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**CURRENT RELEASE**

**REPORT OF THE SELECT COMMITTEE  
APPOINTED BY THE LEGISLATIVE  
COUNCIL TO INQUIRE INTO AND REPORT  
UPON THE**

**CURRENT POSITION OF NATIONAL  
PARKS WITHIN THE STATE**

Presented by the Hon. A. A. Lewis, M.L.C.,  
27th November, 1979.

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Wednesday before publication.

**WILLIAM C. BROWN, J.P.**  
Government Printer.

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DETERMINATIONS.**

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