### CURRENT RELEASE

REPORT OF THE SELECT COMMITTEE APPOINTED BY THE LEGISLATIVE COUNCIL TO INQUIRE INTO AND REPORT UPON THE

### CURRENT POSITION OF NATIONAL PARKS WITHIN THE STATE

Presented by the Hon. A. A. Lewis, M.L.C., 27th November, 1979.

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All notices for publication must be in the hands of the Government Printer before 3 p.m. on TUESDAY, 1st APRIL, 1980.

WILLIAM C BROWN, Government Printer.

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