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Environmental Protection Act 1986

**Environmental Protection (Controlled Waste)  
Amendment Regulations 2012**

Made by the Governor in Executive Council.

**1. Citation**

These regulations are the *Environmental Protection (Controlled Waste) Amendment Regulations 2012*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on the day after that day.

**3. Regulations amended**

These regulations amend the *Environmental Protection (Controlled Waste) Regulations 2004*.

**4. Schedule 3 amended**

After Schedule 3 item 8(j) insert:

- (k) issued electronically on or after  
16 April 2012 and on or before  
15 April 2013 36.50
- (l) issued other than electronically on or  
after 16 April 2012 and on or before  
15 April 2013 42.00

***Environmental Protection (Controlled Waste) Amendment  
Regulations 2012*****r. 4**

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|---|-------|
| (m) issued electronically on or after<br>16 April 2013 and on or before<br>15 April 2014            | 38.00 |
| (n) issued other than electronically on or<br>after 16 April 2013 and on or before<br>15 April 2014 | 49.50 |
| (o) issued electronically on or after<br>16 April 2014 and on or before<br>15 April 2015            | 39.50 |
| (p) issued other than electronically on or<br>after 16 April 2014 and on or before<br>15 April 2015 | 51.50 |
| (q) issued electronically on or after<br>16 April 2015 and on or before<br>15 April 2016            | 41.00 |
| (r) issued other than electronically on or<br>after 16 April 2015 and on or before<br>15 April 2016 | 53.50 |
| (s) issued electronically on or after<br>16 April 2016 and on or before<br>15 April 2017            | 42.50 |
| (t) issued other than electronically on or<br>after 16 April 2016 and on or before<br>15 April 2017 | 55.50 |
| (u) issued electronically on or after<br>16 April 2017  | 44.00 |
| (v) issued other than electronically on or<br>after 16 April 2017                                   | 57.50 |

By Command of the Governor,

G. MOORE, Clerk of the Executive Council.