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**CURRENT RELEASE**

**REPORT OF THE SELECT COMMITTEE  
APPOINTED BY THE LEGISLATIVE  
COUNCIL TO INQUIRE INTO AND REPORT  
UPON THE**

**CURRENT POSITION OF NATIONAL  
PARKS WITHIN THE STATE**

Presented by the Hon. A. A. Lewis, M.L.C.,  
27th November, 1979.

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Wednesday before publication.

**WILLIAM C. BROWN, J.P.**  
Government Printer.

**CONTENTS.****REGULATIONS, BY-LAWS, RULES,  
DETERMINATIONS.**

	Page
Abattoirs Act—Regulations .....	2195
Agriculture and Related Resources Act—Regulations .....	2196-7
Bush Fires Act—Three Springs—By-laws .....	2128
Fisheries and Wildlife Act—Regulations .....	2121
Local Government Act—By-laws—	
Nedlands .....	2188
Northam .....	2190
Perth .....	2188-9
Murdoch University Act—Statute No. 19 .....	2200-1
Plant Diseases Act—Regulations .....	2197-9
Taxi-cars (Co-ordination and Control) Act—Regula- tions .....	2120
Western Australian Products Symbol Act—Regulations .....	2257

**GENERAL CONTENTS.**

	Page
Abattoirs Act .....	2195
Agriculture and Related Resources Act .....	2196-7
Agriculture, Department of .....	2115, 2190
Auction Sales Act .....	2117-8
Audit Act—Appointment .....	2117
Bankruptcy Act .....	2261
Bush Fires Act .....	2128
Chief Secretary's Department .....	2118
Commissioners for Declarations .....	2118
Companies Act .....	2257-9
Crown Law Department .....	2118
Deceased Persons' Estates .....	2261
Distressed Persons Relief Act—Appointment .....	2117
Education Department .....	2199-201
Electoral .....	2118
Fisheries .....	2121
Fremantle Port Authority .....	2177
Health Department .....	2119
Indecent Publications Act .....	2118
Industrial Development and Commerce .....	2257
Justices of the Peace .....	2118
Labour, Department of .....	2114
Lands Department .....	2114, 2116-7, 2122-7
Local Government Department .....	2180-90
Municipal By-laws .....	2188-90
Main Roads .....	2178
Marketing of Lamb Act .....	2190-1
Medical Department .....	2119
Metropolitan Water Supply, etc. ....	2179-80
Mines Department .....	2114, 2205-2256
Municipalities .....	2180-90
Murdoch University Act .....	2200-1
Notice Requiring Payment of Rates .....	2182-3
Notice to Mariners .....	2177
Notices of Intention to Resume Land .....	2178
Orders in Council .....	2115-7
Petroleum (Submerged Lands) Act .....	2205-7
Plant Diseases Act .....	2197-9
Police Department .....	2114
Premier's Department .....	2113
Proclamations .....	2113-5
Public Trustee .....	2261
Public Works Department .....	2117, 2173-8
Registrar General .....	2204
Roll of Veterinary Surgeons .....	2191-5
State Energy Commission .....	2190
Taxi-cars Co-ordination and Control Act .....	2120
Tender Board .....	2202-3
Tenders Accepted .....	2175, 2203
Tenders for Government Printing .....	2204
Tenders Invited .....	2173-4, 2202-3
Town Planning .....	2129-73
Treasury .....	2117-8
Trustees Act .....	2261
Unclaimed Money .....	2260-1