



## PERTH, FRIDAY, 14 FEBRUARY 2020 No. 22

PUBLISHED BY AUTHORITY KEVIN J. McRAE, GOVERNMENT PRINTER AT 12.00 NOON © STATE OF WESTERN AUSTRALIA

## **CONTENTS**

## PART 1

Nil

## PART 2

Energy	313
Fire and Emergency Services	313
Fisheries	317
Health	318
Minerals and Petroleum	319
Planning	321
Premier and Cabinet	
Public Natices	326