| Acts of Parliament, etc.—continued. | | | | CONTENTS. | Page. |
|--|---|----|---|--|----------------------|
| | £ | S. | ď | Agriculture, Department of | 1094 |
| | | | | Appointments 1077, 1080 | |
| Pharmacy and Poisons Act | 0 | 3 | 6 | Bunbury Harbour Board | 1089 |
| Prevention of Cruelty to Animals Act | 3 | 2 | 0 | Bush Fires Act Child Welfare | 1087-8 |
| Plant Diseases Act | 0 | 2 | 0 | Garage Ash | 1077 1094 |
| Public Service Act | 0 | 3 | 6 | Companies (Co-operative) Act | 1094-5 |
| Public Works Act | 0 | 4 | 0 | Country Areas Water Supply Act | 1091 |
| Purchasers' Protection Act | 0 | 1 | 0 | Crown Law Department | 1080 |
| | • | _ | 0 | Deceased Persons' Estates | 1095 |
| Sale of Goods Act | 0 | 2 | 0 | Electoral | 1080-1 |
| Second-hand Dealers Act | 0 | 1 | 0 | Feeding Stuffs Act | 1094 |
| Seeds Act | 0 | 1 | 6 | Firearms and Guns Act—List of Licensed Persons | 1081-7 |
| Stamp Act | 0 | 4 | 0 | Fremantle Port Authority | 1081 |
| State Housing Act | 0 | 4 | 0 | Justices of the Peace Land Agents Act | 1077 |
| State Transport Co-ordination Act | 0 | 3 | 0 | Londa Donastmont | 1077-8 1087 |
| State Trading Concerns Act | 0 | 2 | 0 | Licensing | 1080 |
| | _ | 4 | 0 | Local Government Department | 1091-3 |
| Superannuation and Family Benefits Act | 0 | - | Ū | Main Roads | 1090 |
| Supreme Court Act | 0 | 4 | 0 | Marketing of Barley Act | 1081 |
| Timber Industry Regulation Act and | | | | Metropolitan Water Supply, etc | 1090-1 |
| Regulations | 0 | 3 | 6 | | , 1091-3 |
| Town Planning and Development Act | 0 | 3 | 0 | Notice to Mariners | 1081 |
| Traffic Act | 0 | 5 | 0 | Notice of Intention to Resume Land | 1090 |
| Truck Act | 0 | 1 | 6 | Order in Council | 1077 |
| m t | 0 | 5 | ñ | Pramiar's Department | 1081-7 1077 |
| | _ | - | • | Public Service Anneal Pound Act | 1080 |
| Unclaimed Moneys Act | 0 | 1 | 0 | Public Service Commissioner | 1078-9 |
| Vermin Act | 0 | 4 | 0 | Public Trustee | 1095 |
| Votoninous Act | 0 | 2 | 0 | Public Works Department | 1088-9 |
| Veterinary Act | U | 4 | U | Registrar General | 1094 |
| Water Boards Act | 0 | 3 | 0 | Tender Board | 1093-4 |
| Weights and Measures Act | 0 | 3 | 0 | Tenders Accepted | 1089 |
| | a | 4 | 0 | Tenders Invited 1088-9 Town Planning | • |
| Workers' Compensation Act | U | * | U | Throaten Ast | 1088 |
| Postage Extra. | | | | Water Supply ata Department | 10 95 1091 |
| • • | | | | water Supply, etc., Department | 1091 |