## LANDS

## Transfer of Land Amendment Regulations 2011

Made by the Lieutenant-Governor and Administrator in Executive Council.

## 1. Citation

These regulations are the Transfer of Land Amendment Regulations 2011.

## 2. Commencement

These regulations come into operation as follows -
(a) regulations 1 and 2 - on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations - on 1 July 2011.

## 3. Regulations amended

These regulations amend the Transfer of Land
Regulations 2004.
4. Schedule 1 amended

Amend the provisions listed in the Table as set out in the Table.
Table

| Provision | Delete | Insert |
| :--- | :---: | :---: |
| Sch. 1 Div. 1 it. 1 | $\$ 135.00$ | $\$ 160.00$ |
| Sch. 1 Div. 1 it. 2 | $\$ 135.00$ | $\$ 160.00$ |
| Sch. 1 Div. 1 it. 3 | $\$ 135.00$ | $\$ 160.00$ |
| Sch. 1 Div. 1 it. 4 | $\$ 135.00$ | $\$ 160.00$ |
|  | $\$ 145.00$ | $\$ 170.00$ |
|  | $\$ 165.00$ | $\$ 190.00$ |
| Sch. 1 Div. 1 it. 4 | $\$ 135.00$ | $\$ 160.00$ |
| first note |  |  |


| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 1 Div. 1 it. 5 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 6 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 7 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 8 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 9 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 10 | \$135.00 | \$160.00 |
| Sch. 1 Div. 1 it. 11 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 1 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 2(a) | \$213.00 | \$227.00 |
| Sch. 1 Div. 2 it. 2(b) | \$58.00 | \$62.00 |
| Sch. 1 Div. 2 it. 2(c) | \$213.00 | \$227.00 |
| Sch. 1 Div. 2 it. 3(a) | \$213.00 | \$227.00 |
| Sch. 1 Div. 2 it. 3(b) | \$58.00 | \$62.00 |
| Sch. 1 Div. 2 it. 4 | \$213.00 | \$227.00 |
| Sch. 1 Div. 2 it. 5(a) | \$67.50 | \$80.00 |
| Sch. 1 Div. 2 it. 6 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 7 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 8 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 9 | \$135.00 | \$160.00 |
| Sch. 1 Div. 2 it. 10 | \$135.00 | \$160.00 |
| Sch. 1 Div. 3 it. 1 | \$135.00 | \$160.00 |
| Sch. 1 Div. 3 it. 2 | \$67.50 | \$80.00 |
| Sch. 1 Div. 4 it. 1(a) | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 2 | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 3 | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 4 | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 5 | \$250.00 | \$300.00 |


| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 1 Div. 4 it. 6 | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 7 | \$135.00 | \$160.00 |
| Sch. 1 Div. 4 it. 7A | \$135.00 | \$160.00 |
| Sch. 1 Div. 5 it. 1 | \$135.00 | \$160.00 |
| Sch. 1 Div. 6 it. 1 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 2 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 3 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 4 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 5(a) | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 5(b) | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 6(a) | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 6(b) | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 7 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 8 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 9 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 10 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 12 | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 13 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 14 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 15 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 16 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 17 | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 18(a) | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 19 | \$5.00 | \$5.20 |
| Sch. 1 Div. 6 it. 21 | \$9.50 | \$12.00 |
| Sch. 1 Div. 6 it. 22 | \$19.00 | \$24.00 |
| Sch. 1 Div. 6 it. 23 | \$19.00 | \$24.00 |


| Provision | Delete | Insert |
| :--- | :---: | :---: |
| Sch. 1 Div. 7 it. 1 | $\$ 135.00$ <br> (each occurrence) | $\$ 160.00$ |
| Sch. 1 Div. 7 it. 3 | $\$ 115.00$ | $\$ 140.00$ |
| Sch. 1 Div. 7 it. 4 | $\$ 115.00$ | $\$ 140.00$ |
| Sch. 1 Div. 7 it. 5 | $\$ 115.00$ | $\$ 140.00$ |
| Sch. 1 Div. 7 it. 6(a) | $\$ 96.00$ | $\$ 100.00$ |
| Sch. 1 Div. 7 <br> it. 6(b)(ii) | $\$ 79.00$ | $\$ 80.00$ |
| Sch. 1 Div. 7 it. 8 | $\$ 115.00$ | $\$ 140.00$ |
| Sch. 1 Div. 7 it. 9 | $\$ 186.00$ | $\$ 191.00$ |
| Sch. 1 Div. 7 it. 15 | $\$ 37.00$ | $\$ 39.00$ |

By Command of the Lieutenant- Governor and Administrator,
R. KENNEDY, Clerk of the Executive Council.

