

STAMP ACT No. 10 of 1922-1979.

(Seventh Reprint Approved 20/2/76.)

With Loose Amendment No. 37 of 1979—\$1.50.

Now Priced at:

Counter Sales—\$3.60.

Mailed Local—\$4.30.

Mailed Interstate—\$4.40.

**THE PILBARA STUDY—
REPORT ON THE INDUSTRIAL
DEVELOPMENT OF THE PILBARA—
JUNE 1974**(By the Pilbara Study Group Director—
E. C. R. Spooner.)

Prices—

Counter Sales—\$3.00

Mailed Local—\$4.00

Mailed Country—\$4.70

Mailed Interstate—\$6.10

NOTICE**TRADING HOURS****WEMBLEY—HEAD OFFICE
GOVERNMENT PRINTER'S
PUBLICATIONS SALES OFFICE
(Parliamentary Papers)
SALVADO ROAD, WEMBLEY**Phone 381 3111 Extension 374 and 376
8.00 a.m. to 4.30 p.m.

(Continually Mon. to Fri.)

PERTH OFFICE**GOVERNMENT PUBLICATIONS CENTRE
(Parliamentary Papers)**Ground Floor Superannuation Bldg.
32 St. George's Terrace, Perth 6000

Telephone 325 0231 Ext. 375

8.15 a.m. to 4.25 p.m.

(Continually Mon. to Fri.)

SPECIAL NOTICE.

Concerning "Government Gazette" notices for publication lodged at the Government Printer's Wembley Office—notice must be lodged with "Parliamentary Papers" Salvado Road, Wembley prior to 3.00 p.m. on the Wednesday before publication.

**WILLIAM C. BROWN, J.P.
Government Printer.****CONTENTS.**

| | Page. |
|--|------------------------|
| Agriculture and Related Resources Act | 66 |
| Agriculture, Department of | 66 |
| Albany Port Authority | 59 |
| Appointments | 37, 47, 48, 52, 63, 71 |
| Builders' Registration Act Amendment Act (No. 3) | 37 |
| Building Societies Act | 48 |
| Bush Fires Act | 52 |
| Companies Act | 72-73 |
| Company Take-Overs Act (Regs.) | 38-46 |
| Consumer Affairs Act | 66 |
| Country Areas Water Supply Act | 59-60 |
| Crown Law Department | 37-46 |
| Deceased Persons' Estates | 74-75 |
| Education Department | 67 |
| Finance Brokers Control Act | 37 |
| Harbour and Light Department | 59 |
| Health Department | 47 |
| Health Education Act | 47 |
| Hospitals Act | 47 |
| Justices of the Peace | 37 |
| Land Act | 48 |
| Lands Department | 48-51 |
| Library Board | 67 |
| Licensed Surveyors Act | 51 |
| Local Government Department | 49-51, 62-66 |
| Main Roads | 60-61 |
| Marine Collectors Licenses | 47-48 |
| Medical Department | 47 |
| Metropolitan (Perth) Passenger Transport Trust Act | 48 |
| Metropolitan Region Planning | 56-57 |
| Metropolitan Water Supply, etc. | 61 |
| Mines Department | 71-72 |
| Municipalities | 62-66 |
| Navigable Waters Regulations | 59 |
| Notices of Intention to Resume Land | 60-61 |
| Partnerships Dissolved | 73 |
| Petroleum Act | 72 |
| Petroleum (Submerged Lands) Act | 71 |
| Plant Diseases Act | 66 |
| Police Department | 47-48 |
| Proclamations | 37 |
| Public Trustee | 75 |
| Public Works Department | 57-61 |
| Radiation Safety Act | 47 |
| Registrar General | 71 |
| Tender Board | 67-70 |
| Tenders Accepted | 58, 68-70 |
| Tenders for Government Printing | 71 |
| Tenders Invited | 57-58, 67-68 |
| Town Planning | 52-56 |
| Trustees Act | 74-75 |
| Unclaimed Money | 73-74 |
| University | 67 |

NOTICE.

Subscriptions are required to commence and terminate with a quarter.

The *Government Gazette* is published on Friday in each week, unless interfered with by public holidays or other unforeseen circumstances.

SUBSCRIPTIONS:—The subscriptions to the *Government Gazette* are as follows:—
Annual subscriptions, \$50; nine months \$40; six months, \$26; three months, \$14; single copies (current year), \$0.50; single copies (previous years, up to 10 years), \$0.80; over 10 years, \$1.