## SPECIAL NOTICE.

ADVERTISEMENTS.—Notices for insertion must be received by the Government Printer at his office, Murray Street, Perth, or at the Government Printing Office, Station Street, Wembley, BEFORE TEN O'CLOCK a.m. on THURSDAY, or the day preceding the day of publication, and are charged at the following rates:—

For the first eight lines, 15s.

For every additional line, 1s. 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by money order, postal note, or cheque. Exchange must be added to cheques.

Where signatures are appended to copy for publication in the *Government Gazette* they must appear in typewritten or block characters below the written signature. Unless this is done, no responsibility will be accepted by this office for any error in the initials or names as printed.

The office of the Government Printer, Murray Street, Perth, will be closed each day between 1 p.m. and 1.45 p.m.

All communications should be addressed to "The Government Printer, Station Street, Wembley."

| CONTEN   | TS.  |         |          |       | Page.          |
|--|------|---------|----------|-------|----------------|
| Administration Act—Probates                                    |      |         |          |       | 851-3          |
| Agriculture, Department of                                     |      |         | ••••     |       | 817            |
| Appointments   |      | ••••    | 793,     | 795,  |                |
| Arbitration Court  | •••• | ••••    |          | ••••  | 820-48         |
| Bank Holidays Proclaimed                                       |      | • • • • |          | •···· | 793            |
| Bunbury Harbour Board<br>Bush Fires Act                        | •••• | ••••    | •••••    | ••••  | 804<br>796     |
|  | •••• | ••••    |          |       |                |
| Chief Secretary's Department<br>Commissioners for Declarations | •••• | • • • • |          | ••••  | 793<br>795     |
| Companies  | •••• |         | ••••     |       | 848-51         |
| Country Towns Sewerage Act                                     | •••• |         | ••••     |       | 804            |
| Crown Law Department   |      |         |          |       | 795            |
| Deceased Persons' Estates                                      |      |         |          |       | 851-2          |
| Floatonel  |      |         |          |       | 795            |
|  | •••• |         | ••••     |       | 795            |
| Health Department  | •••• | ••••    |          | ••••  |                |
| Industrial Arbitration   | •••• | ••••    | • • • •  | ••••  | 820-48         |
| Justices of the Peace  |      | • • • • |          | ••••  | 793            |
| Land Agents Act  |      |         |          |       | 794            |
| Lands Department   |      | ••••    |          |       | 795-801        |
| Metropolitan Water Supply, etc.                                |      |         |          |       | 803-4          |
| Mines Department   |      |         |          |       | 848            |
| Municipalities   |      | •••••   | 8        | 01-2, |                |
| Notices of Intention to Resume                                 | Land |         |          |       | 805-16         |
| Premier's Department   | •••• | ••••    |          |       | 793            |
| Proclamations  |      | • • • • | ••••     |       | 793            |
| Public Service Commissioner<br>Public Trustee                  |      | ••••    |          |       | 794-5<br>852-3 |
| Dellis Washer Demaster out                                     |      |         | ••••     | ••••  | 802-17         |
| -  | •••• | ••••    |          |       | 817-18         |
| Registrar General<br>Registration of Ministers                 | •••• |         | ••••     | ••••  | 817            |
| Road Boards  |      |         | 796, 798 | -801. | 816-17         |
| Rural and Industries Bank Ter                                  |      |         |          |       | 803            |
| Sale of Land   |      |         |          |       | 795            |
| Mondon Doord   |      |         |          |       | 818-19         |
| Tenders Accepted   |      |         |          |       | 818            |
| Tenders Invited  |      |         |          |       | 819            |
| Town Planning  | •••• |         |          |       | 801-2          |
| Vermin Districts   |      |         |          |       | 817            |
| Water Boards   |      |         |          |       | 804            |
|  |      |         |          |       |                |