MOTICE.

THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless interfered with by Public Holiday, or other unforeseen circumstances.

SUBSCRIPTIONS.—The Subscription to the Generament Gazette is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies, 9d.; previous years, up to ten years, 11. 6d.; over ten years, 2s. 6d.; postage, 1d. extra.

bubscriptions are required to commence and terminate with α quarter.

THE W.A. INDUSTRIAL GAZETTE.

(Published Quarterly.)

THE Annual Subscription to the above is Seven shillings and sixpence and the charge for a single copy Two shillings and sixpence.

The subscription may be sent to the Government Printer, Perth-

The publication contains reports of all proceedings of the Court of Arbitration and Industrial Boards, all Industrial Agreements, and matter of a similar industrial nature.

SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 5s.;
For every additional line, 6d.
and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

CONTENTS.

					Page.
					515.16
11			462-3,	465,	479-80
				4	81-507
Associations Incorporation	i i				513-14
Audit Act					462
Eank Holiday proclaimed					461
Bankruptey					516
Bush Fires					466
Cash Orders, etc., Lost					463
Chief Secretary's Department	nent				il, 465
Commissioners for Declar					403
Companies					510.13
Crown Law Department					463-4
Deceased Persons' Estate				• • •	515-16
					463-4
					181-507
					462
		• •	• •	• •	465-72
Lands Department	• •	• •	• •	• •	
Land Titles	• •	• •	• •	• •	472
Licensing		• •	• •		464-5
Optometrists registered		• •	• •	• •	516-17
Marriages, Licenses to Co					479
Metropolitan Water Supp		e.		• •	473.4
Mines Department	• •	• •	• •	461	, 480-1
Municipalities					474-5
Native Affairs			• •		465
Orders in Council					461-2
					514
Premier's Office					462
Proclamations					461
Public Service Commissi	oner				462 - 3
Public Service Holiday					462
Public Trustee					516
Public Works Departmen		4	61-2,		507-10
			`		479
Resumptions					507-10
Road Boards					2, 475-7
State Housing Act					465
Tender Board					478-9
Tenders accepted				• •	
Tenders invited					2-3, 479
Transfer of Land					472
	• •	• •		• •	4.3
v	• •	• •	• •	• •	477
Vermin Boards	• •	• •	• •	• •	
Water Boards	• •		• •	• •	474
Water Supply, etc., Dep	artmei	1L	• •	• •	473-1