Motor Vehicle Repairers Act 2003

Motor Vehicle Repairers Amendment Regulations (No. 2) 2011

Made by the Lieutenant-Governor and Administrator in Executive Council.

1. Citation

These regulations are the *Motor Vehicle Repairers Amendment Regulations (No. 2) 2011.*

2. Commencement

- (a) regulations 1 and 2 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on 1 July 2011.

3. Regulations amended

These regulations amend the *Motor Vehicle Repairers Regulations* 2007.

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4. Regulation 7A amended

- (1) In regulation 7A(1):
 - (a) in paragraph (a)(i) delete "\$150; and" and insert:

\$155; and

(b) in paragraph (c)(i) delete "\$150; and" and insert:

\$155; and

(2) In regulation 7A(6) delete the Table and insert:

Table				
Item	Number of repairers	\$		
1.	1 to 2	649		
2.	3	906		
3.	4	1 132		
4.	5 to 7	1 647		
5.	8 to 10	2 098		
6.	11 or more	2 645		

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5. **Regulation 7C amended**

In regulation 7C delete "\$37.25." and insert:

\$38.25.

6. Regulation 7F amended

(1) In regulation 7F(1)(a) delete "\$150; and" and insert:

\$155; and

(2) In regulation 7F(2) delete the Table and insert:

Table				
Item	Number of repairers	\$		
1.	1 to 2	649		
2.	3	906		
3.	4	1 132		
4.	5 to 7	1 647		
5.	8 to 10	2 098		
6.	11 or more	2 645		

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7.	Regulation 7 amended				
	In reg	ulation 7 delete "\$70.00." and insert:			
	\$72.				
8.	Regul	Regulation 10 amended			
	In regulation 10:				
	(a)	in paragraph (a) delete "\$17.50;" and insert:			
		\$18;			
	(b)	in paragraph (b)(i) delete "\$17.50" and insert:			
		\$18			
	(c)	in paragraph (b)(i) delete "\$3.50" and insert:			
		\$3.60			
	(d)	in paragraph (b)(ii) delete "\$222." and insert:			
		\$228.			
9.	Regul	ation 11 amended			
	In regulation 11 delete "\$38.50." and insert:				
	\$39.50.				

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10. Regulation 12 amended

In regulation 12(2):

(a) in paragraph (a) delete "\$58" and insert:

\$59.50

(b) in paragraph (b) delete "\$116" and insert:

\$119

By Command of the Lieutenant-Governor and Administrator,

G. MOORE, Clerk of the Executive Council.