Form P.

Western Australia.

Fisheries Act, 1905-1949.

Regulation 26B.

FISH AGENT'S AND DEALER'S RETURN.

Fold up and Post No stamp necessary.

| Fish bought or received for Sale. | | FromTo | | | |
|-----------------------------------|---------------|---------------|-------------------------------------|--|--|
| From whom received. | Where caught. | Kind of Fish. | Weight Number in or in lbs. Dozens. | | |
| | | | | | |
| | | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NOTICE.

THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS .- The Subscription to the Government Gasette is as follows:—30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies, 9d.; previous years, up to ten years, 1s. 6d.; over ten years, 2s. 6d.; postage, 1d. extra.

Subscriptions are required to terminate with a quarter.

SPECIAL NOTICE.

ADVERTISEMENTS .- Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, or the day preceding the day of publication, and are charged at the following rates:-

> For the first eight lines, 5s.; For every additional line, 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line: heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

| CONT | | | Page. | | |
|---------------------------------|---------|------------|---------|------|-----------|
| Administration Act | | | | | 1069 |
| Agriculture, Department | of | | | | 1051 |
| Appointments | | | 1037- | 9.10 | 51, 1062 |
| Arbitration Court | • • | | | • • | 1064-6 |
| Associations Incorporation | | | | | 1068 |
| Commissioners for Decla | ration | | | | 1038 |
| Companies | | | | | 1066-8 |
| Crown Law Department | • | | | | 1038-9 |
| Deceased Persons' Estat | es | | | | 1069 |
| Education Department | | | | | 1051 |
| Tighouises 1 | | | | | 1070-2 |
| Friendly Societies Act | | | | | 1051 |
| Health Department | | | | | 1039 |
| Industrial Arbitration | | | | | 1064-6 |
| Lands Department | | | | | 1040-6 |
| Licensing | | | | | 1038-9 |
| Marketing of Barley Ac | t | | | | 1051 |
| Marriages, Licenses to | Celebra | te | | | 1052 |
| Metropolitan Water Sup | ply, et | te. | | | 1048 |
| | | | | | 1052-62 |
| Mines Department Municipalities | | | | | 1051 |
| mative Amairs | | | | | 1039 |
| Partnerships dissolved | | | | | 1068-9 |
| Police Department | | | | | 1039 |
| Public Service Commission | oner | | | | 1037-8 |
| Public Works Departmen | | | | | 1046-51 |
| Railways | | | | | 1062 |
| Registrar General | | | | | 1051-2 |
| Resumptions | • • | | | | 1048-50 |
| Road Boards | | | | 10 | 46, 1051 |
| Sale of Land | | | | | 1048 |
| Sale of Unclaimed, Fou | nd an | d Los | t Prop | erty | 1039 |
| Tender Board | | | | | 1063-4 |
| Tenders accepted | | | | | |
| Tenders invited | | | 1042, 1 | 046- | 8, 1063-4 |
| Treasury | | | | | 1037 |
| Water Supply, etc., De | partme | $_{ m nt}$ | | | 1048 |
| | | | | | |