## Transfer of Land Amendment Regulations 2010

Made by the Governor in Executive Council.

## 1. Citation

These regulations are the Transfer of Land Amendment Regulations 2010.
2. Commencement

These regulations come into operation as follows -
(a) regulations 1 and 2 - on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations - on 1 July 2010.
3. Regulations amended

These regulations amend the Transfer of Land
Regulations 2004.

## 4. Schedule 1 amended

Amend the provisions listed in the Table as set out in the Table.

## Table

| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 1 Div. 1 it. 1 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 1 it. 2 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 1 it. 3 | $\$ 110.00$ | $\$ 135.00$ |


| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 1 Div. 1 it. 4 | \$110.00 | \$135.00 |
|  | \$120.00 | \$145.00 |
|  | \$140.00 | \$165.00 |
| Sch. 1 Div. 1 it. 4 first note | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 5 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 6 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 7 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 8 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 9 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 10 | \$110.00 | \$135.00 |
| Sch. 1 Div. 1 it. 11 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 1 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 2(a) | \$204.00 | \$213.00 |
| Sch. 1 Div. 2 it. 2(b) | \$56.00 | \$58.00 |
| Sch. 1 Div. 2 it. 2(c) | \$204.00 | \$213.00 |
| Sch. 1 Div. 2 it. 3(a) | \$204.00 | \$213.00 |
| Sch. 1 Div. 2 it. 3(b) | \$56.00 | \$58.00 |
| Sch. 1 Div. 2 it. 4 | \$204.00 | \$213.00 |
| Sch. 1 Div. 2 it. 5(a) | \$55.00 | \$67.50 |
| Sch. 1 Div. 2 it. 6 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 7 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 8 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 9 | \$110.00 | \$135.00 |
| Sch. 1 Div. 2 it. 10 | \$110.00 | \$135.00 |
| Sch. 1 Div. 3 it. 1 | \$110.00 | \$135.00 |
| Sch. 1 Div. 3 it. 2 | \$55.00 | \$67.50 |
| Sch. 1 Div. 4 it. 1(a) | \$110.00 | \$135.00 |
| Sch. 1 Div. 4 it. 2 | \$110.00 | \$135.00 |
| Sch. 1 Div. 4 it. 3 | \$110.00 | \$135.00 |


| Provision | Delete | Insert |
| :--- | :---: | :---: |
| Sch. 1 Div. 4 it. 4 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 4 it. 5 | $\$ 220.00$ | $\$ 250.00$ |
| Sch. 1 Div. 4 it. 6 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 4 it. 7A | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 4 it. 7 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 5 it. 1 | $\$ 110.00$ | $\$ 135.00$ |
| Sch. 1 Div. 6 it. 1 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 2 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 3 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 4 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 5(a) | $\$ 9.00$ | $\$ 9.50$ |
| Sch. 1 Div. 6 it. 5(b) | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 6(a) | $\$ 9.00$ | $\$ 9.50$ |
| Sch. 1 Div. 6 it. 6(b) | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 7 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 8 | $\$ 18.00$ | $\$ 9.00$ |
| Sch. 1 Div. 6 it. 9 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 10 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 12 | $\$ 9.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 13 | $\$ 18.00$ | $\$ 9.50$ |
| Sch. 1 Div. 6 it. 14 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 15 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 6 it. 16 | $\$ 18.00$ | $\$ 9.00$ |
| Sch. 1 Div. 6 it. 17 | $\$ 9.00$ | $\$ 00$ |
| Sch. 1 Div. 6 <br> it. 18(a) | Sch. 1 Div 6. it. 19 | $\$$ Div. 6 it. 21 |


| Provision | Delete | Insert |
| :--- | :---: | :---: |
| Sch. 1 Div. 6 it. 23 | $\$ 18.00$ | $\$ 19.00$ |
| Sch. 1 Div. 7 it. 1 | (each occurrence) | $\$ 110.005 .00$ |
| Sch. 1 Div. 7 it. 3 | $\$ 110.00$ | $\$ 115.00$ |
| Sch. 1 Div. 7 it. 4 | $\$ 110.00$ | $\$ 115.00$ |
| Sch. 1 Div. 7 it. 5 | $\$ 110.00$ | $\$ 115.00$ |
| Sch. 1 Div. 7 it. 6(a) | $\$ 92.00$ | $\$ 96.00$ |
| Sch. 1 Div. 7 <br> it. 6(b)(ii) | $\$ 78.00$ | $\$ 79.00$ |
| Sch. 1 Div. 7 it. 8 | $\$ 110.00$ | $\$ 115.00$ |
| Sch. 1 Div. 7 it. 9 | $\$ 178.00$ | $\$ 186.00$ |
| Sch. 1 Div. 7 it. 15 | $\$ 35.00$ | $\$ 37.00$ |

By Command of the Governor,
PETER CONRAN, Clerk of the Executive Council.

