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**CURRENT RELEASE**

**REPORT OF THE SELECT COMMITTEE  
APPOINTED BY THE LEGISLATIVE  
COUNCIL TO INQUIRE INTO AND REPORT  
UPON THE**

**CURRENT POSITION OF NATIONAL  
PARKS WITHIN THE STATE**

Presented by the Hon. A. A. Lewis, M.L.C.,  
27th November, 1979.

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Wednesday before publication.

**WILLIAM C. BROWN, J.P.**  
Government Printer.

**CONTENTS.****REGULATIONS, BY-LAWS, RULES,  
DETERMINATIONS.**

	Page
Artificial Breeding of Stock Act—Regulations	2436
Beekeepers Act—Regulations	2437-8
Education Act—Regulations	2439-45
Health Act—Pesticide Regulations	2389-90
Local Government Act—By-laws—	
Cuballing—Pest Plants	2430-1
City of Melville—Road Board	2428
City of Perth—No. 63	2428-9
Esperance—Pest Plants	2431-2
Wickepin—Pest Plants	2432-3
Wyndham—East Kimberley—Aerodromes	2429
Poisons Act—Schedules amended	2377-80
Road Traffic (Taxi-cars) Regulations	2390
Stock Diseases (Regulations) Act—Regulations	2437
Supreme Court Act—Amendment of Rules	2384-8
Totalisator Agency Board Betting Act—Regulations	2465

**GENERAL CONTENTS.**

	Page
Agriculture, Department of	2435-8
Albany Port Authority	2423
Appointments 2383, 2389, 2390, 2391, 2409, 2423, 2424, 2433, 2438	
Bunbury Port Authority	2423
Chief Secretary's Department	2375, 2389
Companies Act	2450-63
Consumer Affairs Act	2435
Corrections, Department of	2389
Crown Law Department	2375-6, 2383-8
Deceased Persons' Estates	2464-5
Education Department	2438-45
Fisheries	2391
Forestry	2382, 2409
Health Department	2377-80, 2389-90
Justices of the Peace	2383
Labour, Department of	2434
Lands Department	2376-7, 2380-2, 2391-2409
Local Government Department	2424-34
Municipal By-laws	2428-33
Main Roads	2424
Metropolitan Region Planning	2415-20
Mines Department	2449-59
National Parks Authority Act	2391
Notices of Intention to Resume Land	2424
Orders in Council	2377-82
Port Hedland Port Authority	2424
Premier's Department	2383
Proclamations	2375-7
Public Trustee	2465
Public Works Department	2421-24
Registrar General	2459
Road Traffic Authority	2390
Supreme Court Act—Sittings and winter vacations	2383
Temporary Allocation of Portfolios	2383
Tender Board	2446-8
Tenders Accepted	2447-8
Tenders for Government Printing	2448
Tenders Invited	2421-2, 2446-7
Town Planning	2409-15
Trustee Act	2464
Waterways Conservation	2391