MP302\*

Petroleum (Submerged Lands) Act 1982

# Petroleum (Submerged Lands) Amendment Regulations 2014

Made by the Governor in Executive Council.

## 1. Citation

These regulations are the *Petroleum (Submerged Lands)* Amendment Regulations 2014.

### 2. Commencement

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

## 3. Regulations amended

These regulations amend the *Petroleum (Submerged Lands) Regulations 1990.* 

#### 4. Various fees amended

Amend the provisions listed in the Table as set out in the Table.

| Provision  | Delete  | Insert   |
|------------|---------|----------|
| r. 3(2)    | \$4.00  | \$114.00 |
| r. 3(4)(a) | \$47.00 | \$114.00 |
| r. 3(4)(b) | \$47.00 | \$114.00 |

Table

| Provision     | Delete      | Insert       |
|---------------|-------------|--------------|
| :. 3(5)(a)    | \$47.00     | \$114.00     |
| . 3(5)(b)     | \$47.00     | \$114.00     |
| : 3(7)        | \$94.00.    | \$423.00     |
| r. 3(8)       | \$11 270.00 | \$14 672.00  |
| . 3(9)        | \$15 080.00 | \$16 352.00. |
| Sch. 1 it. 1  | 5 622.00    | 5 734.00     |
| Sch. 1 it. 2  | 5 622.00    | 5 734.00     |
| Sch. 1 it. 3  | 2 250.00    | 5 734.00     |
| Sch. 1 it. 4  | 2 250.00    | 5 734.00     |
| Sch. 1 it. 5  | 2 250.00    | 5 734.00     |
| Sch. 1 it. 6  | 2 250.00    | 5 734.00     |
| Sch. 1 it. 7  | 2 250.00    | 5 734.00     |
| sch. 1 it. 8  | 5 622.00    | 5 734.00     |
| sch. 1 it. 9  | 1 125.00    | 5 734.00     |
| ch. 1 it. 10  | 2 250.00    | 5 734.00     |
| Sch. 1 it. 11 | 5 622.00    | 5 734.00     |
| Sch. 1 it. 12 | 1 125.00    | 5 734.00     |
| Sch. 1 it. 13 | 5 622.00    | 5 734.00     |
| Sch. 1 it. 14 | 1 125.00    | 5 734.00     |
| Sch. 1 it. 15 | 112.00      | 114.00       |
| Sch. 1 it. 16 | 112.00      | 114.00       |
| ch. 1 it. 17  | 23.00       | 114.00       |
| ch. 1 it. 18  | 56.00       | 114.00       |
| ch. 1 it. 19  | 1 125.00    | 5 734.00     |
| sch. 1 it. 20 | 123.00      | 165.00       |

G. MOORE, Clerk of the Executive Council.