



## PERTH, FRIDAY, 5 FEBRUARY 2021 No. 28

PUBLISHED BY AUTHORITY GEOFF O. LAWN, GOVERNMENT PRINTER
© STATE OF WESTERN AUSTRALIA

## **CONTENTS**

PART 1

Nil

PART 2

	Page
Fire and Emergency Services	597
Fisheries	
Justice	
Local Government	
Marine/Maritime	599
Planning	600
Public Natices	607