to Mariners  | $\frac{1}{2}$   | 651          |
| Orders in Council   | 263   | 1-2          |
| Parks and Reserves Act  | 2633.2636.260   | 00-8         |
| Partnership dissolved   |   | 669          |
| Point Walter Reserve, By-laws   | 266   | 56-8         |
| Police Department   | $\dots 2$   | 635          |
| Premier's Department 26   | 30, 2632-3, 260                                       | \$6-8        |
| Proclamations   | 2629  | <b>}-</b> 30 |
|   | 263   | 32-3         |
|   |   | 633          |
|   |   | 633          |
|   |   |              |
| Public Works Department 263   | 10-2, 2653, 2653                                      |              |
| Registrar General   | <u>2</u>  | 668          |
| Registration of Births, etc   |   | 668          |
| Road Boards 264   | 17-50, 2653-7, 2                                      | 661          |
| Sale of unclaimed stolen Property   | 2   | 635          |
| Sale of unclaimed stolen Property<br>State Savings Bank   | 2   | 633          |
| Tender Board  | 9   | 662          |
| Tenders accepted  | 2653, 2660, 2   |              |
| Tenders invited 2634, 2636, 2   | 2000,2000,2   | 002          |
|   |   | 002          |
| Timber Industry Workmen's Insp  |   | , dan        |
|   |   | 2663         |
|   |   | 2651         |
| Treasury  | 2   | 633          |
| University  | 2   | 662          |
| Treasury<br>University<br>Vermin Boards   | 2   | 653          |
| Water Board   | 9   |              |
| Water Board   | 2631-2, 2657  | 659          |
|   | · · · · · · · · · · · · · · · · · · ·                 |              |
|   |   |              |

By Authority: JOHN LEE, Acting Government Printer, Perth.



# **Government Gazette**

## PERTH, FRIDAY, 29 NOVEMBER 1929 No. 56

© STATE OF WESTERN AUSTRALIA

### CONTENTS

Aborigines Act-Regulations Administration Act Agricultural Bank Agriculture, Department of Appointments Arbitration Court Audit Act Bankruptcy **Bush Fires** Cash Order lost Cemeteries Chief Secretary's Department Commissioners for Declarations Companies Consular Crown Law Department Deceased Person's Estates Dried Fruits Act-Regulations Electoral Forestry Fremantle Harbour Trust Harbour and Light Department Health Department High School Act Holidays-Christmas and New Year Industrial Arbitration Land Drainage Lands Department Land Titles Licensing Local Courts Main Roads Board Marriages Metropolitan Water Supply, etc. **Mines** Department Mortgage-Sale under Municipalities National Park, Greenmount-By-laws Notice to Mariners Noxious Weed Orders in Council

Parks and Reserves Act-By-laws Partnership dissolved Point Walter Reserve, By-laws Police Department Premier's Department Proclamations Public Service Appeal Board Public Service Commissioner Public Service Holiday Public Works Department Registrar General Registration of Births, etc. Road Boards Sale of unclaimed stolen Property State Savings Bank Tender Board Tenders accepted Tenders invited Timber Industry—Workmen's Inspectors—Election Transfer of Land Treasury University Vermin Boards Water Board Water Supply, etc., Department