Commonwealth of Australia.

THE BANKRUPTCY ACT, 1924-1955, PART XI.

In the Supreme Court of Western Australia exercising Federal Jurisdiction in Bankruptcy.

In the matter of James Miller, of 9 Merton Street, Victoria Park, in the State of Western Australia, formerly Storekeeper now Clerk.

Notice of Meeting of Creditors.

NOTICE is hereby given that a confirmatory meeting of creditors of the abovenamed James Miller will be held under the provisions of Part XI of The Bankruptcy Act, 1924-1955, at the offices of John Walton, Solicitor, 170 St. George's Terrace, Perth, at 2 p.m., on Thursday, the 17th day of July, 1958, to confirm an extraordinary resolution approving of a composition to pay 5s. in the £ to unsecured creditors, which was duly passed at a meeting of creditors held on the 9th day of July, 1958.

Dated the 9th day of July, 1958.

JOHN WALTON, Solicitor for the Debtor.

THE W.A. INDUSTRIAL GAZETTE. (Published Quarterly.)

THE Annual Subscription to the above is 25 shillings and the charge for a single copy, seven shillings and sixpence.

The subscription may be sent to the Government Printer, Perth.

The publication contains reports of all proceedings of the Court of Arbitration and Industrial Boards, all Industrial Agreements, and matter of a similar industrial nature.

| CONTENTS. Page. | | | |
|---------------------------------------------------------------------------|-----------|----------------------|----------------------------|
| Administration Act—Probates Agriculture, Department of Appointments | | 1491 - 5. | 1550 1513 1509, 1513 |
| Arbitration Court | | | 1521-42 |
| Bankruptcy | | | 1551 |
| Cemeteries Act | | | 1504 |
| Chief Secretary's Department | | | 1493 |
| Commissioner of Supreme Cou Companies | irt | | 1542-50 |
| Country Areas Water Supply | Act | | 1490 |
| Crown Law Department | ····• | | 1492-3 |
| Deceased Persons' Estates | | | 1550 |
| Electoral | | | 1492 |
| Fire Brigades Act | | | 1487-8 |
| Fisheries Forestry | | 1 | 485, 1494-5 1490 |
| TT - 347 There extended 4 | | | 1493-4 |
| T. A | | | 1521-42 |
| Tand Assets Ast | | | 1491 |
| Land Agents Act Lands Department | 1485-9 | | |
| Licensed Surveyors Act | | | 1503 |
| Licensing | | | 1492-3 |
| Main Roads | | | 487, 1505-6 1509 |
| Metropolitan Water Supply, e Mines Department | tc | | 1516-19 |
| Municipalities | | 1503 | |
| Native Welfare | | | 1494 |
| Notices of Intention to Resume | e Land | | 1505-8 |
| Orders in Council | | | 1487-91 |
| Proclamations | | | 1485-7 |
| Public Service Commissioner Public Service Holidays | | | 1491-2 |
| Public Trustee | | | 1491 |
| Public Works Department | 1 | 487, 1490 | -1, 1503-13 |
| Registrar General | | | 1513 |
| Registration of Ministers | , | 400 1 150 | 1513 04, 1510-13 |
| Calc of Lond | 1 | 490-1, 15 | 1504 |
| Sale of Land sale of Unclaimed Found and | Lost Prop | ert.v | 1519-21 |
| Tender Board | | | 1514-16 |
| Tenders accepted | | | 1515-16 |
| Tenders invited | | 18 | 503-4, 1514 |
| Town Planning Tramways and Ferries | | | 1503 1519-21 |
| Treasury | | | 1313-21 |
| Vermin Districts | | | 1513 |
| Water Supply, etc., Department | | | 1490 |
| Workers Compensation Act | | | 1491 |