



PERTH, FRIDAY, 28 FEBRUARY 2020 No. 29

PUBLISHED BY AUTHORITY KEVIN J. McRAE, GOVERNMENT PRINTER AT 12.00 NOON

 $\ensuremath{\mathbb{C}}$ STATE OF WESTERN AUSTRALIA

CONTENTS PART 1 Nil

PART 2

	Page
Conservation	441
Fisheries	446
Health	447
Justice	447
Minerals and Petroleum	449
Planning	454
Public Notices	462
Public Sector	461
Water	462